Before the First Session:

Info:

• Why: This prayer group is part of a strategic plan to rally Christ's Church to pray extraordinarily for each of the nine Unengaged, Unreached People Groups (UUPG’s) in Tunisia to be engaged with the Gospel by December 31, 2020.

• Who: Gather 3+ people
  ○ Invite each person to sign up to receive the Vision 2020 emails at pray4tunisia.com/2020/.

• What: Decide which UUPG will be the focus.
  ○ Visit pray4tunisia.com/2020/ to view these groups.

• Where: You can meet wherever you like: your living room, a coffee shop, on your back patio, or your fellowship’s facility.

• When: Pray 2+ times a month for 1+ hour

Resources to Gather:

• Print off or save resources from your UUPG’s profile page from the Vision 2020 website above.

• UUPG infographic map (next page) showing their various locations in Tunisia.

• Make sure you will have access to Wi-Fi or download everything you'll need to be prepared for your time of prayer.

• You may want access to a TV or projector and an audio system for some aspects of the sessions.
Amazigh of Djerba
Most work on pottery. We pray for them to know the Great Potter. May the Lord say to them, "Behold, like the clay in the potter’s hand, so are you in my hand." (Jeremiah 18:6)
Population: 10,000

Amazigh of Gafsa
We ask God to mobilize men like Paul and Apollos who will go to the Amazigh in Gafsa, find disciples, baptize them, and impart the Holy Spirit. (Acts 19:1-7)
Population: 8,000

Amazigh of Matmata
"Yet he did not leave himself without witness...” (Acts 14:17) May God raise up workers who would take the good news to the ripe harvest in Matmata
Population: 5,400

Amazigh of Siliana
We ask our Father to make known the path of life to the Amazigh in Siliana, that they may have foretastes of the fullness of joy that is to come in eternity. (Psalm 16:11)
Population: 500

Amazigh of Tataouine
They resisted abandoning their culture, choosing to live without water and electricity to keep their mountain and their caves. We pray that they will become warriors for the Lord and will fight for their identity in Christ against all darkness.
Population: 4,400

Amazigh of Zaghouan
They lost much of their language and identity as Amazigh people due to the influence of Arabs. Yet, they refuse to accept an Arab identity. We pray that they would find their real identity in Christ and accept the real peace.
Population: 3,820

Libyan Arabs (everywhere)
May Libyan Arabs in Tunisia no longer be aliens and strangers... may they be fellow citizens with the saints and members of the household of God. (Ephesians 2:19)
Population: 1,900,000

Deaf in Tunisia (everywhere)
May the deaf in Tunisia have spiritual ears to hear a word behind them saying, "This is the way, walk in it." (Isaiah 30:21)
Population: 60,000

Tunisian Jew
We ask for the Tunisian Jews to be engaged with the Gospel. May their response be as genuine as Paul asking, "Who are you, Lord?" and that their conversion will be as radical, too. (Acts 26:5)
Population: 3,110
Session 1: Vision 2020

• Optional: Enjoy a meal, snack, coffee, or tea together before starting. Use this time to edify and love one another.
• Worship:
  o Read Psalm 145 out loud and then take turns praising God in prayer.
• Ask, Seek, Knock
  o Read out loud Vision 2020's mission and vision.
    ▪ Vision: To bring the gospel to every people in Tunisia by December 31, 2020
    ▪ Problem: There are nine unengaged unreached people groups (UUPGs) in Tunisia with no one living among them that is able to tell them the Gospel.
    ▪ Mission: Each of these nine UUPGs will be engaged by disciples of Jesus by year 2020 and meet the following criteria:
      ▪ Long term commitment to reach the people group with the Gospel
      ▪ Ministry done in the heart language of the people group
      ▪ Living amongst the people group
      ▪ Sowing in a manner consistent with the DNA of church planting movements
  o Pray for God's will to be done and for His Kingdom to come to Tunisia. Pray that His Holy Spirit would pave the way for Vision 2020 to be realized.
• Discover:
  o Watch the video(s) associated with your chosen UUPG found at http://bit.ly/Vision2020playlist.
  o Spend some time praying for your UUPG.
  o Discuss what you all learned about your UUPG from this video.
  o Ask someone to volunteer to search on-line about the UUPG and bring that information to the next session to share.
• Share: Share the UUPG's video on your social media page this week and say why you are praying for them. If you don't have social media, share with someone in person.
• Obey: As a group, share at least one thing that God might want you to do this week to incorporate your UUPG in your week (prayer, fasting, learning, meditating, etc)?
• Close in Prayer: Ask God to give each person in the group His heart for the UUPG and the desire to pray extraordinarily for them so not another generation is born, lives, and dies without having a chance to know Him.
Session 2: Great Commission Minded

• Optional: Enjoy a meal, snack, coffee, or tea together before starting. Use this time to edify and love one another.

• Worship:
  o As you sing, pray that this would also be the song upon the lips of your UUPG.
  o Suggestions:
    ▪ Break Every Chain by Jesus Culture
    ▪ Mission's Flame by Matt Redman
    ▪ The Cause of Christ by Kari Jobe

• Keep Asking, Seeking, Knocking:
  o Ask someone in the group to share what Vision 2020 is as a reminder of why the group is meeting.
  o Pray again that Vision 2020 would be God's will for your UUPG.
    ▪ Pray that Tunisian believers would commit to sharing the Gospel with your UUPG.

• Look Back: Share how it went with sharing the UUPG video and incorporating the UUPG into your week.

• Discover:
  o Have the volunteer from last week share what he or she found online about the UUPG.
    ▪ Spend some time praying to God on their behalf in relation to what you all just learned or even what is still unknown.
  o Read each passage and discuss these questions:
    ▪ What do you learn about God?
    ▪ What do you learn about the nations?
    ▪ Matthew 24:3-14
    ▪ Matthew 28:16-20
    ▪ Acts 1:6-8
    ▪ Revelation 7: 9-10
  o The word "nations" is *ethnos* in Greek which means ethnic or people groups.
    ▪ What does this mean for fulfilling the Great Commission?
  o Pray to our promise making Father that He would be faithful to keep His promise that every Tunisian people group even the ones currently unengaged and unreached WILL one day be around the throne of the Lamb.

• Share: Have the group share at least one person's name you could share personally with and pray for the UUPG before the next session.

• Obey: Have each person in the group share at least one thing that God might want you to do this week to help a fellow believer be more Great Commission minded.

• Close in Prayer: Pray that God would help the group to be more mission minded and use your one life to enhance Jesus' name where He is not yet known.
30 Days of Praying the Names and Attributes of God

Though God is infinitely far above our ability to fully understand, He tells us through the Scriptures very specific truths about Himself so that we can know what He is like, and be drawn to worship Him. The following is a list of 30 names and attributes of God. Use this guide to enrich your time set apart with God by taking one description of Him and meditating on that for one day, along with the accompanying passage. Worship God, focusing on Him and His character.

1 God is Jehovah.
The name of the independent, self-complete being—“I AM WHO I AM”—only belongs to Jehovah God. Our proper response to Him is to fall down in awe and awe of the One who possesses all authority.
—Exodus 3:13-15

2 God is Jehovah-N’Kaddesh.
This name means “the God who sanctifies.” A God separate from all that is evil requires that the people who follow Him be cleansed from all evil.
—Leviticus 20:7,8

3 God is infinite.
God is beyond measurement—we cannot define Him by size or amount. He has no beginning, no end, and no limits.
—Romans 11:33

4 God is omnipotent.
This means God is all-powerful. He spoke all things into being, and all things—every cell, every breath, every thought—are sustained by Him. There is nothing too difficult for Him to do.
—Jeremiah 32:17,18,26,27

5 God is good.
God is the embodiment of perfect goodness, and is kind, benevolent, and full of good will toward all creation.
—Psalm 119:65-72

6 God is love.
God’s love is so great that He gave His only Son to bring us into fellowship with Him. God’s love not only encompasses the world, but embraces each of us personally and intimately.
—1 John 4:7-10

7 God is Jehovah-jireh.
The God who provides. “Just as He provided yesterday, He will also provide today and tomorrow. He grants deliverance from sin, the oil of joy for the ashes of sorrow, and eternal citizenship in His Kingdom for all those who believe in Him.”
—Genesis 22:9-14

8 God is Jehovah-shalom.
The God of peace. “We are meant to know the fullness of God’s perfect peace, or His shalom.” God’s peace surpasses understanding and sustains us even through difficult times. It is the product of fully being what we created to be.
—Psalm 102:25-28

9 God is immutable.
All that God is, He has always been. All that He has been and is, He will ever be. He is ever perfect and unchanging.
—Psalm 113:4-5

10 God is transcendent.
We must not think of God as simply the highest in an order of beings. This would be to grant Him eminence But He is more than eminent. He is transcendent—existing beyond and above the created universe.

11 God is just.
God is righteous and holy, fair and equitable in all things. We can trust Him to always do what is right.
—Psalm 75:1-7

12 God is holy.
God’s holiness is not simply a better version of the best we know. God is utterly and supremelyHoly. His holiness stands apart—unique and incomprehensible.
—Revelation 4:8-11

13 God is Jehovah-rophe.
This name means “Jehovah heals.” God alone provides the remedy for mankind’s brokenness through His Son, Jesus Christ. The Gospel is the physical, moral, and spiritual remedy for all people.
—Exodus 15:22-26

14 God is self-sufficient.
All things are God’s to give, and all that is given is given by Him. He can receive nothing that He has not already given us.
—Acts 17:24-28

15 God is omniscient.
This means God is all-knowing. God’s knowledge encompasses every possible thing that exists, has ever existed, or will ever exist. Nothing is a mystery to Him.
—Psalm 139:1-6

16 God is omnipresent.
God is everywhere—in and around everything, close to everyone. “Do not fill heaven and earth?” declares the Lord.
—Psalm 139:7-12

17 God is merciful.
God’s merciful compassion is infinite and inexhaustible. Through Christ, He took the judgment that rightfully ours and placed it on His own shoulders. He waits and works now for all people to turn to Him and to live under His justification.
—Deuteronomy 4:29-31

18 God is sovereign.
God presides over every event, great or small, and He is in control of our lives. To be sovereign, He must be all-knowing and all-powerful, and by His sovereignty He rules His entire creation.
—1 Chronicles 29:11-13

19 God is Jehovah-nissi.
This name means “Our banner.” Under His banner we go from triumph to triumph and say, “Thanks be to God, who gives us the victory through our Lord Jesus Christ!” (1 Corinthians 15:57).
—Exodus 17:8-15

20 God is wise.
All of God’s acts are accomplished through His infinite wisdom. He always acts for our good, which is to conform us to Christ. Our good and His glory are inextricably bound together.
—Proverbs 3:19,20

21 God is faithful.
Out of His faithfulness God honors His covenants and fulfills His promises. Our hope for the future rests upon God’s faithfulness.
—Psalm 89:1-8

22 God is wrathful.
Unlike human anger, God’s wrath is never capricious, self-indulgent, or irritable. It is the right and necessary reaction to objective moral evil.
—Nahum 1:2-8

23 God is full of grace.
Grace is God’s good pleasure that moves Him to grant merit where it is undeserved and to forgive debt cannot be repaid.
—Ephesians 1:5-8

24 God is our Comforter.
Jesus called the Holy Spirit the “Comforter,” and the apostle Paul writes that the Lord is “the God of all comfort.”
—2 Corinthians 1:3,4

25 God is El-Shaddai.
The name means “God Almighty,” the God who is all-sufficient and all-bountiful, the source of all blessings.
—Genesis 49:22-26

26 God is Father.
Jesus taught us to pray, “Our Father” (Matthew 6:9), and the Spirit of God taught us to cry, “Abba, Father,” an intimate Aramaic term similar to “Daddy.” The Creator of the universe cares for each one of us as if we were the only child He had.
—Romans 8:15-17

27 God is the Church’s head.
God the Son, Jesus, is the head of the Church. As the head, the part of the body that sees, hears, thinks, and decides, He gives the orders that the rest of the body lives by.
—Ephesians 1:22,23

28 God is our intercessor.
Knowing our temptations, God is always interceding for us. He opens the doors for us to boldly ask God the Father for mercy. Thus, God is both the initiation and conclusion of true prayer.
—Hebrews 4:14-16

29 God is Adonai.
This name means “Master” or “Lord.” God, our Adonai, calls all God’s people to acknowledge themselves as His servants, claiming His right to reign as Lord of our lives.
—2 Samuel 7:18-20

30 God is Elohim.
This name means “Strength” or “Power.” He is transcendent, mighty and strong. Elohim is the great name of God, displaying His supreme power, sovereignty, and faithfulness in His covenant relationship with us.
—Genesis 17:7,8

Session 3: Church Multiplication Movement

• Optional: Enjoy a meal, snack, coffee, or tea together before starting. Use this time to edify and love one another.

• Worship:
  o Praise God for His attributes, characteristics, and the meaning of His names. Consider using ideas from the 30 Days of Praying the Names and Attributes of God resource on the next page.

• Keep Asking, Seeking, Knocking:
  o Ask someone in the group to share what Vision 2020 is as a reminder of why the group is meeting.
  o Pray again that Vision 2020 would be God's will for your UUPG.
    ▪ Pray foreign workers would commit to engaging and reaching your UUPG.

• Look Back: Share how it went with sharing about the UUPG with at least one person and helping a fellow believer be more mission minded.

  o Pray through the 10 universal elements found in every church multiplication movement. Pray that these elements would be present among your UUPG. Read more about the ten universal elements here: [https://pray4tunisia.com/en/universal-elements/](https://pray4tunisia.com/en/universal-elements/)

• Share: As a group, share at least one person's name with whom they could share the 10 universal elements.

• Obey: As a group, share how God might want you to apply what you learned this week to your lives.

• Close in Prayer: Pray that God would launch church multiplication movements in the area where your group lives and among your UUPG.

Note: print the Prayer Wheel resource for each member of your group before Session 4.
Session 4: Prayer Wheel

• Optional: Enjoy a meal, snack, coffee, or tea together before starting. Use this time to edify and love one another.

• Worship:
  o Take turns claiming the promises of God found in scripture, popcorn style.

• Keep Asking, Seeking, Knocking:
  o Ask someone in the group to share what Vision 2020 is as a reminder of why the group is meeting.
  o Pray again that Vision 2020 would be God's will for your UUPG.
    ▪ Pray for churches and fellowships to adopt your people group in order to take responsibility to seeing them engaged and reached with the Gospel.

• Look Back: Share how it went with sharing about the 10 universal elements with at least one person and what you applied during the week from what you learned.

• Discover: Give the Prayer Wheel resource to each person in the group.
  o This resource is designed to be used in your personal prayer time. It will guide you through a one hour prayer time, divided into 5 minute segments.
  o For today, instead of focusing on yourself, focus your prayers on your UUPG.
  o Pray for churches and fellowships to adopt your people group in order to take responsibility to seeing them engaged and reached with the Gospel.
  o Spend an hour going through this prayer wheel together as a group.
  o Suggestion: Set a 5 minute alarm to let the group know when to move on to the next section.

• Share: Have the group share at least one person's name you could share this prayer wheel with this week.

• Obey: Ask God if this is a resource you could apply to your prayer life this week. If so, share with the group that you will try it.

• Close in Prayer: Pray that God would help encourage each of your hearts and motivate the group to prioritize spending time with Him in prayer.
Spend an hour with God? It’s easier than you think. Break it up into 5 minute blocks and focus on the following during each 5 minute segment:
1. **PRAISE**
   Start your prayer hour by praising the Lord. Praise Him for things that are on your mind right now. Praise Him for one special thing He has done in your life in the past week. Praise Him for His goodness to your family. (Psalm 34:1)

2. **WAITING**
   Spend this time waiting on the Lord. Let Him pull together reflections for you. Think about the hour before you and the things you want the Lord to do in your life. (Psalm 27:14)

3. **CONFESSION**
   Ask the Holy Spirit to show you anything in your life which might be displeasing to Him. Ask Him to point out attitudes that are wrong, as well as specific acts for which you have not yet made a prayer of confession. Now confess that to the Lord and claim 1 John 1:9 so that you might be cleansed for the remainder of the hour before you, and then pick up and read the Word. (Psalm 51:1-19)

4. **READ THE WORD**
   Spend time reading promises of God in the Psalms, in the prophets, and passages on prayer located in the New Testament. Check your concordance. (Psalm 119:97)

5. **PETITION**
   This is general request for others, praying through the prayer list, the prayer cards, or personal prayer interest on behalf of yourself and others. (Hebrews 4:16)

6. **INTERCESSION**
   Specific prayer on the behalf of others. Pray specifically for those requests of which you are aware. (Romans 15:30-33)

7. **PRAY THE WORD**
   Now take the Scriptures and start praying the Scriptures as certain sections of Psalm 119 lend themselves beautifully to prayer expression. (Psalm 119:38-46)

8. **THANKSGIVING**
   Spend these minutes giving thanks to the Lord for things in your life, things on behalf of the church, things on behalf of your family. (Philippians 4:6)

9. **SINGING**
   Take your hymnal and sing a prayer song, sing a praise song, sing a song regarding soul winning or witnessing. Let it be a time of praise. (Psalm 59:17)

10. **MEDITATE**
    Ask the Lord to speak back to you and keep a paper and pen handy, ready to relate the impressions that He makes upon your life. (Psalm 63)

11. **LISTEN**
    Spend time merging the things you have read from the Word, the things you have prayed, the things you have thanked the Lord for, the things that you have been singing, and see how the Lord brings them all together to speak to you. (I Samuel 3:9-10)

12. **END WITH PRAISE**
    Praise the Lord for the time you have had to spend with Him. Praise Him for the impressions that He has given you. Praise Him for the prayer requests He raised up in your mind. (Psalm 145:1-13)
Session 5: Tunisia

- Optional: Enjoy a meal, snack, coffee, or tea together before starting. Use this time to edify and love one another.

- Worship:
  - Tell God why He is worthy of our worship:
    - e.g. You are worthy of our worship because if we don't cry out to You, dead rocks will.

- Keep Asking, Seeking, Knocking:
  - Ask someone in the group to share what Vision 2020 is as a reminder of why the group is meeting.
  - Pray again that Vision 2020 would be God's will for your UUPG.
    - Pray that followers of Jesus would take a prayer journey to your visit your UUPG.

- Look Back: Share how it went with sharing the prayer wheel and trying it out in your personal lives.

- Discover:
    - Pray for Tunisia.
    - Pray for the government.
    - Pray for Muslim background believers and possible current and future seekers among your UUPG who will face similar challenges as they explore the idea of following Jesus.

- Share: Share one of these videos on your social media page and encourage your friends to join you in praying for Tunisia.

- Obey:
  - Jesus' disciples were disappointed when they were unable to cast out an evil spirit. Jesus told them that their faith was small and that there are some kinds of evil spirits that can only be cast out with prayer and fasting.
  - Pick a day this week to fast for your UUPG and pray against the forces preventing Tunisian's from knowing Christ.

- Close in Prayer: Pray that God would give your group strong and deep faith that He could do far more than any of us could ever ask.
Session 6: Commitment

• Optional: Enjoy a meal, snack, coffee, or tea together before starting. Use this time to edify and love one another.

• Worship:
  - Sing along with our brothers and sisters from other tongues and tribes.
    - Revelation Song (world edition)
    - How Great is Our God (world edition)
  - Pray that your UUPG would soon join us in this worship!

• Keep Asking, Seeking, Knocking:
  - Ask someone in the group to share what Vision 2020 is as a reminder of why the group is meeting.
  - Pray again that Vision 2020 would be God's will for your UUPG.
    - Pray for more small prayer groups to form interceding on behalf of your UUPG.

• Look Back:
  - Share how it went with sharing one of the videos on social media and with fasting.
  - Did God teach you anything during this process?

• Discover: What kind of further commitment does your group want to make to your UUPG?
  - Visit https://pray4tunisia.com/2020/ and check out and discuss these ideas below:
    - Take a prayer journey to Tunisia.
    - Help your fellowship learn about the process of adopting your UUPG.
    - Receive training to better understand how to engage your UUPG.
    - Multiply your small group by having each person start another one with new people.
    - Continue meeting and praying as the same small group.
      - Use Pray4Tunisia.com as a guide for prayer ideas.
      - Create your own prayer guide.
      - Repeat the 6 sessions but pray for a different UUPG.
  - Pray and ask God what He would have your group do.

• Share: Share with the group, at least one person's name, whom you can ask to start a Vision 2020 prayer group.

• Obey: According to God's prompting, decide as a group how you want or are able to move forward.

• Close in Prayer: Pray as the Lord leads the group.