

# FOIA Marker

This is not a textual record. This FOIA Marker indicates that material has been removed during FOIA processing by George W. Bush Presidential Library staff.

Counsel's Office, White House

Elwood, Courtney Simmons

| Stack: | Row: | Sect.: | Shelf: | Pos.: | FRC ID: | Location or Hollinger ID: | NARA Number: | OA Number: |
|--------|------|--------|--------|-------|---------|---------------------------|--------------|------------|
| W      | 19   | 16     | 1      | 3     | 10002   | 22865                     | 4419         | 4586       |

Folder Title:

Binder - GAO/Vandalism - Other [4]

# Withdrawn/Redacted Material

## The George W. Bush Library

| DOCUMENT NO. | FORM    | SUBJECT/TITLE                                                                   | PAGES | DATE       | RESTRICTION(S)           |
|--------------|---------|---------------------------------------------------------------------------------|-------|------------|--------------------------|
| 001          | List    | GAO requests re: vandalism review                                               | 1     | 01/30/2002 | P5;                      |
| 002          | Email   | Milbank article on GAO - To: Alberto Gonzales, et al -<br>From: Courtney Elwood | 2     | 02/26/2002 | P5;                      |
| 003          | Invoice | [US Bank Statement]                                                             | 1     | 02/16/2001 | b7e;                     |
| 004          | Invoice | [Penn Camera Invoice]                                                           | 1     | 02/27/2002 | P4/b4;                   |
| 005          | Invoice | [US Bank Statement]                                                             | 1     | 04/10/2001 | b7e;                     |
| 006          | Report  | [Background] [Page 2]                                                           | 1     | 03/28/2002 | P6/b6; b7c; b7e;<br>b7f; |

### COLLECTION TITLE:

Counsel's Office, White House

### SERIES:

Elwood, Courtney Simmons

### FOLDER TITLE:

Binder - GAO/Vandalism - Other [4]

### FRC ID:

10002

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

### Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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|--------------|-------|---------------------------------------------------------------------------------------|-------|------------|----------------|
| 007          | Email | GAO preliminary draft report - To: Morgach@mail.northgrum.com - From: Courtney Elwood | 1     | 04/09/2002 | P5;            |
| 008          | Email | RE: GAO preliminary draft report - To: Cheryle Morgan - From: Courtney Elwood         | 2     | 04/14/2002 | P5; P6/b6;     |

**COLLECTION TITLE:**  
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**SERIES:**  
Elwood, Courtney Simmons

**FOLDER TITLE:**  
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1/17/02

Additional GAO requests re: White House vandalism

*2/25 - e-mail  
note into  
Rawls*

1. An interview with someone from the White House Communications Agency who can discuss the secure fax machine that was in Room 100 during the Clinton administration.
2. An interview with someone who can discuss the reliability of the data contained in the Blue and Orange Pass Report.



## United States General Accounting Office

## Fax Transmittal Sheet



To: (Name and Address)

Courtney Elwood

Telephone No. 456-1984

Fax Telephone No. 456-5053

Date 1/17/02

From: (Name and Address)

Bob Homan

Telephone No. 512-8488

Fax Telephone No. 512-3796

Date

Subject:

Additional requests

Additional Information

Courtney,

I put the request re: WHCA that we discussed on the phone yesterday in writing in the attached. I included an additional interview request regarding the Blue and Orange Pass Report.

Bob

## Acknowledgement Requested

1. ☐ Yes ☒ No2. 2 pages, including this cover sheet, are being transmitted.3. If pages are not received, call 512-8488.

mh miller@whyno.mil

# Withdrawal Marker

## The George W. Bush Library

| FORM | SUBJECT/TITLE                     | PAGES | DATE       | RESTRICTION(S) |
|------|-----------------------------------|-------|------------|----------------|
| List | GAO requests re: vandalism review | 1     | 01/30/2002 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

**COLLECTION:**

Counsel's Office, White House

**SERIES:**

Elwood, Courtney Simmons

**FOLDER TITLE:**

Binder - GAO/Vandalism - Other [4]

**FRC ID:**

10002

**FOIA IDs and Segments:**

2014-0502-F

**OA Num.:**

4586

**NARA Num.:**

4419

**RESTRICTION CODES****Presidential Records Act - [44 U.S.C. 2204(a)]**

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Follow-up questions for Mr. Nagy:

1. Is there any documentation regarding the number of telephone and computer lines that were in Room 160A (Bob Nash's office) at the end of the Clinton administration? If so, please provide such documentation. If no documentation exists, please provide an estimate.
2. Did Mr. Nagy go around the EEOB during the night of Jan. 19, 2001, and pick up telephones that didn't work?
3. Was there a plan or agreement with the Clinton transition team that all of the phones would be reprogrammed and the voicemail deleted at the end of the Clinton administration? Was this plan documented? If so, please provide a copy of the written plan. If this was the plan, how long did it take to carry out and why did it take that amount of time? A former Clinton administration employee told us that his voicemail greeting is still working at his old telephone number at the White House. Why would his old voicemail greeting still be there?
4. During the 8 years of the Clinton administration, did anyone (1) take an inventory of the telephones in the EEOB or (2) check to ensure that telephones had labels with the correct numbers? If not, why not? In general, is work on telephones in the EEOB done only in response to the requests of White House staff?

## United States General Accounting Office

## Fax Transmittal Sheet



To: (Name and Address)

Courtney Elwood

Telephone No. 456-1984

Fax Telephone No. 456-5053

Date 1/30/02

From: (Name and Address)

Bob Homan

Telephone No. 512-8488

Fax Telephone No. 512-3796

Date

Subject:

Additional requests

Additional Information

Attached are some new requests, including a list of follow-up questions for Mr. Nagy.

## Acknowledgement Requested

1. ☐ Yes ☒ No2. 3 pages, including this cover sheet, are being transmitted.3. If pages are not received, call 512-8488.



**General Services  
Administration-  
National Capital Region  
Office of Regional  
Counsel**

**7<sup>th</sup> & D Streets, SW, Room 7048**  
**Washington, DC 20407**  
**Telephone: (202) 708-5155**  
**Fax: (202) 708-4655**

# Fax

To: COURTNEY ELWOOD

**From:** PAULA DE MORA

**Fax:** 456-5053

**Pages:** 2

**Phone:** 456-1984

Date: FEB 1, 2002

Re: GAO

CC-

☐ Urgent

☐ **For Review**

☐ **Please Comment**

☐ **Please Reply**

☐ **Please Recycle**

• **Comments:**

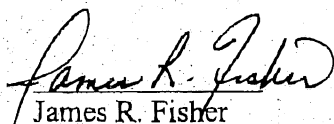
January 31, 2002

The following replacement prices were obtained from National Trust Founders on 31 January 2002.

**Door Knobs (solid brass): \$400.00 set**

**Sign Holder (including seal): \$125.00**

**Seal only: \$75.00**

  
James R. Fisher  
Planner-Estimator

2/8/02

GAO requests re: vandalism review

1. Follow-up interview with Larry Handeland
2. Follow-up interview with Vickers Meadows - *cancelled per GAO*
3. From David Addington: the name of the person he contacted regarding the return of the Lincoln bust - *cancelled per GAO*
4. *Wanda Green follow up interview*

*Requested by Bob Homan, GAO*



2/14/02

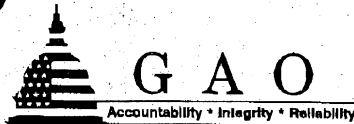
GAO request re: vandalism review

Please cancel our Feb. 8 request to have a follow-up interview with Vickers Meadows and add Tamara Hjorstad instead.

Thank you.  
Bob Homan

## United States General Accounting Office

## Fax Transmittal Sheet



To: (Name and Address)

Courtney Elwood

Telephone No. 456-1984

Fax Telephone No. 456-5053

Date 2/14/02

From: (Name and Address)

Bob Homan

Telephone No. 512-8488

Fax Telephone No. 512-3796

Date

Subject:

Revised request

Additional Information

## Acknowledgement Requested

1. ☐ Yes ☒ No2. 2 pages, including this cover sheet, are being transmitted.3. If pages are not received, call 512-8488

OPR:KS

GAO Form 224 (Rev. 10/00)

**GSA**

**General Services  
Administration  
National Capital Region  
Office of Regional  
Counsel**

7<sup>th</sup> & D Streets, SW, Room 7048  
Washington, DC 20407  
Telephone: (202) 708-5155  
Fax: (202) 708-4655

**Fax**

To: COURTNEY ELWOOD

From: PAULA DeMUTH

Fax: 456-5053

Pages: 3

Phone: 456-1984

Date: FEB 12, 2002

Re:

CC:

☐ Urgent    ☐ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

• Comments:

COURTNEY

AN ADDITIONAL REQUEST. YOU SHOULD ALREADY HAVE  
THE REPLACEMENT COST MEMO.

Paula DeMuth



"Robert G Homan"  
<HomanR@GAO.GOV  
>

To: Paula.demuth@gsa.gov  
cc:  
Subject: GAO White House vandalism review

02/05/02 04:53 PM

Paula,

Thank you for the information about the replacement costs of the fixtures. I had a follow-up question for Mr. Fisher. We were asking him about the facility request that said "please put doorknob on interoffice Mr. Conda door--Room 288" (request no. 56857, dated Feb. 7, 2001). Mr. Fisher said that work was "normal maintenance" only and not done to replace a missing doorknob. I was wondering if Mr. Fisher could provide a little more explanation about what that "normal maintenance" was regarding the doorknob in Room 288 (e.g., was there a problem with the previous doorknob?). He could send me an email if he'd like. (Courtney should be cc'd on it. In addition, please provide Courtney with a copy of the other document you faxed me about the replacement costs.) Thanks again.

Bob



U.S. General Services Administration

February 11, 2002

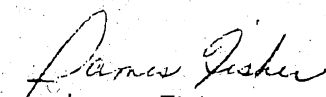
Robert G. Homan  
U. S. General Accounting Office  
441 G. Street, N.W.  
Washington, D.C. 20548

RE: Interoffice Doorknob - Room 288

Dear Mr. Homan:

This is in response to your question regarding facility request number 56857, dated February 7, 2001. It states "please put doorknob on interoffice Mr. Conda door—Room 288." Earlier I had stated that the work performed was normal maintenance and not done to replace a missing doorknob. You requested further explanation.

The problem with the existing doorknob on this interoffice door at that time was that the handle would slip on the spindle and not open the door. Normal wear and tear from opening and closing the door causes the spindle to wear and have rounded edges. Once the spindle is worn in this manner, replacement is the only way to fix the problem. The interoffice doorknob in Room 288 was replaced because of this type of wear.

  
James Fisher  
Planner Estimator

2/15/02

GAO request re: vandalism review

We would like to interview Charles Sigman and Helen (we didn't obtain her last name), the contractor employee who excessed keyboards after the transition and was mentioned today in our interview with Leanna Terrell.

As I mentioned in a phone message that I left you on Feb. 13, we no longer need the name of the person who David Addington contacted on Mr. Gore's staff regarding the missing Lincoln bust (contained in our Feb. 8 request).

Thank you.  
Bob Homan

## United States General Accounting Office

## Fax Transmittal Sheet



## To: (Name and Address)

Courtney Elwood

Telephone No. 456-1984

Fax Telephone No. 456-5053

Date 2/15/02

## From: (Name and Address)

Bob Homan

Telephone No. 512-8488

Fax Telephone No. 512-3796

Date

## Subject:

Additional request

## Additional Information

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3/4/02

GAO exit conference with the White House

Questions for the White House:

- Does the White House believe that an office inspection for departing employees would be an effective way to prevent damage, vandalism, and pranks during future transitions?
- Does the White House believe that more resources should be devoted to cleaning the White House complex during transitions?

Written requests for documentation and interviews not yet provided:

| <b>Documentation/interviews requested</b>                                                                                                                                 | <b>Date(s) requested</b>                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Replacement costs of the missing cellular phones, pagers, cameras, TV remote controls, and the presidential seal                                                          | Oct. 9, 2001<br>Request re-sent Jan. 14, 2002 |
| Information on when, where, and by whom the pictures of messy offices provided by the White House were taken                                                              | Oct. 9, 2001<br>Request re-sent Jan. 14, 2002 |
| Information about the reliability of the data provided on when Clinton administration staff checked out of the White House; the document had "not reliable" written on it | Jan. 17, 2002                                 |
| A list of the number of visitors cleared into the EEOB during the weekend of January 20-21, 2001, broken out by their company/organizational affiliation                  | Jan. 30, 2002                                 |
| Follow-up interview with the White House telephone contractor                                                                                                             | Feb. 8, 2002                                  |
| Follow-up interview with the computer official who said that 150 keyboards had to be replaced                                                                             | Feb. 14, 2002                                 |
| Interview with the contract employee who discarded the damaged keyboards                                                                                                  | Feb. 15, 2002                                 |
| Interview with the budget official who wrote an e-mail in April 2001 indicating that approximately 62 keyboards were damaged during the transition                        | Feb. 15, 2002                                 |

Additional request: Excess property report#1131M50088 referred to in attached July 11, 2001, e-mail from Helen Borst to Albert Leister regarding damaged keyboards

Possible additional request: Check for Leanna Terrell's notes in OA archives.

Observations not included in report that we would like to exclude because they did not appear to be intentional damage, vandalism, or pranks, or in the case of no. 5 below, was not directly observed:

1. A White House fellow's personal possessions thrown out.
2. Binders and folders thrown out that were thrown out by GSA, but shouldn't have been.
3. Fax and printer with no paper.
4. Desk drawers left open.
5. Statement from a White House employee that the Vice President's chair from the West Wing was frayed and that a credenza from the Vice President's West Wing office was scratched. This person did not see these pieces of furniture in the West Wing. Instead, he saw them in the EEOB and someone told him that they came from the Vice President's West Wing office.

B10B

Albert F. Leister Jr

07/11/2001 12:04

Record Type: Record

To: Leanna F. Terrell/OA/EOP@EOP, Daniel A. Barry/OA/EOP@EOP

cc:

Subject: Re: KEYBOARDS W/MISSING KEYS

----- Forwarded by Albert F. Leister Jr/OA/EOP on 07/11/2001 12:04 -----

Helen A. Borst

07/11/2001 12:02:34

Record Type: Record

To: Albert F. Leister Jr/OA/EOP@EOP

cc:

Subject: Re: KEYBOARDS W/MISSING KEYS 

The damaged keyboards, 12 boxes [approx] were excessed on  
5/23/01, excess report #1131M50088.

V/R

HA Borst

lev  
07/10/01

GSA

General Services  
Administration-  
National Capital Region  
Office of Regional  
Counsel

7<sup>th</sup> & D Streets, SW, Room 7048  
Washington, DC 20407  
Telephone: (202) 708-5155  
Fax: (202) 708-4655

# Fax

To: COURTNEY ELWOOD

From:

PAULA DEKUTH

Fax: 456-5053

Pages:

4

Phone: 456-1984

Date:

MARCH 15, 2002

Re: 640

CC:

☐ Urgent

☐ For Review

☐ Please Comment

☐ Please Reply

☐ Please Recycle

• Comments:

WORK ORDERS FOR FURNITURE REPAIR PROVIDED TO CAO.

EXECUTIVE OFFICE OF THE PRESIDENT  
Office of Administration

# FACILITY REQUEST

READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM

NO: 16272

1. Org. Code

2. Charged To: (GSA Use Only)

## I. ADMINISTRATIVE COORDINATOR

3. Name

ERIC WOODARD

4. Agency

WHO - OFL

5. Room

OEGB 100

6. Phone

66266

## II. WORK TO BE PERFORMED FOR

7. Name

~~Eric~~ Mary Ellen McGuire

8. Agency acc't to be charged

" "

9. Room

OEGB 101

10. Phone

66266

## III. WORK ORDERS

☐ Check if estimate requested

11. CONSTRUCTION/CARPENTRY

☒ Furniture Repair

☐ Locksmith Services

☐ Other

Pls adjust the lower drawer of the file cabinet in OEGB 101 (the cabinet with the printer on top) so the metal bars hold file folders securely. The bar towards the front of this drawer is slipping when files are hung on it. Thank you. ALSO LEVELED CAB.

12. DECORATOR SERVICES

☐ Select Furniture

☐ Touch-up

☐ Reupholstering

☐ Painting

☐ Carpet

☐ Other

13. MOVING

☐ Furniture

☐ Safes

☐ Other

(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items; A completed SF-120 MUST be attached to this form for all items being excessed)

14. ELECTRICAL

☐ Outlet

☐ Cable

☐ Other

15. TELEPHONE SERVICES

☐ New Lines

☐ Remove Lines

☐ Reconfiguration

☐ New Equipment

☐ Other

16. CLEANING

☐ Carpet

☐ Furniture

☐ Drapery

17. AGENCY AUTHORIZATION

18. DATE

1-15-00

19. FACILITIES AUTHORIZATION

20. DATE

1-20-00

OA FORM 36  
Rev. August 1991

GSA COPY

EXECUTIVE OFFICE OF THE PRESIDENT  
Office of Administration  
**FACILITY REQUEST**

READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM

NO: 16277

Charged To: GSA

WH: ADMIN. OFC.

**I. ADMINISTRATIVE COORDINATOR**

3. Name

ERIC WOODARD

4. Agency

Office of  
WHO - the First Lady

5. Room

OE08 100

6. Phone

66266

**II. WORK TO BE PERFORMED FOR**

7. Name

same

8. Agency acct to be charged

9. Room

10. Phone

**III. WORK ORDERS**

☐ Check if estimate requested

11. CONSTRUCTION/CARPENTRY

☒ Furniture Repair

☐ Locksmith Services

☐ Other

Please repair the wooden chairs in the conference room  
of OE08 100 (it's labeled w/ a copy of this form) Thank you.

12. DECORATOR SERVICES

☐ Select Furniture

☐ Touch-up

☐ Reupholstering

☐ Painting

☐ Carpet

☐ Other

NOTE: PICKED UP CHAIRS 10-27-99 TOM.

13. MOVING

☒ Furniture

☐ Sales

☐ Other

(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items: A completed SF-120 MUST be attached to this form for all items being excessed)

Move ~~center~~ bookshelf from 575 to 89

14. ELECTRICAL

☐ Outlet

☐ Cable

☐ Other

BILL

15. TELEPHONE SERVICE

☐ New Lines

☐ Remove Lines

☐ Reconfiguration

☐ New Equipment

☐ Other

16. CLEANING

☐ Carpet

☐ Furniture

☐ Drapery

17. AGENCY AUTHORIZATION

18. DATE

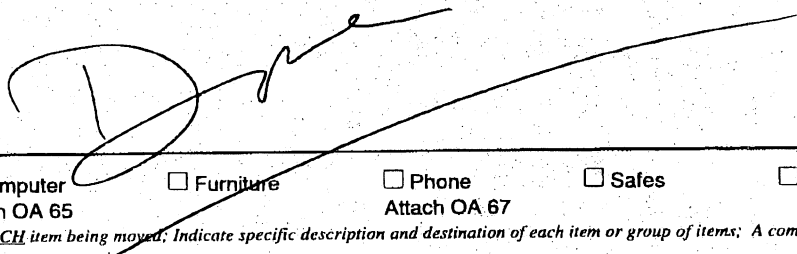
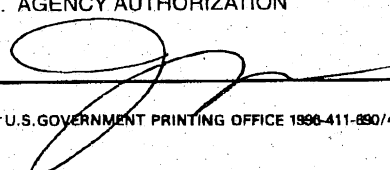
Muel H. H. H.

10/25/99

FACILITY AUTHORIZATION

OA FORM 36  
Rev. August 1991

GSA COPY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------|--------------------------------------------------|----------------------------|-------------|----------------|----------|----------|-----------------|-----------|-------------|----------|-------------|----------------|------------------|--|----------------|---------------|----------|----------------|
| <b>EXECUTIVE OFFICE OF THE PRESIDENT</b><br>Office of Administration<br><b>FACILITY REQUEST</b><br><small>READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM</small>                                                                                                                                                                                                                                                                                                                                                                                                              |                | <b>NO: 49654</b>                             |          | 1. Org. Code                                     |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| 2. Charged To: (GSA Use Only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| <b>I. ADMINISTRATIVE COORDINATOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| 3. Name<br><i>Eric Woodard</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 4. Agency<br><i>Office of the First Lady</i> |          | 5. Room<br><i>OEOB 100</i>                       | 6. Phone<br><i>662 66</i>  |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| <b>II. WORK TO BE PERFORMED FOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| 7. Name<br><i>Eric Woodard</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                | 8. Agency acc't to be charged<br><i>OFL</i>  |          | 9. Room<br><i>OEOB 100</i>                       | 10. Phone<br><i>662 66</i> |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| <input type="checkbox"/> Check if estimate requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| <b>III. WORK ORDERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| 11. CONSTRUCTION/CARPENTRY <input checked="" type="checkbox"/> Furniture Repair <input type="checkbox"/> Locksmith Services <input type="checkbox"/> Other<br><i>One of the Carpenters already took a wooden chair from us to be repaired. He asked that we submit this form for the record. Thankyou</i>                                                                                                                                                                                                                                                                             |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| 12. DESIGN SERVICES <input type="checkbox"/> Furniture <input type="checkbox"/> Touch-up <input type="checkbox"/> Painting <input type="checkbox"/> Carpet <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                                                                             |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| 13. MOVING <input type="checkbox"/> Computer Attach OA 65 <input type="checkbox"/> Furniture <input type="checkbox"/> Phone Attach OA 67 <input type="checkbox"/> Safes <input type="checkbox"/> Other<br><small>(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items; A completed SF-120 <u>MUST</u> be attached to this form for all items being excessed)</small>                                                                                                                                      |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| 14. ELECTRICAL <input type="checkbox"/> Outlet <input type="checkbox"/> Cable <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| 15. CLEANING <input type="checkbox"/> Carpet <input type="checkbox"/> Furniture <input type="checkbox"/> Drapery                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| 16. OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                              |          |                                                  |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:10%;">SHOP</td> <td style="width:10%;">DATE</td> <td style="width:10%;">CHARGE #</td> <td style="width:10%;">TICKET #</td> <td style="width:10%;">COMPLETION DATE</td> <td style="width:10%;">MAN HOURS</td> <td style="width:10%;">MATERIAL \$</td> <td style="width:10%;">TOTAL \$</td> </tr> <tr> <td><i>CARP</i></td> <td><i>2-10-99</i></td> <td><i>1-5948769</i></td> <td></td> <td><i>2/11/99</i></td> <td><i>2 hrs.</i></td> <td><i>—</i></td> <td><i>\$62.12</i></td> </tr> </table> |                |                                              |          |                                                  |                            | SHOP        | DATE           | CHARGE # | TICKET # | COMPLETION DATE | MAN HOURS | MATERIAL \$ | TOTAL \$ | <i>CARP</i> | <i>2-10-99</i> | <i>1-5948769</i> |  | <i>2/11/99</i> | <i>2 hrs.</i> | <i>—</i> | <i>\$62.12</i> |
| SHOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE           | CHARGE #                                     | TICKET # | COMPLETION DATE                                  | MAN HOURS                  | MATERIAL \$ | TOTAL \$       |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| <i>CARP</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <i>2-10-99</i> | <i>1-5948769</i>                             |          | <i>2/11/99</i>                                   | <i>2 hrs.</i>              | <i>—</i>    | <i>\$62.12</i> |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
| 17. AGENCY AUTHORIZATION<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | 18. DATE<br><i>2/5/99</i>                    |          | 19. FACILITIES AUTHORIZATION<br><i>Sg Gagers</i> |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                              |          | 20. DATE<br><i>2-7-99</i>                        |                            |             |                |          |          |                 |           |             |          |             |                |                  |  |                |               |          |                |

## THE WHITE HOUSE

WASHINGTON

March 18, 2002

Dear Mr. Ungar:

As a matter of comity between the legislative and executive branches, with due regard for the constitutional separation of powers, and reserving all legal authorities and privileges that may apply, I am forwarding to you the following documents and other information that you have requested as part of your investigation into the vandalism and damage that occurred during the Presidential Transition in January 2001.

1. *Documents showing the replacement cost for cell phones for the Office of the Vice President.* The enclosed documents – a U.S. Government Bankcard Statement of Account, Credit Card Authorization Letter, and memo from Claire O'Donnell to Kathy O'Halloran – show that a replacement cost of \$2,039.66 was incurred when the Office of the Vice President (OVP) had to purchase 26 new cell phones. The OVP purchased 8 Motorola StarTAK 7868 phones for \$1199.92; 18 Nokia 5185I phones for \$359.82; and 8 StarTAK desk-charging units for \$479.92.
2. *Documents showing the replacement cost for remote controls for the Office of the Vice President.* The enclosed documents – a catalogue page and two invoices – show that a replacement cost of \$65.25 was incurred when the OVP had to purchase 3 new remote controls. The OVP purchased 3 six-function universal remotes at a per unit price of \$21.75.
3. *Documents showing the replacement cost for remote controls for the White House Office.* The enclosed documents – two requests for goods and services – show that a replacement cost of \$155.88 was incurred when the White House Office (WHO) had to purchase 12 new remote controls. On two occasions, the WHO purchased 6 universal remotes at a per unit price \$12.99.
4. *Documents showing the replacement cost for digital camera for Gift Unit.* The enclosed documents – an invoice from Penn Camera and a Statement of Responsibility – show that a replacement cost of \$685.00 was incurred when the Gift Unit had to replace a digital camera. The Gift Unit purchased a Nikon CoolPix 880 camera for \$649.00 and a Sandisk USB Card Reader for \$29.00, and incurred a shipping expense of \$7.00.
5. *Documents showing the replacement cost for a Polaroid camera.* The enclosed document – a statement of account from a U.S. Government bankcard – shows that a replacement cost of \$43.99 was incurred when the Gift Unit had to replace a Polaroid camera.
6. *Cost to replace Presidential seal.* Larry Handeland estimates that it will cost approximately \$350 to purchase a seal to replace the one that was stolen on January 19, 2001. He does not believe that it is possible to procure an exact replacement of the one that was stolen; that seal was purchased, he believes, in the mid-1970's. He plans instead



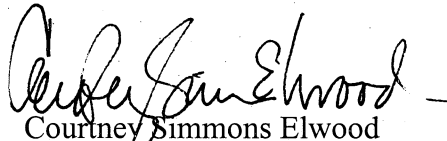
to purchase a plastic-type casting, which Mr. Handeland estimates will cost approximately \$350.

7. *Information on pictures.* As you have previously been told, Dan Faoro took the pictures that I provided to the GAO in response to its request. The pictures were taken on Sunday, January 21, 2001. To reliably identify the location where the pictures were taken, I would need to review the pictures with you. I can, however, say for certain – as you have been told repeatedly – that at least some of the pictures are of the suite of offices in room 128.
8. *Excess Property Report.* Enclosed is excess property report #1131M50088 that you requested.
9. *Documents relating to damaged keyboards.* Based on my conversations with Bob Homan, it appears that you did not obtain copies of all documents that Leanna Terrell provided during her final interview with the GAO. I have enclosed copies of (1) an e-mail dated 2/11/2002, from Albert Leister to Ms. Terrell regarding “Question about the ‘W’ Keyboards”; (2) an e-mail dated 6/29/2001 from Karl Heissner to Leanna Terrell; (3) two requests for goods and services, each reflecting a request for 31 keyboards at a per unit price of \$75.00 plus a \$100 “expedite fee”; and (4) an invoice for keyboards.

You have also asked for “[a] list of the number of visitors cleared into the EEOB during the weekend of January 20-21, 2001, broken out by their company/organization affiliation.” When I first received this request, on or about January 30, 2002, I asked Bob Homan and John Baldwin why they needed this information. According to my notes, Messrs. Homan and Baldwin explained that the GAO wanted this information in order to estimate the number of contractors in the complex during that weekend. I responded that that information was available, and has been available, directly from the individuals who were responsible for hiring and supervising the contractors – individuals whom the GAO has already interviewed; indeed, in some cases, these individuals may have already provided GAO with estimates of the total number of contractors. I recommended that the GAO rely on those sources to estimate the number of contractors in the complex during the transition weekend.

If you have any questions about these materials, please do not hesitate to contact me.

Sincerely your,

  
Courtney Simmons Elwood  
Associate Counsel to the President

Bernard L. Ungar  
Director of Physical Infrastructure Issues  
United States General Accounting Office  
441 G Street, N.W.  
Washington, D.C. 20548

usbank.

GENERAL SERVICES DIVISION  
MARYANN COCHRAN-FOX  
GENERAL SERVICES DIVISION  
725 17TH ST NW RM 5001  
WASHINGTON DC 20503-0000  
USA

PAGE: 1  
C/H ACT  
A/O ACT (b)(7)e  
STATEMENT DATE 02 09 01  
TOTAL 4,053.23

CARDHOLDER:  
WILLIAM F MCINTOSH  
GENERAL SVCS DIVISION  
725 17TH ST NW  
NEOB RM 5013  
WASHINGTON DC 20503-0000  
USA

APPROVING OFFICIAL:  
MARYANNE COCHRAN-FOX  
GENERAL SVCS DIVISION  
725 17TH ST NW  
RM 5013  
WASHINGTON DC 20503-0000

ACCOUNTING CODE

CARDHOLDER'S E-MAIL:  
OFFICIAL'S E-MAIL:

STATEMENT OF ACCOUNT  
U.S. GOVERNMENT BANKCARD

TOTAL  
3814.13

2001 FEB 16 PM 4:00

| PURCHASE DATE/PROCESSING DATE                    | MERCHANT NAME              | AMOUNT  |
|--------------------------------------------------|----------------------------|---------|
| REFERENCE NUMBER                                 | MERCHANT LOCATION/SIC CODE |         |
| PURCHASE ID/CUSTOMER CODE                        | ORIGINAL AMOUNT            |         |
| CURRENCY CODE                                    | CONV. RATE                 |         |
| 01/22/01*DB 01/22                                | BAUMGARTEN                 | 84.10   |
| 60023038050                                      | WASHINGTON DC 5999         | 0.00    |
| USD                                              |                            |         |
| DESCRIPTION- Rubber stamps for mailroom          |                            |         |
| ACCTG.CODE- E107A-260101                         |                            |         |
| 01/25/01 XV 01/26                                | B A MOBILE 0381201         | 1679.84 |
| 24498041026000775780870                          | SILVER SPRIN MD 4812       | 0.00    |
| USD                                              |                            |         |
| DESCRIPTION- Cell Phones for [redacted]          |                            |         |
| ACCTG.CODE- [redacted]                           |                            |         |
| 01/25/01 XV 01/26                                | B A MOBILE 0381201         | 359.82  |
| 24498041026000775780888                          | SILVER SPRIN MD 4812       | 0.00    |
| USD                                              |                            |         |
| DESCRIPTION- Cell Phones for [redacted]          |                            |         |
| ACCTG.CODE- [redacted]                           |                            |         |
| 01/26/01*XV 01/26                                | MOTOROLA INC*AADF          | 414.55  |
| 24692161026000398331754                          | 888-567-7347 IL 4812       | 0.00    |
| 4716900600041455                                 |                            |         |
| USD                                              |                            |         |
| DESCRIPTION- Cell Phone batteries for [redacted] |                            |         |
| ACCTG.CODE- [redacted]                           |                            |         |
| 01/29/01*XV 01/29                                | MTT*SKYTEL                 | 1359.92 |
| 24692161029000470204546                          | 800-759-8737 MS 5969       | 0.00    |
| 2663825012900220                                 | /VOSS                      |         |
| USD                                              |                            |         |
| DESCRIPTION- Pagers for [redacted]               |                            |         |
| ACCTG.CODE- [redacted]                           |                            |         |
| 01/30/01*XV 01/30                                | FRIDEN NEOPOST             | 155.00  |
| 24493981031200694400296                          | 510-489-6800 CA 5999       | 0.00    |
| 69440029                                         |                            |         |
| USD                                              |                            |         |
| DESCRIPTION- Labor for fixing postal machine     |                            |         |
| ACCTG.CODE- 257101 E107A                         |                            |         |

see Page  
1 of 2

I move  
attached

I move  
attached

Charlie Donnell  
Approved  
3/28/01

Verizon Wireless  
2059 Chain Bridge Road  
Vienna, VA 22182  
(703) 847-5520 - Office No.  
(703) 847-5692 - Fax No.

Government Accounts

Verizon Wireless

74 1 of 2  
Revised  
RUSH  
PLEASE

CREDIT CARD AUTHORIZATION LETTER

I William F McIntosh (Name printed as it appears on credit card) Do hereby

authorize you to bill me on my Government Credit Card under the government agency of

EOP/Office of Admin (Name of Government Agency)

in the amount of \$2489.61 (total amount to be billed) for cellular accessories and or equipment as listed below.

Purchased from Bell Atlantic Mobile.:

My credit card is a VISA MASTERCARD AMERICAN EXPRESS DISCOVER (Circle one) and the

credit card number is: to be called on (Enter credit card number) which expires on

to be called on (Enter expiration date)

William F McIntosh (Signature) 1/25/01 (Date)

William F. McIntosh (Name Printed) (202) 395-7681 (Phone Number)

Equipment Purchased is as follows:

| Qty | Item Description                    | Inventory Code | Unit Price  | Price         |
|-----|-------------------------------------|----------------|-------------|---------------|
| 8   | Motorola StarTAK 7868               |                | \$ 149.92   | \$ 1199.92    |
| 18  | Nokia 5185I                         |                | \$ 19.99    | \$ 359.82     |
|     |                                     |                | \$          | \$            |
|     | (1) Request you issue phone numbers |                | \$          | \$            |
|     | (2) Request Block #                 |                | \$          | \$            |
|     |                                     |                | \$          | \$            |
|     | NOTE: Accessory/SUPPLY Order        |                | \$ ATTACHED | \$ 479.92 WPM |
|     |                                     |                | TOTAL:      | \$ 2039.66    |

SHIP EQUIPMENT TO THE FOLLOWING ADDRESS:

Name of Department/Agency:

Street Address:

City, State Zip Code

Attn:

Phone #:

(202) 395-5250

SHIP THE CREDIT CARD RECEIPT TO THE FOLLOWING PERSON AND ADDRESS:

Name of Department/Agency:

Street Address:

City, State Zip Code

Attn:

Phone #:

EOP/OA Remote Delivery Site (RDS)  
Building 410, Anacostia Naval Station  
2701 J. Capitol St, S.W.  
Washington, DC 20373

ATTN: OVP/Claire

O'Donnell  
EEOB Rm. 267

Please initiate a new acct for OVP.  
Service will be covered by VP21P03.

See Page 2 ->

Page 2 of 3

VERIZON WIRELESS

1/25/01

## ACCESSORY/SUPPLY ITEMS REQUIRED

- |                                                        |                          |
|--------------------------------------------------------|--------------------------|
| 1. StarTAK Desk Charging Unit, Dual Port, Part #98191  | 8 ea. @ 59.99 = \$479.92 |
| 2. StarTAK Spare Standard Lithium Battery, Part #66405 | 5 ea. @ 89.99 = \$440.95 |
| Subtotal (Carried Over to 1 <sup>st</sup> page)        | \$929.87                 |

part  
of  
package -  
no  
charge

Delivery Quoted on Equipment - Not Later than Tuesday 1/30/01.

Best Delivery on Accessories 1/30/01 Also

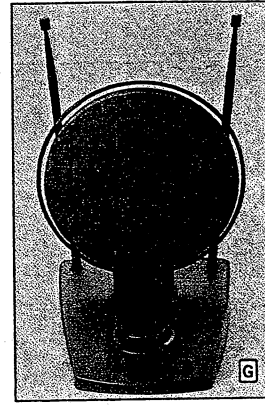
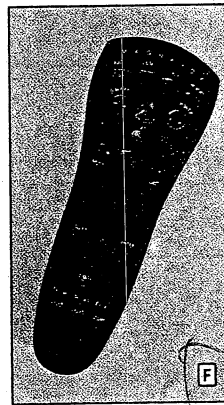
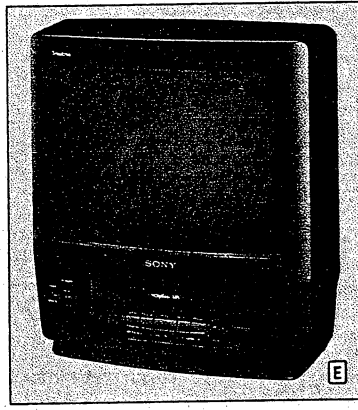
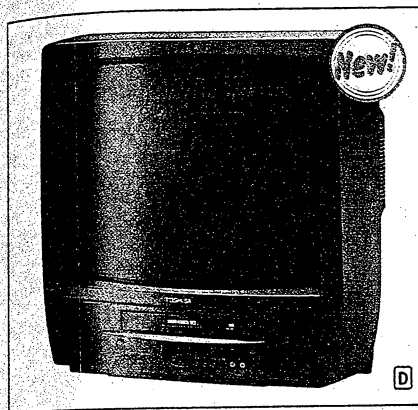
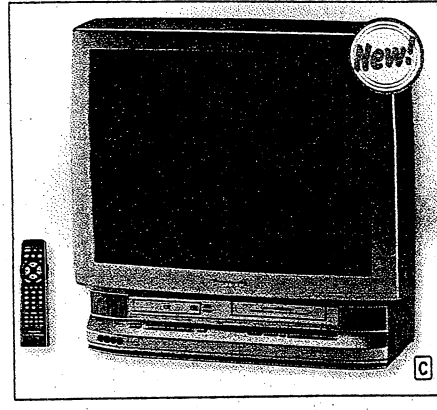
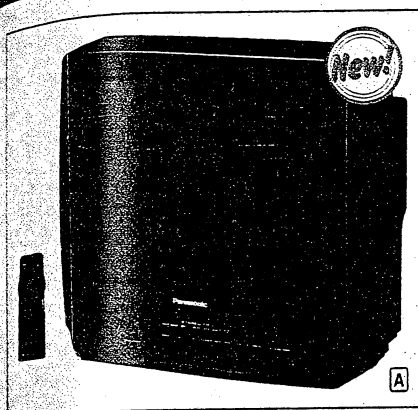
See Delivery Address  
Attached

To: Kathy O'Halloran  
From: Claire O'Donnell *CO*  
Date: January 24, 2001  
Subject: Cellular Telephones and Pagers

---

Please issue a requisition to purchase the following telecommunications equipment for The Office of the Vice President.

| Equipment Description | Quantity | Unit Price | Total Price |
|-----------------------|----------|------------|-------------|
| Motorola StarTAC 7868 | 8        | \$149.99   | \$1199.92   |
| Nokia 5185I           | 18       | \$19.99    | \$359.82    |
| SkyTel T900 Pager     | 8        | \$125.99   | \$1007.92   |



## COLOR TV/VCR COMBINATIONS

### Panasonic

- Up front AV inputs and earphone jack
- Index Search
- Recording Time Stamp
- FM radio with auto-scan
- Automatic clock set with 24-hour backup
- Alarm clock with sleep timer

**A 20" Stereo TV/4-Head VCR**—PanaBlack™ picture tube increases contrast and color. VCR Plus+ simplifies programming using published PlusCode numbers. Commercial Skip, Program End Search, Tape Auto Repeat. Includes illuminated all-brands universal remote. 20.3w x 18.7d x 19.9h.

PAN-PV-C2060 .....Each \$499.95

**25" Mono TV/4-Head VCR**—Same features as PAN-PV-C2060. 24.9w x 18.2d x 24.2h.

PAN-PV-C2540 .....Each \$579.95

**13" Mono TV/4-Head VCR**—V-Chip Parental Guidance System. Commercial Skip, 34-channel captioning, 60-minute timer, Program End Search. 15.2w x 14.7d x 15.2h.

PAN-PV-C1340 .....Each \$329.95

**9" Mono TV/2-Head VCR**—Small, portable AC/DC unit (12V/24V DC) for use in car. Dashboard cord included. 60-minute timer, trilingual display. 11.9w x 13.2d x 12.9h.

PAN-PV-C920 .....Each \$369.95

**B Quasar® 20" Mono TV/2-Head VCR**—Built-in alarm clock with sleep and TV on/off timers. Auto clock set with 24-hour backup. V-Chip Parental Guidance System, trilingual on-screen display. Index Search tracks and gains access to each previous recording, and Time Stamp lets you "document" each program you record. One month/8-program calendar/timer. Uses icon menu system. 20w x 18d x 19h.

PAN-VV-2000 .....Each \$279.95

**C 27" Stereo TV/DVD/4-Head Hi-Fi VCR**—Includes FM radio with auto-scan, and DVD/CD player. DVD has outputs for DTS® and Dolby Digital® Decoders, and high-speed smooth motion scan. TV has MTS tuner for separate audio program (SAP) reception. Includes VCR Plus+ simplified programming. Alarm clock lets you nap or awaken to favorite DVD movie, videotape, TV program, music CD, radio station, or traditional alarm. 27.1w x 21.7d x 25.7h.

♦PAN-PV-DM2799 .....Each \$899.95

### TOSHIBA

- 181-channel frequency synthesized tuner
- Trilingual on-screen display
- VCR auto play and digital tracking
- One-touch recording
- Eight-event/one-month programmable timer
- Up front AV inputs; earphone jack
- 360-minute sleep timer

**D 19" TV/2-Head VCR**—V-chip compatible. Auto Clock Set receives local time signal and updates clock automatically. Front panel TV/game switch. 19.3w x 18.2d x 18.9h.

TOS-MV19K2 .....Each \$399.99

**13" TV/2-Head VCR**—Same features as TOS-MV19K2. 14.3w x 14.5d x 15h.

TOS-MV13K2 .....Each \$329.95

### SONY

- 181 channels
- Program (channel) lockout
- VCR Plus+ programming
- Six-event/one-month programmable timer
- Time Stamp and Tape Position Display
- Clock with sleep timer
- V-Chip included

**E Trinitron 20" TV/4-Head VCR**—22w x 23.7d x 22.7h. Shpg. wt. 66 lbs.

SON-KV20VM42 .....Each \$549.95

**Trinitron 13" TV/4-Head VCR**—18.2w x 17.2d x 19h.

SON-KV13VM42 .....Each \$449.95

### MAGNAVOX

Smart. Very smart.™

**F 6-Function Universal Remote**—Nite Light® keypad controls TV, VCR, cable box, CD, laser disc, audio, more. Scan key channel surfs "up" every five seconds. Sleep timer shuts off TV/VCR/cable box. Uses three AAA batteries (not incl.).

GMI-REM340 .....Each \$26.99

**G Amplified Indoor Antenna**—20dB VHF, 30dB UHF gain. Amplifier knob turns power on and increases/decreases signal gain as needed. UHF loop features 360° swivel and 180° tilt to improve reception. Non-scuff blackbase with built-in LED power indicator. 39" black retractable VHP dipoles. Includes AC adapter, 6' coaxial cable and matching transformer. 40-860MHz. 9.5w x 6.63d x 10.8h.

GMI-MANT300 .....Each \$79.95

CALL US FOR CURRENT PRICING

♦ This symbol denotes items that cannot ship via UPS

EXTENSION CORDS 599

**Sita Business Systems, Inc.**

Small\*Minority\*Woman-Owned\*8A Cert.  
14524-H Lee Rd. Chantilly, VA. 201511640  
Tel: (703) 222-7272 Fax: (703) 263-0732  
Fed ID# 54-1507554 Email: sita@sitabs.com

**Invoice**

| DATE      | INVOICE # |
|-----------|-----------|
| 3/15/2001 | 0786      |

**BILL TO**

EOPOA/OFF. OF VICE PRESIDENT  
FRANCES E NORRIS ROOM# 269  
17TH & PENNSYLVANIA AVE NW  
WASHINGTON DC 20501  
1/71-9011-1A-0625

**SHIP TO**

EOPOA/ RDS NAVAL STATION ANACOSTIA  
2701 SOUTH CAPITOL STREET SW  
BLDG# 410 (OFFICE OF VICE PRES.)  
WASHINGTON DC 20373  
ATTN-FRANCES EDWARD NORRIS

| P.O. |             | TERMS      | DUE DATE  | REP | SHIP DATE | SHIP VIA | REP PO #      | FOB        |
|------|-------------|------------|-----------|-----|-----------|----------|---------------|------------|
|      |             | CREDIT ... | 3/15/2001 | L   | 3/15/2001 | UPS      | 9181 us       | SITA TRUCK |
| ITEM | DESCRIPTION |            |           |     | QUANTITY  | RATE     | AMOUNT        |            |
| OFC  | GMI-REM340  |            |           |     | 2         | 21.75    | 43.50<br>0.00 |            |
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*Paid 5/15/01  
VCH 000041*



## Sita Business Systems, Inc.

Small\*Minority\*Woman-Owned\*8A Cert.  
 14524-H Lee Rd. Chantilly, VA. 201511640  
 Tel: (703) 222-7272 Fax: (703) 263-0732  
 Fed ID# 54-1507554 Email: sita@sitabs.com

## Invoice

| DATE     | INVOICE # |
|----------|-----------|
| 6/5/2001 | 1634      |

Business Systems, Inc.

## BILL TO

EOPOA/OFF. OF VICE PRESIDENT  
 FRANCES E NORRIS ROOM# 269  
 17TH & PENNSYLVANIA AVE NW  
 WASHINGTON DC 20501  
 1/71-9011-1A-0625

## SHIP TO

EOPOA/ RDS NAVAL STATION ANACOSTIA  
 2701 SOUTH CAPITOL STREET SW  
 BLDG# 410 (OFFICE OF VICE PRES.)  
 WASHINGTON DC 20373  
 ATTN-FRANCES EDWARD NORRIS

| P.O.                      | TERMS             | DUE DATE | REP | SHIP DATE | SHIP VIA | REP PO #    | FOB    |
|---------------------------|-------------------|----------|-----|-----------|----------|-------------|--------|
|                           | CREDIT ...        | 6/5/2001 | L   | 6/5/2001  | UPS      | 10327 AZ/US | SITA   |
| ITEM                      | DESCRIPTION       |          |     | QUANTITY  | RATE     |             | AMOUNT |
| OFC                       | HP 3906A TONER    |          |     | 1         | 64.50    |             | 64.50  |
| OFC                       | CANON BC10 CART   |          |     | 1         | 17.75    |             | 17.75  |
| OFC                       | GMI-REM340 REMOTE |          |     | 1         | 21.75    |             | 21.75  |
| 0.00                      |                   |          |     |           |          |             |        |
| VC 11 000052 paid 7/18/01 |                   |          |     |           |          |             |        |
| Total                     |                   |          |     |           |          | \$104.00    |        |



THE WHITE HOUSE  
WASHINGTON  
OFFICE OF THE COUNSEL TO THE PRESIDENT  
FACSIMILE COVER SHEET

Date 3-18-2002 Time 2:31 pm

To: Bernard Ungar

Fax: 512-3796

From: Christine Elwood

Phone: (202) 456-7900 Fax: (202) 456-1647

Number of Pages (including cover sheet): 27

Message:

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Confidentiality Notice

The document accompanying this telecopy transmission contains confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, or distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone to arrange for return of the original documents to us.

# WHO REQUEST FOR GOODS AND SERVICES

COPY

## 1. REQUESTER'S INFORMATION

NAME

Kathy Mitchell

OFFICE

WH

DATE

3/1/01

EXT

6-2500

## 2. DESCRIPTION OF GOODS/SERVICES

| ITEM#            | DESCRIPTION              | QTY | UNIT PRICE | TOTAL               |
|------------------|--------------------------|-----|------------|---------------------|
| 303390 / REMAISO | Universal remote control | 86  | 12.99      | 77.94               |
|                  |                          |     |            |                     |
|                  |                          |     |            |                     |
|                  |                          |     |            |                     |
|                  |                          |     | TOTAL      | \$ 77.94<br>\$ 0.00 |

BRIEF JUSTIFICATION:

## 3. VENDOR INFORMATION

VENDOR NAME

Maintenance

VENDOR ADDRESS

10641 Scripps Summit Court San Diego CA 9213

TELEPHONE NUMBER

800-431-3100

POINT OF CONTACT

GS-06F-0006J

GSA

## 4. AUTHORIZATION

MANAGER

APPROVE ☒

DISAPPROVE ☐

DATE:

Initials

KBM

FUND MANAGER

APPROVE ☐

DISAPPROVE ☐

DATE:

FOR WHOOPS USE ONLY

Scheduled delivery date:

3/5/01

Date received:

3/4/01

Goods received by:

Kathy Mitchell

Date:

3/6/01

WH0305



# REQUEST FOR PURCHASING GOODS AND SERVICES

## THE WHITE HOUSE

RECEIVED

COPY

### Requestor's Information

Name: \_\_\_\_\_ Office Name: 1147 + Admin  
Date: 7/10/01 Room Number: EEOR Extension: 6-2500

### Description of Goods and Services

| Description and Product No. (if known)    | Quantity | Unit of Measure | Unit Price   | Total        |
|-------------------------------------------|----------|-----------------|--------------|--------------|
| <u>Universal Remotes</u><br><u>303370</u> | <u>6</u> | <u>ea</u>       | <u>12.99</u> | <u>77.94</u> |
|                                           |          |                 |              |              |
|                                           |          |                 |              |              |
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|                                           |          |                 |              |              |

Estimated Total

\$77.94

### Brief Justification (REQUIRED)

remotes for use with televisions which  
have none

### Vendor Information

Vendor Name: Maintenance  
Point of Contact: \_\_\_\_\_  
Vendor Address: 7045 Tray Hill Drive Elkridge MD 21075  
Phone Number: 800-431-3000 Fax Number: \_\_\_\_\_

### Authorization

Administration Contact Approve ☐ \_\_\_\_\_ Date \_\_\_\_\_  
Department Head Approve ☐ \_\_\_\_\_ Date \_\_\_\_\_  
Fund Manager Approve ☒ Disapprove ☐ Jacquelyn Hays-Byrd Date 7/10/01

### For Administrative Use Only

Order Date: 7/11/01 Scheduled Delivery Date: 7/12/01  
Delivery Date: 7/12/01 Received by: km  
Purchase Order Number WHTO 724  
Status: \_\_\_\_\_



Penn Camera Exchange, Inc.

Commercial &amp; Government Sales

11716 Baltimore Ave., Beltsville, MD 20705

Phone: (301) 210-7366 • Fax: (301) 210-7370 • Toll Free: 800-347-5770

Remit To:  
P.O. Box 85080-4265  
Richmond, VA 23285-4265

DUNS: (b)(4)

FED ID: 83-0075287

COPY 3  
INVOICE

Terms: Net 30 Days

INVOICE NO.  
352907PAGE  
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11716 BALTIMORE AVE  
BELTSVILLE, MD 20705S  
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OEOP/OA REMOTE DELIV SITE  
BLG 410-ANACOSTIA NAVAL  
2701 S. CAP ST SW  
WASHINGTON, DC 20373  
ATTN: KATHY MITCHELL  
EOB #1

| ORDER NO. | ORDER DATE | CUSTOMER NO. | SUBSN | PRODUCTS ORDERED | SHIP VIA | COLE | PRO | TERM.       |
|-----------|------------|--------------|-------|------------------|----------|------|-----|-------------|
| 161818    | 03/15/01   | 9025         | 37    |                  | UPSCOM   |      |     | NET 30 DAYS |

| QTY ORDERED                                                                                                                                                                                                                                                                                                | QTY SHIPPED | QTY BACK ORDERED | ITEM NO. | DESCRIPTION                                | UNIT PRICE | EXTENDED PRICE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|----------|--------------------------------------------|------------|----------------|
| 1                                                                                                                                                                                                                                                                                                          | 0           | 0                | 252575   | NTK CODEPIA 850<br>Serial number - 3050836 | 649.00     | 649.00         |
| 1                                                                                                                                                                                                                                                                                                          | 1           | 0                | 1612     | ✓ READER (CF) SANDISK USB                  | 29.00      | 29.00          |
| 1                                                                                                                                                                                                                                                                                                          | 1           | 0                | 901      | SHIPPING                                   | 7.00       | 7.00           |
| E15733 MAR 16, 2001 ACT 4.2<br>SERVICE GND COM BILL 5<br>TRACKING# 12E157330341345604<br>REF 1: 352907<br>REF 2: 37<br><br>PUB SVC CHG \$3.53 MPK 1<br>IV \$0.00 COD \$0.00<br>DC \$0.00 RS \$0.00<br>AH \$0.00 SD \$0.00<br>HNDL \$0.00 SP \$0.00<br>NTFY \$0.00 HZMT \$0.00<br>PUB/NET CHG \$3.53 \$3.53 |             |                  |          |                                            |            | 685.00         |
| SALE AMOUNT                                                                                                                                                                                                                                                                                                |             |                  |          |                                            |            | 685.00         |
| NO DC TAX                                                                                                                                                                                                                                                                                                  |             |                  |          |                                            |            |                |
| TOTAL                                                                                                                                                                                                                                                                                                      |             |                  |          |                                            |            | 685.00         |

## STATEMENT OF RESPONSIBILITY

I, the undersigned, received the following equipment in working order:

|                                                                        |                                                    |                      |
|------------------------------------------------------------------------|----------------------------------------------------|----------------------|
| <input type="checkbox"/> Cellular telephone<br>(w/battery and charger) | Number _____                                       | Cost _____           |
|                                                                        | ESN Number _____                                   |                      |
| <input type="checkbox"/> SkyTel Pager                                  | PIN/Serial# _____                                  | Cost _____           |
| <input type="checkbox"/> Laptop                                        | Serial # _____                                     | Cost _____           |
| <input type="checkbox"/> Palm Pilot                                    | Serial# _____                                      | Cost _____           |
| <input checked="" type="checkbox"/> Other                              | Describe <u>CoolPix 880 Digital Camera 3050836</u> | Cost <u>\$649.00</u> |

*SANDISK*

*29.00*

By signing this agreement, I accept full responsibility for this equipment. I further understand that if it is lost, misused, or stolen, **I WILL REIMBURSE THE GOVERNMENT IN FULL FOR ITS REPLACEMENT OR REPAIR COSTS.**

I agree to use this equipment for official government business only. If I have been loaned or assigned a cellular telephone, I understand that a copy of each periodic billing statement for that telephone will be provided to me by the White House Administrative Office. I agree to review each bill and identify any calls shown on the bill that are not related to official government business. I also agree to reimburse the government promptly and in full for the cost of all such personal calls that were placed while the telephone was in my care.

I have read this form and fully understand the policy on the loss or damage of government-owned equipment as well as any additional forms attached. I full agree with these terms.

Name (please print) Aida Cipriani

Office Gift Office

Signature Aida Cipriani

Location 457

Date 03/19/01

Extension 6-7133

For Administrative Use Only:

Permanent ☒

Temporary ☐

Date Assigned: 3/19/01

Date to be Returned: \_\_\_\_\_

Approving Official: \_\_\_\_\_

Date Returned: \_\_\_\_\_



STATEMENT OF ACCOUNT  
U.S. GOVERNMENT BANKCARD

Kathy Mitchell's  
credit card

PAGE: 6

C/H ACT  
A/O ACT

(b)(7)e

STATEMENT DATE 04 10 01

| PURCHASE DATE/PROCESSING DATE                                                  | MERCHANT NAME              | AMOUNT       |
|--------------------------------------------------------------------------------|----------------------------|--------------|
| REFERENCE NUMBER                                                               | MERCHANT LOCATION/SIC CODE |              |
| PURCHASE ID/CUSTOMER CODE                                                      | ORIGINAL AMOUNT            |              |
| CURRENCY CODE                                                                  | CONV. RATE                 |              |
| 04/04/01 XV 04/04                                                              | WACOM TECHNOLOGY CORP      | 129.95 ✓     |
| 24492801094118310138303                                                        | 360-8969833 WA 5734        |              |
| UNB148S34FSR2G9J00JP4AH7S/                                                     |                            | 0.00         |
| USD                                                                            |                            |              |
| DESCRIPTION-- <i>Graphic tablet</i>                                            |                            |              |
| ACCTG.CODE-- 310602                                                            |                            |              |
| 04/04/01 XV 04/04                                                              | TIMESAVERS                 | 9.90- ✓      |
| 74492151094286030812039                                                        | 4152846115 CA 5999         |              |
| 03081203                                                                       | /000000000000000000        | 0.00         |
| USD                                                                            |                            |              |
| DESCRIPTION--                                                                  |                            |              |
| ACCTG.CODE--                                                                   |                            |              |
| 04/04/01 XV 04/05                                                              | ALL AROUND ART             | 369.55 ✓     |
| 24229101095000632214414                                                        | 703-5212496 VA 7333        |              |
| 375040420000002                                                                | /01WN286                   | 0.00         |
| USD                                                                            |                            |              |
| DESCRIPTION-- <i>framing</i>                                                   |                            |              |
| ACCTG.CODE-- 252401                                                            |                            |              |
| 04/04/01 XV 04/05                                                              | OFFICE DEPOT #1082         | 178.26 ✓     |
| 24445741095309351874816                                                        | 800-937-3600 MD 5965       |              |
| 126208766                                                                      | /KATHY MITCHELL            | 0.00         |
| USD                                                                            |                            |              |
| DESCRIPTION-- <i>Polaroid camera, recordable cassettes, recorder, supplies</i> |                            |              |
| ACCTG.CODE-- 260102 - 29.97, 310402 - 73.99, 310804 - 35.14                    |                            |              |
| 04/05/01 XV 04/06                                                              | ALL AROUND ART             | 244.20 ✓     |
| 24229101096000536147719                                                        | 703-5212496 VA 7333        |              |
| 376040520030009                                                                | /55941                     | 0.00         |
| USD                                                                            |                            |              |
| DESCRIPTION-- <i>framing - mock-ups</i>                                        |                            |              |
| ACCTG.CODE-- 252401                                                            |                            |              |
| 04/05/01 XV 04/06                                                              | U S CONGRESS HANDBOOK      | 73.75 -      |
| 24301031096253967944860                                                        | 703-356-3572 VA 5965       |              |
|                                                                                |                            | Not received |
| USD                                                                            |                            |              |
| DESCRIPTION-- <i>Congressional directories</i>                                 |                            |              |
| ACCTG.CODE-- 260102                                                            |                            |              |
| 04/05/01 XV 04/06                                                              | ROCKVILLE OFFICE MACHI     | 29.95 ✓      |
| 24492411096780716900051                                                        | ROCKVILLE MD 5999          |              |
| 057283                                                                         | /000000000000              | 0.00         |
| USD                                                                            |                            |              |
| DESCRIPTION-- <i>series of postcards</i>                                       |                            |              |
| ACCTG.CODE-- 260101                                                            |                            |              |
| 04/05/01 XV 04/06                                                              | TECHNICAL SPECIALITIES     | 150.00 -     |
| 24498041096780716900027                                                        | 000-000000 MD 7372         |              |
| 100502                                                                         | /100502                    | Not received |
| USD                                                                            |                            |              |
| DESCRIPTION--                                                                  |                            |              |
| ACCTG.CODE--                                                                   |                            |              |
| 04/05/01 XV 04/06                                                              | MAINTENANCE WAREHOUSE      | 269.50 ✓     |
| 24610431096004001187125                                                        | 800-431-3000 CA 5072       |              |
| 17306454                                                                       | /000000000000000000        | 0.00         |
| USD                                                                            |                            |              |
| DESCRIPTION-- <i>Polaroid film</i>                                             |                            |              |
| ACCTG.CODE-- 310402                                                            |                            |              |
| 04/06/01 XV 04/06                                                              | PAPER & INK BOOK           | 279.59 ✓     |
| 24229101096000539433397                                                        | 301-8987991 MD 5969        |              |
| 071040616190008                                                                | /25222                     | 0.00         |
| USD                                                                            |                            |              |
| DESCRIPTION-- <i>Calligraphy supplies</i>                                      |                            |              |
| ACCTG.CODE-- 260101                                                            |                            |              |
| 04/06/01 XV 04/06                                                              | MWI*MICRO WAREHOUSE        | 476.33 ✓     |
| 24692161096000399923927                                                        | 800-285-7080 NJ 5964       |              |
| P65429220001                                                                   | /IMJN144QA                 | 0.00         |
| USD                                                                            |                            |              |
| DESCRIPTION-- <i>Adobe page maker</i>                                          |                            |              |
| ACCTG.CODE-- 310502                                                            |                            |              |

|                                                                                                                                                                                  |                                                      |                                                                                                                                                                                    |  |                                                                                  |                                                                            |                                              |                        |                                                                                 |                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------|------------------------|---------------------------------------------------------------------------------|--------------------------------|--|
| STANDARD FORM 120 REV.<br>APRIL 1957<br>GEN. SERV. ADMIN.<br>FPMR (41 CFR) 101-43.311                                                                                            |                                                      | <b>REPORT OF<br/>EXCESS PERSONAL<br/>PROPERTY</b>                                                                                                                                  |  | 1. REPORT NO.<br><b>1131M50088</b>                                               |                                                                            | 2. DATE MAILED<br><b>3/27/01</b>             |                        | 3. TOTAL COST<br><b>\$ 6550</b>                                                 |                                |  |
| 4. TYPE OF REPORT<br>(Check one only of "a," "b," "c," or "d")                                                                                                                   |                                                      | <input checked="" type="checkbox"/> a. ORIGINAL<br><input type="checkbox"/> b. CORRECTED                                                                                           |  | <input type="checkbox"/> c. PARTIAL W/D<br><input type="checkbox"/> d. TOTAL W/D |                                                                            | (Also check "e" and/or "f" if appropriate)   |                        | <input type="checkbox"/> e. OVERSEAS<br><input type="checkbox"/> f. CONTRACTORS |                                |  |
| 5. TO (Name and Address of Agency to which report is made) THRU<br><b>General Services Administration, Personal Property Division,<br/>6808 Loisdale Rd, Franconia, VA 22150</b> |                                                      |                                                                                                                                                                                    |  |                                                                                  |                                                                            | 6. APPROP. OR FUND TO BE REIMBURSED (if any) |                        |                                                                                 |                                |  |
| 7. FROM (Name and Address of Reporting Agency)<br><b>Executive Office of the President<br/>725 17th St, NW Washington, DC 20503 Attn: Brenda Emanuel, 202-395-1573</b>           |                                                      |                                                                                                                                                                                    |  |                                                                                  |                                                                            | 8. REPORT APPROVED BY (Name and Title)       |                        |                                                                                 |                                |  |
| 9. FOR FURTHER INFORMATION CONTACT (Title, Address and Telephone No.)<br><b>Brenda Emanuel, Support Services Specialist<br/>202-395-1573</b>                                     |                                                      |                                                                                                                                                                                    |  |                                                                                  |                                                                            | 10. AGENCY APPROVAL (If applicable)          |                        |                                                                                 |                                |  |
| 11. SEND PURCHASE ORDERS OR DISPOSAL INSTRUCTIONS TO (Title, Address and Telephone No.)<br><b>Brenda Emanuel, Support Services Specialist<br/>202-395-1573</b>                   |                                                      |                                                                                                                                                                                    |  |                                                                                  |                                                                            | 12. GSA CONTROL NO.                          |                        |                                                                                 |                                |  |
| 13. FSC GROUP<br>NO.<br><b>70</b>                                                                                                                                                |                                                      | 14. LOCATION OF PROPERTY (If location is to be abandoned give date)<br><b>Anacostia Naval Sta., 2701 So. Capitol St. SW DC<br/>Bldg. 410, Attn: Ms. Alonzo, 202-395-5250 20373</b> |  |                                                                                  | 15. REIMREQ<br>YES NO<br><input type="checkbox"/> <input type="checkbox"/> |                                              | 16. AGENCY CONTROL NO. |                                                                                 | 17. SURPLUS<br>RELEASE<br>DATE |  |
| 18. EXCESS PROPERTY LIST                                                                                                                                                         |                                                      |                                                                                                                                                                                    |  |                                                                                  | NUMBER                                                                     |                                              | ACQUISITION COST       |                                                                                 | FAIR                           |  |
| ITEM NO.<br>(a)                                                                                                                                                                  | DESCRIPTION<br>(b)                                   |                                                                                                                                                                                    |  | COND.<br>(c)                                                                     | UNIT<br>(d)                                                                | OF UNITS<br>(e)                              | PER UNIT<br>(f)        | TOTAL<br>(g)                                                                    | VALUE<br>%<br>(h)              |  |
| 1                                                                                                                                                                                | GATEWAY G6-200 CPU<br>5744169 / WHO0003215           |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 2                                                                                                                                                                                | GATEWAY G6-200 CPU<br>5744225 / WHO0003195           |                                                                                                                                                                                    |  | S                                                                                | Ea                                                                         | 1                                            |                        | \$25.00                                                                         |                                |  |
| 3                                                                                                                                                                                | DTK CPU COMPUTER<br>99112090 / OA00006458            |                                                                                                                                                                                    |  | S                                                                                | Ea                                                                         | 1                                            |                        | \$25.00                                                                         |                                |  |
| 4                                                                                                                                                                                | DTK CPU COMPUTER<br>99112127 / OA00006402            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 5                                                                                                                                                                                | DTK CPU COMPUTER<br>99112098 / OA00006292            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 6                                                                                                                                                                                | DTK CPU COMPUTER<br>99112086 / OA00006293            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 7                                                                                                                                                                                | DTK CPU COMPUTER<br>99112094 / OA00006372            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 8                                                                                                                                                                                | DTK CPU COMPUTER<br>99112129 / OA00006413            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 9                                                                                                                                                                                | DTK CPU COMPUTER<br>99112131 / OA00006374            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 10                                                                                                                                                                               | DTK CPU COMPUTER<br>99112132 / OA00006373            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 11                                                                                                                                                                               | DTK CPU COMPUTER<br>99112093 / OA00006297            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 12                                                                                                                                                                               | DTK CPU COMPUTER<br>99112125 / OA00006404            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 13                                                                                                                                                                               | DTK CPU COMPUTER<br>99112079 / OA00006406            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 14                                                                                                                                                                               | DTK CPU COMPUTER<br>99112087 / OA00006296            |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 15                                                                                                                                                                               | COMPAQ STORAGE NETWORK<br>3G08CR84J000 / NO BARCODE  |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |
| 16                                                                                                                                                                               | DIGITAL ALPHA 2000 SERVER<br>NI60700EU8 / OA00003697 |                                                                                                                                                                                    |  | 5                                                                                | Ea                                                                         | 1                                            |                        | \$100.00                                                                        |                                |  |

| STANDARD FORM 120-A<br>APRIL 1957<br>GEN. SERV. ADMIN.<br>FPMR (41 CFR) 101-43.311                                                                          |                                                   | CONTINUATION SHEET<br>(Report of Excess Personal Property) |             |                           |                                     |                                  | PAGE<br>2                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|-------------|---------------------------|-------------------------------------|----------------------------------|---------------------------|
| FROM (Name and Address of Reporting Agency)<br>Executive Office of the President<br>725 17th St, NW Washington, DC 20503 Attn: Brenda Emanuel, 202-395-1573 |                                                   |                                                            |             |                           | REPORT NO.<br>1131M50088            |                                  | AGENCY<br>CONTROL<br>NO.  |
| 18. EXCESS PROPERTY LIST                                                                                                                                    |                                                   |                                                            |             |                           |                                     |                                  |                           |
| ITEM<br>NO.<br>(a)                                                                                                                                          | DESCRIPTION<br>(b)                                | COND.<br>(c)                                               | UNIT<br>(d) | NUMBER<br>OF UNITS<br>(e) | ACQUISITION COST<br>PER UNIT<br>(f) | ACQUISITION COST<br>TOTAL<br>(g) | FAIR<br>VALUE<br>%<br>(h) |
| 17                                                                                                                                                          | Hp cpu computer<br>8765432 / no barcode           | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 18                                                                                                                                                          | COMPAQ PROSIGNIA 200<br>D829BWP10000 / NO BARCODE | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 19                                                                                                                                                          | DTK CPU COMPUTER<br>99112097 / OA00006294         | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 20                                                                                                                                                          | DTK CPU COMPUTER<br>99112081 / OA00006403         | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 21                                                                                                                                                          | GATEWAY VIVITRON MONITOR<br>8145899 / OA00004359  | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 22                                                                                                                                                          | DTK CPU COMPUTER<br>99112080 / OA00006408         | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 23                                                                                                                                                          | GATEWAY E-3100 PC<br>0008457698 / WHO0003280      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 24                                                                                                                                                          | GATEWAY E-3100 PC<br>0008456255 / WHO0003811      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 25                                                                                                                                                          | GATEWAY E-3100 PC<br>0008520406 / WHO0003935      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 26                                                                                                                                                          | GATEWAY E-3100 PC<br>0008457694 / WHO0003287      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 27                                                                                                                                                          | GATEWAY E-3100 PC<br>0008456255 / WHO0003521      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 28                                                                                                                                                          | GATEWAY E-3100 PC<br>0008456221 / WHO0003805      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 29                                                                                                                                                          | GATEWAY E-3100 PC<br>000845690 / WHO0003273       | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 30                                                                                                                                                          | GATEWAY E-3100 PC<br>0008456229 / WHO0003807      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 31                                                                                                                                                          | GATEWAY E-3100 PC<br>0008456239 / WHO0003809      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 32                                                                                                                                                          | GATEWAY E-3100 PC<br>0009810937 / WHO0003839      | 6                                                          | Ea          | 1                         |                                     | \$50.00                          |                           |
| 33                                                                                                                                                          | GATEWAY E-3100 PC<br>0009810932 / WHO0003834      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 34                                                                                                                                                          | GATEWAY E-3100 PC<br>0008581665 / WHO0003365      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 35                                                                                                                                                          | GATEWAY E-3100 PC<br>0008581672 / WHO0003816      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 36                                                                                                                                                          | GATEWAY E-3100 PC<br>0008456227 / WHO0003810      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 37                                                                                                                                                          | GATEWAY E-3100 PC<br>0008520411 / WHO0003843      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 38                                                                                                                                                          | GATEWAY E-3100 PC<br>0008581679 / WHO0003999      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 39                                                                                                                                                          | GATEWAY E-3100 PC<br>0008457685 / WHO0003282      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 40                                                                                                                                                          | GATEWAY E-3100 PC<br>0008456231 / WHO0003285      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 41                                                                                                                                                          | GATEWAY E-3100 PC<br>0009810934 / WHO0003836      | 5                                                          | Ea          | 1                         |                                     | \$100.00                         |                           |
| 42                                                                                                                                                          | GATEWAY E-3100 PC<br>0008456233 / WHO0003524      | S                                                          | Ea          | 1                         |                                     | \$25.00                          |                           |
| 43                                                                                                                                                          | GATEWAY E-3100 PC<br>0008581703 / WHO0003289      | S                                                          | Ea          | 1                         |                                     | \$25.00                          |                           |



STANDARD FORM 120-A  
APRIL 1957  
GEN. SERV. ADMIN.  
FPMR (41 CFR) 101-43.311

CONTINUATION SHEET  
(Report of Excess Personal Property)

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FROM (Name and Address of Reporting Agency)

Executive Office of the President

725 17th St, NW Washington, DC 20503 Attn: Brenda Emanuel, 202-395-1573

REPORT NO.

1131M50088

AGENCY  
CONTROL  
NO.

18. EXCESS PROPERTY LIST

| ITEM<br>NO.<br>(a) | DESCRIPTION<br>(b)                               | COND.<br>(c) | UNIT<br>(d) | NUMBER<br>OF UNITS<br>(e) | ACQUISITION COST<br>PER UNIT<br>(f) | TOTAL<br>(g) | FAIR<br>VALUE<br>%<br>(h) |
|--------------------|--------------------------------------------------|--------------|-------------|---------------------------|-------------------------------------|--------------|---------------------------|
| 44                 | GATEWAY E-3100 PC<br>0009810936 / WHO0003838     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 45                 | GATEWAY E-3100 PC<br>0008581668 / WHO0003818     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 46                 | GATEWAY E-3100 PC<br>0008581695 / WHO0003366     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 47                 | GATEWAY E-3100 PC<br>0008581701 / WHO0004075     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 48                 | GATEWAY E-3100 PC<br>0008581658 / WHO0003940     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 49                 | GATEWAY E-3100 PC<br>0009810930 / WHO0003833     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 50                 | GATEWAY E-3100 PC<br>0008457699 / OPD000000696   | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 51                 | GATEWAY E-3100 PC<br>0008457701 / OPD000000689   | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 52                 | GATEWAY E-3100 PC<br>00084520432 / WHO0003849    | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 53                 | HP LASERJET 4 PRINTER<br>USFC302626 / WHO0002103 | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 54                 | HP LASERJET 4 PRINTER<br>USFB238609 / WHO0002453 | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 55                 | HP LASERJET PRINTER<br>USTC045906 / WHO0002179   | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 56                 | HP LASERJET PRINTER<br>USFB238606 / WHO0002457   | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 57                 | HP LASERJET PRINTER<br>USFC420556 / WHO0002884   | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 58                 | HP LASERJET PRINTER<br>JPGK189874 / OMB000000093 | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 59                 | HP LASERJET PRINTER<br>USFB238651 / WHO0004113   | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 60                 | HP LASERJET PRINTER<br>USFB257893 / WHO0002873   | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 61                 | HP LASERJET PRINTER<br>JPBF055166 / WHO0002109   | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 62                 | HP LASERJET PRINTER<br>USTC010660 / WHO0002147   | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 63                 | GATEWAY 17" MONITOR<br>MI54I8485851 / WHO0005552 | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 64                 | GATEWAY 17" MONITOR<br>MIA8J4132922 / WHO0006208 | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 65                 | GATEWAY 17" MONITOR<br>8160910 / WHO0005032      | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 66                 | GATEWAY 17" MONITOR<br>MI54I8488335 / WHO0005632 | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 67                 | GATEWAY 17" MONITOR<br>MI54I8488398 / WHO0005774 | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 68                 | GATEWAY 17" MONITOR<br>MI54I8480767 / WHO0005579 | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 69                 | GATEWAY 17" MONITOR<br>17004C025802 / WHO0005553 | 5            | Ea          | 1                         |                                     | \$100.00     |                           |

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**CONTINUATION SHEET**  
*(Report of Excess Personal Property)*

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FROM (Name and Address of Reporting Agency)

Executive Office of the President

725 17th St, NW Washington, DC 20503 Attn: Brenda Emanuel, 202-395-1573

REPORT NO.

1131M50058

AGENCY  
CONTROL  
NO.

**18. EXCESS PROPERTY LIST**

| ITEM<br>NO.<br>(a) | DESCRIPTION<br>(b)                                   | COND.<br>(c) | UNIT<br>(d) | NUMBER<br>OF UNITS<br>(e) | ACQUISITION COST<br>PER UNIT<br>(f) | TOTAL<br>(g) | FAIR<br>VALUE<br>%<br>(h) |
|--------------------|------------------------------------------------------|--------------|-------------|---------------------------|-------------------------------------|--------------|---------------------------|
| 70                 | GATEWAY 17" MONITOR<br>17004C026496 / WHO0005722     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 71                 | GATEWAY 17" MONITOR<br>17004C010640 / WHO0005491     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 72                 | GATEWAY 17" MONITOR<br>MI54I8480748 / WHO0005566     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 73                 | GATEWAY 17" MONITOR<br>MI54I8488346 / WHO0005760     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 74                 | GATEWAY 17" MONITOR<br>MIE2JC164143 / OVP0001075     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 75                 | GATEWAY 17" MONITOR<br>MIA8J4132910 / WHO0006419     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 76                 | GATEWAY 17" MONITOR<br>MI54I8481072 / WHO0006238     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 77                 | GATEWAY 17" MONITOR<br>MI54I8480757 / WHO0005578     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 78                 | GATEWAY 17" MONITOR<br>MIA8J4130500 / WHO0006432     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 79                 | GATEWAY 17" MONITOR<br>17004A627657 / WHO0004110     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 80                 | GATEWAY 17" MONITOR<br>MIA8J3074461 / WHO0007179     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 81                 | GATEWAY 17" MONITOR<br>MI54I8481305 / WHO0006390     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 82                 | GATEWAY 17" MONITOR<br>MIA8J6326717 / WHO0006974     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 83                 | GATEWAY 17" MONITOR<br>17004C026494 / WHO0005720     | 5            | Ea          | 1                         |                                     | \$25.00      |                           |
| 84                 | GATEWAY 17" MONITOR<br>MIA8J4130909 / WHO0006427     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 85                 | GATEWAY 17" MONITOR<br>17004A681102 / WHO0007164     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 86                 | GATEWAY 17" MONITOR<br>MI54I8481080 / WHO0006083     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 87                 | MAG 17" MONITOR<br>MA62H7016056 / OVP00000250        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 88                 | MAG 17" MONITOR<br>MA62H5008687 / OVP00001054        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 89                 | GATEWAY 17" MONITOR<br>C810083532 / OVP00001001      | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 90                 | GATEWAY 17" MONITOR<br>C811098343 / OVP00001002      | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 91                 | GATEWAY 17" MONITOR<br>MI54I8481293 / WHO0006367     | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 92                 | GATEWAY 17" MONITOR<br>7345768 / WHO0003165          | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 93                 | COMPAQ 15" MONITOR<br>5268A00FA006 / OA00000852      | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 94                 | SILICON GRAPHICS 17" MONITOR<br>7202182 / OVP0001115 | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 95                 | HP LASERJET PRINTER<br>USFC367283 / WHO0002001       | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 96                 | HP LASERJET PRINTER<br>USFC307043 / OA00003142       | 5            | Ea          | 1                         |                                     | \$100.00     |                           |

CONTINUATION SHEET  
(Report of Excess Personal Property)

PAGE  
5

FROM (Name and Address of Reporting Agency)  
Executive Office of the President

725 17th St, NW Washington, DC 20503 Attn: Brenda Emanuel, 202-395-1573

REPORT NO.

1131M50058

AGENCY  
CONTROL  
NO.

18. EXCESS PROPERTY LIST

| ITEM<br>NO.<br>(a) | DESCRIPTION<br>(b)                                  | COND.<br>(c) | UNIT<br>(d) | NUMBER<br>OF UNITS<br>(e) | ACQUISITION COST |              | FAIR<br>VALUE<br>%<br>(h) |
|--------------------|-----------------------------------------------------|--------------|-------------|---------------------------|------------------|--------------|---------------------------|
|                    |                                                     |              |             |                           | PER UNIT<br>(f)  | TOTAL<br>(g) |                           |
| 97                 | KEYBOARDS/MOUSE/SPEAKERS<br>NO SERIAL #             |              |             |                           |                  |              |                           |
| 98                 | KEYBOARDS/MOUSE/SPEAKERS<br>NO SERIAL #             | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 99                 | KEYBOARDS/MOUSE/SPEAKERS<br>NO SERIAL #             | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 100                | KEYBOARDS/MOUSE/SPEAKERS<br>NO SERIAL #             | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 101                | KEYBOARDS/MOUSE/SPEAKERS<br>NO SERIAL #             | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 102                | KEYBOARDS/MOUSE/SPEAKERS<br>NO SERIAL #             | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 103                | KEYBOARDS/MOUSE/SPEAKERS<br>NO SERIAL #             | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 104                | KEYBOARDS/MOUSE/SPEAKERS<br>NO SERIAL #             | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 105                | KEYBOARDS/MOUSE/CORDS<br>NO SERIAL #                | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 106                | KEYBOARDS/MOUSE CORDS<br>NO SERIAL #                | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 107                | KEYBOARDS/MOUSE/SPEAKERS<br>NO SERIAL #             | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 108                | KEYBOARDS/SOUNDCARDS<br>NO SERIAL #                 | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 109                | GATEWAY G6-200 CPU<br>0006714299 / OVP0001112       | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 110                | GATEWAY G6-200 CPU<br>0006714300 / OVP0001111       | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 111                | GATEWAY G6-200 CPU<br>0006714301 / OVP0001110       | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 112                | GATEWAY 3100 CPU<br>0008520390 / WHO0003931         | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 113                | GATEWAY 3100 CPU<br>0008456246 / WHO0003812         | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 114                | COMPAQ PROLINEA CPU<br>G442HKD9E238 / OA00005066    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 115                | HP 4+ LASERJET PRINTER<br>USTCO45913 / WHO0001284   | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 116                | HP 4+ LASERJET PRINTER<br>USFB238610 / WHO0002451   | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 117                | COMPAQ 21" MONITOR<br>32843491A282 / OA00000648     | 6            | Ea          | 1                         |                  | \$50.00      |                           |
| 118                | NEC JC15 MONITOR<br>5981455MG / OA00004178          | 6            | Ea          | 1                         |                  | \$50.00      |                           |
| 119                | COMPAQ V710 MONITOR<br>027CG23SD624 / NO BARCODE    | 5            | Ea          | 1                         |                  | \$50.00      |                           |
| 120                | DIGITAL 15" MONITOR<br>3N54607044 / OA00003696      | 5            | Ea          | 1                         |                  | \$50.00      |                           |
| 121                | PACKARD BELL 15" MONITOR<br>25461463 / NO BARCODE # | 5            | Ea          | 1                         |                  | \$50.00      |                           |
| 122                | CTX 15" MONITOR<br>AE0-41100637                     | 5            | Ea          | 1                         |                  | \$50.00      |                           |
| 123                | MITSUBISHI 16" MONITOR<br>209002294 / NO BARCODE #  | 5            | Ea          | 1                         |                  | \$50.00      |                           |

STANDARD FORM 120-A  
APRIL 1957  
GEN. SERV. ADMIN.  
FPMR (41 CFR) 101-43.311

**CONTINUATION SHEET**  
(Report of Excess Personal Property)

PAGE  
6

FROM (Name and Address of Reporting Agency)

Executive Office of the President

725 17th St, NW Washington, DC 20503 Attn: Brenda Emanuel, 202-395-1573

REPORT NO.

1131M50088

AGENCY  
CONTROL  
NO.

18. EXCESS PROPERTY LIST

| ITEM<br>NO.<br>(a) | DESCRIPTION<br>(b)                                        | COND.<br>(c) | UNIT<br>(d) | NUMBER<br>OF UNITS<br>(e) | ACQUISITION COST<br>PER UNIT<br>(f) | TOTAL<br>(g) | FAIR<br>VALUE<br>%<br>(h) |
|--------------------|-----------------------------------------------------------|--------------|-------------|---------------------------|-------------------------------------|--------------|---------------------------|
| 124                | MITSUBISHI 16" MONITOR<br>209002660 / NO BARCODE #        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 125                | CTX 15" MONITOR<br>2E1-61000817 / NO BARCODE #            | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 126                | NEC 15" MONITOR<br>38D02058A / NO BARCODE #               | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 127                | MICRON 200MHZ CPU<br>685886-0001 / NOBARCODE #            | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 128                | BOX MISC KEYBOARDS/CABLES<br>NO SERIAL #                  | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 129                | BOX MISC KEYBOARDS/CABLES<br>NO SERIAL #                  | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 130                | BOX MISC KEYBOARDS/CABLES<br>NO SERIAL #                  | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 131                | GATEWAY 17" VIVITRON MONITOR<br>7318491/WHO0002934        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 132                | GATEWAY 3100 CPU<br>0008581660 / OA00006606               | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 133                | HP LASERJET 4MV PRINTER<br>JPFF011593 / NO BARCODE        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 134                | BAY NETWORKS HUB 10BASE-T<br>092C96CG1001E02 / NO BARCODE | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 135                | BAY NETWORKS HUB 100BASE-T<br>5829134 / NO BARCODE        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 136                | BAY NETWORKS HUB 100BASE-T<br>5367106 / NO BARCODE        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 137                | BAY NETWORKS HUB 100BASE-T<br>5366893 / NO BARCODE        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 138                | BAY NETWORKS HUB 100BASE-T<br>5366935 / NO BARCODE        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 139                | BAY NETWORKS HUB 100BASE-T<br>5367006 / NO BARCODE        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 140                | BAY NETWORKS HUB 100BASE-T<br>5367050 / NO BARCODE        | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 141                | GATEWAY G6-200 CPU<br>5744170 / WHO0003053                | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 142                |                                                           | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 143                |                                                           | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 144                |                                                           | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 145                |                                                           | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 146                |                                                           | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 147                |                                                           | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 148                |                                                           | 5            | Ea          | 1                         |                                     | \$100.00     |                           |
| 149                |                                                           | 5            | Ea          | 1                         |                                     | \$100.00     |                           |

STANDARD FORM 120-A  
APRIL 1957  
GEN. SERV. ADMIN,  
FPMR (41 CFR) 101-43.311

**CONTINUATION SHEET**  
*(Report of Excess Personal Property)*

PAGE  
7

FROM (Name and Address of Reporting Agency)

Executive Office of the President

725 17th St, NW Washington, DC 20503 Attn: Brenda Emanuel, 202-395-1573

REPORT NO.

1131M50088

AGENCY  
CONTROL  
NO.

18. EXCESS PROPERTY LIST

| ITEM<br>NO.<br>(a) | DESCRIPTION<br>(b) | COND.<br>(c) | UNIT<br>(d) | NUMBER<br>OF UNITS<br>(e) | ACQUISITION COST |              | FAIR<br>VALUE<br>%<br>(h) |
|--------------------|--------------------|--------------|-------------|---------------------------|------------------|--------------|---------------------------|
|                    |                    |              |             |                           | PER UNIT<br>(f)  | TOTAL<br>(g) |                           |
| 150                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 151                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 152                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 153                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 154                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 155                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 156                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 157                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 158                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 159                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 160                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 161                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 162                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 163                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 164                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 165                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 166                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 167                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 168                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 169                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 170                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 171                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 172                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 173                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 174                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |
| 175                |                    | 5            | Ea          | 1                         |                  | \$100.00     |                           |

Albert F. Leister Jr

02/11/2002 04:44 PM

Record Type:Record

To: Leanna F. Terrell/OA/EOP@EOP

cc:

Subject: Question about the "W" Keyboards

Leanna:

Talked to Helen mid-afternoon and she stated that she excessed eight boxes of "junk" after the transition. Six of those boxes each contained 20 or more keyboards with either the "W" problem or a broken space bar. Due to the "cost" of the items, there was no requirement to track them separately.

Al

 Karl H. Heissner

06/29/2001 07:13:12 AM

Record Type: Record

To: Leanna F. Terrell/OA/EOP@EOP

cc:

Subject: Re: GAO INVESTIGATION 

I don't have any notes, only recollections/observations made on Monday or Tuesday of the first week of the new Administration:

1. Incoming staff on ground floor of South side of EEOB reported 6 out of 8 keyboards having been damaged.
2. Saw a number of desktop monitors in then unoccupied offices on the West side of the EEOB covered with printed signs: "This computer has been sequestered."

Nothing else to report.

# REQUEST FOR GOODS AND SERVICES

1/23/01  
# 301674  
Mikew's

TO:

Charles Sigman

FROM: Christopher Capilongo

**COMPLETE VENDOR NAME AND ADDRESS:**

Technical Specialties Inc  
Suite F  
5001 Forbes Blvd  
Lanham,

**VENDOR CONTACT AND TELEPHONE NUMBER:**

Chuck Dyess  
301-306-7000

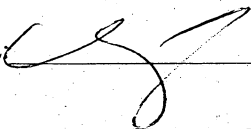
**COMPLETE DESCRIPTION OF SUPPLIES:**

| <u>ITEM #</u> | <u>DESCRIPTION</u>             | <u>QTY</u> | <u>UNIT</u> | <u>UNIT PRICE</u> | <u>TOTAL</u>      |          |
|---------------|--------------------------------|------------|-------------|-------------------|-------------------|----------|
| 1             | Microsoft Natural keyboard Pro | 31         | Each        | \$75.00           | \$2,400.00        | \$ 2,325 |
| 2             | Expedite fee                   | 1          | Each        | \$100.00          | \$100.00          | 100      |
| <b>Total</b>  |                                |            |             |                   | <b>\$2,500.00</b> | \$ 2,425 |

**COMMENTS:**

Keyboards are needed to support the transition.

MANAGER APPROVAL



DATE:

1-23-01

310602

E365A



#301679  
cc-Lewis  
1/24/01**REQUEST FOR GOODS AND SERVICES**

DATE:

TO: Charles Sigman

FROM: Christopher Capilongo

**COMPLETE VENDOR NAME AND ADDRESS:**Technical Specialties Inc  
Suite F  
5001 Forbes Blvd  
Lanham,**VENDOR CONTACT AND TELEPHONE NUMBER:**Chuck Dyess  
301-306-7000**COMPLETE DESCRIPTION OF SUPPLIES:**

| <u>ITEM #</u> | <u>DESCRIPTION</u>             | <u>QTY</u> | <u>UNIT</u> | <u>UNIT PRICE</u> | <u>TOTAL</u> |
|---------------|--------------------------------|------------|-------------|-------------------|--------------|
| 1             | Microsoft Natural keyboard Pro | 31         | Each        | \$75.00           | \$2,325.00   |
| 2             | Expedite fee                   | 1          | Each        | \$100.00          | \$100.00     |

**Total****\$2,425.00****COMMENTS:**

Second request for letter "W" problem.

MANAGER APPROVAL: \_\_\_\_\_

DATE: \_\_\_\_\_

310607

E360A

# Technical Specialties, Inc.

P.O. Box 890  
5001 Forbes Blvd.  
Lanham, MD 20706

301-306-7000 Fax 301-306-7022

LES ORDER

ORDER NO: 301679

BILL TO: Executive Ofc. of the President  
Office Of Administration  
725 17th St., N.W.  
Rm. 5013, NEOB  
Washington, DC 20503

SHIP TO: Executive Ofc. of the President  
Office Of Administration  
725 17th St., N.W.

Washington, DC 20503

Attn: Paul Dagenais

P.O. NO cc

DOCUMENT: Verbal / Paul

STATUS: FS

ENTRY DATE: 01/24/2001

ENTRY TIME: 11:38

## PAYMENT

Net 30 days

TAX  
CODE  
DC-EX

## SHIP VIA

TSI TRUCK

## DEPOSIT

0.00

| LINE NO | STATUS | ITEM                                    | ORDER QTY | PRICE | DISCOUNT   | EXT. PRICE |
|---------|--------|-----------------------------------------|-----------|-------|------------|------------|
|         |        |                                         | FREIGHT   | DUTY  | MISC. CHRG |            |
| 1.00    | FS     | Natural Keyboard Pro W9X/NT (B61-00002) | 31.00     | 75.00 | .00        |            |
|         |        |                                         | 0.00      | 0.00  | 0.00       | 2,325.00   |

Deliver via TSI Truck to: EOP/OA  
Remote Delivery Site  
Bldg. 410, Naval Station  
2701 South Capital Street, SW  
Anacostia, DC  
202-395-5250  
Attn: Paul Dagenais

**Sub total:**

**2,325.00**

Charge clients credit card  
Jan 24/2001 11:41. CED

Rm 400

*TOTAL BATES  
received  
121 notes  
A. Dagenais  
12/30/2001*

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |             |          |
|----------------|-------------|----------|
| TX/RX NO       | 1916        |          |
| CONNECTION TEL |             | 95123796 |
| CONNECTION ID  | GAO-GGD     |          |
| ST. TIME       | 03/18 14:20 |          |
| USAGE T        | 04'59       |          |
| PGS. SENT      | 10          |          |
| RESULT         | OK          |          |

THE WHITE HOUSE  
WASHINGTON  
OFFICE OF THE COUNSEL TO THE PRESIDENT  
FACSIMILE COVER SHEET

Date

3-18-2002

Time

2:32pm

To:

Bernard Ungar

Fax:

512-3796

From:

Courtney Elwood

Phone: (202) 456-7900

Fax: (202) 456-1647

Number of Pages (including cover sheet):

27

Message:

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\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |             |          |
|----------------|-------------|----------|
| TX/RX NO       | 1917        |          |
| CONNECTION TEL |             | 95123796 |
| CONNECTION ID  | GAO-GGD     |          |
| ST. TIME       | 03/18 14:37 |          |
| USAGE T        | 07'14       |          |
| PGS. SENT      | 18          |          |
| RESULT         | OK          |          |

THE WHITE HOUSE  
WASHINGTON  
OFFICE OF THE COUNSEL TO THE PRESIDENT  
FACSIMILE COVER SHEET

Date

3-18-2002

Time

2:32 pm

To:

Bernard Ungar

Fax:

512-3796

From:

Chantney Elwood

Phone: (202) 456-7900

Fax: (202) 456-1647

Number of Pages (including cover sheet):

27

Message:

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## It Was Clock-Watching Time at the White House

**E**ARLY IN THE MORNING, the secretaries were fired.

They got the word by memo. The Reagan people had said they would list the names of secretaries in the White House speech office they would keep. When the memo came back, no names were checked.

On Pennsylvania Avenue, the crowds watched both Blair House and the White House. Jimmy Carter was in one and Ronald Reagan in the other and it was almost as if the crowds were there to see power change hands. In a matter of hours, Reagan would be in the White House and Carter would be on his way to Plains. So says the Constitution. So says the clock.

In the White House press room, reporters squatted or sat on the floor. They waited for news of Iran. They waited to learn if the president was going to go to West Germany. They waited to learn if the hostages would be freed, if the money had changed hands, if the Bank of England had done this and the Iranians that.

Jody Powell had lunch. Hamilton Jordan had lunch. They looked tired. They had been up most of the night and when they left the White House mess Jordan stopped to say goodbye to a steward: "You're a great man," he said. "You're a great man and I thank you."

On Thursday, beer will return to the

### RICHARD COHEN

White House mess after four years. Richard Nixon and Jerry Ford had beer every Thursday with the Mexican lunch. Jimmy Carter kept the lunch, but banned the beer. On Thursday, it will come back. Maybe wine, too.

All day long, the clock moved. All day long everyone watched the clock and checked watches. There was a time to go to Germany and a time to go to Algiers. There was a time to do this or that and still get back to Washington for the inauguration. There was Washington time and Germany time and Iran time and Algerian time. The times of the world ticked away at the White House yesterday tick, tock.

The floors of the White House are covered with boarding. It makes it easier to move the boxes. The halls of the White House are stacked with boxes. Picture hangers wait for new pictures and the drawers of desks have been emptied. The staff members who have nothing to do with Iran wait. The others wait, too. Only the clock seemed to know what it was doing and the clock ticked on.

Outside on the street, the limousines cruised by. They were filled with people here for the inauguration. Limousines.

You never saw so many limousines. They have California tags and New York tags and New Jersey tags and, of course, Washington, Virginia and Maryland tags. Many of them have special inaugural tags. They boast the names of corporations and some of the corporations are going broke, but that is all to change. It is, isn't it?

The people in the limos look rich and healthy. The women look great. The men look ruddy. It seems that nothing improves your complexion like wealth. They were going to cocktail parties and galleries and museums. You could hear them discussing their plans on the street. Later today, they come into power. Later today, just like that, the world will place a crisis in their lap.

Efrem Zimbalist and I had dinner in the same restaurant. He looks like a movie star. Maybe he'll be the next president. He already has a military aide — it seems everyone does. A helicopter is permanently hovering over my house. The Washington police have learned nothing from the Vietnam War. They think that if they control the skies, they also control the ground. Helicopters or not, some Republican will be mugged.

The Carter staff wrote a little speech for the president. He was to give it Sunday night when the hostages were freed, but the hostages were not freed Sunday night. He did not give the speech. Some-

one who read it said it was a good speech. It is too late to give it now.

It is always too late for Jimmy Carter. The man seems jinxed by the clock. He thought he could have won the election if he had another day or two. This was not true, but this is what he thought. He could have brought the hostages home if he had a little bit more time. He could have flown to Germany. He could have flown to Algeria.

In the White House mess, someone suggested that the president borrow a supersonic Concorde from the British or the French. Someone else wondered if the Concorde was fast enough or had the range. No one seemed to know. They all checked their watches again. Someone suggested that Reagan could send Carter to Germany after the inauguration as his emissary. Someone else said that would be just grand. No one then knew Reagan had already made the offer.

Outside, camera crews waited on the White House lawn. Outside, the crowds lined the street. Outside, some of them looked at Blair House and some of them looked at the White House and everyone just waited. Time was running out on Jimmy Carter. Later today, the government will change hands and Ronald Reagan becomes president. He'll have a crisis to contend with.

He'll also need some secretaries.

## Mammoth Confusion, Delays Plagued D.C. Tax Collection in '80

By Thomas W. Lippman  
Washington Post Staff Writer

Disarray that apparently verged on chaos overtook the District of Columbia's property tax collection system during the past year.

Thousands of bills were not sent when due; thousands of payments that were made have not been recorded. Refunds due to thousands of property owners did not get paid. Confusion, it is said, has plagued the

147,000 taxable parcels of real estate is an essential function of the District government. The property tax yields about \$200 million a year in revenue, or 20 percent of all city tax revenue, and properties on which taxes are delinquent can be sold at auction.

This year's sale, affecting some 3,800 properties, is scheduled for tomorrow morning. Smith said that "as bad as 1980 was" in her department, "we were very pleased with the year."





## Delays, Lost Horses Test Endurance Before Parade

By Patrice Gaines-Carter  
Washington Star Staff Writer

The Hill Williams Mountain Men trap animals for furs, rope steers and ride bucking horses, but few feats can match the test of endurance that riding in an inaugural parade presents.

First, the 29 men, in buckskins and fur-trim hats, waited two hours outside a hotel for a chartered bus to take them to the stables for the horses — the driver had forgotten it was Inauguration Day.

Then they got separated from the horses just before time to assemble for the parade. Then, they had a three-hour wait to start.

A member explained that "the biggest problem is getting the horses through as safe as possible with all the noise." They wound up between two marching bands.

They traveled three days and two nights by train to come here, from Williams, Ariz., 30 miles west of Flagstaff. When they are not riding in rodeos and parades, they are carpenters, heavy-equipment operators, service station owners, bar owners and plasterers.

They rode in parades for Presidents Johnson

gested to the parade committee that the group participate this year. A lot of things had changed.

In 1961, they brought their own horses. This year the bus took them to Rosecroft Raceway in Oxon Hill, to pick up horses loaned by riding stable owner Dave Butts.

"We used to make our outfits," said Bill Lilly, the trail boss. "Now most of the members have to buy them."

The 27-year-old group was named after a 19th-century trapper and preacher who roamed their area.

works.

But the piece-de-resistance was the sudden eruption of a spectacular silver crossfire at the base of the steps during the playing of "This Is My Country" that was so visually arresting and obviously patriotic that it brought tears to the eyes of many.

The finale was memorable but slightly anticlimactic as explosion after explosion rent the twilight, blending colors and shapes

FUN

LANDO

7829 La

Landover,

## Carter Aides' Finale: Empty Cups, Glasses

By Mary Thornton  
Washington Star Staff Writer

The scene in Jody Powell's empty White House office told the story yesterday. Empty wine glasses, discarded styrofoam coffee cups, a plate heaped with cigarette butts, and the three television sets still blaring, each tuned to a different network to pick up breaking news.

It was shortly before noon, and Powell had just left the White House for the last time as Jimmy Carter's press secretary.

But already the cleaning crews were at work, rushing to prepare the room for Powell's successor, who was scheduled to take over at noon as Ronald Reagan was sworn into office. Already, the furniture in the Oval Office was being rearranged and hallways festooned with photographs of the Reagan family and their California ranch.

As the Reagan team began to move in, the press briefing room was a wasteland of empty cups, McDonald's wrappers, forgotten clothing and old newspapers — it was a testimony to the hundreds of reporters and television technicians who have called the White House home for the past several days and nights as news of the Iranian crisis was breaking around the clock. And to an administration that had run out of time.

Unlike those of most previous presidents, Carter's last day in office was not filled with free time to reflect on successes and failures. Rather, it was a day filled with last-minute negotiation, with apprehension, anxiety and, finally, irony.

Carter and his staff had worked through the night to try to work out details to guarantee freedom for Americans held hostage for 14 months.

The Carter staff had agreed to move out by 11 to give the Reagan staff members time to move in. Because of the emergency negotiations with Iran, Powell and several other staff members decided to stay a bit longer.

At 11:30, Powell appeared in the briefing room, looking pale and tired. He said there was still no word officially on whether the planes that would carry the hostages had left Tehran.

He never reappeared after the five-minute briefing. As he left the White House, members of Carter's press staff began to clean their desks, stuffing notebooks, food and assorted articles of clothing into bags.

One member, Jo Carpenter, took out an empty champagne bottle, the remnant of a last-minute attempt at high-spiritedness.

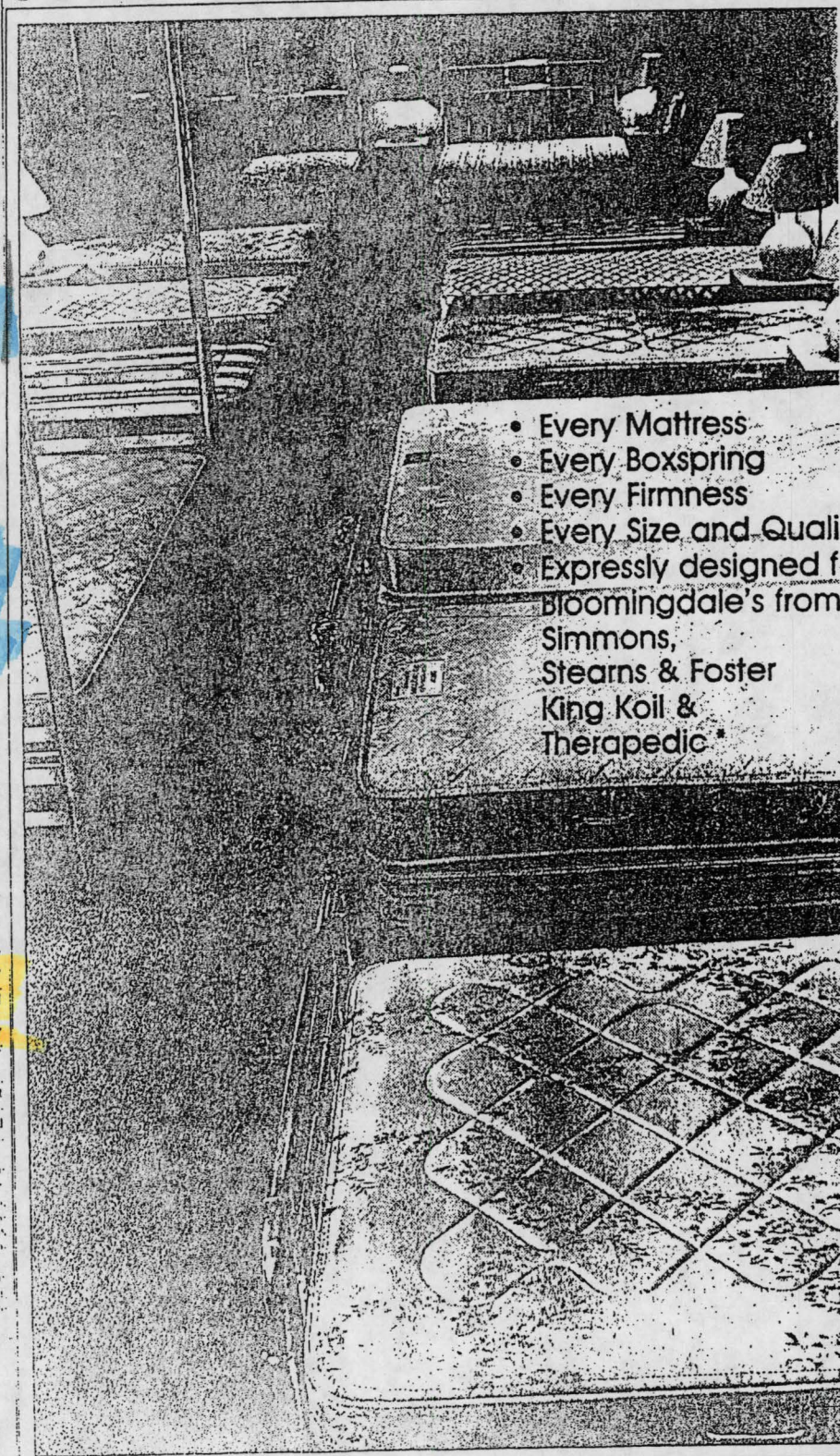
Then, about 19 minutes before noon, the staff, all of them pale and weary after having spent the last several nights at the White House, gathered up whatever possessions had not been moved over the past several weeks. They hugged reporters and one another, then quietly filed out.

Just as quickly, the Reagan staff — what there was of it — began to file into the White House. They slowly began their move into the offices, around the overflowing hallways and wastebags, past mounds of discarded and outdated press releases. By mid-afternoon, the transition appeared to be nearly complete.

James Brady had held his first briefing at Powell's residence; the office was clean again and the staff was well into its first dozen White House press briefings.

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## CAPITAL COMMENT

### ●LINE

## Carter's Order Ten-Course Feast from Szechuan as Last Supper



Carter and Szechuanites improving on Sunday Carryout

Nine days before he left office, Jimmy Carter improved on the old idea of Chinese carryout for Sunday dinner. He brought owner Tony Cheng and chef Lam Thuong Khong of Chinatown's Szechuan Restaurant to the White House to prepare a ten-course banquet for Rosalynn Carter, daughter Amy, and nine members of his staff.

Cheng and Khong prepared the dinner in the White House kitchen with a portable wok normally used for cooking demonstrations. The

dinner included: shark's-fin soup, Peking duck, Maine lobster Szechuan, braised black mushrooms with snow peas, gold shrimp basket, chicken in wine sauce, and whole sea bass in special sauce.

**Trashed:** Reagan appointees moving into the Old Executive Office Building were appalled at the sleazy condition in which Carter staffers had left the place. "Trashed" was the way one visitor described it. For example

Memos had been stuck to walls with Scotch tape. Lampshades were torn by paper clips hung on them to hold messages. A refrigerator had black mold a quarter-inch deep inside. A huge coffee stain adorned the couch outside the Vice President's office.

One GSA official reported that "there's a noticeable difference" in the building's condition from four years ago and that "the Carter people left... quite a mess." An aide to George Bush explained: "It was a mind-set. I think it goes back to Ham Jordan wearing blue jeans and sitting with his boots on his desk."

**Lone Ranger vs. Bo Derek:** In all the excitement of the inauguration and the freeing of the American hostages, some important news may have been overlooked: On January 30 the Judiciary Committee of the Maryland



Bo Derek  
Lone Ranger Preferred

House of Delegates voted 9-5 to reject Joint Resolution No. 9: "That the State of Maryland acknowledge Clayton Moore as the Lone Ranger."

The resolution was introduced last year by Delegates Raymond Dypski and David Shapiro after a company that is making a new film about the Lone Ranger told Moore, the original masked man, that he couldn't wear his old regalia. The disappointed Shapiro says he had hoped that the resolution would show that "we're not just down here dealing with numbers" and that government "has some sensitivity to issues that affect not just the physical well-being but the mental well-being too. I prefer young people to have as a hero someone like the Lone Ranger rather than Superfly or Bo Derek."

## INSIDE THE WHITE HOUSE

## As Things Get Tougher, Reagan Will Turn to Elizabeth Dole

Elizabeth Dole, nee Anderson, is the daughter of a Kansas farmer and wife of Kansas Governor Robert Dole. She is Reagan's assistant for public liaison, slot filled by Anne Wexler in Carter administration. An inmate of Dole says, "She knows Washington, she is politically savvy, and before she's through I'll have a staff larger than Wexler's. As things get tougher the Reagan people, they are going to turn to her more and more at the Carter White House with Wexler."



Elizabeth Dole  
The Savvy Aide to Watch

survivor of every administration turnover since John F. Kennedy was in the White House. Following the Reagan inauguration, the White House asked Laitin if he would stay on for a while. "Sure, how about until March 1?" Laitin replied. "No, we want you out before then," he was told.

**Slowboat Diplomacy:** Many politically appointed ambassadors serving in American embassies abroad are in a quandary. The Reagan administration has been exceedingly slow in making diplomatic appointments and reassigning Foreign Service officers. One ambassador, Anne Cox Chambers, left Brussels on her own even before Reagan was sworn in. Others have cabled Washington, asking why the delay in naming their successors.

**With America First:** Reagan is in a hurry to make his first presidential trip outside the US. White House aides say he will travel to South America later this year or early in 1982 as a gesture of goodwill.

**Member to Prof:** Where are they? David Young, head of the "numbers" unit, set up in the White House to plug press releases, has been in England the several years teaching as an Oxford University don.

**High on Holdovers:** Determined to fill positions with their own, Reagan officials have been uncommonly tough on holdovers. Among the victims: John Laitin, assistant Treasury secretary for public affairs, who was celebrated as a

## CHRYSLER BEATS TOYOTA

## Bethesda Fan Charts 107 Ads During Super Bowl Broadcast

Jan Rus, a government bureaucrat from Bethesda, is an expert in Super Bowl statistics. But his fascination isn't for yards gained rushing or pass-interception percentages: it's for commercials. During the past few years, as Rus watched the Super Bowl on TV, he compiled masses of information on the ads.

He can tell you, for example, that after the Eagles' field goal in the second quarter, there were commercials for Master Lock, Dodge Mirada, and NBC Saturday basketball. After the halftime show, there were spots for Polaroid, the Plymouth Reliant, and Schlitz beer.

In all, there were 107 commercials broadcast during the Super Bowl (including pre- and post-game shows). That figure includes 23 self-promotions for NBC and 2 unpaid public-service spots (DC Special Olympics and United Way).

The biggest advertiser during the Super Bowl was Chrysler, with 10 commercials, followed by Gillette with 6 and Coca-Cola with 4. Rus was particularly annoyed this year because "the fans missed a punt" due to a long Coke commercial. He was impressed with Gillette's savvy in concentrating its ads during the post-game show.

Super Bowl fans are clearly big consumers of cars (Chrysler, Volkswagen, Toyota, and Hertz all advertised), airplane tickets (Pan Am, United, Air Florida), and—most of all—beer (Budweiser, Löwenbräu, Michelob, Schlitz, Miller, Stroh's, and Pabst Blue Ribbon).





GAO

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United States General Accounting Office  
Washington, DC 20548

March 25, 2002

Ms. Courtney Elwood  
Associate Counsel to the President  
The White House

Dear Ms. Elwood:

In reviewing the excess property report dated March 27, 2001, that you previously provided to us, we noted that the damaged keyboards we have been discussing were apparently sent to the Anacostia Naval Station. Given the differing numbers that exist relative the missing or broken Ws, we would like to determine whether the Anacostia Naval Station still has these keyboards. If so, we would like to visit the Station as soon as possible to see them. We would also like to know whether personnel at the Station inspected the keyboards and documented how many there were and their condition when they arrived, and if so, we would like a copy of any records related to their inspection. If the keyboards have been disposed of, we would like to know what happened to them.

We would very much appreciate your assistance in contacting personnel at the Naval Station to obtain the information we are requesting.

Sincerely yours,

Bernard L. Ungar  
Director, Physical Infrastructure Issues



Courtney  
456-5053

## **Background**

In June 2001, the White House prepared a list of "damage" that was observed in the White House complex during the January 2001 transition. According to the White House, the list was prepared from recollections of five White House employees who helped prepare the space for new staff. The list included missing building fixtures, such as historic doorknobs and a presidential seal; computer keyboards with missing "W" keys; damaged

and overturned furniture; cut telephone lines; telephones with missing telephone number labels; fax machines moved to the wrong areas and a secure fax left operational; offices with a lot of trash; writing on the walls; and voicemail greetings that had obscene messages. The list also indicated that trucks were needed to recover usable supplies that had been thrown away.

Most White House staff who leave their jobs at the end of an administration work in the East and West Wings of the White House and the adjacent EEOB. The General Services Administration (GSA) maintains the White House office space, including cleaning the offices and repairing the physical structure. [The Secret Service is responsible for the security of the White House complex and its occupants.] The Office of Administration (OA) provides administrative support services to all agencies within the Executive Office of the President (EOP), including the procurement and maintenance of computers, telephones, furniture, and other personal property within the White House complex. OA asks GSA to repair furniture in the White House complex.

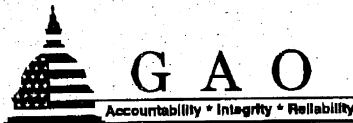
(b)(6), (b)(7)c, (b)(7)e, (b)(7)f

(b)(6), (b)(7)c, (b)(7)e, (b)(7)f

main administrative support to  
all units w/in the EOP

## United States General Accounting Office

## Fax Transmittal Sheet



To: (Name and Address)

Courtney Elwood

Telephone No. 456-1984

Fax Telephone No. 456-5053

Date 4/8/02

From: (Name and Address)

Bob Homan

Telephone No. 512-8488

Fax Telephone No. 512-3796

Date

Subject:

doorknob documentation as requested

Additional Information

## Acknowledgement Requested

1. ☐ Yes ☒ No2. 3 pages, including this cover sheet, are being transmitted.3. If pages are not received, call (202) 512-8488.

FEB-07-2001 12:06

2024567044

EXECUTIVE OFFICE OF THE PRESIDENT  
Office of Administration

## FACILITY REQUEST

NO: 56857

READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM

## I. REQUESTING AGENCY ADMINISTRATIVE COORDINATOR

3. Name Fran Norris 4. Agency OVP 5. Room 269 6. Phone 69038

## II. WORK TO BE PERFORMED FOR

7. Name Mr. Conda 8. Agency or acct to be charged OVP 9. Room 288 10. Phone

☐ Check if estimate requested

## III. WORK ORDERS

☐ See attachments

11. CONSTRUCTION/CARPENTRY ☐ Furniture Repair ☐ Locksmith Services ☐ Other  
(Attach sketches of any proposed construction/removal/modification of walls, doors, window, etc.)

12. DESIGN SERVICES ☐ Furniture ☐ Touch-up ☐ Painting ☐ Carpet ☐ Other

13. MOVING ☐ RDS ☐ Furniture ☐ Safes ☐ Other

(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items; A completed SF-120 MUST be attached to this form  
all items being processed) (Attach sketch of any new furniture layout)

14. ELECTRICAL ☐ Outlet ☐ Computer Cable ☐ TV Cable ☐ Other  
(Attach sketches of outlets/cable locations, including point of origin and route, if known, and destination)

15. CLEANING ☐ Carpet ☐ Furniture ☐ Drapery

18. OTHER

Please put door knob on inter-office  
Mr. Conda door - Room 288

17. AGENCY AUTHORIZATION/CERTIFICATION

18. DATE

19. FACILITIES AUTHORIZATION

20. DATE

Fran Norris2/7/01[Signature]2/8/01

J-43A

GSA

U.S. General Services Administration

February 11, 2002

Robert G. Homan  
U. S. General Accounting Office  
441 G. Street, N.W.  
Washington, D.C. 20548

RE: Interoffice Doorknob - Room 288

Dear Mr. Homan:

This is in response to your question regarding facility request number 56857, dated February 7, 2001. It states "please put doorknob on interoffice Mr. Conda door—Room 288." Earlier I had stated that the work performed was normal maintenance and not done to replace a missing doorknob. You requested further explanation.

The problem with the existing doorknob on this interoffice door at that time was that the handle would slip on the spindle and not open the door. Normal wear and tear from opening and closing the door causes the spindle to wear and have rounded edges. Once the spindle is worn in this manner, replacement is the only way to fix the problem. The interoffice doorknob in Room 288 was replaced because of this type of wear.

*James Fisher*  
James Fisher  
Planner Estimator

www.gsa.gov

## United States General Accounting Office

## Fax Transmittal Sheet



## To: (Name and Address)

Courtney Elwood

Telephone No. 456-1984

Fax Telephone No. 456-5053

Date 4/10/02

## From: (Name and Address)

Bob Homan

Telephone No. 512-8488

Fax Telephone No. 512-3796

Date

## Subject:

list of observations re: computer keyboards

## Additional Information

## Acknowledgement Requested

1. ☐ Yes ☒ No2. 4 pages, including this cover sheet, are being transmitted.3. If pages are not received, call (202) 512-8488.

## COMPUTERS

Missing W keys

Observations of 26 White House staff

| Room no.<br>or floor        | No. observed<br>(observer)                                                                     | No. for report (reason)                                                    |
|-----------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 100 ✓                       | 10 (Dyck, I-36, p.2)                                                                           | 8-18 (used range for different recollections)                              |
| 100-104 ✓                   | 8 (Johnson, I-26, p.2)                                                                         |                                                                            |
| 100-104 ✓                   | 18 (Taylor, I-26, p.3)                                                                         |                                                                            |
| 102 ✓                       | 2 (Davis, I-26, p.4) ✓                                                                         | 0 (assumed that this observation is part of the range for Rooms 100-104) ✓ |
| 104 ✓                       | 1 (Schlapp, I-27, p.5)                                                                         | 0 (assumed that this observation is part of the range for Room 100-104)    |
| 106 ✓                       | 2 (Johnson, I-26, p.2)                                                                         | 2                                                                          |
| 153 ✓                       | 2 (Contreras, I-33, p.6)                                                                       | 2                                                                          |
| 160 ✓                       | 1 (Welborn, I-27, p.2)                                                                         | 1                                                                          |
| 173 ✓                       | 1 (Eskew, I-33, p.5)                                                                           | 1                                                                          |
| 176 ✓                       | 1 (Gardner, I-20, p.3)                                                                         | 1                                                                          |
| 185½ ✓                      | 3-4 (Card, I-34, p.2)<br>3-4 Harvey, I-18, p.4)                                                | 2-8 (used range for different recollections)                               |
| Advance (174, 185, 185½) ✓  | 2 (Montgomery, I-33, p.7);<br>7-8 (Altshuler, I-18, p.4)                                       |                                                                            |
| 192-198 ✓                   | 1-2 (Young, I-20, p.5)                                                                         |                                                                            |
| 197 ✓                       | 4 (Griffin, I-18, p.5)<br>(Gross, I-35, p.2)<br>(Stanzel, I-35, p.3)<br>1 (Lisaius, I-36, p.2) | 1-7 (used range for different recollections)                               |
| 198 ✓                       | 1 (Wilkinson, I-20, p.4)                                                                       |                                                                            |
| First and second floors ✓   | some" (Handeland, I-9, p.3)                                                                    |                                                                            |
| Second floor—VP's offices ✓ | 4-5 (O'Donnell, I-16, p.2)<br>Not indicated (Terrell, I-13, p.1) (Handeland, I-9, p.4)         | 4-5                                                                        |
| 286 ✓                       | 1 (Christie, I-27, p.2)                                                                        | 0-1 (a VP office already counted above)                                    |
| 288 ✓                       | 4 (Conda, I-27, p.2)                                                                           | 0-4 (a VP office already counted above)                                    |
| EEOB-no specific location ✓ | 1 (Reynolds, I-19, p.2)                                                                        | 0-1 (used range because this observation already could be counted above)   |
| West Wing ✓                 | 6-10 (Hjorstad, I-26, p.5)                                                                     | 6-10                                                                       |
| <b>Total:</b>               |                                                                                                | <b>28-61</b> ✓                                                             |

EEOB—150 missing keys, not counted above, discussed separately in report (Hjorstad, I-26, p.5).

### Damaged W keys

Observations of 4 White House staff

| Room no. or floor                                                         | No. observed (observer)     | No. for report |
|---------------------------------------------------------------------------|-----------------------------|----------------|
| ✓172                                                                      | ✓1 (Zimmerman, I-19, p.5)   | ✓1             |
| ✓184                                                                      | ✓7-8 (Altshuler, I-18, p.4) | ✓0-8*          |
| ✓185½                                                                     | ✓About 15 (West, I-23, p.2) | ✓15            |
| ✓199                                                                      | ✓1 (Lisaius, I-36, p.2)     | ✓1             |
| <b>Total W keys reported damaged (all reported by specific room no.):</b> | <b>24-25</b>                | <b>17-25</b>   |

\*Room 184 is part of a suite of scheduling offices with an entrance in Room 185½. Could double count the 15 damaged keys observed in Room 185½.

✓ Total number of missing or damaged keys in the EEOB reported by a former IS&T employee: 150 (Hjorstad, I-26, p.5)

### Keyboards with inoperable/missing/switched keys (not Ws or not sure)

Observations of 5 White House staff

| Room no. or floor | No. observed (observer)                         |
|-------------------|-------------------------------------------------|
| ✓128B             | ✓1 (Cobb, I-18, p.4)                            |
| ✓138              | ✓1 (Francisco, I-26, p.1)                       |
| ✓160              | ✓1 (Ingle, I-27, p.3) (Tulbah, I-23, p.4)       |
| ✓221              | ✓Not indicated—will count 1 (Martin, I-12, p.1) |
| <b>Total</b>      | <b>4</b>                                        |

✓ The White House official in charge of computers said that 61-64 new keyboards were ordered in January 2001 and that 57 were purchase to replace keyboards with missing keys (discussed separately in report). (Terrell, I-31, p.1)



**W keys taped or glued on walls**Observations of <sup>5</sup>6 White House staff and 1 GSA employee

| Room no. or floor               | No. observed (observer)                                     | No. for report            |
|---------------------------------|-------------------------------------------------------------|---------------------------|
| ✓128                            | ✓1 (Card, I-34, p.1)                                        | ✓1                        |
| ✓197                            | ✓Not indicated (Griffin, I-18, p.5) ✓1 (Lisaius, I-36, p.2) | ✓1                        |
| ✓199                            | ✓1 (Lisaius, I-36, p.2)                                     | ✓1                        |
| ✓Vice President's offices—EEOB  | ✓"some" (Handeland, I-9, p.3)                               | ✓1                        |
| ✓Fourth floor                   | ✓10-12 (Knight, I-14, p.1)                                  | ✓10-12                    |
| ✓Upper press secretary's office | ✓1 (Hjorstad, I-26, p.5)                                    | ✓1                        |
| Totals                          |                                                             | <del>14-16</del><br>15-17 |

Note: When the number of keys was not indicated, 1 key was counted above.

**Piles of disconnected keyboards or computers**

Observations of 4 White House employees

| Room no. or floor              | Observer                                |
|--------------------------------|-----------------------------------------|
| ✓First floor                   | ✓Card, I-34, p.2                        |
| ✓183                           | ✓Harvey, I-18, p.4                      |
| ✓185                           | ✓Harvey, I-18, p.4                      |
| ✓Vice President's offices—EEOB | ✓O'Donnell, I-16, p.2; Conda, I-27, p.2 |

**Something spilled on keyboard/dirty or sticky keyboard**

Observation of 3 White House employees

| Room no. or floor | No. observed (observer)   |
|-------------------|---------------------------|
| ✓162              | ✓1 (Lawlor, I-23, p.3)    |
| ✓172              | ✓1 (Shannon, I-19, p.5)   |
| ✓198              | ✓1 (Wilkinson, I-20, p.4) |
| Total             | ✓3                        |

**No keyboard**

Observation of 1 White House staff

| Room no. or floor | No. (observer)           |
|-------------------|--------------------------|
| ✓134              | ✓1 (Berenson, I-23, p.6) |
| Total             | ✓1                       |

## COMPUTERS

Missing W keys

Observations of 26 White House staff

at least one in each of the 26 offices

| Room no.<br>or floor        | No. observed<br>(observer)                                                                                          | No. for report (reason)                                                             |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 100 ✓                       | 10 (Dyck, I-36, p.2)                                                                                                | 8-18 (used range for different recollections)                                       |
| 100-104 ✓                   | 8 (Johnson, I-26, p.2)                                                                                              |                                                                                     |
| 100-104 ✓                   | 18 (Taylor, I-26, p.3)                                                                                              |                                                                                     |
| 102 ✓                       | 2 (Davis, I-26, p.4)                                                                                                | 0 (assumed that this observation is part of the range for Rooms 100-104) ✓          |
| 104 ✓                       | 1 (Schlapp, I-27, p.5)                                                                                              | 0 (assumed that this observation is part of the range for Room 100-104)             |
| 106 ✓ 103?                  | 2 (Johnson, I-26, p.2)                                                                                              | 2                                                                                   |
| 158 ✓ 158, 160 A            | 2 (Contreras, I-33, p.6)                                                                                            | 2                                                                                   |
| 160 ✓                       | 1 (Welborn, I-27, p.2)                                                                                              | 1                                                                                   |
| 173 ✓                       | 1 (Eskew, I-33, p.5)                                                                                                | 1                                                                                   |
| 176 ✓                       | 1 (Gardner, I-20, p.3)                                                                                              | 1                                                                                   |
| 185½ ✓ Adv                  | 3-4 (Card, I-34, p.2)<br>3-4 Harvey, I-18, p.4)                                                                     | 2-8 (used range for different recollections)                                        |
| Advance (174, 185, 185½) ✓  | 2 (Montgomery, I-33, p.7);<br>7-8 (Altshuler, I-18, p.4)                                                            | 2                                                                                   |
| 192-198 ✓                   | 1-2 (Young, I-20, p.5)                                                                                              | 1-7 (used range for different recollections)                                        |
| 197 ✓                       | 4 (Griffin, I-18, p.5)<br>(Gross, I-35, p.2) - 1<br>(Stanzel, I-35, p.3) - 2 (gross/leah)<br>1 (Lisaius, I-36, p.2) | 0 (no number provided—assumed that these observations were counted above and below) |
| 198 ✓                       | 1 (Wilkinson, I-20, p.4)                                                                                            |                                                                                     |
| First and second floors ✓   | "some" (Handeland, I-9, p.3)                                                                                        | 0 (no number provided—assumed that these observations were counted above and below) |
| Second floor—VP's offices ✓ | 4-5 (O'Donnell, I-16, p.2)<br>Not indicated (Terrell, I-13, p.1) (Handeland, I-9, p.4)                              | 4-5                                                                                 |
| 286 ✓                       | 1 (Christie, I-27, p.2)                                                                                             | 0-1 (a VP office already counted above)                                             |
| 288 ✓                       | 4 (Conda, I-27, p.2)                                                                                                | 0-4 (a VP office already counted above)                                             |
| EEOB-no specific location ✓ | 1 (Reynolds, I-19, p.2)                                                                                             | 0-1 (used range because this observation already could be counted above)            |
| West Wing ✓                 | 6-10 (Hjorstad, I-26, p.5)                                                                                          | 6-10                                                                                |
| Total:                      |                                                                                                                     | 28-61                                                                               |

W missing, W glued down, spring removed

4 - 8

04/10/02 WED 17:33 FAX 202 205 3270 GAO-00-420

EEOB—150 missing keys, not counted above, discussed separately in report (Hjorstad, I-26, p.5).

**Damaged W keys**

Observations of 4 White House staff

| Room no. or floor                                                         | No. observed (observer)     | No. for report                     |
|---------------------------------------------------------------------------|-----------------------------|------------------------------------|
| ✓172                                                                      | ✓1 (Zimmerman, I-19, p.5)   | ✓1                                 |
| ✓184                                                                      | ✓7-8 (Altshuler, I-18, p.4) | ✓0-8*                              |
| ✓185½                                                                     | ✓About 15 (West, I-23, p.2) | ✓15 - 16 <i>missing or damaged</i> |
| ✓199                                                                      | ✓1 (Lisaius, I-36, p.2)     | ✓1                                 |
| <b>Total W keys reported damaged (all reported by specific room no.):</b> | <b>24-25</b>                | <b>17-25</b>                       |

✓\*Room 184 is part of a suite of scheduling offices with an entrance in Room 185½. Could double count the 15 damaged keys observed in Room 185½.

✓Total number of missing or damaged keys in the EEOB reported by a former IS&T employee: 150 (Hjorstad, I-26, p.5)

**Keyboards with inoperable/missing/switched keys (not Ws or not sure)**

Observations of 5 White House staff

| Room no. or floor | No. observed (observer)                         |
|-------------------|-------------------------------------------------|
| ✓128B             | ✓1 (Cobb, I-18, p.4)                            |
| ✓138              | ✓1 (Francisco, I-26, p.1)                       |
| ✓160              | ✓1 (Ingle, I-27, p.3) (Tulbah, I-23, p.4)       |
| ✓221              | ✓Not indicated—will count 1 (Martin, I-12, p.1) |
| <b>Total</b>      | <b>4</b>                                        |

✓The White House official in charge of computers said that 61-64 new keyboards were ordered in January 2001 and that 57 were purchase to replace keyboards with missing keys (discussed separately in report). (Terrell, I-31, p.1)

(Terrell) "some glued down spacebars"

**W keys taped or glued on walls**Observations of ~~5~~ White House staff and 1 GSA employee

| Room no. or floor               | No. observed (observer)                                     | No. for report              |
|---------------------------------|-------------------------------------------------------------|-----------------------------|
| ✓128                            | ✓1 (Card, I-34, p.1)                                        | ✓1                          |
| ✓197                            | ✓Not indicated (Griffin, I-18, p.5) ✓1 (Lisaius, I-36, p.2) | ✓1                          |
| ✓199                            | ✓1 (Lisaius, I-36, p.2)                                     | ✓1                          |
| ✓Vice President's offices—EEOB  | ✓"some" (Handeland, I-9, p.3)                               | ✓1                          |
| ✓Fourth floor                   | ✓10-12 (Knight, I-14, p.1)                                  | ✓10-12                      |
| ✓Upper press secretary's office | ✓1 (Hjorstad, I-26, p.5)                                    | ✓1                          |
| Totals                          |                                                             | ✓ <del>14-16</del><br>15-17 |

Note: When the number of keys was not indicated, 1 key was counted above.

**Piles of disconnected keyboards or computers**

Observations of 4 White House employees

| Room no. or floor              | Observer                                 |
|--------------------------------|------------------------------------------|
| ✓First floor                   | ✓Card, I-34, p.2                         |
| ✓183                           | ✓Harvey, I-18, p.4                       |
| ✓185                           | ✓Harvey, I-18, p.4                       |
| ✓Vice President's offices—EEOB | ✓O'Donnell, I-16, p.2; ✓Conda, I-27, p.2 |

**Something spilled on keyboard/dirty or sticky keyboard**

Observation of 3 White House employees

| Room no. or floor | No. observed (observer)   |
|-------------------|---------------------------|
| ✓162              | ✓1 (Lawlor, I-23, p.3)    |
| ✓172              | ✓1 (Shannon, I-19, p.5)   |
| ✓198              | ✓1 (Wilkinson, I-20, p.4) |
| Total             | ✓3                        |

**No keyboard**

Observation of 1 White House staff

| Room no. or floor | No. (observer)           |
|-------------------|--------------------------|
| ✓134              | ✓1 (Berenson, I-23, p.6) |
| Total             | ✓1                       |

THE WHITE HOUSE  
WASHINGTON  
OFFICE OF THE COUNSEL TO THE PRESIDENT  
FACSIMILE COVER SHEET

Date 4-10-2002 Time 9 am

To: Cheryle Morgan

Fax: 703-713-4169

From: Courtney S. Elwood

Phone: (202) 456-7900 Fax: (202) 456-1647

Number of Pages (including cover sheet): 2

Message:

Thanks for calling! I'll look forward to  
hearing from you.

Confidentiality Notice

The document accompanying this telecopy transmission contains confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, or distribution or the taking of any action in reliance on the contents of this telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone to arrange for return of the original documents to us.

# Withdrawal Marker

## The George W. Bush Library

| FORM  | SUBJECT/TITLE                                                                            | PAGES | DATE       | RESTRICTION(S) |
|-------|------------------------------------------------------------------------------------------|-------|------------|----------------|
| Email | GAO preliminary draft report - To: Morgach@mail.northgrum.com -<br>From: Courtney Elwood | 1     | 04/09/2002 | P5;            |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

### **COLLECTION:**

Counsel's Office, White House

### **SERIES:**

Elwood, Courtney Simmons

### **FOLDER TITLE:**

Binder - GAO/Vandalism - Other [4]

### **FRC ID:**

10002

### **OA Num.:**

4586

### **NARA Num.:**

4419

### **FOIA IDs and Segments:**

2014-0502-F

## **RESTRICTION CODES**

### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

### **Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

### **Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

# Withdrawal Marker

## The George W. Bush Library

| FORM  | SUBJECT/TITLE                                                                 | PAGES | DATE       | RESTRICTION(S) |
|-------|-------------------------------------------------------------------------------|-------|------------|----------------|
| Email | RE: GAO preliminary draft report - To: Cheryle Morgan - From: Courtney Elwood | 2     | 04/14/2002 | P5; P6/b6;     |

**This marker identifies the original location of the withdrawn item listed above.  
For a complete list of items withdrawn from this folder, see the  
Withdrawal/Redaction Sheet at the front of the folder.**

#### **COLLECTION:**

Counsel's Office, White House

#### **SERIES:**

Elwood, Courtney Simmons

#### **FOLDER TITLE:**

Binder - GAO/Vandalism - Other [4]

#### **FRC ID:**

10002

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2014-0502-F

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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |              |
|----------------|--------------|
| TX/RX NO       | 1927         |
| CONNECTION TEL | 913103220954 |
| CONNECTION ID  |              |
| ST. TIME       | 04/14 15:50  |
| USAGE T        | 01'12        |
| PGS. SENT      | 3            |
| RESULT         | OK           |

FACSIMILE COVER SHEET

Date

4/14/2002

Time

5 pm EST

To:

Cheryle Morgan - guest arriving at approx. 9 pm. PST

Fax:

310-322-0954

From:

Courtney Elwood

Phone: (202) 456-7900

Fax: (202) 456-1647

Number of Pages (including cover sheet):

3

Message:

Call me whenever you have some free  
time to discuss.



FACSIMILE COVER SHEET

Date 4/14/2002 Time 5 pm EST  
To: Cheryle Morgan - guest arriving at approx. 9 pm. PST  
Fax: 310-322-0954  
From: Courtney Elwood  
Phone: (202) 456-7900 Fax: (202) 456-1647

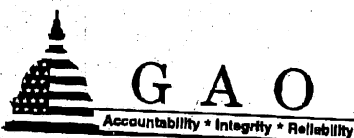
Number of Pages (including cover sheet): 3  
Message:

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time to discuss.

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United States General Accounting Office  
**Fax Transmittal Sheet**



To: (Name and Address)

Courtney Elwood

Telephone No. 456-1984

Fax Telephone No. 456-5053

Date 4/16/02

From: (Name and Address)

Bob Homan

Telephone No. 512-8488

Fax Telephone No. 512-3796

Date

Subject:

work request to repair mirror--as requested

Additional Information

**Acknowledgement Requested**

1. ☐ Yes ☒ No

2. 2 pages, including this cover sheet, are being transmitted.

3. If pages are not received, call (202) 512-8488.

OPR:KS

EXECUTIVE OFFICE OF THE PRESIDENT  
Office of Administration

## FACILITY REQUEST

READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM

NO: 46261

2. Charged to (GSA Use Only)

## I. ADMINISTRATIVE COORDINATOR

Name

Carol Cleveland

4. Agency

Staff Secretary

5. Room

Gd Fl WW

6. Phone

62702

## II. WORK TO BE PERFORMED FOR

7. Name

Staff Secretary

8. Agency acct to be charged

Staff Secretary

9. Room

Gd Fl WW

10. Phone

62702

☐ Check if estimate requested

## III. WORK ORDERS

11. CONSTRUCTION/CARPENTRY

☐ Furniture Repair☐ Locksmith Services☒ Other

We need to have a mirror hung in our office. Thank you.

(We already have the mirror.)

+ REPAIRED

OK WBM/81

12. DESIGN SERVICES

☐ Furniture☐ Touchup☐ Painting☐ Carpet☐ Other

13. MOVING

☐ Computer  
Attach OA 65☐ Furniture☐ Phone  
Attach OA 87☐ Safes☐ Other

(Attach copy of this form to FACR (item being moved; indicate specific description and destination of each item or group of items). A completed SF-120 MUST be attached to this form for all items being moved.)

14. ELECTRICAL

☐ Outlet☐ Cable☐ Other

15. CLEANING

☐ Carpet☐ Furniture☐ Drapery

16. OTHER

17. AGENCY AUTHORIZATION

18. DATE

1-31-01

19. FACILITIES AUTHORIZATION

20. DATE

2-1-01

★ U.S. GOVERNMENT PRINTING OFFICE: 1995-411-000/0000

2-1-01

OA FORM 35  
Rev. June 1996

GSA COPY

002

→ GSA FIELD OFF

FACILITIES

02/01/2001 14:57 FAX 3851051

THE WHITE HOUSE  
WASHINGTON

April 17, 2002

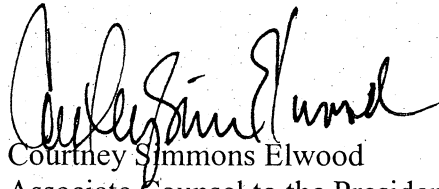
Dear Mr. Ungar:

I write in response to your letter of March 25, 2002. In that letter, you ask "whether the Anacostia Naval Station still has the[] keyboards" that were sent there according to Excess Personal Property Report No. 1131M50088, dated March 27, 2001. The building that formerly housed the Remote Delivery Site (RDS) at the Anacostia Naval Station has been closed as a result of anthrax exposure. Thus the Office of Administration staff who formerly occupied the building cannot access any records or property that may remain there.

Stephanie Alonzo, to whom the Report was addressed, is nearly certain that property received in March 2001 would no longer remain at the site. When the RDS receives excess property like this, it transfers the property either to GSA or to schools. If the property is damaged, it is transferred to a GSA site in Franconia. The Office of Administration does not "dispose" of any excess property. Ms. Alonzo told me that, when the excess computer property arrived at the RDS, no one would have inspected the keyboards, nor documented how many there were or their condition. The RDS personnel would have created no new paperwork in the process; they simply would rely on and forward to GSA the Excess Property Report.

If you have any further questions, please do not hesitate to contact me.

Sincerely,



Courtney Simmons Elwood  
Associate Counsel to the President

Bernard L. Ungar  
Director of Physical Infrastructure Issues  
United States General Accounting Office  
Room 2A10  
441 G Street, N.W.  
Washington, D.C. 20548

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

|                |             |          |
|----------------|-------------|----------|
| TX/RX NO       | 1928        |          |
| CONNECTION TEL |             | 95123796 |
| CONNECTION ID  | GAO-GGD     |          |
| ST. TIME       | 04/17 17:35 |          |
| USAGE T        | 00'48       |          |
| PGS. SENT      | 2           |          |
| RESULT         | OK          |          |

THE WHITE HOUSE  
WASHINGTON  
OFFICE OF THE COUNSEL TO THE PRESIDENT  
FACSIMILE COVER SHEET

Date

4-17-2002

Time

6:45 pm

To:

Bernard Ungar

Fax:

512-3796

From:

C. Elwood

Phone: (202) 456-7900

Fax: (202) 456-1647

Number of Pages (including cover sheet): \_\_\_\_\_

Message:

---

---

---

---

---



GAO

Accountability \* Integrity \* Reliability

United States General Accounting Office  
Washington, DC 20548

April 19, 2002

The Honorable Alberto R. Gonzales  
Counsel to the President  
The White House

Dear Mr. Gonzales:

As you are probably aware, there have been a number of press accounts in the last few days about our preliminary findings regarding damage to the White House during the 2001 Presidential Inauguration. Certain parties have leaked information to the press based on our oral briefings, despite our repeated urgings not to do so. Unfortunately, there have been several inaccuracies and misleading information in the press. In order to assure the correct information is reported as soon as possible, it is important that we expedite the issuance of our final report.

We intend to adhere to our congressional protocols and professional standards, including applicable standards of evidence, and need your cooperation in expediting the issuance of our report. To achieve this, we need to receive your informal comments on our briefing no later than April 26. As you know, we provided your staff with detailed briefings on this engagement from March 22 to March 27. After reviewing your informal comments, in light of our standards of evidence, we would incorporate any needed revisions to our preliminary draft and provide you a copy of our formal draft report no later than May 3. We would then need to have any formal comments you may have no later than May 10. This would enable us to issue the report in May.

If you have any questions, please call me on (202) 512-4232.

Sincerely yours,

Bernard L. Ungar  
Director, Physical Infrastructure Issues



G A O

Accountability • Integrity • Reliability

United States General Accounting Office  
Washington, DC 20548

April 19, 2002

The Honorable Alberto R. Gonzales  
Counsel to the President  
The White House

Dear Mr. Gonzales:

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If you have any questions, please call me on (202) 512-4232.

Sincerely yours,

Bernard L. Ungar  
Director, Physical Infrastructure IssuesTo: Anne Womack  
6-0126

From: Courtney Elwood

I've told them we would try to make their deadline -- but made no commitments.



G A O

Accountability • Integrity • Reliability

United States General Accounting Office  
Washington, DC 20548

April 29, 2002

Ms. Courtney Elwood  
Associate Counsel to the President  
The White House

Dear Ms. Elwood:

In connection with our review of alleged vandalism, I would like to request the following:

- Documentation you mentioned on April 26 related to our preliminary findings. Please include copies of pictures of damaged furniture you refer to in your comments. It would also be helpful if you could provide information on who took the pictures, when and where they were taken, and what rooms the furniture was taken from to the extent such information is available.
- A list of the 81 rooms you identified in which observations were made and the total number of rooms in EEOB that were vacated by Clinton staff in January 2001 if available.
- Brief conference calls with Mr. Conda to confirm how many doorknobs he observed missing and Ms. Vranich to determine when she last saw TV remotes in the Correspondence offices and how many she saw.

We would appreciate receiving the documentation today and the other information in the next day or two.

Sincerely yours,

Bernard L. Ungar  
Director, Physical Infrastructure Issues



THE WHITE HOUSE

WASHINGTON

April 29, 2002

Dear Mr. Ungar:

I write in response to your letter of today's date. As a matter of comity between the legislative and executive branches, with due regard for the constitutional separation of powers, and reserving all legal authorities and privileges that may apply, I am forwarding to you the following documents and other information that you have requested.

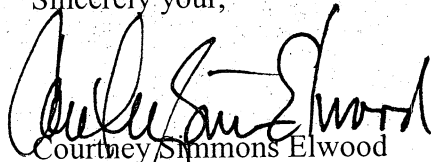
1. *Documents referenced in White House Counsel's Office Comments on Preliminary Draft.*  
Enclosed are certain documents that we reference in the written comments provided to you on April 26, 2002. I have included copies of only those documents that I believe that you do not already have. Also, as stated in the comments, the referenced documents are generally just a sampling of a collection of documents that may exist. For instance, there may be other facility request forms, telephone service requests (TSRs), and billing records that relevant to your investigation that we did not cite. If you wish to review additional documents within these collections, please let me know. Or if I have failed to include a document that is referenced in the comments and that you do not already have, please call. The enclosed documents are:

- a. Facility Request No. 56636
- b. Facility Request No. 58056
- c. Facility Request dated Feb. 28, 2001, regarding "broken desk drawer"
- d. Facility Request dated Feb. 28, 2001, regarding "broken chair"
- e. Facility Request No. 58830
- f. Facility Request No. 58369
- g. Facility Request No. 56662
- h. Facility Request No. WHO-143
- i. TSR No. 01010183
- j. TSR No. 01010184
- k. TSR No. 01010185
- l. TSR No. 01010195
- m. TSR No. 01010206
- n. TSR No. 01010306
- o. TSR No. 01020463
- p. TSR No. 01010342
- q. TSR No. 01020225
- r. TSR No. 01010382
- s. TSR No. 01010383
- t. TSR No. 01020159
- u. AT&T Monthly Invoice for Office of the Vice President, dated 2/04/01
- v. AT&T Monthly Invoice for Office of the Vice President, dated 3/04/01
- w. 4 photographs of damaged furniture

2. *List of rooms and offices that were specifically identified by current staff during interviews with GAO.* Our estimate of 81 rooms and offices that current staff members specifically identified was a very conservative estimate. As the enclosed list shows, we believe that at least 117 such rooms were identified.
3. *Additional interviews with Mr. Conda and Ms. Vranich.* We would prefer that you interview Mr. Conda in person, rather than by telephone. I will provide you with some available times as soon as possible. Ms. Vranich no longer works in the White House complex.

If you have any questions, please do not hesitate to contact me.

Sincerely your,



Courtney Simmons Elwood  
Associate Counsel to the President

Bernard L. Ungar  
Director of Physical Infrastructure Issues  
United States General Accounting Office  
441 G Street, N.W.  
Washington, D.C. 20548

EXECUTIVE OFFICE OF THE PRESIDENT  
Office of Administration

## FACILITY REQUEST

NO: 56636

1. Org. Code

2. Charged To: (GSA Use Only)

READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM

## I. REQUESTING AGENCY ADMINISTRATIVE COORDINATOR

3. Name

GROSS, TAYLOR

4. Agency

WH-O-E-O-B.

5. Room

197

6. Phone

## II. WORK TO BE PERFORMED FOR

7. Name

GROSS, TAYLOR

8. Agency or acct to be charged

WH-OFFICE OF MEDIA AFFAIRS

9. Room

197

10. Phone

☐ Check if estimate requested

## III. WORK ORDERS

☐ See attachments

11. CONSTRUCTION/CARPENTRY

☐ Furniture Repair☒ Locksmith Services☐ Other

(Attach sketches of any proposed construction/removal/modification of walls, doors, window, etc.)

Need to access locked file cabinet

12. DESIGN SERVICES

☐ Furniture☐ Touch-up☐ Painting☐ Carpet☐ Other

13. MOVING

☐ RDS☐ Furniture☐ Safes☐ Other

(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items: A completed SF-120 MUST be attached to this form for all items being excessed) (Attach sketch of any new furniture layouts)

14. ELECTRICAL

☐ Outlet☐ Computer Cable☐ TV Cable☐ Other

(Attach sketches of outlet/cable locations, including point of origin and route, if know, and destination)

15. CLEANING

☐ Carpet☐ Furniture☐ Drapery

16. OTHER

17. AGENCY AUTHORIZATION/CERTIFICATION

18. DATE

19. FACILITIES AUTHORIZATION

20. DATE

|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                         |  |                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|-------------------------------------------------|--|
| EXECUTIVE OFFICE OF THE PRESIDENT<br>Office of Administration<br><b>FACILITY REQUEST</b>                                                                                                                                                                                                                                                                                                                             |  | NO: 58056                                               |  | 1. Org. Code                                    |  |
| 2. Charged To: (USA Use Only)                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                         |  |                                                 |  |
| READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM                                                                                                                                                                                                                                                                                                                                                               |  |                                                         |  |                                                 |  |
| I. REQUESTING AGENCY ADMINISTRATIVE COORDINATOR                                                                                                                                                                                                                                                                                                                                                                      |  |                                                         |  |                                                 |  |
| 3. Name<br><i>Krista Ritacco</i>                                                                                                                                                                                                                                                                                                                                                                                     |  | 4. Agency<br><i>Speechwriting</i>                       |  | 5. Room<br><i>WWF</i>                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                         |  | 6. Phone<br><i>60170</i>                        |  |
| II. WORK TO BE PERFORMED FOR                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                         |  |                                                 |  |
| 7. Name<br><i>Ed Walsh</i>                                                                                                                                                                                                                                                                                                                                                                                           |  | 8. Agency or acct to be charged<br><i>Speechwriting</i> |  | 9. Room<br><i>EEDB 193</i>                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                         |  | 10. Phone<br><i>60170</i>                       |  |
| <input type="checkbox"/> Check if estimate requested                                                                                                                                                                                                                                                                                                                                                                 |  |                                                         |  |                                                 |  |
| III. WORK ORDERS <input type="checkbox"/> See attachments                                                                                                                                                                                                                                                                                                                                                            |  |                                                         |  |                                                 |  |
| 11. CONSTRUCTION/CARPENTRY <input checked="" type="checkbox"/> Furniture Repair <input type="checkbox"/> Locksmith Services <input type="checkbox"/> Other<br>(Attach sketches of any proposed construction/repair/removal/modification of walls, doors, window, etc.)                                                                                                                                               |  |                                                         |  |                                                 |  |
| 12. DESIGN SERVICES <input type="checkbox"/> Furniture <input type="checkbox"/> Touch-up <input type="checkbox"/> Painting <input type="checkbox"/> Carpet <input type="checkbox"/> Other                                                                                                                                                                                                                            |  |                                                         |  |                                                 |  |
| 13. MOVING <input type="checkbox"/> RDS <input checked="" type="checkbox"/> Furniture <input type="checkbox"/> Safes <input type="checkbox"/> Other<br>(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items; A completed SF-120 MUST be attached to this form for all items being excessed) (Attach sketch of any new furniture layouts) |  |                                                         |  |                                                 |  |
| 14. ELECTRICAL <input type="checkbox"/> Outlet <input type="checkbox"/> Computer Cable <input type="checkbox"/> TV Cable <input type="checkbox"/> Other<br>(Attach sketches of outlet/cable locations, including point of origin and route, if know, and destination)                                                                                                                                                |  |                                                         |  |                                                 |  |
| 15. CLEANING <input type="checkbox"/> Carpet <input type="checkbox"/> Furniture <input type="checkbox"/> Drapery                                                                                                                                                                                                                                                                                                     |  |                                                         |  |                                                 |  |
| 16. OTHER<br><i>Please remove broken desk chair from EEDB Room 193. we do not need a replacement.</i>                                                                                                                                                                                                                                                                                                                |  |                                                         |  |                                                 |  |
| 17. AGENCY AUTHORIZATION/CERTIFICATION<br><i>Melissa Fay Ganga</i>                                                                                                                                                                                                                                                                                                                                                   |  | 18. DATE<br><i>1/30/01</i>                              |  | 19. FACILITIES AUTHORIZATION<br><i>Sy Ganga</i> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                         |  | 20. DATE<br><i>2/1/01</i>                       |  |

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF ADMINISTRATION

**FACILITY REQUEST**

READ INSTRUCTIONS BEFORE FILLING OUT THIS FORM

NO:

1. Org. Code

2. Charged To: (GSA Use Only)

**I REQUESTING AGENCY ADMINISTRATIVE COORDINATOR**

3. Name

Fran Norris

4. Agency

OUP

5. Room

269

6. Phone

66770

**II WORK TO BE PERFORMED FOR**

7. Name

8. Agency or acct to be charged

OUP

9. Room

283

10. Phone

Check if estimate requested

**III WORK ORDERS**

See Attachments

11. CONSTRUCTION/CARPENTRY

☐ Furniture Repair

☐ Locksmith Services

☐ Other

(Attach sketches of any proposed construction/removal/modification of walls, doors, window, etc.)

Repair <sup>broken</sup> desk drawer

12. DESIGN SERVICES

☐ Furniture

☐ Touch-up

☐ Painting

☐ Carpet

☐ Other

13. MOVING

☐ RDS

☐ Furniture

☐ Safes

☐ Other

(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items; A completed SF-120 MUST be attached to this form for all items being excessed) (Attach sketch of any new furniture layouts)

14. ELECTRICAL

☐ Outlet

☐ Computer Cable

☐ TV Cable

☐ Other

(Attach sketches of outlet/cable locations, including point of origin and route, if known, and destination)

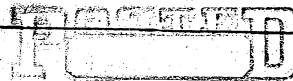
15. CLEANING

☐ Carpet

☐ Furniture

☐ Drapery

16. OTHER



17. AGENCY AUTHORIZATION/CERTIFICATION

Fran Norris

18. DATE

2/26/01

19. FACILITIES AUTHORIZATION

[Signature]

20. DATE

2/26/01

OA FORM 36

REV. FEBRUARY 1999

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |  |                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|----------------------------------------------------|--|
| EXECUTIVE OFFICE OF THE PRESIDENT<br>OFFICE OF ADMINISTRATION<br><b>FACILITY REQUEST</b><br>READ INSTRUCTIONS BEFORE FILLING OUT THIS FORM                                                                                                                                                                                                                                                                                                                                                                                  |  | NO:                             |  | 1. Org. Code                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 2. Charged To: (GSA Use Only)   |  |                                                    |  |
| I REQUESTING AGENCY ADMINISTRATIVE COORDINATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                 |  |                                                    |  |
| 3. Name<br><i>Ivan Norris</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 4. Agency<br><i>OUP</i>         |  | 5. Room<br><i>269</i>                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |  | 6. Phone<br><i>66770</i>                           |  |
| II WORK TO BE PERFORMED FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                 |  |                                                    |  |
| 7. Name<br><i>Karen Knutson</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 8. Agency or acct to be charged |  | 9. Room<br><i>289</i>                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |  | 10. Phone                                          |  |
| III WORK ORDERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |  |                                                    |  |
| Check if estimate requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                 |  |                                                    |  |
| See Attachments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |  |                                                    |  |
| 11. CONSTRUCTION/CARPENTRY <input type="checkbox"/> Furniture Repair <input type="checkbox"/> Locksmith Services <input type="checkbox"/> Other<br><small>(Attach sketches of any proposed construction/removal/modification of walls, doors, window, etc.)</small>                                                                                                                                                                                                                                                         |  |                                 |  |                                                    |  |
| 12. DESIGN SERVICES <input type="checkbox"/> Furniture <input type="checkbox"/> Touch-up <input type="checkbox"/> Painting <input type="checkbox"/> Carpet <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                   |  |                                 |  |                                                    |  |
| 13. MOVING <input type="checkbox"/> RDS <input type="checkbox"/> Furniture <input type="checkbox"/> Safes <input type="checkbox"/> Other<br><small>(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items; A completed SF-120 MUST be attached to this form for all items being excessed) (Attach sketch of any new furniture layouts)</small><br><div style="font-size: 1.2em; margin-top: 10px;"> <i>remove broken chair from office</i> </div> |  |                                 |  |                                                    |  |
| 14. ELECTRICAL <input type="checkbox"/> Outlet <input type="checkbox"/> Computer Cable <input type="checkbox"/> TV Cable <input type="checkbox"/> Other<br><small>(Attach sketches of outlet/cable locations, including point of origin and route, if known, and destination)</small>                                                                                                                                                                                                                                       |  |                                 |  |                                                    |  |
| 15. CLEANING <input type="checkbox"/> Carpet <input type="checkbox"/> Furniture <input type="checkbox"/> Drapery                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                 |  |                                                    |  |
| 16. OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                 |  |                                                    |  |
| 17. AGENCY AUTHORIZATION/CERTIFICATION<br><i>Ivan Norris</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 18. DATE<br><i>2/28/01</i>      |  | 19. FACILITIES AUTHORIZATION<br><i>[Signature]</i> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |  | 20. DATE<br><i>2/28/01</i>                         |  |

EXECUTIVE OFFICE OF THE PRESIDENT  
Office of Administration

# FACILITY REQUEST

NO: 58830

1. Org. Code

2. Charged To: (GSA Use Only)

READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM

## I. REQUESTING AGENCY ADMINISTRATIVE COORDINATOR

3. Name

Hugh D. Campbell

4. Agency

OA/Facilities

5. Room

578

6. Phone

5-9104

## II. WORK TO BE PERFORMED FOR

7. Name

Larry E. Handeland

8. Agency or acc't to be charged

GSA Share of sign costs

9. Room

578

10. Phone

5-9101

☐ Check if estimate requested

## III. WORK ORDERS

☒ See attachments

11. CONSTRUCTION/CARPENTRY

☐ Furniture Repair

☐ Locksmith Services

☒ Other

(Attach sketches of any proposed construction/removal/modification of walls, doors, window, etc.)

Please have new door sign inserts prepared for the below listed doors per the attached photo-ready proofs. Hugh to inspect prior to installation.

6,6 $\frac{1}{2}$ ,15,22,22,22,22,41,100,101,102,103,104,111,111 $\frac{1}{2}$ ,109,112,113,114,115,125,131,133,155,160 $\frac{1}{2}$ ,161,163,165,168,169,170,171,173,172,174,176,176A,445,458,486,564,566/568,595,597,599,273,273 $\frac{1}{2}$ ,284,285,286,287,288 200,205,222,224,226,231,235,265,272,274,280,281,282,283,289

12. ~~DESIGN SERVICES~~

☐ Furniture

☐ Touch-up

☐ Painting

☐ Carpet

☐ Other

The following doors need replacement frames & medallions 284,287,288,597

13. MOVING

☐ RDS

☐ Furniture

☐ Safes

☐ Other

(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items; A completed SF-120 MUST be attached to this form for all items being excessed) (Attach sketch of any new furniture layouts)

14. ELECTRICAL

☐ Outlet

☐ Computer Cable

☐ TV Cable

☐ Other

(Attach sketches of outlet/cable locations, including point of origin and route, if know, and destination)

15. CLEANING

☐ Carpet

☐ Furniture

☐ Drapery

16. OTHER

17. AGENCY AUTHORIZATION/CERTIFICATION

H. D. CAMPBELL

18. DATE

19APR01

19. FACILITIES AUTHORIZATION

H. D. CAMPBELL

20. DATE

19APR01

EXECUTIVE OFFICE OF THE PRESIDENT  
Office of Administration

# FACILITY REQUEST

NO: 58369

1. Org. Code

2. Charged To: (GSA Use Only)

READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM

## I. REQUESTING AGENCY ADMINISTRATIVE COORDINATOR

|                                |                             |                     |                          |
|--------------------------------|-----------------------------|---------------------|--------------------------|
| 3. Name<br><i>STAN CHAPMAN</i> | 4. Agency<br><i>WHO MAN</i> | 5. Room<br><i>7</i> | 6. Phone<br><i>62500</i> |
|--------------------------------|-----------------------------|---------------------|--------------------------|

## II. WORK TO BE PERFORMED FOR

|                                |                                                        |                       |                           |
|--------------------------------|--------------------------------------------------------|-----------------------|---------------------------|
| 7. Name<br><i>STAN CHAPMAN</i> | 8. Agency or acc't to be charged<br><i>PSI AFF/WHO</i> | 9. Room<br><i>100</i> | 10. Phone<br><i>62500</i> |
|--------------------------------|--------------------------------------------------------|-----------------------|---------------------------|

☐ Check if estimate requested

## III. WORK ORDERS

☐ See attachments

11. CONSTRUCTION/CARPENTRY ☐ Furniture Repair ☐ Locksmith Services ☐ Other  
(Attach sketches of any proposed construction/removal/modification of walls, doors, window, etc.)

12. DESIGN SERVICES ☐ Furniture ☐ Touch-up ☐ Painting ☐ Carpet ☐ Other

13. MOVING ☐ RDS ☐ Furniture ☐ Safes ☐ Other

(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items; A completed SF-120 MUST be attached to this form for all items being excessed) (Attach sketch of any new furniture layouts)

14. ELECTRICAL ☐ Outlet ☐ Computer Cable ☐ TV Cable ☐ Other  
(Attach sketches of outlet/cable locations, including point of origin and route, if know, and destination)

15. CLEANING ☒ Carpet ☐ Furniture ☐ Drapery

16. OTHER

17. AGENCY AUTHORIZATION/CERTIFICATION

18. DATE

19. FACILITIES AUTHORIZATION

20. DATE

186-1212-01  
10-6k13WAI



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                         |  |                                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------------------------------------------|---------------------------|
| <b>EXECUTIVE OFFICE OF THE PRESIDENT</b><br>Office of Administration<br><b>FACILITY REQUEST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <b>NO: 56662</b>                        |  | <b>1. Org. Code</b>                                |                           |
| <b>READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>2. Charged To: (GSA Use Only)</b>    |  |                                                    |                           |
| <b>I. REQUESTING AGENCY ADMINISTRATIVE COORDINATOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                         |  |                                                    |                           |
| <b>3. Name</b><br>Muñoz, Marissa A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>4. Agency</b><br>EOP-PPG             |  | <b>5. Room</b><br>160A                             | <b>6. Phone</b><br>65262  |
| <b>II. WORK TO BE PERFORMED FOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                         |  |                                                    |                           |
| <b>7. Name</b><br>Gutierrez, Rebecca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>8. Agency or acc't to be charged</b> |  | <b>9. Room</b><br>160A                             | <b>10. Phone</b><br>65262 |
| <input checked="" type="checkbox"/> <b>Check if estimate requested</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>III. WORK ORDERS</b>                 |  | <input type="checkbox"/> <b>See attachments</b>    |                           |
| <b>11. CONSTRUCTION/CARPENTRY</b> <input type="checkbox"/> Furniture Repair <input type="checkbox"/> Locksmith Services <input type="checkbox"/> Other<br>(Attach sketches of any proposed construction/removal/modification of walls, doors, window, etc.)                                                                                                                                                                                                                                                                                                                            |  |                                         |  |                                                    |                           |
| <b>12. DESIGN SERVICES</b> <input type="checkbox"/> Furniture <input type="checkbox"/> Touch-up <input checked="" type="checkbox"/> Painting <input checked="" type="checkbox"/> Carpet <input type="checkbox"/> Other<br>(1) Paint Room 160A + 160.5<br>(2) need 2 five drawer lateral wood cabinets<br>(3) " 1 reception desk with glass top and credenza<br>(4) need 2 four drawer tall wood file cabinets or 1 large wood eight drawer cabinet<br>(5) need 1 rolling desk chair<br>(6) new curtains in room 160.5<br>(7) need 1 plastic floor mat<br>(8) new curtains in room 160A |  |                                         |  |                                                    |                           |
| <b>13. MOVING</b> <input type="checkbox"/> RDS <input checked="" type="checkbox"/> Furniture <input type="checkbox"/> Safes <input type="checkbox"/> Other<br>(Attach copy of this form to EACH item being moved; Indicate specific description and destination of each item or group of items: A completed SF-120 MUST be attached to this form for all items being excessed) (Attach sketch of any new furniture layouts)<br>- remove clipboard in room 160.5                                                                                                                        |  |                                         |  |                                                    |                           |
| <b>14. ELECTRICAL</b> <input type="checkbox"/> Outlet <input type="checkbox"/> Computer Cable <input type="checkbox"/> TV Cable <input type="checkbox"/> Other<br>(Attach sketches of outlet/cable locations, including point of origin and route, if known, and destination)<br>For Rooms 160.5 & 160A,<br>Please organize all loose wires and make them not so visible.                                                                                                                                                                                                              |  |                                         |  |                                                    |                           |
| <b>15. CLEANING</b> <input checked="" type="checkbox"/> Carpet <input checked="" type="checkbox"/> Furniture <input checked="" type="checkbox"/> Drapery<br>- all services for 160A + carpet + furniture for 160.5                                                                                                                                                                                                                                                                                                                                                                     |  |                                         |  |                                                    |                           |
| <b>16. OTHER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                         |  |                                                    |                           |
| <b>17. AGENCY AUTHORIZATION/CERTIFICATION</b><br>Hester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>18. DATE</b><br>1/24/01              |  | <b>19. FACILITIES AUTHORIZATION</b><br>S. J. Jones |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                         |  | <b>20. DATE</b><br>1-25-01                         |                           |

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF ADMINISTRATION

**FACILITY REQUEST**

READ INSTRUCTIONS BEFORE FILLING OUT THIS FORM

NO: **WHD-143**

1. Org. Code

2. Charged To: (GSA Use Only)

**2001 JUL 18 PM 1:28**

**I REQUESTING AGENCY ADMINISTRATIVE COORDINATOR**

3. Name

**Christy Carlin**

4. Agency

**PPO**

5. Room

**K8-A**

6. Phone

**6-5262**

**II WORK TO BE PERFORMED FOR**

7. Name

**Marissa Munoz**

8. Agency or acct to be charged

**PPO**

9. Room

**158-A**

10. Phone

**6-5262**

Check if estimate requested

**III WORK ORDERS**

See Attachments

11. CONSTRUCTION/CARPENTRY

☐

Furniture Repair

☐

Locksmith Services

☐

Other

(Attach sketches of any proposed construction/removal/modification of walls, doors, window, etc.)

12. DESIGN SERVICES

☒

Furniture

☐

Touch-up

☐

Painting

☐

Carpet

☐

Other

~~need a estimate for each item (see attached)~~

13. MOVING

☐

RDS

☐

Furniture

☐

Safes

☐

Other

(Attach copy of this form to EACH item being moved. Indicate specific description and destination of each item or group of items. A completed SF-120 MUST be attached to this form for all items being excessed) (Attach sketch of any new furniture layouts)

**COMPLETED**

14. ELECTRICAL

☐

Outlet

☐

Computer Cable

☐

TV Cable

☐

Other

(Attach sketches of outlet/cable locations, including point of origin and route, if known, and destination)

15. CLEANING

☐

Carpet

☒

Furniture

☐

Drapery

**Professionally clean 158A**

16. OTHER

**(See above)**

17. AGENCY AUTHORIZATION/CERTIFICATION

18. DATE

19. FACILITIES AUTHORIZATION

20. DATE

OA FORM 36

REV. FEBRUARY 1999

## TELECOMMUNICATIONS SERVICE REQUEST

|                                                                                                                                                                                                                                            |                     |                                                                              |                          |                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------|
| Send to: White House Administrative Office<br>EOB, Rm. 1 Fax Number (202) 456-6472                                                                                                                                                         |                     | TSO MAIN NUMBER X6-6400<br>For assistance completing this form, call x6-2500 |                          | Current Date                                                         |
| Requestor's Name (Print)<br><b>Jenny MAYFIELD</b>                                                                                                                                                                                          |                     | Agency<br><b>DVP OFFICE</b>                                                  | Bldg./Room No.           | Phone No.<br><b>6-9004</b>                                           |
| Requested For (Print)                                                                                                                                                                                                                      |                     | Agency                                                                       | Bldg./Room No.           | Phone No.                                                            |
| Requirements (Briefly describe requirement(s), then check or designate all that apply.)<br><input type="checkbox"/> Install* <input type="checkbox"/> Move* <input checked="" type="checkbox"/> Change <input type="checkbox"/> Disconnect |                     |                                                                              |                          | Date Required                                                        |
| <del>Change</del><br><b>Program phones per MATT. NEED Button labels typed Tech to label sets</b>                                                                                                                                           |                     |                                                                              |                          |                                                                      |
| *Attach floor plan                                                                                                                                                                                                                         |                     |                                                                              |                          |                                                                      |
| ESTIMATE REQUIRED: <input type="checkbox"/> Check here if you wish to receive an estimate before the job is started.                                                                                                                       |                     |                                                                              |                          |                                                                      |
| QTY                                                                                                                                                                                                                                        | ITEM DESCRIPTION    | Y                                                                            | N                        | SERVICES                                                             |
| ___                                                                                                                                                                                                                                        | 10 Button Phone Set | <input type="checkbox"/>                                                     | <input type="checkbox"/> | Receive incoming calls                                               |
| ___                                                                                                                                                                                                                                        | 20 Button Phone Set | <input type="checkbox"/>                                                     | <input type="checkbox"/> | Make outgoing calls                                                  |
| ___                                                                                                                                                                                                                                        | Telephone Line(s)   | <input type="checkbox"/>                                                     | <input type="checkbox"/> | Make local calls                                                     |
|                                                                                                                                                                                                                                            |                     | <input type="checkbox"/>                                                     | <input type="checkbox"/> | Make long distance calls                                             |
|                                                                                                                                                                                                                                            |                     | <input type="checkbox"/>                                                     | <input type="checkbox"/> | Make international calls (Written justification & approval required) |
| Other <b>01010183</b>                                                                                                                                                                                                                      |                     | (Specify)                                                                    |                          |                                                                      |
| CONTACT INFORMATION                                                                                                                                                                                                                        |                     |                                                                              |                          |                                                                      |
| Name (Print)                                                                                                                                                                                                                               |                     |                                                                              | Bldg./Room No.           | Phone No.                                                            |
| TELECOMMUNICATIONS REPRESENTATIVE AUTHORIZATION                                                                                                                                                                                            |                     |                                                                              |                          |                                                                      |
| Name (Signature)                                                                                                                                                                                                                           |                     | Bldg./Room No.                                                               | Phone No.                | Date                                                                 |
| <b>AL NAGY</b>                                                                                                                                                                                                                             |                     | <b>EOB 012</b>                                                               | <b>6-2523</b>            |                                                                      |
| FUND MANAGER                                                                                                                                                                                                                               |                     |                                                                              |                          |                                                                      |
| Name                                                                                                                                                                                                                                       |                     | Bldg./Room No.                                                               | Phone No.                | Date                                                                 |
| Signature                                                                                                                                                                                                                                  |                     | BAC Code (No. 2, 3, 6, 7, 8, 9)                                              | TSP No.                  |                                                                      |
|                                                                                                                                                                                                                                            |                     | <b>52</b>                                                                    | <b>01010183</b>          |                                                                      |

## TELECOMMUNICATIONS SERVICE REQUEST

Send to: White House Administrative Office  
OEGB, Rm. 1 Fax Number (202) 456-6472TSO MAIN NUMBER X6-6400  
For assistance completing this form, call x6-2500

Current Date

Requestor's Name (Print)

Jenny Mayfield

Agency

OVP

Bldg./Room No.

Phone No.

6-9004

Requested For (Print)

it

Agency

it

Bldg./Room No.

Phone No.

Requirements

(Briefly describe requirement(s), then check or designate all that apply.)

☐

Install\*

☐

Move\*

☒

Change

☐

Disconnect

Date Required

Room 274, - 272, 284, + 286  
Program phones per MAT. NEED

Button labels typed. need tech to

\*Attach floor plan

Place labels on sets

ESTIMATE REQUIRED: ☐ Check here if you wish to receive an estimate before the job is started.

QTY

ITEM DESCRIPTION

Y

N

SERVICES

—

10 Button Phone Set

☐☐

Receive incoming calls

—

20 Button Phone Set

☐☐

Make outgoing calls

—

Telephone Line(s)

☐☐

Make local calls

☐☐

Make long distance calls

☐☐

Make international calls (Written

justification &amp; approval required)

Other

01010184

(Specify)

## CONTACT INFORMATION

Name (Print)

Jenny Mayfield

Bldg./Room No.

Phone No.

6-9004

## TELECOMMUNICATIONS REPRESENTATIVE AUTHORIZATION

Name (Signature)

Bldg./Room No.

Phone No.

Date

Name (Print)

AL NABY

EEOB 018

65523

## FUND MANAGER

Name

Bldg./Room No.

Phone No.

Date

Signature

BAC Code (e.g. 2 1 00 000)

52

TSR No.

## TELECOMMUNICATIONS SERVICE REQUEST

Send to: White House Administrative Office  
EOOB, Rm. 1 Fax Number (202) 456-6472TSO MAIN NUMBER X6-6400  
For assistance completing this form, call x6-2500

Current Date

Requestor's Name (Print)

Jenny Mayfield

Agency

ORP

Bldg./Room No.

Phone No.

6-9004

Requested For (Print)

Agency

Bldg./Room No.

Phone No.

Requirements

(Briefly describe requirement(s), then check or designate all that apply.)

☐

Install\*

☐

Move\*

☐

Change

☐

Disconnect

Date Required

Room 272 + 276

Program phones per matt. NEED Button  
labels typed + placed on sets

\*Attach floor plan

ESTIMATE REQUIRED: ☐ Check here if you wish to receive an estimate before the job is started.

QTY

ITEM DESCRIPTION

Y

N

SERVICES

10 Button Phone Set

20 Button Phone Set

Telephone Line(s)

☐☐

Receive incoming calls

☐☐

Make outgoing calls

☐☐

Make local calls

☐☐

Make long distance calls

☐☐

Make international calls (Written

justification &amp; approval required)

Other

01010185

(Specify)

## CONTACT INFORMATION

Name (Print)

Bldg./Room No.

Phone No.

## TELECOMMUNICATIONS REPRESENTATIVE AUTHORIZATION

Name (Signature)

Bldg./Room No.

Phone No.

Date

Name (Print)

EEOB/012

6-2523

## FUND MANAGER

Name

Bldg./Room No.

Phone No.

Date

Signature

BAC Code (e.g. 2.1.66.00)

52

TSR No.

01010185

## TELECOMMUNICATIONS SERVICE REQUEST

Send to: White House Administrative Office  
OEOB, Rm. 1 Fax Number (202) 456-6472TSO MAIN NUMBER X6-6400  
For assistance completing this form, call x6-2500

Current Date

Requestor's Name (Print)

Jenny MAYFIELD

Agency

OVP

Bldg./Room No.

Phone No.

6-9004

Requested For (Print)

Agency

Bldg./Room No.

Phone No.

11

Requirements

(Briefly describe requirement(s), then check or designate all that apply.)

☐

Install\*

☐

Move\*

☒

Change

☒

Disconnect

Date Required

1/23/01

① Disconnect 6-9008 in Room 211 OEOB

② Reprogram sets in Room 263, 265, 266, 267, 268, 269 &amp; 271. NEED labels placed on each set

\*Attach floor plan

ESTIMATE REQUIRED: ☐ Check here if you wish to receive an estimate before the job is started.

QTY

ITEM DESCRIPTION

Y

N

SERVICES

\_\_\_\_\_

10 Button Phone Set

☐☐

Receive incoming calls

\_\_\_\_\_

20 Button Phone Set

☐☐

Make outgoing calls

\_\_\_\_\_

Telephone Line(s)

☐☐

Make local calls

☐☐

Make long distance calls

☐☐

Make international calls (Written

justification &amp; approval required)

Other

01010195

(Specify)

## CONTACT INFORMATION

Name (Print)

Bldg./Room No.

Phone No.

## TELECOMMUNICATIONS REPRESENTATIVE AUTHORIZATION

Name (Signature)

Bldg./Room No.

Phone No.

Date

Name (Print)

|

## FUND MANAGER

Name

Bldg./Room No.

Phone No.

Date

Signature

BAC Code (e.g., 2.1.66.000)

52

TSR No.

Executive Office of the President

Office of Administration

## TELECOMMUNICATIONS SERVICE REQUEST

White House Administrative Office

200B, Rm. 1 Fax Number (202) 456-6472

TSO MAIN NUMBER X6-6400

For assistance completing this form, call x6-2500

Current Date

|                                                                                                                                                                                                                                                                  |                      |                                   |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------|----------------------------|
| Requester's Name (Print)<br><b>JIM NAVAK</b>                                                                                                                                                                                                                     | Agency<br><b>OVP</b> | Bldg./Room No.<br><b>EEOB/270</b> | Phone No.<br><b>6-7087</b> |
| Requested For (Print)                                                                                                                                                                                                                                            | Agency<br><b>OVP</b> | Bldg./Room No.<br><b>EEOB/270</b> | Phone No.<br><b>6-7087</b> |
| Requirements (Briefly describe requirement(s), then check or designate all that apply.)<br><input checked="" type="checkbox"/> Install* <input type="checkbox"/> Move* <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Disconnect |                      |                                   | Date Required              |

*Please see order*

\*Attach floor plan

ESTIMATE REQUIRED: ☐ Check here if you wish to receive an estimate before the job is started.

| QTY                      | ITEM DESCRIPTION    | Y                        | N                        | SERVICES                                                             |
|--------------------------|---------------------|--------------------------|--------------------------|----------------------------------------------------------------------|
| ___                      | 10 Button Phone Set | <input type="checkbox"/> | <input type="checkbox"/> | Receive incoming calls                                               |
| ___                      | 20 Button Phone Set | <input type="checkbox"/> | <input type="checkbox"/> | Make outgoing calls                                                  |
| ___                      | Telephone Line(s)   | <input type="checkbox"/> | <input type="checkbox"/> | Make local calls                                                     |
|                          |                     | <input type="checkbox"/> | <input type="checkbox"/> | Make long distance calls                                             |
|                          |                     | <input type="checkbox"/> | <input type="checkbox"/> | Make international calls (Written justification & approval required) |
| Other _____<br>(Specify) |                     |                          |                          |                                                                      |

## CONTACT INFORMATION

|              |                |           |
|--------------|----------------|-----------|
| Name (Print) | Bldg./Room No. | Phone No. |
|--------------|----------------|-----------|

## TELECOMMUNICATIONS REPRESENTATIVE AUTHORIZATION

|                  |                |           |      |
|------------------|----------------|-----------|------|
| Name (Signature) | Bldg./Room No. | Phone No. | Date |
| Name (Print)     |                |           |      |

## FUND MANAGER

|           |                                              |                             |      |
|-----------|----------------------------------------------|-----------------------------|------|
| Name      | Bldg./Room No.                               | Phone No.                   | Date |
| Signature | BAC Code (e.g., 2, 1, 50, etc.)<br><b>52</b> | TSR No.<br><b>601010206</b> |      |

TELECOMMUNICATIONS SERVICE OFFICE (TSO)  
TELECOMMUNICATIONS SERVICE REQUEST  
TSO USE ONLY

1. Date Received: 1/23/01 2. Priority Level: \_\_\_\_\_ 3. Date Due: 1/23/01 4. TSO Number: \_\_\_\_\_  
5. Equipment Order: \_\_\_\_\_ 6. Training Information Needed: \_\_\_\_\_ 7. Button Labels Needed: \_\_\_\_\_ 8. Software work: YES  
Expedite Code: \_\_\_\_\_ (1 or 2) T&M work: YES

9. ORDER INSTRUCTIONS: NEW  
NEED X-FORT ON 6-9010, 67922, 69042, 65638, 67099  
67087 and 69036. Disconnect 69035 in Room 270.

10. ORDER INITIALIZATION

Prog. Mgr: \_\_\_\_\_ Proj. Mgr: DJ CRS: \_\_\_\_\_ CAS: \_\_\_\_\_ SA: PLW Svc Mgr: \_\_\_\_\_ FBR: \_\_\_\_\_  
NEED TECH  
TO PLACE  
BUTTON  
LABELS.

11. BILLING INFORMATION

| PEC CODE | TSO INDIVIDUAL      | QTY | NON-CHARGEABLE HOURS | TOTAL CHARGEABLE HOURS |        |         | TOTAL HRS |
|----------|---------------------|-----|----------------------|------------------------|--------|---------|-----------|
|          |                     |     |                      | M-F                    | OT-SAT | SUN-HOL |           |
| 0806-12A | SYSTEM ANALYST      | 1   | 1                    |                        |        |         | 1         |
| 0600-900 | TSO TECHNICIAN      | 3   |                      | 3                      |        |         | 3         |
| 0806-CDT | CAS MANAGER         |     |                      |                        |        |         |           |
| 0806-100 | DATABASE SPECIALIST |     |                      |                        |        |         |           |
|          | Other: _____        |     |                      |                        |        |         |           |

12. Date Completed: 1-22

13. TSO Technician: W. J.

14. MATERIAL USAGE

| PEC CODE | COMCODE | QTY | DESCRIPTION | COST PER ITEM |
|----------|---------|-----|-------------|---------------|
|          |         |     |             |               |
|          |         |     |             |               |
|          |         |     |             |               |

15. TECHNICIAN COMMENTS:

16. Copies To:

☐ Bell Atlantic (Rm 089) Circuit Type: \_\_\_\_\_ Circuit No: \_\_\_\_\_  
☐ OTHER \_\_\_\_\_ Other needs: \_\_\_\_\_



## TELECOMMUNICATIONS SERVICE REQUEST

Send to: White House Administrative Office  
OEOB, Rm. 1 Fax Number (202) 456-6472TSO MAIN NUMBER X6-6400  
For assistance completing this form, call x6-2500

Current Date

29 JAN 01

Requestor's Name (Print)

AL NAGY

Agency

WH/O / TEL SV

Bldg./Room No.

LZUB 018

Phone No.

6-2523

Requested For (Print)

FIRST LADDY (CONFER)

Agency

WH/O / CONFER

Bldg./Room No.

LZUB 018

Phone No.

-

Requirements

(Briefly describe requirement(s), then check or designate all that apply.)

☐

Install\*

☐

Move\*

☐

Change

☒

Disconnect

Date Required

1/29/01

Replace labels on all phones that removed  
network and/or, clear messages and call paths  
and remove recordings.

\*Attach floor plan

ESTIMATE REQUIRED: ☐ Check here if you wish to receive an estimate before the job is started.

QTY

ITEM DESCRIPTION

Y

N

SERVICES

---

10 Button Phone Set

☐☐

Receive incoming calls

---

20 Button Phone Set

☐☐

Make outgoing calls

---

Telephone Line(s)

☐☐

Make local calls

☐☐

Make long distance calls

☐☐

Make international calls (Written

justification &amp; approval required)

Other 01010306

(Specify)

## CONTACT INFORMATION

Name (Print)

Bldg./Room No.

Phone No.

## TELECOMMUNICATIONS REPRESENTATIVE AUTHORIZATION

Name (Signature)

Bldg./Room No.

Phone No.

Date

Name (Print)

AL NAGY

LZUB 012

6-2523

1/29/01

## FUND MANAGER

Name

Bldg./Room No.

Phone No.

Date

Signature

SAC Code 44-3141 ( )

TSR No.

01010306

# TELECOMMUNICATIONS SERVICE REQUEST

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                                              |                                                          |                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|
| Send to: White House Administrative Office<br>OEOB, Rm. 1 Fax Number (202) 456-6472                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       | TSO MAIN NUMBER X6-6400<br>For assistance completing this form, call x6-2500 |                                                          | Current Date<br><div style="font-size: 1.2em;">02/07/01</div>        |
| Requestor's Name (Print)<br><div style="font-size: 1.2em;">Ashley Davis</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Agency<br><div style="font-size: 1.2em;">MEX 4A</div> | Bldg./Room No.<br><div style="font-size: 1.2em;">148 EEOB</div>              | Phone No.<br><div style="font-size: 1.2em;">6-2588</div> |                                                                      |
| Requested For (Print)<br><div style="font-size: 1.2em;">Ashley Davis</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Agency<br><div style="font-size: 1.2em;">"</div>      | Bldg./Room No.<br><div style="font-size: 1.2em;">"</div>                     | Phone No.<br><div style="font-size: 1.2em;">"</div>      |                                                                      |
| Requirements (Briefly describe requirement(s), then check or designate all that apply.)<br><div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 45%;"> <input type="checkbox"/> Install*     <input type="checkbox"/> Move*     <input checked="" type="checkbox"/> Change     <input type="checkbox"/> Disconnect                         </div> <div style="width: 45%; text-align: right;">                             Date Required<br/> <div style="font-size: 1.2em;">ASAP</div> </div> </div> <div style="margin-top: 10px;"> <div style="font-size: 1.2em;">Please remove # 6-2861 from my phone and 6-5108</div> <div style="font-size: 1.2em; margin-top: 10px;">need label placed on set</div> <div style="font-size: 1.2em; margin-top: 10px; text-align: right;">Thank you</div> <div style="border: 2px solid black; border-radius: 50%; width: 150px; height: 150px; margin: 20px auto; display: flex; align-items: center; justify-content: center;"> <div style="font-size: 2em; transform: rotate(-45deg);">OK</div> <div style="font-size: 0.8em; margin-left: 10px; text-align: left;">                         mht<br/>per<br/>JM                     </div> </div> </div> |                                                       |                                                                              |                                                          |                                                                      |
| *Attach floor plan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       |                                                                              |                                                          |                                                                      |
| ESTIMATE REQUIRED: <input type="checkbox"/> Check here if you wish to receive an estimate before the job is started.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                                                              |                                                          |                                                                      |
| QTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ITEM DESCRIPTION                                      | Y                                                                            | N                                                        | SERVICES                                                             |
| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 Button Phone Set                                   | <input type="checkbox"/>                                                     | <input type="checkbox"/>                                 | Receive incoming calls                                               |
| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20 Button Phone Set                                   | <input type="checkbox"/>                                                     | <input type="checkbox"/>                                 | Make outgoing calls                                                  |
| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telephone Line(s)                                     | <input type="checkbox"/>                                                     | <input type="checkbox"/>                                 | Make local calls                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       | <input type="checkbox"/>                                                     | <input type="checkbox"/>                                 | Make long distance calls                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       | <input type="checkbox"/>                                                     | <input type="checkbox"/>                                 | Make international calls (Written justification & approval required) |
| Other <div style="font-size: 1.2em; margin-left: 50px;">010 20463</div> <div style="text-align: center; font-size: 0.8em; margin-top: 5px;">(Specify)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                                                              |                                                          |                                                                      |
| CONTACT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                                              |                                                          |                                                                      |
| Name (Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       | Bldg./Room No.                                                               | Phone No.                                                |                                                                      |
| TELECOMMUNICATIONS REPRESENTATIVE AUTHORIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                                              |                                                          |                                                                      |
| Name (Signature)<br><div style="font-size: 1.2em;">AL NAC</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       | Bldg./Room No.<br><div style="font-size: 1.2em;">EEOB 012</div>              | Phone No.<br><div style="font-size: 1.2em;">6-2523</div> | Date<br><div style="font-size: 1.2em;">2/7/8</div>                   |
| FUND MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                              |                                                          |                                                                      |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       | Bldg./Room No.                                                               | Phone No.                                                | Date                                                                 |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       | BAC Code (e.g., 2.3.66, etc.)<br><div style="font-size: 1.2em;">2-A</div>    |                                                          | TSR No.                                                              |

## TELECOMMUNICATIONS SERVICE REQUEST

Telecommunications Service Office (TSO)  
OEOA, Rm. 615 Fax Number (202) 456-7800

TSO MAIN NUMBER 45-6400

For assistance in completing this form, call 45-6400.

For technical assistance in completing this form, call 45-6400.

Current Date

1/29

|                                                                                                                                                                                                                                           |                                                                                        |                     |                            |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------|----------------------------|--------------------------|
| Requestor's Name (Print)<br>Jennifer Oschal                                                                                                                                                                                               | (Check One)<br><input type="checkbox"/> Govt. Contr.<br><input type="checkbox"/> Other | Agency<br>White/OPA | Bldg./Room No.<br>0208/100 | Phone No.<br>66522       |
| Requested For (Print)<br>Jennifer Oschal                                                                                                                                                                                                  | (Check One)<br><input type="checkbox"/> Govt. Contr.<br><input type="checkbox"/> Other | Agency<br>White/OPA | Bldg./Room No.<br>0208/100 | Phone No.<br>66522       |
| Requirements (Briefly describe requirement(s), then check or designate all that apply)<br><input type="checkbox"/> Install* <input type="checkbox"/> Move* <input checked="" type="checkbox"/> Change <input type="checkbox"/> Disconnect |                                                                                        |                     |                            | Date Required<br>1/30/01 |

need line 65240 to ring  
on my phone 66522

① ON 66522 ADD 65240 on button  
7 and 8. NEED label placed on set. 1

by a Technician

\*Attach floor plan

ESTIMATE REQUIRED ☐ Check here if you wish to receive an estimate before the job is started.

| QTY                  | ITEM DESCRIPTION    | Y                        | N                        | RESTRICTIONS             |
|----------------------|---------------------|--------------------------|--------------------------|--------------------------|
| ___                  | 10 Button Phone Set | <input type="checkbox"/> | <input type="checkbox"/> | Receive incoming calls   |
| ___                  | 20 Button Phone Set | <input type="checkbox"/> | <input type="checkbox"/> | Make outgoing calls      |
| ___                  | Telephone Line(s)   | <input type="checkbox"/> | <input type="checkbox"/> | Make local calls         |
|                      |                     | <input type="checkbox"/> | <input type="checkbox"/> | Make long distance calls |
|                      |                     | <input type="checkbox"/> | <input type="checkbox"/> | Make international calls |
| Other _____ 01010342 |                     |                          |                          |                          |

## CONTACT INFORMATION

|                                 |                            |                    |
|---------------------------------|----------------------------|--------------------|
| Name (Print)<br>Jennifer Oschal | Bldg./Room No.<br>0208/100 | Phone No.<br>66522 |
|---------------------------------|----------------------------|--------------------|

## TELECOMMUNICATIONS REPRESENTATIVE AUTHORIZATION

|                                                      |                                       |                       |                       |
|------------------------------------------------------|---------------------------------------|-----------------------|-----------------------|
| Name (Signature)<br>AL NAGY                          | Bldg./Room No.<br>LEOB 672            | Phone No.<br>6-2523   | Date<br>1/29/01       |
| Bill No. (e.g., 61414, 52000, 53000, etc.)<br>6-1414 | BAC Code (e.g., 2, 3, 4, etc.)<br>02N | BU Number (no prefix) | IL Number (no prefix) |

## FUND MANAGER

|                      |                         |                    |               |
|----------------------|-------------------------|--------------------|---------------|
| Name<br>_____        | Bldg./Room No.<br>_____ | Phone No.<br>_____ | Date<br>_____ |
| (Signature)<br>_____ | TSR No.<br>01010342     |                    |               |

NOTE: WHEN APPLICABLE, COMPLETE THE PHONE FEATURE

## TELECOMMUNICATIONS SERVICE REQUEST

Send to: Telecommunications Service Office (TSO)  
O.E.O.B. Rm. 019 Fax Number (202) 456-9800

TSO MAIN NUMBER X6-6400

For assistance completing this form, call x6-7294  
For technical assistance completing this form, call x6-6400

Current Date

2/5/01

Requestor's Name (Print)

John Gossel

Agency

OVP

Bldg./Room No.

EEOB 269

Phone No.

66-770

Requested For (Print)

Jennifer Mayfield

Agency

OVP

Bldg./Room No.

EEOB/276

Phone No.

6-9000

Requirements Briefly describe requirement(s), then check or designate all that apply.

☐

Install\*

☐

Move\*

☒

Change

☐

Disconnect

Date Required

2/6/01

(Enter requirements below, one line at a time.)

Change COS line - ? Does not ring on  
set 6-7453 (possibly wrong number)  
needs to ring on this set as well - (COS line 1  
-3)

\*Attach floor plan

ESTIMATE REQUIRED: ☐ Check here if you wish to receive an estimate before the job is started.

QTY

ITEM DESCRIPTION

Y

N

RESTRICTIONS

10 Button Phone Set

☐☐

Receive incoming calls

20 Button Phone Set

☐☐

Make outgoing calls

Telephone Line(s)

☐☐

Make local calls

☐☐

Make long distance calls

☐☐

Make international calls

Other

01020225

(Specify)

## CONTACT INFORMATION

Name (Print)

John Gossel

Bldg./Room No.

269

Phone No.

66770

## TELECOMMUNICATIONS REPRESENTATIVE AUTHORIZATION

Name (Signature)

Bldg./Room No.

Phone No.

Date

Name (Print)

## FUND MANAGER

Name

Bldg./Room No.

Phone No.

Date

Signature

BAC Code (i.e., 2, 3, 66, etc.)

52

TSR No.

01020225

OA FORM 57

Revised 10/95