

George W. Bush Presidential Library

Collection: Records Management, White House
Office of (ORM)

Series: Subject Files-ED002
(Scholarships/Fellowships/Grants)

Folder Title: 603952 - 659489

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Letter	[True Family Letter] - To: The True Family - From: POTUS	1	01/26/2004	P6/b6;
002	Letter	[True Family Letter] - To: The True Family - From: POTUS	1	01/26/2004	P6/b6;
003	Letter	[True Family Letter] - To: The True Family - From: POTUS	1	01/20/2004	P6/b6;
004	Letter	[True Family Letter] - To: The True Family - From: POTUS	1	01/20/2004	P6/b6;
005	Letter	[True Family Letter] - To: The True Family - From: POTUS	1	01/20/2004	P6/b6;
006	Letter	[True Family Letter] - To: The True Family - From: POTUS	1	01/20/2004	P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - ED002 (Scholarships/Fellowships/Grants)

FOLDER TITLE:

603952 - 659489

FRC ID:

11101

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
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Freedom of Information Act - [5 U.S.C. 552(b)]

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007	Letter	[True Family Letter] - To: The True Family - From: POTUS	1	01/16/2004	P6/b6;
008	Email	FW: Vet Request - To: Karin B. Torgerson - From: Glynda A. Becker	2	01/16/2004	P5;
009	Email	RE: Vet Request - To: Karin B. Torgerson - From: Glynda A. Becker	2	01/16/2004	P5;
010	Email	FW: Diemer True Letter of Congrats - To: Glynda A. Becker - From: Karin B. Torgerson	1	01/20/2004	P5;
011	Letter	[True Family Letter] - To: The True Family - From: POTUS	1	01/14/2004	P6/b6;
012	Letter	[True Family Letter] - To: The True Family - From: POTUS	1	01/14/2004	P6/b6;

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013	Letter	[True Family Letter] - To: The True Family - From: POTUS	1	01/12/2004	P6/b6;
014	Letter	[True Family Letter] - To: The H.A. True Family - From: POTUS	1	01/06/2004	P6/b6;
015	Letter	[True Family Letter] - To: The H.A. True Family - From: POTUS	1	01/06/2004	P6/b6;
016	Letter	[True Family Letter] - To: The H.A. True Family - From: POTUS	1	01/06/2004	P6/b6;
017	Email	FW: help [page 1] - To: Brook Holladay - From: Brooke H. Manning	1	01/06/2004	P6/b6;
018	Letter	[William J. Hybl Letter] - To: William J. Hybl - From: POTUS	1	12/20/2002	P6/b6;

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019	Letter	[True Family Letter] - To: H.A. True Family - From: POTUS	1	01/06/2004	P6/b6;
020	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	12/03/2004	P5;
021	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	11/30/2004	P5;
022	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	11/30/2004	P5;
023	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	11/30/2004	P5;
024	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	11/30/2004	P5;

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025	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	12/02/2004	P5;
026	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	12/02/2004	P5;
027	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	12/02/2004	P5;
028	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	12/02/2004	P5;
029	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	11/30/2004	P5;
030	Fax Cover Sheet	Update on Pell Grants - To: Holly Kuzmich - From: Neil Patel	1	12/02/2004	P5;

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031	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	11/30/2004	P5;
032	Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	11/30/2004	P5;

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CJS

603952
ED002

January 26, 2004

The True Family

(b)(6)

Dear Jean, Tamma, Hank, David, and Diemer:

Congratulations on being selected by the National Western Stock Show as the 2004 Citizens of the West. Your family's entrepreneurial spirit and commitment to our Nation help strengthen your community and make America better. I appreciate your efforts and wish you continuing success.

Laura joins me in sending our best wishes.

Sincerely,

GEORGE W. BUSH A

George W. Bush

GWB/KT/ddj (Corres. #3103495)
(1.true.doc)

DO NOT MAIL -- RETURN TO STEPHEN FOX (IN GLYNDA
BECKER'S OFFICE), 102 EEOB, EXT 6-0345

1-27-04

January 26, 2004

The True Family

(b)(6)

Dear Jean, Tamma, Hank, David, and Diemer:

Congratulations on being selected by the National Western Stock Show as the 2004 Citizens of the West. Your family's entrepreneurial spirit and commitment to our Nation help strengthen your community and make America better. I appreciate your efforts and wish you continuing success.

Laura joins me in sending our best wishes.

Sincerely,

George W. Bush

For Autopen

RETURN TO STEPHEN FOX IN GLYNDA BECKER'S OFFICE FOR DISPATCH (6-0345)

DeGuzman Jr., Danilo

From: Torgerson, Karin B.
Sent: Monday, January 26, 2004 11:45 AM
To: DeGuzman Jr., Danilo
Subject: 01-16 Diemer True Letter

Thanks

1/26/2004

January 20, 2004

The True Family

(b)(6)

Dear Jean, Tamma, Hank, David, and Diemer:

Congratulations on being selected by the National Western Stock Show as the 2004 Citizens of the West. Your family's entrepreneurial spirit and commitment to our Nation help strengthen your community and make America better. I appreciate your efforts and wish you continuing success.

Laura joins me in sending our best wishes.

Sincerely,

George W. Bush

Karin
Prepar
Final

Re-written

See attached news
story ... oil
developers + ranchers.

has been
vatted.



PUBLISHED BY THE WESTERN STOCK SHOW ASSOCIATION 4655 HUMBOLDT STREET

2004 Citizens of the West

The late H.A. "Dave" True, his wife Jean and their children will receive the 2004 Citizens of the West award.

Honoring individuals who embody the spirit and determination of the western pioneer, the Citizen of the West committee is recognizing the H.A. and Jean True Family of Casper, Wyo. The True Family is widely acknowledged for creating nationally significant petroleum, banking and agricultural enterprises in Wyoming. Known as the "Wyoming Wildcatter," Dave and Jean True invested profits from their successful oil ventures into ranching and agriculture, making their family one of the largest landholders in Wyoming.



As independent oil operators, the Trues successfully developed new oil and gas production within the northern Rocky Mountains, while the efforts of major oil companies moved to offshore and overseas drilling.

Philanthropic and civic leaders throughout the state of Wyoming, the Trues also carry out their legacy of hard work and participation in industry and community endeavors.

Being honored along with Jean are the True children – Tamma True Hatten, H.A. "Hank" True III, Diemer Durland True and David L. True.

Widow of the late Donald G. Hatten, Tamma owned Kirby Creek Land and Livestock Company and was a partner in farming operations near Wheatland and Lingle, Wyo.

A partner and officer in the True companies, Hank also is director of Hilltop National Bank and Kinder Morgan, Inc., in Houston. He serves as a director of the National Cowboy and Western Heritage Museum in Oklahoma City, and has participated in civic and community activities, including functioning as president of the University of Wyoming board of trustees.

Diemer, also a partner and director of the True Companies, is an advocate for the petroleum industry and a director of the Mountain States Legal Foundation. He was part of the transition committee for the Bush-Cheney administration, and has served Wyoming as both a state representative and state senator.

Another partner of the True Companies, David also manages True Drilling Company and the family's ranches in Wyoming, North Dakota and Arizona. He serves on the

boards of Cattlemen's Beef Board, Cattle-Fax, Wyoming Stock Growers and the International Association of Drilling Contractors.

"(The Trues) have been a great force in promoting business and enhancing the business climate of our state. They have been politically active and civically involved, so this award is a fine recognition for their contributions," said former Senator Alan Simpson of Cody, Wyo.

The Trues will be on hand to accept the prestigious award during the Citizen of the West dinner January 14 in the Adam's Mark Hotel ballroom.

The dinner helps kick off the National Western Stock Show each year, and the proceeds benefit the National Western Scholarship Trust, which supports 60 scholarships for colleges in Colorado and Wyoming.

Wyoming's United States Senator Craig Thomas will serve as the dinner's master of ceremonies, while former Wyoming Senator Cliff Hansen and National Western President and CEO Pat Grant present the award.

[Past Recipients](#)

[back](#)

January 20, 2004

The True Family
P.O. Box 2360
Casper, Wyoming 82602

*your eds had
"community" twice, so
I revised a bit. ok?*

Dear Jean, Tamma, Hank, David, and Diemer:

Congratulations on being selected by the National Western Stock Show as the 2004 Citizens of the West. Your entrepreneurial spirit and commitment to sharing your talents with others help strengthen your community and make our Nation better. I appreciate your efforts and wish you continuing success.

Laura joins me in sending our best wishes.

Sincerely,

George W. Bush

January 20, 2004

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The True Family

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Comment: PLEASE CONFIRM THE TITLE. National Western 2004 Citizens of the West is redundant.

Deleted: pioneer heritage.

Deleted: civic and community activities

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Deleted: on this special occasion.

Laura joins me in sending our best wishes.

Sincerely,

George W. Bush

January 20, 2004

[Handwritten signature]

The True Family

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Congratulations on being selected by the National Western Stock Show as the 2004 Citizens of the West. Your entrepreneurial spirit and commitment to civic and community activities *your community and* help strengthen ~~represent the ideals that~~ make our Nation ~~strong~~. I appreciate your ~~hard work~~ and wish you continuing success. *[word]*

Laura joins me in sending our best wishes.

Sincerely,

George W. Bush

Regular Paper?

Yes ☒

No ☐

January 20, 2004

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The True Family

(b)(6)

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Sincerely,

George W. Bush

January 16, 2004

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The True and Family

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- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	FW: Diemer True Letter of Congrats - To: Glynda A. Becker - From: Karin B. Torgerson	1	01/20/2004	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ED002 (Scholarships/Fellowships/Grants)

FOLDER TITLE:

603952 - 659489

FRC ID:

11101

OA Num.:

11639

NARA Num.:

11772

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

CJS

603952
ED002

January 14, 2004

The True Family
Casper, Wyoming

Dear Jean, Tamma, Hank, Diemer, and David:

Congratulations as you are honored by the National Western Scholarship
Trust with the 2004 Citizen of the West Award.

Your hard work and leadership in the oil, ranching, and agricultural
industries have promoted business and strengthened local economies.
By dedicating your time, energy, and talents to serving causes in your
state and communities, you have also helped preserve the proud
traditions of the American West.

Laura joins me in sending our best wishes.

Sincerely,

GEORGE W. BUSH

George W. Bush

GWB/DTS/HMS/BP/EAP/TH/es/JB-bws (Corres. #3072140)
(1.tbh.true.msg)

cc: Misty Marshall, Pres. Corr., 9th Floor/1800 G Street
cc: Heidi Marquez, Pres. Corr., 9th Floor/1800 G Street
cc: Timothy Hanson, Pres. Corr., 9th Floor/1800 G Street
cc: Brooke Manning, Room 61A/PEOB
WHcc:

The Honorable Craig Thomas
United States Senate
Washington, D.C. 20510

SENT TO:

The True Family

(b)(6)

***DO NOT MAIL. TO BROOKE MANNING WITH OLA FOR
DISPATCH***

OK to AP
LH-04
BK

Approved By
COUNSEL
OPL
James Waters

Event
Jan. 14,
2004

called 1/14/04

Office of Presidential Messages

NOTE TO STRIPPING

Group/Event:

True Family ^{2004 Citizen of the Year Award}

Print Date:

Event Date: Jan. 14, 2004

TOTAL CONTENTS TO BE DISPATCHED:

Desiree Thompson Cover Letter	☒
PRESIDENTIAL MESSAGE	☒
Color or B&W Photo	☐
Other	☐

Dispatch Instructions: *Circled Only*

- ☐ When Signed, Please MAIL above contents ASAP.
Special Mail ☐ priority (label attached)
If checked only ☐ air mail (approval attached)
- ☐ When Signed, Please TAKE to Mailroom for courier pick-up ASAP.
- ☐ When Signed, Please FAX to this group with attached fax cover sheet ASAP. Once faxed, please MAIL.
- ☐ When Signed, <DO NOT MAIL> Please RETURN to Office of Presidential Messages @ 1800 G St. ASAP.
- ☒ When Signed, <DO NOT MAIL> Please CONTACT

WH Staff:

Brooke Manning

Room

61A-EE0B Ext. 6-5996

If there are any questions about this request, please contact The Office of Presidential Messages at x. 65917

January 9, 2004 ¹⁴

The True Family
Casper, Wyoming

Dear Jean, Tamma, Hank, Diemer, and David:

Congratulations as you are honored by the National Western Scholarship Trust with the 2004 Citizen of the West Award.

Your hard work and leadership in the oil, ranching, and agricultural industries ^{have} promoted business and strengthened local economies. By dedicating your time, energy, and talents to serving causes in your state and communities, you have also helped preserve proud traditions of the American West.

Laura joins me in sending our best wishes ~~on this special occasion.~~

Sincerely,

George W. Bush

GWB/DTS/HMS/BP/EAP/TH/es (Corres. #3072140)
(l.tbh.true.msg)

cc: Misty Marshall, Pres. Corr., 9th Floor/1800 G Street
cc: Heidi Marquez, Pres. Corr., 9th Floor/1800 G Street
cc: Timothy Hanson, Pres. Corr., 9th Floor/1800 G Street
cc: Brooke Manning, Room 61A/EEOB

WHcc:

The Honorable Craig Thomas
United States Senate
Washington, D.C. 20510

SENT TO:

The True Family

(b)(6)

***DO NOT MAIL. TO BROOKE MANNING WITH OLA FOR
DISPATCH***

individuals
collective?
"Award"

P
1-13-04
NB

January 12, 2004

The H.A. True Family
Casper, Wyoming

Dear Jean, Tamma, Hank, Diemer, and David:

Congratulations as you are honored by the National Western Scholarship Trust with the 2004 Citizen of the West Award.

Your hard work and leadership in the oil, ranching, and agricultural industries has promoted business and strengthened local economies. By dedicating your time, energy, and talents to serving causes in your State and communities, you have also helped preserve proud traditions of the American West.

Laura joins me in sending our best wishes on this special occasion.

Sincerely,

George W. Bush

GWB/DTS/HMS/BP/EAP/TH/es (Corres. #3072140)
(l.tbh.true.msg)

cc: Misty Marshall, Pres. Corr., 9th Floor/1800 G Street
cc: Heidi Marquez, Pres. Corr., 9th Floor/1800 G Street
cc: Timothy Hanson, Pres. Corr., 9th Floor/1800 G Street
cc: Brooke Manning, Room 61A/EEOB

WHcc:

The Honorable Craig Thomas
United States Senate
Washington, D.C. 20510

SENT TO:
The H.A. True Family

(b)(6)

***DO NOT MAIL. TO BROOKE MANNING WITH OLA FOR
DISPATCH***

PLS
FIX

January 6, 2004

The H.A. True Family

(b)(6)

Dear Jean, Tamma, Hank, Diemer, and David:

Congratulations as you are honored by the National Western Scholarship Trust with the 2004 Citizen of the West Award.

Through hard work and dedication to excellence, ~~you have led lives rich in accomplishment~~ Your leadership in the oil, ranching, and agriculture industries has promoted business and strengthened local economies. By serving worthy causes in your State and communities, you have also helped preserve proud traditions of the American West.

Laura joins me in sending our best wishes on this special occasion.

Sincerely,

*refrase
comm smile*

George W. Bush

GWB/(>>)/th (Corres. #3072140)
(>>)

January 6, 2004

The H.A. True Family

(b)(6)

Dear Jean, Tamma, Hank, Diemer, and David:

Congratulations as you are honored by the National Western Scholarship Trust with the 2004 Citizen of the West Award.

to excellence
Through hard work and dedication, you have led lives rich in accomplishment. Your leadership in the oil, ranching, and agriculture industries has promoted business and strengthened local economies. By serving worthy causes in your state and communities, you have also helped preserve proud traditions of the American West.

Laura joins me in sending our best wishes on this special occasion.

Sincerely,

George W. Bush

GWB/(>>)/th (Corres. #3072140)
(>>)

The H.A. True Family

(b)(6)

Congratulations as you are honored by the National Western Scholarship

You have led lives rich in accomplishment, and your leadership has promoted business and strengthened communities in Wyoming. Your hard work and dedication ^{to excellence} reflect the spirit of the American West.

Sincerely,

George W. Bush

GWB/(>>)/th (Corres. #3072140)

($\gg$)

($\gg$)

David:

National Western Scholarship

ward.

been in industry & civic activities & your leadership in the oil, ranching, & general business & economic communities in Wyoming. Your hard work has helped to strengthen the local economies on this special occasion.

And your contribution to the State & Nation has been a model for all of us to follow. We hope to see you continue to make a difference in the lives of the people of the West.

January 6, 2004

The H.A. True Family
Casper, Wyoming

Dear Jean, Tamma, Hank, Diemer, and David:

Congratulations as you are honored by the National Western Scholarship
Trust with the 2004 Citizen of the West Award.

You have each led lives rich in accomplishment, and your leadership has
helped promote business and strengthen communities in Wyoming. [I also
applaud your efforts to preserve the proud heritage of the American West.
Your hard work and dedication reflect the spirit of our Nation.

Laura joins me in sending our best wishes on this special occasion.

Sincerely,

George W. Bush

GWB/(>>)/th (Corres. #3072140)

(>>)

(>>)

also dad is Dave
STET - THE DAD IS DECEASED

necessary?
The Am. West?

how have they done this?
would "spirit"
line work better?
or cut this line +
modify next as
above

1/7

Holladay, Brook

From: Manning, Brooke H.
Sent: Tuesday, January 06, 2004 6:28 PM
To: Holladay, Brook
Subject: FW: help

Brook -
 Here is the information you were looking for...but it looks like you might have this by now.
 Let me know if you need anything else.
 Thanks, Brooke
 6-5996

-----Original Message-----

From: Wise, Kathi (Thomas) [mailto:Kathi_Wise@thomas.senate.gov]
Sent: Tuesday, January 06, 2004 6:27 PM
To: Manning, Brooke H.
Subject: RE: help

They called me - I said to just use Casper, Wyoming -
 But here's the whole mailing address:

Jean True and family

(b)(6)

-----Original Message-----

From: Manning, Brooke H. [mailto:Brooke_H._Manning@who.eop.gov]
Sent: Tuesday, January 06, 2004 6:10 PM
To: Wise, Kathi (Thomas)
Subject: RE: help

Kathi -
 I received a phone call from Presidential Messages this afternoon requesting the True Family's home address. The message will be in letter form, so they need the information for the inside address.
 Would you mind emailing me their address?
 Thank you very much.
 Brooke

Brooke Holden Manning
 Director of Legislative Correspondence
 Office of Legislative Affairs
 Phone: (202) 456-5996
 Fax: (202) 456-2256

-----Original Message-----

From: Jones, Alison
Sent: Tuesday, January 06, 2004 12:21 PM
To: 'Wise, Kathi (Thomas)'
Cc: Holbrook, Ashley ; Manning, Brooke H.
Subject: RE: help

We'll be glad to look into it, and if necessary in list the VP's office help!

-----Original Message-----

From: Wise, Kathi (Thomas) [mailto:Kathi_Wise@thomas.senate.gov]

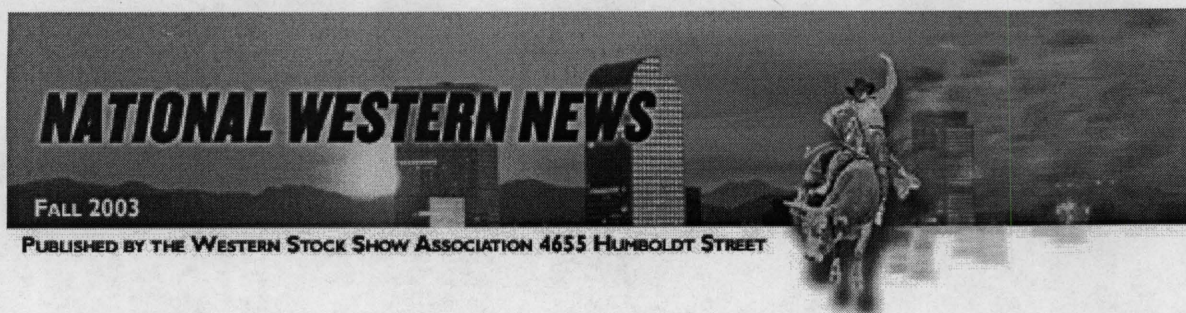
Sent: Tuesday, January 06, 2004 11:31 AM

To: Jones, Alison

Subject: help

Senator Thomas put in a request for a letter from the President to be read at an event honoring the True family of Wyoming, event is in Denver, January 14. This is at the National Western Stock Show, and this family, from Casper, Wyoming, is being named as Citizens of the West. This is a HUGE DEAL. I have called correspondence a couple of times, and yesterday was told that 'they're working on it, doesn't seem like the kind of thing the President can do', etc, etc, etc.

This has been done by the President in the past – and this family is one of the biggest and best knows in the state. Diemer True is honestly a close friend of the Vice President – I can give you GOP accolades for pages and pages, and will if you need them. Bottom line, we REALLY need a letter – just a letter of greeting, congratulations, etc, it can be faxed (hard copy can come whenever) – by next Wednesday. Anything you can do to help would be greatly appreciated.



2004 Citizens of the West

The late H.A. "Dave" True, his wife Jean and their children will receive the 2004 Citizens of the West award.

Honoring individuals who embody the spirit and determination of the western pioneer, the Citizen of the West committee is recognizing the H.A. and Jean True Family of Casper, Wyo. The True Family is widely acknowledged for creating nationally significant petroleum, banking and agricultural enterprises in Wyoming. Known as the "Wyoming Wildcatter," Dave and Jean True invested profits from their successful oil ventures into ranching and agriculture, making their family one of the largest landholders in Wyoming.



As independent oil operators, the Trues successfully developed new oil and gas production within the northern Rocky Mountains, while the efforts of major oil companies moved to offshore and overseas drilling.

Philanthropic and civic leaders throughout the state of Wyoming, the Trues also carry out their legacy of hard work and participation in industry and community endeavors.

Being honored along with Jean are the True children – Tamma True Hatten, H.A. "Hank" True III, Diemer Durland True and David L. True.

Widow of the late Donald G. Hatten, Tamma owned Kirby Creek Land and Livestock Company and was a partner in farming operations near Wheatland and Lingle, Wyo.

A partner and officer in the True companies, Hank also is director of Hilltop National Bank and Kinder Morgan, Inc., in Houston. He serves as a director of the National Cowboy and Western Heritage Museum in Oklahoma City, and has participated in civic and community activities, including functioning as president of the University of Wyoming board of trustees.

Diemer, also a partner and director of the True Companies, is an advocate for the petroleum industry and a director of the Mountain States Legal Foundation. He was part of the transition committee for the Bush-Cheney administration, and has served Wyoming as both a state representative and state senator.

Another partner of the True Companies, David also manages True Drilling Company and the family's ranches in Wyoming, North Dakota and Arizona. He serves on the

boards of Cattlemen's Beef Board, Cattle-Fax, Wyoming Stock Growers and the International Association of Drilling Contractors.

"(The Trues) have been a great force in promoting business and enhancing the business climate of our state. They have been politically active and civically involved . . . so this award is a fine recognition for their contributions," said former Senator Alan Simpson of Cody, Wyo.

The Trues will be on hand to accept the prestigious award during the Citizen of the West dinner January 14 in the Adam's Mark Hotel ballroom.

The dinner helps kick off the National Western Stock Show each year, and the proceeds benefit the National Western Scholarship Trust, which supports 60 scholarships for colleges in Colorado and Wyoming.

Wyoming's United States Senator Craig Thomas will serve as the dinner's master of ceremonies, while former Wyoming Senator Cliff Hansen and National Western President and CEO Pat Grant present the award.

[Past Recipients](#)

[back](#)



National Western
CITIZEN OF THE WEST
Former Honorees

*Visit the NWSS
 Historic*



Photo Library

For information about former Citizen of the West Award recipients, please click a name to review excerpts from the original programs.

2004	1991
<u>H.A. "Dave" & Jean True Family</u>	<u>Kenneth W. Monfort</u>
2003	1990
<u>William J. (Bill) Hybl</u>	<u>Alan K. Simpson</u>
2002	1989
<u>Albert C. Yates</u>	<u>Governor John & Ann</u>
2001	<u>Love</u>
<u>Ned & Mary Belle Grant Family</u>	1987
2000	<u>Charles C. Gates</u>
<u>Justice Byron White</u>	1986
1999	<u>Nicholas Robert Petry</u>
<u>W.D. "Bill" Farr</u>	1985
1998	<u>William H. McNichols, Jr.</u>
<u>Daniel L. Ritchie</u>	1984
1997	<u>Allan & Gerald Phipps</u>
<u>Brownie & Thurman "Fum"</u>	1983
<u>McGraw</u>	<u>Pete Smythe</u>
1996	1982
<u>Cliff Hansen</u>	<u>Aksel Nielsen</u>
1995	1981
<u>Ben R. Houston</u>	<u>Ed H. Honnen</u>
1994	1980
<u>Rollin D. Barnard</u>	<u>Frank H. Ricketson, Jr.</u>
1993	1979
<u>Dick Cheney</u>	<u>Willard Simms</u>
1992	1978
<u>William K. Coors</u>	<u>Robert "Red" Fenwick</u>

H.A. "Dave" & Jean True Family-- 2004

As independent oil operators, the Trues successfully developed new oil and gas production within the northern Rocky Mountains, while the efforts of major oil companies moved to offshore and overseas drilling.

Philanthropic and civic leaders throughout the state of Wyoming, the Trues also carry out their legacy of hard work and participation in industry and community endeavors.

Hhoned along with Jean are the True children - Tamma True Hatten, H.A. "Hank" True III, Diemer Durland True and David L. True.

November 12, 2003

F. Maxton Mauney, Jr., M.D.
Durham, North Carolina

Dear Dr. Mauney:

Congratulations as you are honored by the North Carolina Medical Society for your lifetime of service. You have led a life rich in accomplishment, and your contributions to medicine have brought hope and healing to citizens in North Carolina and across our Nation.

Laura joins me in sending our best wishes. May God bless you.

Sincerely,

George W. Bush

GEORGE W. BUSH CORRESPONDENCE
Messages and Special Letters

File name 1. TBH. TRUE MSG

IQ Outgoing ID 3072140

Writer TIM Date 1/6/03

PITTS EXP 1/7 PEDISON HP 1/7

MARQUEZ edit 1/8

Approvals Needed

- | | |
|--|--|
| ☐ Media Affairs | ☐ Political Affairs |
| ☐ NSC | ☒ Public Liaison <u>OK</u> |
| ☐ Legislative Affairs | ☐ Domestic Policy |
| ☐ Cabinet Affairs | Other <u>Waters OK</u>
<u>Council OK</u> |

Enclosures _____

Special Instructions Dispatch through

Brooke Manning

Hansen 1-13-04 (NB) Sayle J

THE WHITE HOUSE
WASHINGTON

Priority consideration:

1—it must be done

2—close/careful

3—routine

Received in

JAN 05 2004

MEMORANDUM FOR
Presidential Messages

December 12, 2003

MISTY C. MARSHALL
DIRECTOR OF PRESIDENTIAL MESSAGES

FROM:

OFFICE OF LEGISLATIVE CORRESPONDENCE
6-5996

SUBJECT:

PRESIDENTIAL MESSAGE REQUEST to BP 1/6

Jan 8 Jan 14
Assigned to:
SP letter 2003
attached

W-345404

The Western Stock Show Association requests a Presidential Message honoring the H.A. and Jan D. True family, the recipients of the 2004 Citizen of the West Award from the National Western Scholarship Trust. The family will be honored at a January 14, 2004 awards dinner. Senator Craig Thomas has endorsed and forwarded this request.

Date of Event: January 14, 2004

Addressed to: The H. A. and Jean D. True family (Hesper, Wyoming per Katherina)

Purpose: To recognize them as the recipients of the 2004 Citizen of the West Award.

Event Details: The January 14, 2004 awards dinner will be held in Denver, Colorado during the annual January Stock Show

Delivery Information: Return to 61A EEOB for Dispatch

Background: Original request and letter from Member of Congress attached.

Bcc: Please return a carbon copy to 61A EEOB to be filed.

Request to be completed: _____ YES _____ NO

Reason for denial: _____

United States Senate

WASHINGTON, DC 20510-5003

(2)

November 21, 2003

The President
The White House
Washington, D.C. 20500

Dear Mr. President:

The 2004 Citizen of the West award, an honor bestowed by the National Western Scholarship Trust, is going to be presented to the H. A. and Jean D. True family of Wyoming. I am personally thrilled to be a part of this, and would like to ask if you would send a letter congratulating the Trues. This letter would be read at the 2004 Citizens of the West Award Dinner, Wednesday, January 14, 2004, at the Adam's Mark Hotel in Denver, Colorado.

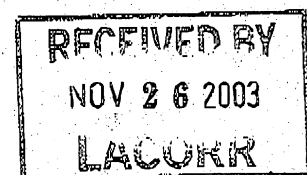
Members of the True family have been some of the strongest supporters of the Republican Party for years. A letter from the President would be a great topper on what promises to be an exciting tribute to this wonderful family.

Attached is some background information on this Scholarship Trust and about this event. Please direct any questions to Kathi Wise in my office at 202-224-6441. The contact for the event is Sue Christiansen at 303-297-1166; 303-292-1708 (fax). Thanks very much for your help!

Best wishes,

Craig Thomas
Craig Thomas
United States Senator

Attachments



11/26/2003 11:25 FAX 202 456 1724
09/16/2003 09:52 FAX 202 456 3512

CRAIG THOMAS WASH DC
183-CRAIG THOMAS

DC MAIN

0003
12/04

THE WESTERN STOCK SHOW ASSOCIATION

Scholarship Trust

4655 HUMBOLDT STREET • DENVER, CO 80216-2818 • FAX (303) 222-1706 • PHONE (303) 297-1166

FALL 2003 NATIONAL WESTERN SCHOLARSHIPS

NUMBER: 60

WHERE: COLORADO STATE UNIVERSITY

20 Undergraduate in Agricultural Science

*Jim Henry Scholarships (2)

2 Masters in Beef Industry Leadership

2 Masters in Integrated Resource Management

UNIVERSITY OF WYOMING

8 Undergraduate in Agricultural Science

2 Courtenay C. Davis - Cliff Hansen Scholarships

1 Livestock Leadership

1 Graduate degree in Agricultural Science

CASPER COLLEGE, CASPER, WYOMING

4 Undergraduate in Agricultural Science

LARAMIE COUNTY COMMUNITY COLLEGE Cheyenne, Wyoming

4 Undergraduate in Agricultural Science

LAMAR COMMUNITY COLLEGE Lamar, Colorado

4 Undergraduate in Agricultural Science

NORTHEASTERN JUNIOR COLLEGE Sterling, Colorado

4 Undergraduate in Agricultural Science

UNIVERSITY OF COLORADO MEDICAL SCHOOL

3 Medical Residencies in Rural Family Practice

2 Physician's Assistant in the Rural Practice Program

UNIVERSITY OF NORTHERN COLORADO

3 Rural Nursing Program Scholarships

VALUE: \$1,500 TO \$4,500 per year

ELIGIBILITY: Participation in the National Western during the annual January Show (showing, judging, volunteer program, westernaires, sanctioned 4-H/FFA project, or entering & competing in an event for which preparation and training are required). This does not include participation in shows held at the National Western at times other than the actual January Stock Show dates for each specific year. Major in Agricultural Science, except for medical and graduate applicants. Minimum GPA of 3.0. Recipients must maintain a 3.0 CGPA to continue in the program.

APPLICATIONS: Applicants apply directly to the school.

*Jim Henry Scholarships - Bonus scholarships given to 2 outstanding, current NW recipients.

ROBERT K. SMIDLER, DVM
CHAIRMAN

STEVEN BANGERT
TREASURER

WALTER C. FERRY
TRUSTEE

JAMES L. HENRY
TRUSTEE

DAVID B. SOFFE
SECRETARY

ROLLIN D. BARNARD
TRUSTEE

PATRICK A. GRANT
TRUSTEE

SEN R. HOUSTON
TRUSTEE



Educating Youth In Agriculture
& Rural Family Medicine

11/26/2003 11:26 FAX 202 224 1724

CRAIG THOMAS - WASH DC

DC MAIN

0004
0003

2004 "CITIZENS OF THE WEST AWARD" DINNER
HONORING the H.A. & JEAN D. TRUE FAMILY OF WYOMING

WHEN: Wednesday, January 14, 2004

6:00 p.m. Complimentary Cocktails

7:00 p.m. Dinner and Program

*5:30-6:00 p.m. press availability -
former honorees & True family - then to the
reception*

WHERE: The Adam's Mark Hotel, Plaza Building - Plaza Ballroom

WHY: To honor modern day pioneers in celebration of our Western heritage and to encourage higher education for Youth in agribusiness and rural medicine by-
HONORING OUTSTANDING COMMUNITY LEADERS.

BENEFITING the National Western Scholarship Fund which supports 60 scholarships between Colorado State University, University of Wyoming, University of Colorado Health Sciences Center, Laramie County Community College, Northeastern Junior College, Lamar Community College, Casper College and the University of Northern Colorado

CELEBRATING the 98th anniversary of the National Western Stock Show, Rodeo & Horse Show Jan. 10-25, 2004.

DRESS: Western

EMCEE: Craig Thomas, U.S. Senator, Wyoming

COST: \$250 per person, \$2,500 per table of 10

\$1,500 per Wrangler Donation-reservations not included
(Tables and Donors are listed in the program)

HISTORY: Now in its 26th year, the "Citizen of the West Award" (working branding iron) is given to community leaders who exemplify the spirit of determination of the western pioneer. The Award Dinner was started by members of the Roundup Riders of the Rockies, an organization of 150 horsemen from across the country that meet each summer in Colorado for a 100 mile trail ride.

PAST	2002 Albert C. Yates	2003 William J. Hybl
	2000 Byron White	2001 Ned & Mary Belle Grant Family
	1999 W.D. "Bill" Farr	1998 Daniel L. Ritchie
RECIPIENTS	1997 Brownie & Pum McGraw	1987 Charles C. Gates
	1996 Clifford P. Hansen	1986 Nicholas R. Petry
	1995 Ben R. Houston	1985 William H. McNichols
	1994 Rollin D. Barnard	1984 Allan & Gerald Phipps
	1993 Dick Cheney	1983 Pete Smythe
	1992 William K. Coors	1982 Aksel Nielsen
	1991 Kenneth W. Monfort	1981 Ed H. Honnen
	1990 Senator Al Simpson	1980 Frank H. Ricketson
	1989 John & Ann Love	1979 Willard Simms
	1988 (dinner not held)	1978 Robert "Red" Fenwick

..OVER..

STEERING COMMITTEE: Stewart Bliss & W. Richard Scarlett, Co-chairmen

Rollin D. Barnard
Hank Brown
Peter H. Coors
Harold W. Dahl
Philip L. Dubois
U.S. Senator Mike Enzi
John L. France
Patrick A. Grant
E. Pete Honnen
G.G. "Buck" Hutchison
Jerry McMorris
Dick Monfort
Mrs. Nicholas Petry
Richard L. Robinson
William Sinclair
Conley P. Smith
Al Timothy
Timothy J. Travis
Albert C. Yates

Sam Boyer
James E. Carpenter
U.S. Rep. Barbara Cubin
Cortlandt S. Dietler
Raymond T. Duncan
George Fancher
Richard L. Gooding
Thomas W. Honig
Ben R. Houston
Andy Love
Charlie K. Monfort
Will F. Nicholson, Jr.
Daniel L. Ritchie
Larry Romrell
Mark Smith
U.S. Senator Craig Thomas
Robert G. Tointon
William R. Ward

ARRANGEMENTS COMMITTEE: Marty Segelke, Chairman

Patty Barnard
Eunice Beeman
Margaret Bradbury
Deedee Decker
Brooke Fox
Carla Grant
June Harper
Eileen Honnen
Janie Hutchison
Marne Davis Kellogg
Virginia Morrison Love
Donna Norgren
Nancy Petry
Lindsay Serrell
Charlotte Travis
Beverly Waddle

Anita M. Becky
Baba Bosworth
Mardi Cannon
Kay Deline
Carole France
Mary Gullikson
Carole Hayward
Nita Houston
Nancy Jones
Lucy Kester
Mary McMorris
Barbara Page
Kendall Sansing
Joanne Sinclair
Karen True
Ann Yates

FOR INFORMATION CONTACT: Susan Christiansen (303) 297-1166
Scholarship Coordinator
National Western Stock Show

ARRANGEMENTS COMMITTEE

Marty Segelke
 Chairman

Patty Bernard
 Anita Becky
 Eunice Beeman
 Baba Bosworth
 Margaret Bradbury
 Mardi Cernon
 Deedee Decker
 Mary Kay DeLine
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 Carole France
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 Mary Gullikson
 June Harper
 Carole Hayward
 Eileen Honnan
 Nita Housien
 Janie Hetchiken
 Nancy Jones
 Marie Davis Kellogg
 Lucy Kester
 Virginia Morrison Love
 Mary McManis
 Donna Norgren
 Barb Page
 Nancy Petry
 Kendall Sansing
 Lindsay Serrell
 Joanne Sinclair
 Charlotte Travis
 Karen True
 Beverly Waddle
 Gile Williams
 Ann Yates

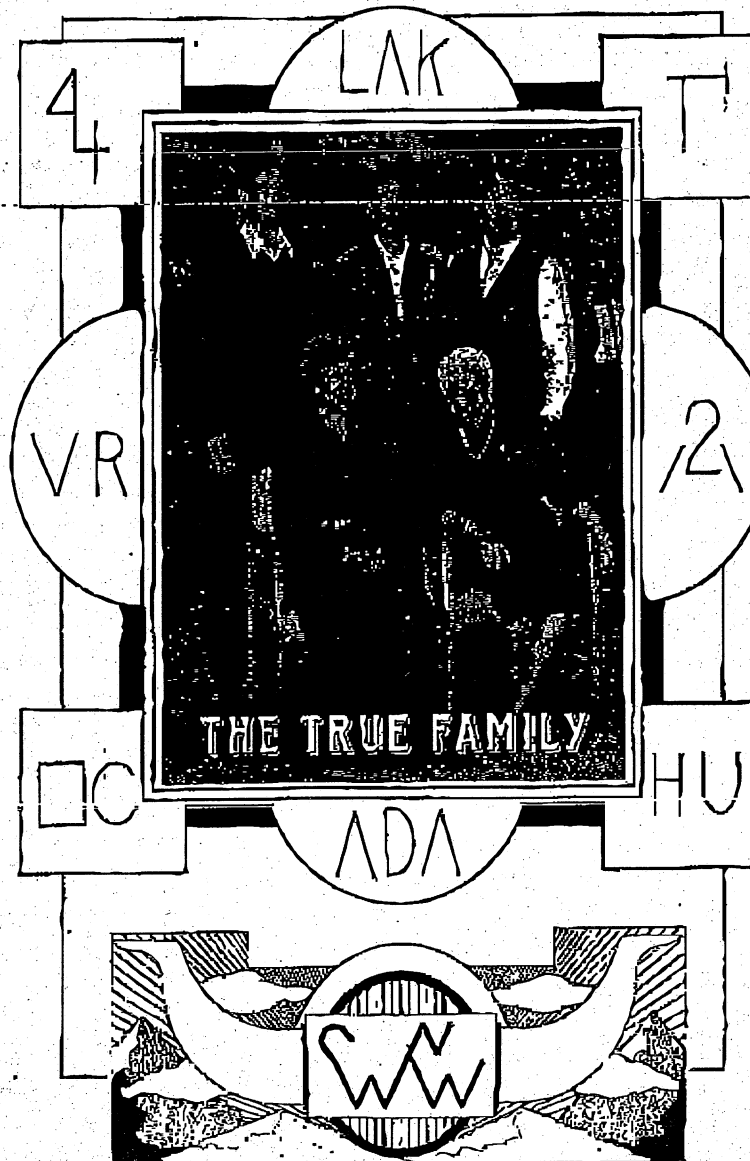
Printing--Copy Craft

STEERING COMMITTEE

Stewart Bliss & W. Richard Senflett
 Co-Chairmen

Rollin D. Barnard
 Sam Boyer
 Hank Brown
 James E. Carpenter
 Peter H. Coats
 U.S. Representative Barbara Cubin
 Harold W. Dahl
 Cortlandt S. Dieter
 Philip L. Dubois
 Raymond T. Duggan
 U.S. Senator Mike Enzi
 George Fancher
 John L. France
 Richard L. Gooding
 Patrick A. Grant
 Thomas W. Hong
 H. Pete Homan
 Ben R. Housien
 G.G. Hetchiken III
 Andy Love
 Jerry McManis
 Charlie K. Monfort
 Dick Monfort
 Will R. Nicholson, Jr.
 Mrs. Nicholas R. Petry
 Daniel L. Ritchie
 Richard L. Robinson
 Larry Rommel
 William Sinclair
 Conley P. Smith
 Mark Smith
 U.S. Senator Craig Thomas
 Al Timothy
 Robert G. Tiblton
 Timothy J. Travis
 William R. Ward
 Albert C. Yates

2004 CITIZENS OF THE WEST



You are invited to become a
CITIZENS OF THE WEST WRANGLER

In support of the
National Western Scholarship Trust
a 501(C)(3) organization.

Your \$1,500 tax-deductible donation will
enable 60 young men and women to further
their higher education in agribusiness or
rural medicine.

National Western Scholarships are available at
Colorado State University - 24 Scholarships
The University of Wyoming - 12 Scholarships
The University of Northern Colorado - 3 Rural Nursing Scholarships
Casper College - 4 Scholarships
Northeastern Junior College - 4 Scholarships
Lamar Community College - 4 Scholarships
Laramie County Community College - 4 Scholarships
The University of Colorado Medical School - 3 Medical Residencies
& 2 Physician Assistants in Rural Family Practice

Citizens of the West Wranglers are acknowledged in the Award
Dinner printed program for their support of youth in agriculture,
the backbone of America!

To become a Citizen of the West Wrangler,
simply fill out the enclosed reservation card and mail it
along with your check in the return envelope.

Proceeds to benefit the National Western Scholarship Trust
4655 Humboldt Street, Denver, CO 80216-2818, (303) 297-1166

**2004 CITIZENS OF THE WEST
AWARD DINNER**

• HONORING •

**H.A. & JEAN D.
TRUE FAMILY OF WYOMING**

WEDNESDAY, JANUARY 14, 2004

**THE PLAZA BALLROOM
THE PLAZA BUILDING • ADAM'S MARK
DENVER**

Complimentary Cocktails at Six o'clock
Dinner and Program at Seven o'clock

"Dress Western"

**MASTER OF CEREMONIES
CRAIG THOMAS
UNITED STATES SENATOR, WYOMING**

01/05/04 MON 16:50 FAX 2024562256
11/26/03 14:14 FAX 202 456 8703
11/23/2003 11:26 FAX 202 224 1724
11/15/2003 11:26 FAX 202 224 1724

DCOS

ORANGE THOMAS WASHDC
US SENATOR CRAIG THOMAS

0007

0007



UNITED STATES SENATOR CRAIG THOMAS

307 Dirksen Senate Office Building, Washington, D.C. 20510

FACSIMILE TRANSMISSION

To: Leg. Affairs - WH

From: Keith Wise

Fax number:

7



Pages following this cover sheet.

NOTES:

Letter from President Bush
for the family of Wyoming -

2004 CITIZENS OF THE WEST AWARD DINNER

HONORING

H.A. & JEAN D. TRUE FAMILY OF WYOMING

Wednesday, January 14, 2004, The Adam's Mark

Please enclose check made payable to
Citizens of the West

TABLE(S) at \$2,500 per table of 10 (\$1,750 Tax Deductible)
Recognition in printed program

RESERVATIONS at \$250 each (\$175 Tax Deductible)

I wish to acknowledge the 2004 Citizens of the West and the
National Western Scholarship Trust in the following manner:

WRANGLER - \$1,500 minimum donation (100% Tax Deductible)
Recognition in printed program. Tickets NOT included

CONTRIBUTION - 100% Tax Deductible. Tickets NOT included

PLEASE COMPLETE REVERSE SIDE

TICKETS WILL NOT BE SENT

Your Canceled Check Assures Your Reservation
Reservations Accepted by Order of Date Received

Please hold my reservations in the name of:

Name _____

Company _____

Address _____

City _____ State _____ Zip _____

Phone _____

Additional Guests _____

If you have purchased a \$2,500 table, or a Wrangler Donation, please complete the following:
MY TABLE(S) should be listed in the printed program as follows:

MY WRANGLER Acknowledgment should appear in the printed program as follows:

PRINTING DEADLINE DECEMBER 1, 2003

December 20, 2002

Mr. William J. Hybl

(b)(6)

Dear Bill:

Congratulations as you are honored with the 2003 Citizen of the West Award.

Throughout your career, you have demonstrated extraordinary commitment to advancing our Nation's ideals of freedom, equality, and opportunity. As past President of the United States Olympic Committee, Public Delegate to the United Nations, and Chairman and Chief Executive Officer of El Pomar Foundation, you have promoted international understanding and enhanced the lives of countless individuals. I commend your hard work and dedication to the pioneering spirit of the American West.

Laura joins me in sending our best wishes for continued success.

Sincerely,

George W. Bush

GWB/ep/BRC/HKM/eb (Corres. #2625828)

(12.hybl.w.eap.msg)

SENT TO:

Mr. Cortlandt S. Dietler

Chairman

Citizen of the West Award Dinner

4655 Humboldt Street

Denver, Colorado 80216

January 7, 2002

Greetings as you gather in Denver for the Citizen of the West banquet, sponsored by the National Western Stock Show, Rodeo, and Horse Show. Congratulations to this year's honoree, Dr. Al Yates.

Agricultural shows and rodeos celebrate an important part of our country's identity. Our western heritage is a source of pride for many Americans and represents our Nation's spirit of independence, resiliency, and hard work. The open spaces and expansive skies of the West symbolize a storied past and continue to provide the backdrop for a distinctly American way of life.

I commend the supporters of the Citizen of the West banquet for supporting educational opportunities for young people. Best wishes for a successful dinner.

GWB/CN/ddj (Corres. #2301340)
(1.rodeo.doc)

cc: Linda DeHart, Pres. Msgs., 9th Floor, 1800 G Street
cc: Heidi Marquez, Pres. Corr., 9th Floor, 1800 G Street

SENT TO:

Mr. Jerry D. McMorris
Vice Chairman
National Western Stock Show,
Rodeo, and Horse Show
4655 Humboldt Street
Denver, Colorado 80216-2818

*** DO NOT MAIL -- RETURN TO PRESIDENTIAL MESSAGES,
9TH FLOOR, 1800 G STREET, X65505, FOR DISPATCH ***

Office of Presidential Messages

3Pages Total

To: Cabinet Affairs _____
Chief of Staff _____
Counsel's Office ☒ **Faxed To Jon Ganter @ 66279**
Domestic Policy _____
Legislative Affairs _____
NSC _____
Media Affairs _____
Public Liaison _____ **Faxed To Jenica Baldwin @ 62130**
Other _____ **Faxed To James Waters @ 66489**

From: Misty Marshall
Director, Presidential Messages
65505 phone / 62806 fax

Subject: Clearance Request for **those honored by the National Western Scholarship Trust with the 2004 Citizen of the West Award.**

Date: January 12, 2004

Please find attached a draft Presidential Message for **those honored by the National Western Scholarship Trust with 2004 Citizen of the West Award.**

Please provide your approval/comments/recommendations to me by **11:00 AM Tuesday, January 13, 2004.**

*** Please call or fax your response to our office ASAP.**

Thank you.

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Chief of Staff _____
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Thank you.

January 6, 2004

The H.A. True Family

(b)(6)

Dear Jean, Tamma, Hank, Diemer, and David:

Congratulations as you are honored by the National Western Scholarship

Trust with the 2004 Citizen of the West Award.

Your hard work and leadership in the oil, ranching, and agriculture industries has promoted business and strengthened local economies. By dedicating your time, energy, and talents to serving causes in your State and communities, you have also helped preserve proud traditions of the American West.

Laura joins me in sending our best wishes on this special occasion.

Sincerely,

George W. Bush

GWB(>>)/th (Corres. #3072140)
(>>)

THE WHITE HOUSE
WASHINGTON

Priority consideration:

1—it must be done

2—close/careful

3—routine

Received in

December 12, 2003

JAN 05 2004

MEMORANDUM FOR
Presidential Messages

MISTY C. MARSHALL
DIRECTOR OF PRESIDENTIAL MESSAGES

FROM:

OFFICE OF LEGISLATIVE CORRESPONDENCE
6-5996

SUBJECT:

PRESIDENTIAL MESSAGE REQUEST to BP 1/6

Jan 8 Jan 14
Abortion to:
SP letter 2003
Attached

W-345404

The Western Stock Show Association requests a Presidential Message honoring the H.A. and Jan D. True family, the recipients of the 2004 Citizen of the West Award from the National Western Scholarship Trust. The family will be honored at a January 14, 2004 awards dinner. Senator Craig Thomas has endorsed and forwarded this request.

Date of Event:

January 14, 2004

Addressed to:

The H. A. and Jean D. True family (Lispen, Wyoming per Kathi Wre)

Purpose:

To recognize them as the recipients of the 2004 Citizen of the West Award.

Event Details:

The January 14, 2004 awards dinner will be held in Denver, Colorado during the annual January Stock Show

Delivery Information:

Return to 61A EEOB for Dispatch

Background:

Original request and letter from Member of Congress attached.

Bcc:

Please return a carbon copy to 61A EEOB to be filed.

Request to be completed: _____ YES _____ NO

Reason for denial: _____

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 1560
CONNECTION TEL 66279
SUBADDRESS
CONNECTION ID
ST. TIME 01/12 17:01
USAGE T 00'51
PGS. SENT 3
RESULT OK

Office of Presidential Messages

3Pages Total

To:

Cabinet Affairs _____
Chief of Staff _____
Counsel's Office ☒ Faxed To Jon Ganter @ 66279
Domestic Policy _____
Legislative Affairs _____
NSC _____
Media Affairs _____
Public Liaison _____ Faxed To Jenica Baldwin @ 62130
Other _____ Faxed To James Waters @ 66489

From:

Misty Marshall
Director, Presidential Messages
65505 phone / 62806 fax

Subject:

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Trust with the 2004 Citizen of the West Award.

Date:

January 12, 2004

Please find attached a draft Presidential Message for those honored by the National Western
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January 13, 2004.

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 1561
CONNECTION TEL 62130
SUBADDRESS
CONNECTION ID
ST. TIME 01/12 17:02
USAGE T 00'28
PGS. SENT 3
RESULT OK

Office of Presidential Messages

3Pages Total

To: Cabinet Affairs _____
Chief of Staff _____
Counsel's Office _____ Faxed To Jon Ganter @ 66279
Domestic Policy _____
Legislative Affairs _____
NSC _____
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Office of Presidential Messages

GRANT

3Pages Total

To:

Cabinet Affairs
Chief of Staff
Counsel's Office
Domestic Policy
Legislative Affairs
NSC
Media Affairs
Public Liaison
Other

☒ Faxed To Jon Ganter @ 66279

☐ Faxed To Jenica Baldwin @ 62130

☐ Faxed To James Waters @ 66489

From:

Misty Marshall
Director, Presidential Messages
65505 phone / 62806 fax

Subject:

Clearance Request for those honored by the National Western Scholarship Trust with the 2004 Citizen of the West Award.

Date:

January 12, 2004

Please find attached a draft Presidential Message for those honored by the National Western Scholarship Trust with 2004 Citizen of the West Award.

Please provide your approval/comments/recommendations to me by 11:00 AM Tuesday, January 13, 2004.

* Please call or fax your response to our office ASAP.

Thank you.

No Comment.
AMM.
1/12/03

Office of Presidential Messages

3 Pages Total

To:

Cabinet Affairs
Chief of Staff
Counsel's Office
Domestic Policy
Legislative Affairs
NSC
Media Affairs
Public Liaison
Other

Faxed To Jon Ganter @ 66279

Faxed To Jenica Baldwin @ 62130

Faxed To James Waters @ 66489

From:

Misty Marshall
Director, Presidential Messages
65505 phone / 62806 fax

Subject:

Clearance Request for those honored by the National Western Scholarship Trust with the 2004 Citizen of the West Award.

Date:

January 12, 2004

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* Please call or fax your response to our office ASAP.

Thank you.

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 1562
 CONNECTION TEL 66489
 SUBADDRESS
 CONNECTION ID EEOB Scheduling
 ST. TIME 01/12 17:03
 USAGE T 00'53
 PGS. SENT 3
 RESULT OK

Office of Presidential Messages

3Pages Total

To:

Cabinet Affairs _____
 Chief of Staff _____
 Counsel's Office _____
 Domestic Policy _____
 Legislative Affairs _____
 NSC _____
 Media Affairs _____
 Public Liaison _____
 Other _____

Faxed To Jon Ganter @ 66279 No comment ^{B1/2}
 BT

Faxed To Jenica Baldwin @ 62130 **ok**
 Faxed To James Waters @ 66489

*BT sent email to JW
 to check status.*

-E

From:

Misty Marshall
 Director, Presidential Messages
 65505 phone / 62806 fax

Subject:

Clearance Request for those honored by the National Western Scholarship
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Date:

January 12, 2004

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Please provide your approval/comments/recommendations to me by 11:00 AM Tuesday,
 January 13, 2004.

VETTING RESULTS – INDIVIDUAL / COMPANY

January 13, 2004

MEMORANDUM

TO: MISTY MARSHALL

FROM: JAMES A. WATERS

SUBJECT: Vetting Results on True Family

The True Family has been vetted and cleared by White House Scheduling. Please note that they are highly tied in the press to the oil & gas lobby. The press seems to confirm that the family is close to the Vice President. We did not find any major problematic issues.

Please let me know if you have any questions on the information below.

PRESIDENTIAL MESSAGE FOR THE H.A. TRUE FAMILY

The *Rocky Mountain News* published an extremely positive news article about the True family recognizing their receipt of the Citizens of the West award on January 9, 2004.

H.A. "Dave" True, Jr.

- Relevant news articles found:
 - H.A. "Dave" True Jr. founded the True family oil companies, which are based in Wyoming and conduct business in several states.
 - Hank True runs the family's geothermal and crude oil operations (*Hawaii Business*, October 6, 2003). Diemer True is the chairman of the Independent Petroleum Association of America and a partner in the family's True Oil Company (*Oil & Gas Journal*, October 6, 2003).
- No problematic public records found.

Diemer True

- Relevant news articles found:
 - It is reported that Diemer True is a long-time friend of the Vice President (*Palm Beach Post*, Florida, June 21, 2003).
 - Diemer True served on the transition committee for the Bush-Cheney administration and was elected to the Wyoming Senate and House of Representatives (*Rocky Mountain News*, January 9, 2004).
 - Diemer True testified before the Senate Energy & Natural Resources Energy Research, Development, Production and Regulation Subcommittee on June 11, 1998.
 - In 1995, Diemer True served as the chairman of the Wyoming GOP State Committee (*CNN's Inside Politics*, July 14, 1995).
- No problematic public records found.

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	12/03/2004	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ED002 (Scholarships/Fellowships/Grants)

FOLDER TITLE:

603952 - 659489

FRC ID:

11101

OA Num.:

11639

NARA Num.:

11772

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

New York Times

November 25, 2004

EDITORIAL

Undermining the Pell Grants

Daunted by soaring costs, as many as a quarter of low-income students with grades and test scores that make them prime college material no longer even apply to college. This is bad news at a time when skilled jobs are moving abroad and a college diploma has become the minimum price of admission to the new economy. The Bush administration, however, could actually make this problem worse by cutting the federal Pell grant program, which was developed to encourage poor and working-class students to pursue higher education.

The pending cut could cause as many as 1.2 million low-income students to have their grants reduced - and as many as 100,000 could lose their grants altogether. That inevitably means that students would either drop out or take longer to finish their degrees.

The Pell program, which is meant to help students pay for tuition and other expenses, like books and housing, has been gravely underfinanced for a long time. Congress has tried to mask the problem by tricky bookkeeping. In particular, Congress failed to revise the maximum grant to keep pace with rising costs. Left untouched for a decade, the aid formula is still capped at around \$4,000 a year - far less than what it takes to support a college student. The Republican leadership tried to cut the Pell program by changing the formula for distributing the money in a way that would cut out students who had higher - although still inadequate - family incomes. The leaders backed off when middle-income families protested and student aid threatened to become an issue in the presidential campaign.

Back then, Congress agreed to hold off on any changes until it could look at the student aid problem as a whole during reauthorization of the Higher Education Act, which is due to come before the body next year. But with the election behind it, the Republican leadership has advanced a proposal that could slash the program anyway, by roughly \$300 million. Eliminating the resources to help needy and qualified students go to college will not even put a dent in the nation's growing deficit, but it will greatly diminish opportunities for upward mobility for the nation's youth.

DP

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

ED0002

Date: 12-1-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 12-2-04 NOON

Subject: UPDATE ON PELL GRANTS

<i>comment</i>	ACTION	FYI		ACTION	FYI
<i>concur</i>	☒	☐	MARBURGER	☐	☐
<i>comment</i>	☒	☐	MCCLELLAN	☐	☐
<i>comment</i>	☒	☐	MIERS <i>typo / comment</i>	☒	☐
	☐	☐	MONTGOMERY <i>NE</i>	☒	☐
<i>comment</i>	☒	☐	POWELL	☐	☐
	☐	☐	RICE	☐	☐
	☒	☐	ROVE <i>NO</i>	☒	☐
	☐	☐	SPELLINGS	☐	☒
	☐	☐	TOWNSEND	☐	☐
<i>comment</i>	☒	☐	CLERK	☐	☐
	☐	☐	_____	☐	☐
<i>edit</i>	☒	☐	_____	☐	☐
<i>minor edits</i>	☒	☐	_____	☐	☐
<i>OK</i>	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO HOLLY KUZMICH, X65577, FAX X65557, BY NOON, THURSDAY, DECEMBER 2, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	11/30/2004	P5;

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Bird, Debra D.

From: Cushman, Cameron
Sent: Wednesday, December 01, 2004 4:43 PM
To: Staff Secretary
Cc: Schiff, Eleanor; Silverberg, Kristen; Kuzmich, Holly A.
Subject: Staffing Request -- Update on Pell Grants

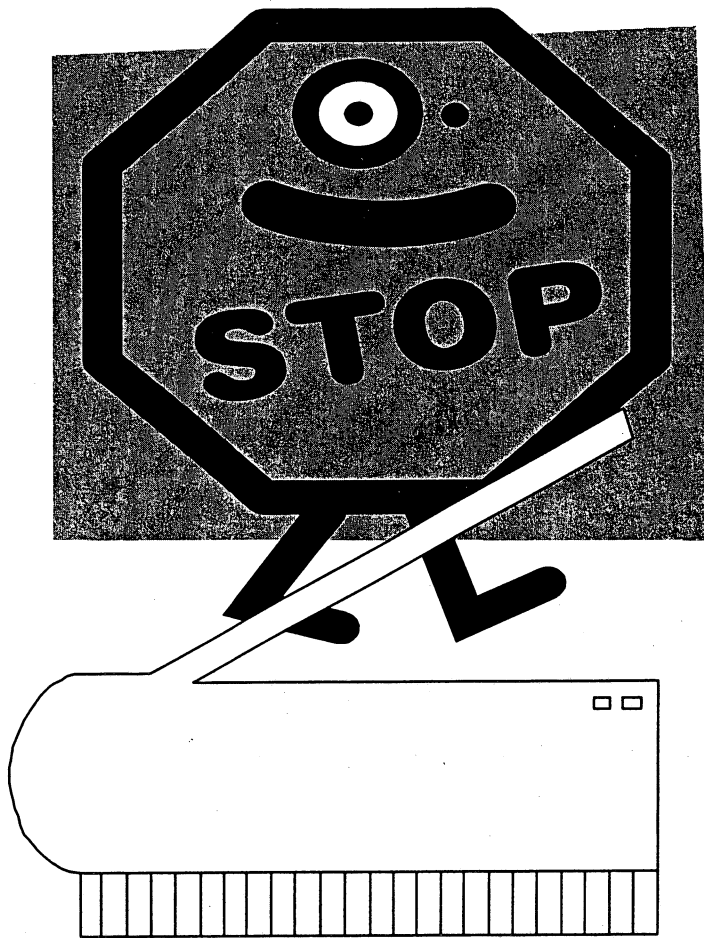
Please staff the attached document with comments due back to Holly Kuzmich (phone: 6-5577; fax: 6-5557) by Noon tomorrow, Thursday, December 2nd. I am also attaching a short article from the NY Times which I will be bringing down to your office shortly. Thank you!

-----Original Message-----

From: Silverberg, Kristen
Sent: Wednesday, December 01, 2004 4:14 PM
To: Cushman, Cameron
Subject:

pls staff with comments back to Holly tomorrow

ORM
Scanning insert sheet



Remainder of case not scanned

WHITE HOUSE STAFFING MEMORANDUM

Date: 12-1-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 12-2-04 NOONSubject: UPDATE ON PELL GRANTS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	MARBURGER	☐	☐
CARD	☒	☐	MCCLELLAN	☐	☐
BARTLETT	☒	☐	MIERS	☒	☐
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KAVANAUGH	☒	☐	_____	☐	☐
MANKIW	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO HOLLY KUZMICH, X65577, FAX X65557, BY NOON, THURSDAY, DECEMBER 2, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	11/30/2004	P5;

**This marker identifies the original location of the withdrawn item listed above.
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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ED002 (Scholarships/Fellowships/Grants)

FOLDER TITLE:

603952 - 659489

FRC ID:

11101

OA Num.:

11639

NARA Num.:

11772

RESTRICTION CODES

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- P1 National Security Classified Information [(a)(1) of the PRA]
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- A. Closed by Executive Order 13526 governing access to national security information.
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November 25, 2004

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 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 4125
 RECIPIENT ADDRESS 56958
 DESTINATION ID MANKIW
 ST. TIME 12/01 17:49
 TIME USE 00'37
 PAGES SENT 4
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 12-1-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 12-2-04 NOONSubject: UPDATE ON PELL GRANTS

	ACTION	FYI		ACTION	FYI
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CARD	☒	☐	MCCLELLAN	☐	☐
BARTLETT	☒	☐	MIERS	☒	☐
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GONZALES	☒	☐	CLERK	☐	☐
HAGIN	☐	☐	_____	☐	☐
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KAVANAUGH	☒	☐	_____	☐	☐
MANKIW	☒	☐	_____	☐	☐

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RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 4124
 RECIPIENT ADDRESS 51005
 DESTINATION ID BOLTEN
 ST. TIME 12/01 17:48
 TIME USE 01'21
 PAGES SENT 4
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

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 Assistant to the President
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 Ext. 62702
 FAX Ext. 62215

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 4123
 RECIPIENT ADDRESS 62912
 DESTINATION ID VICE-PRESIDENT
 ST. TIME 12/01 17:46
 TIME USE 01'23
 PAGES SENT 4
 RESULT OK

SS/ RM NO. _____

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04 DEC 2 PM 12:16

WHITE HOUSE STAFFING MEMORANDUM

Date: 12-1-04 5:30 PM

ACTION / CONCURRENCE / COMMENT DUE BY: 12-2-04 NOON

Subject: UPDATE ON PELL GRANTS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	MARBURGER	☐	☐
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GONZALES	☒	☐	CLERK	☐	☐
HAGIN	☐	☐		☐	☐
HOBBS	☒	☐		☐	☐
KAVANAUGH	☒	☐		☐	☐
MANKIW	☒	☐		☐	☐

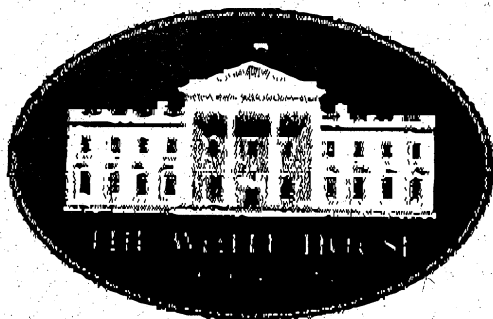
REMARKS:
PLEASE FORWARD COMMENTS DIRECTLY TO HOLLY KUZMICH, X65577, FAX X65557, BY NOON, THURSDAY, DECEMBER 2, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

NO comments.

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

'04DEC2 PM12:15



EXECUTIVE OFFICE OF THE PRESIDENT
Office of Management and Budget

From the Office Of
Dean Clancy
Associate Director for Human Resource Programs

FAX TRANSMITTAL COVER SHEET

Number of pages (including cover sheet): 2

Date: 12/2

To: Staff Secretary

Fax Number: ~~62245~~ 62245 Voice Number: _____

Comments:

no comments on Update on Pell Grants
just a page of clarification

From: Yaselle Shortley

Shortley, Mary D.

From: Stack, Kathryn B.
Sent: Thursday, December 02, 2004 10:27 AM
To: Shortley, Mary D.; Matlack, Larry R.; Clancy, Dean F.
Cc: Rowe, David; Cassidy, Michael J.
Subject: FW: Pell Memo Comments (WH Staffing Request)

Below are some clarifications of misleading statements in the New York Times editorial. We wanted DPC to be aware of these, but we don't think they need to be incorporated into the memo to the President.

From: Rowe, David
Sent: Thursday, December 02, 2004 10:17 AM
To: Stack, Kathryn B.; Matlack, Larry R.; Cassidy, Michael J.
Subject: Pell Memo Comments

No comments on the memo. However, DPC should understand that the NYT editorial is misleading and oversimplifies things a bit too much. In particular:

- The editorial says "Left untouched for a decade, the [Pell Grant] aid formula is still capped at around \$4,000 a year." The editorial seems to mix up the formula used to determine eligibility (in the Higher ED Act) and the Pell Grant maximum award set in appropriations each year. But it suggests that the Pell maximum award has been flat for a decade. In fact, since FY95 the Pell maximum award has increased by \$1,710 or 73%, from \$2,340 to \$4,050. Since FY01, the maximum award has increased \$300 (+8%), Pell BA has increased 41%, and recipients increased by roughly one million from 4.3 million to 5.3 million.
- The editorial also says that "The Republican leadership tried to cut the Pell program by changing the formula for distributing the money in a way that would cut out students who had higher – although still inadequate – family incomes." In fact, the provision included in the FY04 appropriations bill is what changed the Pell formula, by prohibiting ED from following the Higher ED Act's provisions on updating the State tax rates used to determine eligibility. The FY05 Omnibus just eliminated this provision, and allowed ED to carry out current law.

To clarify, last year's change was just that the IRS updated the State tax rates that they gave ED. This is something the IRS should have been doing every single year (fortunately, it now looks like the IRS is updating these State tax tables every year).

David Rowe
Education Branch
Office of Management and Budget
(202) 395-3846
(202) 395-4875 (f)
drowe@omb.eop.gov

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

DEC 2 4 10 53
Jenny

Date: 12-1-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 12-2-04 NOON

Subject: UPDATE ON PELL GRANTS

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RESPONSE:

See attached.

Two related concepts could be clarified: ① fewer students are eligible and ② eligible students qualify for lower amounts, under the new tax table. ~~They seem to be~~ The explanation seems to switch back & forth between the two.

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	12/02/2004	P5;

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FRC ID:

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OA Num.:

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NARA Num.:

11772

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WHITE HOUSE STAFFING MEMORANDUM

04 DEC 2 AM 10:53

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RESPONSE: _____

*one typo**B. H.*

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

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The New York Times
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November 25, 2004

EDITORIAL

Undermining the Pell Grants

Daunted by soaring costs, as many as a quarter of low-income students with grades and test scores that make them prime college material no longer even apply to college. This is bad news at a time when skilled jobs are moving abroad and a college diploma has become the minimum price of admission to the new economy. The Bush administration, however, could actually make this problem worse by cutting the federal Pell grant program, which was developed to encourage poor and working-class students to pursue higher education.

The pending cut could cause as many as 1.2 million low-income students to have their grants reduced - and as many as 100,000 could lose their grants altogether. That inevitably means that students would either drop out or take longer to finish their degrees.

The Pell program, which is meant to help students pay for tuition and other expenses, like books and housing, has been gravely underfinanced for a long time. Congress has tried to mask the problem by tricky bookkeeping. In particular, Congress failed to revise the maximum grant to keep pace with rising costs. Left untouched for a decade, the aid formula is still capped at around \$4,000 a year - far less than what it takes to support a college student. The Republican leadership tried to cut the Pell program by changing the formula for distributing the money in a way that would cut out students who had higher - although still inadequate - family incomes. The leaders backed off when middle-income families protested and student aid threatened to become an issue in the presidential campaign.

Back then, Congress agreed to hold off on any changes until it could look at the student aid problem as a whole during reauthorization of the Higher Education Act, which is due to come before the body next year. But with the election behind it, the Republican leadership has advanced a proposal that could slash the program anyway, by roughly \$300 million. Eliminating the resources to help needy and qualified students go to college will not even put a dent in the nation's growing deficit, but it will greatly diminish opportunities for upward mobility for the nation's youth.

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Comments

RESPONSE:

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

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No Comments.

RESPONSE:

2004 DEC - 1 PM 5:59
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WH STRATEGIC INITIATIVES

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
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Ed ok with edits

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

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MANKIW	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO HOLLY KUZMICH, X65577, FAX X65557, BY NOON, THURSDAY, DECEMBER 2, 2004, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

WHITE HOUSE STAFFING MEMORANDUM

Date: 12-1-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 12-2-04 NOONSubject: UPDATE ON PELL GRANTS

	ACTION	FYI		ACTION	FYI
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BARTLETT	☒	☐	MIERS	☒	☐
BENNETT	☐	☐	MONTGOMERY	☒	☐
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RESPONSE:

*Minor Edits.
BK*

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Memorandum	Update on Pell Grants - To: POTUS - From: Kristen Silverberg	2	11/30/2004	P5;

**This marker identifies the original location of the withdrawn item listed above.
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COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - ED002 (Scholarships/Fellowships/Grants)

FOLDER TITLE:

603952 - 659489

FRC ID:

11101

OA Num.:

11639

NARA Num.:

11772

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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November 25, 2004

EDITORIAL

Undermining the Pell Grants

Daunted by soaring costs, as many as a quarter of low-income students with grades and test scores that make them prime college material no longer even apply to college. This is bad news at a time when skilled jobs are moving abroad and a college diploma has become the minimum price of admission to the new economy. The Bush administration, however, could actually make this problem worse by cutting the federal Pell grant program, which was developed to encourage poor and working-class students to pursue higher education.

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Fax Cover Sheet	Update on Pell Grants - To: Holly Kuzmich - From: Neil Patel	1	12/02/2004	P5;

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FOLDER TITLE:

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FOIA IDs and Segments:

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WHITE HOUSE STAFFING MEMORANDUM

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Subject: UPDATE ON PELL GRANTS

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RESPONSE:

Page 2 para 1
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 sentence of that
 para 4
 H

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

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SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 12-1-04 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 12-2-04 NOON DEC 2 PM 6:44Subject: UPDATE ON PELL GRANTS

	ACTION	FYI		ACTION	FYI
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CARD	☒	☐	MCCLELLAN	☐	☐
BARTLETT	☒	☐	MIERS	☒	☐
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Ok - Phillip Swagel CEA

RESPONSE: _____

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215



1911

04 DEC 2 PM 5:44

OFFICE OF THE VICE PRESIDENT
WASHINGTON

December 2, 2004

MEMORANDUM FOR HOLLY KUZMICH

**ASSOCIATE DIRECTOR (EDUCATION), DOMESTIC
POLICY COUNCIL**

FROM:

NEIL PATEL *N.P. for*
**ASSISTANT TO THE VICE PRESIDENT FOR SPECIAL
PROJECTS AND STAFF SECRETARY**

SUBJECT:

UPDATE ON PELL GRANTS

The Office of the Vice President has reviewed the above-referenced draft and concurs. We suggest that it may also be useful to discuss why the IRS tax data lags so far behind.

cc: Brett Kavanaugh
Staff Secretary

WHITE HOUSE STAFFING MEMORANDUM

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OK - sent for DJB
RESPONSE:

*Please see comments
on Pg. 1*

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

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DP

659489^{SS}
ED002

THE WHITE HOUSE
WASHINGTON

April 15, 2005

Approved
Brett
Kavanaugh
4-19-05

MEMORANDUM FOR BRETT KAVANAUGH
Assistant to the President and Staff Secretary

FROM: KATHY WILLS *KW*
Deputy Director, USA Freedom Corp

THROUGH: DESIREE SAYLE *DS*
Director, USA Freedom Corp

SUBJECT: Approval of the President's letter for the Presidential Freedom Scholarships

This is a memorandum requesting approval for the President's letter for the Presidential Freedom Scholarships. The letter goes out to 7,000 plus recipients per year and is approved each year prior to printing. It is sent out by the Corporation for National and Community Service, Learn and Serve America program.

A copy of the letter and an original is attached. No text has changed from the prior approval.



THE WHITE HOUSE
WASHINGTON

March 17, 2005

Congratulations as you are honored with the 2005 Presidential Freedom Scholarship.

The true strength of America lies in the hearts and souls of our citizens. I appreciate the Americans of all ages who work to bring hope to those in need. The Presidential Freedom Scholarships program recognizes outstanding student leaders who give their time and talents to improving lives and strengthening communities.

I commend you for serving a cause greater than self. Your good heart and generosity set a fine example for others and reflect the best of America, and I encourage you to continue your commitment to service. Your kindness, energy, and idealism are helping to build a more hopeful tomorrow.

Laura and I send our best wishes for continued success.

A large, stylized handwritten signature in black ink, which appears to be "George W. Bush".



THE WHITE HOUSE
WASHINGTON

June 10, 2004

Congratulations as you are recognized with the Presidential Freedom Scholarship.

The true strength of America lies in the hearts and souls of our citizens. Across our country, volunteers like you are contributing to a culture of citizenship and responsibility. By getting involved in your community and helping others, you have made a real difference.

I commend Presidential Freedom Scholars for your hard work and dedication to service, and I encourage you to continue to give your time to worthy causes. Your selflessness reflects the great compassion of our Nation.

Laura joins me in sending our best wishes for every future success. May God bless you, and may God continue to bless America.

A handwritten signature in black ink, reading "George W. Bush". The signature is written in a cursive style, with the first name "George" and the last name "Bush" clearly visible.