

George W. Bush Presidential Library

Collection: Records Management, White House
Office of

Series: Subject Files – HU020 (Civil Liberties)

Folder Title: 663595

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Barcode Scanning Sheet	663595	1	06/08/2005	b2;
002	Fact Sheet	Promoting Freedom and Democracy in this Hemisphere	1	06/03/2005	P5;
003	Fact Sheet	Promoting Freedom and Democracy in this Hemisphere	1	06/03/2005	P5;
004	Fact Sheet	Promoting Freedom and Democracy in this Hemisphere	1	06/06/2005	P5;
005	Fact Sheet	Promoting Freedom and Democracy in this Hemisphere	1	06/03/2005	P5;
006	Fact Sheet	Promoting Freedom and Democracy in this Hemisphere	1	06/03/2005	P5;
007	Fact Sheet	Promoting Freedom and Democracy in this Hemisphere	1	06/03/2005	P5;
008	Fact Sheet	Promoting Freedom and Democracy in this Hemisphere	1	06/03/2005	P5;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - HU020 (Civil Liberties)

FOLDER TITLE:

663595 - 712243

FRC ID:

12558

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
009	Email	RE: WH Referral #4004 - Draft Talking Points... - To: Simon, John; et al - From: Krulak, Keith	1	06/06/2005	P5;
010	Email	RE: WH Referral #4004 - Draft Talking Points... - To: Madison, Kristen; et al - From: Daly, Nova	2	06/06/2005	P5;
011	Email	RE: WH Referral #4004 - Draft Talking Points... - To: Robinson, Maurice; et al - From: Simon, John	1	06/06/2005	P5;
012	Barcode Scanning Sheet	679555	1	11/28/2005	b2;
013	List	[Addendum] - To: POTUS	1	11/19/2005	P1/b1;
014	List	[Addendum] - To: POTUS	1	11/19/2005	P1/b1;
015	Barcode Scanning Sheet	712243	1	12/04/2006	b2;

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
016	Statement	Watch List Redress Procedures - Request for Public Comment	2	N.D.	P5;
017	Statement	Watch List Redress Procedures - Request for Public Comment	2	10/13/2006	P5;
018	Email	Privacy and Civil Liberties Staffing - To: Stone, Carla - From: Davitt, Caitlin	1	10/13/2006	P5;
019	Statement	Watch List Redress Procedures - Request for Public Comment	2	N.D.	P5;

COLLECTION TITLE:

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06/03/2005

parker_d

663595

HU020

Barcode Scanning Sheet



Collection Code: **SECLOG**

Staff Name:

Document Date: **6/3/2005**

Correspondent: **BRETT KAVANAUGH**

Subject/Description: **DRAFT TALKING POINTS: PROMOTING FREEDOM AND
DEMOCRACY IN THIS HEMISPHERE**

**SCANNED
BY
ORM**

WHITE HOUSE STAFFING MEMORANDUM

Date: 6/3/05 6:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 6/6/05 10:00 A.M.DRAFT TALKING POINTS: PROMOTING FREEDOM AND DEMOCRACY IN THIS
Subject: HEMISPHERE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	MCCLELLAN	☐	☒
CARD	☒	☐	MCGURN	☐	☒
ALLEN	☒	☐	MIERS	☒	☐
BARTLETT	☒	☐	POWELL	☐	☐
BENNETT	☐	☐	ROSEN	☒	☐
BOLTEN	☒	☐	ROVE	☒	☐
CONNAUGHTON	☐	☐	TOWNSEND	☐	☐
DEVENISH	☒	☐	TOWEY	☐	☐
GERSON	☐	☐	WOLFF	☒	☐
HADLEY	☒	☐	CLERK	☐	☐
HAGIN	☐	☐	<u>Thompson</u>	☒	☐
HUBBARD	☒	☐	_____	☐	☐
KAVANAUGH	☒	☐	_____	☐	☐
MARBURGER	☐	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JAIME SNEIDER, EXT. 6-7289/FAX 6-0165, BY 10:00 A.M. ON MONDAY, JUNE 6, 2005, WITH A COPY TO THE STAFF SECRETARY.

THANK YOU.

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Fact Sheet	Promoting Freedom and Democracy in this Hemisphere	1	06/03/2005	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - HU020 (Civil Liberties)

FOLDER TITLE:

663595 - 712243

FRC ID:

12558

OA Num.:

12072

NARA Num.:

12282

RESTRICTION CODES

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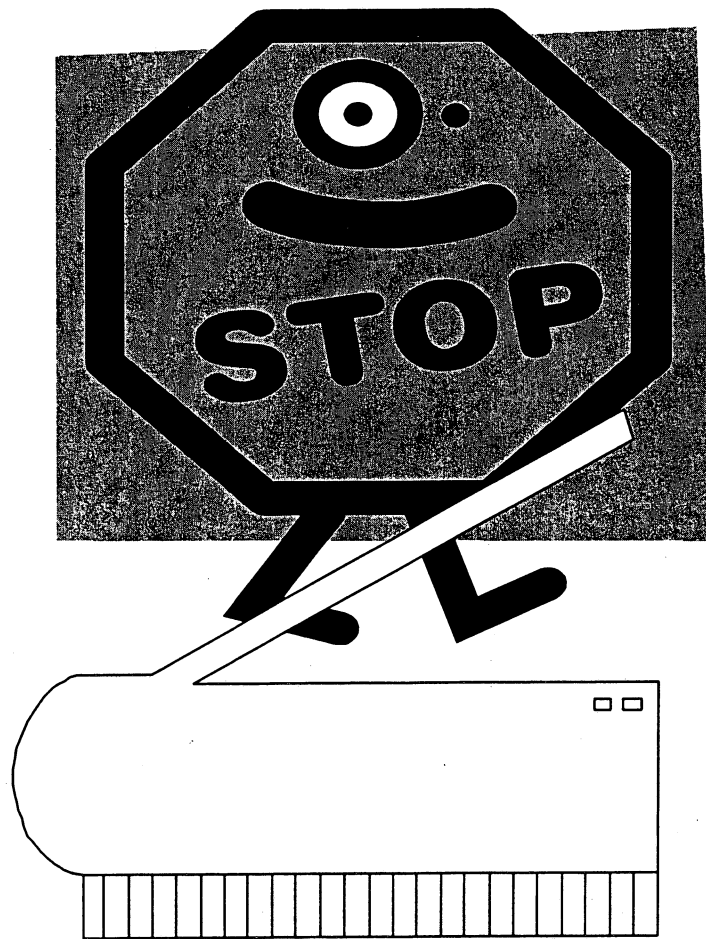
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ORM
Scanning insert sheet



Remainder of case not scanned

WHITE HOUSE STAFFING MEMORANDUM

Date: 6/3/05 6:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 6/6/05 10:00 A.M.Subject: DRAFT TALKING POINTS: PROMOTING FREEDOM AND DEMOCRACY IN THIS HEMISPHERE

	ACTION	FYI		ACTION	FYI
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HADLEY	☒	☐	CLERK	☐	☐
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Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

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 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 2853
 RECIPIENT ADDRESS 60387
 DESTINATION ID VICE-PRESIDENT
 ST. TIME 06/03 19:33
 TIME USE 00'56
 PAGES SENT 2
 RESULT OK

SS/ RM NO. _____

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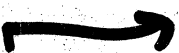
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TX/RX NO 2852
 RECIPIENT ADDRESS 51005
 DESTINATION ID BOLTEN
 ST. TIME 06/03 19:31
 TIME USE 01'37
 PAGES SENT 2
 RESULT OK

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BOLTEN	☒	☐	ROVE	☒	☐
CONNAUGHTON	☐	☐	TOWNSEND	☐	☐
DEVENISH	☒	☐	TOWEY	☐	☐
GERSON	☐	☐	WOLFF	☒	☐
HADLEY	☒	☐	CLERK	☐	☐
HAGIN	☐	☐	<u>Thompson</u>	☒	☐
HUBBARD	☒	☐	_____	☐	☐
KAVANAUGH	☒	☐	_____	☐	☐
MARBURGER	☐	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JAIME SNEIDER, EXT. 6-7289/FAX 6-0165, BY 10:00 A.M. ON MONDAY, JUNE 6, 2005, WITH A COPY TO THE STAFF SECRETARY.

WHITE HOUSE STAFFING MEMORANDUM

Date: 6/3/05 6:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 6/6/05 10:00 A.M.DRAFT TALKING POINTS: PROMOTING FREEDOM AND DEMOCRACY IN THIS
Subject: HEMISPHERE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	MCCLELLAN	☐	☒
CARD	☒	☐	MCGURN	☐	☒
ALLEN	☒	☐	MIERS	☒	☐
BARTLETT	☒	☐	POWELL	☐	☐
BENNETT	☐	☐	ROSEN	☒	☐
BOLTEN	☒	☐	ROVE	☒	☐
CONNAUGHTON	☐	☐	TOWNSEND	☐	☐
DEVENISH	☒	☐	TOWEY	☐	☐
GERSON	☐	☐	WOLFF	☒	☐
HADLEY	☒	☐	CLERK	☐	☐
HAGIN	☐	☐	<u>Thompson</u> →	☒	☐
HUBBARD	☒	☐	_____	☐	☐
KAVANAUGH	☒	☐	_____	☐	☐
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THANK YOU.

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 2850
 RECIPIENT ADDRESS 67315
 DESTINATION ID
 ST. TIME 06/03 19:27
 TIME USE 02'04
 PAGES SENT 3
 RESULT OK

SS/ RM NO. _____

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REMARKS:

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THANK YOU.

RESPONSE:

*Martin - Comments given
by phone.
OK w/ Staffing*

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

SS/ RM NO. _____

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THANK YOU.

Comments made by J. Snider

RESPONSE:

@ 11:55 am

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Fact Sheet	Promoting Freedom and Democracy in this Hemisphere	1	06/06/2005	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - HU020 (Civil Liberties)

FOLDER TITLE:

663595 - 712243

FRC ID:

12558

OA Num.:

12072

NARA Num.:

12282

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1** National Security Classified Information [(a)(1) of the PRA]
- P2** Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3** Release would violate a Federal statute [(a)(3) of the PRA]
- P4** Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5** Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6** Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A.** Closed by Executive Order 13526 governing access to national security information.
- B.** Closed by statute or by the agency which originated the document.
- C.** Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1)** National security classified information [(b)(1) of the FOIA]
- b(2)** Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3)** Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4)** Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6)** Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7)** Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8)** Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9)** Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 6/3/05 6:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 6/6/05 10:00 A.M.Subject: DRAFT TALKING POINTS: PROMOTING FREEDOM AND DEMOCRACY IN THIS HEMISPHERE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	MCCLELLAN	☐	☒
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HADLEY	☒	☐	CLERK	☐	☐
HAGIN	☐	☐	<u>Thompson</u>	☒	☐
HUBBARD	☒	☐	_____	☐	☐
KAVANAUGH	☒	☐	_____	☐	☐
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THANK YOU.

DPC - no comments - *sorry for delay.*

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215



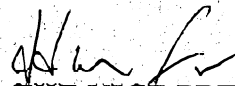
OFFICE OF THE VICE PRESIDENT
WASHINGTON

June 6, 2005

MEMORANDUM FOR JAIME SNEIDER

**DEPUTY ASSOCIATE DIRECTOR, COUNSELOR'S
OFFICE**

FROM:

NEIL PATEL 
**ASSISTANT TO THE VICE PRESIDENT FOR SPECIAL
PROJECTS AND STAFF SECRETARY**

SUBJECT:

**DRAFT TALKING POINTS – PROMOTING
FREEDOM AND DEMOCRACY IN THIS
HEMISPHERE**

The Office of the Vice President has reviewed the above-referenced draft and we have no comments.

cc: Brett Kavanaugh
Staff Secretary

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 6/3/05 6:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 6/6/05 10:00 A.M.

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THANK YOU.

OK

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

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THANK YOU.

OK- MS/EL

RESPONSE:

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

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HUBBARD	☒	☐	_____	☐	☐
KAVANAUGH	☒	☐	_____	☐	☐
MARBURGER	☐	☐	_____	☐	☐

→ James
cc Bill
Carol
Ned

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THANK YOU.

No Comment

RESPONSE:

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

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THANK YOU.

OMB- no comments

RESPONSE: _____

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

TOTAL P.01

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THANK YOU.

NEZ - No comments cur

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

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HUBBARD	☒	☐	<u>KS</u> 	☒	☐
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THANK YOU.

RESPONSE:

OK B.H.

no comments from Brian Hook

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

WHITE HOUSE STAFFING MEMORANDUM *Neomi (in Den's abkny)*

Date: 6/3/05 6:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 6/6/05 10:00 A.M.

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THANK YOU.

no comments

RESPONSE:

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

WHITE HOUSE STAFFING MEMORANDUM

Date: 6/3/05 6:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 6/6/05 10:00 A.M.

JUN 3 PM 16

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THANK YOU.

RESPONSE:

Refer to Karl

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Fact Sheet	Promoting Freedom and Democracy in this Hemisphere	1	06/03/2005	P5;

**This marker identifies the original location of the withdrawn item listed above.
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Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - HU020 (Civil Liberties)

FOLDER TITLE:

663595 - 712243

FRC ID:

12558

OA Num.:

12072

NARA Num.:

12282

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

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WHITE HOUSE STAFFING MEMORANDUM

Date: 6/3/05 6:30 P.M. ACTION / CONCURRENCE / COMMENT DUE BY: 6/6/05 10:00 A.M.

DRAFT TALKING POINTS: PROMOTING FREEDOM AND DEMOCRACY IN THIS

Subject: HEMISPHERE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	MCCLELLAN	☐	☒
CARD	☒	☐	MCGURN	☐	☒
ALLEN	☒	☐	MIERS	☒	☐
BARTLETT	☒	☐	POWELL	☐	☐
BENNETT	☐	☐	ROSEN	☒	☐
BOLTEN	☒	☐	ROVE	☒	☐
CONNAUGHTON	☐	☐	TOWNSEND	☐	☐
DEVENISH →	☒	☐	TOWEY	☐	☐
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HADLEY	☒	☐	CLERK	☐	☐
HAGIN	☐	☐	<u>Thompson</u>	☒	☐
HUBBARD	☒	☐	_____	☐	☐
KAVANAUGH	☒	☐	_____	☐	☐
MARBURGER	☐	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JAIME SNEIDER, EXT. 6-7289/FAX 6-0165, BY 10:00 A.M. ON MONDAY, JUNE 6, 2005, WITH A COPY TO THE STAFF SECRETARY.

THANK YOU.

Defer to Bartlett

RESPONSE:

Brett Kavanaugh
 Assistant to the President
 and Staff Secretary
 Ext. 62702
 FAX Ext. 62215

Withdrawal Marker

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second dropoff.

SS/ RM NO.

4004

WHITE HOUSE STAFFING MEMORANDUM

ASAP

Date: 6/3/05 6:30 P.M.

ACTION / CONCURRENCE / COMMENT DUE BY: 6/6/05 10:00 A.M.

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HUBBARD	☒	☐		☐	☐
KAVANAUGH	☒	☐		☐	☐
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THANK YOU.

June 6, 2005

RESPONSE:

The NSC clears, with edits/comments.


Steve Hadley
Assistant to the President
for National Security
Affairs

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

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SERIES:

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FOLDER TITLE:

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	RE: WH Referral #4004 - Draft Talking Points... - To: Simon, John; et al - From: Krulak, Keith	1	06/06/2005	P5;

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Robinson, Maurice C. (Records-NSC)

From: Cooper, Colby J. (Press-NSC)
Sent: Monday, June 06, 2005 12:02 PM
To: Robinson, Maurice C. (Records-NSC); Hunter, Roszell R. "Rod" (ITEE-NSC); Madison, Kirsten D. (WHA-NSC); Levin, Daniel B. (LEGAL); Allen III, Joseph M. "Michael" (Legislative-NSC)
Cc: @APNSA-NSC; @ExecSec-NSC; @Intecon-NSC; @Legal-NSC; @Legislative-NSC; @WHA-NSC; @West Wing Desk
Subject: RE: WH Referral #4004 - Draft Talking Points: Promoting Freedom and Democracy in this Hemisphere [UNCLASSIFIED, Record]

Clear for PRESS

From: Robinson, Maurice C. (Records-NSC)
Sent: Monday, June 06, 2005 11:58 AM
To: Cooper, Colby J. (Press-NSC); Hunter, Roszell R. "Rod" (ITEE-NSC); Madison, Kirsten D. (WHA-NSC); Levin, Daniel B. (LEGAL); Allen III, Joseph M. "Michael" (Legislative-NSC)
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Importance: High

Attached is WH Referral #4004 - Draft Talking Points: Promoting Freedom and Democracy in this Hemisphere.

Action: Cooper

Concurrence: Allen
Hunter, R.
Levin
Madison

COMMENTS DUE ASAP!

<< File: 0504004_00001.TIF >>

PLEASE FORWARD COMMENTS TO WEST WING DESK.

Robinson, Maurice C. (Records-NSC)

From: Angulo, Veronica A. (WHA-NSC)
Sent: Monday, June 06, 2005 12:08 PM
To: Robinson, Maurice C. (Records-NSC)
Subject: RE: WH Referral #4004 - Draft Talking Points: Promoting Freedom and Democracy in this Hemisphere [UNCLASSIFIED, Record]

WHA clears

From: Robinson, Maurice C. (Records-NSC)
Sent: Monday, June 06, 2005 11:58 AM
To: Cooper, Colby J. (Press-NSC); Hunter, Roszell R. "Rod" (ITEE-NSC); Madison, Kirsten D. (WHA-NSC); Levin, Daniel B. (LEGAL); Allen III, Joseph M. "Michael" (Legislative-NSC)
Cc: @APNSA-NSC; @ExecSec-NSC; @Intecon-NSC; @Legal-NSC; @Legislative-NSC; @WHA-NSC; @West Wing Desk
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Action: Cooper

Concurrence: Allen
Hunter, R.
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Madison

COMMENTS DUE ASAP!

<< File: 0504004_00001.TIF >>

PLEASE FORWARD COMMENTS TO WEST WING DESK.

Robinson, Maurice C. (Records-NSC)

From: Levin, Daniel B. (LEGAL)
Sent: Monday, June 06, 2005 12:27 PM
To: Robinson, Maurice C. (Records-NSC); Cooper, Colby J. (Press-NSC); Hunter, Roszell R. "Rod" (ITEE-NSC); Madison, Kirsten D. (WHA-NSC); Allen III, Joseph M. "Michael" (Legislative-NSC)
Cc: @Legal-NSC; @West Wing Desk
Subject: RE: WH Referral #4004 - Draft Talking Points: Promoting Freedom and Democracy in this Hemisphere [UNCLASSIFIED, Record]

No comments from legal. Thanks..

From: Robinson, Maurice C. (Records-NSC)
Sent: Monday, June 06, 2005 11:58 AM
To: Cooper, Colby J. (Press-NSC); Hunter, Roszell R. "Rod" (ITEE-NSC); Madison, Kirsten D. (WHA-NSC); Levin, Daniel B. (LEGAL); Allen III, Joseph M. "Michael" (Legislative-NSC)
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PLEASE FORWARD COMMENTS TO WEST WING DESK.

Robinson, Maurice C. (Records-NSC)

From: Allen III, Joseph M. "Michael" (Legislative-NSC)
Sent: Monday, June 06, 2005 12:38 PM
To: Robinson, Maurice C. (Records-NSC)
Subject: RE: WH Referral #4004 - Draft Talking Points: Promoting Freedom and Democracy in this Hemisphere [UNCLASSIFIED, Record]

clear

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KAVANAUGH	☒	☐	_____	☐	☐
MARBURGER	☐	☐	_____	☐	☐

05 JUN 6 PM 3:05

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO JAIME SNEIDER, EXT. 6-7289/FAX 6-0165, BY
10:00 A.M. ON MONDAY, JUNE 6, 2005, WITH A COPY TO THE STAFF SECRETARY.

THANK YOU

*Bartlett AND defers to Cathie Martin
now Devenish*

RESPONSE:

Brett Kavanaugh
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

THE WHITE HOUSE DOCUMENT MANAGEMENT AND TRACKING WORKSHEET



DATE RECEIVED:

CASE ID: 679039

NAME OF CORRESPONDENT: MR. THOMAS A. BAILEY

HU020

SUBJECT: SHARES A PLAN, PLACE AND A PASSION TO CREATE A FREEDOM CENTER IN AMERICA'S HEARTLAND

ROUTE TO: AGENCY/OFFICE	(STAFF NAME)	ACTION		DISPOSITION	
		CODE	DATE	TYPE RESPONSE	CODE COMPLETED
USA FREEDOM CORPS	<i>Megan Daniel</i>	ORG	11/18/2005		<i>C</i>
ACTION COMMENTS:		<i>DOES NOT PERTAIN TO OFC</i>			
ACTION COMMENTS:					
ACTION COMMENTS:					
ACTION COMMENTS:					
ACTION COMMENTS:					
ACTION COMMENTS:					

COMMENTS:
DVD NOT ATTACHED

MEDIA: LETTER

USER CODE:

ACTION CODES:		DISPOSITION	
A - APPROPRIATE ACTION B - RESEARCH AND REPORT BACK D - DRAFT RESPONSE I - INFO COPY/NO ACT NECESSARY R - DIRECT REPLY W/ COPY	TYPE RESPONSE:	DISPOSITION CODES:	COMPLETED DATE:
	TYPE RESPONSE = INITIALS OF SIGNER NRN = NO RESPONSE NEEDED	A - ANSWERED/ ACKNOWLEDGED C - CLOSED X - INTERIM REPLY	COMPLETED = DATE OF ACKNOWLEDGEMENT OR CLOSE- OUT DATE (MM/DD/YY)

REFER QUESTIONS AND ROUTING UPDATES TO DOCUMENT TRACKING UNIT (ROOM 84, OEOB) EXT-62590 KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO OFFICE OF RECORDS MANAGEMENT

Freedom Corps



A Legacy From America's Veterans

496475
679039

October 17, 2005

The Honorable President of the United States
George W. Bush
1600 Pennsylvania Avenue NW
Washington, D.C. 20500-0003

*DVD NOT
ATTACHED*

Dear President Bush:

How would you explain *Freedom* to a teenager?

We believe FREEDOM IS THE OPPORTUNITY FOR SELF GOVERNANCE...AS INDIVIDUALS, AS A NATION.

We believe it is important to educate our children about Freedom, - the sacrifices and the responsibilities.

We have a plan, a place and a passion to create a Freedom Center in America's Heartland. Inspiring, interactive, high tech educational resources will be accessible to teachers across America.

We have been working at this for over three years. We have the full support of the City Government in Milwaukee and we're ready to go.

Please take five minutes to view our DVD. We need your help!

Thank you, President Bush.

Sincerely,

Tom Bailey
Thomas A. Bailey, Chairman

America's Freedom Center Foundation

11/19/2005

PARKER_D

679555

HU020

Barcode Scanning Sheet



Collection Code: **SECLOG**

Staff Name:

Document Date: **11/19/2005**

Correspondent: **BRETT KAVANAUGH**

Subject/Description: **ADDENDUM ON RELIGIOUS FREEDOM AND CIVIL
SOCIETY IN CHINA**

**SCANNED
BY
ORM**

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
List	[Addendum] - To: POTUS	1	11/19/2005	P1/b1;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - HU020 (Civil Liberties)

FOLDER TITLE:

663595 - 712243

FRC ID:

12558

OA Num.:

12072

NARA Num.:

12282

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
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- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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The George W. Bush Library

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10/10/2006

PARKER_D

712243

HU020

Barcode Scanning Sheet



Collection Code: **SECLOG**

Staff Name:

**SCANNED
BY
ORM**

Document Date: **10/10/2006**

Correspondent: **RAUL YANES**

Subject/Description: **PRIVACY AND CIVIL LIBERTIES OVERSIGHT BOARD
WEBSITE POSTING**

WHITE HOUSE STAFFING MEMORANDUM

Date: 10/10/2006 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 10/13/2006 5:00 PMSubject: Privacy and Civil Liberties Oversight Board Website Posting

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	ROVE	☒	☐
BOLTEN	☐	☒	SNOW	☐	☒
BARTLETT	☒	☐	SULLIVAN	☒	☐
CONNAUGHTON	☐	☐	TOWNSEND	☒	☐
HADLEY	☒	☐	WOLFF	☒	☐
HAGIN	☐	☐	WRIGHT	☐	☐
HUBBARD	☐	☐	YANES	☒	☐
KAPLAN	☒	☐	ZINSMEISTER	☒	☐
LAZEAR	☐	☐	CLERK	☐	☐
MARBURGER	☐	☐	<u>Brent McIntosh</u>	☒	☐
MCBRIDE	☐	☐	<u>SPLOS</u>	☒	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO Brent McIntosh, EXT. 6-7909/FAX 6-7906, BY 10/13/2006, AT 5:00 PM, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE: _____

Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Statement	Watch List Redress Procedures - Request for Public Comment	2	N.D.	P5;

**This marker identifies the original location of the withdrawn item listed above.
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SERIES:

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 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO	4269
RECIPIENT ADDRESS	60387
DESTINATION ID	VICE-PRESIDENT
ST. TIME	10/11 06:23
TIME USE	00'59
PAGES SENT	3
RESULT	OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 10/10/2006 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 10/13/2006 5:00 PMSubject: Privacy and Civil Liberties Oversight Board Website Posting

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT →	☒	☐	ROVE	☒	☐
BOLTEN	☐	☒	SNOW	☐	☒
BARTLETT	☒	☐	SULLIVAN	☒	☐
CONNAUGHTON	☐	☐	TOWNSEND	☒	☐
HADLEY	☒	☐	WOLFF	☒	☐
HAGIN	☐	☐	WRIGHT	☐	☐
HUBBARD	☐	☐	YANES	☒	☐
KAPLAN	☒	☐	ZINSMEISTER	☒	☐
LAZEAR	☐	☐	CLERK	☐	☐
MARBURGER	☐	☐	<i>Brent McIntosh</i>	☒	☐
MCBRIDE	☐	☐	_____	☐	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO Brent McIntosh, EXT. 6-7909/FAX 6-7906, BY 10/13/2006, AT 5:00 PM, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 4268
 RECIPIENT ADDRESS 51005
 DESTINATION ID OMB
 ST. TIME 10/11 06:22
 TIME USE 00'57
 PAGES SENT 3
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 10/10/2006 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 10/13/2006 5:00 PMSubject: Privacy and Civil Liberties Oversight Board Website Posting

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	ROVE	☒	☐
BOLTEN	☐	☒	SNOW	☐	☒
BARTLETT	☒	☐	SULLIVAN	☒	☐
CONNAUGHTON	☐	☐	TOWNSEND	☒	☐
HADLEY	☒	☐	WOLFF	☒	☐
HAGIN	☐	☐	WRIGHT	☐	☐
HUBBARD	☐	☐	YANES	☒	☐
KAPLAN	☒	☐	ZINSMEISTER	☒	☐
LAZEAR	☐	☐	CLERK	☐	☐
MARBURGER	☐	☐	<i>Bentley</i>	☒	☐
MCBRIDE	☐	☐	_____	☐	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN →	☒	☐	_____	☐	☐

REMARKS:

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 *** TX REPORT ***

TRANSMISSION OK

TX/RX NO 4267
 RECIPIENT ADDRESS 65158
 DESTINATION ID TOWNSEND
 ST. TIME 10/11 06:20
 TIME USE 01'15
 PAGES SENT 3
 RESULT OK

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 10/10/2006 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 10/13/2006 5:00 PMSubject: Privacy and Civil Liberties Oversight Board Website Posting

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BOLTEN	☐	☒	SNOW	☐	☒
BARTLETT	☒	☐	SULLIVAN	☒	☐
CONNAUGHTON	☐	☐	TOWNSEND →	☒	☐
HADLEY	☒	☐	WOLFF	☒	☐
HAGIN	☐	☐	WRIGHT	☐	☐
HUBBARD	☐	☐	YANES	☒	☐
KAPLAN	☒	☐	ZINSMEISTER	☒	☐
LAZEAR	☐	☐	CLERK	☐	☐
MARBURGER	☐	☐	<i>Berkshire</i>	☒	☐
MCBRIDE	☐	☐	_____	☐	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN	☒	☐	_____	☐	☐

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KAPLAN	☒	☐	ZINSMEISTER	☒	☐
LAZEAR	☐	☐	CLERK	☐	☐
MARBURGER	☐	☐	<i>Gambetta</i>	☒	☐
MCBRIDE	☐	☐	_____	☐	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN	☒	☐	_____	☐	☐

REMARKS:

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RESPONSE: *Deferral to Dana P.**Deferral to Dana Perino*

Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

SS/ RM NO. _____

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CONNAUGHTON	☐	☐	TOWNSEND	☒	☐
HADLEY	☒	☐	WOLFF →	☒	☐
HAGIN	☐	☐	WRIGHT	☐	☐
HUBBARD	☐	☐	YANES	☒	☐
KAPLAN	☒	☐	ZINSMEISTER	☒	☐
LAZEAR	☐	☐	CLERK	☐	☐
MARBURGER	☐	☐	<u>Bentley</u>	☒	☐
MCBRIDE	☐	☐	_____	☐	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN	☒	☐	_____	☐	☐

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OE JF

RESPONSE: _____

Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

SS/ RM NO. _____

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HADLEY	☒	☐	WOLFF	☒	☐
HAGIN	☐	☐	WRIGHT	☐	☐
HUBBARD	☐	☐	YANES	☒	☐
KAPLAN	☒	☐	ZINSMEISTER →	☒	☐
LAZEAR	☐	☐	CLERK	☐	☐
MARBURGER	☐	☐	<i>Bombardier</i>	☒	☐
MCBRIDE	☐	☐	_____	☐	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN	☒	☐	_____	☐	☐

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DPC - NO Comment

RESPONSE: _____

Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

SS/ RM NO. _____

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HADLEY	☒	☐	WOLFF	☒	☐
HAGIN	☐	☐	WRIGHT	☐	☐
HUBBARD	☐	☐	YANES	☒	☐
KAPLAN	☒	☐	ZINSMEISTER	☒	☐
LAZEAR	☐	☐	CLERK	☐	☐
MARBURGER	☐	☐	<i>6:00 to 7:00</i>	☒	☐
MCBRIDE	☐	☐	_____	☐	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN	☒	☐	_____	☐	☐

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please pass on this one minor

RESPONSE:

Comment

OCT 10 2006
6:49 pm

Assistant to the President
and Staff Secretary

Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Statement	Watch List Redress Procedures - Request for Public Comment	2	10/13/2006	P5;

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BARTLETT	☒	☐	SULLIVAN <i>KS</i>	☒	☐
CONNAUGHTON	☐	☐	TOWNSEND	☒	☐
HADLEY	☒	☐	WOLFF	☒	☐
HAGIN	☐	☐	WRIGHT	☐	☐
HUBBARD	☐	☐	YANES	☒	☐
KAPLAN	☒	☐	ZINSMEISTER	☒	☐
LAZEAR	☐	☐	CLERK	☐	☐
MARBURGER	☐	☐	<i>Gen. H. H. H.</i>	☒	☐
MCBRIDE	☐	☐	_____	☐	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN	☒	☐	_____	☐	☐

REMARKS:

PLEASE FORWARD COMMENTS DIRECTLY TO Brent McIntosh, EXT. 6-7909/FAX 6-7906, BY 10/13/2006, AT 5:00 PM, WITH A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

*Kevin Sullivan: ok NO comments.
Dan Bartlett: ok. NO comments.*

Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

WHITE HOUSE STAFFING MEMORANDUM

Date: 10/10/2006 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 10/13/2006 5:00 PMSubject: Privacy and Civil Liberties Oversight Board Website Posting

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	☒	☐	ROVE	☒	☐
BOLTEN	☐	☒	SNOW	☐	☒
BARTLETT	☒	☐	SULLIVAN	☒	☐
CONNAUGHTON	☐	☐	TOWNSEND	☒	☐
HADLEY	☒	☐	WOLFF	☒	☐
HAGIN	☐	☐	WRIGHT	☐	☐
HUBBARD	☐	☐	YANES	☒	☐
KAPLAN	☒	☐	ZINSMEISTER	☒	☐
LAZEAR	☐	☐	CLERK	☐	☐
MARBURGER	☐	☐	<u>Gambetta</u>	☒	☐
MCBRIDE	☐	☐	_____	☐	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN →	☒	☐	_____	☐	☐

REMARKS:

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RESPONSE:

Comments attached.

Jeff Rosen x55044

Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	Privacy and Civil Liberties Staffing - To: Stone, Carla - From: Davitt, Caitlin	1	10/13/2006	P5;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - HU020 (Civil Liberties)

FOLDER TITLE:

663595 - 712243

FRC ID:

12558

OA Num.:

12072

NARA Num.:

12282

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

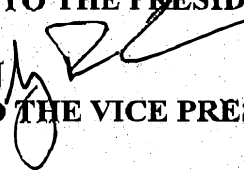
- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



OFFICE OF THE VICE PRESIDENT
WASHINGTON

October 16, 2006

MEMORANDUM FOR BRENT MCINTOSH
ASSOCIATE COUNSEL TO THE PRESIDENT

FROM: DERRICK MORGAN 
STAFF SECRETARY TO THE VICE PRESIDENT

SUBJECT: WHITE HOUSE STAFFING - PRIVACY AND
CIVIL LIBERTIES OVERSIGHT BOARD
WEBSITE POSTING

The Office of the Vice President has reviewed the above-referenced draft and we have no comments.

cc: Staff Secretary

WHITE HOUSE STAFFING MEMORANDUM

Date: 10/10/2006 5:30 PM ACTION / CONCURRENCE / COMMENT DUE BY: 10/13/2006 5:00 PMSubject: Privacy and Civil Liberties Oversight Board Website Posting

	ACTION	FYI		ACTION	FYI
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MARBURGER	☐	☐	<i>Gambatese</i> →	☒	☐
MCBRIDE	☐	☐	_____	☐	☐
MCGURN	☐	☐	_____	☐	☐
MIERS	☒	☐	_____	☐	☐
PORTMAN	☒	☐	_____	☐	☐

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10/13/06

L. Gambatese / N. Burnham

RESPONSE:

Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Statement	Watch List Redress Procedures - Request for Public Comment	2	N.D.	P5;

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