

FOIA Marker

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Staff Secretary, White House Office of the Miers, Harriet E. - Presidential Remarks

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	17	15	10	2	917	13852	1690	721

Folder Title:

State of the Union Address, 01/29/2002 [Folder 1] [3]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Draft	State of the Union Address Draft #29	11	01/29/2002	P5;
002	Draft	State of the Union Address Draft #30	11	01/29/2002	P5;
003	Draft	State of the Union Address Draft #25	16	01/29/2002	P1/b1; P5;
004	Draft	State of the Union Address, Draft #26	11	01/29/2002	P1/b1; P5;
005	Draft	State of the Union Address Draft #25	12	01/29/2002	P1/b1; P5;
006	Draft	State of the Union Address Draft #25	12	01/29/2002	P1/b1; P5;
007	Draft	State of the Union Address Draft #25	12	01/29/2002	P1/b1; P5;

COLLECTION TITLE:

Staff Secretary, White House Office of the

SERIES:

Miers, Harriet E. - Presidential Remarks

FOLDER TITLE:

State of the Union Address, 01/29/2002 [Folder 1] [3]

FRC ID:

917

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	State of the Union Address Draft #29	11	01/29/2002	P5;

**This marker identifies the original location of the withdrawn item listed above.
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COLLECTION:

Staff Secretary, White House Office of the

SERIES:

Miers, Harriet E. - Presidential Remarks

FOLDER TITLE:

State of the Union Address, 01/29/2002 [Folder 1] [3]

FRC ID:

917

OA Num.:

721

NARA Num.:

1690

FOIA IDs and Segments:

2014-0042-F

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	State of the Union Address Draft #30	11	01/29/2002	P5;

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
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WHITE HOUSE STAFFING MEMORANDUM

Date: 01-26-02 ACTION / CONCURRENCE / COMMENT DUE BY: ASAP

Subject: STATE OF THE UNION ADDRESS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAWKINS	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
			OTHER HANLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE PROVIDE COMMENTS **IN WRITING** TO MIKE GERSON (VIA E-MAIL AND FAX TO #60204), WITH A COPY TO KAREN HUGHES (VIA E-MAIL), AND THE STAFF SECRETARY'S OFFICE (VIA E-MAIL AND FAX #62215).

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

CLOSE HOLD - SPECIAL STAFFING

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 01-26-02 ACTION / CONCURRENCE / COMMENT DUE BY: ASAP

Subject: STATE OF THE UNION ADDRESS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAWKINS	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
			OTHER HANLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE PROVIDE COMMENTS **IN WRITING** TO MIKE GERSON (VIA E-MAIL AND FAX TO #60204), WITH A COPY TO KAREN HUGHES (VIA E-MAIL), AND THE STAFF SECRETARY'S OFFICE (VIA E-MAIL AND FAX #62215).

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

CLOSE HOLD - SPECIAL STAFFING

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 01-26-02 ACTION / CONCURRENCE / COMMENT DUE BY: ASAP

Subject: STATE OF THE UNION ADDRESS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAWKINS	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
			OTHER HANLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE PROVIDE COMMENTS **IN WRITING** TO MIKE GERSON (VIA E-MAIL AND FAX TO #60204), WITH A COPY TO KAREN HUGHES (VIA E-MAIL), AND THE STAFF SECRETARY'S OFFICE (VIA E-MAIL AND FAX #62215).

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702

CLOSE HOLD - SPECIAL STAFFING

SS/ RM NO. _____

WHITE HOUSE STAFFING MEMORANDUM

Date: 01-26-02 ACTION / CONCURRENCE / COMMENT DUE BY: ASAP

Subject: STATE OF THE UNION ADDRESS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAWKINS	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
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RESPONSE:

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Assistant to the President
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CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HUBBARD	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input type="checkbox"/>	<input type="checkbox"/>	HUGHES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	IRASTORZA	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JOHNSON	<input type="checkbox"/>	<input type="checkbox"/>
CALIO	<input type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	RIDGE	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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HAGIN	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
			OTHER HADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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CALIO	<input type="checkbox"/>	<input type="checkbox"/>	LINDSEY	<input type="checkbox"/>	<input type="checkbox"/>
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PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Draft	State of the Union Address Draft #25	12	01/29/2002	P1/b1; P5;

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Miers, Harriet E. - Presidential Remarks

FOLDER TITLE:

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