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## **Collection: Deaver, Michael** **Folder Title: Travel Vouchers 1981-1983 (6)** **Box: 59**

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N. MEXICO

**RNC WEEKLY  
REPORT FOR  
POLITICAL EXPENSES**

Name: MICHAEL K. DEEVER  
Permanent Address: The White House  
Washington, D.C. 20050  
Social Security No. 202-333-1548  
Self Employed: YES ☐ NO ☐  
NO. \_\_\_\_\_  
DATE: \_\_\_\_\_

Week Ending October 29, 1982

**Cash Expenses**

| Expense Item            | Sunday | Monday | Tuesday | Wednesday | Oct. 28 Thursday | Oct. 29 Friday | Saturday | TOTALS |
|-------------------------|--------|--------|---------|-----------|------------------|----------------|----------|--------|
| 1. Breakfast            |        |        |         |           |                  |                |          |        |
| 2. Lunch                |        |        |         |           |                  |                |          |        |
| 3. Dinner               |        |        |         |           |                  |                |          |        |
| 4. Hotel                |        |        |         |           |                  |                |          |        |
| 5. Tips                 |        |        |         |           |                  |                |          |        |
| 6. Taxi & Rent Car      |        |        |         |           |                  |                |          |        |
| 7. Tel & Tel            |        |        |         |           |                  |                |          |        |
| 8. Transportation       |        |        |         |           |                  |                |          |        |
| 9. Entertainment        |        |        |         |           |                  |                |          |        |
| 10. Miscellaneous       |        |        |         |           |                  |                |          |        |
| 11. Per Diem            |        |        |         |           | \$17.25          | \$23.00        |          |        |
| 12. Total Cash Expenses |        |        |         |           |                  |                |          |        |

*Paul 40.25*

**\*Details of Transportation & Entertainment**

| 8. Transportation | Date    | From-To                                                              | Method Used       | Purpose | COST |
|-------------------|---------|----------------------------------------------------------------------|-------------------|---------|------|
| GOVERNMENT AIR    | October | Time Departed Office/Residence:                                      |                   |         |      |
|                   |         | 28 - 29, 1982                                                        |                   |         |      |
|                   |         | From Washington, DC to Wyoming, Montana, Nevada, Utah and New Mexico |                   |         |      |
|                   |         | Time Returned Office/Residence:                                      |                   |         |      |
|                   |         |                                                                      |                   |         |      |
|                   |         |                                                                      |                   |         |      |
| 9. Entertainment  | Date    | Name of Person(s)                                                    | Where Entertained | Purpose | COST |
|                   |         |                                                                      |                   |         |      |

*Michael*  
\_\_\_\_\_  
Requesting Signature

\_\_\_\_\_  
White House Political Affairs or VP's Office /Approved by

\_\_\_\_\_  
White House Department Head/Approved by

\_\_\_\_\_  
RNC/Approved by



THE WHITE HOUSE OFFICE  
OFFICIAL TRAVEL AUTHORIZATION

No. 2540

(TRAVELER TO COMPLETE SECTIONS 1-8.)

Date of Request October 25, 1982

1. TRAVELER

Name: Michael K. Deaver ☒ White House Staff  
Extension: 6475 Room: West Wing ☐ Other \_\_\_\_\_

2. PURPOSE(S) and DATE(S): To accompany the President, October 28th and 29th

3. ITINERARY Wyoming, Montana, Las Vegas, New Mexico  
(List all cities where stopover occurs.)

4. DEPARTURE: RETURN:

Date: Thursday, October 28, 1982 Date: Friday, October 29, 1982  
Time: 9:30 a.m. Time: 6:30 p.m.  
Mode: Air Force I Mode: Air Force I

5. NATURE: ☐ 100% Official ☒ 100% Political

6. SIGNATURES:

Traveler: MICHAEL K. DEAVER  
(I have read and agree to the terms set forth on the reverse side)

Department Head Approving Officer  
(Special Assistant to the President for Administration)

7. ESTIMATED COSTS: SPECIAL EXPENSES:

No. of Days Per Diem \_\_\_\_\_ ☐ Registration Fee of \$ \_\_\_\_\_  
Hotel Name \_\_\_\_\_ ☐ Commercial Car Rental  
Hotel Daily Rate \$ \_\_\_\_\_ ☐ Excess Baggage  
Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

8. TRAVEL ADVANCE REQUESTED: ☐ YES ☐ No Amount: \$ \_\_\_\_\_

Signature of Recipient: \_\_\_\_\_ Date: \_\_\_\_\_

REPAID: Amount \_\_\_\_\_ Date \_\_\_\_\_ Schedule \_\_\_\_\_ Balance this trip \_\_\_\_\_

9. FOR TRANSPORTATION OFFICE USE ONLY:

GTR No. \_\_\_\_\_ Amount \$ \_\_\_\_\_



| VENDOR NUMBER |                | VENDOR NAME       |            | CHECK DATE  | CHECK NO |
|---------------|----------------|-------------------|------------|-------------|----------|
| 22348         |                | MICHAEL K. DEEVER |            | 01/15/83    | 026341   |
| INVOICE NO.   | INVOICE AMOUNT | ADJUSTMENT        | NET AMOUNT | EXPLANATION |          |
| MD1029        | 40.25          |                   | 40.25      | MEALS       |          |



Republican National Committee.

310 First Street Southeast, Washington, D.C. 20003.

BANK OF VIRGINIA - POTOMAC  
5205 LEESBURG PIKE  
FALLS CHURCH, VA. 22041

CHECK  
NO.

53790

68-408  
560

FORTY DOLLARS & 25 CENTS \*\*\*\*\*

| DATE     | CHECK NUMBER |
|----------|--------------|
| 01/15/83 | 026341       |

PAY TO  
THE  
ORDER OF:

MICHAEL K. DEEVER  
WEST WING WHITE HOUSE  
WASHINGTON, DC 20500

\$\*\*\*\*\*40.25

*W. J. McManus*

AUTHORIZED SIGNATURE

⑈053790⑈ ⑆056004089⑆ 651⑈7307499⑈



THE WHITE HOUSE OFFICE  
OFFICIAL TRAVEL AUTHORIZATION

No. 2553

(TRAVELER TO COMPLETE SECTIONS 1-8.)

Date of Request October 25, 1982

1. TRAVELER

Name: MICHAEL K. DEAVER

☒ White House Staff

Extension: 6475

Room: West Wing

☐ Other

2. PURPOSE(S) and DATE(S): October 26, 1982 Raleigh, North Carolina  
Travel with President

3. ITINERARY Raleigh, North Carolina

(List all cities where stopover occurs.)

4. DEPARTURE:

RETURN:

Date: October 26, 1982

Date: October 26, 1982

Time: Approximately 10:50 a.m.

Time: Approximately 3:40 p.m.

Mode: Government Air

Mode: Government Air

5. NATURE: ☐ 100% Official

☒ 100% Political

6. SIGNATURES:

Traveler:

MICHAEL K. DEAVER

(I have read and agree to the terms set forth on the reverse side)

Department Head

Approving Officer

(Special Assistant to the President for Administration)

7. ESTIMATED COSTS:

SPECIAL EXPENSES:

No. of Days Per Diem

☐ Registration Fee of \$

Hotel Name

☐ Commercial Car Rental

Hotel Daily Rate \$

☐ Excess Baggage

Other

☐ Other

8. TRAVEL ADVANCE REQUESTED:

☐ YES

☐ No

Amount: \$

Signature of Recipient:

Date:

REPAID:

Amount

Date

Schedule

Balance this trip

9. FOR TRANSPORTATION OFFICE USE ONLY:

GTR No.

Amount \$

MEMORANDUM

THE WHITE HOUSE

WASHINGTON

November 3, 1982

MEMORANDUM FOR:

PAT BYE

FROM:

RICHARD WHITE 

SUBJECT:

TRAVEL VOUCHERS

In the matter of the North Carolina travel voucher, it is my understanding that Mr. Deaver personally arranged with Mr. Rogers to waive the requirement for submission of vouchers in his case when he has no claim to make. A phone call from you or Shirley to the Administrative Office will be sufficient to notify us that Mr. Deaver is making no claim for a particular trip.

Thank you.



ILLINOIS - NEBRASKA

| TRAVEL VOUCHER                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                  | 1. DEPARTMENT OR ESTABLISHMENT,<br>BUREAU DIVISION OR OFFICE                                                                                                                                                                                                      |                                              | 2. TYPE OF TRAVEL<br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE<br>OF STATION |                       | 3. VOUCHER NO.                                                                                          |                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------|
| (Read the Privacy Act<br>Statement on the back)                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    |                       | 4. SCHEDULE NO.                                                                                         |                                         |
| TRAVELER (PAYEE)                                                                                                                                                                                                                                                                                                              | 5. a. NAME (Last, first, middle initial)<br><br>MICHAEL K. DEEVER                                                                                                                                |                                                                                                                                                                                                                                                                   |                                              | b. SOCIAL SECURITY NO.<br><br>202-333-1548                                                                                         |                       | 6. PERIOD OF TRAVEL<br>a. FROM Oct. 20 b. TO Oct. 21, 19                                                |                                         |
|                                                                                                                                                                                                                                                                                                                               | c. MAILING ADDRESS (Include ZIP Code)<br><br>The White House<br>Washington, D.C.                                                                                                                 |                                                                                                                                                                                                                                                                   |                                              | d. OFFICE TELEPHONE NO.<br><br>456-6475                                                                                            |                       | 7. TRAVEL AUTHORIZATION<br>a. NUMBER(S) 0551 b. DATE(S)                                                 |                                         |
|                                                                                                                                                                                                                                                                                                                               | e. PRESENT DUTY STATION<br><br>The White House                                                                                                                                                   |                                                                                                                                                                                                                                                                   |                                              | f. RESIDENCE (City and State)<br>4521 Dexter St. N.W.<br>Washington, D.C. 20007                                                    |                       | 10. CHECK NO.                                                                                           |                                         |
|                                                                                                                                                                                                                                                                                                                               | 8. TRAVEL ADVANCE<br>a. Outstanding<br>b. Amount to be applied<br>c. Amount due Government<br>(Attached: <input type="checkbox"/> Check <input type="checkbox"/> Cash)<br>D. Balance outstanding |                                                                                                                                                                                                                                                                   |                                              | 9. CASH PAYMENT RECEIPT<br>a. DATE RECEIVED<br>b. AMOUNT RECEIVED \$<br>c. PAYEE'S SIGNATURE                                       |                       | 11. PAID BY                                                                                             |                                         |
| 12. GOVERNMENT<br>TRANSPORTATION<br>REQUESTS, OR<br>TRANSPORTATION<br>TICKETS, IF PUR-<br>CHASED WITH CASH<br>(List by number below<br>and attach passenger<br>coupon; if cash is used<br>show claim on reverse<br>side.)                                                                                                     |                                                                                                                                                                                                  | I hereby assign to the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) <span style="float: right;">Traveler's Initials</span> |                                              |                                                                                                                                    |                       |                                                                                                         |                                         |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  | AGENT'S<br>VALUATION<br>OF TICKET<br>(a)                                                                                                                                                                                                                          | ISSUING<br>CAR-<br>RIER<br>(Initials)<br>(b) | MODE,<br>CLASS OF<br>SERVICE<br>AND ACCOM-<br>MODATIONS<br>(c)                                                                     | DATE<br>ISSUED<br>(d) | POINTS OF TRAVEL<br>FROM (e) TO (f)                                                                     |                                         |
| GOVERNMENT AIR                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    |                       | Washington, DC                                                                                          | Illinois and<br>Nebraska and<br>return. |
| 13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.                                             |                                                                                                                                                                                                  | TRAVELER SIGN HERE MICHAEL K. DEEVER                                                                                                                                                                                                                              |                                              |                                                                                                                                    |                       | DATE Oct. 25, 1982                                                                                      | AMOUNT CLAIMED \$ 28.75                 |
| NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).                                                                                            |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    |                       |                                                                                                         |                                         |
| 14. This voucher is approved. Long distance telephone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).) |                                                                                                                                                                                                  | APPROVING<br>OFFICIAL<br>SIGN HERE                                                                                                                                                                                                                                |                                              | DATE                                                                                                                               |                       | 17. FOR FINANCE OFFICE USE ONLY<br>COMPUTATION<br>a. DIFFERENCES, IF ANY (Explain and show amount) none |                                         |
| 15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  | a. VOUCHER NO.                                                                                                                                                                                                                                                    | b. D.O. SYMBOL                               | c. MONTH & YEAR                                                                                                                    |                       | b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION<br>Certifier's initials: [initials] \$ 28.75      |                                         |
| 16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                  | AUTHORIZED<br>CERTIFYING<br>OFFICIAL<br>SIGN HERE                                                                                                                                                                                                                 |                                              | DATE 11/16                                                                                                                         |                       | c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol): \$                                                 |                                         |
| 18. ACCOUNTING CLASSIFICATION                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                  | obj 24 # 28.75                                                                                                                                                                                                                                                    |                                              |                                                                                                                                    |                       | d. NET TO TRAVELER \$ 28.75                                                                             |                                         |



| INSTRUCTIONS TO TRAVELER (Unlisted items are self-explanatory)                                                                                                                                                                            |          |                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Col. (c)                                                                                                                                                                                                                                  | Col. (d) |                                                                                                                                                                                                      |
| If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationship to employee and marital status of children (unless information is shown on the travel authorization.) | Complete | Show amount incurred for each meal, including tax and tips, and daily total meal cost.                                                                                                               |
|                                                                                                                                                                                                                                           | only     |                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                           | for      |                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                           | actual   |                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                           | expense  |                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                           | travel   |                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                           | (h)      | Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).                                                                           |
|                                                                                                                                                                                                                                           | (i)      | Complete for per diem and actual expense travel.                                                                                                                                                     |
|                                                                                                                                                                                                                                           | (j)      | Show total subsistence expense incurred for actual expense travel.                                                                                                                                   |
|                                                                                                                                                                                                                                           | (m)      | Show per diem amount, limited to maximum rate, or if travel on actual expense, show the lesser of the amount from col. (i) or maximum rate.                                                          |
|                                                                                                                                                                                                                                           | (n)      | Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc. |

Complete this PAGE 1  
information if this is a  
continuation OF 1 PAGES  
sheet.

TRAVEL AUTHORIZATION NO.

TRAVELER'S LAST NAME

DEAVER

[illegible]

criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of your SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

| DATE       | DESCRIPTION | AMOUNT | TOTAL AMOUNT CLAIMED ▶ |
|------------|-------------|--------|------------------------|
| 01/01/2025 | ...         | ...    | 28.75                  |



THE WHITE HOUSE OFFICE  
OFFICIAL TRAVEL AUTHORIZATION

No. 2551

(TRAVELER TO COMPLETE SECTIONS 1-8.)

Date of Request October 18, 1982

1. TRAVELER

Name: MICHAEL K. DEAVER ☒ White House Staff

Extension: 6475 Room: West Wing ☐ Other

2. PURPOSE(S) and DATE(S): Presidential trip - October 20 - 21, 1982

3. ITINERARY Peoria, Illinois and Omaha, Nebraska  
(List all cities where stopover occurs.)

4. DEPARTURE: RETURN:

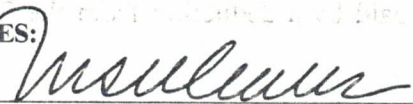
Date: October 20, 1982 Date: October 21, 1982

Time: Approx. 12:00 p.m. Time: Approx. 4:50 p.m.

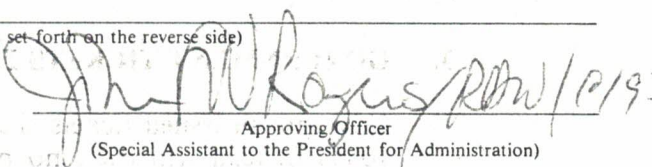
Mode: Government Air Mode: Government Air

5. NATURE: ☐ 100% Official ☐ 100% Political

6. SIGNATURES:

Traveler: 

MICHAEL K. DEAVER (I have read and agree to the terms set forth on the reverse side)

Department Head   
(Special Assistant to the President for Administration)

7. ESTIMATED COSTS: SPECIAL EXPENSES:

No. of Days Per Diem                      ☐ Registration Fee of \$                     

Hotel Name                      ☐ Commercial Car Rental

Hotel Daily Rate \$                      ☐ Excess Baggage

Other                      ☐ Other                     

8. TRAVEL ADVANCE REQUESTED: ☐ YES ☐ No Amount: \$                     

Signature of Recipient:                      Date:                     

REPAID: Amount                      Date                      Schedule                      Balance this trip                     

9. FOR TRANSPORTATION OFFICE USE ONLY:

GTR No.                      Amount \$

|                   |              |       |      |         |                                                                                                         |              |
|-------------------|--------------|-------|------|---------|---------------------------------------------------------------------------------------------------------|--------------|
| ROOM              | Deaver, Mike |       | 48   | 10/22   | A SAFE IS PROVIDED FOR THE PROTECTION OF YOUR VALUABLES<br>ACCOUNT PAYABLE ON PRESENTATION OR DEPARTURE |              |
| LAST NAME         | INITIAL      | C/O   |      |         |                                                                                                         |              |
| White House Staff |              | 10/20 |      |         |                                                                                                         |              |
| F/G               | AR.          |       |      |         |                                                                                                         |              |
| ADDRESS           |              |       |      |         |                                                                                                         |              |
| CITY              |              |       |      | STATE   | CLERK                                                                                                   | No. C190951  |
| 1                 | DBL.         | TWIN  | PLR. | SUITE   | 1                                                                                                       | 1            |
| SGL.              |              |       |      |         | RMS.                                                                                                    | PRS.         |
|                   |              |       |      |         | 48                                                                                                      | RATE PER DAY |
| SHARING WITH      |              |       |      | MADE BY |                                                                                                         | T.A.         |
| LAST NAME         |              |       |      | INITIAL |                                                                                                         | CTD.         |
|                   |              |       |      |         |                                                                                                         | gtd          |

| DEPOSIT REQUIRED |  |    | CONTINENTAL REGENCY |  |
|------------------|--|----|---------------------|--|
| 1                |  | 1  |                     |  |
| 2                |  | 2  |                     |  |
| 3                |  | 3  |                     |  |
| 4                |  | 4  |                     |  |
| 5                |  | 5  |                     |  |
| 6                |  | 6  |                     |  |
| 7                |  | 7  |                     |  |
| 8                |  | 8  |                     |  |
| 9                |  | 9  |                     |  |
| 10               |  | 10 |                     |  |
| 11               |  | 11 |                     |  |
| 12               |  | 12 |                     |  |
| 13               |  | 13 |                     |  |
| 14               |  | 14 |                     |  |
| 15               |  | 15 |                     |  |
| 16               |  | 16 |                     |  |
| 17               |  | 17 |                     |  |
| 18               |  | 18 |                     |  |
| 19               |  | 19 |                     |  |
| 20               |  | 20 |                     |  |
| 21               |  | 21 |                     |  |
| 22               |  | 22 |                     |  |
| 23               |  | 23 |                     |  |
| 24               |  | 24 |                     |  |

holding room



ROOM NO. 50 RATE NO. GUESTS

82209

1533 DEANER Michael 10/51  
White house staff 10/60

|    |    |                          |
|----|----|--------------------------|
| 1  | 1  | B ROOM 50.00             |
| 2  | 2  | B RTAX 4.00              |
| 3  | 3  | T51DA10/20 1533 78 54.00 |
| 4  | 4  |                          |
| 5  | 5  |                          |
| 6  | 6  | PRBAL 54.00              |
| 7  | 7  | DBILL 54.00              |
| 8  | 8  | X963A10/21 1533 45 54.00 |
| 9  | 9  |                          |
| 10 | 10 |                          |
| 11 | 11 |                          |
| 12 | 12 |                          |
| 13 | 13 |                          |
| 14 | 14 |                          |
| 15 | 15 |                          |
| 16 | 16 |                          |
| 17 | 17 |                          |
| 18 | 18 |                          |
| 19 | 19 |                          |
| 20 | 20 |                          |
| 21 | 21 |                          |
| 22 | 22 |                          |
| 23 | 23 |                          |
| 24 | 24 |                          |
| 25 | 25 |                          |
| 26 | 26 |                          |
| 27 | 27 |                          |
| 28 | 28 |                          |
| 29 | 29 |                          |
| 30 | 30 |                          |
| 31 | 31 |                          |
| 32 | 32 |                          |

LAST AMOUNT IN THIS COLUMN IS BALANCE DUE  
CHARGE TO

SIGNATURE

STREET

CITY - STATE - ZIP

RED LION inn/OMAHA

1616 Dodge Street

Omaha, Nebraska 68102

(402) 346-7600



**TREASURY**  
FISCAL SERVICE

DIVISION OF  
DISBURSEMENT

WASHINGTON, D. C.

Check No. 97,954,793

SYMBOL 3004

DO NOT FOLD, SPINDLE OR MUTILATE  
KNOW YOUR ENDORSEER . . . REQUIRE IDENTIFICATION



**United States Treasury** <sup>15-51</sup>/<sub>000</sub>

PAY TO THE

ORDER OF MICHAEL K DEEVER

| MONTH | DAY | YEAR |
|-------|-----|------|
| 11    | 24  | 82   |

11010001

T/A 2551

| DOLLARS | CTS. |
|---------|------|
| *****28 | 75   |

WHITE HOUSE

V016WH

*Henry H. Eades*  
REGIONAL DISBURSING OFFICER

3004 1

000000518 979547932



Name: WILLIAM R. DEVER *LA - S.D. IGO*  
Permanent Address: The White House  
Self Employed: YES \_\_\_\_\_ NO \_\_\_\_\_  
Social Security No. 202-333-1548

|                |                                       |                                                           |                          |
|----------------|---------------------------------------|-----------------------------------------------------------|--------------------------|
| Activity _____ | W.H. Dept. Head-<br>Approved by _____ | W.H. Pol. Affairs<br>or VP's Office-<br>Approved by _____ | RNC<br>Approved by _____ |
| No. _____      |                                       |                                                           |                          |

| Expense Item        | Sunday | Monday | Tuesday | Wednesday | Thursday<br>10/7 | Friday<br>10/8 | Saturday<br>10/9 | Total |
|---------------------|--------|--------|---------|-----------|------------------|----------------|------------------|-------|
| Breakfast           |        |        |         |           |                  |                |                  |       |
| Lunch               |        |        |         |           |                  |                |                  |       |
| Dinner              |        |        |         |           |                  |                |                  |       |
| Hotel               |        |        |         |           |                  |                |                  |       |
| Tips                |        |        |         |           |                  |                |                  |       |
| Taxi & Rent Cars    |        |        |         |           |                  |                |                  |       |
| Tel & Tel           |        |        |         |           |                  |                |                  |       |
| Transportation      |        |        |         |           |                  |                |                  |       |
| Entertainment       |        |        |         |           |                  |                |                  |       |
| PER DIEM            |        |        |         |           | 17.25            | 23.00          |                  |       |
| Total Cash Expenses |        |        |         |           |                  |                |                  |       |

Paid 40.25

| ) Transportation |  | Date                  | From-To                                                                             | Method Used       | Purpose | Cost |
|------------------|--|-----------------------|-------------------------------------------------------------------------------------|-------------------|---------|------|
| GOVERNMENT       |  | AIR                   |                                                                                     |                   |         |      |
|                  |  | October 7 - 9, 1982   | from Washington, DC to Reno, Las Vegas,<br>Los Angeles and San Diego                |                   |         |      |
|                  |  | Dep Oct 7th 9:20 a.m. | Returned Oct. 9th 1:00 am                                                           |                   |         |      |
| ) Entertainment  |  | Date                  | Name of Person(s)                                                                   | Where Entertained | Purpose |      |
|                  |  |                       |  |                   |         |      |
|                  |  |                       | MICHAEL K. DEAVER                                                                   |                   |         |      |



THE WHITE HOUSE OFFICE  
OFFICIAL TRAVEL AUTHORIZATION

No. 2543

October 5, 1982

(TRAVELER TO COMPLETE SECTIONS 1-8.)

Date of Request

1. TRAVELER

Name: Michael K. Deaver

☒ White House Staff

Extension: 6475

Room: West Wing

☐ Other

2. PURPOSE(S) and DATE(S):

Presidential trip

3. ITINERARY

Reno, Las Vegas, Los Angeles and San Diego

(List all cities where stopover occurs.)

4. DEPARTURE:

RETURN:

Date: October 7, 1982

Date: October 9, 1982

Time: 9:20 a.m.

Time: Approx. 1:00 a.m.

Mode: GOVERNMENT AIR

Mode: GOVERNMENT AIR

5. NATURE:

☐ 100% Official

☒ 100% Political

6. SIGNATURES:

Traveler:

MICHAEL K. DEAVER

(I have read and agree to the terms set forth on the reverse side)

Department Head

Approving Officer

(Special Assistant to the President for Administration)

7. ESTIMATED COSTS:

SPECIAL EXPENSES:

No. of Days Per Diem

☐ Registration Fee of \$

Hotel Name

☐ Commercial Car Rental

Hotel Daily Rate \$

☐ Excess Baggage

Other

☐ Other

8. TRAVEL ADVANCE REQUESTED:

☐ YES

☐ No

Amount: \$

Signature of Recipient:

Date:

REPAID:

Amount

Date

Schedule

Balance this trip

9. FOR TRANSPORTATION OFFICE USE ONLY:

GTR No.

Amount \$



# THE WHITE HOUSE

WASHINGTON

FOR: Fred Biebel

FROM: JOHN F. W. ROGERS  
DEPUTY ASSISTANT TO THE PRESIDENT  
FOR MANAGEMENT

SUBJECT: AUTHORIZATION FOR PAYMENT

COMPANY: Michael K. Deaver  
The White House  
Washington, D.C. 20500

CHECK PAYABLE TO: Michael K. Deaver

AMOUNT: \$40.25

PURPOSE: per diems -- President's trip to Nevada/California

| Date | Invoice | Item | Quantity | Amount |
|------|---------|------|----------|--------|
|      |         |      |          |        |
|      |         |      |          |        |
|      |         |      |          |        |

To be paid by/from: RNC

Authorized by: *John F. W. Rogers*  
(signature of approving official)

Date sent for payment: 10/21/82

COMMENTS:



| VENDOR NUMBER |                | VENDOR NAME       |            |                 | CHECK DATE | CHECK NO |
|---------------|----------------|-------------------|------------|-----------------|------------|----------|
| 22348         |                | MICHAEL K. DEEVER |            |                 | 10/28/82   | 024500   |
| INVOICE NO.   | INVOICE AMOUNT | ADJUSTMENT        | NET AMOUNT | EXPLANATION     |            |          |
| MD1009        | 40.25          |                   | 40.25      | PER DIEM 2 DAYS |            |          |



# Republican National Committee

310 First Street Southeast, Washington, D.C. 20003.

BANK OF VIRGINIA - POTOMAC  
5205 LEESBURG PIKE  
FALLS CHURCH, VA. 22041

CHECK  
NO.

51219

68-408  
560

| DATE     | CHECK NUMBER |
|----------|--------------|
| 10/28/82 | 024500       |

FORTY DOLLARS & 25 CENTS \*\*\*\*\*

PAY TO  
THE  
ORDER OF:

MICHAEL K. DEEVER  
WEST WING WHITE HOUSE  
WASHINGTON, DC 20500

AMOUNT

\$\*\*\*\*\*40.25

*[Handwritten Signature]*

AUTHORIZED SIGNATURE

⑈051219⑈ ⑆056004089⑆ 651⑈7307499⑈



MEMORANDUM

THE WHITE HOUSE

WASHINGTON

November 18, 1982

TO: ADMIN OFFICE  
TRAVEL

FROM: PAT BYE *PB*  
Adm Asst to Mr. Deaver

SUBJECT: Food charge

The charge of \$45.32 on the Century Plaza Bill was for an official meeting, chaired by Mr. Deaver, at the request of the President.

*Attendees:*

*Mr. Deaver*

*J. Fielding*

*Dennis Revell*



| TRAVEL VOUCHER                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                  | 1. DEPARTMENT OR ESTABLISHMENT,<br>BUREAU DIVISION OR OFFICE                                                                                                                                                                                                      |                                              | 2. TYPE OF TRAVEL<br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE<br>OF STATION |                                                                   | 3. VOUCHER NO.                                                    |                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------|
| (Read the Privacy Act<br>Statement on the back)                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    |                                                                   | 4. SCHEDULE NO.                                                   |                              |
| TRAVELER (PAYEE)                                                                                                                                                                                                                                                                                                              | 5. a. NAME (Last, first, middle initial)<br>DEAVER, MICHAEL K.                                                                                                                                   |                                                                                                                                                                                                                                                                   |                                              | b. SOCIAL SECURITY NO.<br>202-333-1548                                                                                             |                                                                   | 6. PERIOD OF TRAVEL<br>a. FROM<br>Oct. 4<br>b. TO<br>Oct. 4, 1982 |                              |
|                                                                                                                                                                                                                                                                                                                               | c. MAILING ADDRESS (Include ZIP Code)<br>The White House<br>Washington, D.C. 20500                                                                                                               |                                                                                                                                                                                                                                                                   |                                              | d. OFFICE TELEPHONE NO.<br>456-6475                                                                                                |                                                                   | 7. TRAVEL AUTHORIZATION<br>a. NUMBER(S)<br>b. DATE(S)             |                              |
|                                                                                                                                                                                                                                                                                                                               | e. PRESENT DUTY STATION<br>The White House                                                                                                                                                       |                                                                                                                                                                                                                                                                   |                                              | f. RESIDENCE (City and State)<br>4521 Dexter St. NW<br>Washington, DC                                                              |                                                                   | 10. CHECK NO.                                                     |                              |
|                                                                                                                                                                                                                                                                                                                               | 8. TRAVEL ADVANCE<br>a. Outstanding<br>b. Amount to be applied<br>c. Amount due Government<br>(Attached: <input type="checkbox"/> Check <input type="checkbox"/> Cash)<br>D. Balance outstanding |                                                                                                                                                                                                                                                                   |                                              | 9. CASH PAYMENT RECEIPT<br>a. DATE RECEIVED<br>b. AMOUNT RECEIVED<br>\$<br>c. PAYEE'S SIGNATURE                                    |                                                                   | 11. PAID BY                                                       |                              |
| 12. GOVERNMENT<br>TRANSPORTATION<br>REQUESTS, OR<br>TRANSPORTATION<br>TICKETS, IF PUR-<br>CHASED WITH CASH<br>(List by number below<br>and attach passenger<br>coupon; if cash is used<br>show claim on reverse<br>side.)                                                                                                     |                                                                                                                                                                                                  | I hereby assign to the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) <span style="float: right;">Traveler's Initials</span> |                                              |                                                                                                                                    |                                                                   |                                                                   |                              |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  | AGENT'S<br>VALUATION<br>OF TICKET<br>(a)                                                                                                                                                                                                                          | ISSUING<br>CAR-<br>RIER<br>(Initials)<br>(b) | MODE,<br>CLASS OF<br>SERVICE<br>AND ACCOM-<br>MODATIONS<br>(c)                                                                     | DATE<br>ISSUED<br>(d)                                             | POINTS OF TRAVEL<br>FROM<br>(e)<br>TO<br>(f)                      |                              |
| Government Air                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    |                                                                   | Washington, DC<br>and return                                      | Ohio                         |
| 13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.                                             |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    |                                                                   |                                                                   | AMOUNT<br>CLAIMED<br>\$ 0.00 |
| TRAVELER<br>SIGN HERE                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    | DATE<br>10-12-82                                                  |                                                                   |                              |
| NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).                                                                                            |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    |                                                                   |                                                                   |                              |
| 14. This voucher is approved. Long distance telephone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).) |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    | 17. FOR FINANCE OFFICE USE ONLY<br>COMPUTATION                    |                                                                   |                              |
| APPROVING<br>OFFICIAL<br>SIGN HERE                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    | a. DIFFER-<br>ENCES,<br>IF ANY<br>(Explain<br>and show<br>amount) |                                                                   |                              |
| DATE                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    |                                                                   |                                                                   |                              |
| 15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION                                                                                                                                                                                                                                                               |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    | b. TOTAL VERIFIED CORRECT FOR<br>CHARGE TO APPROPRIATION          |                                                                   |                              |
| a. VOUCHER NO.                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                  | b. D.O. SYMBOL                                                                                                                                                                                                                                                    |                                              | c. MONTH &<br>YEAR                                                                                                                 |                                                                   | \$                                                                |                              |
| 16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    | c. APPLIED TO TRAVEL ADVANCE<br>(Appropriation symbol):           |                                                                   |                              |
| AUTHORIZED<br>CERTIFYING<br>OFFICIAL<br>SIGN HERE                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    | d. NET TO TRAVELER                                                |                                                                   |                              |
| DATE<br>10/29/82                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    | \$ 0.00                                                           |                                                                   |                              |
| 18. ACCOUNTING CLASSIFICATION                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                   |                                              |                                                                                                                                    |                                                                   |                                                                   |                              |



|                                                            |            |
|------------------------------------------------------------|------------|
| Complete this information if this is a continuation sheet. | PAGE 1     |
| TRAVEL AUTHORIZATION NO.                                   | OF 1 PAGES |
| TRAVELER'S LAST NAME                                       |            |
| DEAVER                                                     |            |

***If additional space is required, continue on another SF 1012-A BACK, leaving the front blank.***

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.



THE WHITE HOUSE OFFICE  
OFFICIAL TRAVEL AUTHORIZATION

No. 2546

(TRAVELER TO COMPLETE SECTIONS 1-8.)

Date of Request October 1, 1982

1. TRAVELER

Name: MICHAEL K. DEEVER ☒ White House Staff

Extension: 6475 Room:            ☐ Other           

2. PURPOSE(S) and DATE(S): Presidential Trip

October 4, 1982

3. ITINERARY Washington, DC to Ohio and return

(List all cities where stopover occurs.)

4. DEPARTURE:

RETURN:

Date: October 4, 1982

Date: October 8, 1982

Time: 10:45 a.m.

Time: 5:25 p.m.

Mode: Government Air

Mode: Government Air

5. NATURE: ☐ 100% Official ☒ 100% Political

6. SIGNATURES:

Traveler: *Michael K. Deever*  
(I have read and agree to the terms set forth on the reverse side)

MICHAEL K. DEEVER

Department Head

*John F. Rogers*  
Approving Officer  
(Special Assistant to the President for Administration)

7. ESTIMATED COSTS:

SPECIAL EXPENSES:

No. of Days Per Diem           

☐ Registration Fee of \$           

Hotel Name           

☐ Commercial Car Rental

Hotel Daily Rate \$           

☐ Excess Baggage

Other           

☐ Other           

8. TRAVEL ADVANCE REQUESTED: ☐ YES ☐ No Amount: \$           

Signature of Recipient:            Date:           

REPAID: Amount            Date            Schedule            Balance this trip           

9. FOR TRANSPORTATION OFFICE USE ONLY:

GTR No.            Amount \$           

code 103

ORIGINATING OFFICE COPY



RICHMOND, VA

|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                        |                                                                                                                                                                                                                                                                                             |                                                                      |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------|
| <b>TRAVEL VOUCHER</b><br><br><i>(Read the Privacy Act Statement on the back)</i>                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                      | <b>1. DEPARTMENT OR ESTABLISHMENT, BUREAU DIVISION OR OFFICE</b><br><br>                                                                                                                                                                                                   |                                                    | <b>2. TYPE OF TRAVEL</b><br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE OF STATION |                                                                                                                                                                                                                                                                                             | <b>3. VOUCHER NO.</b><br><br><b>4. SCHEDULE NO.</b><br><br>          |                  |
| TRAVELER (PAYEE)                                                                                                                                                                                                                                                                                                                                                                     | <b>5. a. NAME (Last, first, middle initial)</b><br><br>DEEVER, MICHAEL K.                                                                                                                            |                                                                                                                                                                                                                                                                            |                                                    | <b>b. SOCIAL SECURITY NO.</b><br><br>202-333-1548                                                                                      |                                                                                                                                                                                                                                                                                             | <b>6. PERIOD OF TRAVEL</b><br>a. FROM Sep.29      b. TO Sep.29, 1982 |                  |
|                                                                                                                                                                                                                                                                                                                                                                                      | <b>c. MAILING ADDRESS (Include ZIP Code)</b><br>The White House<br>Washington, D.C. 20050                                                                                                            |                                                                                                                                                                                                                                                                            |                                                    | <b>d. OFFICE TELEPHONE NO.</b><br><br>456-6475                                                                                         |                                                                                                                                                                                                                                                                                             | <b>7. TRAVEL AUTHORIZATION</b><br>a. NUMBER(S) 2534      b. DATE(S)  |                  |
|                                                                                                                                                                                                                                                                                                                                                                                      | <b>e. PRESENT DUTY STATION</b><br>The White House                                                                                                                                                    |                                                                                                                                                                                                                                                                            |                                                    | <b>f. RESIDENCE (City and State)</b><br>4521 Dexter Street, N.W.<br>Washington, D.C. 20007                                             |                                                                                                                                                                                                                                                                                             | <b>10. CHECK NO.</b><br><br>                                         |                  |
|                                                                                                                                                                                                                                                                                                                                                                                      | <b>8. TRAVEL ADVANCE</b><br>a. Outstanding<br>b. Amount to be applied<br>c. Amount due Government (Attached: <input type="checkbox"/> Check <input type="checkbox"/> Cash)<br>D. Balance outstanding |                                                                                                                                                                                                                                                                            |                                                    | <b>9. CASH PAYMENT RECEIPT</b><br>a. DATE RECEIVED      b. AMOUNT RECEIVED \$<br>c. PAYEE'S SIGNATURE                                  |                                                                                                                                                                                                                                                                                             | <b>11. PAID BY</b><br><br>                                           |                  |
| <b>12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH</b><br><i>(List by number below and attach passenger coupon; if cash is used show claim on reverse side.)</i>                                                                                                                                                                           |                                                                                                                                                                                                      | I hereby assign to the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) <span style="float: right;">▶ <i>Traveler's Initials</i></span> |                                                    |                                                                                                                                        |                                                                                                                                                                                                                                                                                             |                                                                      |                  |
|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                      | AGENT'S VALUATION OF TICKET<br><i>(a)</i>                                                                                                                                                                                                                                  | ISSUING CARRIER<br><i>(Initials)</i><br><i>(b)</i> | MODE, CLASS OF SERVICE AND ACCOMMODATIONS<br><i>(c)</i>                                                                                | DATE ISSUED<br><i>(d)</i>                                                                                                                                                                                                                                                                   | POINTS OF TRAVEL                                                     |                  |
|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                        |                                                                                                                                                                                                                                                                                             | FROM<br><i>(e)</i>                                                   | TO<br><i>(f)</i> |
| GOVERNMENT AIR                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                        |                                                                                                                                                                                                                                                                                             | Washington, DC<br>and return                                         | Richmond, VA     |
| <b>13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.</b><br><br>TRAVELER SIGN HERE ▶ <i>[Signature]</i> DATE 10-13-82      AMOUNT CLAIMED ▶ \$ 0     |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                        |                                                                                                                                                                                                                                                                                             | (Circled 0)                                                          |                  |
| <b>NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).</b>                                                                                                                                            |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                        |                                                                                                                                                                                                                                                                                             |                                                                      |                  |
| <b>14. This voucher is approved. Long distance telephone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)</b><br><br>APPROVING OFFICIAL SIGN HERE ▶      DATE |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                        | <b>17. FOR FINANCE OFFICE USE ONLY COMPUTATION</b><br>a. DIFFERENCES, IF ANY (Explain and show amount)<br>b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION<br><i>Certifier's initials: [Signature]</i><br>c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol):<br>d. NET TO TRAVELER ▶ |                                                                      |                  |
| <b>15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION</b><br>a. VOUCHER NO.      b. D.O. SYMBOL      c. MONTH & YEAR                                                                                                                                                                                                                                                    |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                        | \$ 0                                                                                                                                                                                                                                                                                        |                                                                      |                  |
| <b>16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT</b><br><br>AUTHORIZED CERTIFYING OFFICIAL SIGN HERE ▶ <i>[Signature]</i> DATE 10/15/82                                                                                                                                                                                                                               |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                        | \$ 0                                                                                                                                                                                                                                                                                        |                                                                      |                  |
| <b>18. ACCOUNTING CLASSIFICATION</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                            |                                                    |                                                                                                                                        | \$ 000                                                                                                                                                                                                                                                                                      |                                                                      |                  |



| INSTRUCTIONS TO TRAVELER (Unlisted items are self-explanatory)                                                                                                                                         |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Col. (c) If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationship to employee and marital status of children (unless infor- | Com-<br>plete<br>only<br>for<br>actual<br>expense<br>travel         |
| Col. (d) Show amount incurred thru (g)                                                                                                                                                                 | Col. (e) Show expenses, such as porters, etc. (other than per diem) |
| (h)                                                                                                                                                                                                    | (i)                                                                 |
| (j)                                                                                                                                                                                                    | (k)                                                                 |
| (l)                                                                                                                                                                                                    | (m)                                                                 |
| (n)                                                                                                                                                                                                    | (o)                                                                 |

| Unlisted items are self-explanatory)                        |                                                                                                                                                                                                     |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Com-<br>plete<br>only<br>for<br>actual<br>expense<br>travel | Col. (d)<br>thru (g)                                                                                                                                                                                |
|                                                             | Show amount incurred for each meal, including tax and tips, and daily total meal cost.                                                                                                              |
| (h)                                                         | Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).                                                                          |
| (i)                                                         | Complete for per diem and actual expense travel.                                                                                                                                                    |
| (j)                                                         | Show total subsistence expense incurred for actual expense travel.                                                                                                                                  |
| (m)                                                         | Show per diem amount, limited to maximum rate, or if travel on actual expense, show the lesser of the amount from col. (i) or maximum rate.                                                         |
| (n)                                                         | Show expenses, such as: tax/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc. |

|                                                            |            |
|------------------------------------------------------------|------------|
| Complete this information if this is a continuation sheet. | PAGE 1     |
| TRAVEL AUTHORIZATION NO.                                   | OF 1 PAGES |
| 2534                                                       |            |
| TRAVELER'S LAST NAME                                       |            |
| DEAVER                                                     |            |

[illegible]

*If additional space is required, continue on another SF 1012-A BACK, leaving the front blank.*

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101.7, E.O. 11609 of July 22, 1971, E.O. 10112 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment of reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be used by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to appropriate Federal, State, local or foreign agencies, when relevant to civil,

criminal, or regulatory investigations or prosecutions, or when pursuant to an requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of your SSN and other requested information is voluntary in all other instances; however, failure to provide the information is required to receive the benefit. To support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

TOTAL  
AMOUNT  
CLAIMED ▶



THE WHITE HOUSE OFFICE  
OFFICIAL TRAVEL AUTHORIZATION

No. 2534

(TRAVELER TO COMPLETE SECTIONS 1-8.)

Date of Request September 29, 1982

1. TRAVELER

Name: MICHAEL K. DEEVER ☒ White House Staff  
Extension: 6475 Room: West Wing ☐ Other \_\_\_\_\_

2. PURPOSE(S) and DATE(S): Presidential Trip to Richmond, VA

3. ITINERARY Washington to Richmond, VA

(List all cities where stopover occurs.)

4. DEPARTURE: RETURN:

Date: Sep. 29, 1982 Date: Sep. 29, 1982

Time: 11:40 a.m. Time: 3:00 p.m.

Mode: Government Helicopter Mode: Government Helicopter

5. NATURE: ☒ 100% Official ☒ 100% Political

6. SIGNATURES:

Traveler: MICHAEL K. DEEVER (I have read and agree to the terms set forth on the reverse side)

Department Head

Approving Officer  
(Special Assistant to the President for Administration)

7. ESTIMATED COSTS: SPECIAL EXPENSES:

No. of Days Per Diem \_\_\_\_\_ ☐ Registration Fee of \$ \_\_\_\_\_

Hotel Name \_\_\_\_\_ ☐ Commercial Car Rental

Hotel Daily Rate \$ \_\_\_\_\_ ☐ Excess Baggage

Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

8. TRAVEL ADVANCE REQUESTED: ☐ YES ☐ No Amount: \$ \_\_\_\_\_

Signature of Recipient: \_\_\_\_\_ Date: \_\_\_\_\_

REPAID: Amount \_\_\_\_\_ Date \_\_\_\_\_ Schedule \_\_\_\_\_ Balance this trip \_\_\_\_\_

9. FOR TRANSPORTATION OFFICE USE ONLY:

GTR No. \_\_\_\_\_ Amount \$ \_\_\_\_\_

code 103

ORIGINATING OFFICE COPY



THE WHITE HOUSE OFFICE  
OFFICIAL TRAVEL AUTHORIZATION

No. 2545

(TRAVELER TO COMPLETE SECTIONS 1-8.)

Date of Request October 1, 1982

1. TRAVELER

Name: MICHAEL K. DEAVER ☒ White House Staff

Extension: 6475 Room: West Wing ☐ Other

2. PURPOSE(S) and DATE(S): BLANKET TRAVEL AUTHORIZATION TO AND FROM

CAMP DAVID

Period covering: October 1, 1982 thru September 30,

3. ITINERARY

(List all cities where stopover occurs.)

4. DEPARTURE:

RETURN:

Date:

Date:

Time:

Time:

Mode:

Mode:

5. NATURE:

☒ 100% Official

☐ 100% Political

6. SIGNATURES:

Traveler:

MICHAEL K. DEAVER (I have read and agree to the terms set forth on the reverse side)

Department Head

Approving Officer

(Special Assistant to the President for Administration)

7. ESTIMATED COSTS:

No. of Days Per Diem

Hotel Name

Hotel Daily Rate \$

Other

☐ Registration Fee of \$

☐ Commercial Car Rental

☐ Excess Baggage

☐ Other

8. TRAVEL ADVANCE REQUESTED:

☐ YES

☐ No

Amount: \$

Signature of Recipient:

Date:

REPAID:

Amount

Date

Schedule

Balance this trip

9. FOR TRANSPORTATION OFFICE USE ONLY:

GTR No.

Amount \$

code 103 \$300



TRENTON, N.J.

| TRAVEL VOUCHER<br>(Read the Privacy Act Statement on the back)                                                                                                                                                                                                                                                                |                                                                                                                                                                                               | 1. DEPARTMENT OR ESTABLISHMENT, BUREAU DIVISION OR OFFICE                                                                                                                                                                                                           |                                      | 2. TYPE OF TRAVEL<br><input checked="" type="checkbox"/> TEMPORARY DUTY<br><input type="checkbox"/> PERMANENT CHANGE OF STATION |                    | 3. VOUCHER NO.                                                                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| TRAVELER (PAYEE)                                                                                                                                                                                                                                                                                                              | 5. a. NAME (Last, first, middle initial)<br>DEAVER, MICHAEL K.                                                                                                                                |                                                                                                                                                                                                                                                                     |                                      | b. SOCIAL SECURITY NO.<br>202-333-1548                                                                                          |                    | 4. SCHEDULE NO.                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                               | c. MAILING ADDRESS (Include ZIP Code)<br>The White House<br>Washington, D.C. 20500                                                                                                            |                                                                                                                                                                                                                                                                     |                                      | d. OFFICE TELEPHONE NO.<br>456-6475                                                                                             |                    | 6. PERIOD OF TRAVEL<br>a. FROM Sep. 17 b. TO Sep 17, 1982                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                               | e. PRESENT DUTY STATION<br>The White House                                                                                                                                                    |                                                                                                                                                                                                                                                                     |                                      | f. RESIDENCE (City and State)<br>4521 Dexter St. NW<br>Washington, DC 20007                                                     |                    | 7. TRAVEL AUTHORIZATION<br>a. NUMBER(S) 2547 b. DATE(S)                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                               | 8. TRAVEL ADVANCE<br>a. Outstanding<br>b. Amount to be applied<br>c. Amount due Government (Attached: <input type="checkbox"/> Check <input type="checkbox"/> Cash)<br>D. Balance outstanding |                                                                                                                                                                                                                                                                     |                                      | 9. CASH PAYMENT RECEIPT<br>a. DATE RECEIVED<br>b. AMOUNT RECEIVED \$<br>c. PAYEE'S SIGNATURE                                    |                    | 10. CHECK NO.<br>11. PAID BY                                                                                                                                                      |  |
| 12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH (List by number below and attach passenger coupon; if cash is used show claim on reverse side.)                                                                                                                                     |                                                                                                                                                                                               | I hereby assign to the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) <span style="float: right;">▶ Traveler's Initials</span> |                                      |                                                                                                                                 |                    |                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                               | AGENT'S VALUATION OF TICKET<br>(a)                                                                                                                                                                                                                                  | ISSUING CARRIER<br>(Initials)<br>(b) | MODE, CLASS OF SERVICE AND ACCOMMODATIONS<br>(c)                                                                                | DATE ISSUED<br>(d) | POINTS OF TRAVEL<br>FROM (e) TO (f)                                                                                                                                               |  |
| Government Air                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                 |                    | Washington, DC and return. Trenton, NJ                                                                                                                                            |  |
| 13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher.                                             |                                                                                                                                                                                               | TRAVELER SIGN HERE ▶ MICHAEL K. DEAVER                                                                                                                                                                                                                              |                                      |                                                                                                                                 |                    | DATE 9-20-82 AMOUNT CLAIMED ▶ \$ 0-                                                                                                                                               |  |
| NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).                                                                                            |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                 |                    |                                                                                                                                                                                   |  |
| 14. This voucher is approved. Long distance telephone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).) |                                                                                                                                                                                               | APPROVING OFFICIAL SIGN HERE ▶                                                                                                                                                                                                                                      |                                      | DATE                                                                                                                            |                    | 17. FOR FINANCE OFFICE USE ONLY<br>COMPUTATION<br>a. DIFFERENCES, IF ANY (Explain and show amount) none                                                                           |  |
| 15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION                                                                                                                                                                                                                                                               |                                                                                                                                                                                               | a. VOUCHER NO.                                                                                                                                                                                                                                                      |                                      | b. D.O. SYMBOL                                                                                                                  |                    | c. MONTH & YEAR                                                                                                                                                                   |  |
| 16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT                                                                                                                                                                                                                                                                  |                                                                                                                                                                                               | AUTHORIZED CERTIFYING OFFICIAL SIGN HERE ▶                                                                                                                                                                                                                          |                                      | DATE 9/24                                                                                                                       |                    | b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION<br>Certifier's initials: SKW \$ 0-<br>c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol): \$<br>d. NET TO TRAVELER ▶ \$ 0- |  |
| 18. ACCOUNTING CLASSIFICATION                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                               |                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                 |                    |                                                                                                                                                                                   |  |



SCHEDULE OF EXPENSES AND AMOUNTS CLAIMED

INSTRUCTIONS TO TRAVELER (Unlisted items are self-explanatory)

Col. (c) If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationship to employee and marital status of children (unless information is shown on the travel authorization.)

Col. (d) Show amount incurred for each meal, including tax and tips, and daily total meal cost.

(h) Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals).

(i) Complete for per diem and actual expense travel.

(j) Show total subsistence expense incurred for actual expense travel.

(m) Show per diem amount, limited to maximum rate, or if travel on actual expense, show the lesser of the amount from col. (i) or maximum rate.

(n) Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc.

Complete this PAGE 1  
information if this is a continuation OF 1 PAGES

TRAVEL AUTHORIZATION NO.

2547

TRAVELER'S LAST NAME  
DEAVER

| DATE<br>19 82 | TIME<br>(Hour and am/pm) | DESCRIPTION<br>(Departure/arrival city, per diem computation, or other explanations of expense) | ITEMIZED SUBSISTENCE EXPENSES |              |               |              |                                     |                |                                        | MILEAGE<br>RATE:<br>¢ | AMOUNT CLAIMED         |                |                    |              |  |
|---------------|--------------------------|-------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------|--------------|-------------------------------------|----------------|----------------------------------------|-----------------------|------------------------|----------------|--------------------|--------------|--|
|               |                          |                                                                                                 | BREAK-FAST<br>(d)             | LUNCH<br>(e) | DINNER<br>(f) | TOTAL<br>(g) | MISCELLANEOUS<br>SUBSISTENCE<br>(h) | LODGING<br>(i) | TOTAL<br>SUBSISTENCE<br>EXPENSE<br>(j) |                       | NO. OF<br>MILES<br>(k) | MILEAGE<br>(l) | SUBSISTENCE<br>(m) | OTHER<br>(n) |  |
| p. 17         | 1:25 pm                  | Dep White House                                                                                 |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
| p. 17         | 1:40                     | Arr Andrews AF Base                                                                             |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
| p. 17         | 1:45                     | Dep Andrews AF Base                                                                             |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
| p. 17         | 2:20                     | Arr Ronson Airport, New Jersey                                                                  |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
| p. 17         | 5:55 pm                  | Dep New Jersey                                                                                  |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
| p. 17         | 6:30 pm                  | Arr Andrews AF Base                                                                             |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
| p. 17         | 6:35                     | Dep Andrews AF Base                                                                             |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
| p. 17         | 6:50 pm                  | Arrive White House                                                                              |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
|               |                          | Mr. J. J. Deaver traveled upon one visiting duty                                                |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
|               |                          |                                                                                                 |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
|               |                          |                                                                                                 |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
|               |                          |                                                                                                 |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
| SUBTOTALS ▶   |                          |                                                                                                 |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |
| TOTALS ▶      |                          |                                                                                                 |                               |              |               |              |                                     |                |                                        |                       |                        |                |                    |              |  |

If additional space is required, continue on another SF 1012-A BACK, leaving the front blank.

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101-7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be used by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to appropriate Federal, State, local, or foreign agencies, when relevant to civil, criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of your SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

TOTAL AMOUNT CLAIMED ▶

0

If additional space is required, continue on another SF 1012-A BACK, leaving the front blank.

In compliance with the Privacy Act of 1974, the following information is provided: Solicitation of the information on this form is authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Regulations (FPMR 101-7), E.O. 11609 of July 22, 1971, E.O. 11012 of March 27, 1962, E.O. 9397 of November 22, 1943, and 26 U.S.C. 6011(b) and 6109. The primary purpose of the requested information is to determine payment or reimbursement to eligible individuals for allowable travel and/or relocation expenses incurred under appropriate administrative authorization and to record and maintain costs of such reimbursements to the Government. The information will be used by officers and employees who have a need for the information in the performance of their official duties. The information may be disclosed to appropriate Federal, State, local, or foreign agencies, when relevant to civil,

criminal, or regulatory investigations or prosecutions, or when pursuant to a requirement by this agency in connection with the hiring or firing of an employee, the issuance of a security clearance, or investigations of the performance of official duty while in Government service. Your Social Security Account Number (SSN) is solicited under the authority of the Internal Revenue Code (26 U.S.C. 6011(b) and 6109) and E.O. 9397, November 22, 1943, for use as a tax payer and/or employee identification number; disclosure is MANDATORY on vouchers claiming travel and/or relocation allowance expense reimbursement which is, or may be, taxable income. Disclosure of your SSN and other requested information is voluntary in all other instances; however, failure to provide the information (other than SSN) required to support the claim may result in delay or loss of reimbursement.

Enter grand total of columns (l), (m) and (n), below and in item 13 on the front of this form.

TOTAL AMOUNT CLAIMED



THE WHITE HOUSE OFFICE  
OFFICIAL TRAVEL AUTHORIZATION

No. 2547

(TRAVELER TO COMPLETE SECTIONS 1-8.)

Date of Request September 14, 1982

1. TRAVELER

Name: MICHAEL K. DEEVER ☒ White House Staff

Extension: 6475 Room: West Wing ☐ Other

2. PURPOSE(S) and DATE(S): Travel with the President - September 17, 1982

3. ITINERARY Trenton, New Jersey

(List all cities where stopover occurs.)

4. DEPARTURE:

RETURN:

Date: September 17, 1982

Date: September 17, 1982

Time: Approx. 1 pm

Time: Approx. 7:30 pm

Mode: Government Air

Mode: Government Air

5. NATURE: ☐ 100% Official ☐ 100% Political mixed

6. SIGNATURES:

Traveler:

MICHAEL K. DEEVER

(I have read and agree to the terms set forth on the reverse side)

Department Head

Approving Officer

(Special Assistant to the President for Administration)

7. ESTIMATED COSTS:

SPECIAL EXPENSES:

No. of Days Per Diem

☐ Registration Fee of \$

Hotel Name

☐ Commercial Car Rental

Hotel Daily Rate \$

☐ Excess Baggage

Other

☐ Other

8. TRAVEL ADVANCE REQUESTED:

☐ YES

☐ No

Amount: \$

Signature of Recipient:

Date:

REPAID:

Amount

Date

Schedule

Balance this trip

9. FOR TRANSPORTATION OFFICE USE ONLY:

GTR No.

Amount \$



Name: MICHAEL K. DEAVER  
Permanent Address: The White House  
Washington, DC 20500  
Social Security No. 202-333-1548  
Self Employed: YES ☐ NO ☐  
NO. \_\_\_\_\_  
DATE: 17 Sept. 1982

## Cash Expenses

### \*Details of Transportation & Entertainment

BLUE



THE WHITE HOUSE OFFICE  
OFFICIAL TRAVEL AUTHORIZATION

No. 2550

(TRAVELER TO COMPLETE SECTIONS 1-8.)

Date of Request Sep. 9, 1982

1. TRAVELER

Name: MICHAEL K. DEAVER ☒ White House Staff

Extension: 6475 Room: West Wing ☐ Other

2. PURPOSE(S) and DATE(S): Accompany the President to Kansas and Utah  
Sep. 9th and 10th, 1982

3. ITINERARY Topeka, Kansas and Ogden, Utah

(List all cities where stopover occurs.)

4. DEPARTURE:

RETURN:

Date: September 9, 1982

Date: September 10, 1982

Time: 8:30 am

Time: 6:30 pm

Mode: Government Air

Mode: Government Air

5. NATURE: ☒ 100% Official ☐ 100% Political

6. SIGNATURES:

Traveler:

MICHAEL K. DEAVER

(I have read and agree to the terms set forth on the reverse side)

Department Head

Approving Officer

(Special Assistant to the President for Administration)

7. ESTIMATED COSTS:

SPECIAL EXPENSES:

No. of Days Per Diem

☐ Registration Fee of \$

Hotel Name

☐ Commercial Car Rental

Hotel Daily Rate \$

☐ Excess Baggage

Other

☐ Other

8. TRAVEL ADVANCE REQUESTED:

☐ YES

☐ No

Amount: \$

Signature of Recipient:

Date:

REPAID:

Amount

Date

Schedule

Balance this trip

9. FOR TRANSPORTATION OFFICE USE ONLY:

GTR No.

Amount \$