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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name DEAVER, MICHAEL: FILES

Withdrawer

KDB 8/17/2011

File Folder PERSONNEL 1983 A-G [GQ-GZ]

FOIA

F97-0066/19

Box Number 52

COHEN, D

134

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	NOTE	TO DEAVER RE ANDREW GREEN	1	5/6/1983	B6
2	NOTE	COPY OF DOC #1	1	5/6/1983	B6
3	MEMO	TAD THARP TO DEAVER	1	6/16/1983	B6
4	LETTER	ESTHER GREENE TO DEAVER	1	5/25/1983	B6
5	LETTER	FROM E. GREENE	2	ND	B6
6	MEMO	THARP TO BILL SITTMANN RE E. GREENE	1	11/3/1983	B6
7	LETTER	GREENE TO DEAVER	2	7/5/1983	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE

WASHINGTON

February 17, 1983

*This doesn't
need an MKD
note.*

Dear Mr. Dailey:

Thank you for your recommendation of Rich Graser which Mike Deaver has asked me to take care of. We appreciate your recommending individuals as well qualified as your son-in-law.

Unfortunately, because of staff changes at the Environmental Protection Agency, the job which Mr. Graser had been slotted for has not materialized. However, I have spoken with him and am assisting with his search for another Congressional Affairs post, perhaps at the Department of Transportation.

Let's hope something commensurate with his background develops. Thank you again for writing.

Sincerely,

T.A.D. Tharp
T.A.D. Tharp

Mr. Patrick Dailey
President
Candidates' Outdoor Graphic Service
1041 Old Country Road
Belmont, California 94002



COGS

CANDIDATES'
OUTDOOR
GRAPHIC
SERVICE

1041
OLD COUNTY ROAD
BELMONT,
CALIFORNIA 94002
(415) 592-1567
OR 851-1322

January 21, 1983

Mr. Michael Deaver
Assistant to the President and
Deputy Chief of Staff
The White House
Washington, D.C. 20500

Dear Mike:

It's maybe a pretty tenuous chip to call in but
I'm hoping you may recall the days when COGS
worked effectively with you and your brother, Bill, Pete
Hannaford, et al. in many a worthy G.O.P. campaign.

Our daughter, Joanna, besmirched the family escutcheon by
marrying a Republican, Lyle Richard Graser, -- but it turns
out he's a pretty decent sort despite his handicap!

Rick, who first came to Washington from Nebraska in the late
sixties with Senator Hruska, has extensive experience in the
capital in both the public and private sectors. He's acquired
a great deal of savvy in the Executive Branch as well as on
the Hill.

He has been offered a job with the Administration which
apparently requires some sort of White House clearance. I
would certainly appreciate it if you could somehow find the
time to help expedite this procedure. You would be inducting
a very dedicated, loyal and capable person into your Administration
and, at once, you would have a long, strong mortgage on COGS!

Enclosed is a copy of Rick's resume.

It's nice to have had this occasion to be in contact with you
again, Mike. We have taken a great deal of pleasure and pride
in witnessing from afar your ascent to the vital position you
now hold.

Sincerely,

Patrick Dailey
Patrick Dailey
President

enclosure

PDD/adh

LYLE R. (RICK) GRASER

1884 Columbia Road, N.W.
Town House # 1
Washington, D.C. 20009
(202) 265-0839

EMPLOYMENT HISTORY

June, 1982 - Present/ Independent Consultant
March, 1980 -
February, 1981:

Established and operated consulting business offering clients specialized services in political campaign financing, political action committee (PAC) organization and fundraising, and association management. During 1980 and 1982 elections, consulted primarily with a California-based political advertising firm representing numerous candidates for local, state and federal office.

February, 1981 - Legislative Director for U.S. Senator
May, 1982: Jeremiah A. Denton (R-Alabama)

Organized, managed and coordinated all legislative functions of the Senator's office. Assigned specific areas of responsibility to members of the legislative staff and supervised all special projects. Authored, or reviewed and edited, all paperwork (memos, speeches, draft legislation, etc.) originating in the legislative section.

Assisted the Senator in his preparation for committee hearings, Senate floor proceedings and public appearances; advised on Senate rules and parliamentary procedure; and helped determine legislative priorities.

Duties also included all routine legislative staff work: e.g., meeting with, and addressing the needs of, constituents; coordinating the Senator's legislative interests with state and federal agencies; and synchronizing the Senator's specific legislative responsibilities and requirements with the Senate leadership, the White House and appropriate executive agencies.

October, 1978 - Staff Director, State Relations Department,
March, 1980: Association of Trial Lawyers of America

Managed all facets of ATLA's state relations activities in liaison with more than 50 state and local trial bar organizations. Was responsible for instituting and implementing projects and programs designed to strengthen the state organizations and ensure a continuous communications link between the states and the national organization. Maintained contact on a regular basis with the officers of ATLA and the officers and staffs of the state associations. Taught fundraising techniques to state and local trial bars.

Was responsible for preparation and management of departmental budget of \$300,000 per year. Supervised a staff of seven, including four professionals and three clerks.

Specific programs included planning and conducting legal educational seminars for state trial bars; coordinating workshops on association management; and establishing a "clearing house" for the exchange of pertinent information with and among the state associations.

Encouraged and assisted with the establishment of state PACs and the implementation of a joint political fundraising program involving both state and national organizations. This program raises more than \$1,000,000 per year.

August, 1977 - Western Regional Coordinator, State Relations Department,
October, 1978: Association of Trial Lawyers of America

Coordinated national association activities in a 14 state region. Assisted the state associations in increasing their strength in the areas of membership promotion, legislative activity, and political action fundraising.

Conducted regional meetings offering workshops on association management, lobbying techniques, legislative planning, PACs, leadership training, and membership promotion.

Was instrumental in forming the nation's largest state trial bar PAC, California Trial Lawyers Political Action Committee (CTL-PAC).

With the departure of my supervisor in June, 1978, I assumed his duties and responsibilities. Named Acting Director in August, 1978, and promoted to Director in October, 1978.

October, 1976 - Central Regional Coordinator, State Relations Department,
August, 1977: Association of Trial Lawyers of America

Duties same as those of Western Regional Coordinator, but applied to the 15 state mid-western region.

1971 - 1976: Clerk for Minority Secretary,
United States Senate

Was responsible for daily operation of the Republican Cloakroom, the principal source of information for Republican Senators and their staffs concerning past, pending and prospective legislation on the Senate floor. Supervised a staff of 15, including 12 Senate pages.

Analyzed and monitored legislation on the Senate floor; provided legislative information to various congressional committees, government agencies, and other interested parties; and assisted Minority Secretary in scheduling floor speeches for Republican Senators.

Acquired a thorough working knowledge of Senate procedure and understanding of parliamentary procedure; proficiency in drafting bills and amendments; ability to analyze quickly the implications of a bill and to advise Senators and their staffs of its conse-

quences; and ability to supervise employees and to organize an operation so that it most effectively serves the Senators who depend on it. Worked with 38 Republican Senators--all with different personalities and varying levels of demands--and assisted them by providing legislative information, informing them of the Senate schedule, pairing them for missed votes, and monitoring for them the legislative measures before the Senate.

1969 - 1970: Sergeant-at-Arms Staff,
 United States Senate

Assisted the Sergeant-at-Arms in maintaining order and security in and around the Senate Chamber.

1968 - 1969: Research Assistant to U.S. Senator
 Roman L. Hruska (R-Nebraska)

Read and clipped approximately 50 Nebraska newspapers per week. Collected and maintained working files of information pertaining to legislation and political events. Researched legislative issues.

1966 - 1968: United States Marine Corps

Trained in Field Artillery. Served 13 months in Viet Nam. For six months, served as artillery unit section chief. Supervised nine man crew on combat alert during all fire missions, maintaining both discipline and morale. Awarded Presidential Unit Citation; and Viet Nam Campaign, Viet Nam Service, and Purple Heart Medals.

Prior to 1966: Various Part-time and Summer Jobs

Hired for first full-time summer employment at age of 13 to work in a potato chip factory in Omaha, Nebraska. Continuing part-time employment through high school graduation, at times holding three jobs simultaneously.

EDUCATION

South High School, Omaha, Nebraska
1962 - 1966

Montgomery College, Rockville, Maryland
1971 - 1974
Major: Political Science

University of Maryland, College Park, Maryland
1974 - 1976
Major: Political Science

PERSONAL AND PROFESSIONAL REFERENCES WILL BE PROVIDED ON REQUEST.

Dr. Andrew GREEN

THE WHITE HOUSE
WASHINGTON

TO:

Bill Settmann

FROM:

MICHAEL K. DEEVER
Assistant to the President
Deputy Chief of Staff

☐ Information

☒ Action

F 22

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2 NOTE

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Andrew W. Green
Apartment 4E
8 Whittier Place
Boston, Massachusetts 02114

Telephone: (617) 720 4181 (residence)
(617) 723 4700, Extension 428 (office)

BUSINESS PROFESSOR WITH INTERDISCIPLINARY BACKGROUND
(International Business, Management, Finance, Economics, Law)

EDUCATION University of Pennsylvania, Ph.D., 1968,
International Relations.

University of Pennsylvania (Wharton School),
M.B.A., 1963, International Business.

University of Amsterdam (The Netherlands),
Diploma, Post-Graduate Course in European
Integration, 1967. (M.A. equivalent.)

Dickinson School of Law, LL.B., 1948

New York University, College of Engineering,
B. S. in Meteorology, 1944. (Attended while
on active duty in U. S. Air Force)

Princeton University, 1940-1943 (Class of 1944).
Left in junior year for military service with class
standing in upper fifth (honors). Major: architecture.

TEACHING
EXPERIENCE

1982 to Date:

Professor of International Business, School of
Management, Suffolk University, 8 Ashburton Place,
Boston, Massachusetts 02114. Advisor on
international aspects of curriculum on grant under
Title III of the Higher Education Act of 1965, with
teaching responsibilities in management and law.

1970 to 1982:

Professor, Department of Business Administration,
West Chester State College, West Chester, Pa. 19380.
Granted tenure, 1973, promoted to Professor, 1974.
Chairman of Department, 1975 to 1977 (14 teachers,
and 900 majors).

(West Chester State College - continued)

Taught the following courses: Principles of Management, Introduction to Business, Principles of Economics I (microeconomics), Principles of Economics II (macroeconomics), International Economics, Corporate Finance, Investments, and Business Law.

Faculty activities: Faculty Senate, Delegate to State Assembly of faculty union (4,000 members), Member of Executive Committee of local union chapter, elected to College Curriculum Committee.

1973 to present:

Adjunct Professor, Delaware Law School, Widener University, Wilmington, Delaware 19803.

Taught the following courses: Sales, Negotiable Instruments, Secured Transactions, International Business Transactions, Public Utility Law, International Law, Local Government Law, Jurisprudence, and Administrative Law.

OTHER
PROFESSIONAL
EXPERIENCE

1969 to 1971:

Research Associate, Foreign Policy Research Institute, University of Pennsylvania, Philadelphia, Pa. 19104. Residence in Brussels. Represented Institute in dealing with American embassies, international organizations (NATO, SHAPE, OECD), research institutes (Atlantic Council, ISI, Chatham House), European universities and European foreign ministries. Projects included: NATO, European defense, Brazil.

1967 to 1969:

Research Associate, Center for Strategic and International Studies, Georgetown University. Residence in Brussels. Work similar to that with Foreign Policy Research Institute. Projects included: NATO, Portugal.

1966 to 1967

Graduate study, Europa Instituut, University of Amsterdam,

The Netherlands. Worked on European-type corporation with Prof. Pieter Sanders of the Rotterdam School of Economics.

1965 to 1968.

Graduate study on doctorate at University of Pennsylvania.

1964.

Associate Counsel (home office). General Accident Insurance Group, Philadelphia, Pa.

1961-1963.

Graduate study, Wharton School, M. B. A.

1951-1961.

Private law practice, Harrisburg, Pa.

1950-1951.

Administrative Assistant to Director, Bureau of Transportation, Pennsylvania Public Utility Commission, Harrisburg, Pa.

MILITARY SERVICE Captain, U. S. A. F., Weather Service, 1943-1946

PERSONAL Born, May 17, 1923, married, good health, U. S. citizen, no dependent children.

LANGUAGES Fluent French, good Portuguese, some Dutch, Spanish, Italian.

GUEST LECTURER Universiteit Ketholiek te Leuven (Belgium)
Escola Superior de Guerra (Brazil)
Universitat des Saarlandes (Germany)
MarieHaps Institut (Belgium)

PROFESSIONAL SOCIETIES

Member, Program Committee (1982 to present), Eastern Economic Association.

(Professional Societies - continued)

President, Northeastern Regional Business Law
Association, 1979-1981.

Member, Academy of International Business.

REFERENCES

Dr. Richard McDowell, Dean
School of Management
Suffolk University
8 Ashburton Place
Boston, Massachusetts 02114

Dr. Benjamin Perles, Professor
Department of Management
Suffolk University
8 Ashburton Place
Boston, Massachusetts 02114

Dr. Kenneth L. Perrin
Interim President
West Chester State College
West Chester, Pa. 19380

Dr. Philip D. Smith, Professor
Department of Languages
West Chester State College
West Chester, Pa. 19380

Hon. Faith Whittlesey
The White House
Washington, D.C. 20500

Dr. Myles Martel
Speech Consultant to the President
One Aldwyn Center
Villanova, Pa. 19085

Hon. Richard T. Schulze
U. S. House of Representatives
Washington, D.C. 20515

SELECTED BIBLIOGRAPHY - ANDREW W. GREEN

- 1982 Bankers Magazine. Recommended Changes in Banking Regulation and Monetary Control Laws. Vol. 165, No. 5 (Nov.-Dec., 1982), p. 42.
- 1981 Midwest Law Review. Professional Earnings and Working Conditions of the Full-Time Business Law Teacher, Vol. 1, No. 1, p. 65
- 1978 American Journal of International Law. Book Review. L'entreprise multinational face au droit. (Claude Lazarus, Charles Leben, and Bernard Verdier.) Paris: Librairie Technique, 1977). Vol. 82, No. 3, p. 690.
- 1977 Business Law Review. Degree Qualifications of Business Law Teachers. Vol. 10, No. 1, (Spring, 1977), p. 14.
- 1975 Pittsburgh Legal Journal. Enforcement of Ethical Standards of the Bar of Pennsylvania. Vol. 123, (July, 1975), p. 3.
- 1973 Dictionary of American History. International Court of Justice. (1976 Edition.)
- 1971 Politique Etrangere. Un point de vue americaine sur l'Europe. Vol. 38, No. 1, p. 25.
- 1969 Orbis. Monnet and European Integration. Book Review. Vol. 13, No. 2 (Summer, 1969), p. 635.
- Journal of Common Market Studies. Functionalism: A Tool and Not a Forecast. Vol. 8, No. 1 (Sept., 1969), p. 50.
- Portuguese Africa: A Handbook. London: Pall Mall, and New York: Praeger, 1969. Author of Chapter 15, "Portugal and the African Territories, Economic Considerations." Eds. David M. Abshire and Michael Samuels, p. 345.
- Political Integration by Jurisprudence: The Work of the Court of Justice of the European Communities. Leiden: Sijthoff, 1969. 846 pp. (Required holding of British law school libraries under the list prepared by the Society of Public Teachers of Law.)
- 1959 Journal of the American Institute of Architects. Architect-Engineer Relations. (Co-author.) November, 1959, p. 14.

Journal of the American Institute of Architects. Arbitration for Architects. (Co-author) October, 1959, p. 58.

Journal of the American Institute of Architects. When in Doubt, Pay Overtime. April, 1959, p. 59.

1952 Dickinson Law Review. The Administrative Order: The Distinction between its Interpretation and its Amendment. Vol. 56, p. 444.

1950 Dickinson Law Review. Payment of Life Insurance Premiums through an Agent in Pennsylvania. Vol. 54, p. 304. (Digested in CCH Digest of Legal Periodicals, June, 1950, p. 2072, Sec. 2042.)

1949 Plain Talk. The Danger in the Middle of the Road. March, 1949.

1946 Journal of the American Institute of Architects. Architecture, Taste and Style. March, 1946.

RESEARCH REPORTS SPONSORED BY THE AMERICAN BUSINESS LAW ASSOCIATION ON TEACHING CONDITIONS IN SCHOOLS OF BUSINESS IN THE UNITED STATES.

Committee on Economics of the Business Law Teacher. (William G. Elliott, Andrew W. Green and Robert N. Corley, members.) Report of Committee entitled "Professional Earnings and Working Conditions of the Business Law Teacher." 92 pp. Research design by Elliott, Green and Corley. Computer summaries of questionnaire returns done by William G. Elliott. Text of Report and preparation of tables in report by Andrew W. Green. (Prof. Corley is Past President of the ABLA, and Prof. Elliott is current President of the ABLA.) Report presented to the Annual Meeting of the ABLA in San Francisco, August 1980.

Survey of Business Law Teaching in the United States, 1974-1975.

This research project was done without committee members or collaborators. The Analysis of Responses was published by the Department Publication Fund of the Department of Business and Economics of West Chester State College, West Chester, Pa. 19380. (481 responses received.) Publish Analysis contains 16 pages of text, and 39 tables. Prof. Dugald G. Hudson (Georgia State), Past Executive Director of ABLA called this Survey "the finest study of business law teaching I have seen in more than twenty years in the field."

MONOGRAPHS

The Money and Banking System of Libya. (Senior Co-author.) West Chester: West Chester State College, Department Publication Fund, 1977. (97 pp text., 8 graphs, 69 tables, 11 pp. bibliography, and 23 pp. or appendices.)

PAPERS PRESENTED TO PROFESSIONAL SOCIETY MEETINGS

<u>Date</u>	<u>Society and Meeting</u>	<u>Title of Paper</u>
March, 1983	Eastern Economic Association, Boston	Money as a Function of Real Wealth
May, 1982	Eastern Economic Association, Washington	The Current Crisis of Banking Regulation
August, 1980	American Business Law Association, San Francisco	Business Law Instruction in Relation to the New Syllabus of the Business Law Part of the Uniform C.P.A. Examination
March, 1979	Second Anglo-American Conference on Business Law, College of William and Mary, Williamsburg	A Comparison of Business Law Teaching in the United State and in the United Kingdom (Published as a monograph, May, 1979.)
April, 1977	Eastern Economic Association, Hartford	The Money and Banking System of Libya
April, 1976	Eastern Economic Association, Bloomsburg	The Failure of Economics
January, 1976	Northeastern Regional Business Law Association, New York	Textbook Selection by Business Law Teachers

STATE CAPITOL
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(916) 445-9600

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FRESNO, CALIFORNIA 93721
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(209) 667-3781

POST OFFICE BOX 3460
11545 LOS OSOS VALLEY ROAD, #B1
SAN LUIS OBISPO, CALIFORNIA 93403
(805) 549-3125

California State Senate



KENNETH L. MADDY
SENATOR, FOURTEENTH DISTRICT

CHAIRMAN
SENATE MINORITY CAUCUS

COMMITTEES:

FINANCE
GOVERNMENTAL ORGANIZATION
HEALTH AND WELFARE
(VICE CHAIRMAN)

SELECT COMMITTEE:
RURAL ISSUES

JOINT LEGISLATIVE AUDIT
COMMITTEE (VICE CHAIRMAN)

JOINT COMMITTEE
ON THE ARTS

JOINT COMMITTEE ON
REFUGEE RESETTLEMENT
AND IMMIGRATION

CALIFORNIA INFORMATION
SYSTEMS IMPLEMENTATION
COMMITTEE (CHAIRMAN)

June 15, 1983

*Rec'd
Thank u to
JAD*

Mr. Mike Deaver
Deputy Chief of Staff
Office of the President
The White House
Washington, D.C. 20515

Dear Mike:

Please add my name to those in support of the appointment
of Esther R. Greene to the position of U.S. Treasurer.

I'm sure you are well aware of her background and coupled
with her loyalty to the President, I believe she would be
an asset to the Administration.

Your every consideration is appreciated.

Sincerely,

[Signature]
KENNETH L. MADDY

KLM:fms



GEORGE DEUKMEJIAN
GOVERNOR

State of California

GOVERNOR'S OFFICE
SACRAMENTO 95814

June 2, 1983

file

The President
The White House
Washington, D.C. 20500

Dear Mr. President:

I have been informed that, after two years of fine service to your Administration and our nation, Bay Buchanan is leaving her post as Treasurer of the United States.

It is my pleasure to wholeheartedly recommend the nomination of Esther Rushford Greene as Ms. Buchanan's successor.

As you can see from the attached resume, Ms. Greene has long been involved in federal, state and local civic and community affairs and currently is the California Chamber of Commerce's Director of Public Affairs.

Esther Greene has always carried out her important responsibilities with dedication, enthusiasm, professionalism and vigor. I am confident that Ms. Greene would admirably serve the citizens of our great nation as Treasurer of the United States and that she would be an outstanding credit to your Administration.

Most cordially,

George

George Deukmejian

slp
Enclosure

cc: Edwin Meese
James Baker
✓ Michael Deaver
John Harrington

RESUME

Esther Rushford Greene

4100 Folsom Blvd., Apt #6B
Sacramento, California 95819
916/731-8646 Home
916/444-6670 Business

PERSONAL DATA

Born:
Bakersfield, California

Married - no dependents

WORK HISTORY

August 1975 - Present	Director of Public Affairs, California Chamber of Commerce
1973 - July 1975	Consultant, Political and Public Relations Campaign Management, The Lyn Nofziger Company
May 1973 - December	Executive Director, Committee to Re-elect the President, Sacramento County
1971 - 1972	Executive Director, Host Committee, Republican National Convention, San Diego, California
1969 - 1971	Republican State Central Committee, Sacramento, California - Convention Director and Special Projects - Victory Squad Coordinator
1968	Public Relations, Nelson for Assembly Campaign, Sacramento, California
1960 - 1968	Manager, Collections Department, A. J. Rushford Company, Sacramento, California - self-employed

EDUCATIONAL BACKGROUND

Los Angeles High School, Los Angeles
John H. Francis High School, Los Angeles, California 1944
University of Southern California, Los Angeles, California 1945 - 1946
American River College, Sacramento, California 1963 - 1964

EXPANDED RESUME

CALIFORNIA CHAMBER OF COMMERCE

August 1975 -
Present

Director of Public Affairs. Responsible for legislation that deals with the election process, lobbying, political reform and reapportionment. Responsible for corporate employee programs which deal with economic education, political education, political action. Legislative committee responsibilities: Assembly - Elections and Reapportionment, Ways and Means, and Governmental Organization; Senate - Elections and Reapportionment, Governmental Organization, Revenue and Taxation. Monitor Fair Political Practices Commission (FPPC) a 5 person commission appointed to administer the Political Reform Act of 1974. Advise Chamber members and staff on lobbying laws, election reform and political implementations. Present testimony before legislative committees and state agencies regarding Chamber position concerning proposed legislation. Compile election year candidate files, advise members and member organizations as to philosophical leanings of candidates for Congress, State Senate and Assembly. Serve as the Director of the Statewide Public Affairs Committee which is made up of public affairs officers of the major California corporations. Serve on the advisory committee for United for California, the California business PAC.

THE LYN NOFZIGER COMPANY

January -
May 1975

Director of the Sacramento Science Center and Junior Museum, Public Relations Program and Fundraising. Developed brochure, press releases, obtained editorial endorsement both local papers, public service spots radio and T.V., billboards and marquees, major fundraising plan for Guild members which is still in operation.

1974

Campaign Manager, Consumers for Needed Electric Power (Measure H, Sacramento Ballot) Established a campaign office, supervised a staff of five. The major thrust was direct mail and the speakers' bureau. I worked directly with the Sacramento agency, Brown, Clark & Elkus.

1974

Consultant, Gordon Knapp for U. S. Congress Primary. With Mr. Nofziger conducted monthly seminars regarding campaign organization, finance and campaign policy. All day seminars with campaign staff. Kick-off press conference.

- 1974 Consultant, Leo Thorsness for U.S. Senate, South Dakota. Precinct, finance structure and campaign organization. Developed forms and brochure regarding organization.
- 1974 Coordinator, fundraising events, Earl Brian Primary Campaign. Very much the same as the Reinecke campaign.
- 1973 Ed Reinecke for Governor Campaign. The Nofziger Company was under exclusive contract to the Reinecke Campaign when I joined the firm. My assignment was that of State Finance Director which included: coordinating fundraising events in the 58 counties, working with the various county chairmen in structuring events and implementing profitable functions. Our office developed report forms for the county chairmen and followed with each chairman to insure proper records and reports were filed, did two major fundraisers - one in Los Angeles and one in San Francisco. We combined counties and in the year that we were with the Lt. Governor, structured over 44 events. I traveled with the Lt. Governor and his family extensively in California.

The Nofziger Company has done "single event" fundraising, has done reports and studies (non-political) for private enterprise and has consulted on a short term basis with other candidates and campaigns.

COMMITTEE TO RE-ELECT THE PRESIDENT, SACRAMENTO OFFICE

- 1972 Executive Director. Committee to Re-elect the President, Sacramento office. Staff of five: two secretaries, one telephone supervisor, a precinct coordinator and a registration coordinator. We worked with an executive committee of twentyfour under the direction of John Diepenbrock, General Chairman of Sacramento. It was my responsibility to supervise all Sacramento county activities. We involved over 3500 volunteers, developed a mailing list of 7000 and carried the county for a Republican presidential candidate for the first time in 50 years.

REPUBLICAN NATIONAL CONVENTION, SAN DIEGO

1971 -

- 1972 Executive Director. Republican National Convention, San Diego. Develop and structure all host activities for delegates and visitors to the Republican National Convention. This included the Diplomats and International visitors. Develop statewide tours and statewide committees such as women and youth committees. Provide for gift packages for each delegate (about 4000) such as flight bags and California products (wine, almonds, brancy, cheese, olives). These were obtained by contacting businessmen throughout the state. It was our further responsibility to arrange for a luncheon for women delegates, to establish hospitality centers, drivers and transportation,

arrangements for charter flight landings and for welcoming programs for delegations. This committee was under the chairmanship of Mrs. Eleanor R. Ring, the former Republican National Committeewoman from California.

REPUBLICAN STATE CENTRAL COMMITTEE

1969 -

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Convention and Special Projects Director. Republican State Central Committee. This position offered an opportunity to work in every phase of convention organization. We developed a system to handle accounting and pre-registration. All graphics were under my direction. Reservations for private and public space were handled through our office including major suite reservations. Entertainment, seminars, registration, VIP accommodations and staff assignments were part of my responsibility. The convention theme and all programs were in my domain. Budget was another important area and we were able to realize a profit as a result of each meeting. This assignment offered the opportunity to work closely with ad agencies and printers from preliminary ideas and sketches to the finished form. Our office contributed to the writing of all kinds of volunteer recruitment and fundraising letters. I also arranged for smaller meetings (the state committee meetings consisted of about 1500 guests) and seminars.

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Victory Squad Coordinator. Republican State Central Committee. This assignment is the election day "turn out the vote" effort. I have had this assignment for special elections as well as general elections. This is primarily an organizational job. It is necessary to collect the necessary materials such as: walking lists, maps, instruction sheets for a given area, usually a county. Sometimes this included two or three Assembly districts and sometimes only one. In any event, volunteer recruitment is the order of the day. This is done through mailing, telephone banks and by contacting volunteer organizations. Headquarters are established throughout the county and volunteers are directed to the headquarters nearest their home. Here they are given material, trained and sent to the precincts to encourage selected voters to vote. Between 900 and 1500 volunteers are usually involved.

Mr. Ed DeBolt, then Executive Director of the Republican State Central Committee was my direct superior.

NELSON FOR ASSEMBLY

1968

Public Relations. Nelson for Assembly. I handled scheduling, represented the candidate when necessary, directed all special events, fundraisers and acted as editor of the candidate's newsletter. Press releases were also a part of my responsibility. I acted as the candidate's personal aide. I worked under the direction of the candidate.

A. J. RUSHFORD COMPANY

1960 -

1968

Collections Manager. *A.J. Rushford Company. As in any small business I hired, fired, contacted clients, did daily book-keeping and trained new employees. At times I directed a staff of four (bookkeeper, collector and two typists) and at times I did the collecting myself and worked with a single typist. Locating assets, filing the legal papers were a part of my responsibilities. *A family owned company.

MEMBERSHIPS

Sacramento Junior Museum Guild
Board of Directors and President

Exchangette Club, Sacramento
President

Public Relations, March of Dimes
Birth Defect Clinic, 1966

Symphony League, Sacramento

Public Affairs Council, Los Angeles

Public Affairs Council, San Francisco

Bicentennial Commission, Sacramento

Lincoln Club, Sacramento

California Republican State Central Committee

Republican Women

REFERENCES

Congressman Clair W. Burgener
343 Cannon House Office Building
Washington, D.C. 20515

Michael K. Deaver
Assistant to the President
and Deputy Chief of Staff
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Governor George Deukmejian
State Capitol
Sacramento, California 95814

John T. Hay
Executive Vice President
California Chamber of Commerce
1027 10th Street (PO Box 1736)
Sacramento, California 95808

Edwin Meese, III
Counsellor to the President
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Eleanor Ring Storrs
801 Tolita
Coronado, California 92118

Senator Pete Wilson
Senate Office Building
Washington, D.C. 20510

POLITICAL ACTIVITIES VOLUNTEER

Reagan for Governor - 1964
Volunteer Headquarters Chairman

Reagan for Governor - 1968
Publicity Chairman
Finance Committee - Sacramento County

Reagan for President 1975-76
Executive Director Sacramento Campaign
Aide to California Delegation - Kansas City Convention

Reagan for President 1979-80
Chairman - Sacramento Campaign
Finance Chairman, Sacramento Campaign
California Delegate - Detroit Convention

and active involvement in Republican Candidate Campaigns every election year since 1964.

Served as Chairman or Co-chairman of at least 5 campaigns as staff in as many or more and on the steering and letter head committee of too many to mention.

1984

Presidential appointment
Intergovernmental Advisory Council on Education

Wilson for U.S. Senate
Sacramento Finance Committee

Deukmejian For Governor
Co-chairman Northern California

Hallett for Lt. Governor
Finance Committee

STATE CAPITOL
SACRAMENTO, CALIFORNIA 95814
(916) 445-9600

RITY BANK BUILDING
JLTON MALL
FRESNO, CALIFORNIA 93721
(209) 485-6260

POST OFFICE BOX 249
19901 W. FIRST STREET, #2
HILMAR, CALIFORNIA 95324
(209) 667-3781

POST OFFICE BOX 3460
11545 LOS OSOS VALLEY ROAD, #B1
SAN LUIS OBISPO, CALIFORNIA 93403
(805) 549-3125

California State Senate



KENNETH L. MADDY
SENATOR, FOURTEENTH DISTRICT

CHAIRMAN
SENATE MINORITY CAUCUS

COMMITTEES:

FINANCE
GOVERNMENTAL ORGANIZATION
HEALTH AND WELFARE
(VICE CHAIRMAN)

SELECT COMMITTEE:
RURAL ISSUES

JOINT LEGISLATIVE AUDIT
COMMITTEE (VICE CHAIRMAN)

JOINT COMMITTEE
ON THE ARTS

JOINT COMMITTEE ON
REFUGEE RESETTLEMENT
AND IMMIGRATION

CALIFORNIA INFORMATION
SYSTEMS IMPLEMENTATION
COMMITTEE (CHAIRMAN)

June 15, 1983

*Bill
Thank u to
JAD*

Mr. Mike Deaver
Deputy Chief of Staff
Office of the President
The White House
Washington, D.C. 20515

Dear Mike:

Please add my name to those in support of the appointment
of Esther R. Greene to the position of U.S. Treasurer.

I'm sure you are well aware of her background and coupled
with her loyalty to the President, I believe she would be
an asset to the Administration.

Your every consideration is appreciated.

Sincerely,

[Signature]
KENNETH L. MADDY

KLM:fms

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

DEAVER, MICHAEL: FILES

Withdrawer

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3 MEMO

1 6/16/1983 B6

TAD THARP TO DEAVER

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RESUME

Esther Rushford Greene

4100 Folsom Blvd., Apt #6B
Sacramento, California 95819
916/731-8646 Home
916/444-6670 Business

PERSONAL DATA

Born: December 31, 1927
Bakersfield, California

Married - no dependents

WORK HISTORY

August 1975 - Present	Director of Public Affairs, California Chamber of Commerce
1973 - July 1975	Consultant, Political and Public Relations Campaign Management, The Lyn Nofziger Company
May 1973 - December	Executive Director, Committee to Re-elect the President, Sacramento County
1971 - 1972	Executive Director, Host Committee, Republican National Convention, San Diego, California
1969 - 1971	Republican State Central Committee, Sacramento, California - Convention Director and Special Projects - Victory Squad Coordinator
1968	Public Relations, Nelson for Assembly Campaign, Sacramento, California
1960 - 1968	Manager, Collections Department, A. J. Rushford Company, Sacramento, California - self-employed

EDUCATIONAL BACKGROUND

Los Angeles High School, Los Angeles, California, 1945

University of Southern California, Los Angeles, California 1945 - 1946

American River College, Sacramento, California 1963 - 1964

EXPANDED RESUME

CALIFORNIA CHAMBER OF COMMERCE

August 1975 -
Present Director of Public Affairs. Responsible for legislation that deals with the election process, lobbying, political reform and reapportionment. Responsible for corporate employee programs which deal with economic education, political education, political action. Legislative committee responsibilities: Assembly - Elections and Reapportionment, Ways and Means, and Governmental Organization; Senate - Elections and Reapportionment, Governmental Organization, Revenue and Taxation. Monitor Fair Political Practices Commission (FPPC) a 5 person commission appointed to administer the Political Reform Act of 1974. Advise Chamber members and staff on lobbying laws, election reform and political implementations. Present testimony before legislative committees and state agencies regarding Chamber position concerning proposed legislation. Compile election year candidate files, advise members and member organizations as to philosophical leanings of candidates for Congress, State Senate and Assembly. Serve as the Director of the Statewide Public Affairs Committee which is made up of public affairs officers of the major California corporations. Serve on the advisory committee for United for California, the California business PAC.

THE LYN NOFZIGER COMPANY

January -
May 1975 Director of the Sacramento Science Center and Junior Museum, Public Relations Program and Fundraising. Developed brochure, press releases, obtained editorial endorsement both local papers, public service spots radio and T.V., billboards and marquees, major fundraising plan for Guild members which is still in operation.

1974 Campaign Manager, Consumers for Needed Electric Power (Measure H, Sacramento Ballot) Established a campaign office, supervised a staff of five. The major thrust was direct mail and the speakers' bureau. I worked directly with the Sacramento agency, Brown, Clark & Elkus.

1974 Consultant, Gordon Knapp for U. S. Congress Primary. With Mr. Nofziger conducted monthly seminars regarding campaign organization, finance and campaign policy. All day seminars with campaign staff. Kick-off press conference.

- 1974 Consultant, Leo Thorsness for U.S. Senate, South Dakota. Precinct, finance structure and campaign organization. Developed forms and brochure regarding organization.
- 1974 Coordinator, fundraising events, Earl Brian Primary Campaign. Very much the same as the Reinecke campaign.
- 1973 Ed Reinecke for Governor Campaign. The Nofziger Company was under exclusive contract to the Reinecke Campaign when I joined the firm. My assignment was that of State Finance Director which included: coordinating fundraising events in the 58 counties, working with the various county chairmen in structuring events and implementing profitable functions. Our office developed report forms for the county chairmen and followed with each chairman to insure proper records and reports were filed, did two major fundraisers - one in Los Angeles and one in San Francisco. We combined counties and in the year that we were with the Lt. Governor, structured over 44 events. I traveled with the Lt. Governor and his family extensively in California.
- The Nofziger Company has done "single event" fundraising, has done reports and studies (non-political) for private enterprise and has consulted on a short term basis with other candidates and campaigns.

COMMITTEE TO RE-ELECT THE PRESIDENT, SACRAMENTO OFFICE

- 1972 Executive Director. Committee to Re-elect the President, Sacramento office. Staff of five: two secretaries, one telephone supervisor, a precinct coordinator and a registration coordinator. We worked with an executive committee of twentyfour under the direction of John Diepenbrock, General Chairman of Sacramento. It was my responsibility to supervise all Sacramento county activities. We involved over 3500 volunteers, developed a mailing list of 7000 and carried the county for a Republican presidential candidate for the first time in 50 years.

REPUBLICAN NATIONAL CONVENTION, SAN DIEGO

- 1971 -
1972 Executive Director. Republican National Convention, San Diego. Develop and structure all host activities for delegates and visitors to the Republican National Convention. This included the Diplomats and International visitors. Develop statewide tours and statewide committees such as women and youth committees. Provide for gift packages for each delegate (about 4000) such as flight bags and California products (wine, almonds, brandy, cheese, olives). These were obtained by contacting businessmen throughout the state. It was our further responsibility to arrange for a luncheon for women delegates, to establish hospitality centers, drivers and transportation,

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Board of Directors and President

Exchangette Club, Sacramento
President

Public Relations, March of Dimes
Birth Defect Clinic, 1966

Symphony League, Sacramento

Public Affairs Council, Los Angeles

Public Affairs Council, San Francisco

Bicentennial Commission, Sacramento

Lincoln Club, Sacramento

California Republican State Central Committee

Republican Women

REFERENCES

Jack Diepenbrock
Diepenbrock, Wulff and Hannigan
455 Capitol Mall #800
Sacramento, CA 95814

John T. Hay
Executive Vice President
California Chamber of Commerce
1027 10th Street
P.O. Box 1736
Sacramento, CA 95808

Eleanor Ring Storrs
801 Tolita
Coronado, CA 92118

Gordon Luce
369 Silvergate Ave.
San Diego, CA 92106

Attorney General George Deukmejian
3580 Wilshire Blvd.
Los Angeles, CA 90010

Assemblywoman Carol Hallett
6817 Trudy Way
Sacramento, CA 95831

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Reagan for Governor - 1968
Publicity Chairman
Finance Committee - Sacramento County

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Sacramento Finance Committee

Deukmejian For Governor
Co-chairman Northern California

Hallett for Lt. Governor
Finance Committee

NEAL PEDEN

HOME ADDRESS

453 Old Town Court
Alexandria, Va. 22314

BUSINESS ADDRESS

310 First Street SE
Washington, D.C. 20003

PROFESSIONAL BACKGROUND

January 1981 - Present Director of Administration, Republican National Committee.

Responsible for the administration of six major departments; legal, accounting, personnel, building management, correspondence, and graphic services, with a budget of \$40 million. Coordinate all activities relating to 400 employees. Provide all the back-up services to make direct campaign operations and fundraising efforts run smoothly.

November 1980 - January 1981 Comptroller, Reagan-Bush Transition.

As chief finance officer, managed and controlled federal budget of \$2 million. Implemented and coordinated GSA procedures with transition financial accounting system. Hired and directed accounting staff and operational personnel. Major accomplishments: for first time, transition was brought in on time and under budget resulting in a net savings to government of over a quarter of a million dollars.

March 1979 - November 1980 Reagan-Bush Campaign Deputy Treasurer.

Responsible for daily cost control and analysis for all of the state's budgets, a total of over \$4 million. Set up bank accounts and payroll in 50 states which complied with Federal Election Commission's regulations. Coordinated installation of telephones, authorized transfers of all funds between national budget and state funds.

Reagan for President, Administrative Assistant to the National Political Director.

Located, managed, staffed and initiated operation of offices located in Virginia and in Washington, D.C. Liaison for fifty states. Set up each staff office, managed all state and tour budgets, accounted for all expenditures to national treasurer. Organized and coordinated regional political meetings.

January 1977 - February 1979 Administrative Assistant to Political Director, Republican National Committee.

Devised and implemented bookkeeping system to handle contributions made by the Republican National Committee to each federal campaign in the nation. Coordinated field reports of each Republican regional political director in the United States, organized and controlled budget of Political Director. Organized and participated in regional political meetings. Coordinated and arranged regional Citizens for the Republic seminars on the East Coast and Reagan fundraisers in the D.C. area.

August 1975 - December 1976 Administrative Assistant, Reagan for President.

Political and financial liaison for forty state campaign offices at the national level. Facilitated the close-down of the campaign by providing to FEC auditors campaign data and records.

January 1973 - July 1975 Staff Assistant, Congressman Trent Lott (R-Ms.)

Served as the Congressman's liaison to federal agencies for matters dealing with constituents' requests.

1966 - 1972 Purchasing Agent, Pat Harrison Waterway District.

Purchased all materials for the construction and maintenance of Mississippi recreational parks. Handled bids, coordinated funding with federal agencies, such as Bureau of Outdoor Recreation, Corps of Engineers, and Department of Agriculture.

RELATED PROFESSIONAL EXPERIENCE

Member, Advisory Committee on Rape Prevention and Control, Health and Human Services, 1982-1983.

Member, Women's Rights National Historic Park Advisory Commission, Department of Interior, 1981 - 1986.

EDUCATION: 1977 Campaign Management College
 1948 Mississippi State College for Women

PERSONAL

Born: 6-20-30
Health: Excellent
Marital Status: Divorced, one son, age 22

REFERENCES

Ed Meese
Counselor to the President
White House

Verne Orr
Secretary of Air Force
Department of Defense

Honorable Trent Lott (R-Ms.)
Rayburn House Office Building

Richard Richards
Chairman
Republican National Committee

VITA

Name: Elizabeth Flores Burkhart

Address: 815 "C" Street, S.E.
Washington, D.C. 20003

Date and place of birth: July 19, 1935 - Waelder, Texas

Colleges/Schools Attended:	Degree	Field
Pan American University	-	Music
Midwestern University	B.A.	English
University of Houston	-	Elementary Ed.
Southwestern Graduate School of Banking (out of SMU)	Diploma	Banking
Houston Baptist University	M.B.A. - 4/73	Management

Positions held:

Elementary School Teacher
Houston Independent School District

Research Assistant/Associate
Texas Commerce Bank

Assistant Vice President, Research
Texas Commerce Bank

Controller
George Bush for President

Deputy Treasurer
Reagan-Bush Committee

Controller
Transition Foundation

Assistant Deputy Administrator
for Resource Management
Office of the Administrator
Veterans Administration

Associate Deputy Administrator
for Information Resources Management
Office of the Administrator
Veterans Administration

Member, National Credit Union Administration

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

☐ O - OUTGOING☐ H - INTERNAL☒ I - INCOMINGDate Correspondence
Received (YY/MM/DD) 83/06/01Name of Correspondent: Esther R. Greene☐ MI Mail Report

User Codes: (A) _____ (B) _____ (C) _____

Subject: status of U.S. Treasury's position

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>DCS: H</u>	ORIGINATOR	<u>83/06/01</u>			<u>1/1</u>
	Referral Note:				
<u>PPTHAR</u>	<u>C</u>	<u>83/06/01</u>			<u>1/1</u>
	Referral Note:	<u>what is the status?</u>			
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				

ACTION CODES:

A - Appropriate Action
 C - Comment/Recommendation
 D - Draft Response
 F - Furnish Fact Sheet
 to be used as Enclosure

I - Info Copy Only/No Action Necessary
 R - Direct Reply w/Copy
 S - For Signature
 X - Interim Reply

DISPOSITION CODES:

A - Answered
 B - Non-Special Referral
 C - Completed
 S - Suspended

FOR OUTGOING CORRESPONDENCE:

Type of Response = Initials of Signer
 Code = "A"
 Completion Date = Date of Outgoing

Comments: _____

Keep this worksheet attached to the original incoming letter.
 Send all routing updates to Central Reference (Room 75, OEOB).
 Always return completed correspondence record to Central Files.
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

RECORDS MANAGEMENT ONLY

CLASSIFICATION SECTION

No. of Additional Correspondents: _____ Media: _____ Individual Codes: _____

Prime Subject Code: _____ Secondary Subject Codes: _____

PRESIDENTIAL REPLY

Code	Date	Comment	Form
C	_____	Time: _____	P- _____
DSP	_____	Time: _____	Media: _____

SIGNATURE CODES:

CPn - Presidential Correspondence
 n - 0 - Unknown
 n - 1 - Ronald Wilson Reagan
 n - 2 - Ronald Reagan
 n - 3 - Ron
 n - 4 - Dutch
 n - 5 - Ron Reagan
 n - 6 - Ronald
 n - 7 - Ronnie

CLn - First Lady's Correspondence
 n - 0 - Unknown
 n - 1 - Nancy Reagan
 n - 2 - Nancy
 n - 3 - Mrs. Ronald Reagan

CBn - Presidential & First Lady's Correspondence
 n - 1 - Ronald Reagan - Nancy Reagan
 n - 2 - Ron - Nancy

MEDIA CODES:

B - Box/package
C - Copy
D - Official document
G - Message
H - Handcarried
L - Letter
M - Mailgram
O - Memo
P - Photo
R - Report
S - Sealed
T - Telegram
V - Telephone
X - Miscellaneous
Y - Study

THE WHITE HOUSE
WASHINGTON

June 1, 1983

148380

T.A.D.:

Would you please check on this for
MKD and let me know the status as
soon as possible.

Thanks

WILLIAM F. SITTMANN

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

DEAVER, MICHAEL: FILES

Withdrawer

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134

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4 LETTER

1 5/25/1983 B6

ESTHER GREENE TO DEAVER

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

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FROM E. GREENE

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COMMITTEE:
APPROPRIATIONS
SUBCOMMITTEES:
ENERGY AND WATER DEVELOPMENT
INTERIOR
HARRY COMPTON
ADMINISTRATIVE ASSISTANT

Congress of the United States
House of Representatives

CLAIR W. BURGNER
43D DISTRICT, CALIFORNIA

DISTRICT OFFICES:
FEDERAL BUILDING, ROOM 5-S-23
880 FRONT STREET
SAN DIEGO, CALIFORNIA 92188
1681 WEST MAIN STREET
SUITE 100
EL CENTRO, CALIFORNIA 92243
MAXINE GREEN
DISTRICT REPRESENTATIVE

NOV 5 1982

148380

November 2, 1982

The Honorable Ronald W. Reagan
The President of The United States
The White House
Washington, D. C. 20515

Dear Mr. President:

It is my understanding that Bay Buchanan will soon be resigning her position as Treasurer of the United States after rendering distinctive service during this Administration.

The purpose of my letter is to recommend, with all the enthusiasm I can muster, Mrs. Esther R. Greene of Sacramento, California, for your consideration to be nominated as Treasurer of the United States.

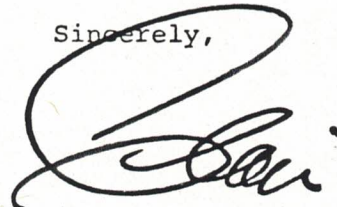
For your consideration and that of your staff, I enclose a resume of Mrs. Greene's background and experience. She is the current Director of Political Affairs for the California Chamber of Commerce headquartered in Sacramento, California.

Over the years, Esther Greene has held a number of high positions in business and the community, and in addition has held positions of extremely high volunteer responsibilities for the Republican Party in her home State of California.

No one, in my opinion, has done more in a volunteer capacity to express the benefits and philosophy of our Republican Party and to serve you Mr. President with complete and total enthusiasm during your two terms as Governor, and your current term as President of the United States.

If appointed I am certain that Esther Greene will serve this Nation and your Administration with loyalty, a high degree of professionalism and true distinction.

Sincerely,



CLAIR W. BURGNER
Member of Congress

CWB:bh

Enclosure

bcc: Esther R. Greene

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6 MEMO

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THARP TO BILL SITTMANN RE E. GREENE

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B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

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