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THE WHITE HOUSE
WASHINGTON

Mr. Lew Lehrman
Citizens for America
214 Massachusetts Avenue, N.E.
Suite 320
Washington, D.C. 20002



MICHAEL K. DEAVER

Lew

Thank you for your most
generous introduction. I really
don't deserve that much credit—
but it sounded awfully good.

Many thanks

Mike

THE WHITE HOUSE
WASHINGTON

Mr. Lew Lehrman
Citizens for America
214 Massachusetts Avenue, N.W.
Suite 320
Washington, D.C. 20002



MICHAEL K. DEEVER

Lew

It was good seeing you the
other evening. Let me know
when you're in town and we
can get together. Happy Holidays

Mike

CITIZENS FOR AMERICA

LEW LEHRMAN
Chairman

Interesting
What those notes
do.

Dear Mike,

Thanks so much for your thoughtful note. To hear from you - by hand - knowing how pressed you are - is so very encouraging. I come to Washington weekly, though I spend most of each week in the field, and, as a result each week, the day is different. As you suggest, I would very much like to get together, at your convenience, to bring you up-to-date on my work on the "forumclub", as ~~you~~ you so aptly called it when I last

I shall call your secretary for
a visit and the we can
have a quiet moment together -

With deep respect,
Merry Christmas,

Ell



MICHAEL K. DEEVER

Lew

Thanks for the note keeping me
posted on the CFA activities. In
sorry my schedule got screwed
up and I had to miss your luncheon
yesterday.

Again. Thanks.
Mike

THE WHITE HOUSE
WASHINGTON

Mr. Lew Lehrman
Citizens for America
Suite 320
214 Massachusetts Avenue, N.E.
Washington, D.C. 20002

3-20-84

LEW LEHRMAN

March 14, 1984

The Honorable Michael K. Deaver
Deputy Chief of Staff and Assistant
to the President
The White House
Washington, D.C. 20500

Dear Mike:

Just a note to let you know that CITIZENS FOR AMERICA will be launching an all-out effort to mobilize support for the Central America policy initiative.

Enclosed please find a copy of a letter sent to CFA Congressional District Chairmen and State Chairmen outlining the steps we will be taking in the coming days.

Sincerely,



LEL/ni

Citizens For America, Suite 320, 214 Massachusetts Avenue, N.E. Washington, D.C. 20002, 202/544-7888

network of calls now, so that it can be activated early next week.

2. Each of these people should be asked to call and write your Congressman supporting the Administration's policy on Central America. Each should, in turn, provide you with a copy of their letter to the Congressman.

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CITIZENS FOR AMERICA

March 13, 1984

Mr. John R. Norton, III
Chief Executive Officer
J. R. Norton Company
1310 North 24th Street
Post Office Box 20807
Phoenix, Arizona 85036

Dear John:

A few days ago the President made it clear that perhaps the most critical issue facing our Nation this year will be the legislative battle over our policy concerning Central America. While the Administration is attempting to support the forces of freedom and remain true to our commitments to the people of this region, the advocates of retreat and reaction in Congress are attempting to throw roadblocks before our every effort to halt Communist aggression.

Despite the bi-partisan recommendations of the Kissinger Commission on Central America that we must continue vital economic and military aid to the region, the liberals in Congress are pledged to defeating the Administration's programs. The future of Central America - freedom or communism - as well as American credibility lie in the balance.

In the next few days, you will receive a detailed Briefing Paper and a CITIZENS FOR AMERICA "Call For Action" concerning the latest developments on Central America and congressional action on behalf of the Reagan Administration's proposals. It is vital that you act on this immediately and make this project a top priority. This will be a "Call For Action" of the greatest importance.

Please begin preparing right now - so that once the material is received, your District Committee can move into high gear. Here's what I am counting on you to do this week:

1. Develop a communications network to reach every possible volunteer you can. Each Committee Member should pledge to call at least five others who, in turn, will be asked to call others. Set up the network of calls now, so that it can be activated early next week.
2. Each of these people should be asked to call and write your Congressman supporting the Administration's policy on Central America. Each should, in turn, provide you with a copy of their letter to the Congressman.

3. Determine which district committee members will write a letter to the editor as well as an op-ed piece and then assign one person to each newspaper in your district.
4. Ask your Media Coordinator to develop a news release, line up any possible TV appearances, and determine which stations have call-in talk shows.
5. Assign volunteers to call in on radio talk shows next week, supporting the President's policies in Central America.
6. Make sure you contact and involve as many people and groups as possible to help rally support and to contact your Congressman.
7. Do not assume your Congressman will be automatically supportive or opposed to the President's policies. We can win converts and we need to demonstrate to our conservative Congressmen that the public back home supports their efforts.

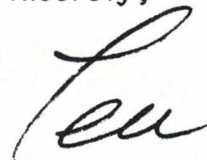
It is imperative that we reach Congress with both the facts and views of their constituents. I would not be writing to you in advance of the background material if this were not a top priority. It is important, however, that we help monitor the response to this urgent "Call For Action." The President and the White House staff will be anxious to see our results.

Your Regional Director, Jack Stevens, will be contacting you early next week to assist you and monitor your progress. I have asked Jack to personally report back to me, to keep me posted on the impact we are making. Once again, we will need the copies of the letters to Congress and any media coverage you have obtained. Please forward this information to David Carmen in Washington.

The President must be able to depend on CITIZENS FOR AMERICA. Later this month, I will be reporting to the President, letting him know how effective we have been in showing support for his policy.

Thank you for your continued support and dedication. The President must be able to count on us at this critical time.

Sincerely,



LEL/kb

THE WHITE HOUSE
WASHINGTON

Gloria Lemos
Coca-Cola
Suite 800
1627 K Street, N.W.
Washington, D.C. 20006



MICHAEL K. DEEVER

Gloria

Thank you for
remembering the pleasure
with the wonderful chocolates
Merry Christmas
Mike



MICHAEL K. DEEVER

Fred

Thank you!

The film is outstanding.

It was a pleasure working
with you.

Cheers. Mike

THE WHITE HOUSE
WASHINGTON

Mr. Fred Levinson
Fred Levinson Productions, Inc.
12½ East 82nd Street
New York, New York 10028

note

Fred Levinson Productions, Inc., 12½ East 82nd Street, New York, N.Y. 10028, (212) 472-8888

September 12, 1984

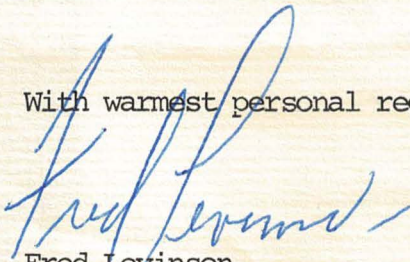
Mr. Mike Deaver,
c/o The White House,
1600 Pennsylvania Avenue,
Washington, DC 20500

Dear Mike,

Our heart felt congratulations to you and your creative team on the most successful and memorable Presidential Film ever.

The film is a landmark in political film making, and we would like to thank you for the opportunity of having been part of it.

With warmest personal regards,


Fred Levinson

FL/dt.

THE WHITE HOUSE
WASHINGTON

The Honorable Drew Lewis
Chief Executive Office
Warner Amex Cable Communications, Inc.
75 Rockefeller Center
New York, New York 10019



MICHAEL K. DEEVER

Drew

Many thanks to you and
Marilyn for the wonderful
sausage.

Merry Christmas
from the Deavers.

The Honorable Drew Lewis
Route 1
Schwenksville, Pennsylvania 19473



Drew

I hope 1984 is a special year
for all of us, but particularly you
and Marilyn. Many thanks for
all your help and support and
have a very Merry Christmas.
Mike Deane

12/19/83

THE WHITE HOUSE
WASHINGTON

The Honorable Jerry Lewis
United States House of Representatives
Washington, D.C. 20501



MICHAEL K. DEEVER

Jerry

Hi Jerry last minute
schedule changes prevented me
from fulfilling my obligation
to your group this week. I hope
it didn't cause any problems for you.
Sincerely - Mike

THE WHITE HOUSE
WASHINGTON

received
4/2/84
3/11
[Signature]

Mr. Deaver:

The group will be in the Indian Treaty Room of the Old Executive Office Building from 12:30 p.m. to 5:00 p.m.

Congressman Lewis would like you to drop-by for a few minutes, if possible.

DB

O/C

gave
to P.B.
4/3
Pam
Bailey
for
memo

G STREET, SUITE 31 DAVIS, CALIFORNIA 95616

March 2, 1984

act support of California Congressman Jerry
eration to meet with our group of
their visit in Washington, D.C. on

Leadership Program. Outstanding young leaders such as Mike are in each of our groups.

The California Agricultural Leadership Program is designed to broaden the horizons of young leaders by exposing them through study and firsthand experiences in leadership development in government and related areas. These people are aware of the Washington scene, so it is now of real importance to them, that they meet with people in leadership positions specifically in The White House.

We do hope that you will be able to schedule some time for discussion with our delegation. For your perusal, enclosed is a listing of the members of our group indicating their occupation, and a photo card that may also be of interest.

Your attention to meet with us will be sincerely appreciated.

Sincerely,

[Signature of Gene E. Rapp]

Gene E. Rapp
Executive Vice President

GER:mf

cc: Congressman Jerry Lewis

THE WHITE HOUSE
WASHINGTON

Mr. Deaver:

I've already contacted Congressman
Lewis' Office and scheduled
time for you with this group
on April 12th.

G STREET, SUITE 31

DAVIS, CALIFORNIA

March 2, 1984

DB

*What am I supposed
to do?*

ect support of California Congressman Jerry
eration to meet with our group of
their visit in Washington, D.C. on

Leadership Program
groups.

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graduate of our California Agricultural
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Sincerely,

Gene E. Rapp

Gene E. Rapp

Executive Vice President

GER:mf

cc: Congressman Jerry Lewis

AGRICULTURAL ✦ EDUCATION ✦ FOUNDATION

PHONE 916 756-2870

111 G STREET, SUITE 31

DAVIS, CALIFORNIA 95616

March 2, 1984

Mr. Mike Deaver
The White House
Washington, D.C. 20500

Dear Mr. Deaver:

We are elated to have the direct support of California Congressman Jerry Lewis who has asked for your consideration to meet with our group of distinguished young leaders during their visit in Washington, D.C. on Thursday, April 12, 1984.

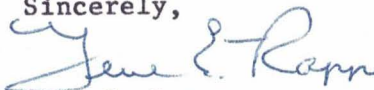
You may also recall discussions with Mike Campbell who was a White House Fellow this past year. Mike is a graduate of our California Agricultural Leadership Program. Outstanding young leaders such as Mike are in each of our groups.

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Your attention to meet with us will be sincerely appreciated.

Sincerely,



Gene E. Rapp
Executive Vice President

GER:mf

cc: Congressman Jerry Lewis

ANIA
ES:
ATIONS
OMMITTEES:
DEPENDENT AGENCIES
OREIGN OPERATIONS
LEGISLATIVE BRANCH
(RANKING MINORITY MEMBER)

Congress of the United States
House of Representatives
Washington, D.C. 20515

February 27, 1984

WASHINGTON OFFICE:
ROOM 328
CANNON HOUSE OFFICE BUILDING
202-225-5861

DISTRICT OFFICES:
101 SOUTH SIXTH STREET
REDLANDS, CALIFORNIA 92373
714-862-6030
714-792-5901

BARSTOW, CALIFORNIA 92311
619-256-1523

The Honorable Michael K. Deaver
Deputy Chief of Staff
The White House
Washington, D.C. 20500

Dear Mike:

May I kindly request your taking some time from your busy schedule to meet informally with a distinguished element of my constituency when they visit Washington in April?

The California Agricultural Leadership Program is a select group of men and women actively involved in all phases of our home state's agribusiness community. Every year, for the past thirteen years, the program has selected on a very competitive basis, 30 to 35 exceptionally promising agriculturalists to visit other states in the Union and foreign lands. They typically range in age from late twenties to early forties and many have graduate degrees in their specialized fields. A week in their Nation's Capital is a most important part of their exposure to agriculture's role in the United States and throughout the world.

If at all possible, could it be arranged for you to informally meet with the group on Thursday, April 12th in the Indian Treaty Room? I would be most grateful for any accommodation which could be made. Please advise Stacey Edgington at 225-5861, of a convenient time that day.

Sincerely,

Jerry
Jerry Lewis
Member of Congress

*Which
Indian
Treaty Room*

Yes ☒ _____
No ☐ _____
JL:se

AGRICULTURAL ✦ EDUCATION ✦ FOUNDATION

PHONE 916 756-2870

111 G STREET, SUITE 31

DAVIS, CALIFORNIA 95616

CALIFORNIA AGRICULTURAL LEADERS

NATIONAL TRAVEL - 1984

A. Adams	President, Growers Transplanting, Inc - Vegetables
W. Adams	General Manager, Sun World - Fresh produce
D. Arakelian	General Mgr - Partner, Arakelian Farms - Grapes, almonds, walnuts
G. Chooljian	Plant Mgr. - Farm Mgr., Del Rey Packing Co. - Raisin grapes
H. Collin	Ranch Mgr.- V.P., Finance, Agristruction, Inc. - Citrus, fruit trees
S. Cooper	Owner & General Manager, Cooper's Foothill Nursery - Plants, wholesale
H. Corda	Operating Partner, Ernest Corda Dairy - Dairy
J. Crecelius	Owner, Monte Vista Farming Co. - Almonds, almond hulls
G. Dias, Jr.	Chief Financial Officer, G.O.Dias Dairy & Farming - Milk, crops
C. Dickson	Dir. Industry Relations, Dairy Council of Calif. - Milk & milk products
M. Dotta	Asst. Mgr, Farming&Leases, The Irvine Company - Vegetables
J. Eisenhut	Owner, Self Employed - Wine grapes, almonds
J. Ferrara	Adv. OrangeBeltSupply Co., Farmer-Lic. Pest Control - Citrus and olives
S. Gomes	Instr./Dept. Chairperson, Merced High School - Young people
C. Hash	Asst. Superintendent, Belridge Farms - Grapes, citrus, fruits & nuts
R. Hennigan	General Partner, Hennigan Farms - Almonds
M. Johnson	Asst.Sec.Res.Legislation, Resources Agency/CA State -
K. Jones	Farmer/Manager, KFJ Inc. - Vegetables, field crops
R. Lange	Partner, Lange Twins - Grapes
E. Martinez	Spanish Broadcast Coord., UC Cooperative Extension -
S. Mehl	Owner, C. E. Mehl Farms - Strawberries
M. Neal	Treasurer, Blackwell Land Company - Nut trees, grapes, vegetables
D. Nelson	General Manager, Broadview Water District - Row crops, grain, alfalfa
L. Pollock	Partner in Management, Pollock Ranch - Vegetables, field crops
R. Quinn	Owner, Ronald B. Quinn & Co. - Dairy, field & row crops
G. Robinson	Manager, Several different owners - Almonds, pistachios
R. Saunders	Assistant Manager, J. M. Buckley & Son, Inc. - Field, tree & other crops
T. Schultz	President/Ranch Manager, Chase National Kiwi Farms - Kiwi fruit
C. Shifflett, Jr.	Shop Manager/Family Corp., L. C. Dennis Co., Inc. - Rice, wheat
R. Sitkin	Owner & Manager, Roger Sitkin - Dry beans, vegetables, seed
J. Sabol	Head, Agric. Education Dept., Calif. Poly. State Univ., San Luis Obispo
G. Rapp	Exec. Vice President, Agricultural Education Foundation, Davis

THE WHITE HOUSE
WASHINGTON

Mr. Deaver:

Would you like to do a note
to the Congressman since we
had to cancel out?

DB

CLASS XIV



MARK KOTTA
VEGETABLES



MARK KOTTA
DAIRY



MARK KOTTA
GRAPE - ALMONDS



MARK KOTTA
ALMONDS-PAVE DEVELOPMENT



MARK KOTTA
CITRUS-LEAD DEVELOPMENT



MARK KOTTA
DAIRY - FIELD CROPS



MARK KOTTA
STARS COOPER
INDUSTRIES



MARK KOTTA
CARELL LON DICKSON
DAIRY-INDUSTRIAL RELATIONS



MARK KOTTA
RANDELL LANGE
GRAPE



MARK KOTTA
DAIRY- WILSON
AGRICULTURAL INDUSTRY



MARK KOTTA
ENRIQUE MARTINEZ
EDUCATION



MARK KOTTA
TAMMEL POLLOCK
BOX CROPS - GRAPE



MARK KOTTA
SHERRY NEHL
STRAWBERRIES



MARK KOTTA
RON QUINN
DAIRY



MARK KOTTA
MIKE NEAL
ALMONDS-GRAPES-PEACHES



MARK KOTTA
GARY C. ROBINSON
ORCHARD MANAGEMENT



MARK KOTTA
KEVIN JONES
FIELD & BOX CROPS



MARK KOTTA
ROGER S. SITTIN
DRY BEANS-VEGETABLES



MARK KOTTA
TRANSPORTING



MARK KOTTA
WAYNE ALDER
GRAPE - TREE FRUIT



MARK KOTTA
GREGORY NASH
FRUIT-GRAPE



MARK KOTTA
RON HENNINGSEN
ORCHARD MANAGEMENT



MARK KOTTA
MARSHA JOHNSON
GOVERNMENT



MARK KOTTA
KEVIN JONES
FIELD & BOX CROPS



MARK KOTTA
ROGER S. SITTIN
DRY BEANS-VEGETABLES



MARK KOTTA
KEVIN JONES
FIELD & BOX CROPS



MARK KOTTA
ROGER S. SITTIN
DRY BEANS-VEGETABLES



MARK KOTTA
KEVIN JONES
FIELD & BOX CROPS



MARK KOTTA
ROGER S. SITTIN
DRY BEANS-VEGETABLES



MARK KOTTA
KEVIN JONES
FIELD & BOX CROPS



MARK KOTTA
ROGER S. SITTIN
DRY BEANS-VEGETABLES



MARK KOTTA
KEVIN JONES
FIELD & BOX CROPS

The Agricultural Education Foundation was established in 1962 by the Council of California Growers. In recent years the major purpose of the Foundation has been to conduct the Agricultural Leadership Program to develop the leadership qualities of promising young agriculturists, while allowing them to continue to manage their farming and business operations.

The two year program offers seminars and travel to national and international areas with focus on government, economics, communications, and social and cultural understanding. Seminars are coordinated with the University of California, Davis, California State Polytechnic University, Pomona, California Polytechnic State University, San Luis Obispo and California State University, Fresno.

As spokesmen for agriculture, graduates of the program have joined together to form the Agricultural Leadership Associates organized to stimulate and perpetuate further leadership development.

CALIFORNIA AGRICULTURAL LEADERSHIP PROGRAM



CLASS XIV

Agricultural Education Foundation
111 G Street, Suite 31
Davis, California 95616
(916) 756-2870

AGRICULTURAL ✦ EDUCATION ✦ FOUNDATION

PHONE 916 756-2870

111 G STREET, SUITE 31

DAVIS, CALIFORNIA 95616

March 2, 1984

Mr. Mike Deaver
The White House
Washington, D.C. 20500

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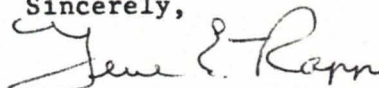
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Your attention to meet with us will be sincerely appreciated.

Sincerely,



Gene E. Rapp

Executive Vice President

GER:mf

cc: Congressman Jerry Lewis

April
10:00 C
Inv. T.
(canceled)
4/14

ALIFORNIA

TTES:

RIATIONS

COMMITTEES:

DEPENDENT AGENCIES

REIGN OPERATIONS

LEGISLATIVE BRANCH
ANKING MINORITY MEMBERS

Congress of the United States
House of Representatives
Washington, D.C. 20515

February 27, 1984

WASHINGTON OFFICE:

ROOM 326
CANNON HOUSE OFFICE BUILDING
202-225-6861

DISTRICT OFFICES:

101 SOUTH SIXTH STREET
REDLANDS, CALIFORNIA 92373
714-862-6030
714-792-6801

BARSTOW, CALIFORNIA 92311
619-256-1523

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Washington, D.C. 20500

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Sincerely,

Jerry
Jerry Lewis
Member of Congress

*Which
Indian
Treaty Room?*

Yes

No

JL:se

AGRICULTURAL ✦ EDUCATION ✦ FOUNDATION

PHONE 916 756-2870

111 G STREET, SUITE 31

DAVIS, CALIFORNIA 95616

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H. Collin	Ranch Mgr.- V.P., Finance, Agristruction, Inc. - Citrus, fruit trees
S. Cooper	Owner & General Manager, Cooper's Foothill Nursery - Plants, wholesale
H. Corda	Operating Partner, Ernest Corda Dairy - Dairy
J. Crecelius	Owner, Monte Vista Farming Co. - Almonds, almond hulls
G. Dias, Jr.	Chief Financial Officer, G.O.Dias Dairy & Farming - Milk, crops
C. Dickson	Dir. Industry Relations, Dairy Council of Calif. - Milk & milk products
M. Dotta	Asst. Mgr, Farming&Leases, The Irvine Company - Vegetables
J. Eisenhut	Owner, Self Employed - Wine grapes, almonds
J. Ferrara	Adv. OrangeBeltSupply Co., Farmer-Lic. Pest Control - Citrus and olives
S. Gomes	Instr./Dept. Chairperson, Merced High School - Young people
C. Hash	Asst. Superintendent, Belridge Farms - Grapes, citrus, fruits & nuts
R. Hennigan	General Partner, Hennigan Farms - Almonds
M. Johnson	Asst.Sec.Res.Legislation, Resources Agency/CA State -
K. Jones	Farmer/Manager, KFJ Inc. - Vegetables, field crops
R. Lange	Partner, Lange Twins - Grapes
E. Martinez	Spanish Broadcast Coord., UC Cooperative Extension -
S. Mehl	Owner, C. E. Mehl Farms - Strawberries
M. Neal	Treasurer, Blackwell Land Company - Nut trees, grapes, vegetables
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J. Sabol	Head, Agric. Education Dept., Calif. Poly. State Univ., San Luis Obispo
G. Rapp	Exec. Vice President, Agricultural Education Foundation, Davis



MICHAEL K. DEEVER

Bill

Thanks for the Annual
Report - I thought your
comments were right on.

Let's get together after Europe
Cheers! Mike

THE WHITE HOUSE
WASHINGTON

Mr. William Lilley, III
CBS, Incorporated
51 West 52nd Street
New York, New York 10019



CBS Inc., 51 West 52 Street
New York, New York 10019
(212) 975-5812

William Lilley III
Senior Vice President
Corporate Affairs

Note

April 8, 1985

Dear Mike:

Since we have so many people clamoring to advise us these days, and since so much of the advice is unsolicited (and that is putting it charitably), I thought that if I sent you something interesting about CBS, then I might get some helpful advice from a friendly quarter. So, herewith our just-published Annual Report. As always, the pictures are fun but the text, especially Tom Wyman's letter to shareholders, is quite interesting.

Best wishes,

Bill

The Honorable
Michael Deaver
Deputy Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D. C. 20500

THE WHITE HOUSE
WASHINGTON

Mr. William Lilley III
CBS
51 West 52nd Street
New York, New York 10019



MICHAEL K. DEEVER

Bill

I enjoyed lunch yesterday
and look forward to getting
together for tennis soon. Thanks
for the offer of the court. Let
me know when you are available. Cheers
Mike

12.00
10/11

WILLIAM LILLEY III

CBS Inc.
51 West 52 Street
New York, New York 10019
Telephone: (212) 975-5812

Career highlights:

Vice President, Corporate Affairs (1981-present).

Vice President, Washington, CBS Inc. (1980-1981).

Vice President-Government Affairs, American Express Company (1978-1980).

Minority Staff Director, Committee on the Budget, U. S. House of Representatives (1977-1978).

Director (formerly Deputy Director) U. S. Council on Wage and Price Stability (1975-1977).

Deputy Assistant Secretary, U. S. Department of Housing and Urban Development (1973-1975).

Co-founder, editor and writer, National Journal (1969-1973).

Professor of Government, University of Virginia (1977) and Assistant Professor of History, Yale University (1962-1969).

Education:

M.A. and Ph.D. degrees from Yale

B.A. Magna Cum Laude from University of Pennsylvania

Born and educated in the Philadelphia area. Age 46.

Married to Eve Auchincloss, four children.

(over)

Publications:

New Technologies Affecting Radio & Television Broadcasting
(1981) co-author

The Complex Puzzle of Rising Health Care Costs: Can the
Private Sector Fit It Together? (1977) co-author

Federal Regulation of the Iron and Steel Industry (1977)
co-author

National Condominium Study (1975) co-author

Housing in the Seventies: Report of the National Housing
Policy Review (1973)

The New Federalism: Theory, Practice and Problems (1973)
co-author

The Western Irrigation Movement, 1879-1902 (1969)

The Early Career of Francis G. Newlands, 1948-1897 (1965)

Awards:

Distinguished Service Award, President's Council on Wage
and Price Stability, 1976.

Distinguished Service Award, U. S. Department of Housing
and Urban Development, 1975.

Samuel F. B. Morse Research Fellowship for American Political
and Economic History, 1967-1968.

George Washington Eggleston Prize for the most distinguished
Ph.D. dissertation in Humanities Division, Yale Graduate
School, 1965.

Woodrow Wilson Fellowship, 1959-1961.

CBS

CBS Inc., 51 West 52 Street
New York, New York 10019
(212) 975-5812

William Lilley III
Vice President, Corporate Affairs

file

Dear Mike:

I very much enjoyed our lunch yesterday. One thing is for sure -- the wine certainly has improved since my stay in that building.

On the tennis front: we have in place with your office arrangements for your use of the Arlington Y CBS courts. I will be coming to Washington on Wednesday of next week and would like to play that day. How is that for you?

Again, many thanks for the nice lunch and it was good meeting you.

Cordially,

Bill

FI

Called B

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10/15/84

The Honorable
Michael Deaver
Deputy Chief of Staff
The White House
1600 Pennsylvania Avenue
Washington, D. C. 20500

October 12, 1984

THE WHITE HOUSE
WASHINGTON

Henry Lucas, D.D.S.
Sutter Place Professional
Building
1375 Sutter Street
Suite 418
San Francisco, California 94109



MICHAEL K. DEEVER

Hank

many thanks for your
good note and the attachments
I sincerely appreciate your
efforts on behalf of the Administration
Again thanks
Mike



Sutter Place Dental Group
Henry Lucas DDS Inc
& Associates



Sutter Place Professional Bldg
1375 Sutter Street Suite 418
San Francisco California 94109
Telephone 415 775 8705

Note

September 14, 1984

MICHAEL DEAVER
DEPUTY CHIEF OF STAFF
THE WHITE HOUSE
WASHINGTON, D.C. 20500

Dear Michael:

Never in the history of this country has any President done more to help Meharry Medical College and save a historical Black College, than what President Reagan has done for MEHARRY. The American people need to know of the compassion and sensitivity of this great President.

We intend to tell the story. The enclosed is self explanatory. It is also an opportunity to show a good example of the President's Public Private sector initiative working. Meharry is more than 100 years old. The oldest private black medical/dental college in the world (founded in 1876).

It is our goal to distribute one million pieces of this material. The estimated cost is \$140,000. Any suggestion you may have to help raise the \$140,000 would be greatly appreciated. A good mailing list would be extremely helpful.

This is an educational project of The New Coalition for Economic and Social Change.

Sincerely,

Henry Lucas, D.D.S.

P.S. WE INTEND TO HAVE THIS IN THE MAIL BY OCTOBER 10, 1984

MEHARRY MEDICAL COLLEGE

Annual Report 1982-1983



Meharry Medical College Mission

True to its heritage, Meharry must maintain its empathy for the disadvantaged of all origins. This must be done in a system that does not comprise the standards of quality upon which an excellent education in the health services, basic and clinical, is founded.

Always primary will be the objective to develop and maintain a center of excellence for continuing study as a sound and enduring basis for the practice and delivery of health care services of highest quality.

The college will continue its established partnership between college and community in the programs of health care, education and research.

In light of its special concern for the health of minorities and the disadvantaged, Meharry will emphasize the amelioration of their problems in its programs of research.

Meharry pledges itself to the maintenance of the highest human and moral values in respect to the care and welfare of those it serves.



President David Satcher (second from right), met with President Reagan June 16, 1983, in Knoxville, Tennessee, to personally thank the president for his efforts on behalf of Meharry in the dismissal of the \$29 million federal debt on Hubbard Hospital and encouraging cooperation in the Nashville community to expand clinical learning access to area hospitals for Meharry students. Joining Dr. Satcher in extending Meharry's appreciation to the president were Dr. Charles W. Johnson (left), vice president for Academic Affairs and Almeta E. Cooper (second from left), executive assistant to President Satcher.

The School of Medicine



The School of Medicine awarded 72 degrees at the May commencement, which also marked the eighth month of tenure at Meharry for the new dean, Dr. Walter Leavelle.

In the fall of 1982, the school engaged in an intensive self-study designed to review the academic department programs and objectives, fiscal profile, and the faculty, student and administrative profiles of the school.

This process, which involved the entire school and particularly demanded significant time and commitment from faculty, yielded vital data that has enabled the school to strengthen, modify and build for the future. One immediate result was the restoration of full accreditation to the medical school by the Liaison Committee on Medical Education.

A full-service office of Student Affairs became operational with the appointment of an associate dean for student affairs and two assistant deans. The office has been instrumental in the establishment of a Student Council within the school and in the development of a new special student handbook.

The admissions procedure was examined in conjunction with the Admissions Committee and steps taken to increase the efficiency and responsiveness of the procedure and through enrollment in the American Medical College Application Service (AMCAS) program, to facilitate the application process and broaden the data base. A highly talented freshman class of 80 students was accepted in both the regular and special medical programs.

The Curriculum Committee quickly tackled its charge to review this area to strengthen the quality of curricula offerings and to provide extra flexibility. The committee also studying the Special Medical Program and the M.D.-Ph.D. program curricula.

The office of the dean also underwent considerable restructuring to provide maximum support for the school's academic programs. The appointment of an assistant dean for Administration and Finance, establishment of a comprehensive, computerized data base which puts information instantly at your fingertips, and the appointment of an Ad Hoc Budget Committee of departmental chairpersons are all part of the Medical School's thrust to maximize revenue opportunities and minimize expenses. Fiscal and academic accountability are keynotes throughout the medical center.





MICHAEL K. DEEVER

Gordon

Thanks for all your effort
on behalf of the President.

Please give me a call sometime
on the 22nd or get in touch with
my assistant - Bill Kettmann
and I'll try and arrange a few
moments with Mr. Chas. V.

THE WHITE HOUSE
WASHINGTON

The Honorable Gordon C. Luce
600 B Street
San Diego, California 92183

Karon

GORDON C. LUCE

note

July 18, 1984

Michael K. Deaver
Deputy Chief of Staff
and Assistant to the President
The White House Office
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mike:

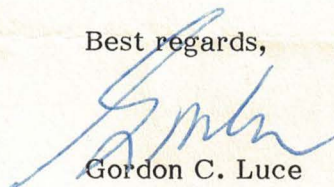
I was really honored to be on the President's personal list for the California Delegation and I am sure you had something to do with this selection.

As you know, we went over our California Finance goal and achieved \$1,100,000 this spring!

Will there be a short opportunity to see the President in Dallas during those two days he is at the Convention? I am sure some of his old friends would like to say hello and obviously the large receptions do not give one a very good opportunity.

The Democrats had a relatively good convention, so it is now up to us to produce. We should run scared and yet you and I know the President outshines all opposition.

Best regards,


Gordon C. Luce

GCL:cpf