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1	NOTE	NOTE ATTACHED TO RESUME	1	ND	B6

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OUTGOING CORRESPONDENCE
NOVEMBER 1983

CANZERI, Mr. Joseph
The Canzeri Company
3213 P. Street, N.W.
Washington, D.C. 20007

11-1

CLARK, Mr. Peter B.
President
The Evening News Association
615 Lafayette Boulevard
Detroit, Michigan 48231

11-1

HAIR, Mr. Jay D.
Executive Vice-President
National Wildlife Federation
1412 Sixteenth Street, N.W.
Washington, D.C. 20036

11-1

CASTINE, Mike
Room 134 EOB

11-2

BROWN, Fritz

11-2

BROWN, The Honorable J. Carter
Director
National Gallery of Art
Washington, D.C. 20565

11-2

ELY, Mr. Christopher G.
Footmans Room
Buckingham Palace
London SW1 NAA
England

11-2

SYMINGTON, The Honorable James W.
3019 44th Street, N.W.
Washington, D.C. 20016

11-2

ALLISON, Mr. Eric
President, Vassar Republicans
Vassar College
Box 1102
Paughkeepsie, New York 212601

11-2

CHUMACHENKO, Ms. Katherine C.
Acting Chairman
National Captive Nations Committee, Inc.
Post Office Box 1171
Washington, D.C. 20013

11-2

OUTGOING CORRESPONDENCE
NOVEMBER 1983

WEBER, Mrs. Charles Swan 6412 Highland Drive Chevy Chase, Maryland 20815	11-2
DUKE, Mr. Clayton President People's National Bank 312 East 3rd Street Lampasa, Texas 76550	11-3
DRAPER III, The Honorable William H. President and Chairman Export-Import Bank of the United States 811 Vermont Avenue, N.W. Washington, D.C. 20571	11-3
YOUNG, Mr. Colin M. Director John P. Young & Associates (Aust) PTY, LTD. 2 Glen Street Hawthorn, 3122 Victoria, Australia	11-3
MCFARLANE, Robert The White House	11-3
FEULNER, JR, Dr. Edwin J. President Asian Studies Center The Heritage Foundation 214 Massachusetts Avenue, N.E. Washington, D.C. 20002	11-3
KARABIAN, Mr. Walter J. Karns & Karabian 900 Wilshire Boulevard Suite 530 Los Angeles, CA 90017	11-4
HODAPP, Ms. Nancy A. Executive Vice President TPR, Inc. Box 510-A Hume, Virginia 22639	11-4
STEIN, Ms. Sandra Lee Post Office Box 2 Addison, Texas 75001	11-4

OUTGOING CORRESPONDENCE
NOVEMBER 1983

CONNER, Mr. Royce Palm Springs Investments 69-730 Highway 111, Suite 101B Rancho Mirage, California 92077	11-4
ROBINSON, Mr. Steve Associate Editor Time & Life Building Rockefeller Center New York, New York 10020	11-4
MILLER, Mr. John A., CLU Chairman of Board and President Provident Mutual Life Insurance Company of Philadelphia 4601 Market Street, P.O. Box 7378 Philadelphia, PA 19101	11-7
REED, The Honorable Joseph Verner, Jr. American Ambassador Rabat, Morocco Post Office Box 120 APO New York, NY 09284	11-7
SUDERSHAN, DR. J. Chairman The Management Professionals Association 25 South Boag Road T Nagar Madras 600 017 India	11-7
COMMITTEE MEMBERS (Kari, Meierovics, Genys, Bedelis) Joint Baltic American National Committee Post Office Box 432 Rockville, Maryland 20850	11-7
WESTMORE, Mr. William Cascade Mountain Vineyards Flint Hill Road Amenia, New York 12501	11-8

OUTGOING CORRESPONDENCE
NOVEMBER 1983

MURPHY, Mr. Peter C., Jr. Republican National Committee Post Office Box 783 Springfield, Oregon 97477	11-8
VAIL, Mr. Thomas Publisher and Editor <u>The Plain Dealer</u> 1801 Superior Avenue Cleveland, Ohio 44114	11-8
HOUSE, Mr. James E. Management Consultant Post Office Box 156 Ben Franklin Station Washington, D.C. 20044-0156	11-8
MURKOWSKI, The Honorable Frank H. United States Senate Washington, D.C. 20510	11-8
SANDERS, The Honorable James C. Administrator Small Business Administration Washington, D.C. 20416	11-8
McGOVERN, Ms. Lucinda Secretary to Mr. Rudolf Serkin RFD #3 Brattleboro, Vermont 05301	11-8
TILSON, Mrs. Warren R. 3868 Exmoor Circle Sacramento, California 95825	11-9
WATKINS, Mr. Dean A. 3333 Hillview Avenue Palo Alto, California 94304	11-9
SANDSTROM, Mrs. Elsa 3580 Winslow Road Oceanside, California 92056	11-9

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NOVEMBER 1983

LAKE, Mr, James H. Heron, Burchett, Ruckert & Rothwell 1200 New Hampshire Avenue, N.W. Suite 420 Washington, D.C. 20036	11-9
WICKERSTY, Mr. William G. Scoutmaster, Troop 510 220 Winslow Court Naperville, Illinois 60565	11-10
HENKEL, Miss Lynn 2966 B-1 South Columbia Street Arlington, Virginia 22206	11-10
NESTANDE, Mr. Bruce Supervisor, Third District Orange County Hall of Administration 10 Civic Center Plaza Santa Ana, California 92701-4061	11-10
McWHORTER, Mr. Charles K. 195 Broadway New York, New York 10007	11-10
MANASA, Mr. Norman Director The Washington Education Project, Inc. 224 Third Street, S.E. Washington, D.C. 20003	11-10
Mitchell, Mr. Henry The Washington Post Washington, D.C. 20071	11-10
VON DAMM, The Honorable Helene American Ambassador to Austria Embassy of the United States of America Vienna, Austria	11-10

OUTGOING CORRESPONDENCE
NOVEMBER 1983

LAXALT, The Honorable Paul General Chairman Republican Party Dwight D. Eisenhower Republican Center 310 First Street, S.E. Washington, D.C. 20003	11-16
ISRAEL, The Honorable George Mayor City of Macon Macon, Georgia 31298	11-16
FRENCH SMITH, The Honorable William The Attorney General Washington, D.C. 20530	11-17
WEINBERGER, The Honorable Caspar Willard Secretary of Defense Washington, D.C. 20301	11-17
LAXALT, The Honorable Paul United States Senate Washington, D.C. 20510	11-17
WALTHER, Mr. Henry L. Executive Vice President United States Defense Committee 3238 Wynford Drive Fairfax, Virginia 22031	11-17
BURNS, The Honorable Arthur F. American Ambassador to the Federal Republic of Germany Office of the Ambassador American Embassy, Bonn Box 215 APO New York, NY 09080	11-17
WALKER, Mr. Charls E. BLOOMFIELD, Mr. Mark A. American Council for Capital Formation Center for Policy Research 1850 K Street, N.W., Suite 520 Washington, D.C. 20006	11-17

OUTGOING CORRESPONDENCE
NOVEMBER 1983

SOONG, Mr. C. Y. Publisher Free China Review 3-1, Chung Hsiao E. Road, Section 1 Taipei, Taiwan Republic of China	11-17
UJIFUSA, Mr. Grant Editor Random House 201 East 50th Street New York, New York 10022	11-18
WESTMORE, Mr. William Cascade Mountain Vineyards Flint Hill Road Amenia, New York 12501	11-18
SIMMONS, Mr. James E. 1879 Holland Drive Walnut Creek, California 94596	11-21
ORD, Mr. Charles R. Executive Director Association of American Physicians and Sugeons, Inc. 5201 Lyngate Court Burke, Virginia 22015-1698	11-21
VOSS, The Honorable Peter E. Governor United states Postal Service Board of Governors Washington, D.C. 20260-1000	11-21
LUCAS, Mr. Henry, DDS Sutter Place Dental Group Sutter Place Professional Building 1375 Sutter Street, Suite 418 San Francisco, California 94109	11-21
ROUKEMA, The Honorable Marge The House of Representatives Washington, D.C. 20515	11-21

OUTGOING CORRESPONDENCE
November 1983

White House Staff Subj. White House Staff Pins	11 - 28
HEITMAN, Ms. Betty Co-Chairman Republican National Committee 310 First Street, S.E. Washington, D.C. 20003	11 - 28
MC CLORY, Mr. Robert Baker & McKEzie 815 Connecticut Avenue, N.W. Washington, D.C. 20006	11 - 28
ROGIN, Ms. Carole M. Executive Director National Association for Child Care Management Suite 1030N 1800 M Street, N.W. Washington, D.C. 20036	11 - 28
EVANS, Michael A. The White House	11 - 28
SUMIYA, The Honorable Kiyoshi Chief of Protocol Ministry of Foreign Affairs Tokyo, Japan	11 - 23
HYNES, Mr. Robert D., Jr. Vice President National Broadcasting Company, Inc. 1825 K Street, N.W. Washington, D.C. 20006	11 - 28
DU PONT, The Honorable Pierre S, IV Governor State of Delaware Dover, Delaware 19901	11 - 28

OUTGOING CORRESPONDENCE
November 1983

WIGGINS, Mr. Vernon R. Federal Co-Chairman Alaska Land Use Council Post Office Box 100120 Anchorage, Alaska 99510	11 - 28
PETERSON, The Honorable Peter G. The Bipartisan Budget Appeal Bowling Green Station, Box 9 New York, New York 10004	11 - 28
SYMINGTON, The Honorable James W. Suite 400 1700 K Street, N.W. Washington, D.C. 20006	11 - 28
FINN, Mr. Stethen A. Vice President, Corporate Relations Burger King Corporation 7360 North Kendall Drive Miami, Florida 33156	11 - 28
MANSFIELD, The Honorable Michael J. American Ambassador United States Embassy Tokyo, Japan APO San Francisco, California 96503	11- 28
GUTENSOHN Mr. Michael General Services Office Seoul, Korea APO San Francisco, California 96301	11 - 28
JONES, Mr. Thomas M. Attorney at Law Commerce Bank Tower 1201 Dove Street, Suite 490 Newport Beach, California 92660	11 - 29
BROPHY, Mr. Theodore F. Chairman of the Board GTE Corporation One Stamford Forum Stamford, Connecticut 06904	11 - 29

Outgoing Correspondence
November 1983

BURSON, Mr. Harold Burson - Marsteller 866 Third Avenue New York, NY 10022	11 - 30
MCFARLANE, The Honorable Robert C. The White House	11 - 30
BENNETT, Mr. Grant 4601 H Street Sacramento, California 95819	11 - 30
Rabb, The Honorable Maxwell M. Ambassador to Italy Embassy of the United States of America Rome, Italy APO, New York, NY 09794	11 - 30
WILLIS, Mr. Don R. 225 San Antonio Circle Placentia, California 92670	11 - 30
HANLEY, Mrs. William Lee, Jr. 81 Butternut Hollow Greenwich, Connecticut 06830	11 - 30
WICK, The Honorable Charles Z. Director United States Information Agency Washington, D.C. 20547	11 - 30
OSWALD, Mr. Rodger Los Gatos Christian Church 16845 Hicks Road Los Gatos, California 95030-6699	11 - 30

DRAFT

File

Dear Mr. Vice Governor:

I wish to thank you for the kind welcome and warm hospitality accorded to me and to the members of my Delegation during our visit to Xi'an.

I deeply regret our stay had to be so brief, but even during this very short visit, the beauty of Xi'an and its historic role as a center of Chinese culture and government left us with the deepest of impressions.

With best regards,

Sincerely,

Michael Deaver

Mr.
Vice Governor,
Shaanxi Province,
Xi'an

DRAFT

Dear

:

I would like to thank you for the kind welcome and warm hospitality shown to me and to the members of my Delegation during our visit to Hangzhou.

I deeply regret our stay had to be so brief, but even during this very short visit, the justly celebrated beauty of West Lake left us with the deepest of impressions.

Sincerely,

Michael Deaver

Foreign Affairs Bureau
Zhejiang Province
Hangzhou

DRAFT

Lee

Dear :

I would like to thank you on behalf of my entire Delegation for the kind welcome and warm hospitality shown to us during our visit to Suzhou. I deeply regret our stay had to be so brief, but even during this very short visit, we came to understand why the unique charm of Suzhou has so long been famous.

Sincerely,

Michael Deaver

Foreign Affairs Bureau
Jiangsu Province
Suzhou

667

*****U N C L A S S I F I E D*****

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DE RUEHKO #2185 3181024

ZNR UUUUU

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FM USDAO TOKYO JA

TO RUEADWW/WHITE HOUSE MIL OFC WASHDC

INFO RUEHC/SECSTATE WASHDC

RUEKJCS/DIA WASHDC//AT-3/AT-7//

BT

UNCLAS TOKYO JA 22185

DAO TOKYO 0826

SUBJ: JOINT FORCES RECEPTION WITH PRESIDENT REAGAN

1. RECD BILL FOR SERVICES RENDERED FROM THE HOTEL OKURA, TOKYO JAPAN FOR A JOINT FORCES RECEPTION WITH PRESIDENT REAGAN AND AT WHICH TIME A CAKE CUTTING CEREMONY CELEBRATING THE USMC 208TH ANNIVERSARY WAS OBSERVED. THE BILL TOTALS 536,955 YEN OR APPROX \$2,284.91 AT EXCHANGE RATE OF 235 YEN TO ONE U.S. DOLLAR.

2. REQ ADVISE WHERE TO FWD FOR PAYMENT, OR PROVIDE FUND CITE FOR PROMPT PAYMENT.

BT

#2185

NNNN

*Sent to
Jeannie Rull.*

*****DISTRIBUTION*****

ACTION:

MILOFC--OPR--(1)

GUIDE#:0050

PSN:027672

CSN:EHA 503

PAGE 01

OF 01

TOR:318/1025Z

DTG:141023Z NOV 83

*****U N C L A S S I F I E D*****

御宴会料金明細書

BANQUET THE MARINE CORPS 208TH
ANNIVERSARY AND JOIN
FORCES RECEPTION

様

日付 58.11.11
DATE

残高
BALANCE DUE

日付 DATE	科目 ITEM	員数 NUMBER	料金 CHARGE	御支払金 CREDIT
11 11 83	1	115	C★ 57,500	ANNIVERSARY CAKE @500
11 11 83	1	115	C★ 172,500	SANDWICH @1,500
11 11 83	1	115	C★ 51,750	FRUITS PUNCH @450
11 11 83	1	116	C★ 46,400	COFFEE OR TEA @400
11 11 83	2		C★ 90,900	SOFT DRINKS ★ 419,050 S
11 11 83	6 F		C★ 8,000	SUPERVISOR
11 11 83	6 F		C★ 8,000	ELECTRICIAN
11 11 83	6 F	10	C★ 60,000	WAITER @6,000 ★ 495,050 S
11 11 83	3		C★ 41,905	GRATUITY ★ 536,955

ご請求金額は最終行の残高数字でございます。
BALANCE DUE.

● 甚だ恐縮でございますが、お勘定の1割をサービス料として頂戴させていただきます。
A 10% service charge is added to your bill and we would appreciate your refraining from individual tipping.

御署名
SIGNATURE

御住所
ADDRESS



ホテルオークラ 東京都港区虎ノ門2-10-4
TEL.(03)582-0111(大代表)

TOKYO JAPAN

ESTIMATE

Hotel Okura

10-4, Toranomon 2-chome, Minato-ku, Tokyo 105
Telephone: (03) 582-0111
TELEX J22790

To:

RE: The Marine Corps 208th
Anniversary and Join
Forces Reception

Date: November 11, 1983

Time: 18:30 - 20:00

No. of Guests: 70p. + 45p.

Name of Room: Hagoromo-no-ma

Description	Unit Price	Quantity	Amount	Description	Unit Price	Quantity	Amount
Food							
Anniversary Cake	500	115	57,500				
Sandwich	1,500	115	172,500				
Coffee				Food Bar (Yatai)			
Tea	800	115	92,000	Taxable Amount			
Soft drink				Excise Tax	10 %		-----
				Service Charge	10 %		37,375
Drinks							
Fruit Punch	450	115	51,750				
Room Charge							
Sub Total			373,750				
Floral Decorations				Grand Total	¥ 487,125.		
Supervisor	8,000	1	8,000	Coffee, Tea, and Soft drink will be charged on consumption basis.			
Waiter	6,000	10	60,000				
Electrician	8,000	1	8,000				

Thank you for favoring us with your order for a party. We are pleased to submit to you the estimate of cost for the party.

If the above meets with your approval, please sign where space is provided indicating your

10100 NLT 12:00
 \$1500 x 115 Sandwiches

ESTIMATE

Hotel Okura

10-4, Toranomon 2-chome, Minato-ku, Tokyo 105
 Telephone: (03) 582-0111
 TELEX J22790

Bill sent to S-952 by

Date: November 11, 1983

Time: 18:30 - 20:00

No. of Guests: 70p. + 45p.

Name of Room: Hagoromo-no-ma

F200

pm

Nov 12

To: Mr. Herbert A. Cochran
 RE: The Marine Corps 208th Anniversary and Join Forces Reception

Description	Unit Price	Quantity	Amount	Description	Unit Price	Quantity	Amount
Food							
Anniversary Cake	500	115	57,500				
Sandwiches	1500	115		Food Bar (Yatai)			
				Taxable Amount			
				Excise Tax	10 %		-----
				Service Charge	10 %		10,925
Drinks							
Fruit Punch	450	115	51,750				
Coffee soft drinks	400	115					
Room Charge							
Sub Total			109,250				
Floral Decorations				Grand Total	¥	188,175.	
Supervisor	8,000	1	8,000				
Waiter	6,000	10	60,000				

Thank you for favoring us with your order for a party. We are pleased to submit to you the estimate of cost for the party.

If the above meets with your approval, please sign where space is provided indicating your acceptance and return one copy for confirmation. We shall be happy to discuss with you for details at any time.

We appreciate your patronage and look forward to serving you with utmost attention.

Sincerely yours,
 N. Miyazawa
 Manager
 Akasaka Palace

Sales Manager
 Marketing & Sales Dept.

Accepted by: _____

THE WHITE HOUSE

WASHINGTON

November 1, 1983

Dear Joe:

Thanks for your note of October 27 regarding James R. McManus. I've spoken with John Herrington's office and unfortunately the appointment to the Committee on Industrial Competition has been filled. However, Personnel will keep me informed of other possibilities for McManus.

With warm regards,

Sincerely,



MICHAEL K. DEAVER
Assistant to the President
Deputy Chief of Staff

Mr. Joesph W. Canzeri
The Canzeri Company
3213 P Street, N.W.
Washington, D.C. 20007

777
October 27, 1983

*Draft
a response
to JCR*

The Honorable
Michael K. Deaver
Deputy Chief of Staff and
Assistant to the President
The White House
Washington, D.C. 20500

Dear Mike:

I would like to bring to your attention a good guy. More importantly, he is a good American, a friend of the President's, and a friend of the Republican party.

With all this criteria in mind, I wholeheartedly recommend James R. McManus for a Presidential appointment to the Committee on Industrial Competition, or another one that Bob Tuttle is apparently working on.

I think you know me well enough to be sure that anyone I recommend for such a position deserves consideration. I would appreciate a call from you regarding this matter so that I can answer any questions you might have or pass on some additional information. In the meantime, I have attached a brief backgrounder. All the best.

Sincerely,

Joe
Joseph W. Canzeri

Attachment

CC: Bill Sittman

*Bill
if this possible
let me know
so I can call
Joe Bush.*

WITHDRAWAL SHEET

Ronald Reagan Library

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B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

JAMES R. McMANUS

MARKETING CORPORATION OF AMERICA - 1971

- Chairman, President and Founder

GLENDINNING COMPANIES - 1965-1971

- Group Vice President, Director

PROCTER & GAMBLE - 1957-1964

- Product Management - Advertising

NORTHWESTERN UNIVERSITY - 1956

- MBA - J. L. Kellogg Graduate School of Management

UNIVERSITY OF WISCONSIN - 1951-1955

- BBA

Personal

Age: 49

Married: Nancy

Children: Bob, 20; Melissa, 18;
Stuart, 16; Mitchell, 16

Home Address: 20 Bermuda Road
Westport, CT 06880

Club Memberships:

- Connecticut Golf Club, Easton, Ct
- Key Biscayne Yacht Club,
Key Biscayne, FL
- Jupiter Hills - Palm Beach, FL
- Sky Club, New York City
- Capitol Hill Club, Washington, D.C.

- University of Wisconsin Foundation
- Member
- Northwestern University
- J. L. Kellogg School - Board
of Visitors
- Republican National Committee
- Eagle Member
- American Business Conference,
Washington, D.C.

THE WHITE HOUSE

WASHINGTON

November 1, 1983

Dear Peter:

Thanks sincerely for your observations regarding the White House Press conferences.

While I agree with most of what you have to say I'm not sure the corrective measures wouldn't cause more problems. They are probably measures we should have taken when we first came into office.

At any rate, I'm grateful for your thoughts and will discuss them with Dave Gergen and Larry Speakes.

THE WHITE HOUSE

WASHINGTON

November 1, 1983

Dear Jay:

Thank you for your October 26th letter with the attached statement you made after your first meeting with Bill Clark. It appears your October 21st meeting went well.

I appreciate your keeping me informed of the efforts you are taking to apprise the Secretary designate of your concerns regarding the policies of the Department of the Interior.

Thank you again for writing.

With best wishes,

Sincerely,



MICHAEL K. DEAVER
Assistant to the President
Deputy Chief of Staff

Mr. Jay D. Hair
Executive Vice-President
National Wildlife Federation
1412 Sixteenth Street, N.W.
Washington, D.C. 20036



NATIONAL WILDLIFE FEDERATION, 1412 Sixteenth Street, N.W., Washington, D.C. 20036 (202) 797-6842

Office of the Executive Vice President

October 26, 1983

ack of thanks

Mr. Michael K. Deaver, III
Deputy Chief of Staff and
Assistant to the President
The White House
Washington, D.C. 20500

Dear Mike:

I am enclosing for your information the text of a statement I made at a press conference on October 21, 1983, following a meeting with Judge William P. Clark, President Reagan's nominee to replace James Watt as Secretary of the Interior. Also enclosed is an edited transcript of the questions I was asked at that press conference and my answers as well as a summary of the 34 recommendations we presented to Judge Clark.

We hope to have an appropriate role in Judge Clark's confirmation hearings before the Senate Committee on Energy and Natural Resources on November 1 and 2.

Thank you.

Sincerely,

Jay

JAY D. HAIR
Executive Vice President

NATIONAL WILDLIFE FEDERATION

NEWS



October 21, 1983

Statement of Jay D. Hair, Executive Vice President, National Wildlife Federation

At 10:30 a.m. this morning I met with Judge William P. Clark. Accompanying me were Russell Peterson, President of the National Audubon Society and Patrick Parenteau, Vice President of the National Wildlife Federation. The purpose of the meeting, which was held at the Federation's request, was to express to the Secretary of the Interior designate our concerns with regard to the policies of the Interior Department. We discussed with Judge Clark a list of 34 key issues that we believe it is essential that he address. Copies of those issues are being made available to the press today.

I was extremely pleased with our meeting. The Judge indicated that he had a mandate to review both the personnel and policies of the Department and that he would make an effort to meet with the conservation community. He indicated that he would meet with us in the first week after his confirmation to address our concerns on a point-by-point basis.

The next step in this process obviously will be Judge Clark's confirmation hearings on November 1 and 2. We hope and expect that the Judge will set forth his views at those hearings on our 34 concerns and others facing the Department.

Our first impression of Judge Clark is that he is serious about conducting a comprehensive review of the Interior Department's personnel and policies. The mere fact that he has taken time to meet with us today is a strong indication of his willingness to break with the confrontational style of his predecessor. We are hopeful that this new style will be rapidly translated into a new set of faces and policies at Interior.

PRESS CONFERENCE QUESTIONS AND ANSWERS

October 21, 1983

Q: Did Judge Clark make any commitments on the 34 concerns?

JDH: He made no commitments on any of the concerns, but he made it very clear, though, that he has -- from the President -- a clear mandate to evaluate all matters related to policy and personnel. He further clarified that it should be the province of the Senate committee before which he will be testifying during his confirmation hearings to have an opportunity to ask him those questions first and that he'd go on record at that time.

Q: Did you discuss any officials who are political appointees at the Interior Department now?

JDH: We did not mention any specific names. We told Judge Clark that policies very clearly must change, and that they are linked directly to the people who have been there for the last two and a half years, and that the first step to changing policies is to bring to the Department of the Interior a new management team who will provide new direction and new vision for policies under the Secretary's area of responsibility.

Q: What was discussed in the meeting?

JDH: Assuming limited prior knowledge on who the National Wildlife Federation and the National Audubon Society represented, we presented a brief overview of our respective organizations. We then discussed the policy document in three very broad areas: budget, leasing activities and land acquisition.

Q: Did you talk specifically about the issues?

JDH: We didn't go into any details. We didn't go through them in a point-by-point fashion. We made a strong point that one of our fundamental problems with Secretary Watt was that, true to his word, very early in the process he indicated that he was going to use the budget process to make policy decisions. We feel very strongly that that is not the proper way to make policy decisions in our form of government.

Q: Were any commitments made?

JDH: No, he didn't make any commitments. We didn't ask for any; none were offered. We expressed to Judge Clark at the beginning of the meeting that this was an important first step -- and only a first step. I think that it's very clear that the jury is still out, and that we want to evaluate him on the policy initiatives. That will be the substance of how he will be considered as Secretary of the Interior. The confirmation hearings should focus on those policies.

PRESS CONFERENCE QUESTIONS AND ANSWERS

October 21, 1983

Page 2

Q: Did he sound like he'd been doing his homework on Interior Department issues?

JDH: He said he was still very much in transition from his current position at the National Security Council, but the fact that he said during our meeting that "the concerns in your document seem consistent with the themes in other briefing materials" indicated to me that, yes, he has been doing his homework in preparation for his confirmation hearings.

I have taken this whole, rather bizarre series of events of Watt resigning and Judge Clark being appointed as proof-positive that Ronald Reagan, for the first time in two and a half years, recognizes that he has such serious problems with his policies and programs at the Department of the Interior that he has selected his most trusted aide, Judge Clark, to go to Interior to solve those problems for him. That, to me, is a positive signal. But the true value of that signal will be Judge Clark's actions on personnel and policy matters. That's it in a nutshell: The policies are the issue, not the personality.

Q: Judge Clark said that he'd meet with the environmental community more often?

JDH: Absolutely. He said that it would be frequent, and it would be substantive. I felt the most important commitment we received from him was that he has a clear mandate from the President to review the policies and to make the changes in personnel. We feel strongly that personnel and policy matters are linked directly together.

Q: How deep will these changes in personnel go?

JDH: If the only thing that changes is the nameplate on the Secretary's door, then that's not good enough -- not good enough for the National Wildlife Federation, not good enough for the American people.

Q: How does Judge Clark stand in relation to Secretary Watt's policies?

JDH: According to Mike McCloskey of The Sierra Club, in a telephone conversation, Judge Clark vehemently denied ever having endorsed the policies of Secretary Watt. I believe him.

PRESS CONFERENCE QUESTIONS AND ANSWERS

October 21, 1983

Page 3

Q: Do you expect Clark to be confirmed, and do you see any serious obstacles in that confirmation?

JDH: Yes, I do expect Judge Clark to be confirmed, and yes, I do see serious obstacles, because if my prediction is correct, given the sense of the Senate, this will be an excellent opportunity to evaluate the policies of the President as they relate to the Department of the Interior over the last two and a half years. There are obviously some very, very significant problems, and it will not be any easy confirmation. I trust it will be a substantive and important process, and one that we hope to play an appropriate role in.

Thank you for coming.

* * *

SUMMARY OF RECOMMENDATIONS

Coal Leasing

1. Repeal the regulatory changes in the coal leasing program, and return federal coal management to leasing based upon need for production, not the need for stockpiles.
2. Suspend planned lease sales until pre-sale planning is reviewed and brought into compliance with the requirements of the Federal Land Management and Policy Act and the National Environmental Policy Act, and new leasing targets have been established.

Coal Strip Mining

3. Bring strong enforcement actions to clean up the thousands of mines that have been unreclaimed since the strip mine law was passed in 1977, and deny new mining permits to those responsible for those unreclaimed mines until the cleanup is completed.
4. Reverse a number of changes made to the permanent program regulations, including those related to endangered species, possible mining in the National Parks, and return to approximate original contour after mining.
5. Invoke federal power (including possible assumption of direct federal regulation) in those states where strip mine programs are known by OSM to have significant problems.

Park and Refuge Acquisition

6. Accelerate acquisition of authorized areas with top priority to those tracts threatened by development.
7. Increase the administration's LWCF budget request to at least \$400 million annually, the minimum amount needed to acquire critical land areas for National Wildlife Refuges, Parks, Forests and BLM Recreation Areas, and to assist states in the acquisition and development of similar areas.

Fish and Wildlife Management

8. Withdraw the new policy of opening acquired National Wildlife Refuges in the contiguous 48 states to oil and gas leasing and return to the previous policy.
9. Repeal the directive ordering expansion of economic uses on National Wildlife Refuges.
10. Reverse the present Fish and Wildlife Service policy on non-toxic shot regulations and reestablish an aggressive program to remedy this problem.
11. Expedite adoption, and implementation of strengthening amendments to the current Endangered Species Act.
12. Provide strong support for Departmental personnel involved in the review and enforcement areas.

Revisions in Hardrock Mining Regulations

13. Retain the marketability test contained within the existing hardrock mining regulations.

BLM Land Sales

14. Abandon the land sales target of 200,000 acres for FY 84 so that BLM's multiple use planning ceases to be biased against exchanges and retention of public land resources.

Wetlands Protection

15. Request at least \$20 million dollars under the authority of the Wetlands Loan Act for FY 85.
16. Request increased funding for FWS habitat protection efforts.
17. Develop alternatives to the Garrison Diversion Project.
18. Reject the Sec. 404 regulations of the Clean Water Act issued by the Army Corps of Engineers on May 12, 1983.

Multiple Use Water Rights

19. Retain existing federal water rights for stock watering and other purposes.
20. Accelerate the quantification and assertion of federal water rights for multiple purposes, including fish and wildlife protection.

Federal Water Resources Policy

21. Fashion a national water policy around economic efficiency, water conservation, and water quality.
22. Support pending legislation to create a National Water Board.
23. Require all federal water projects to pass minimum economic and environmental criteria.
24. Standardize non-federal cost-sharing of future water resource development projects.
25. Recover costs of federal investments in water resource projects through user fees, pricing, and repayment schedules.

On-Shore Oil and Gas Leasing

26. Place an immediate priority on research into the potential impacts of oil and gas development, with a particular emphasis on the cumulative impacts of development.
27. Direct the BLM to review the potential for cumulative environmental impacts before granting any oil or gas leases or approving any permits, including exploration permits.

OCS Development

28. Revise the five-year OCS Leasing Schedule so that less acreage is offered.

- 29. Drop sales in environmentally sensitive frontier areas from the schedule.
- 30. Lengthen the time between re-offerings, if any, in frontier areas.

DOI Budget

- 31. Request that at least \$385 million be appropriated for the Fish and Wildlife Service in FY 85 with additional funds (in excess of FY 84) allocated for habitat protection, research (including the Cooperative Wildlife and Fishery Units and the Research Laboratories), and for endangered species programs.
- 32. Maintain existing fish hatcheries and other fisheries facilities in the FY 85 budget request.
- 33. Return funding for the four renewable resource programs (range management, soil, water and air, wildlife management, and recreation) to previous levels (50 percent of the total BLM budget).

BLM Rangeland Management

- 34. Reject the proposed Cooperative Management Agreement program as well as other changes in BLM's grazing regulations, which would weaken management of federal rangeland.



MICHAEL K. DEEVER

Mike

Thank you sincerely for
thinking of me for Dennis on
Friday. If I didn't seem grateful
it's only because it had been a
tough day. Again - Thank you Mike

THE WHITE HOUSE
WASHINGTON

Mr. Mike Castine
Room 134 OEOB

THE WHITE HOUSE
WASHINGTON

Mr. Fritz Brown



MICHAEL K. DEEVER

Fritz
thanks for the shirts —
this one for you.
Enjoy!
Mike

11/2

THE WHITE HOUSE

WASHINGTON

Dear Carter:

Thank you for your letter of October 27 to the President. Your idea is a good one and we will incorporate it into the briefing material for the President.

Sincerely,



MICHAEL K. DEAVER
Assistant to the President
Deputy Chief of Staff

The Honorable J. Carter Brown
Director
National Gallery of Art
Washington, D.C. 20565

11/2/83

MEMORANDUM

NATIONAL SECURITY COUNCIL

November 1, 1983

MEMORANDUM FOR WILLIAM F. SITTMAN

FROM: ROBERT M. KIMMITT *Bob*

SUBJECT: Letter to President From J. Carter Brown

In response to Mike Deaver's request, we have prepared a talking point for the President with Prime Minister Nakasone as follows:

"I believe that cultural exchanges between our countries and peoples are very important to help us understand one another. I would personally welcome a great Japanese exhibition from the Hosokawa collection to come to Washington."

We have also drafted a letter for Mike Deaver to respond to Carter Brown for the President.

Attachments:

Tab A Deaver ltr to J. Carter Brown
Tab B Brown letter to President