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WITHDRAWAL SHEET

Ronald Reagan Library

Collection: Baker, James III: Files

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FOIA ID: F97-066/4 [Cohen]

File Folder: [9/14/84 – Cabinet Council on Commerce and Trade] **Date:** 3/22/01

| DOCUMENT NO. & TYPE | SUBJECT/TITLE | DATE | RESTRICTION |
|---------------------|---|---------|-------------|
| 1. memo | Brock to RR re Decision Memo for Tuesday's Cabinet Meeting, 3p. | 9/17/84 | B1 |
| 2. paper | Options Paper re Carbon and Alloy Steel Section 201 Import Relief, 15p. | n.d. | B1 |

RESTRICTIONS

- B-1 National security classified information [(b)(1) of the FOIA].
- B-2 Release could disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA].
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA].
- B-4 Release would disclose trade secrets or confidential commercial or financial information [(b)(4) of the FOIA].
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA].
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA].
- B-7a Release could reasonably be expected to interfere with enforcement proceedings [(b)(7)(A) of the FOIA].
- B-7b Release would deprive an individual of the right to a fair trial or impartial adjudication [(b)(7)(B) of the FOIA].
- B-7c Release could reasonably be expected to cause unwarranted invasion or privacy [(b)(7)(C) of the FOIA].
- B-7d Release could reasonably be expected to disclose the identity of a confidential source [(b)(7)(D) of the FOIA].
- B-7e Release would disclose techniques or procedures for law enforcement investigations or prosecutions or would disclose guidelines which could reasonably be expected to risk circumvention of the law [(b)(7)(E) of the FOIA].
- B-7f Release could reasonably be expected to endanger the life or physical safety of any individual [(b)(7)(F) of the FOIA].
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA].
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA].

THE WHITE HOUSE
WASHINGTON

CABINET COUNCIL ON COMMERCE AND TRADE

September 18, 1984

Cabinet Room

AGENDA

1. Import Relief for the Domestic Steel Industry (CM#096)

RR : psychologically, should not go for Option 1
Option 2 looks good
"need to help those who need it"
"not really violating our adherence to free trade"

Baker
Cyp
cc

CABINET AFFAIRS STAFFING MEMORANDUM

Date: 9/18/84 Number: 169067CA Due By: _____

Subject: Cabinet Council on Commerce and Trade with the President

Tuesday, September 18, 1984 - 2:00 P.M. - Cabinet Room

| | Action | FYI | | Action | FYI |
|----------------------------|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|-------------------------------------|
| ALL CABINET MEMBERS | <input type="checkbox"/> | <input type="checkbox"/> | CEA | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Vice President | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CEQ | <input type="checkbox"/> | <input type="checkbox"/> |
| State | <input checked="" type="checkbox"/> | <input type="checkbox"/> | OSTP | <input type="checkbox"/> | <input type="checkbox"/> |
| Treasury | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Defense | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Attorney General | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Interior | <input type="checkbox"/> | <input checked="" type="checkbox"/> | ----- | <input type="checkbox"/> | <input type="checkbox"/> |
| Agriculture | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Baker | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Commerce | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Deaver | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Labor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Darman (For WH Staffing) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| HHS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Mc Farlane | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| HUD | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Svahn | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Transportation | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Energy | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Education | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Counsellor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| OMB | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| CIA | <input type="checkbox"/> | <input checked="" type="checkbox"/> | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| UN | <input type="checkbox"/> | <input checked="" type="checkbox"/> | Executive Secretary for: | | |
| USTR | <input checked="" type="checkbox"/> | <input type="checkbox"/> | CCCT | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| GSA | <input type="checkbox"/> | <input type="checkbox"/> | CCEA | <input type="checkbox"/> | <input type="checkbox"/> |
| EPA | <input type="checkbox"/> | <input type="checkbox"/> | CCFA | <input type="checkbox"/> | <input type="checkbox"/> |
| NASA | <input type="checkbox"/> | <input type="checkbox"/> | CCHR | <input type="checkbox"/> | <input type="checkbox"/> |
| OPM | <input type="checkbox"/> | <input type="checkbox"/> | CCLP | <input type="checkbox"/> | <input type="checkbox"/> |
| VA | <input type="checkbox"/> | <input type="checkbox"/> | CCMA | <input type="checkbox"/> | <input type="checkbox"/> |
| SBA | <input type="checkbox"/> | <input type="checkbox"/> | CCNRE | <input type="checkbox"/> | <input type="checkbox"/> |

REMARKS:

The President will chair a meeting of the Cabinet Council on Commerce and Trade today, September 18, at 2:00 P.M., in the Cabinet Room.

The agenda and options paper are attached.

~~CONFIDENTIAL~~ UNCLASSIFIED UPON REMOVAL OF CLASSIFIED ENCLOSURE(S)
022 5/1/06

ATTACHMENTS

RETURN TO:

- Craig L. Fuller
Assistant to the President
for Cabinet Affairs
- Don Clarey
- Tom Gibson
- Larry Herbolzheimer
Associate Director
Office of Cabinet Affairs

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