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**Folder Title:** JGR/Resolutions, 1985

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THE WHITE HOUSE

WASHINGTON

September 27, 1985

MEMORANDUM FOR DAVID L. CHEW  
STAFF SECRETARY

FROM: JOHN G. ROBERTS   
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: S.J. Res. 67 -- Mental Illness Awareness Week

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
  - H - INTERNAL
  - I - INCOMING
- Date Correspondence Received (YY/MM/DD) 1 1

Name of Correspondent: D. Chew

All Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: S.J. Res 67 - Mental Illness Awareness Week

ROUTE TO:	ACTION	Tracking Date	Type of Response	Code	Completion Date
Office/Agency (Staff Name)	Action Code	YY/MM/DD	Code	Code	YY/MM/DD
<u>Central</u>	ORIGINATOR	<u>85,09,27</u>			<u>1 1</u>
	Referral Note:	<u>DEST X</u>			
<u>Unit 18</u>	<u>R</u>	<u>85,09,27</u>		<u>5</u>	<u>85,09,30</u>
	Referral Note:			<u>COB</u>	
	Referral Note:	<u>1 1</u>			<u>1 1</u>
	Referral Note:	<u>1 1</u>			<u>1 1</u>
	Referral Note:	<u>1 1</u>			<u>1 1</u>
	Referral Note:	<u>1 1</u>			<u>1 1</u>

- ACTION CODES:**

  - A - Appropriate Action
  - C - Comment/Recommendation
  - D - Draft Response
  - F - Furnish Fact Sheet to be used as Enclosure

**DISPOSITION CODES:**

  - A - Answered
  - B - Non-Special Referral
  - C - Completed
  - S - Suspended
- FOR OUTGOING CORRESPONDENCE:**  
 Type of Response = Initials of Signer  
 Code = "A"  
 Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, DEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

## WHITE HOUSE STAFFING MEMORANDUM

DATE: 9/27/85 ACTION/CONCURRENCE/COMMENT DUE BY: c.o.b. MONDAY 9/30

SUBJECT: S.J. Res. 67 - MENTAL ILLNESS AWARENESS WEEK

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROLLINS	<input type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/> P	<input checked="" type="checkbox"/> S	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDERSDORF	<input checked="" type="checkbox"/>	<input type="checkbox"/>	THOMAS	<input type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please provide any comments/recommendations by Monday, September 30th.  
Thank you.

**RESPONSE:**

NO RESPONSE

David L. Chew  
Staff Secretary  
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

SEP 27 1985

SEP 27 1985

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution S.J. Res. 67 - Mental Illness  
Awareness Week  
Sponsor - Sen. Quayle (R) Indiana and 30 others

Last Day for Action

October 8, 1985 - Tuesday. The designated week begins on  
October 6, 1985.

Purpose

Designates the week beginning October 6, 1985, as "Mental  
Illness Awareness Week."

Agency Recommendations

Office of Management and Budget	Approval
Department of Health and Human Services	Approval (Informally)

Discussion

S.J. Res. 67, which passed both Houses by voice vote, designates  
October 6 through October 12, 1985, as "Mental Illness Awareness  
Week," and requests the President to issue a proclamation  
calling upon the people of this country to observe the week with  
appropriate ceremonies and activities.

The enrolled resolution notes that mental illness is a problem  
of grave concern, though one widely but unnecessarily feared and  
misunderstood. It states that between thirty-one and forty-one  
million Americans annually suffer from diagnosable mental  
disorders involving significant disability, and that mental  
illness costs our Nation \$87 billion annually, including lost  
productivity.

S.J. Res. 67 points out that in recent years there has been an  
unparalleled growth in scientific knowledge about mental illness  
which has generated a new threshold of opportunity for future  
research advances. The resolution is designed to bring about  
greater public understanding and encourage continued research in  
the treatment and care of those suffering from mental illness.

An appropriate proclamation will be drafted and forwarded to the White House for issuance in a timely manner.

*Naomi R Sweeney*  
Acting Assistant Director for  
Legislative Reference

Enclosures

THE WHITE HOUSE

WASHINGTON

September 30, 1985

MEMORANDUM FOR DAVID L. CHEW  
STAFF SECRETARY

FROM: JOHN G. ROBERTS  
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: S.J. Res. 127 -- Congressional Consent  
to Additional Authorities for a Bi-State  
Development Agency

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

- D - OUTGOING**
- I - INTERNAL**
- I - INCOMING**  
Date Correspondence Received (YYMMDD) 1 1

Name of Correspondent: D. Chew

**All Mail Report**      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: S. G. Res. 127 - Congressional Consent to additional authorities for a bi-state development Agency

ROUTE TO: Office/Agency (Staff Name)	ACTION Action Code	Tracking Date YYMMDD	DISPOSITION	
			Type of Response	Code
<u>CU Hall</u>	<b>ORIGINATOR</b>	<u>85.09.27</u>		<u>1 1</u>
<u>Chat 18</u>	<b>Referral Note:</b> <u>R</u>	<u>85.09.27</u>	<u>5</u>	<u>85.09.30</u> <u>12N</u>
	<b>Referral Note:</b>	<u>1 1</u>		<u>1 1</u>
	<b>Referral Note:</b>	<u>1 1</u>		<u>1 1</u>
	<b>Referral Note:</b>	<u>1 1</u>		<u>1 1</u>
	<b>Referral Note:</b>	<u>1 1</u>		<u>1 1</u>

- ACTION CODES:**
- A - Appropriate Action
  - C - Comment/Recommendation
  - D - Draft Response
  - F - Furnish Fact Sheet  
to be used as Enclosure
  - I - Info Copy Only/No Action Necessary
  - R - Direct Reply w/Copy
  - S - For Signature
  - X - Interim Reply
- DISPOSITION CODES:**
- A - Answered
  - CB - Non-Special Referral
  - C - Completed
  - S - Suspended
- FOR OUTGOING CORRESPONDENCE:**
- Type of Response - Initials of Signer
  - Code - "A"
  - Completion Date - Date of Outgoing

Comments: \_\_\_\_\_

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Send all routing updates to Central Reference (Room 75, OEOB).  
Always return completed correspondence record to Central Files.  
Refer questions about the correspondence tracking system to Central Reference, ext. 2500.



# WHITE HOUSE STAFFING MEMORANDUM

DATE: 9/27/85 ACTION/CONCURRENCE/COMMENT DUE BY: NOON MONDAY, 9/30

SUBJECT: S.J. RES. 127 - CONGRESSIONAL CONSENT TO ADDITIONAL  
AUTHORITIES FOR A BI-STATE DEVELOPMENT AGENCY

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROLLINS	<input type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDERSDORF	<input checked="" type="checkbox"/>	<input type="checkbox"/>	THOMAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please provide any comments/recommendations by noon Monday, 9/30.  
Thank you.

**RESPONSE:**

113 SEP 27 1985

David L. Chew  
Staff Secretary  
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT

OFFICE OF MANAGEMENT AND BUDGET

WASHINGTON, D.C. 20503

Received 9/27

SEP 27 1985

September 27, 1985

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution S.J. Res. 127 - Congressional  
Consent to Additional Authorities for a Bi-State  
Development Agency  
Sponsors - Sen. Danforth (R) Missouri and 3 others

Last Day for Action

Purpose

Provides the consent of Congress to additional authorities for the Bi-State Development Agency of the Missouri-Illinois Metropolitan District.

Agency Recommendations

Office of Management and Budget

Approval

Department of Justice

No objection (Informally)

Environmental Protection Agency

No objection

Discussion

The Bi-State Development Agency of the Missouri-Illinois Metropolitan District was created by agreement between the States of Missouri and Illinois in 1950 pursuant to the consent of Congress (Public Law 81-743). (The Constitution requires the consent of Congress to agreements or compacts between the States.) The Agency is responsible for the planning, construction, and maintenance of various municipal facilities (e.g., bridges and airports) in an area encompassing the City of St. Louis, Missouri, and several nearby counties in Illinois.

According to the House Committee on the Judiciary report on S.J. Res. 127, the enrolled resolution would provide the consent of Congress to additional authorities granted the Agency by new laws passed by the States of Missouri and Illinois. The new laws authorize an increase in the interest rate ceiling on the Agency's revenue bonds (from 6 to 14 percent), provide the Agency with greater flexibility in managing its properties, and permit the construction of a resource recovery facility capable of generating steam energy.

In granting its consent to the original compact in 1950, Congress required that any additional powers provided to the Agency must be approved by Congress. S.J. Res. 127 fulfills this requirement and expressly reserves the right of Congress to amend or repeal the consent granted. The enrolled resolution also provides that the new powers conferred on the Agency shall be effective retroactive to January 1, 1983. This is the effective date of the new State laws concerning the additional authorities for the Agency.

S.J. Res. 127 passed the House by a vote of 373-2 and the Senate by voice vote.

*Naomi R. Sweeney*

Acting Assistant Director  
for Legislative Reference

# Ninety-ninth Congress of the United States of America

AT THE FIRST SESSION

*Begun and held at the City of Washington on Thursday, the third day of January,  
one thousand nine hundred and eighty-five*

## Joint Resolution

To grant the consent of Congress to certain additional powers conferred upon the Bi-State Development Agency by the States of Missouri and Illinois.

Whereas, the Congress in consenting to the compact between Missouri and Illinois creating the Bi-State Development Agency and the Bi-State Metropolitan District provided that no power shall be exercised by the Bi-State Agency under the provisions of article III of such compact until such power has been conferred upon the Bi-State Agency by the legislatures of the States to the compact and approved by an Act of Congress; and

Whereas, such States have now enacted certain legislation in order to confer certain additional powers on such Bi-State Development Agency: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That (a) the consent of the Congress is hereby given to the additional powers conferred on the Bi-State Development Agency by—*

(1) Senate Bill 416, Laws of Missouri 1977; Public Act 80-377 (Senate Bill 179), Laws of Illinois 1977;

(2) Senate Bill 589, Laws of Missouri 1980; Public Act 81-589 (Senate Bill 23), Laws of Illinois 1979; Public Act 81-1419 (Senate Bill 1597), Laws of Illinois 1980; and

(3) Senate Bill 395, Laws of Missouri 1981; Public Act 82-950 (House Bill 2304), Laws of Illinois 1982.

(b) The powers conferred by the Acts consented to in subsection (a) shall be effective as of January 1, 1983.

Sec. 2. The provisions of the Act of August 31, 1950 (64 Stat. 568) shall apply to the additional powers approved under this joint resolution to the same extent as if such additional powers were conferred under the provisions of the compact consented to in such Act.



S. J. Res. 127-2

SEC. 3. The right to alter, amend, or repeal this joint resolution is expressly reserved.

SEC. 4. The right is hereby reserved to the Congress to require the disclosure and furnishing of such information or data by the Bi-State Development Agency as is deemed appropriate by the Congress.

  
*Thomas P. Downing*

*Speaker of the House of Representatives.*

  
*Strom Thurmond*

*Vice President of the United States and  
President of the Senate Pro Tempore*

THE WHITE HOUSE

WASHINGTON

September 30, 1985

MEMORANDUM FOR DAVID L. CHEW  
STAFF SECRETARY

FROM: JOHN G. ROBERTS   
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: H.J. Res. 388 -- Continuing  
Resolution for FY 1986

Counsel's Office has reviewed the above-referenced enrolled resolution and signing statement, and finds no objection to them from a legal perspective.

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
  - H - INTERNAL
  - I - INCOMING
- Date Correspondence Received (YY/MM/DD) 1 1

Name of Correspondent: D. Chew

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: H.J. Res. 388 - Continuing Resolution  
for FY 1986

ROUTE TO:	ACTION	Tracking Date	Disposition
Office/Agency      (Staff Name)	Action Code	YY/MM/DD	Type of Response      Code      Completion Date YY/MM/DD
<u>Curtall</u>	ORIGINATOR	<u>95,09,30</u>	<u>1 1</u>
	Referral Note:		
<u>Curt 19</u>	<u>R</u>	<u>95,09,30</u>	<u>S 95,09,30</u> <u>2:30 PAL</u>
	Referral Note:		
		<u>1 1</u>	<u>1 1</u>
	Referral Note:		
		<u>1 1</u>	<u>1 1</u>
	Referral Note:		
		<u>1 1</u>	<u>1 1</u>
	Referral Note:		

- ACTION CODES:**
- A - Appropriate Action
  - C - Comment/Recommendation
  - D - Draft Response
  - F - Furnish Fact Sheet to be used as Enclosure

- L - Info Copy Only No Action Necessary
- R - Direct Reply to Case
- S - For Signature
- X - Interim Reply

- DISPOSITION CODES:**
- A - Answered
  - B - Non-Special Referral
  - D - Completed
  - S - Suspended

**FOR OUTGOING CORRESPONDENCE:**  
 Type of Response - Initials of Signer  
 Code - "A"  
 Completion Date - Date of Outgoing

Comments: \_\_\_\_\_

## WHITE HOUSE STAFFING MEMORANDUM

DATE: 9/30/85 ACTION/CONCURRENCE/COMMENT DUE BY: IMMEDIATE - 2:30 TODAY

SUBJECT: H.J. RES. 388 - CONTINUING RESOLUTION FOR FY 1986

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROLLINS	<input type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDERSDORF	<input checked="" type="checkbox"/>	<input type="checkbox"/>	THOMAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please provide any comments on both the Bill and the signing statement by 2:30 p.m. today.

Thank you.

**RESPONSE:**

NO COMMENTS

David L. Chew  
Staff Secretary  
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

SEP 30 1985

SEP 30 1985

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.J. Res. 388 -- Continuing Resolution  
for the Fiscal Year 1986  
Sponsor: Rep. Whitten (D), Mississippi

Last Day for Action

October 9, 1985

Signature as soon as possible and no later than September 30 is recommended in order to avoid disruption of agency operations dependent on the authority and appropriations contained in the continuing resolution. Current appropriations expire September 30, 1985.

Purpose

This resolution provides funds for continuing the activities of the Federal government through November 14, 1985 or the date of enactment of pending appropriation bills, whichever occurs first.

Agency Recommendations

Office of Management and Budget

Approval

Other affected agencies

Approval assumed

Discussion

As of October 1, none of the thirteen regular appropriations bills will have been enacted. The enrolled resolution provides funding for the Federal government for 45 days. For the first time in many years, the Congress has successfully passed a continuing resolution in a routine and non-controversial manner. It is free of non-essential or non-germane provisions. The enrolled resolution provides funding or other authority for projects and activities that are covered by each of the thirteen appropriation bills.

The following bills are funded at the current rate:

Defense  
Foreign Assistance  
Military Construction  
Labor/HHS/Education

The following bills are funded at the lower of the House-passed or Senate-passed.

Energy/Water  
Legislative Branch  
Treasury/Postal

The remaining seven bills are funded at the lower of the current rate or House-passed rate. These bills have passed the House, but have not yet passed the Senate. If any of these bills pass the Senate before October 1, the funding formula will change to the lower of the House-passed or Senate-passed rate.

Agriculture  
Commerce/Justice/State  
District of Columbia  
HUD/Independent Agencies  
Interior  
Transportation

While the overall funding levels are not ideal -- defense spending is lower and non-defense spending higher than we would like -- there are no insurmountable problems for the short duration of this resolution. The Congress is currently working steadily on individual appropriation bills, and we are closely monitoring their progress to ensure spending levels consistent with your policies.

#### Recommendation

I recommend that you sign the enrolled resolution. A signing statement is attached.

  
Joseph R. Wright, Jr.  
Acting Director

Attachment

September 30, 1985

Signing Statement by the President

I am pleased that the Congress has passed an acceptable Continuing Resolution. Now, action on the regular fiscal year 1986 appropriations bills must proceed without delay. I urge the Congress to pass all the individual bills promptly within the levels assumed in the Congressional budget resolution and to present to me bills that are consistent with both the need for restraint in domestic spending and support of the defense and international interests of the Nation. As we meet with the Soviets to discuss sensitive and important arms control issues, it is particularly important that we not be hindered by lack of Congressional action on, or inadequate support for, our FY 86 national security programs.

If the Congress cannot hold spending at its own budget resolution guidelines, we will not have meaningful deficit reduction. The performance to date is not encouraging. Only two of the House-passed Appropriations bills for domestic programs are within the guidelines of the budget resolution. We will be working with the Congress to achieve a more responsible outcome.

THE WHITE HOUSE

WASHINGTON

October 2, 1985

MEMORANDUM FOR DAVID L. CHEW  
STAFF SECRETARY

FROM: JOHN G. ROBERTS  
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Enrolled Resolution H.J. Res 394 --  
Mexican Earthquake

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

- O - OUTGOING
  - H - INTERNAL
  - I - INCOMING
- Date Correspondence Received (YY/MM/DD) 1 1

Name of Correspondent: D. Chew

MI Mail Report User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Enacted Resolution H.J. Res. 394 - Mexican Earthquake

**ROUTE TO:**

**ACTION**

**DISPOSITION**

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>Outball</u>	<u>ORIGINATOR</u>	<u>85,10,02</u>			<u>1 1</u>
<u>cust 18</u>	<u>R</u>	<u>85,10,02</u>		<u>S</u>	<u>85,10,02</u> <u>1 P.M.</u>
		<u>1 1</u>			<u>1 1</u>
		<u>1 1</u>			<u>1 1</u>
		<u>1 1</u>			<u>1 1</u>

**ACTION CODES:**

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure
- I - Info Copy to the Action Secretary
- R - Direct Reply w/ Copy
- S - For Signature
- X - Interim Reply

**DISPOSITION CODES:**

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Expedited

**FOR OUTGOING CORRESPONDENCE:**

- Type of Response - Initials of Signer
- Code - "A"
- Completion Date - Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

## WHITE HOUSE STAFFING MEMORANDUM

DATE: 10/1/85 ACTION/CONCURRENCE/COMMENT DUE BY: Wed., Oct. 2, 1:00 p.m.

SUBJECT: ENROLLED RESOLUTION H.J. RES. 394 - MEXICAN EARTHQUAKE ██████████

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McFARLANE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
WRIGHT	<input type="checkbox"/>	<input type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROLLINS	<input type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDERSDORF	<input checked="" type="checkbox"/>	<input type="checkbox"/>	THOMAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	<u>CLERK</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please submit your comments on the attached described enrolled resolution as well as the State Department's draft signing statement to my office by 1:00 p.m. tomorrow. Thank you.

**RESPONSE:**

David L. Chew  
Staff Secretary  
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT

OFFICE OF MANAGEMENT AND BUDGET

WASHINGTON, D.C. 20503

OCT 1 1985

OCT 1 1985

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution H.J.Res. 394 - Mexican Earthquake  
Sponsors - Rep. Wright (D) Texas and 45 others

Last Day for Action

October 8, 1985 - Tuesday

Purpose

Calls on the President to provide appropriate relief and rehabilitation assistance to Mexico as a result of the devastating earthquake of September 19, 1985.

Agency Recommendations

Office of Management and Budget

Approval

Agency for International Development  
Department of State

Approval  
Approval (Signing  
statement attached)

Discussion

H.J.Res. 394 extends this nation's profound sympathies to the people and Government of Mexico and calls on the President to provide all appropriate relief and rehabilitation assistance to help prevent further loss of life, alleviate suffering, and safeguard the public health in Mexico. In addition, the enrolled resolution states that the United States, in consultation with the Government of Mexico, is prepared to cooperate with Mexico in long-term efforts to aid its recovery from the earthquake's effects.

H.J.Res. 394 passed both Houses of the Congress by voice vote.

*James M. Frey*  
Assistant Director for  
Legislative Reference

Enclosures

PRESIDENTIAL STATEMENT  
ON THE OCCASION OF THE SIGNING OF  
H.J. RES. 394

The tragedy which has unfolded in Mexico in the past several days is of historic proportion. Thousands have lost their lives; thousands more have been injured. The devastation done to one of the world's great cities is massive. Nancy went to Mexico City and saw the damage first hand. She saw the depth of the suffering, the extent of the destruction, and the courage and determination of the Mexican people to overcome the catastrophe that has befallen them.

Today, I am signing a joint resolution that expresses our sympathy as a nation for the people and Government of Mexico. The United States is already providing emergency medical, water storage, and communications supplies to help alleviate the immediate suffering from this tragic event. In addition, we stand ready to cooperate with Mexico in long-term efforts to recover from the effects of the earthquake. A global effort will surely be needed, and will surely be forthcoming. The United States will fully support such an undertaking.

This resolution reflects the spontaneous support that has come from all sectors in the United States. State and local governments, church groups, schools, businesses, labor unions, and individual citizens have given generously and freely in an effort to relieve the evident human suffering. With pride and dignity, the people of Mexico have accepted this help from their neighbors as they have carried out an impressive effort of their own to save lives and to protect the well-being of those affected.

This tragedy has demonstrated dramatically that, indeed, we are more than neighbors. We are brothers. Their pain is our pain. Their loss is our loss. Throughout the past several days as citizens of Mexico waited, citizens of the United States also waited for news of loved ones. Hundreds of thousands called our Department of State to learn the fate of friends and family members in the earthquake zone.

This tragedy, the shared sorrow, the spontaneous acts of friendship and assistance -- all of these things clearly demonstrate that our lives, our fortunes, and our futures are inextricably intertwined. We will respond with sympathy, knowing that -- were the situation reversed -- Mexicans would react with the same compassion for us. As I have said many times, we are all Americans. Here today, I say again: Todos Somos Americanos.

THE WHITE HOUSE

WASHINGTON

October 15, 1985

MEMORANDUM FOR DAVID L. CHEW  
STAFF SECRETARY

FROM: JOHN G. ROBERTS  
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Enrolled Resolution S.J. Res. 72 --  
World Food Day

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD) 1/1

Name of Correspondent: David Chew

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Enrolled Resolution S.J. 72 - World Food Day

**ROUTE TO:**

**ACTION**

**DISPOSITION**

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CUHOLL</u>	<u>ORIGINATOR</u>	<u>85/10/12</u>			<u>1/1</u>
<u>CUAT18</u>	<u>R</u>	<u>85/10/12</u>		<u>S</u>	<u>85/10/15</u>
	Referral Note:				<u>11:00 a.m.</u>
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				

**ACTION CODES:**

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure
- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

**DISPOSITION CODES:**

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

**FOR OUTGOING CORRESPONDENCE:**

- Type of Response - Initials of Signer
- Code - "A"
- Completion Date - Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEGB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

## WHITE HOUSE STAFFING MEMORANDUM

DATE: 10/11/85 ACTION/CONCURRENCE/COMMENT DUE BY: Tues., 10/15, 11:00 am

SUBJECT: ENROLLED RESOLUTION S.J. RES. 72 \_ WORLD FOOD DAY

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McFARLANE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MILLER	<input type="checkbox"/>	<input type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	THOMAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDERSDORF	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please submit your comments on the attached dealing with World Food Day by 11:00 a.m. Tuesday, October 15, to my office.

**RESPONSE:**

David L. Chew  
Staff Secretary  
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

Received  
OCT 11 1985

OCT 11 1985

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution S.J.Res. 72 - World Food Day  
Sponsors - Senator Danforth (R) Missouri and 20 others

Last Day for Action

The day being designated as "World Food Day" is October 16, 1985.

Purpose

Designates October 16, 1985 as "World Food Day."

Agency Recommendations

Office of Management and Budget	Approval
Agency for International Development	Approval (Informally)
Department of Agriculture	Approval (Informally)
Department of State	No objection (Informally)

Discussion

Member nations of the Food and Agriculture Organization of the United Nations have designated October 16 of each year as "World Food Day" as a means of alerting the public to the increasingly dangerous world food situation. Accordingly, S.J.Res. 72 designates October 16, 1985, as "World Food Day" and authorizes and requests the President to issue a proclamation calling upon the American people to observe that day with activities which explore ways the United States can further contribute to the elimination of world hunger.

The enrolled resolution passed both Houses of the Congress by voice vote. A draft proclamation will be forwarded for your consideration shortly.

*Naomi R Sweeney*

Acting Assistant Director  
for Legislative Reference

Enclosures

THE WHITE HOUSE

WASHINGTON

October 22, 1985

MEMORANDUM FOR DAVID L. CHEW  
STAFF SECRETARY

FROM: JOHN G. ROBERTS  
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Enrolled Resolution H.J. Res. 79  
National Children's Week

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective. I agree with the recommendation of OMB that, at this point, no proclamation be prepared.

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING  
 H - INTERNAL  
 I - INCOMING  
 Date Correspondence Received (YY/MM/DD) 1 1

Name of Correspondent: D. Chew

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Enrolled resolution H.J. Res. 79 - National Children's Week

**ROUTE TO:**

**ACTION**

**DISPOSITION**

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>Cummins</u>	ORIGINATOR	<u>85,10,22</u>			<u>1 1</u>
	Referral Note:				
<u>Curtis</u>	<u>B</u>	<u>85,10,22</u>		<u>3</u>	<u>85,10,22</u>
	Referral Note:				<u>1 PM</u>
		<u>1 1</u>			<u>1 1</u>
	Referral Note:				
		<u>1 1</u>			<u>1 1</u>
	Referral Note:				
		<u>1 1</u>			<u>1 1</u>
	Referral Note:				

**ACTION CODES:**

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure

- 1 - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

**DISPOSITION CODES:**

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

**FOR OUTGOING CORRESPONDENCE:**

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

## WHITE HOUSE STAFFING MEMORANDUM

DATE: 10/21/85 ACTION/CONCURRENCE/COMMENT DUE BY: Tues., 10/22/85, 1:00 pm

SUBJECT: ENROLLED RESOLUTION H.J. RES. 79 - National Children's Week

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
MILLER	<input type="checkbox"/>	<input type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	THOMAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDERSDORF	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please submit your comments directly to my office by 1:00 p.m. TOMORROW.  
Thank you.

**RESPONSE:**

David L. Chew  
Staff Secretary  
Ext. 270



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution H.J. Res. 79 - "National Children's Week"  
Sponsor - Rep. Fowler (D) Georgia and 213 others

Last Day for Action

The designated week was October 6-12, 1985.

Purpose

Designates the week beginning October 6, 1985, as "National Children's Week."

Agency Recommendations

Office of Management and Budget

Approval

Department of Health and Human Services

Approval  
(Informally)

Discussion

H.J. Res. 79 designates the week beginning October 6, 1985, as "National Children's Week," and requests the President to issue a proclamation calling upon the public to observe the week with appropriate ceremonies and activities. The resolution passed the House and Senate by voice vote.

The resolution notes that the 65 million children in the country are its most precious resource and its greatest hope for the future. The designation of the week is intended to focus on the needs of children and the community services available to them.

Since the Congress did not enact H.J. Res. 79 until after the designated week had already passed, we recommend that the President not issue a proclamation, and, accordingly, have not sent a proclamation to the White House.

*Naomi R. Sweeney*

Acting Assistant Director for  
Legislative Reference

# Ninety-ninth Congress of the United States of America

AT THE FIRST SESSION

*Begun and held at the City of Washington on Thursday, the third day of January,  
one thousand nine hundred and eighty-five*



## Joint Resolution

To designate the week beginning October 6, 1985, as "National Children's Week".

Whereas there are approximately 65 million children in the Nation; Whereas the children of the Nation are its most precious resource and its greatest hope for the future; and Whereas a week designated for the purpose of focusing on the needs of children and the community services available to them will be beneficial both to children and to the future of the Nation: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the week beginning October 6, 1985, hereby is designated "National Children's Week", and the President of the United States is authorized and requested to issue a proclamation calling upon the people of the United States to observe such week with appropriate ceremonies and activities.*

*Charles W. Stenholm*  
Speaker of the House of Representatives.

*Strom Thurmond*

*Vice President of the United States and  
President of the Senate Pro Tempore.*