

BB

THE WHITE HOUSE

WASHINGTON

March 4, 1974

MEMORANDUM FOR:

THE PRESIDENT

FROM:

JERRY JONES

SUBJECT:

Board of Directors of the
Inter-American Foundation.

Attached for your signature is the nomination document for the following-named persons to be Members of the Board of Directors of the Inter-American Foundation:

Public Member

Charles A. ^{*}Meyer, of Illinois, Vice President for Corporate Planning, Sears Roebuck and Company, Chicago, Illinois
vice Luis A. Ferre, term expired.

Government Members

Jack B. ^{*}Kubisch, of Michigan, Assistant Secretary of State for Inter-American Affairs, Washington, D. C. vice Charles Meyer.

John Michael ^{*}Hennessy, of Massachusetts, Assistant Secretary of the Treasury for International Affairs, Washington, D. C.
vice John Hannah.

All necessary checks have been completed.

Posted 3/8/74
To Senate 3/8/74

RECEIVED
MAR 15 1974
CENTRAL FILES

Master
rvf

O. K.

John Hannonhaus

3-6-74

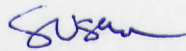
THE WHITE HOUSE
WASHINGTON

March 6, 1974

Tom Jones:

Per your request. Meyer is
vice Ferre, Kubisch is vice
Meyer, and Hennessey is vice
Hannah.

Thanks.



Susan K. Hanke

THE WHITE HOUSE

WASHINGTON

March 5, 1974

MEMORANDUM FOR Susan Hanke

FROM: Dudley Chapman *DC*

SUBJECT: Board of Directors, Inter-American Foundation

You asked what should be the terms of Charles Meyer and John Hennessy who are being appointed to replace members whose terms expired in October and September, 1972. The statute (22 USC 290f(g)) provides that members shall be appointed for a term of six years, but there is less than six years remaining in these two cases.

The statute provides that "a member of the Board appointed to fill a vacancy occurring prior to the expiration of the term for which his predecessor was appointed shall be appointed only for the remainder of such term..." While that language is perhaps not literally applicable to the situation here, the intent does appear sufficiently clear to be controlling. The portion of the respective terms that began in 1972 should be treated as vacancies, and these members should be appointed only for the balance of the six year terms.

cc: <i>Susan</i>	Return To: _____
Action: _____	Destroy: _____
FYI: <i>/</i>	
Info To: _____	<i>3/6/74</i>

~~CONFIDENTIAL~~ MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: SUSAN K. HANKE

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

Charles A. Moyer

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

Board Inter-American Foundation

CITY AND STATE

POSITION TITLE

Member, Board of Directors

June 27, 1918 Boston, Massachusetts

Present Position: Vice President for Corporate Planning
Sears Roebuck & Co.
D-702P South Homan Avenue; Chicago, Illinois 60607

Address: 1320 North Sheridan Road
Lake Forest, Illinois 60045

Political Affiliation: Republican

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

NSC, Bill Timmons, the Inter-American Foundation Board Chairman; DOS

SIGNATURE OF SUBMITTING OFFICIAL

[Signature]

TITLE

Staff Asst.

DATE

11/26/73

of Law, Trade and Finance, 1962; Kennedy Round, 1964; Law of editors Am. Jur. Internal Law, d Trade Law, 1965—. Home: 3338 000.

IE, univ. dean; b. Blue Rapids, Kan., 1 and Lulu (Appleton) M.; B.S. in A.S. in Hydraulic Engrng., State U., Oct. 16, 1942; children—Charles Iips Petroleum Co., 1939-41, Army from asst. prof. to prof. State U. Ia., at Lawrence, 1958—, prof. engrng. 1958—. Mem. Lawrence Planning I; mem. Lawrence City Comm., 1942-45, Mem. Am. Soc. C.E., Am. Sigma Tau, Chi Epsilon. Home: 1133

ate ofcl., civil engr.; b. Carbondale, and Grace (Fox) M.; B.S., U. Kan., 1948; m. Lela Ross, June 20, 1941; Lee, Marilyn Ann, Martha Jeanne, 1942, san. engr., 1946-48, chief engr., pt. civil engrng. U. Kan., 1948-59, i. Water Resources Bd., Topeka, Dept. Health, Albany, 1966-70; dep. ironmental Conservation, Albany, . Fed. Public Housing Authority, Chgo-Cook County Health Survey, water pollution control USPHS, 1960; mem. ofcl. exchange to USSR a and practice, 1962; adviser WHO, . Bd., 1957-66; chmn. com. for new ient Distinguished Service award U. Kan., N.Y. Diplomat Am. Acad. ealth Gt. Britain (hon.); fellow Am. res.); Am. Soc. C.E. (pres. 1959-61, mem. Am. Water Works Assn., dep. award 1958), Water Pollution 63), Kan. (Crumbine award 1965), i, Tau Beta Pi. Author articles pub. water resources. Home: 145 Murry N Y State Dept Environmental

or, economist; b. Lost Springs, Kan., d Lulu (Appleton) M.; A.B., U. Kan., vard, 1941, Ph.D., 1942; m. Edith Margaret Jane, Richard Appleton, -37; instr. and tutor econs. Harvard, ington, 1943-44; mem. tech. staff of Living, 1944; econ. cons. spl. com. planning U.S. Ho. of Reps., 1945; em, 1944-46; asst. prof. econs. Yale, hgo., 1947-49, prof. econs., 1949—; sec. of treasury, 1961-66. Visitor e Soc. (award NSF), Dublin, Ireland, nd., 1942-43. Distinguished fellow metrie Soc. Contrb. articles prof. S. Ellis) Readings in the Theory of 18510 Highland Av Homewood IL

Editorial writer Cleave. Plain Dealer. and OH 44114

ER, judge; b. N.Y.C., Mar. 13, 1912;) M.; A.B., Columbia, 1931, LL.B., 1966. Admitted to N.Y. bar, 1933; council State N.Y., 1935-41; law clk. liam C. Hecht, 1942-52; exec. asst. rownell, Jr., 1953-54; mem. firm 1954-59; judge U.S. Dist Ct. for So. Revision Comm. N.Y. State, 1959. 1965-66. Pres. N.Y. Young Rep. nter Music and Drama. Recipient 6. Mem. N.Y. State Bar Assn., Am. . N.Y. County Lawyers Assn. (dir. B'nai B'rith, Clubs: Heights Casino; lome; 36 Sutton Pls New York City use Foley Sq New York City NY

b. Little Rock, Ar. 25, 1928; s. iis) M.; B.S., Henderson State Coll., d.D., U. Fla., 1960; m. Elizabeth 53; children—John Whitten, Laura 959-60; asst. prof. math. Kan. State univ. dept. Midwestern U., 1964-68, fath., 1968—. Served with USMCR, . Home: RT 2 Iowa Park TX 76367 is TX 76302

iv. adminstr.; b. nr. Allendale, S.C., nd Suwannee (Poe) M.; student Ga. U., 1922; student Emory U. Grad. man, Oct. 14, 1922; children—Vera Treas. Emory U., Atlanta, 1923-58, emeritus, 1966—; owner, operator res. Ednl. and Instl. Coop. Service, 44-50. Adv. com. Nat. Rivers and 44 Service Bd., No. 2, DeKalb ed as cpl. U.S. Army, 1917-19; AEF om French General Staff, 1918; Alumni Assn. 1946, Sigma Pi Frat. s. Officers, 1951; Selective Service ff, Ga., 1941-43; 71, now hon. lt. col. hon. lt. col., Ga.; hon. adm. Great at. Assn. Ednl. Buyers (pres. 1944), cers (organizer, pres. 1927-29, sec. ech. alumni assns, YMCA, Atlanta rd Aux., Am. Ga. hort. socs., Am. Camellia societies, Sigma Pi, Delta n (32, Shriner). Clubs: University

Winston-Salem, 1970; dr. exec. v.p. Adams-Mills Corp., High Point, N.C., 1970—, served with USNR, 1953—60; Mason. Home: 3801 Northdring Rd Winston-Salem NC 27104 Office: 400 English Rd High Point NC 27261

MEWHORT, ROLAND AGNEW, banker; b. St. Louis, Sept. 19, 1910; s. Willis D. and Mary Estelle (Agnew) M.; student Culver Md. Acad., 1925-28; m. Alice Claire Waldbauer, Apr. 10, 1933; children—Janet (Mrs. James A. Hogan), Kathryn, Elizabeth Mary. With First Nat. Bank of Detroit, 1929-33; with Mfrs. Nat. Bank Detroit, 1933—, sr. v.p., 1956-59, exec. v.p., 1959-63, pres., 1963-70, (chmn. bd., 1970—, also chief exec. officer, dir.; dir. ADELA Investment Co., S.A., Tecumseh Products Co. (Mich.), Auto Specialties Mfg. Co., Woodall Industries, Inc., Ex-Cell-O Corp., Fruehauf Corp. (all Detroit). Mem. bd. Cranbrook Inst. Sci., Grace Hosp., New Detroit, Inc., United Fund, Mem. Newcomen Soc., Assn. Res. City Bankers, Mason (K.T.). Clubs: Detroit, Detroit Athletic; Bloomfield Hills (Mich.) Country; Leland Country (Mich.). Home: 1083 Chesterfield Rd Birmingham MI 48009 Office: 151 W Fort St Detroit MI 48231

MEWHORT, WILLIAM DWIGHT, food co. exec.; b. St. Louis, Feb. 4, 1908; s. Willis D. and Mary E. (Agnew) M.; student U. Detroit; LL.B., Detroit Coll. Law, 1933. Admitted to Mich. bar, 1933; v.p. finance, dir. Textron, Inc., 1947-58; v.p. Studebaker-Packard Corp., 1959-62; v.p. finance, dir. Star-Kist Foods, Inc., 1962-63; v.p. finance, treas., dir. H. J. Heinz Co., 1963-64, exec. v.p. finance, dir., 1964—. Mem. State Bar Mich. Clubs: Union League (N.Y.C.); Duquesne, Longue Vue (Pitts.); Rolling Rock (Ligonier, Pa.). Home: 550 Grant St Pittsburgh PA 15219 Office: 1062 Progress St Pittsburgh PA 15212

MEYER, ADOLPHE ERICH, educator, writer; b. N.Y.C., Oct. 15, 1897; s. Adolphe and Frieda (Schelker) M.; B.S., N.Y.U., 1921, A.M., 1922, Ph.D., 1926; m. Margaret Holt McDonald, 1924 (dec.); children—Margaret Patricia (dec.), Adolphe Erich; m. Jessie Bryant, 1942, Instr. German, N.Y.U., 1922-28, instr. edn., 1928-30, asst. prof., 1930-34, asso. prof., 1934-48, prof. ednl. history, 1948-63, now emeritus; vis. prof. history edn. U. Ill. at Urbana, 1965-67; Distinguished prof. history edn. Old Dominion U., Norfolk, Va., 1967-68; ednl. cons. various pubns. Mem. Authors League Am., Phi Delta Kappa, Kappa Delta Pi, Kappa Phi Kappa. Translator (with H. Bernstein) Phantom Lover by Georg Kaiser, 1929. Author: Public Education in Modern Europe, 1927; Fundamentals of German, 1927; Education in Modern Times, 1931; John Dewey and Modern Education 1932; Modern European Educators, 1934; Development of Education in the 20th Century (Book-of-Month and N.E.A. choice), rev. edit. 1949; Voltaire—Man of Justice (Book-of-Month alternate choice), 1945; An Educational History of the American People, rev. edit., 1967; An Educational History of the Western World, 1965; co-author: Becoming an Educator, 1963. Contrb. Ency. Brit., 1958-59. Home: 1807 Valley Rd Champaign IL 61820

MEYER, ALBERT JULIUS, Jr., educator; b. Hawarden, Ia., May 14, 1919; s. Albert Julius and Susan (French) M.; A.B., U. Cal. at Los Angeles, 1941, M.A., 1942; Ph.D., Johns Hopkins, 1951; M.A. (hon.), Harvard, 1960; m. Anne Avantaggio, Dec. 23, 1950; children—Barbara, Peter, Stephen. Asso. prof. econs., exec. asst. to pres. Am. U., Beirut, Lebanon, 1947-55; mem. faculty Harvard, 1955—, prof. Middle Eastern studies, 1964—, lectr. econs., 1955—, asso. dir. Center Middle Eastern Studies, 1956—; cons. corps., philanthropic founds., govt. agys., 1955—; head spl. U.S. econ. mission to Saudi Arabia, 1962. Trustee Rhineland Found., 1964—, Mediterranean Schs. Fund, 1968—, Am. Friends of Middle East, 1969—. Near East Found., 1970—. Served to IL USNR, 1942-45. Fulbright—Hays vis. scholar Middle East, 1966-67. Mem. N.Y. Council Fgn. Relations, Middle East Inst. Author: Middle Eastern Capitalism; Nine Essays, 1959; The Economy of Cyprus, 1962. Home: 6 Riedesel Av Cambridge MA 02138

MEYER, ALFRED HERMAN LUDWIG, educator; b. Venedy, Ill., Feb. 27, 1893; s. William and Mary (Weihe) M.; student McKendree Coll., Lebanon, Ill., 1916-17; A.B., U. Ill., 1921, A.M., 1923; summer student U. Chgo., 1921; Northwestern U., 1927; Ph.D., U. Mich., 1934; m. Lillian E. Folkers, Jan. 30, 1926; 1 son, Alfred William. High sch. instr. Luther Inst., Chgo., 1925; mem. faculty geography and geology Valparaiso (Ind.) U., 1926—, prof., 1942—, head dept., 1933-67, distinguished service prof., 1967—; summer guest lectr. Mich. Central Coll. Edn., 1941, Ohio U., 1942, Spl. Army Tng. Corps at Minn. U., 1945, Northwestern U., 1947, U. Cal. at Los Angeles, 1948, U. Va., 1949, Washington U., St. Louis, 1950, Columbia, 1951, U. Minn., 1952, Ind. U., 1954, Portland State Coll., 1959, others. Pres. City Plan Comm., Valparaiso, 1948, 49, 50. Served in Spl. Officers Tng. Co., Camp Hancock, Augusta, Ga., U.S. Army, World War I. Recipient distinguished service award Chgo. Geog. Soc., 1958-59. Fellow A.A.S.U., Ind. Academy Sci. (pres. 1954-55); mem. Ind. Acad. Social Scis. (pres. 1956-57). Assn. Am. Geographers (chmn. program com. 1956-57, council 1959—). Nat. Council Geog. Edn. (pres. 1947; Distinguished Service award 1969), Valparaiso Univ. Alumni Assn. (hon. alumni). Democrat. Evangel. Lutheran. Univ. (with John Strietelmeier) Geography in World Society, A Conceptual Approach, 1963; Teachers Manual for Geography in World Society, 1965; also chpts. books, numerous art. Home: 1753 Crestview Dr Valparaiso IN 46383

MEYER, ANDRE, banker; b. Paris, France, Sept. 3, 1898; m. Bella Lehman, Dec. 23, 1922; children—Philippe, Francine. Sr. partner Lazard Frères & Co., N.Y., 2, Lazard Frères Cie., Paris, France; dir. Lazard Bros. and Co., L. L., London, Chase Internat. Investment Corp., Newmont Mining Corp.; trustee Allied Chem. Corp., Fiat S.P.A. Torino, Italy. Tri Sloan-Kettering Inst. Car Research, N.Y.U.; mem. bd. Meml. Hosp. Cancer and Allied I Honor. Home: 35 E 76th St New York City NY 10005

MEYER, ARMIN HENRY, U.S. ambassador; b. Ft. Wayne, Ind., Jan. 19, 1914; s. Rev. A. Min Paul and Leona (Buss) M.; student Lincoln (Ill.) Coll., 1931-3; A.B., Capital U., 1935, LL.D., 1957; m. Alice James, Apr. 23, 1949; 1 dau., Kathleen Alice. Mem. fac. OWI, Egypt, Iraq, 1942-4; pub. affairs ad. Beirut, Lebanon, 1952-55; dep. dir. Office South Asian Affairs, Dept. State, 1957-58, dep. dir. 1959-61, dep. sec. asst. for Affairs, 1961; U.S. amb

Jour. Forestry, Soc. Am. Foresters, 1952-68, Pub. Land Law Rev. Commn., Washington, 1968-70, with div. environment Bur. Mines, Dept. Interior, 1970—. Served with USNR, 1942-45. Mem. Soil Conservation Soc. Am., Soc. Am. Foresters, Am. Forestry Assn., Xi Sigma Pi. Co-editor, Forestry Handbook, 1955; American Forestry; Six Decades of Growth, 1960; History of Public Land Law Development, 1968, staff editor One Third of the Nation's Lands, 1970; book rev. editor Am. Forests, 1953-54. Contbg. author: Careers in Conservation, 1963; Origins of American Conservation, 1966; co-author: The World of the Forest, 1965. Home: 502 Dennis Av Silver Spring MD 20901

MEYER, AUGUST CHRISTOPHER, lawyer, television exec.; b. Brookport, Ill., Oct. 28, 1900; s. Gus and Ida (Pierce) M.; grad. So. Ill. U., 1922; J.D., U. Ill., Urbana, 1928; m. Clara Rocke, Feb. 2, 1929; 1 son, August Christopher. Banker, Brookport, 1917-28; admitted to Ill. bar, 1928; practice law, Champaign, 1928—; mem. firm Leonard & Meyer, 1928-34; mem. firm Meyer & Franklin, 1934-54, Meyer & Capel, 1954—; atty Ill. Press Assn., 1946-54; organizer Midwest Television, Inc., 1952, pres., 1952—; chmn. bd. dirs. Bank of Ill. (formerly Trevett-Mattis Banking Co.), Champaign, 1962—. Mem. CBS-TV affiliates adv. bd., 1960-63, 66-69. State of Ill. rep. in negotiations for procurement airport for U. Ill., 1943-45. Past pres., bd. dirs. Burnham City Hosp., Champaign; past trustee No. Ill. Hosp. Services, Inc., Rockford. Mem. Def. Orientation Conf. Assn., Nat. Assn. Broadcasters, Assn. of Maximum Service Telecasters (dir.), Internat. Radio and Television Soc., Broadcast Pioneers, Ill. Hist. Soc., Ill., Champaign County bar assns., Phi Alpha Delta, Alpha Kappa Psi, Republican Presby. Clubs: President's (U. Ill.) (Urbana); Burning Tree (Bethesda, Md.); Cuyamaca (San Diego); Creve Coeur (Peoria, Ill.); Champaign Country. Assisted in procuring pub. Dyess Story, which told of Bataan Death March. Home: 1208 Wavery Dr Champaign IL 61820 Office: 509 S Neil St Champaign IL 61820

MEYER, BARON DEHIRSCH, lawyer; b. Prairie du Chien, Wis., Apr. 12, 1899; s. John and Sarah (Jascula) M.; A.B., U. Wis., 1920; LL.B., Harvard, 1923; LL.D., Bethune-Cookman Coll., Daytona Beach, Fla., 1956; m. Polly Lux, Aug. 22, 1951. Admitted to Fla. bar, 1926, since practiced in Miami Beach; mem. firm Meyer, Weiss, Rose & Arkin; organizer, pres. Miami Beach Fed. Savings & Loan Assn., 1933-58; chmn. Fed. Title & Ins. Corp., 1952-57; chmn. Indst. Nat. Bank, Miami, 1952-56; dir. Central Savs. Bank (Jacksonville). Pres. Mt. Sinai Hosp., Greater Miami, 1946-48, 67-70; founder Truman Inst. Advancement Peace in Jerusalem. Bd. dirs. Dade County Community Chest; hon. bd. dirs. Fla. Tb and Rare Disease Assn.; nat. v.p., exec. bd. Am. Jewish Com.; active United Fund, various other Community Orgns. Trustee U. Miami; v.p. Jewish Home for the Aged, Miami. Served as cpl. U.S. Army, World War I, maj. World War II. Decorated Air Medal, Bronze Star; recipient Man of Year award, Miami Beach Civic League, 1955; Golden Deeds award, Miami Beach Exchange Club, 1955; awards Nat. Conf. Christians and Jews, 1958, Am. Jewish Com., 1957, Internat. Rescue Com., 1957. Mem. Fla. (dir.), Miami Beach (pres., gov. 1951-53) C's of C., Dade County Tb Assn. (hon., past pres.), Am., Dade County Miami Beach (pres. 1947) bar assns., Newcomen Soc., So. Fla. Hist. Assn., Zool. Soc., Artus, Delta Sigma Rho, Elk, Mason, Kiwanian, Clubs: Westview Country, Standard (Miami); Harmonie, Lawyers (N.Y.C.); Beverly Hills; Harvard; Jockey; Pioneers (Miami Beach); Variety. Donated sch. of law bldg. U. Miami, 1955. Home: 5255 Collins Av Miami Beach FL 33140 Office: 407 Lincoln Rd Miami Beach FL 33139

MEYER, BEN FRANKLIN, journalist, Latin Am. specialist; b. San Antonio, Aug. 18, 1903; s. Ben Franklin and Emily (Peters) M.; student Baylor U., 1923-26; m. Christine Richardson, Feb. 8, 1927. With San Antonio Light, 1918-19, San Antonio Express, 1919-21, Cuero Daily Record, 1921-23, Waco News-Tribune, 1923-24; gen. mgr. Electra (Tex.) News, 1926; corr. A.P., Atlanta, 1927-38, chief bur., Mexico City, 1938-41, exec. rep. for Caribbean, Havana, Cuba, 1941-43, 48-54, chief bur., Santiago, Chile, 1943-45, exec. rep. for N.C. and S.C., 1946. Exec. rep., Ill., Ind., 1947, Latin Am. affairs specialist, Washington, 1954-68; U.S. corr. domestic and Latin Am. newspapers, 1968-69. 71—; chief press div. OAS, 1969-70; lectr. Georgetown U., Catholic U., Baylor U., U. Tex. Mem. Nat. Press Club, White House Press Assn., State Dept. Corrs. Assn., Sigma Delta Chi, Democr. Episcopalian. Address: 2632 S Grant St Arlington VA 22202

MEYER, CARL EDWIN, Jr., aviation co. exec.; b. Flushing, N.Y., Aug. 6, 1928; s. Carl Edwin and Eunice Clifton (Taylor) M.; B.A., Amherst Coll., 1950; M.B.A., N.Y.U., 1955; m. Ruth Leslie Oddy, Sept. 21, 1957; 1 son—Jeffrey S., William D. Mgr., Harris, Kerr, Forster & Co., N.Y.C., 1953-65; asst. treas. Eastern Air Lines, 1965-68; sr. v.p. finance Trans World Airlines, 1968—, also dir.; dir. Hilton Internat. Serv. with AUS, 1950-53. Mem. S.A.R. Congist. (trustee). Club: North Hempstead Country (Port Washington). Home: 4 Hillside Av Port Washington NY 11050 Office: 605 3d Av New York City NY 11016

MEYER, CHARLES APPLETON, govt. ofcl.; b. Boston, June 27, 1918; s. George von Mengerke and Frances (Saltston) M.; student Phillips Acad.; B.A., Harvard, 1939; m. Suzanne Seyburn, June 15, 1940; children—Brooke S., Nancy S. With Sears, Roebuck & Co., 1939-69, beginning in New Haven store, successively mail order buyer, Boston, asst. buyer hdqrs. orgn., staff asst. fgn. stores, mem. fgn. adminstr., pres. Sea subsidiary, Bogota, Colombia, 1939-55, v.p., 1955-60, v.p., dir. southwestern ty., 1960-66, v.p., dir. Eastern ty., 1966-69; asst. sec. state for inter-Am. affairs, 1969—. Bd. dirs. Jarvis Christian Coll., World Affairs Council Phila. Served as capt. AUS, World War II. Club: Harvard, Brook (N.Y.C.); Racquet (Chgo.); Shoreacres (Lake Eluff, Ill.); Philadelphian; Gulph Mills Golf; Onwentsia (Lake Forest, Ill.); Metropolitan (Washington). Home: 3010 Woodland Dr NW Washington DC 20008 Office: Dept of State Washington DC 20505

MEYER, CHAILE EDWARD, art historian, educator; b. Detroit, Sept. 7, 1928; s. Henry Adolph and Anna (Blunck) M.; B.F.A., Wayne State U., 1950, M.A., 1952; postgrad. Freie Universitat, Berlin, Germany, 1952-54, J. Wurzburg, Germany, 1958-59; Ph.D., U. Mich., 1967; m. Marjorie Ellen Keilholtz, June 14, 1952; children—Heidi Ann, Katrina Ellen, Karl Victor. Curator, faculty Detroit Inst. Arts, 1957-58; asst. prof., asso. prof. art history Mich. State U., 1959-61, div. fine arts, 1960-61, acting head art dept., 1960-62; head art dept. Western Mich. U., Kalamazoo, 1966—; juror exhbns. of art. Served with U.S. Army, 1952-54. Recipient Distinguished Alumni award Wayne State U., 1967. Mem. Coll. Art

~~CONFIDENTIAL~~ MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: SUSAN K. HANKE

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

Jack B. KUBISCH

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS - 6yrs. Govt. member

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

Inter-American Foundation

CITY AND STATE

POSITION TITLE

Member, Board of Directors

November 5, 1921 Hannibal, Missouri

Present Position: Assistant Secretary for Inter-American Affairs,
Department of State

Address: 4701 Willard Avenue - Apt. 1403
Chevy Chase, Maryland 20015

Legal Residence: Edwardsburg, Michigan

NOTE: Also attach completed, up-to-date and legible Standard Form 17 (Application for Federal Employment)

RECOMMENDED BY

Chmn., Inter-American Foundation, DOS, NSC

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

Staff Asst.

DATE

11/8/73

JACK B. KUBISCH

Position for which considered: Assistant Secretary of State
for Inter-American Affairs

Present Position: Deputy Chief of Mission, Paris

Office Address: American Embassy Paris, France

Born: November 5, 1921, Hannibal, Missouri

Legal Residence: Edwardsburg, Michigan

Marital Status: Married

Family: Wife: former Constance Rippe
Children: David Benjamin
John Christopher
Anne Christine
Joan Elizabeth

Home Address: Care of American Embassy Paris, France

Education: 1938-40, attended, Central College,
Fayette, Missouri
B.A. 1942, University of Missouri
1946-47, attended Harvard Business School

Language Ability: French, Portuguese, and Spanish

Experience:

Military
1942-45

United States Navy, Lieutenant

Government
1947-49

Assistant Disbursing Officer; then General
Services Officer, 1948; Assistant
Administrative Officer, 1949, Rio de
Janeiro

1949-50

Assistant Economic Commissioner, (Economic
Cooperation Administration), Paris

Non-Government
1950-53

Director of International Operations,
Bendix Home Appliances, South Bend,
Indiana

1953-61

President and Chairman of the Board,
Great Northern Distributors, South
Bend, Indiana

Government

1961-62
1962-63
1963-64

1964
1965-69
1969-71
1971 to present

Deputy Director, U.S. AID Mission, Ceylon
Director, U.S. AID Mission, Rio de Janeiro
Minister for Economic Affairs and
U.S. AID Mission Director, Rio de
Janeiro
Appointed FSO-1
Country Director of Brazilian Affairs
Deputy Chief of Mission, Mexico City
Deputy Chief of Mission, Paris

February 1973

~~CONFIDENTIAL~~ MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: SUSAN K. HANKE

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

John Michael HENNESSY

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS - 6 yr. Govt. member

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

Inter-American Foundation

CITY AND STATE

POSITION TITLE

Member, Board of Directors

May 5, 1936 Boston, Massachusetts

Present Position: Assistant Secretary of the Treasury for International Affairs

Address: 5250 Watson St., N.W.
Washington, D. C. 20016

Legal Residence: Cambridge, Massachusetts

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

Chmn. Hant, Inter-American Foundation; DOS; NSC

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

Staff Asst.

DATE

11/8/73

1. Kind of position (job) you are filing for (or title of examination) b. Announcement number

Deputy Assistant Secretary-Treasury N.A.

c. Offices for which you wish to be considered (if listed in examination announcement)

N.A.

d. Primary place(s) you wish to be employed

N.A.

2. Home telephone

3. Business telephone

Area Code

Number

Area Code

Number

617 492-5262

617

864-5770X3278

4. Name (Last) (First) (Middle) (Maiden, if any) ☒ Mr. ☐ Miss ☐ Mrs.

Hennessy John Michael

5. Number and street, R.D., or Post Office box number

240 Brattle Street

6. City

State

ZIP Code

Cambridge

Massachusetts

02138

13. Will you accept:

(A) Temporary appointment of

— 1 month or less?

YES NO

(C) Will you accept a job in:

— 1 to 4 months?

— 4 to 12 months?

(B) Less than full time work?

(Less than 40 hours per week)

— Washington, D.C.?

— any place in the United States?

— outside of the United States?

— only in (specify):

14. EDUCATION

(A) Did you graduate from high school, or will you graduate within the next nine months?

YES

MONTH/YEAR

NO

HIGHEST GRADE COMPLETED

/ June, 1954

(B) Name and location (city and State) of last high school attended

Roxbury Latin School, West Roxbury, Massachusetts

(C) Name and location (city, State, and ZIP Code if known) of college or university. (If you expect to graduate within 9 months, give MONTH and year you expect degree.)

Massachusetts Institute Technology

Harvard University

Dates attended

Years completed

Credits completed

From

To

Day

Night

Semester hours

Quarter hours

Type of degree

Year days

9/68

6/70

2

N.A.

Phd.

1/1

9/54

6/58

4

N.A.

B.A.

195

(D) Chief undergraduate college subjects

Credits completed

Semester hours

Quarter hours

(E) Chief graduate college subjects

Credits completed

Semester hours

Quarter hours

English Literature

N.A.

N.A.

International Business

Economics

N.A.

N.

(F) Major field of study at highest level of college work

International Business and Economics.

(G) Other schools or training (for example, trade, vocational, armed forces, or business). Give for each the name and location (city, State, and ZIP Code if known) of school; dates attended; subjects studied; certificates; and any other pertinent data.

N.A.

15. HONORS, AWARDS, AND FELLOWSHIPS RECEIVED

B.A. Magna Cum Laude;

Harvard University 1958.

National Science Foundation

Fellowship 1969

16. FOREIGN LANGUAGES

Enter foreign languages and indicate your knowledge of each by placing "X" in proper column

Spanish

French

Reading

Speaking

Understanding

Writing

Excellent

Good

Fair

Excellent

Good

Fair

Excellent

Good

Fair

Excellent

X

X

X

X

X

X

X

X

17. Special qualifications and skills (bearing ability with machines, patents or inventions; publications — do not submit copies unless requested; public speaking; membership in professional or scientific societies; typing or shorthand speeds; etc.)

Member: American Economic Association

12. Kind of position (job) you are filling for (or title of examination)		b. Announcement number		7. Birth date			8. Social Security Number																																																	
Deputy Assistant Secretary-Treasurer		N.A.		Month Day Year 5 5 36																																																				
c. Options for which you wish to be considered (if listed in examination announcement)				9. If you are currently on a register of eligibles for appointment to a Federal position, give the name of the registration, the name of the office maintaining the register, date on your notice of rating, and your rating.																																																				
N.A.				N. A.																																																				
d. Primary place(s) you wish to be employed																																																								
N.A.																																																								
2. Home telephone		3. Business telephone																																																						
Area Code Number		Area Code Number																																																						
617 492-5262		617 864-5770X3278																																																						
4. Name (Last) (First) (Middle) (Maiden, if any) ☒ Mr. ☐ Miss ☐ Mrs.				10. Lowest pay or grade you will accept																																																				
Hennessy John Michael				<table border="1"> <tr> <th colspan="2">PAY</th> <th colspan="2">GRADE</th> </tr> <tr> <td>\$</td> <td>per</td> <td>OK</td> <td>18</td> </tr> </table>					PAY		GRADE		\$	per	OK	18																																								
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5. Number and street, R.D., or Post Office box number				11. Are you willing to travel? (Check one)																																																				
240 Brattle Street				<table border="1"> <tr> <td>NO</td> <td>SOME</td> <td>OFTEN</td> </tr> <tr> <td></td> <td></td> <td>X</td> </tr> </table>					NO	SOME	OFTEN			X																																										
NO	SOME	OFTEN																																																						
		X																																																						
6. City		State		ZIP Code		12. When will you be available?																																																		
Cambridge		Massachusetts		02138		July 1, 19																																																		
13. Will you accept:				(C) Will you accept a job in:																																																				
(A) Temporary appointment of				YES NO (C) Will you accept a job in:																																																				
—1 month or less?				YES NO —Washington, D.C.?																																																				
—1 to 4 months?				YES NO —any place in the United States?																																																				
—4 to 12 months?				YES NO —outside of the United States?																																																				
(B) Less than full time work? (Less than 40 hours per week)				YES NO —only in (specify):																																																				
14. EDUCATION																																																								
(A) Did you graduate from high school, or will you graduate within the next nine months?				(B) Name and location (city and State) of last high school attended																																																				
<table border="1"> <tr> <th>YES</th> <th>MONTH/YEAR</th> <th>NO</th> <th>HIGHEST GRADE COMPLETED</th> </tr> <tr> <td>/</td> <td>June, 1954</td> <td></td> <td></td> </tr> </table>				YES	MONTH/YEAR	NO	HIGHEST GRADE COMPLETED	/	June, 1954			Roxbury Latin School, West Roxbury, Massachusetts																																												
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/	June, 1954																																																							
(C) Name and location (city, State, and ZIP Code if known) of college or university. (If you expect to graduate within 9 months, give MONTH and year you expect degree.)				<table border="1"> <tr> <th colspan="2">Dates attended</th> <th colspan="2">Years completed</th> <th colspan="2">Credits completed</th> <th>Type of degree</th> <th>Year degree</th> </tr> <tr> <th>From</th> <th>To</th> <th>Day</th> <th>Night</th> <th>Semester hours</th> <th>Quarter hours</th> <th></th> <th></th> </tr> <tr> <td>9/68</td> <td>6/70</td> <td>2</td> <td></td> <td>N.A.</td> <td></td> <td>Phd.</td> <td>1/1</td> </tr> <tr> <td>9/54</td> <td>6/58</td> <td>4</td> <td></td> <td>N.A.</td> <td></td> <td>B.A.</td> <td>195</td> </tr> </table>					Dates attended		Years completed		Credits completed		Type of degree	Year degree	From	To	Day	Night	Semester hours	Quarter hours			9/68	6/70	2		N.A.		Phd.	1/1	9/54	6/58	4		N.A.		B.A.	195																
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National Science Foundation				Spanish																																																				
Fellowship 1969				French																																																				
17. Special qualifications and skills (typing, skill with machines, patents or inventions, publications—do not submit copies unless requested; foreign language memberships in professional or scientific societies; typing or shorthand speeds, etc.)																																																								
Member: American Economic Association																																																								

15

IF YOU ARE REPRODUCING THIS FORM AT THE RICHARD NIXON PRESIDENTIAL LIBRARY AND MUSEUM, PLEASE USE FORM 70-A OR BLANK SHEETS
SEE INSTRUCTION SHEET

Answer all questions correctly and fully

19. If you have ever been employed by the Federal government as a civilian, give your list: <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Grade</td> <td style="width: 80%;">Job Title</td> </tr> <tr> <td>N.A.</td> <td>N.A.</td> </tr> </table>		Grade	Job Title	N.A.	N.A.	20. Birth place City: Boston State (or Foreign Country): Ma.	21. Legal name in English (State) Massachusetts
Grade	Job Title						
N.A.	N.A.						

22. REFERENCES. List three persons who are NOT related to you and who have definite knowledge of your qualifications and fitness for the position for which you are applying. Do not repeat names of supervisors listed under Item 18, EXPERIENCE.

Full Name	Present Business or Home Address (Number, street, city, State and ZIP Code)	Business or Occupation
G.A. Costanzo	399 Park Ave., New York, N. Y.	Commercial Banker
L. R. Goodyear	c/o Fiduciary Trust, 1 Wall St. New York	Investment Banker
S. Sessions	Director International Studies Stanford School of Business, Palo Alto, Calif.	Educator

23. VETERAN PREFERENCE. A. Have you ever served on active duty in the United States military service? (Exclude tours of active duty for training as a reservist or Guardsman.)

If "Yes," complete Items B through E below.

B. List for all active military service:

Dates (From-To)	Branch	Serial or Service Number	
N.A.			

C. Have you ever been discharged from the armed services under other than honorable conditions? (You may omit any such discharge changed to honorable by a Discharge Review Board or similar authority.)

If "Yes," give details in Item 34.

D. Do you claim 5-point preference based on active duty in the armed forces?

If "Yes," you will be required to furnish records to support your claim at the time you are appointed.

E. Do you claim 10-point preference?

If "Yes," complete and attach Standard Form 15, "Claim for 10-point Veteran Preference," together with the proof called for in that form.

ANSWER ITEMS 24 THROUGH 33 BY PLACING AN "X" IN THE PROPER COLUMN

24. Are you a citizen of the United States? If "No," give country of which you are a citizen:	X
25. Before answering this question read Item 25 in the attached instructions. A. Are you now, or within the last ten years have you been, a member of: (1) The Communist Party, U.S.A., or any subdivision of the Communist Party, U.S.A.; (2) An organization that to your present knowledge advocates the overthrow of the constitutional form of government of the United States by force or violence or other unlawful means? B. If your answer to Item A(1) or A(2) is "Yes," write your answers to the following questions in Item 34 or on a separate piece of paper: (1) The name of the organization? (2) The dates of your membership? (3) Your understanding of the aims and purposes of the organization at the time of your membership?	
26. To insure that you are not placed in a position which might impair your health, or which might be a hazard to you or others, we need information about the following: Do you have, or have you had, heart disease, a nervous breakdown, epilepsy, tuberculosis, or diabetes? If your answer is "Yes," concerning any one of these, give details in Item 34.	
27. Within the last five years have you been fired from any job for any reason?	
28. Within the last five years have you quit a job after being notified that you would be fired? If your answer to 27 or 28 above is "Yes," give details in Item 34. Show the name and address (including ZIP Code) of employer, approximate date, and reason in each case. This information should agree with your answers in Item 18, EXPERIENCE.	
29. Have you ever been convicted of an offense against the law or forfeited collateral, or are you now under charges for any offense against the law? (You may omit: (1) traffic violations for which you paid a fine of \$30.00 or less; and (2) any offense committed before your 21st birthday which was finally adjudicated in a juvenile court or under a Youth Offender law.)	
30. While in the military service were you ever convicted by general court-martial? If your answer to 29 or 30 is "Yes," give details in Item 34. Show for each offense: (1) date; (2) charge; (3) place; (4) court; and (5) action taken.	
31A. Does the United States Government employ in a civilian capacity or as a member of the Armed Forces any relative of you or your spouse (by blood or marriage)? (See Item 31 in the attached instruction sheet.) B. Do you live with, or within the past 12 months have you lived with, any of these relatives who are employed in a civilian capacity? If your answer to A is "Yes," give in Item 34 for such relatives: (1) full name; (2) present address (including ZIP Code); (3) relationship; (4) department, agency, or branch of the Armed Forces. If your answer to B is "Yes," also give the kind of appointment held by the relative(s) you live with or have lived with within the past 12 months.	
32. Do you receive or have you applied for retirement pay, pension, or other compensation based upon military or Federal civilian service? If your answer is "Yes," give details in Item 34.	
33. Are you an official or employee of any State, territory, county, or municipality? If "Yes," give type of position or name of office, and location, in Item 34. Indicate whether elected or appointed.	

Item No

ATTENTION: READ THE FOLLOWING PARAGRAPH CAREFULLY BEFORE SIGNING THIS STATEMENT

CERTIFICATION

SIGNATURE (Sign in ink)

DATE SIGNED _____

☐ Refer for medical action

☐ Medical action Approved by

☐ Disapproved (reason):

Announcement No.		Statement No.		
Name				
☐ Affor.	☐ Submitted	Entered Registers		
☐ Non-affor.	☐ Returned			
Notations:				
Form Reviewed:				
Form Approved:				
Option	Grade	Earned Rating	Preference	Aug. Rating
			☐ 5 Points (Tent.)	
			☐ 10 Points Comp. Dis.	
			☐ Other 10 Points	
			☐ Disal.	
			☐ Being Investi- gated	
Initials and Date				

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY

☐ 5-Pt. ☐ 10-Pt. Comp. Disb. ☐ 10-Pt. Other

Preference has been verified through proof that the separation was under honorable conditions, and other proof as required.

Reproduced at the Richard Nixon Presidential Library and Museum

March 7, 1974

MEMO FOR THE PRESS OFFICE:

The President today announced his intention to nominate the following-named persons to be Members of the Board of Directors of the Inter-American Foundation for the terms indicated:

For the remainder of the term expiring September 20, 1976

Jack B. Kubisch, of Michigan, vice Charles A. Meyer. Meyer resigned as Assistant Secretary of State eff. 3/2/73. His service on the Board also terminated at this time.

For a term expiring September 20, 1978

John Michael Hennessy, of Massachusetts, vice John A. Hannah. Hannah resigned as Administrator of AID eff. 10/1/73. His service on the Board also terminated at this time.

For a term expiring October 6, 1978

Charles A. Meyer, of Illinois, vice Luis A. Ferre, term expired 10/6/72.

The Board consists of seven members, four from private life and three from among officers or employees of agencies of the U.S. concerned with inter-American affairs. The President designates the Chairman and Vice Chairman. (Attached is a listing of the membership)

Members serve six year terms and without compensation. They shall be reimbursed for actual and necessary expenses not in excess of \$50 per day, and for transportation expenses, while engaged in their duties on behalf of the Board.

The Inter-American Foundation was established by P.L. 91-175 of 12/30/69. At this time it was called the Inter-American Social Development Institute but an amendment to this law in 1972 changed the name to the Inter-American Foundation.

Tom Jones

March 8, 1974

Office of the White House Press Secretary

THE WHITE HOUSE

The President today announced his intention to nominate three persons to be Members of the Board of Directors of the Inter-American Foundation for the terms indicated. They are:

For the remainder of the term expiring September 20, 1976:

Jack B. Kubisch, of Edwardsburg, Michigan; Assistant Secretary of State for Inter-American Affairs. Mr. Kubisch succeeds Charles A. Meyer, former Assistant Secretary of State for Inter-American Affairs who is being nominated as a Member of the Board from private life.

For a term expiring September 20, 1978:

John Michael Hennessy, of Cambridge, Massachusetts; Assistant Secretary of the Treasury for International Affairs. Mr. Hennessy will succeed John A. Hannah, former Administrator of the Agency for International Development.

For a term expiring October 6, 1978:

Charles A. Meyer, of Lake Forest, Illinois; Vice President for Corporate Planning, Sear Roebuck & Co., Chicago, Illinois. Mr. Meyer will succeed Luis A. Ferre, former Governor of Puerto Rico whose term has expired.

The Board consists of seven members, four from private life and three from among officers or employees of agencies of the U. S. concerned with inter-American affairs. Augustin S. Hart, Jr., is Chairman and George Cabot Lodge is Vice Chairman of the Board.

The Inter-American Foundation was established by Public Law 91-175 of December 30, 1969, as the Inter-American Social Development Institute, and the name was changed by a 1972 amendment to this law. It was formed to cooperate with private, regional and international organizations to strengthen bonds of friendship among the peoples of this hemisphere. Its objective is to encourage the growth of democratic institutions by supporting self-help efforts and focusing on wider participation of the people in the development process.

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