

THE WHITE HOUSE
WASHINGTON

April 30, 1974

MEMORANDUM FOR: THE PRESIDENT

FROM: DAVID J. WIMER 

SUBJECT: Chairman, United States Railway Association.

Attached for your signature is the nomination document for Arthur D. Lewis, of Connecticut, to be Chairman of the United States Railway Association for the term of six years. This is a new position created by P.L. 93-236, Title II, Sec. 201 dated January 2, 1974.

Mr. Lewis is presently Chairman of the Board and President of F. S. Smithers and Company, Inc. and also since June 1973 has been a private consultant.

All necessary checks have been completed.

*Announced 4/30/74
To Senate 5/1/74*

RECEIVED
MAY 3 1974
CENTRAL FILES

*noted
JDM*

Reproduced at the Richard Nixon Presidential Library and
Museum

ok, per Jane Tannerhauer
4-30-74

APRIL 30, 1974

Office of the White House Press Secretary

THE WHITE HOUSE

The President today announced his intention to nominate Arthur D. Lewis, of New Canaan, Connecticut, to be Chairman of the Board of the United States Railway Association for a term of six years. This is a new position created by Public Law 93-236 of January 2, 1974.

The Board of Directors of USRA will include 11 members, including: the Chairman; 3 Government members (Secretary of Transportation, Chairman of the Interstate Commerce Commission and Secretary of the Treasury, or their designees); and 7 members appointed by the President with the advice and consent of the Senate.

Mr. Lewis is Chairman of the Board of F. S. Smithers, Inc., in New York, New York. Since 1973 he has also been a business consultant. He joined F.S. Smithers in July 1969 as a Senior Partner and Chairman of the Executive Committee and in January 1970, when the firm was incorporated, he was elected Chairman of the Board and Chief Executive Officer. He was given the additional title of President in September 1970.

He was born on September 13, 1918, in Greenville, Texas. Mr. Lewis attended the University of Texas at Austin, where he majored in economics and business administration, and the advanced management program at the Harvard University Graduate School of Business. In 1941 he joined American Airlines and rose to Assistant Vice President, Planning. In 1955 he became President and Chief Executive Officer of Hawaiian Airlines, and in 1964 he joined Eastern Air Lines as Senior Vice President, General Manager and Director. In 1968 he was named President and Chief Operating Officer of Eastern. During 1970-71 he served as one of the eight incorporators appointed to organize the new National Railroad Passenger Corporation (AMTRAK).

Mr. Lewis is married to the former Hildegard Bair. They have one son and one daughter.

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3/31
The White House,

EXECUTIVE (7)+
FG 374/A

19
MAY 30 1974

*To the
Senate of the United States.*

I nominate the following-named persons to be

Members of the Board of Directors of the United States Railway

Association for the terms indicated: (New Positions)

For a term of two years:

Clifford G. ^{*}McIntire, of Maine
William W. ^{*}Scranton, of Pennsylvania

For a term of four years:

Gale B. ^{*}Aydelott, of Colorado
James E. ^{*}Burke, of New Jersey

For a term of six years:

Frank H. ^{*}Blatz, Jr., of New Jersey
Samuel B. ^{*}Payne, of Massachusetts
W. K. ^{*}Smith, of Minnesota

RICHARD NIXON

THE WHITE HOUSE

WASHINGTON

May 30, 1974

MEMORANDUM FOR:

THE PRESIDENT

FROM:

DAVID J. WIMER 

SUBJECT:

Board of Directors of the United
States Railway Association.

Attached for your signature is the nomination document for the following-named persons to be members of the Board of Directors of the United States Railway Association:

Term of Six Years

Frank H. Blatz, Jr., of New Jersey, Attorney, Partner in the firm of Blatz and Blatz, Plainfield, New Jersey.

Samuel B. Payne, of Massachusetts, Investment Banker, Limited Partner, Morgan Stanley and Company, New York, New York.

W. K. Smith, of Minnesota, Vice President, Director of Transportation, General Mills, Inc., Minnetonka, Minnesota.

Term of Four Years

Gale B. Aydelott, of Colorado, Chairman and President of the Denver and Rio Grande Western Railroad; President of Rio Grande Industries, Denver, Colorado.

James E. Burke, of New Jersey, Vice President, UTU Local 1751, Freehold, New Jersey.

*Announced 5/30/74
To Senate 5/30/74*

RECEIVED
JUN 6 1974
CENTRAL FILES

*Noted
VRS*

Term of Two Years

Clifford G. McIntire, of Maine, Legislative Director,
American Farm Bureau Federation, Arlington, Virginia.

William W. Scranton, of Pennsylvania, Chairman of the
Board, Northeastern Bank of Pennsylvania, Dalton,
Pennsylvania.

All necessary checks have been completed.

ok, just Jane Tannenbauer
5-30-74

~~CONFIDENTIAL~~ MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM:

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

FRANK H. BLATZ, JR.

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS WAE

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

DOT

CITY AND STATE

POSITION TITLE

MEMBER, BRD. OF DIRECTORS, US RAILWAY ASSN.

Enter below the following specific information:

Political Affiliation Republican

Voting Address 972 Woodland Ave., Plainfield, NJ 07060

Mailing Address Same

Ethnic Background _____ Sex Male

Date and Place of Birth 10/29/35, Plainfield, NJ

New position X or replacing _____

who is _____

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY _____

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

DATE

R

Frank H. Blatz, Jr.
972 Woodland Avenue
Plainfield, New Jersey 07060

Born: October 29, 1935
Plainfield, N.J.

FAMILY: Married (Joan); Two sons (Gregory), age 9, (Eric), age 3

EDUCATION: Graduated Plainfield High School - 1953
Graduated The Taft School - 1954
Graduated Dartmouth College - B.A. - 1958 - With
distinction in Economics
Graduated Harvard Law School - LL.B. - 1964
Judicial Clerkship, Superior Court of New Jersey - 1964-65

MILITARY SERVICE:

United States Marine Corps, 1958-1961. Served with First
and Second Marine Air Wings, Iwakuni, Japan and New
River, North Carolina. Rank: Captain, USMCR (now
retired).

Member of Marine Corps League and Marine Corps Reserve
Officers Association.

OCCUPATION: Attorney, partner in Blatz and Blatz, 400 Park Avenue,
Plainfield, New Jersey

PROFESSIONAL BACKGROUND:

Member, Plainfield Area Chamber of Commerce
Member, American, New Jersey, Union County and Plainfield
Bar Associations
Director, Savings and Loan Association
Director, State Law Enforcement Agency, Region III
Former Councilman, City of Plainfield, Chairman of Housing
and Urban Development Committee and Police Committee, 1968
Former, Mayor of the City of Plainfield - 1969 to 1974
Member, Governor's Blue Ribbon Welfare Task Force
Member, Governor's Advisory Committee of Mayors
Member, Rotary International
President (1973) New Jersey Conference of Mayors
General Chairman (1973) Fund Drive for the United Way,
Plainfield, North Plainfield, Fanwood
Presently, Corporation Counsel, City of Plainfield
Chairman, State Planning Task Force
Member, Governor's Special Advisory Council on the Future
of New Jersey

AWARDS: Distinguished Service Award, Marine Corps League (1969)
Outstanding Citizen of the Year Award, Plainfield Jaycees
(1970)
Selected as one of the "Outstanding Young Men of America"
(1970)

~~CONFIDENTIAL~~ MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM:

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

SAMUEL B. PAYNE

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS WAE

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

DOT

CITY AND STATE

POSITION TITLE

MEMBER, BRD. OF DIRECTORS, US RAILWAY ASSN.

Enter below the following specific information:

Republican

Political Affiliation

Voting Address Bardwells Ferry Road, Shelburne, Mass. 01370

Mailing Address Same

Ethnic Background

Sex Male

Date and Place of Birth 6/24/06, Greenfield, Mass.

New position ☒ or replacing

who is

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

DATE

✓ Samuel Burton Payne, Limited Partner, Morgan Stanley & Co. and former President of Morgan Stanley & Co. Inc., was born in Greenfield, Mass. on June 24, 1906. Upon graduation with a B.S. degree from Princeton in 1928, Mr. Payne joined the Guaranty Trust Company. He was with the Guaranty Trust until 1934, at which time he joined Blyth & Co. Inc. until 1935. From 1935-1943 he was with J. P. Morgan & Co. Inc., afterwards joining Morgan Stanley & Co. He became a partner in 1947. Prior to the firm's incorporation, Mr. Payne was the senior partner. Upon incorporation in 1970, he became its first president, where he served until 1973. From 1961-1966 Mr. Payne also served as Chairman and a director of J. I. Case Co., Racine, Wisc. Mr. Payne is married and lives at 120 East End Avenue, New York, N. Y. 10028

PAYNE, SAMUEL BURTON, investment banker; b. Greenfield, Mass., June 24, 1906; B.S., Princeton, 1928; With J.P. Morgan & Co., Inc., 1935-43; with Morgan Stanley & Co., N.Y.C., 1944 -- , partner, 1947--; chmn bd., dir. J.I. Case Co., Racine Wis., 1961-66, chairman of executive com., 1966-67, dir., 1966--.
Home: 120 East End Av, N.Y.C. 10028. Office: 140 Broadway, N.Y.C., N.Y. 10005
Current Position: Limited Partner - Morgan Stanley

Farm: Bardwells Ferry Road
Shelburne, Mass. 01370

~~CONFIDENTIAL~~ MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM:

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

W.K. SMITH

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS WAE

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

DOT

CITY AND STATE

POSITION TITLE

MEMBER, BRD. OF DIRECTORS, US RAILWAY ASSN.

Enter below the following specific information:

Political Affiliation Republican

Voting Address 2439 Sherwood Hills Rd. , Minnetonka, Minn. 55343

Mailing Address Same

Ethnic Background _____ Sex Male

Date and Place of Birth 4/21/22, Oakland, Calif.

New position X or replacing _____

who is _____

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY _____

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

DATE

W. K. SMITH
Vice President - Director of Transportation
General Mills, Inc.

2439 Sherwood Hills Rd.
MINNETONKA, MINN. 55343

W. K. Smith, who became a Vice President in September, 1968, joined General Mills in 1948 as Transportation Clerk in San Francisco, California. Since that time he has been associated with the Transportation Department in a variety of positions and locations. In 1955, he became Assistant Director of Transportation of the Company's headquarters in Minneapolis and served in that capacity until 1965 when he was named Director of Transportation.

Born in Oakland, California, on April 21, 1922, Smith received a B. B. A., with Distinction, from the University of Minnesota. He has completed the Harvard Advanced Management Program and the Stanford Business Logistics Program. He served in the Army for three years during World War II.

Smith represents General Mills in several transportation associations, including:

Transportation Association of America - Board of Directors
User Panel - Vice Chairman
Policy Coordinating Committee

Transportation Data Coordinating Committee - Chairman, 1971-73
Board of Directors

Traffic Clubs International - President, 1973
Chairman, 1974

National Industrial Traffic League - Vice Chairman - Executive Committee

U. S. Chamber of Commerce - Transportation Committee

National Freight Traffic Association

National Committee On Productivity, Trans. Panel - Member

Railway Systems & Management Association

National Defense Transportation Association - Member

American Society Traffic & Transportation - President, North Central Chapter

Committee On Modern & Efficient Transportation - Vice Chairman (COMET)

He is married and has four sons. His hobbies are bowling, golf, tennis, music and history.

W. K. SMITH
Vice President - Director of Transportation
General Mills, Inc.

In addition to the material on the General Mills, Inc. Public Relations release, his transportation efforts have included:

- Chairman - Advisory Panel to Secretary Volpe (DOT)
On Surface Transportation Legislation
(Served in absence of J. P. McFarland, CEO,
General Mills, Inc.)
- Chairman - National Industrial Traffic Committee's
Ad Hoc Committee On:
 - Surface Transportation Act 1971-72
 - Transportation Regulatory Modernization Act
 - Transportation Assistance Act
- Chairman - National Industrial Traffic League's
Committee to Cooperate With
Transportation Executives
- Chairman - National Industrial Traffic League's
Accessorial Services Committee
- Member - Grocery Manufacturers of America
Transportation Committee
- Member - Canned Goods Shippers Conference
- Member - National Council of Physical
Distribution Management

Smith's views on railroad transportation and some of its major service and financial problems and needs are best presented in the General Mills Statements in:

Ex Parte 270 - Interstate Commerce Commission Investigation
of Railroad Freight Rate Structure

Ex Parte 270 (Sub 2) - Interstate Commerce Commission
Investigation of Railroad Freight Service

Ex Parte 271 - Interstate Commerce Commission Net
Investment - Railroad Rate Base.

W. K. SMITH
Vice President - Director of Transportation
General Mills, Inc.

I was selected by President Nixon in January, 1970 to be the first Presidentially appointed Chairman of the Interstate Commerce Commission.

In late January, 1970, I withdrew my availability for that appointment, several reasons, but primary was:

Reorganization Plan No. 1, 1969, which is the basis for the President's appointment of the ICC Chairman, did not, in Smith's opinion, give the Chairman the authority needed to implement a "modernization" of that Commission --- along the lines discussed by Smith and White House aides in December, 1969.

(In retrospect, I believe Reorganization Plan No. 1 has probably benefitted the position of the ICC Chairman during the past four years -- but has still not permitted the changes I would have wanted to implement.)

~~CONFIDENTIAL~~ MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM:

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

GALE B. AYDELOTT

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS WAE

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

DOT

CITY AND STATE

POSITION TITLE

MEMBER, BRD OF DIRECTORS, US RAILWAY ASSN.

Enter below the following specific information:

Political Affiliation Independent

Voting Address 2101 E. Alameda Ave., Denver, Colo.

Mailing Address Same

Ethnic Background _____ Sex Male

Date and Place of Birth 7/22/14, LaGrange, Ill.

New position X or replacing _____

who is _____

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

DATE

GALE B. AYDELOTT *J*

Chairman and President of the Denver and Rio Grande Western Railroad
President of Rio Grande Industries

July 22,

Born in LaGrange, Ill., in 1914, Mr. Aydelott began a lifelong career with the Denver and Rio Grande Western Railroad when he joined the track gang in 1936 upon graduation from the University of Illinois.

He subsequently served in virtually all areas of the railroad's operations with such positions as assistant extra gang foreman, track inspector, engineering assistant, roadmaster, trainmaster, assistant to the chief mechanical officer and division superintendent.

In 1954, he was named vice president and general manager and, in 1955, became executive vice president. He was elected chairman and president in 1956.

He is a director of the First National Bank Corp., the First National Bank of Denver, the First Security Corp. of Salt Lake City, Ideal Basic Industries and a trustee of the University of Denver.

Mr. Aydelott and his wife, the former Estella Schooley, have three children. They reside at 2101 E. Alameda Avenue, in Denver.

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~~CONFIDENTIAL~~ MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM:

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

JAMES E. BURKE

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS WAE

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

DOT

CITY AND STATE

POSITION TITLE

MEMBER, BRD. OF DIRECTORS, US RAILWAY ASSN.

Enter below the following specific information:

Political Affiliation Democrat

Voting Address 55 Kettle Creek Road, Freehold, NJ 07728

Mailing Address Same

Ethnic Background _____ Sex Male

Date and Place of Birth 3/2/20, Savannah, Ga.

New position X or replacing _____

who is _____

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

DATE

Biography

James E. Burke ✓
UTU Vice President

James E. Burke, UTU Vice President, was born March 2, 1920, at Savannah, Georgia.

Railroad service for Burke began in 1941 when he was employed as a freight brakeman on the New York Region of the Pennsylvania Railroad, now a part of the Penn Central System. Burke worked in both road and yard service and was promoted to conductor the following year.

First a member of BRT Lodge 946 at Rahway, New Jersey, Burke later transferred to Lodge 1056 at Long Island, New York, (now UTU Local 1751). He served as treasurer from 1949 to 1955, local chairman from 1951 to 1963, secretary of the PRR Grievance Committee (Lines East) from 1959 to 1962 and vice chairman of the GGC from 1963 to 1964 when he was elected an alternate vice president. In 1966 he became a full vice president and was re-elected to that position thru the 1971 UTU Convention

Burke is a veteran with service in the U.S. Marine Corps from 1943 to 1945. He and his wife Bernice have two children, one boy and one girl. Home for the UTU officer is at 55 Kettle Creek Road, Freehold, New Jersey 07728.

~~CONFIDENTIAL~~ MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: JOHN C. VICKERMAN

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☒ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

Clifford G. McIntire

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS. \$300 per diem

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

United States Railway Association, Bd. of Directors

CITY AND STATE

Washington, D. C.

POSITION TITLE

member

Enter below the following specific information:

Political Affiliation Republican

Voting Address Perham, Maine (no street address)

Mailing Address Shirlington House, Apt. 516, 4201 S. 31st Str., Arlington, Virginia
22206

Ethnic Background _____ Sex Male

Date and Place of Birth May 4, 1908, Perham, Maine

New position X or replacing _____

who is _____

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

Peter Flanigan

SIGNATURE OF SUBMITTING OFFICIAL

John Vickerman

TITLE

DATE

3/29/74

CLIFFORD G. McINTIRE
Legislative Director
American Farm Bureau Federation

Mr. McIntire served seven terms as a member of the U. S. House of Representatives from 1951 until his retirement in January, 1965. He joined the staff of the American Farm Bureau Federation as director of the natural resources department in February, 1965, and continued in that capacity until May, 1972, when he became director of the legislative division.

Mr. McIntire was born May 4, 1908, in Perham, Maine, and attended public schools there. He received a B.S. degree in agronomy from the University of Maine in 1930. He has received honorary degrees from the University of Maine, Bowdoin College, and Maine Maritime Academy.

From 1933 to 1947 he was employed as appraiser, supervisor, and regional manager for the Farm Credit Administration of Springfield, Massachusetts. In 1947 he became assistant general manager of Maine Potato Growers, Inc., Presque Isle. During this period he was actively engaged in farming, and in 1951 he was chosen by the University of Maine for an award as the Pine Tree State's outstanding farmer.

On October 22, 1951, he was elected to Congress to fill the vacancy caused by the death of Representative Frank Bellows. Mr. McIntire was re-elected to the U. S. Congress six times. He served on the House Agriculture Committee twelve years. During this period he became ranking minority member of the subcommittees on dairy and poultry, forests, and conservation and credit. He also served as a member of the foreign agricultural operations subcommittee.

He married the former Wilda A. Holts of Perham in 1931. They have one daughter, Mrs. Malcolm (Patrice) Andrews, a resident of North Smithfield, Rhode Island, and one son, Blynn, a resident of Dallas, Texas.

Mr. McIntire is a member of Alpha Gamma Rho and scholastic fraternities Alpha Zeta, Phi Kappa Phi, and Phi Sigma.

Member, Advisory Council--Public Land Law Review Commission (1968-70)

Member, President's Task Force on Rural Development (1969-70)

Member, Steering Committee--National Watershed Congress (1965 to date)

Member, Soil Conservation Society of America and American Forestry Association

Co-Author, Cooperative Forestry Research Act (McIntire-Stennis Act)

Charter Member, Maine Farm Bureau Association (Vice President, 1951)

Retired.

~~CONFIDENTIAL~~ MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM:

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

WILLIAM W. SCRANTON

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS WAE

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

DOT

CITY AND STATE

POSITION TITLE

MEMBER, BRD OF DIRECTORS, US RAILWAY ASSN.

Enter below the following specific information:

Political Affiliation Republican

Voting Address PO. BOX 116, Dalton, PA.

Same

Mailing Address _____

Ethnic Background _____

Sex Male

Date and Place of Birth 7/19/17, Madison, Conn.

X

New position _____ or replacing _____

who is _____

NOTE: Also attach completed, up-to-date and legible Standard Form 17 (Application for Federal Employment).

RECOMMENDED BY _____

SIGNATURE OF SUBMITTING OFFICIAL _____

TITLE _____

DATE _____

BIOGRAPHIC NOTES OF WILLIAM W. SCRANTON

GOVERNMENT

Mr. Scranton is a member of the President's General Advisory Committee on Arms Control and Disarmament (SALT). He has served the government in other capacities as:

Member, President's Price Commission (1971-1972)
Chairman, President's Commission on Campus Unrest (1970)
U. S. Ambassador and Chairman, U.S. Delegation INTELSAT (1969)
Missions to Western Europe & Middle East for President-Elect Nixon (1968)
Delegate and Chairman of the Committee on Judiciary, Pennsylvania
State Constitutional Convention (1967-1968)
Vice Chairman of President Johnson's Panel on Insurance for Riot
Torn Areas (1967)
Governor, Commonwealth of Pennsylvania (1963-1967)
Member of Congress (1961-1963)
Special Assistant to Secretary of State (1959-1960)

BUSINESS

Mr. Scranton is Chairman of the Board, Northeastern Bank of Pennsylvania. He joined the law firm of O'Malley, Harris, Warren and Hill in 1947. He was Vice President of the International Textbook Company from 1949 to 1952. He became director of the Scranton Lackawanna Trust Company in 1952, and then President in 1954. He merged the Trust Company into the Northeastern Bank in 1956.

He has served as a Director of many corporations and is presently serving as a Director of:

IBM Corporation
Pan American World Airways
Scott Paper Company
Sun Oil Company
Northeastern Bank of Pennsylvania

TRUSTEE - Mutual Life Insurance Company of New York

CIVIC AFFAIRS

Mr. Scranton is the Chairman of the National Conference on Government; Vice Chairman of the Urban Institute; and a member of the Executive Committee of the Trilateral Commission. He has recently served as a member of the Carnegie Commission on Higher Education and a Trustee of Yale University.

PERSONAL

Mr. Scranton has received honorary degrees from 32 colleges and universities.

Born July 19, 1917 in Madison, Connecticut - he was educated at Yale University (B.A. 1939; LL.B. 1946). He is married to the former Mary Lowe Chamberlin. They have one daughter and three sons and their home is in Dalton, Pennsylvania.

MAY 30, 1974

Office of the White House Press Secretary

THE WHITE HOUSE

The President today announced his intention to nominate seven persons to serve as members of the Board of Directors of the United States Railway Association for the terms indicated.

For a term of two years:

William W. Scranton, of Dalton, Pennsylvania; Chairman of the Board, Northeastern Bank of Pennsylvania and former Governor of Pennsylvania.

Clifford G. McIntire, of Perham, Maine; Legislative Director, American Farm Bureau Federation and former Member of Congress from Maine.

For a term of four years:

Gale B. Aydelott, of Denver, Colorado; Chairman and President, Denver and Rio Grande Western Railroad and President, Rio Grande Industries.

James E. Burke, of Freehold, New Jersey; Vice President, United Transportation Union.

For a term of six years:

W. K. Smith, of Minnetonka, Minnesota; Vice President and Director of Transportation, General Mills, Inc.

Frank H. Blatz, Jr., of Plainfield, New Jersey; partner in the Plainfield law firm of Blatz and Blatz and former Mayor of Plainfield.

Samuel B. Payne, of Shelburne, Massachusetts; investment banker, limited partner in Morgan Stanley and Company, New York.

The United States Railway Association was established by Public Law 93-236 of January 2, 1974, to plan and finance a new rail system for the Northeastern Region of the United States. Its Board of Directors will include 11 members: the Chairman; three Government members (Secretary of Transportation, Chairman of the Interstate Commerce Commission, and Secretary of the Treasury, or their designees); and seven members appointed by the President with the advice and consent of the Senate. On April 30, 1974, the President announced that he would nominate Arthur D. Lewis, of New Canaan, Connecticut, to be Chairman of the Board.

The seven Board members appointed by the President are to be made from among recommendations of: the Association of American Railroads (Mr. Aydelott); the AFL-CIO (Mr. Burke); the National Governors' Conference (Governor Scranton); the National League of Cities and U.S. Conference of Mayors (Mr. Blatz); financial institutions and the financial community (Mr. Payne); and two from among recommendations of shippers and organizations representative of shipping interests including small shippers (Mr. Smith, Mr. McIntire).

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#

EXECUTIVE

June 14, 1974

FG 374/A

FG 36-6

Dear Mr. Chairman:

This will acknowledge receipt of your June 13 letter to the President in which you point out that the nomination of Mr. Clifford G. ~~Mc~~McIntire to serve as a member of the Board of Directors of the United States Railway Association does not comply with the provisions of Section 201 (d) of Public Law 93-236.

You may be assured prompt attention will be given to this matter.

With warm regard,

Sincerely,

Tom

Tom C. Korologos
Deputy Assistant
to the President

The Honorable Warren G. ~~Mc~~Magnuson
Chairman
Committee on Commerce
United States Senate
Washington, D.C. 20510

bcc: w/incoming to David Wimer for ACTION
bcc: w/incoming to Powell Moore for your information

TCK:EF:VO:vo

10

RECEIVED

JUN 15 1974

CENTRAL FILES

6-14

WARREN G. MAGNUSON, WASH., CHAIRMAN

JOHN O. PASTORE, R.I.
VANCE HARTKE, IND.
PHILIP A. HART, MICH.
HOWARD W. CANNON, NEV.
RUSSELL B. LONG, LA.
FRANK E. MOSS, UTAH
ERNEST F. HOLLINGS, S.C.
DANIEL K. INOUE, HAWAII
JOHN V. TUNNEY, CALIF.
ADLAI E. STEVENSON III, ILL.

NORRIS COTTON, N.H.
JAMES B. PEARSON, KANS.
ROBERT P. GRIFFIN, MICH.
HOWARD H. BAKER, JR., TENN.
MARLOW W. COOK, KY.
TED STEVENS, ALASKA
J. GLENN BEALL, JR., MD.

FREDERICK J. LORDAN, STAFF DIRECTOR
MICHAEL PERTSCHUK, CHIEF COUNSEL

United States Senate

COMMITTEE ON COMMERCE
WASHINGTON, D.C. 20510

June 13, 1974

The President
The White House
Washington, D.C. 20500

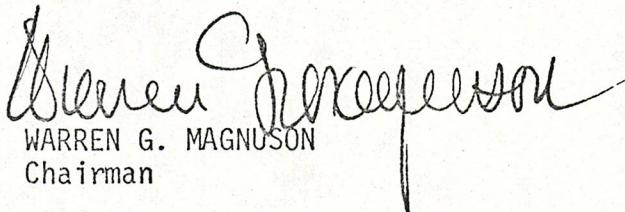
Dear Mr. President:

BT
PL 93-236 established the United States Railway Association to design the final system plan for the reorganization of railroads in the Midwest and Northeast. The Association is to be governed by a Board of Directors, the seven non-government members of which are to be appointed by you from lists of qualified individuals recommended by different organization of representative interest groups designated in the Act. Under Section 201(d) of the Act, a list of qualified individuals submitted by recommending organizations was to consist of "not less than three individuals."

In the process of reviewing the nominations of the seven non-government members submitted by you May 30, the Committee has discovered that the American Farm Bureau, the sole organization recommending Mr. Clifford G. McIntire to the Board of Directors, recommended only Mr. McIntire. I therefore wish to inform you, on behalf of the Committee, that because of the defect in Mr. McIntire's "nomination" his "nomination" will not be considered by the Committee.

I trust that you will submit to the Senate a properly selected nominee to this position in the near future.

Respectfully yours,


WARREN G. MAGNUSON
Chairman

cc: Mr. Andre LeTard

WGM:pc