

EXECUTIVE ①+
FG343/A

B/B

THE WHITE HOUSE
WASHINGTON

June 13, 1973

MEMORANDUM FOR:

THE PRESIDENT

FROM:

JERRY JONES *[Signature]*

SUBJECT:

Joint Federal-State Land Use
Planning Commission for Alaska.

Attached for your signature is the nomination document for Burton W. Silcock, of Virginia, to be Co-Chairman of the Joint Federal-State Land Use Planning Commission for Alaska vice Jack O. Horton, reassigned.

Mr. Silcock is presently Director of the Bureau of Land Management, U. S. Department of Interior, Washington, D. C.

All necessary checks have been completed.

Announced 6/19/73
To Senate: 6/20/73

RECEIVED
JUN 30 1973
CENTRAL FILES

NOTE
THW
6/20/73

June 14, 1973

MEMO FOR THE PRESS OFFICE:

The President today announced his intention to nominate Burton W. Silcock, of Vienna, Virginia, to be a Member of the Joint Federal-State Land Use Planning Commission for Alaska.

He succeeds Jack O. Horton who has resigned and who also became an Assistant Secretary of the Interior on 3/7/73.

Compensation for this member appointed by the President shall be determined by the President at a rate not in excess of that provided for Level V. He shall be entitled to reimbursement for travel, subsistence, and other necessary expenses incurred in the performance of his duties.

Upon confirmation and appointment by the President, he shall automatically serve as cochairman, together with the Governor of Alaska, of the Commission.

I have not determined as yet whether he will assume this duty as a full-time post or whether he will continue to ~~be~~ hold the post of Director of the Bureau of Land Management in the Department of the Interior as an additional duty.
(I'll let you know what I find out)

I have attached a summary of what I provided to you when we appointed Horton and which you "posted" in Florida on 3/3/72.

Tom Jones

Announced 6/19/73

CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: ROBERT J. HITT
EXECUTIVE ASSISTANT TO THE SECRETARY
DEPARTMENT OF THE INTERIOR

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☒ HILL ☒ FIELD

WHPO USE ONLY

FULL NAME	SSN
BURTON W. SILCOCK	518-52-5474
GRADE/LEVEL AND TYPE OF APPOINTMENT	APPOINTMENT DATE (WHPO Use Only)
<i>PAS</i> Presidential Appoint., Equivalent to Ex. Level V	
DEPARTMENT OR AGENCY	CITY AND STATE
Department of the Interior	Washington, D.C.
POSITION TITLE	
Co-Chairman, Joint Federal-State Land Use Planning Commission for Alaska	

NOTE: Attach RÉSUMÉ which must contain: Mailing address, voting address, date and place of birth, political affiliation, education and work experience.

ENTER ANY OTHER INFORMATION PERTINENT TO THIS REQUEST

This candidate will be replacing Jack O. Horton.

He is registered in Virginia.

RECOMMENDED BY

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

Executive Assistant

DATE

BURTON W. SILCOCK

Date of Birth: 07/29/22 Place of Birth: Burley, Idaho

Present Appointment: Career

Education: Utah State, B. A. Degree in Forestry, 1947

Service Comp. Date: 11/19/43

Veterans Preference: 5 point

Military Service: 04/43 to 04/46, U.S. Army

Experience:

07/15/71 to present Director, Bureau of Land Management, Washington, D.C.
Level V

05/06/65 to 07/14/71 State Director, Bureau of Land Management, U.S. Department of the Interior, Anchorage, Alaska
GS-340-15

08/19/62 to 05/05/65 Assistant State Director, Wyoming State Office, Bureau of Land Management, Cheyenne, Wyoming
GS-340-14

10/16/60 to 08/18/62 Range Manager, Idaho State Office, Bureau of Land Management, Boise, Idaho
GS-454-13

01/13/57 to 10/15/60 Range Manager (Range and Forestry Officer), Bureau of Land Management, Boise, Idaho
GS-454-12

07/19/53 to 01/12/57 Range Manager, Bureau of Land Management, Worland, Wyoming
GS-454-11

Mailing & Voting address: (same). 2058 Carhill Road, Vienna, Va. 22180

Political Affiliation: Unaffiliated. - Career Civil Servant, not politically active.

JUNE 19, 1973

Office of the White House Press Secretary
-----THE WHITE HOUSE

The President today announced his intention to nominate Burton W. Silcock, of Vienna, Virginia, to be a member of the Joint Federal-State Land Use Planning Commission for Alaska. As the President's appointee to the Commission, upon his confirmation Mr. Silcock will become Co-Chairman of the Commission along with the Governor of Alaska. He will succeed Jack O. Horton, who resigned to become Assistant Secretary of the Interior for Land and Water Resources.

Mr. Silcock has been Director of the Bureau of Land Management, Department of the Interior, since July 15, 1971. From 1965 to 1971, he was State Director of the Bureau of Land Management in Alaska.

He has been with the Bureau of Land Management since 1953, and was stationed at Worland, Wyoming, Boise, Idaho, and Cheyenne, Wyoming, before becoming the State Director in Alaska.

Mr. Silcock was born on July 22, 1922, in Burley, Idaho. He served in the U.S. Army from 1943 to 1946 and received his B.A. degree in forestry from Utah State University in 1947.

The Joint Federal-State Land Use Planning Commission was created by the Alaska Native Claims Settlement Act of 1971. The Commission consists of 10 members: the Governor of Alaska and four members appointed by him; one member appointed by the President with the advice and consent of the Senate; and four members appointed by the Secretary of the Interior. The Presidential appointee and the Governor of Alaska serve as Co-Chairmen of the Commission. The Commission is to submit its final report to the President, the Congress and the Governor and Legislature of Alaska by May 30, 1976.

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EXECUTIVE

FC 343/A

FC 19

JUN 22 1973

Dear Mr. Horton:

For the purpose of keeping the records in order, I will, of course, accept your resignation as Federal Co-Chairman of the Joint Federal-State Land Use Planning Commission for Alaska, as you have requested, effective March 7, 1973. In doing so, may I express my appreciation for the outstanding service you gave to the Commission and my gratitude for your willingness to assume an equally challenging position in the Department of the Interior.

With my best wishes for continued success in the years ahead,

Sincerely,

RICHARD NIXON

x
The Honorable Jack O. Horton
Assistant Secretary of the Interior
Washington, D. C. 20240

cc: Amelia Leukhardt

RN:SHW:MBS:vm1

RECEIVED

JUN 26 1973

CENTRAL FILES

June 22, 1973

Respectfully referred for
the files of the Joint Federal-State
Land Use Planning Commission
for Alaska.

Robert D. Linder
Chief Executive Clerk

Transmitting a copy of the following:

Letter, 11/8/72, from Jack O. Horton, submitting his
resignation as Federal Co-Chairman of the Joint Federal
State Land Use Planning Commission for Alaska, no eff
date; accepted 6/22/73, effective 3/7/73.

(Sent to: Joint Federal-State Land Use Planning Commission
for Alaska, 733 West Fourth Avenue, Anchorage, Alaska 99501)

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THE WHITE HOUSE

WASHINGTON

June 21, 1973

MEMORANDUM FOR:

THE PRESIDENT

FROM:

JERRY JONES

SUBJECT:

Letters of Resignation.

Attached for your signature are letters accepting the resignations of the following-named persons:

Jack O. Horton as Federal Co-Chairman of the Joint Federal-State Land Use Planning Commission for Alaska.

Don D. Andrews as Examiner-in-Chief in the Patent Office.

Presidential letters have been approved by Michael Smith.

6/22/73: no announcement per Press office
6/22/73: Letter sent to Mr. Horton by receipted White House messenger.

Federal-State
Land Use Planning Commission
For Alaska

733 W. FOURTH AVENUE
ANCHORAGE, ALASKA 99501

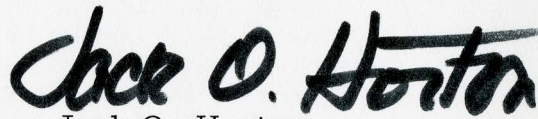
November 8, 1972

Dear Mr. President:

It is a great personal honor for me to submit my resignation as the Federal Co-Chairman of the Joint Federal-State Land Use Planning Commission for Alaska.

This resignation is effective at a date convenient to you and the new Administration.

Respectively yours,

A handwritten signature in black ink that reads "Jack O. Horton". The signature is written in a cursive, slightly slanted style.

Jack O. Horton

The President
The White House
Washington, D. C. 20500