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THE WHITE HOUSE

WASHINGTON

5/7

TO: STAN SCOTT

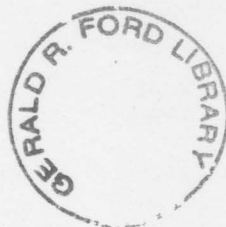
FROM: ~~JERRY JONES~~ DAVE WIMER

RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OK
LS



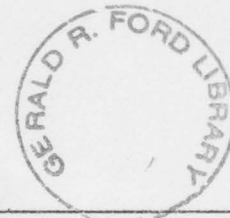
CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: JOHN C. VICKERMAN

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☒ FBI ☐ HILL ☐ FIELD
and conflicts



WHPO USE ONLY

FULL NAME

H. Mason Neely

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PAS, GS-16

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

D.C. Public Service Commission

CITY AND STATE

Washington, D. C.

POSITION TITLE

Commissioner

Enter below the following specific information:

Political Affiliation Republican

Voting Address 4231 Colorado Ave., N. W., Washington, D. C. 20011

Mailing Address above

Ethnic Background Black Sex Male

Date and Place of Birth January 13, 1942; Wash, D. C.

New position _____ or replacing reappointment

who is _____

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

Dana Mead, Domestic Council

SIGNATURE OF SUBMITTING OFFICIAL

John C. Vickerman

TITLE

DATE

5/6/74

6/23/71

H. MASON NEELY
ATTORNEY AT LAW
1100 SIXTH STREET, N.W., SUITE 300
WASHINGTON, D. C. 20001

667-7488
-7009

BIOGRAPHY

HOME

4231 Colorado Ave
D.C. 20011
829-3817

I. Personal Data

- A. Age 29 (born January 13, 1942)
- B. Married; one child
- C. Life-long resident of the District of Columbia - *Born HERE*

II. Previous Occupations

- A. Special Deputy United States Marshal for the District of Columbia, 1964
- B. Member of the Metropolitan Police Department of the District of Columbia, 1965
- C. Business Law and Political Science Instructor at the Armstrong Adult Education Center, 1966 - 1970
- D. Associate Attorney in the law firm of Clinton W. Chapman, 1967 - 1968
- E. Presently an attorney engaged in the general practice of law, (member of the District of Columbia Bar)

III. Undergraduate and Graduate School Experience

- A. Morgan State College (B. A. Political Science, 1963)
 - 1. Dean's List 1962, 1963
 - 2. Gamma Theta Upsilon, National Professional Geographic Fraternity
 - 3. Executive Council - Student Government
 - 4. Member of the National Society of Pershing Rifles
 - 5. Associate Justice of the Student Court, 1962



6. Chief Justice of the Student Court, 1963

7. Recipient of the Association of United States

Army Medal, 1962

B. Howard University School of Law (L.L.B., 1966)

1. Top ten of graduating class

2. Member of the International Moot Court Team

3. Member of Sigma Delta Tau Legal Fraternity

4. Recipient of the American Jurisprudence Prize,

awarded by the Joint Publishers of the Annotated

Reports. Systems for outstanding academic achievement

in Commercial Law, 1965

IV. Community Activities

A. Member of the Washington Urban League

B. Actively participated in fund raising activities

for the Howard University Child Development Center

C. Past member of the Washington Bar Association's

Legislative Committee

D. Promoted police community relations in the Washington

Metropolitan Area

E. Former volunteer supervising attorney for Howard

University Legal Interns

F. Trustee of the District of Columbia Institute of Mental

Hygiene

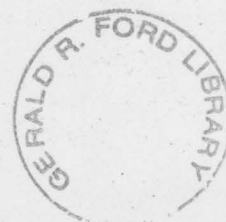
V. References

A. Judge William Pryor

Superior Court of the District of Columbia

B. Judge Norma H. Johnson

Superior Court of the District of Columbia



C. Judge John D. Fauntleroy

Superior Court of the District of Columbia

D. Clinton W. Chapman

1708 Portal Drive N. W.

Washington, D. C.

E. Major Charles Davis - Military Intelligence

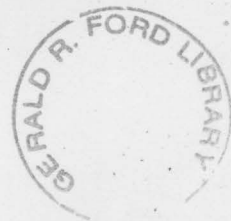
C O R D S - P H D

A P O , San Francisco , 96243

F. Patrick Kelly

Assistant General Counsel to the House District

Committee, United States House of Representatives



THE WHITE HOUSE

WASHINGTON

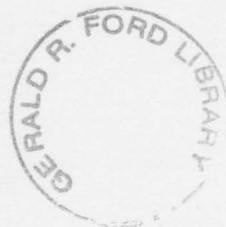
5/9

TO: STAN SCOTT
FROM: ~~JERRY JONES~~ **DAVE WIMER**
RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OK
S/ Stan Scott



CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: LAURELLE SHEEDY

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

JOHN W. NIXON, D.D.S.

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

pa

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

Ntnl Adv Cncl on Economic Opportunity

CITY AND STATE

Washington, D. C.

POSITION TITLE

member

Enter below the following specific information:

Political Affiliation Republican

Voting Address RFD #6-Box 582, Birmingham, Alabama 35218

Mailing Address _____

Ethnic Background black Sex male

Date and Place of Birth March 2, 1922, Homeland, Florida

New position _____ or replacing _____

who is _____

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

Cong Buchanan, Sen. Sparkman, OEO

SIGNATURE OF SUBMITTING OFFICIAL

Laurelle Sheedy

TITLE

Staff Assistant

DATE

DOB: Mar 2, 1922
POB: Homelond, Fla.

MAILING ADDRESS:

DR. JOHN W. NIXON
1728 20th Street, Ensley
Birmingham, Alabama 35218
(205) 785-3168

SS# 416-56-0407

HOME ADDRESS:

RFD#6 - Box 582
BIRMINGHAM, ALA. 35218
(205) 841-8195

For the past five years has been increasingly involved as a volunteer leader in Alabama. He has helped to open productive and permanent channels of communication between the races in Birmingham where his leadership is valued in government and civic life, on the college campuses, and in the ghetto neighborhoods.

OFFICES AND MEMBERSHIPS -- Current

CHAIRMAN of the Governing Board of the Concentrated Employment Program, a job-training and job-finding program sponsored by the U. S. Department of Labor with emphasis on community action involvement.

MEMBER, Mayor George Seibels' Advisory Committee on Economic opportunity.

MEMBER, Mayor's Council on Youth Opportunity.

MEMBER, Model Cities Planning Committee, appointed by Mayor Seibels.

MEMBER OF BOARD OF DIRECTORS, Operation New Birmingham, a group of business and professional men banded together to re-build Birmingham.

MEMBER, Birmingham Area Chamber of Commerce.

MEMBER, Ensley Area Chamber of Commerce.

MEMBER University of Alabama Medical Center Expansion Committee, appointed by former Birmingham Mayor Albert Boutwell.

MEMBER, Birmingham Urban Affairs Council.

VICE-PRESIDENT, Alabama Conference of NAACP Branches. Immediate Past President, having served two terms, 1963-67.

PRESIDENT-ELECT, John A. Andrew Dental Clinic, Tuskegee Institute, Tuskegee, Alabama.



OFFICES AND MEMBERSHIPS -- Current, Continued

MEMBER, National Dental Association
Alabama Dental Society
Jefferson County Dental Study Club
Alabama Dental Association, Seventh District Society
American Dental Association

MEMBER, Kappa Psi Fraternity
Masons
Shriners
Elks
Alabama Christian Movement for Human Rights
Southern Christian Leadership Conference



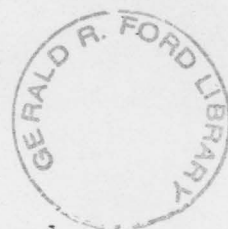
SPEECHES, CONFERENCES, COMMITTEES AND SEMINARS

Dr. Nixon has been a spokesman for the Negro community, and the city as a whole, on race relations in lectures, speeches and press conferences across the nation. Some significant speeches that attracted the attention of the press are cited below, along with committee appointments and seminar participation in the area of race and community relations.

"A MINORITY VIEW OF FEDERAL PROGRAMS," Speech at a seminar on race relations sponsored by the Social Security Division of the U. S. Department of Health, Education and Welfare, February, 1968, in Birmingham.

"THE NEGRO AND THE ECONOMY," Speech at a meeting on equal employment opportunity sponsored by HEW in Birmingham, 1966. Quoted in an editorial in The Birmingham News, September 22, 1966. "So long as Negro unemployment continues at its present high rate--twice that of the nation's white working force--racial unrest will be fed and will continue." The speech stressed community interest and involvement in solving unemployment problems.

"THINGS ARE CHANGING," Speech to state conference of NAACP Branches, November 10, 1967, Gadsden, Alabama. Quoted in an editorial in The Birmingham News. The speech pointed up gains in civil rights and employment opportunities for the Negro, but stressed the danger of an attitude of smugness or complacency. Called "creative leadership" by the newspaper.



SPEECHES, CONFERENCES, COMMITTEES AND SEMINARS, Continued

"OUT OF OPPRESSION INTO USELESSNESS," Speech to Alumni Day audience at Bethune-Cookman College, Daytona Beach, Fla., March, 1965. "The Negro today is not so much oppressed as unwanted, and not so much unwanted as unnecessary," Dr. Nixon said. "If he disappeared tomorrow, he would hardly be missed." Dr. Nixon pointed out the threat of automation to the laboring man and said new skills and new ways to train workers must be developed.

"NEGROES' PLIGHT WORSENS," headlined a story in a Cincinnati, Ohio newspaper, reporting a speech by Dr. Nixon at the 50th Anniversary Dinner of the city's NAACP. He cited statistics showing median income of Negro families then decreasing. He warned Alabama might beat Cincinnati to full equality. "We in Alabama have lived together too long and we need each other too much to remain enemies. We will work together to solve our racial problems."

"THE WAY TO HARMONY," Speech to Birmingham's Hungry Club, March 8, 1967. Quoted in The Birmingham News. Suggested all shootings of Negroes by police officers be investigated by the grand jury to alleviate tension in the Negro neighborhoods.

"WHAT CAN THE CHURCH DO?" Speech to Birmingham Ministerial Association, November, 1967, quoted in The Birmingham News and Birmingham Post-Herald. "It is urgent that the church understand the underlying causes of the so-called Negro Revolution."

"WHILE BRICKS FLY ELSEWHERE, BIRMINGHAM IMPROVES RACE RELATIONS," a headlined interview with Dr. Nixon by Associated Press writer Ross Hagen, published nationwide. Urged more city government concern, especially in employment opportunity.

"UNITED STATES STEEL IN ALABAMA," editorial in Pittsburgh Catholic quoting a speech of April, 1965 in Pittsburgh. Dr. Nixon made the point that big business has responsibilities to the community that go beyond mere economics.

SELECTED to attend business-civic leadership conference on employment problems sponsored by National Citizens' Committee for Community Relations and the Community Relations Service of the U. S. Department of Justice, 1967.



SPEECHES, CONFERENCES, COMMITTEES AND SEMINARS, Continued

SELECTED to participate in a health services seminar in Atlanta, Fall of 1968, sponsored by the U. S. Department of Health, Education and Welfare, to examine the spectrum of health problems in the poor and devise ways to meet their health needs.

SELECTED to participate in a two-day conference in Montgomery, Alabama in 1967 on planning for re-organization of state courts, held at the state capitol. A committee of 100 Alabama civic leaders, journalists and jurists.

APPOINTED a member of the Citizens Committee to end a crippling bus strike in May, 1968, by Mayor George Seibels. Conciliation and negotiation with company and drivers, in cooperation with the U. S. Mediation and Conciliation Service.

MEMBER of a team of civic leaders who met representatives of big league football teams, seeking more of the sports industry for Birmingham, November, 1967. Meetings in New York and Washington.

CONFERENCE with Vice President Hubert H. Humphrey in Spring of 1967 to seek a Concentrated Employment Program for Birmingham. When it appeared that the government would by-pass Birmingham because of an apparent lack of interest by the city in the jobs program, Dr. Nixon flew to Washington at his own expense to talk with the Vice President. As a result, Birmingham was one of 19 big cities in the country to get the CEP program, bringing a total of \$3.4 million into the city's payroll, and a chance of better jobs and better lives to 1,400 unemployed heads of households. The Birmingham News on August 20, 1967 quotes Dr. Nixon as saying: "Jobs. That's what it's all about . . . a better life for people who are now out of the mainstream because they don't have education, skills, pride, motivation."

SERVED on Mayor's Community Affairs Committee, successfully organized to restore order after the Birmingham riots of 1963.

MEMBER OF A COMMITTEE to organize Jefferson County Employers Council to eliminate racial prejudice in employment and establish communications between the Negro community and major industries of the area. (1966)



SPEECHES, CONFERENCES, COMMITTEES AND SEMINARS, Continued

MEMBER OF A COMMITTEE to organize the Police-Community Relations Unit of the Birmingham Police Department, seeking to help erase fear and suspicion toward policemen among the Negro citizens, and to orient policemen assigned to Negro business and residential areas.

AWARDS, HONORS AND PARTICIPATIONS

NOMINATED "MAN OF THE YEAR" for Birmingham, 1968, in a yearly competition sponsored by the Young Men's Business club. Nominated by more than 1,000 Ensley and Birmingham citizens for work in "steering a steady course of leadership through the winds of trouble and discontent in racial matters."

CHOSEN by Mayor George Seibels to lead the Pledge of Allegiance to the Flag at his Inauguration. The unlikely sight of a Negro citizen taking such a prominent part in this event in Birmingham made headlines from Maine to California and prompted editorials of praise by local press.

RECEIVED Outstanding Community Service Award presented by Miles College in Birmingham, 1962.

RECEIVED Outstanding Service Award, Zeta Phi Lambda Sorority, 1963.

RECEIVED Distinguished National Service Award, Iota Phi Lambda Sorority, 1960.

MAN OF THE YEAR of Omega Psi Phi Fraternity, Alpha Phi Chapter, 1961.

WINNER of Distinguished National Service Award, by Frontiers International, Inc., a Negro men's civic and service club, 1962.

RECEIVED Citizenship Merit Award, Phi Lambda Sorority, 1966.

CHAIRMAN of Annual YMCA Membership Drive, 1965.

CHAIRMAN Birmingham Anti-Tuberculosis Association's Annual Christmas Seal Drive.

MEMBER OF BOARD OF DIRECTORS of Citizens Federal Savings and Loan Association, headed by Dr. A. G. Gaston.

APPOINTED by the Honorable J. D. Hodgson, Secretary of Labor, U. S. Department of Labor, to serve as a representative of the public on the Southeastern Regional Manpower Advisory Committee, 1971.

ELECTED member of Board of Directors, Jefferson County Committee for Economic Opportunity, 1971.

ELECTED member of Board of Directors of Birmingham Council of Camp Fire Girls, 1971.

APPOINTED member of Board of Directors of Community Service Councils, 1970-71.

APPOINTED member of Professional Advisory Council of Jefferson County Department of Health, 1970-71.

APPOINTED member of Mercy Hospital Advisory Board, 1970-71.

APPOINTED member of Birmingham Area Chapter American National Red Cross, 1970-71.

ELECTED chairman of outreach committee of the Birmingham Chapter, American National Red Cross, 1970-71.

AWARDED Pioneer Success Plaque by Jefferson State Junior College, 1971.



PAST OFFICES AND ACTIVITIES

PAST PRESIDENT, Alabama Conference of NAACP Branches. Took office when NAACP was allowed to operate in Alabama by U. S. Supreme Court in 1964. As president, reorganized branches throughout the state and directed educational drives to inform Negro citizens of their prerogatives under new Federal Civil Rights legislation. More than forty branches have today been established in Alabama.

PAST PRESIDENT, Alabama Dental Society, 1963-64.

PAST PRESIDENT, Jefferson County Dental Study Club, 1958, 1959, 1960, 1961. The Study Club, together with the Holy Family Hospital Auxiliary, raised \$3,000 to equip a dental clinic for the hospital during this term of office.

PAST PRESIDENT, Frontiers of America, Birmingham Chapter, 1960.

PAST VICE-PRESIDENT, Zone Four, National Dental Association, 1963-1964.

PAST CHAIRMAN, Southeast Regional Conference of NAACP Branches, 1965.

NOMINEE to National Board of Directors, NAACP, 1966.

BOOKS AND ARTICLES

"God Smiles on a Troubled City," published address presented at a meeting of the Columbus Club of Frontiers International, June 25, 1963, Columbus, Ohio.

Stepping Stone. A compendium of publications by Negroes in Birmingham. Co-authored. Copyright, 1961, Southern University Press, Birmingham, Alabama.

EDUCATION

Union Academy, Bartow, Florida, graduated, 1939.

Bethune-Cookman College, Daytona Beach, Florida, 1939-1942.

Fisk University, Nashville, Tennessee, 1946-47.

Meharry Medical College, Nashville, Tennessee. Doctor of Dental Surgery, 1951. Licensed to practice dentistry in the State of Alabama, 1952.



May 16, 1974

Dear Congressman Brown:

The Department of State is currently in the process of drawing up the appointment papers for Mr. Waverly Glover who will be appointed by the Secretary as a Member of the U.S. National Commission for UNESCO.

We here at the White House are especially pleased that this has worked out for Mr. Glover, and hope that he will find his service on this Commission to be a most challenging and rewarding experience.

It was a pleasure for us to be able to recommend Mr. Glover, and I hope that you will call on us if we can be of any further assistance.

With best wishes,

Sincerely,

David J. Wimer
Special Assistant to the President

The Honorable Clarence Brown
The U.S. House of Representatives
Washington, D.C.

DJW:SKH:acm

bcc: Max Freidersdorf
-Stan Scott FYI
Art Fletcher FYI



THE WHITE HOUSE

WASHINGTON

May 14, 1974



MEMORANDUM FOR:

BRENT SCOWCROFT
KEN COLE
FRED MALEK

FROM:

DAVID J. WIMER 

SUBJECT:

General Conference of the UN Educational,
Scientific, and Cultural Organization
(UNESCO), October 16-November 18, 1974

The General Conference of UNESCO is the highest plenary body of UNESCO and meets biennially in Paris. Its 1974 session has been scheduled to run from October 16 to November 18, 1974, and will consider the program and budget for the biennium 1975-76.

Included on the agenda will be (1) the submission of proposed amendments to the Constitution of UNESCO (such as the rules of procedure), (2) reports on the effectiveness of existing international Conventions and proposals for the revision of the existing Conventions and for the creation of new Conventions, (3) a review and evaluation of the methods of operation of the organs of UNESCO, (4) a review of the general policies of UNESCO and its activities during the biennium 1973-74, (5) consideration of the program for 1975-76, and (6) the budget.

The U.S. Delegation to the General Conference consists of five Delegates and five Alternate Delegates who are nominated by The President and confirmed by the Senate. Six of the ten places are committed to the U.S. representatives to various organs of UNESCO. Of the four remaining slots, one is designated for the Chief of the Delegation, who should be a distinguished American who is well-known internationally in a field which is related to UNESCO programs, and three are reserved for Public Members. The three Public Members of the Delegation should be prominent individuals with broad-based general backgrounds in educational, scientific, or cultural affairs, or communications. Ideally, they should also possess some international experience and some exposure to, or a strong enthusiasm for, UNESCO and its activities.

Please submit your recommendations for these four remaining slots to me no later than Monday, May 27. Biographical data must be included. Thank you.

cc: Stan Scott

THE WHITE HOUSE

WASHINGTON

5/21

TO: STAN SCOTT

FROM: JERRY JONES

RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)



WITHDRAWAL SHEET (PRESIDENTIAL LIBRARIES)

FORM OF DOCUMENT	CORRESPONDENTS OR TITLE	DATE	RESTRICTION
Doc	social security number 1 page - G. Jean Soso	1974	c

File Location:

Stanley C. Scott Papers, box 17. Folder: Personnel Office, 5/74 - 7/74 (9)

RESTRICTION CODES

JJO 5/28/24

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CONFIDENTIAL CLEARANCE PROCESSING FORM FOR CERTAIN EXCEPTED POSITIONS

Candidates Name: G. JEAN SOSO Position: Country Director/Ivory Coast Grade: FR-4

Type of Appointment: Director's Department/Agency: ACTION Registration: ⁽¹⁾ Rep.

SECURITY CLEARANCE:

Clearance Granted, if any: _____ Date: _____ Type of Investigation: _____

Investigating Agency: _____

CONGRESSIONAL CONCURRENCES: (State & District of Candidate's Registration or Domicile)

Senator _____ Date: _____ Remarks: _____

Senator _____ Date: _____ Remarks: _____

Representative: _____ Date: _____ Remarks: _____

(Ranking GOP Members on Appropriations Subcommittees (A) and Legislative (L) Committees)

Senator (A) _____ Date: _____ Remarks: _____

Senator (L) _____ Date: _____ Remarks: _____

Representative (A) _____ Date: _____ Remarks: _____

Representative (L) _____ Date: _____ Remarks: _____

STATE CONCURRENCES:

State GOP Contact Sally Nauman Date: 5/13/74 Remarks: Cleared.

other Key Contact Gov. Reagan Date: 5/13/74 Remarks: Cleared.

This form was completed and/or approved by: Wanda D Daeley date: 13 May 1974

This form was approved by: _____ date: _____

(1) If registration is other than Republican, attached a full, detailed explanation of the reasons for the proposed action.

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Withdrawal Sheet

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REASON FOR WITHDRAWAL Donor restriction
TYPE OF MATERIAL Personnel Form
CREATOR'S NAME Gertrude Jean Soso
DESCRIPTION SF171
CREATION DATE 02/12/1973

COLLECTION/SERIES/FOLDER ID . 031500143
COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public
Liaison Office - Minority Affairs)
BOX NUMBER 17
FOLDER TITLE Personnel Office, 1971-1975 (4)-(16)

NEW LOCATION Donor Restriction Closed File
DATE WITHDRAWN 06/18/2001
WITHDRAWING ARCHIVIST William H. McNitt
KNOWN DUPLICATES No

THE WHITE HOUSE

WASHINGTON

May 22, 1974

MEMORANDUM FOR:

KEN COLE
FRED MALEK

FROM:

DAVID J. WIMER

SUBJECT:

President's Committee on Mental
Retardation

There are currently seven vacancies on this Committee. The members serve for three years and are compensated.

The members of the Committee include medical specialists, industry and labor leaders, State administrators and legislators and private citizens. There are no specific legislative requirements regarding the profile of the Committee, however, it is felt that the following fields need further representation: higher education, architectural design (of facilities), pediatric and pre-natal research, public relations and vocational rehabilitation. The Committee also needs women.

The functions of the Committee are: 1) to evaluate present, and suggest new, prevention and rehabilitation programs for the mentally retarded; 2) to study the need for better coordination between government and private groups involved in these programs; 3) to generate support for mental retardation programs in professional organizations and citizens' groups; and 4) to develop information to educate the public on the causes and prevention, and the effects and treatment of mental retardation.

Please submit your recommendations to us no later than Tuesday, May 28. Full biographical information will be necessary. Any recommendations received after May 28 will be considered for vacancies arising in 1975.

Thank you.



THE WHITE HOUSE

WASHINGTON

May 22, 1974

MEMORANDUM FOR:

KEN COLE
FRED MALEK

FROM:

DAVID J. WIMER

SUBJECT:

National Advisory Council on
Adult Education

There will soon be five vacancies on this Council which advises the Commissioner of Education in the preparation of general regulations and with respect to policy matters arising in the administration of adult education, including policies and procedures governing the approval of State plans and policies to eliminate duplication. This Council also effectuates the coordination of programs offering adult education and services.

Members serve for three year terms and are compensated when actually employed.

The Council will be losing some of its professional adult educators and administrators; candidates of this type would be excellent.

Please have your recommendations with complete biographies to me no later than Wednesday, June 5, 1974. Recommendations received later than that date will not be considered until the 1975 vacancies arise.

Thank you.



THE WHITE HOUSE

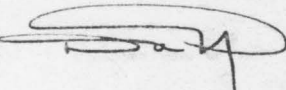
WASHINGTON

May 22, 1974

MEMORANDUM FOR:

KEN COLE
FRED MALEK

FROM:

DAVID J. WIMER 

SUBJECT:

National Advisory Council on Extension
and Continuing Education

There will soon be four vacancies on this Council which advises the Commissioner of Education on the preparation of regulations and policies affecting the administration of Title I of the Higher Education Act of 1965, as amended. This Council is also mandated to report to the President and the Congress on the administration and effectiveness of all Federally sponsored programs of extension, continuing education and community service.

Terms are for three years and members are compensated.

The four members whose terms are expiring provide the technical expertise for this Council due to their backgrounds in university continuing education. This expertise needs to be replaced by the new members hence we must appoint representatives of university continuing education programs. The Council needs women and representatives of the midwest.

Please forward your recommendations to us no later than Wednesday, May 29. Full biographical information is necessary. Any recommendations received after May 29 will not be considered until the 1975 vacancies arise.

Thank you.



THE WHITE HOUSE

WASHINGTON

June 4, 1974

MEMORANDUM FOR:

STAN SCOTT

FROM:

LAURELLE F. SHEEDY

SUBJECT:

Candidates for Presidential Appointment

In the past, submittal of candidates for Presidential appointments has been rather haphazard. At times I have had only the names of candidates, and have spent days searching through Who's Who, phone books and other paraphernalia trying to locate additional information.

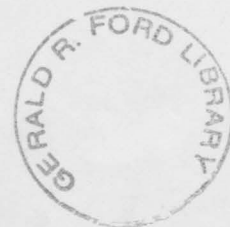
In the future we cannot consider any candidates without ALL of the attached information. While we do not care whether you use the attached form, all that information is necessary in some form -- preferably a resume. Of utmost importance is the timeliness of the information. If a resume is too outdated we must call the candidate to verify accuracy; a process which can be embarrassing if the candidate is not selected.

What we are trying to prevent is our calling someone to ask them to serve, in behalf of the President, only to have the widower tell us that our candidate died six months ago . . . or better yet, announcing someone's appointment using the name of their "ex" in describing their happy home life.

Of course if you have any additional information on your candidates which would enhance their prospects of appointment, please feel free to include that.

Given all the necessary information perhaps the appointment process will be able to move faster -- a goal from which we would all benefit.

Thank you.



THE WHITE HOUSE

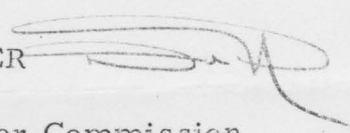
WASHINGTON

June 6, 1974

MEMORANDUM FOR:

BRENT SCOWCROFT
KEN COLE
FRED MALEK

FROM:

DAVID J. WIMER 

SUBJECT:

Mississippi River Commission

There is soon to be a vacancy on the above Commission due to the forthcoming resignation of Frederic H. Kellog on July 31 when he will retire from his professional practice of civil engineering.

The Mississippi River Commission was established by an Act of June 28, 1879 (21 Stat. 37) to direct studies and plan activities which will correct and deepen the channel and protect the banks of the Mississippi River, as well as improve navigation, prevent flooding, and promote commercial trade.

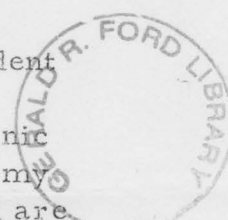
It consists of seven members who are appointed by The President to serve at his pleasure by and with the consent of the Senate. By law, one of the members must represent the National Oceanic and Atmospheric Administration, three must represent the Army Corps of Engineers, and three must be civilians, two of whom are required to be professional civil engineers.

Kellog is serving on the Commission in the capacity of a civilian and more specifically as one of the professional civil engineers. Therefore, his replacement should have this same background, and preferably should have had some professional hydraulic and geophysical experience. He or she should also be from a state which borders on the Mississippi River.

Please submit your recommendations to me along with biographical data no later than Wednesday, June 26, 1974.

Thank you.

cc: Stan Scott



MISS COM MENTAL RETARD

MISS COM MENTAL RETARD	WAE	PA	03	0	COBB HENRY V	D	SOUTH DAKOTA	73/08/07	76/05/11	F 1	02
MISS COM MENTAL RETARD	WAE	PA	03	1	ROBERTSON WILLIAM	R	VIRGINIA	73/08/07	76/05/11	R 1	14
MISS COM MENTAL RETARD	WAE	PA	03	1	KANE LAWRENCE JR	R	OHIO	73/08/07	76/05/11	N 1	01

MISSISSIPPI RIVER COMMISSION

MISS MISS RIV CMMN	A H	PAS	POF	0	POWELL ALLEN R ADM	U	UTAH	72/06/28		D 1	01
MISS MISS RIV COMM	A H	PAS	POF	3	PARFITT HAROLD ERG	U	US ARMY	70/05/12		D 1	01
MISS MISS RIV CMMN	A H	PAS	POF	3	Nichols WAYNE S. BG (R) ROPER WILLARD ERG	U	US ARMY	60/07/17		D 1	01
MISS MISS RIV CMMN	A H	PAS	POF	3	NOBLE CHARLES MG	U	US ARMY	71/07/26		D 1	01
MISS MISS RIV CMMN	WAE	PAS	09	1	COUNCIL HAROLD T	D	MISSISSIPPI	61/10/07			1
MISS MISS RIV CMMN	WAE	PAS	09	1	KELLOG FREDERIC H	U	TENNESSEE	65/11/06			1
MISS MISS RIV CMMN	WAE	PAS	09	1	SESSUMS ROY T	U	LOUISIANA	68/05/28	77/09/03		1

MISSOURI RIVER BASIN COMMISSION

MISSOURI RIVER BASIN CHR	18	PA	POP	0	NEUBERGER JOHN W	U	NEBRASKA	72/04/18		A 1	01
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NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

NASA	02	PAS	POP	3	FLETCHER JAMES	R	UTAH	71/03/16		F 1	01
NASA	03	PAS	POP	3	LOW GEORGE M	I	TEXAS	69/12/02		A 1	01

NATIONAL CAPITAL PLANNING COMMISSION

NATIONAL PLAN COMMISS	WOC	PA	06	1	DREYFUSS EDMUND	R	DIST OF COL	71/05/18	77/04/30	G 1	09
NATIONAL PLAN COMMISS	WOC	PA	06	0	FELER SCOTT MRS JR	R	DIST OF COL	72/07/12	76/04/30		2 01
NATIONAL PLAN COMMISS	WOC	PA	06	2	JOHNSON CHARLES JR	D	DIST OF COL	71/05/18	74/04/30	G 1	14
NATIONAL PLAN COMMISS	WOC	PA	06	0	FRESS WILLIAM H	R	DIST OF COL	73/08/07	79/04/30	I 1	03
NATIONAL PLAN COMMISS	WOC	PA	06	1	TRIST PAUL	D	WASHINGTON	69/08/20	75/04/30		1

THE WHITE HOUSE

WASHINGTON

June 19, 1974

MEMORANDUM FOR:

STAN SCOTT

FROM:

DAVID J. WIMER 

SUBJECT:

General Conference of the UN
Educational, Scientific, and
Cultural Organization (UNESCO)

In the attached memorandum of May 14, I requested your recommendations of candidates to serve as public members on the United States Delegation to the above Conference. To date, I have not received a response from you.

Because of the extensive amount of time which is involved in the coordination and finalization of the staffing of a Delegation of this size, it is necessary that we begin to compile the list of final candidates now. Unless I hear from you within the next three weeks, I must assume that you have no interest.

In making your recommendations, please keep in mind that candidates should represent one of the following areas: education, physical sciences, culture/arts, communications, social sciences. Thank you.

Attachment



THE WHITE HOUSE

WASHINGTON

May 14, 1974



MEMORANDUM FOR:

BRENT SCOWCROFT
KEN COLE
FRED MALEK

FROM:

DAVID J. WIMER 

SUBJECT:

General Conference of the UN Educational,
Scientific, and Cultural Organization
(UNESCO), October 16-November 18, 1974

The General Conference of UNESCO is the highest plenary body of UNESCO and meets biennially in Paris. Its 1974 session has been scheduled to run from October 16 to November 18, 1974, and will consider the program and budget for the biennium 1975-76.

Included on the agenda will be (1) the submission of proposed amendments to the Constitution of UNESCO (such as the rules of procedure), (2) reports on the effectiveness of existing international Conventions and proposals for the revision of the existing Conventions and for the creation of new Conventions, (3) a review and evaluation of the methods of operation of the organs of UNESCO, (4) a review of the general policies of UNESCO and its activities during the biennium 1973-74, (5) consideration of the program for 1975-76, and (6) the budget.

The U. S. Delegation to the General Conference consists of five Delegates and five Alternate Delegates who are nominated by The President and confirmed by the Senate. Six of the ten places are committed to the U. S. representatives to various organs of UNESCO. Of the four remaining slots, one is designated for the Chief of the Delegation, who should be a distinguished American who is well-known internationally in a field which is related to UNESCO programs, and three are reserved for Public Members. The three Public Members of the Delegation should be prominent individuals with broad-based general backgrounds in educational, scientific, or cultural affairs, or communications. Ideally, they should also possess some international experience and some exposure to, or a strong enthusiasm for, UNESCO and its activities.

Please submit your recommendations for these four remaining slots to me no later than Monday, May 27. Biographical data must be included. Thank you.

THE WHITE HOUSE

Stan Scott

THE WHITE HOUSE

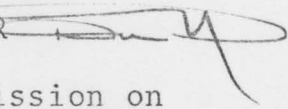
WASHINGTON

June 20, 1974

MEMORANDUM FOR:

KEN COLE
FRED MALEK

FROM:

DAVID J. WIMER 

SUBJECT:

National Commission on
Water Quality

The recent death of Mr. Carl Wright has created an immediate opening on this important Commission. Established in late 1972, its purpose is to make a full and complete investigation of all the technological, economic and environmental aspects of achieving or not achieving the water pollution limitations expected to be met by 1983 as set forth in the Federal Water Pollution Control Act of 1972. The Commission is to submit its report to Congress not later than the end of 1975. It is comprised of 15 members, 10 from the Congress, 5 from the public sector and Nelson Rockefeller has been elected as chairman by the members.

If you are aware of any interest in this position or wish to make any candidate recommendations, please submit the name with complete biographical information to Curt Fee, Room 143 no later than C.O.B. Friday, June 28, 1974.

cc: Anne Armstrong
Bill Timmons
Stan Scott ✓
Jim Falk
Greg Levedev
Andre LeFendre
Bob Shaw
Sam Schulhof
Dick Thaxton



THE WHITE HOUSE

WASHINGTON

July 12, 1974

MEMORANDUM FOR: STAN SCOTT

FROM: SUSAN K. HANKE *[Signature]*

SUBJECT: U. S. Delegation to the UN
General Assembly

Attached is biographical information on the following two persons whom the State Department has recommended to be Members of the subject Delegation:

Gloria L. Anderson
Ivan Allen, Jr.

May I please have your opinion of these recommendations as soon as possible. Thank you.

Attachment

)



TECHNOL. 66-70; ASSOC. PROF. 70. Am. Astronaut. Soc. Am. Inst.

Dept. of Biological Sciences, Northern Arizona University, Flagstaff,
86001.ANDERSON, GLORIA LONG, b. Arheimer, Ark, Nov. 5, 38, m. 60; e
ORGANIC CHEMISTRY. B.S. Agr. Mech. & Norm. Col., Ark, 58; M.
Atlanta Univ, 61; Ph.D.(org. chem), Univ. Chicago, 63. Instr. CHEM.
State Col. 61-62; Morehouse Col. 62-64; ASSOC. PROF. CHEM.

dynamics of high temperature reactions; high melting inorganic

Allen, Herbert, 1889, *John, English to Speakers of Other Languages*. ALLEN, HERBERT, investment banker; b. N.Y.C., 1903, relations Dept. Justice, 1945;

1951-70; lectr. Haskell Inst., U. Chgo., 1933; Fellow Soc. Religion in Higher Edn., Harris Inst. Round Table, summer 1942; mem. Assn. for Coordination Univ. Religious Affairs, 1960-; v.p., 1960-61; pres., 1962; Chmn. intergroup relations com. Greater Mpls. Council of Chs., 1951-53; mem. Gov. Adv. Council on Children and Youth (chmn. com. on religious values 1953-61); Mpls. Round Table Nat. Conf.

ALLEN, IVAN, Jr., merchant; b. Atlanta, Mar. 15, 1911; s. Ivan and Irene (Beaumont); grad. Georgia Inst. Tech., 1933; m. Louise Richardson, Jan. 1, 1936; children—Ivan III, Inman, Beaumont. With Ivan Allen Co., Atlanta, 1933-; pres., 1946-57; vice chmn. bd., 1957; chmn. bd., 1969-; dir. National Blank Book Co., Holyoke, Mass.,

for New Jersey, 1944; C. Lawrenceville Rd. Prince Princeton U. Princeton N

ALLEN, JAMES FLIB, Fla., Sept. 15, 1915; s. J.

Lawyer, U. S. (address) A. P. S. in Mech. Engrng., Rice U., 1929; m. Helen Dan. s. Aug. 28, 1937; children—David Daniels,

(with Adeline L. Howland) *The United States of America*, 1964; *The Americas*, 1967; *The Earth and Our States*, 1968; *Sessions Around the Globe*, 1966; *Speakers of Other Lands*, 1965; *Documents U.S.A.*, 1967;

Vision, 1955; *Legion of Arm. for Opinions*; *Optical Biology* (1957; American Science Series, Inc.

GEORGE R. F.

I checked with Jim Wilkerson of the Chamber of Commerce in Atlanta about Ivan Allen listed as a former Mayor of Atlanta. His full name is Ivan Allen, Jr. who is from an Atlanta "old line family" whose grandfather founded the Ivan Allen Company, an office supply company. The company still exists. Ivan Allen, Jr., is described as a former President of the Atlanta Chamber of Commerce, former Mayor of Atlanta who is prominently mentioned in a December 13, 1973 issue of New Yorker magazine in an article entitled "Profile of Atlanta". Allen is described as "broad guage, and an early advocate of moderation towards blacks when this was not the popular thing to do in the South. He is highly respected. There has never been any scandal connected with him or his family.

cc:OIC-Mr.McCord

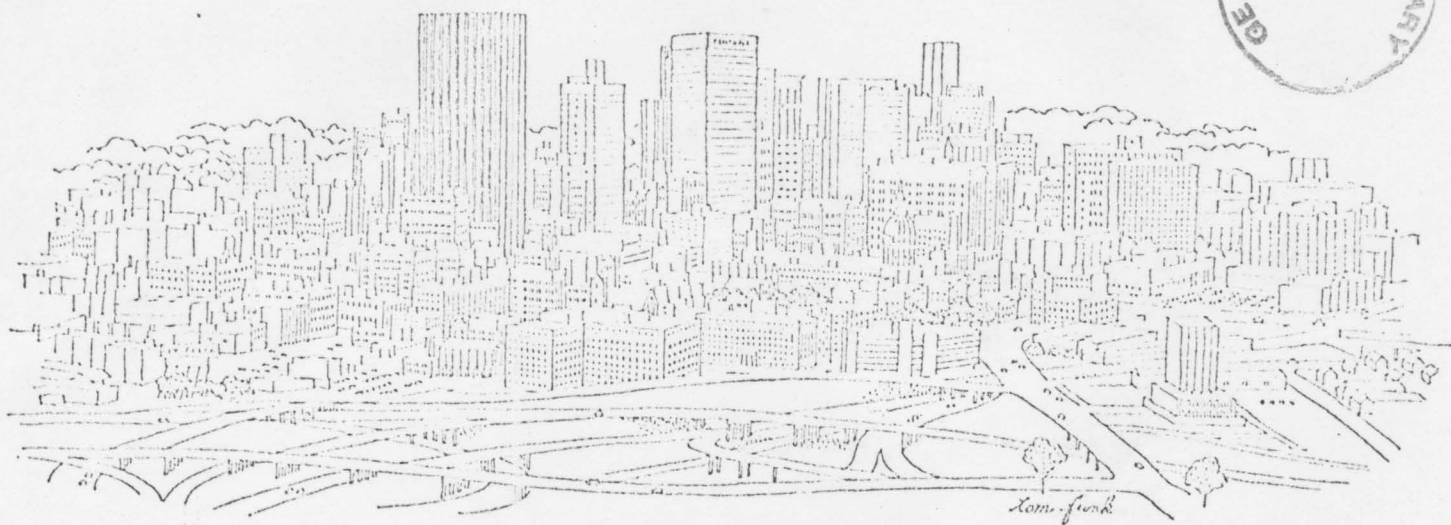
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PROFILE

A NEW POLITICS IN ATLANTA



TWENTY years ago, a social scientist named Floyd Hunter published a book entitled "Community Power Structure: A Study of Decision Makers." Hunter, a sociologist who was then a professor at the University of North Carolina, explained in his introduction that a lot of important decisions were made in American communities with "no precise knowledge on the part of the majority of citizens as to how these policies originated or by whom they [were] really sponsored." Some of the events in a community's life, he said, seemed "manipulated to the advantage of relatively few."

Hunter's study of decisions and decision-makers dealt with a single American city, which he called Regional City. As usually happens when sociological studies focus on specific but unnamed communities, those of the academic and political worlds lost little time in determining Regional City's true identity. It was in fact Atlanta, Georgia. (Social scientists are social creatures, like the rest of us, and so are bad about keeping secrets. In addition, Hunter had worked for five years as the executive director of the Atlanta Community Planning Council, where he was in constant touch with decision-makers.) Hunter's findings about the nature and uses of power were hardly shocking to anyone who lived in or knew much about the capital city of Georgia. What he determined, basically, was that a relatively small group of businessmen had a great deal of power at their disposal, and that they used it to run the city. Hunter assigned pseudonyms to the businessmen he dealt with in his study, and Atlantans familiar with the downtown leaders had

great sport matching the made-up names to the real ones. Most of those who were called the leaders of Regional City, Hunter wrote, were "persons of power status." He went on, "In some cases they have the machinery of government at their bidding. In many cases they control large industries in which they reign supreme in matters of decision affecting large numbers of the citizenry. They are persons of dominance, prestige, and influence. They are, in part, the decision-makers for the total community. They are able to enforce their decisions by persuasion, intimidation, coercion, and, if necessary, force."

Besides adding the term "power structure" to the vocabulary of practically every social scientist, politician, and newspaper reporter in the nation, Hunter's book set off a chain of similar studies—at least five hundred and fifty of them in the decade following publication of "Community Power Structure," according to one count. Many of the social scientists who studied other cities came up with findings that did not jibe completely with Hunter's. They argued about his method (Hunter used what is called the "reputational" approach, in which he asked people what they thought other people were like); they found it difficult to believe that a group of men could occupy a definite and semi-permanent place at the top of a social system, and that such men could wield as much governmental power as Hunter said they did. As the dissident studies were completed and lodged in the scientific journals and textbooks and required-reading lists, many of the social scientists started actively disdaining Hunter's thesis. The notion of a power structure was satis-

fying to the ordinary citizen, perhaps, or to the angry leader of a group on the outside, they said, but it was not necessarily valid. Before long, the term "power structure" had been all but dislodged from the vocabulary of the social scientists; when they did use the phrase, they put it in quotation marks, as if they were referring to something that not only had not been proved to exist but was in the category of a lay myth. Some social scientists rather unscientifically jumped to the conclusion that if they couldn't find a power structure in, say, Central City or Midwestern Town, there was no such thing as a power structure, even in Regional City.

The trouble with all this was that Hunter was quite correct in his assessment of power in Regional City, as any Atlantan could have told you. For a very long time, power in Atlanta has been concentrated in the hands of a relatively small group of men who are, by and large, leaders in such businesses as banking, real estate, stocks and bonds, architecture, and retail department stores. These men are white, fairly well educated, and well-to-do. They are not (and Hunter noted this) cold and cruel men but, rather, businessmen who seem to feel that they have a genuine responsibility to their city. (Many of them would say, however, that their commitment stems from little more than the good old profit motive—a desire to see their businesses and personal fortunes grow—and the knowledge that it is to their advantage for the city to be known as a dynamic, lively, progressive place.) They have established the city's Chamber of Commerce as their chief conduit for doing business with and for the

rest of the city—or, as some of their critics would put it, for running the city. For a third of a century, the Chamber enjoyed the luxury of having a close friend—perhaps he could even be

denied this vehemently.) Massell went so far during his campaign as to accuse some of his opponents and critics of anti-Semitism, and for members of the

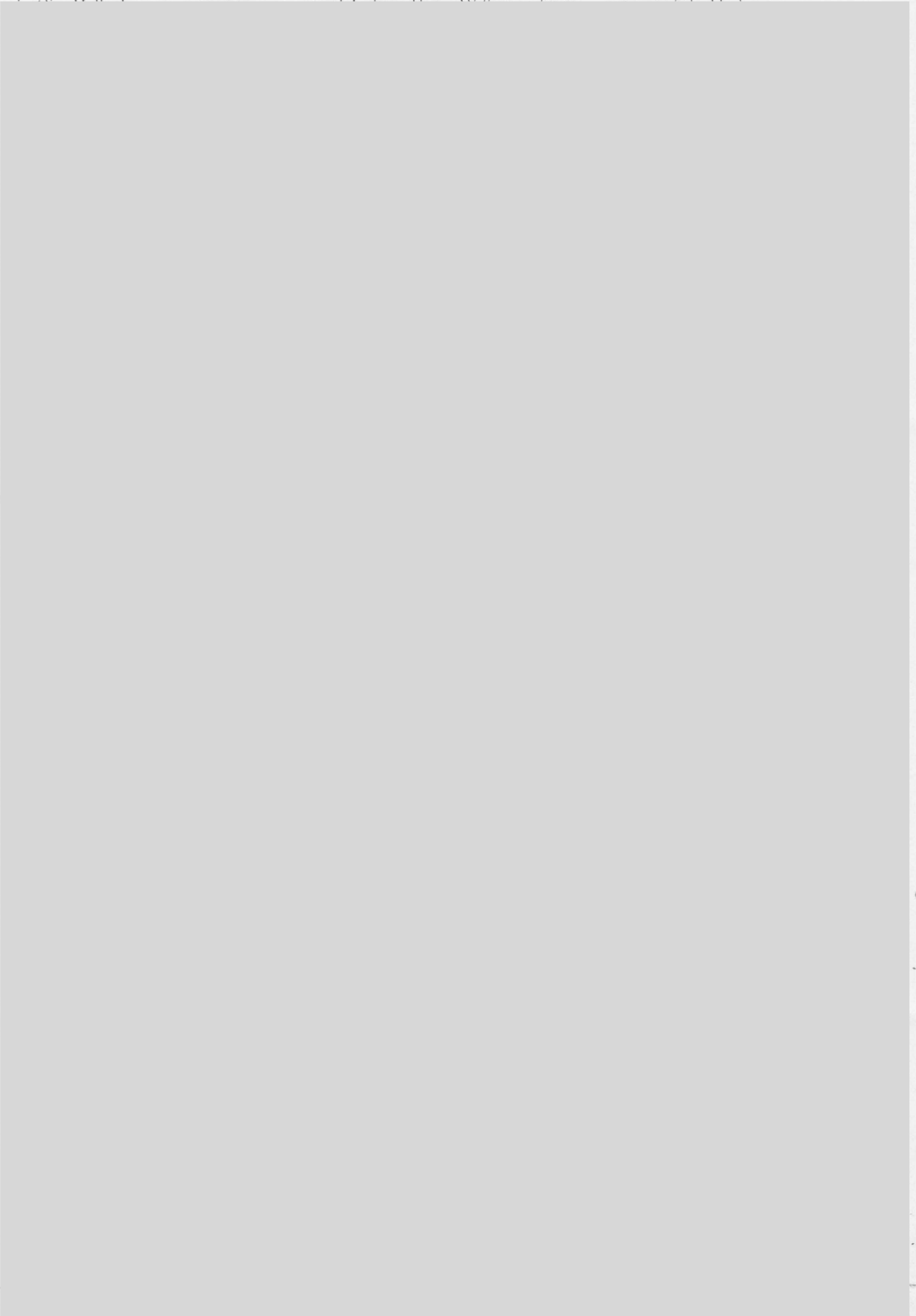
the previous decades toward making Atlanta a great city was about to go down the drain. There was talk that the business leaders might decide to “abandon” Atlanta, particularly its

this town has got the hell beat out of it. Let's go from there."

This year, as the Massell administration came to the end of its four years

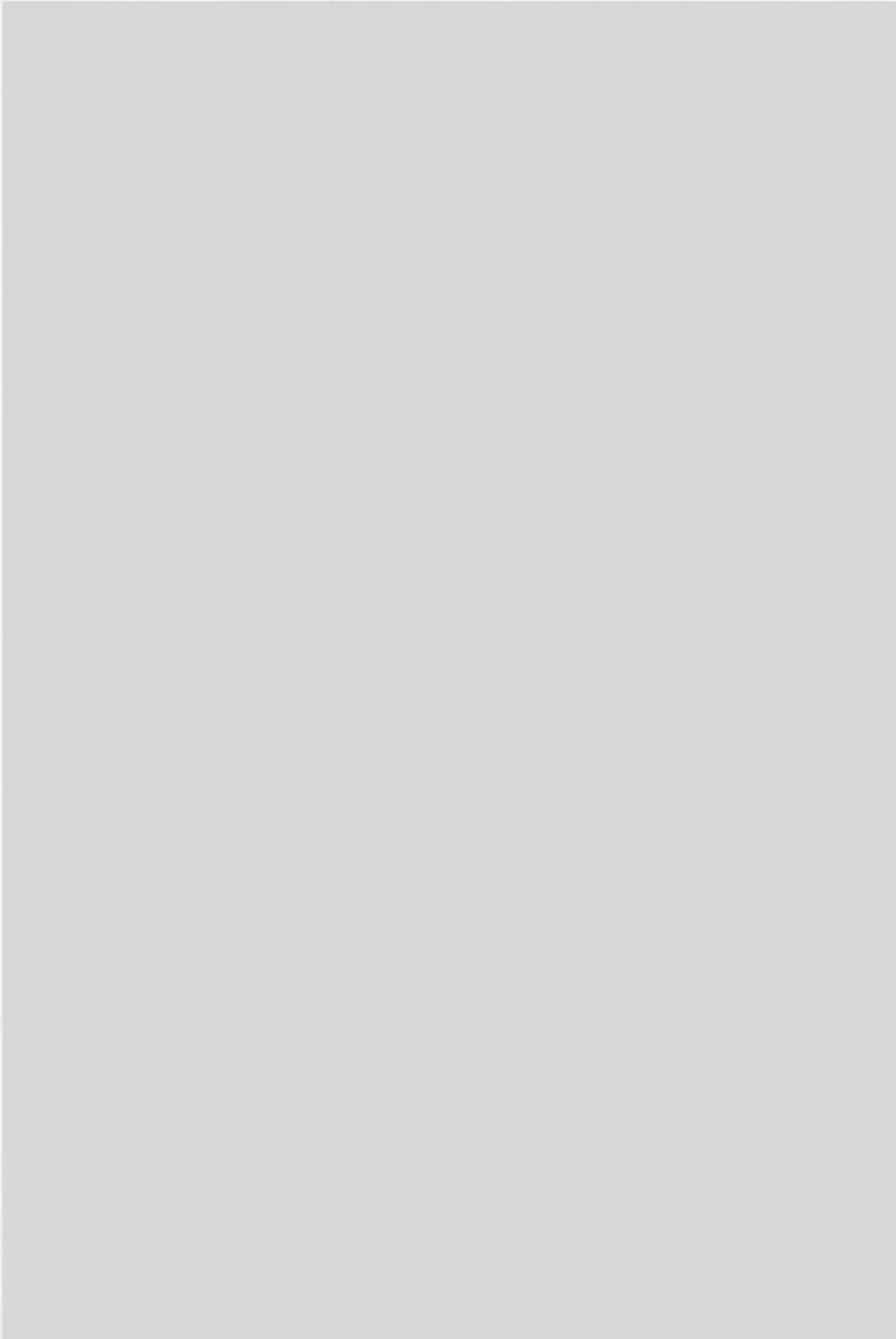
campaigning on the slogan "Atlanta's Too Young to Die." What would cause the city's death, the incumbent said, would be the election of "a May-

16th voting patterns showed that eighteen per cent of the whites who voted cast their ballots for Maynard Jackson. Jackson also received about ninety-five



GE 718

opment) and race relations in Atlanta have been relatively peaceful. What integration has occurred, to be sure, has firm, whose father had been prominent in boosting the city, was elected president of the Chamber of Commerce. supply of well-to-do, articulate, and powerful black leaders in the fields of religion, real estate, education, and in-



John
F. I.
ster

THE WHITE HOUSE

WASHINGTON

July 17, 1974

MEMORANDUM FOR:

STAN SCOTT

FROM:

DAVID J. WIMER



SUBJECT:

ERMON O. HOGAN

Hogan was seriously considered for the position of Branch Chief for Ethnic Heritage Studies in the Division of International Education, Office of Education, HEW.

Unfortunately, Dr. Hogan was not selected.



THE WHITE HOUSE

WASHINGTON

TO: STAN SCOTT ^{7/23}

FROM: JERRY JONES

RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OK
ss



WITHDRAWAL SHEET (PRESIDENTIAL LIBRARIES)

FORM OF DOCUMENT	CORRESPONDENTS OR TITLE	DATE	RESTRICTION
Doc	social security number 1 page - John Newton Grayson	1974	c

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Stanley C. Scott Papers, box 17. Folder: Personnel Office, 5/74 - 7/74 (9)

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CONFIDENTIAL CLEARANCE PROCESSING FORM FOR CERTAIN EXCEPTED POSITIONS

Candidate's Name: John A. Grayson Position: Dep. Dir. OMBE Grade: GS-17
 Type of Appointment: NEA Department/Agency: Commerce Registration: ⁽¹⁾ Republic

6/27/73

SECURITY CLEARANCE:

Clearance Granted, if any: _____ Date: _____ Type of Investigation: _____

Investigating Agency: _____

CONGRESSIONAL CONCURRENCES:

(State & District of Candidate's Registration or Domicile)

(D) Senator _____ Date: _____ Remarks: _____
 (D) Senator _____ Date: _____ Remarks: _____
 (D) Representative: 7/10 4/10/73 26 _____ Date: _____ Remarks: _____

(Ranking GOP Members on Appropriations Subcommittees (A) and Legislative (L) Committees)

7/10 Senator (A) 8/1/73 _____ Date: 7/10 Remarks: 7/16 No Comment
 7/10 Senator (L) 7/13 & 7/16 Cotton _____ Date: 7/16 Remarks: No Comment
 7/10 Representative (A) Cederberg _____ Date: 7/10 Remarks: OK w/ Cederberg
 7/10 Representative (L) James Grayhill _____ Date: 7/11 Remarks: OK

STATE CONCURRENCES:

State GOP Contact Calif. Republican 7/2 _____ Date: 7/2 Remarks: Satisfactory OK, No Objection
 other Key Contact Andri' Le Tendre _____ Date: 7/19/73 Remarks: Recommended Approval

This form was completed and/or approved by: [Signature] date: 7-17-73

This form was approved by: Andri' Le Tendre date: 7/19/73

(1) If registration is other than Republican, attached a full, detailed explanation of the reasons for the proposed action.

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