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THE WHITE HOUSE
WASHINGTON

TO:

Stan Scott

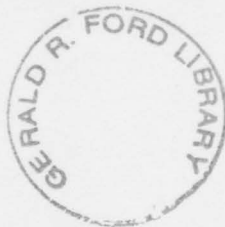
FROM:

LAURELLE SHEEDY

For your information

Please handle

Other



FOR IMMEDIATE RELEASE

FEBRUARY 11, 1974

Office of the White House Press Secretary

THE WHITE HOUSE

The President today announced the appointment of five persons as members of the National Advisory Council on the Education of Disadvantaged Children for terms expiring September 15, 1976. They are:

Alma Maria Acevedo Barba, of Las Cruces, New Mexico; Assistant Professor, Teacher Corps, University of Texas at El Paso. She succeeds Purification C. Fontanoza, whose term has expired.

Alonzo A. Crim, of Atlanta, Georgia; Superintendent of the Atlanta Public Schools. He succeeds Peter J. Brennan, who resigned when he became Secretary of Labor.

Elaine B. Jenkins, of Washington, D. C.; former teacher and Founder-Director, One America, Inc. She succeeds Roland R. DeMarco, whose term has expired.

Rosalie G. Silberman, of Potomac, Maryland; elementary school teacher. She succeeds John B. Tsu, whose term has expired.

Kenneth M. Smith, of Alexandria, Virginia; Director of Special Programs, Distributive Education Clubs of America. He succeeds Maurice Rosenfeld, whose term has expired.

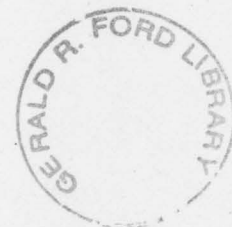
The Council was originally established by Public Law 89-10 of April 11, 1965, and was reconstituted by Public Law 91-203 of April 13, 1970. The Council consists of 15 members appointed by the President for terms of three years.

The purpose of the Council is to review the administration and operation of the appropriate title of the Elementary and Secondary Education Act of 1965, as amended, including its effectiveness in improving the educational attainment of educationally deprived children, and making recommendations for its improvement and its administration and operation.

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THE WHITE HOUSE

WASHINGTON

February 20, 1974

MEMORANDUM FOR:

KEN COLE
FRED MALEK

FROM:

JERRY H. JONES

SUBJECT:

USO Board of Governors and
USO Corporation

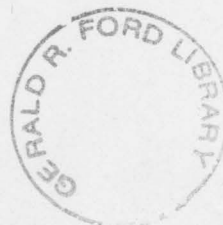
There are three vacancies on the USO Board of Governors and three vacancies on the Corporation. Members serve three year terms without compensation.

The United Services Organization, a non-profit organization, was established in 1941. It was organized as a voluntary civilian organization through which the American people help serve the religious, spiritual, social, welfare, educational and entertainment needs of the members of the Armed Services.

The purpose of the organization is to oversee the operation of the USO and its member organizations -- YMCA, YWCA, National Catholic Community Service, National Jewish Welfare Board and the Salvation Army. The Corporation has one annual meeting and its members are invited to attend the quarterly meetings of the Board of Governors.

The Corporation membership includes 45 persons, nine of whom are appointed by the President. The Board of Governors is made up of no more than 82 persons, six of whom are appointed by the President.

Please have your recommendations for these appointments in my office no later than Monday, March 11, 1974. Full biographical information is necessary.



Mason Nuliy
Public Sum...

502

HAL
Horan

JEAN

3 yr. term

travel + Expenses
R - Dim

Defuse Adv. Committee for Women
In the Services

- (1) ~~Dr. Ethel Allen~~
- (2) ~~Frances K...~~
- (3) Judy Tombs

Vera Gunn
Philly

World Population Comm.

Mildred Jefferson -

Amn -

Mincro Smith Burk - Bryn Maw, Pa.
Stand on abortion -

Helena Barnes - Family Planning -

OB GYN - Dr. Bardine - Position on Abortion

Check with Chuck

Ed.

Board of Foreign Scholarships
Chas.

W
Sweeney

Georgia

THE WHITE HOUSE

WASHINGTON

February 20, 1974

MEMORANDUM FOR:

KEN COLE
FRED MALEK

FROM:

JERRY H. JONES

SUBJECT:

National Cancer Advisory Board

This eighteen-member Board will have six vacancies in March. Members serve for six year terms and are compensated when actually employed.

No more than twelve of the appointed members of the Board shall be scientists or physicians and not more than eight of the appointed members shall be representatives from the general public. The scientists and physicians appointed to the Board shall be appointed from persons who are among the leading scientific or medical authorities outstanding in the study, diagnosis, or treatment of cancer or in fields related, thereto. Each appointed member of the Board shall be appointed from among persons who by virtue of their training, experience, and background are especially qualified to appraise the programs of the National Cancer Institute.

We have received a large number of excellent recommendations for these six vacancies upcoming. However, should you have any additional recommendations, please forward them to me no later than Monday, March 11, 1974. Full biographical information is necessary.



THE WHITE HOUSE

WASHINGTON

February 20, 1974

MEMORANDUM FOR:

KEN COLE
FRED MALEK

FROM:

JERRY H. JONES

SUBJECT:

National Highway Safety Advisory
Committee

There will be twelve vacancies on this Committee which advises, consults and makes recommendations to the Secretary of Transportation on matters relating to the activities and functions of the Department in the field of highway safety, including the review of research projects and, prior to issuance, highway safety standards proposed by the Secretary. Members serve three year terms, are compensated, and may not be reappointed unless they have served less than the full three-year term.

The legislative requirements for membership of this Committee are extremely strict and we cannot appoint individuals just because they drive and find the rate of highway deaths shocking.

Attached is a categorical breakdown of the legislative requirements. Those categories which are checked are those which are now being represented on the Committee. Our twelve appointments should come from those areas not checked.

This thirty-five member Committee has only three women and only one black.

Please send your recommendations to me no later than Monday, March 11. Full biographical information is necessary.



Category I - "Representatives of various State and Local governments,
including State Legislatures"

- Governor
- ✓Traffic Court Judge
- ✓Enforcement Official
- ✓Motor Vehicle Administrator,
- Legislator
- Public Health Official
- ✓Governor's Highway Safety Representative and Coordinator

Category II - "Public and private interests contributing to, affected by,
or concerned with highway safety, including organizations
of passenger car, bus and truck owners"

- ✓Motor Vehicle Manufacturer
- ✓Auto Insurance Executive
- Auto Repair (Diagnostic Center Owner or Garage Owner)
- ✓Equipment Manufacturer (Aftermarket)
- Driver Education Equipment Manufacturer (Simulators, etc.)
- Emergency Medical Services (Helicopter or Ambulance Owner)
- Federal Safety Official (NTSB or BMCS)
- ✓Average Citizen Driver

Category III - "Other Public and private agencies, organizations, or
groups demonstrating an active interest in highway
safety"

- Consumer Organizations
- ✓Professional Driver or Driving Organizations
- ✓Educator
- ✓Official or Leader in Voluntary Safety Movement (e. g. Local Safety Council)
- ✓Women leaders for Highway Safety
- National Academy of Sciences
- ✓League of Women Voters
- ✓Jaycees
- ✓American Bar Association
- Highway Users Conference
- National Association of Counties, League of Cities
- ✓International Chiefs of Police

Category IV - "Research scientists and other individuals who are expert
in this field"

- Physician
- Behavioral Scientist (Psychologist, Sociologist, etc.)
- ✓Professor of Police Administration
- Emergency Medical Services Expert
- Vehicle Repair Researcher
- Traffic Code Researcher
- ✓Driving Handling Expert
- Pedestrian Safety Researcher
- Alcohol Countermeasures Expert
- Accident Investigation Expert
- School Bus Safety Expert
- ✓Safety Research Center Director
- Driver Educator



THE WHITE HOUSE

WASHINGTON

TO: STAN SCOTT ^{2/22}

FROM: JERRY JONES

RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OIC

55

OK
2/22/74



CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: LAURELLE SHEEDY

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

THOMAS SOWELL

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PA

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

National Council on the Humanities

CITY AND STATE

Washington, D. C.

POSITION TITLE

member

Enter below the following specific information:

Political Affiliation Not Registered in Maryland or California

Voting Address 8230 Bradley Boulevard, Bethesda, Maryland 20034

Mailing Address

Ethnic Background black Sex male

Date and Place of Birth June 30, 1930, Gastonia, North Carolina

New position or replacing

who is

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

Ronald Berman, Len Garment

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

Staff Assistant

DATE

2/20/74

on leave from UCLA Dept Economics
CURRICULUM VITAE

PERSONAL

Name and Address: Thomas Sowell
The Urban Institute
2100 M Street, N. W.
Washington, D. C. 20037
202-223-1950, X586, X557

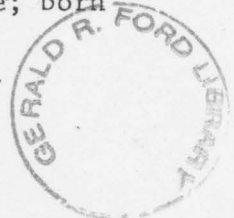
8230 Bradley Blvd
Bethesda, Md 20834
- Director, Ethnic Minorities
Research Project

Miscellaneous: U. S. citizen; married; top secret security clearance; born
June 30, 1930.

Gastonia, N Carolina

EDUCATION

Ph. D. in Economics, University of Chicago, 1968
A. M. in Economics, Columbia University, 1959.
A. B., magna cum laude, in Economics, Harvard College, 1958.



EXPERIENCE:

Project Director (Ethnic Minorities Research Project), The Urban Institute, August 1972-present. Designed and administered research project on the socioeconomic development of American ethnic groups.

Associate Professor, University of California at Los Angeles, September 1970-June 1972. Courses taught: history of economic thought, labor economics, price theory, principles.

Associate Professor, Brandeis University, 1969-1970. Courses taught: history of economic thought, principles.

Assistant Professor, Cornell University, 1965-1969. Courses taught: price theory, history of economic thought, principles, labor economics. Director, Summer Intensive Training Program in Economic Theory (1968). Consultant, Urban Coalition (1969).

Economic Analyst, American Telephone & Telegraph Company, June 1964-August 1965.

Lecturer, Howard University, 1963-64. Courses taught: price theory, labor economics, industrial organization, socialism, principles.

Instructor, Douglass College, Rutgers University, 1962-63. Courses taught: labor economics, communism, principles.

Economist, U. S. Department of Labor, June 1961-August 1962.

PUBLICATIONS

SAY'S LAW: AN HISTORICAL ANALYSIS (Princeton University Press, 1972).

BLACK EDUCATION: MYTHS AND TRAGEDIES (David McKay, 1972).

"Sismondi: A Neglected Pioneer," HISTORY OF POLITICAL ECONOMY, Spring 1972, pp. 62-88.

ECONOMICS: ANALYSIS AND ISSUES (Scott, Foresman & Co., 1971).

"The 'Evolutionary' Economics of Thorstein Veblen," OXFORD ECONOMIC PAPERS, July 1967, pp. 177-198.

"Marx's Capital After One Hundred Years," CANADIAN JOURNAL OF ECONOMICS AND POLITICAL SCIENCE, February 1967, pp. 50-74.

"The Shorter Workweek Controversy," INDUSTRIAL AND LABOR RELATIONS REVIEW, January 1965, pp. 238-245.

"The General Glut Controversy Reconsidered," OXFORD ECONOMIC PAPERS, November 1963, pp. 193-203.

"Marxian Value Reconsidered," ECONOMICA, August 1963, pp. 297-308.

"Marx's 'Increasing Misery' Doctrine," AMERICAN ECONOMIC REVIEW, March 1960, pp. 111-120.

THE WHITE HOUSE

WASHINGTON

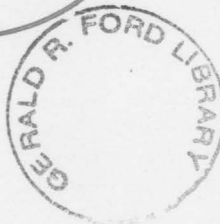
2/22
TO: STAN SCOTT
FROM: JERRY JONES
RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OK

SS



OK
2/24/74

CONFIDENTIAL MEMORANDUM

pk & do FBI

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: LAURELLE SHEEDY

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME JESSE HILL, JR.		SSN
GRADE/LEVEL AND TYPE OF APPOINTMENT PAS		APPOINTMENT DATE (WHPO Use Only)
DEPARTMENT OR AGENCY National Railroad Passenger Corporation, Bd of Directors		CITY AND STATE Washington, D. C.
POSITION TITLE member, Board of Directors		

Enter below the following specific information:

Political Affiliation Democrat home(404) 691-3777 office(404) 659-2100

Voting Address 731 Lynn Circle, S. W., Atlanta, Georgia 30311

Mailing Address _____

Ethnic Background black Sex male

Date and Place of Birth St. Louis, Missouri, May 30, 1926

New position XXXXXX or replacing _____

who is _____

NOTE: Also attach completed, up-to-date and legible Standard Form 17 (Application for Federal Employment).

RECOMMENDED BY

Stan Scott

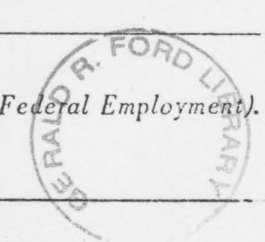
SIGNATURE OF SUBMITTING OFFICIAL

Laurelle Sheedy

TITLE

Staff Assistant

DATE



Jesse Hill, Jr., is vice president-actuary of the Atlanta Life Insurance Company and is highly respected in the Atlanta community as an able business executive and dedicated civic and civil rights leader. The Atlanta Life Insurance Company is believed to be the largest privately owned or capital stock corporation controlled and operated by Negroes in the world.

Georgia Governor Jimmy Carter, in naming Hill to the State Board of Regents (1st Black in history to states' most prestigious appointive office) described him as one of the nation's most effective business executives regardless to race, broadly involved in solving urban problems.

Mr. Hill is the first black to ever serve as an officer and member of the Executive Committee of the Atlanta Chamber of Commerce, and is past-president of the National Insurance Association (NIA), an association of the 46 major Negro controlled and managed Insurance Companies.

He is recent past chairman of the National Alliance of Businessmen for Metro Atlanta and North Georgia. NAB is a non-profit organization of business leaders that was set up by President Johnson in 1968 to find jobs for the so-called hard-core unemployed. Metro Atlanta NAB under his leadership led the nation in hard core jobs for major cities in 1971.

Mr. Hill's work as a Director of the MARTA (Metropolitan Atlanta Rapid Transit Authority) has received national attention. He served as chair of MARTA's Acquisition Committee to negotiate the purchase of the Atlanta Transit Company (spearheaded and planned purchase). He is credited with making the nationally publicized Atlanta 15¢ fare a reality.

His most recent honors include the prestigious Temple Award for 1972. The Temple Award was established in 1967, by an endowment from the Hebrew Benevolent Congregation in commemoration of its 100th Anniversary. The Award is made annually "to the organization or individual making the most meaningful contribution to improving human relations in Atlanta."

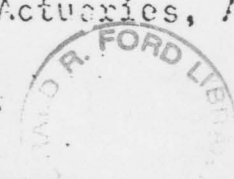
During 1973 he was appointed by the Governor of Georgia to the Board of Regents, the governing body of the States' University System of some thirty colleges and universities.

Mr. Hill was elected to the Board of Directors of Rich's Inc., one of the nation's foremost retailers.

He received the 1973 Anti-Defamation League of B'nai B'rith Abe Goldstein Award. The first black to receive the coveted award previously awarded to two former mayors of the city.

Mr. Hill attended the public schools of St. Louis, Missouri. He is an honor graduate of Lincoln University of Missouri, 1947, with a Bachelor of Science in Mathematics and Physics. He matriculated at the University of Michigan in 1947 where he received the Masters Degree in Actuarial Science and Business Administration in 1949. In 1947 and 1948 he was designated University of Michigan Scholar for outstanding scholarship.

Member of the American Academy of Actuaries, Atlanta Actuarial Club and Southeastern Actuarial Club.



1. School integration in Georgia, both the University System and Atlanta Public Schools. He personally coordinated and performed the bulk of the spade work that led to the successful court action by Attorney D. L. Hollowell and Mrs. Constance Motley, and the subsequent entry of Charlayne Hunter and Hamilton Holmes to the University of Georgia.

Over the years, he has frequently been called upon by predominately black PTA groups to serve as spokesman in their struggles with school officials to provide quality education for black school children. Mr. Hill was the leader of the widely publicized and successful C. W. Hill school confrontation between parents from the low income Buttermilk Bottom area, the Atlanta School Board, local and federal officials.

2. Since 1957 he has carried the major leadership role in Political Education and increasing Voter Registration among Negroes in Atlanta, serving as Chairman of the All-Citizens Registration Committee, the oldest continuous political education organization in the south. Founded in 1946 shortly after the "White primary" was declared unconstitutional by the federal court.
3. Mr. Hill has spurned suggestions, even drafts to run for public office including sizable campaign fund pledges, he has preferred the role of helping others run for public office. He has contributed finance and service in the efforts of most of the Black elected officials in Atlanta.
4. Mr. Hill is frequently called upon by individual citizens and organizations in Atlanta, from over the state and naturally for assistance where the rights of Blacks are violated, and equal opportunity is denied.

Mr. Hill has been a frequent White House conferee during the administrations of Presidents Kennedy, Johnson and Nixon. Mr. & Mrs. Hill have been White House dinner guests during the administration of President and Mrs. John F. Kennedy and President and Mrs. Lyndon B. Johnson.

Mr. Hill is Vice President of Enterprise Investments Inc. He is president-publisher of the Atlanta Inquirer, Incorporated, and a member of the Metropolitan Atlanta Rapid Transit Authority.

Mr. Hill is a decorated veteran of the Korean War.

He has been the recipient of numerous honors and awards from civic civil rights organizations and PTA groups, including the annual National Urban League's Equal Opportunity Award in 1965. In 1970 he received the Most Distinguished Alumni Award from his Alma Mater, Missouri Lincoln University.

He was awarded an Honorary Doctor of Laws Degree by Morris Brown College at its 1972 Commencement ceremonies.

He is a member of the Board of Directors, Martin Luther King Center for Social Change.

He holds leadership office or board membership in every major civil rights organization active in Atlanta. Mr. Hill is a member of the National Board of Directors of SCLC, Board of Trustees National Urban League and the Board of Directors of the Voter Education Project.

He is a member of the Board of Trustees of the Big Bethel A. M. E. Church, and Superintendent of the Sunday School. He is past President of the Board of Directors of the Butler Street YMCA, and a member of Omega Psi Phi Fraternity.

Mr. Hill arrived in Atlanta, Georgia within a few days after his graduation from the University of Michigan to accept the position of Assistant to the Actuary of Atlanta Life. He has spent his entire adult life in Atlanta, Georgia. He has only had one employer, the Atlanta Life Insurance Company. He has worked for Atlanta Life since July, 1949. He is presently one of the top executive officers of the company.

Leaders like State Representatives Julian Bond and Ben Brown, of the Atlanta College Student Movement of the early 1960's describe him as one of their key supporters among adult community leaders since inception and in many situations he is considered the chief adult confidant of the Atlanta College Student Movement.

He was a personal friend and close associate of the late civil rights leader, Dr. Martin Luther King, Jr., and Whitney Young. Both men frequently consulted Mr. Hill on national problems.

Vernon E. Jordan, Executive Director, National Urban League; M. Carl Holman, President, National Urban Coalition, frequently seek the advice of Mr. Hill on crucial national problems and issues.

Top black White House aides in the Kennedy, Johnson and Nixon Administration also consult Mr. Hill and seek his advice.

Mr. Hill is married to the former Miss Azira Gonzalez. Mr. & Mrs. Hill have two daughters, Nancy and Azira.



PLEASE FOR RELEASE AFTER 11:00 A.M.

WEDNESDAY, MAY 23rd, 1973

ATLANTA GEORGIA: N. B. HERNDON, CHAIRMAN OF THE BOARD AND PRESIDENT OF THE ATLANTA LIFE INSURANCE COMPANY, ANNOUNCED TODAY IN ATLANTA, THE ELECTION OF 46 YEAR OLD JESSE HILL, JR., ~~Formerly~~ ^{Formerly} VICE PRESIDENT - ACTUARY, AS THE NEW PRESIDENT AND CHIEF EXECUTIVE OFFICER OF THE 68 YEAR OLD BLACK CONTROLLED AND MANAGED LIFE INSURANCE COMPANY. ATLANTA LIFE, HEADQUARTERED IN ATLANTA IS CONSIDERED AS AMERICA'S MOST OUTSTANDING EXAMPLE OF MINORITY ECONOMIC DEVELOPMENT (Black Capitalism). ATLANTA LIFE IS BELIEVED TO BE THE LARGEST PRIVATELY OWNED BUSINESS CORPORATION IN THE WORLD CONTROLLED AND MANAGED BY BLACKS.

MR HERNDON STATED "OUR COMPANY NEEDS THE DYNAMIC AND CREATIVE LEADERSHIP ABILITY OF JESSE HILL AT THIS HOUR IN OUR HISTORY."

THE ACTION ELECTING HILL WAS TAKEN DURING THE COMPANY'S ANNUAL STOCKHOLDERS AND BOARD OF DIRECTORS MEETING, HELD WEDNESDAY IN ATLANTA.

THE COMPANY OPERATES IN ELEVEN STATES; GEORGIA, ALABAMA, FLORIDA, MISSOURI, KENTUCKY, TENNESSEE, TEXAS, OHIO, KANSAS, MICHIGAN AND ILLINOIS.

THE COMPANY HAS ASSETS OF OVER \$81,000,000, THOUGH SMALL BY STANDARDS OF THE HUGE INSURANCE INDUSTRY, IS ONE OF THE FINANCIALLY STRONGEST LIFE INSURANCE COMPANIES FROM THE STANDPOINT OF STRENGTH TO MEET ITS OBLIGATIONS TO POLICYHOLDERS.

THE LIFE INSURANCE INDUSTRY PROVIDES A COMPANY AVERAGE OF \$1.00 IN SURPLUS AND CAPITAL FUNDS FOR EACH \$9.50 OF POLICY RESERVE OBLIGATIONS. ATLANTA LIFE PROVIDES \$4.00 IN SURPLUS AND CAPITAL FUNDS FOR EACH \$9.50 IN POLICY RESERVE OBLIGATIONS. THE COMPANY'S CAPITAL AND SURPLUS EXCEEDS \$21,000,000.



N. B. HERNDON, IS A GRADUATE OF ATLANTA UNIVERSITY AND HOLDS A MASTERS DEGREE IN BUSINESS ADMINISTRATION FROM THE HARVARD SCHOOL OF BUSINESS. HE SUCCEEDED HIS FATHER A. F. HERNDON, A FORMER SLAVE WHO WAS THE COMPANY FOUNDER AS PRESIDENT IN 1927. HILL BECOMES THE 3rd PRESIDENT IN THE HISTORY OF THE COMPANY. MR. HERNDON WILL SERVE AS CHAIRMAN OF THE BOARD OF DIRECTORS.

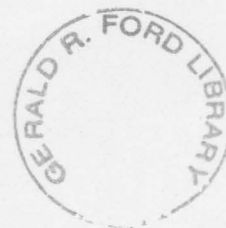
THE COMPANY HAS EXPERIENCED OUTSTANDING GROWTH AND PROGRESS UNDER CHAIRMAN HERNDON AND HIS PIONEERING ASSOCIATE OFFICERS, MANAGERS AND AGENTS. SOME OF THE PIONEERING OFFICERS INCLUDE SENIOR VICE PRESIDENT GEORGE W. LEE AND THE FOLLOWING DECEASED OFFICERS: E. M. MARTIN, WALTER H. SMITH, L. H. HAYWOOD, F. A. TOOMER, H. W. RUSSELL, DR. L. H. LANG, AND CYRUS CAMPFIELD.

HILL, RECENTLY WAS APPOINTED BY GEORGIA GOVERNOR JIMMY CARTER TO THE STATE BOARD OF REGENTS, THE FIRST BLACK IN HISTORY TO RECEIVE ONE OF THE STATE'S MOST PRESTIGIOUS APPOINTIVE POSITION. GOVERNOR CARTER DESCRIBED HILL AS ONE OF THE COUNTRY'S MOST EFFECTIVE BUSINESS EXECUTIVES AND RACE LESS OF BROADLY INVOLVED IN SOLVING URBAN PROBLEMS. HE INDICATED THAT HE WAS APPOINTING HILL, BECAUSE OF HIS SUPERIOR ABILITY AND COMPETENCE FIRST AND BECUASE HE WAS BLACK SECOND.

U. S. CONGRESSMAN PHIL LANDRUM OF GEORGIA ON INTRODUCING HILL A FEW WEEKS AGO TO THE HOUSE WAYS AND MEANS COMMITTEE STATED. "MR. CHAIRMAN, A WORD ABOUT THE INDIVIDUAL WHO APPEARS TO DELIVER TESTIMONY ON A FOUNDATION. MR. JESSE HILL IS PERHAPS ONE OF THE PUREST EXAMPLES THAT WE HAVE IN AMERICAN BUSINESS LIFE TODAY OF ONE WHO IS THOROUGHLY, GENUINELY, TOTALLY DEDICATED TO THE HELPING OF MINORITY INTERESTS, PARTICULARLY THE MINORITY RACE OF WHICH HE IS A PART."



HILL A. NATIVE OF ST. LOUIS, MISSOURI IS A GRADUATE OF LINCOLN UNIVERSITY IN MISSOURI, AND HOLDS A MASTERS DEGREE IN ACTUARIAL MATHEMATICS AND BUSINESS ADMINISTRATION FROM THE UNIVERSITY OF MICHIGAN. HE IS MARRIED TO THE FORMER MISS AZIRA GONZALEZ AND THEY HAVE TWO TEEN AGE DAUGHTERS NANCY AND AZIRA.



THE WHITE HOUSE

WASHINGTON

2/27

TO: STAN SCOTT

FROM: JERRY JONES

RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OK
(54)



CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: LAURELLE SHEEDY

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

ANNA CLINKSCALES

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

PA

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

National Voluntary Service Advisory Council

CITY AND STATE

Washington, D. C.

POSITION TITLE

member

Enter below the following specific information:

Political Affiliation Democrat

Voting Address 4139 Mountwood Road, Baltimore, Maryland 21229

Mailing Address _____

Ethnic Background black Sex female

Date and Place of Birth Baltimore, Maryland August 8, 1933

New position _____ or replacing Bernard Weinberger

who is declined invitation to serve.

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

Jerry H. Jones

SIGNATURE OF SUBMITTING OFFICIAL

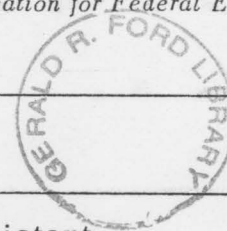
Laurelle Sheedy

TITLE

Staff Assistant

DATE

2/25/74





MRS. ANNA J. CLINKSCAPES
Founder and Director

Community Services Information Office

Edmondson Village Area

3400 Edmondson Avenue / P.O. Box 3011

Baltimore, Maryland 21229

BIOGRAPHICAL SKETCH

Telephone: 947-1015

Office Hours 9 A.M. to 5 P.M.

Interviews by Appointment



Bit, Md.
8-8-33

Homemaker, Adviser, Organizer, Consultant, Lecturer,
Public Speaker

Services

ADVERTISING
SPECIALTIES

AFRICAN FASHIONS
& JEWELRY

ART

BABYSITTING

CONSUMER EDUCATION

DIETS

DISTRIBUTORS

ENTERTAINMENT

FUND RAISING

GARDENING

HOBBIES & CRAFTS

HOUSING

INTERIOR
DECORATING

INSURANCE

JOBS

MAGAZINES

MEETINGS

MODELING

NEGRO LIFE
& HISTORY

NEWSPAPERS

NOTARY PUBLIC

ORGANIZATIONS

PARTY PLANNER

PUBLIC RELATIONS

PUBLIC SPEAKERS

RACE RELATIONS

SCHOLARSHIPS

TAXES

TOURS

VOTING

WRITING

Graduate of Dept. of Army, Dept. of Non-Resident
Instruction, Medical Field Service School, Fort Sam
Houston, Texas, 1963--Med. Subcourse--470 Human Relations I

Graduate of Patricia Stevens National Modeling And
Finishing School (1968 - 1969) Mr. Howard (Director)
Self Improvement Course)

Graduate of University of Maryland, Baltimore County
B.A. Degree-- 1973---Sociology and Political Science

HONORS

(Pres. Richard Nixon)

December 1973--Honored by President of U.S. at White House
July 1973---Honored by News American Newspaper

June 1973-- Honored by Sun Newspaper (Morning Edition)

Oct. 10, 1971--Honored by Sunday Sun Newspaper

January 21, 1969---Evening Sun Women Page Section
Listed in 1969 Community Services
Leaders of America Book--along with
3000 others in U.S. America

1967---National Council of Negro Women, Inc. Award for Md.

1967--Council on Youth Opportunity Award--(I wrote
Pilot Program--Stay in School--Launched in Balto. MD.)
1967---Recipient of President Johnson Council on Youth
Opportunity Award--For Above Program)

March 6, 1968--First Woman to speak in History at 24th
Annual Constitutional Convention of AFL-CIO District 6
United Packinghouse, Food and Allied Workers, Philadelphia, Pa.
(13 States represented at meeting)
Topic for Speech: Active Participation of Women: Today,
Tomorrow and Into The Future



MRS. ANNA J. CLINKSCALES
Founder and Director

Community Services Information Office

Edmondson Village Area

3400 Edmondson Avenue P.O. BOX 3011

Baltimore, Maryland 21229

Telephone: 947-1015

Office Hours 9 A.M. to 5 P.M.

Interviews by Appointment

BIOGRAPHICAL SKETCH

Services

ADVERTISING
SPECIALTIES

AFRICAN FASHIONS
& JEWELRY

ART

BABYSITTING

CONSUMER EDUCATION

DIETS

DISTRIBUTORS

ENTERTAINMENT

FUND RAISING

GARDENING

HOBBIES & CRAFTS

HOUSING

INTERIOR

DECORATING

INSURANCE

JOBS

MAGAZINES

MEETINGS

MODELING

NEGRO LIFE
& HISTORY

NEWSPAPERS

NOTARY PUBLIC

ORGANIZATIONS

PARTY PLANNER

PUBLIC RELATIONS

PUBLIC SPEAKERS

RACE RELATIONS

SCHOLARSHIPS

TAXES

TOURS

VOTING

WRITING

Religion: Roman Catholic --Member St. Alphonsus Church
Park Avenue and Saratoga St.

Children: Three-- Two sons--ages 17, 8, One Daughter 9

Home Address: 4139 Mountwood Road, Balto.Md. 21229

Civic Association Past and Present

Former Bd. Member

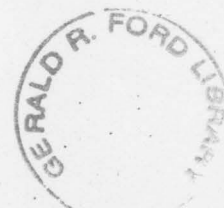
1. NAACP
2. Balto. Neighborhoods Inc.
3. YWCA
4. Campfire Girls
5. Allendale-Lynhurst Neighborhood Association

Present

President, Leakin Park Improvement Association
Abraham Lincoln Reading and Tutoring Group
University of Md. Alumni Association
Volunteer Teachers Assistance--St.Alphonsus School
(Reading)

Accomplishments

Convenor First Job Corps for Girls in Balto.Md.
Chairman First Coordinating Council of WICS
First National WICS DAY CHAIRMAN in State of Md. 1966
Volunteer Gray Lady Red Cross--Specializing in Hospital
Recreation Ft. Geo. G. Meade, Md.
Founder and Charter member Hobbies & Crafts Association of U.S.





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BIOGRAPHICAL SKETCH

PRESENT EMPLOYMENT**HOME**HOUSEWIFE

PREVIOUS EMPLOYMENT

Services

ADVERTISING
SPECIALTIES

AFRICAN FASHIONS
& JEWELRY

ART

BABYSITTING

CONSUMER EDUCATION

DIETS

DISTRIBUTORS

ENTERTAINMENT

FUND RAISING

GARDENING

HOBBIES & CRAFTS

HOUSING

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ORGANIZATIONS

PARTY PLANNER

PUBLIC RELATIONS

PUBLIC SPEAKERS

RACE RELATIONS

SCHOLARSHIPS

TAXES

TOURS

VOTING

WRITING

October 1969 to June 1971 --U.S. Dept. of Commerce,
Bureau of Census, Philadelphia, Pa.
Part-Time Interviewer--worked
in Baltimore, City & County

1963 to September 1964--U.S. Army Corps of Engineers,
Baltimore, Md. (Worked as Travel Clerk)

March 1962 to 1963--Ft. Geo. G. Meade, Md. (Personel Activity
Center) Worked as Interviewer, Clerk-
Typist & Voucher Examiner)

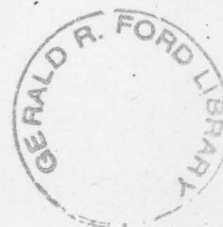
July 1957 to March 1962--Ft. Geo G. Meade (Ordnance)
Time & Attendance Clerk & Clerk-Typist)

August 1956 to June 1957--Hq. Air Research & Development
Command, U.S. Air Force, Balto. Md.
(Library Clerk & Varitypist)

July 1955 to September 1955--Ft. Holabird, Interviewer,
Receptionist and Clerk-Typist)

May 1953 to Sept. 1953--Internal Revenue, Balto. Md.
Receptionist, & Clerk Typist

July 1951 to Oct. 1952--Social Security Administration
Balto. Md. (Paca Street Bldg.) Card-Punch
Operator



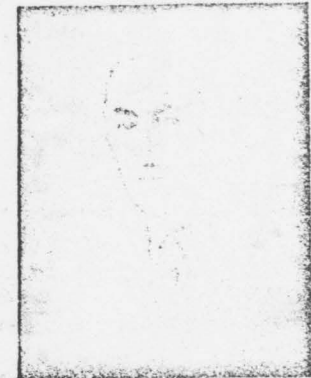
TO THE VOTERS OF THE FIFTH LEGISLATIVE DISTRICT.
Especially those in Wards 20 and 28



Anna J. Clinkscales
President, Baltimore Section of
National Council of Negro Women.
Civic worker, church worker
and social leader.
LEVER NO. 17A

ELECT YOUR NEIGHBORS
TO REPRESENT YOU AS
DELEGATES TO THE
1967
CONSTITUTIONAL CONVENTION

5TH LEGISLATIVE
DISTRICT



Emmet W. White
Counsellor-at-Law
Former Delegate Maryland
Legislature. Lifelong advocate
of social justice for all
citizens.
LEVER NO. 26B

For the historic Constitutional Convention for which your votes are now being asked, no candidate from the southern half of the Fifth District, Wards 20 and 28, has been endorsed by the self-appointed CIVIC. The above named residents of this neighborhood, the most populous in the District, would like to represent our neighbors in the Convention, and are running on a strictly non-partisan basis. If you believe that all of the people, regardless of race or political party, should be represented in the Convention, we respectfully solicit your support and vote.

In any case, be sure to vote and thus participate in history.

Election, Tuesday, June 13, 1967

Mrs. Clinkscales has been known for years for her quiet and very forceful work for better racial relations, and for better recognition of the civic and social rights of her people. Convenor for WIC'S (Women In Community Service, Inc.), Job Corps for Girls, Spearheader for Dr. Mary McLeod Bethune Memorial Drive for Maryland.

LEVER NO. 17A

Mr. White has worked for years in the field of public recreation, prisoners' and children's aid, and other social services. Former chief Insular and Foreign Div. American National Red Cross. Secured full city square playground, giving part of land.

LEVER NO. 26B

Don't fail to vote Tuesday, June 13, 1967.



✓

THE WHITE HOUSE
WASHINGTON

TO: STAN SCOTT ^{3/5}

FROM: JERRY JONES

RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OK



CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: DANIEL PARKER
Administrator
Agency for International Development

Daniel Parker

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME FERMINO J. SPENCER		SSN 021-14-9469
GRADE/LEVEL AND TYPE OF APPOINTMENT FSR-1 (GS-18); FAA 631(b)		APPOINTMENT DATE (WHPO Use Only)
DEPARTMENT OR AGENCY Agency for International Development		CITY AND STATE Washington, D.C.
POSITION TITLE Mission Director, USAID/Zaire		

NOTE: Attach RÉSUMÉ which must contain: Mailing address, voting address, date and place of birth, political affiliation, education and work experience.

ENTER ANY OTHER INFORMATION PERTINENT TO THIS REQUEST

Please see attached resume for all other pertinent information.

POSITION PREDECESSOR: Hermon S. Davis will be rotated to an AID/
Washington assignment.



RECOMMENDED BY

SIGNATURE OF SUBMITTING OFFICIAL <i>George Marotta</i> George Marotta	TITLE Special Assistant to the Assistant Administrator	DATE MAR 1 1974
---	--	--------------------

FERMINO J. SPENCER
GS-15

PRESENT POSITION

October 1971 to present Director, Office of Central and West Africa Regional
Affairs, Bureau for Africa, AID/Washington

OTHER EXPERIENCE

1968 - 71	International Cooperation Officer, AA/AFR, Office of Central & West Africa, Liberia/Guinea/Sierra Leone Desk, AID/Washington
1967 - 68	Vice Principal, Staples High School, Westport, Connecticut
1965 - 67	Associate Peace Corps Representative, Programs & Development Operations, Rio de Janeiro, Brazil
1961 - 65	Principal, Elementary School, New Bedford, Massachusetts
1957 - 61	Assistant Principal, New Bedford, Massachusetts
1951 - 57	Elementary Teacher, New Bedford, Massachusetts
1947 - 51	Miscellaneous positions while attending college

MILITARY DUTY

1943 - 46 U. S. Army Air Force, Sergeant Major

EDUCATION

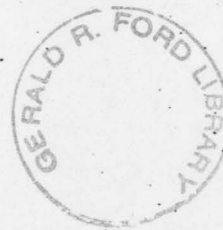
1970	Supervisory Leadership, Agency Sponsored Course
1969	Interdepartmental Seminar; Foreign Service Institute
1958 - 59	Providence College, Providence, Rhode Island
1952 - 58	Bridgewater State College, Bridgewater, Massachusetts, M.Ed.
1947 - 51	Brown University, Providence, Rhode Island
1946 - 49	Newman Prep. School, Boston, Massachusetts

LANGUAGES

French	S-1+, R-1+ (T)
Portuguese	S-excellent, R-good (Self-appraisal)

PERSONAL DATA

Born February 6, 1925, Fall River, Massachusetts
Married



Sex:

Male

Marital Status:

Married

Social Security Number:

021-14-9469

Ethnic Affiliation:

Black

POLITICAL DATA

Political Affiliation:

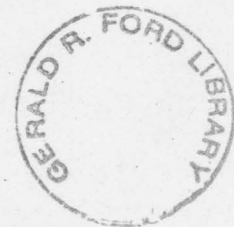
Mr. Spencer is registered in Maryland. He did not declare his affiliation. (1970)

Voting Address:

7001 Barkwater Court
Bethesda, Maryland

Mailing Address:

Agency for International Development
Department of State
Washington, D.C. 20523



February 1974

TO: WHITE HOUSE PERSONNEL OPERATION

SUBJ: NOTICE OF POSITION VACANCY

GRADE/LEVEL AND TYPE OF APPOINTMENT	DATE VACANCY OCCURS
FSR-1 (GS-18); FAA 631(b)	MAR 1974
DEPARTMENT OR AGENCY	CITY AND STATE
Agency for International Development	Washington, D.C.
TITLE OF POSITION	
Mission Director, USAID/Republic of Zaire	
FUNCTIONAL CATEGORIES NECESSARY FOR THIS POSITION	

International Relations

(Primary)

Economics

(Secondary)

General Management

(Tertiary)

SPECIAL REQUIREMENTS OR SKILLS REQUIRED FOR THIS POSITION (Such as: Age, Education, Political Affiliation, etc.)

The incumbent must possess (1) a demonstrated knowledge and understanding of macro-economic analysis, the economic and social development process and varying political processes--including the ability to live and work well in foreign environment of varying political systems; (2) a demonstrated knowledge and mastery of AID's foreign assistance tools--program, capital and technical assistance; and thorough understanding of sector analysis and development; (3) a demonstrated superior negotiating ability at the highest levels of government; (4) a demonstrated competence in the administration and management of complex organizations and programs; (5) an ability to coordinate AID assistance efforts with those of other bi-and multi-lateral donors; and (6) a demonstrated proficiency in French.

BRIEF DESCRIPTION OF POSITION (PRINCIPAL DUTIES) (Specify most difficult characteristics)

As the head of one of the large AID Missions in Africa, the Mission Director USAID/Zaire must (1) counsel the Ambassador and other members of the Country Team on matters of development assistance; (2) supervise subordinate personnel in his organization; (3) play a prominent role in the Country Team consideration of general policy formulation and implementation; (4) negotiate with local authorities; and (5) serve as a representative of the U. S. Government particularly among local officials with direct interest in the problems of development.

The Mission Director (1) assumes primary responsibility for the overall planning and direction of Mission activities; (2) directs and coordinates all activities relating to the planning, program development, organizing, approving, implementing and evaluating of U. S. development assistance to the Republic of Zaire; and (3) administers approximately \$20 million in economic and social development loans.

SIGNATURE OF SUBMITTING OFFICIAL

George Marotta
George Marotta

POSITION Special Assistant to
the Assistant Administrator

DATE

MAR 1 1974

THE WHITE HOUSE

WASHINGTON

March 20, 1974

MEMORANDUM FOR:

KEN COLE
FRED MALEK

FROM:

JERRY H. JONES

SUBJECT:

National Science Board

On May 10, 1974, there will be eight vacancies on this part-time board. Terms are for six years. The board is composed of twenty-five members representing academe and industry who are eminent in the basic sciences, medical sciences, engineering, agriculture and education. The board serves the government by determining policies and programs for the National Science Foundation and by recommending overall national policies for promoting basic research and education in the sciences after due consideration to the nation's scientific needs.

In the selection process, particular attention will be paid not only to scientific and academic qualifications of the candidates, but also to the best possible institutional, geographical and disciplinary representation and balance. A list of the members whose terms do not expire is attached for your convenience.

Please submit your recommendations to Lewis Dale of my office no later than March 27, 1974. Sufficient biographical materials on your candidates must be submitted for them to receive consideration.

cc: Anne Armstrong
Bill Timmons
Bill Baroody
Stan Scott✓
Jim Falk
Nola Smith
Dick Flaxton



<u>NAME</u>	<u>GEOGRAPHICAL LOCATION</u>	<u>REPRESENTING</u>	<u>DISCIPLINE</u>
Russell Oncal	Mich.	Industry	Physics, engineering
Anna Harrison	Mass.	Academe	Chemistry
Frank Prese	Mass.	Academe	Earth & Planetary Science
Robert Charpie	Mass.	Industry	Physics, engineering, adminis- tration
Dr. Guyford Stever	Pa.		Dir., National Science Founda- tion
Joseph Reynolds	La.	Academe	Physics
Wesley Campbell	Calif.	Academe	Economist
Hubert Heffner	Calif.	Academe	Engineering, applied physics
William Neierenberg	Calif.	Academe	Physics, oceanography
Roger Heyns	Calif.	Academe	Social Sciences
Marshall Hahn	Va.	Academe	Physics
William Meckling	N.Y.	Academe	Economist
Lloyd Cooke	N.Y.	Industry	Chemistry, urban affairs
Herbert Carter	Ill.	Academe	Chemistry
Robert Dicke	N.J.	Academe	Physics
Frederick Thieme	Colo.	Academe	Social Sciences
David Gates	Mo.	Academe	Botany, Biology



THE WHITE HOUSE

WASHINGTON

April 15, 1974

MEMORANDUM FOR:

KEN COLE
FRED MALEK

FROM:

DAVID J. WIMER 

SUBJECT:

U.S. Advisory Commission on
International Education and Cultural
Affairs

On May 11, 1974, the terms of Harry Flemming, Thomas Curtis, and William F. Smith will expire on the above Commission.

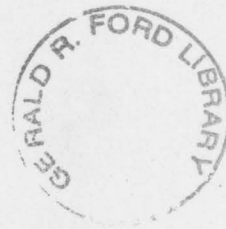
The purpose of the Commission is to formulate and recommend to the President policies which will increase the mutual understanding between the peoples of other countries and the United States by means of educational and cultural exchange, and to promote international cooperation for educational and cultural advancement.

The nine members are appointed by the President with Senate approval, and serve three-year terms with compensation. A fair amount of domestic and overseas travel is involved. This appointment is considered to be a "plum", and should be awarded to a prestigious individual who is especially deserving of Presidential recognition.

Please forward your recommendations to me no later than Monday, April 29, 1974. Full biographical information must be included.

cc: Stan Scott

Archie Hargraves





INT EDUCATION AND CULTURAL AFFAIRS-U S ADV COM

	INT ED + CULT	WAE	PAS	03	1	DERCE DAVID R	R	INDIANA	72/05/19	75/05/11	P 1	01
	INT ED + CULT	WAE	PAS	03	0	MARKS LEONARD H	U	DIST OF COL		76/05/11	N 1	01
	INT ED + CULT	WAE	PAS	03	1	SMITH WILLIAM F	R	CALIFORNIA	71/09/30	74/05/11	N 1	01
	INT ED + CULT	WAE	PAS	03	1	FLEMMING HARRY F	R	VIRGINIA	71/09/30	74/05/11	H 1	01
DATE 031874	INT ED + CULT	WAE	PAS	03	1	CHERNE LEO	R	NEW YORK		76/05/11	G 1	01
POSITION	INT ED + CULT	WAE	PAS	03	1	CURTIS THOMAS	R	MISSOURI	71/09/30	74/05/11	G 1	01
US ADV COM	INT ED + CULT	WAE	PAS	03	1	TURNER WILLIAM C	R	ARIZONA	72/05/19	75/05/11	G 1	01
US ADV COM	INT ED + CULT	WAE	PAS	03	0	HAUSER RITA A	R	NEW YORK	0 / /	76/05/11	N 2	01
US ADV COM	INT ED + CULT	WAE	PAS	03	0	GOLDBERG LAWRENCE	R	MASSACHUSETTS		75/05/11	P 1	09

THE WHITE HOUSE
WASHINGTON

Stan:

It looks from Mrs. Key's bio
as if she is black. Do you
know of her? Do you think
there would be any interest
in reappointing her?

Susan K. Hanke

Susan K. Hanke

OK
SS

THE WHITE HOUSE

WASHINGTON

April 10, 1974

MEMORANDUM FOR:

KEN COLE
FRED MALEK

FROM:

DAVID J. WIMER

SUBJECT:

Board of Advisors, Federal
Reformatory for Women

There is currently one vacancy on the above Board due to the term expiration of Mrs. Addie J. Key of Maryland.

The Board consists of four distinguished citizens of the United States who are appointed by the President to serve without compensation for terms of four years, together with the U.S. Attorney General, the Director of the Bureau of Prisons, and the Warden of the Federal Reformatory for Women. The purpose of the Board is to recommend ways and means for the discipline and training of the inmates to fit them for suitable employment upon their parole or discharge.

Mrs. Key is the only minority representative on the Board. Therefore, if we decide not to reappoint her, it would be best to fill the vacancy with someone of a minority or ethnic group.

Please submit your recommendations to me no later than Wednesday, April 24. Thank you

cc: Stan Scott

OK
SS



				THOMAS A	R	KENTUCKY	72/10/03	76/09/30	R 1	01
				REED GEORGE	R	OREGON	69/05/06	74/09/30	1	04
17	PAS	06	3	AMOS WILLIAM E	R	MARYLAND	69/07/14	74/09/30	A 1	01
17	PAS	06	3	TENNANT PAULA A	U	CALIFORNIA	70/10/14	76/09/30	N 2	01
17	PAS	06	1	CRAWFORD CURTIS	R	MISSOURI	70/10/14	76/09/30	N 1	14

COMMUNITY RELATIONS SERVICE

TY REL SERV DIR	04	PAS	04	1	HOLMAN BENJAMIN	R	DIST OF COL	73/05/25	77/05/24	G 1	14
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FEDERAL PRISON INDUSTRIES INC ED OF DIR

S IND LABOR	WOC	PA	POP	3	MEANY GEORGE	D	MARYLAND	47/12/10		1	01
S IND RETAIL CSUM	WOC	PA	POP	3	PALMER JAMES L	D	ILLINOIS	51/09/11		1	
S IND AGRI	WOC	PA	POP	3	MORGAN WILLIAM E	D	COLORADA	66/05/26		1	
S IND INDUSTRY	WOC	PA	POP	3	BEAMAN BERRY M	R	MICHIGAN	54/01/09		1	
S IND ATTY GEN	WOC	PA	POP	0	VACANT V BATES	U		0 / /	0 / /	0	0
S IND DEFENSE	WOC	PA	POP	3	BRILEY JOHN M	R	OHIO	60/01/15		1	01

FEDERAL REFORMATORY FOR WOMEN ED OF ADVISORS

FED REF FOR WOMEN	WOC	PA	04	1	LEONARD ETHEL L	R	WEST VIRGINIA	73/07/30	77/04/07	2	01
FED REF FOR WOMEN	WOC	PA	04	1	KEY ADDIE	R	MARYLAND	70/10/10	74/04/07	R 2	14
FED REF FOR WOMEN	WOC	PA	04	0	SCHMIDT CAROL A	R	MASSACHUSETTS	72/08/18	75/04/07	2	01
FED REF FOR WOMEN	WOC	PA	04	1	ODONNELL ALICE L	D	DIST OF COL	72/08/18	76/04/23	N 2	01

INTER-DEPARTMENTAL COMMITTEE ON INTERNAL SECURITY

PT CT INT SEC QHR	WOC	PA	POP	0	VACANT V MARDIAN	U					
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1. NAME Key Addie Jane Leon E.
(Last) (Given) (Husband)
2. ADDRESS Residence 452 Pitman Place Phone 727-7359 301
Baltimore, Maryland Zip 21202
Business Bd. of Election Supv. Phone 539-6960
Fayette & Gay Streets Zip 21202
3. Childred: Pres-hool 2 : Elementary 4 High _____ College _____
4. Education: High School Colleges and Universities attended: Graduate - 1950
Douglass Senior High; 1954 - Morgan State College, 1958-59 University of Penna.
School of Social Work
Degrass AB Degree - Morgan State College
5. Business and/or Professional Experience (give dates)
1954-1956 - Substitute Teacher
1956 - 1959 - Social worker, Dept. of Public Welfare, Children's Division
1960 - 1962 - Social worker, Barrett School for Girls (Training school for delinquen
1963 - 1965 - Social worker, Montrose school for Girls (Merged with Barnett Schoo
(ov
6. Business and/or Professional Organizations: (list offices held)
Maryland Conference of Social work
Maryland Association of Election Officials
7. Public or Political Offices held (appointed and elected)
1966 - Elected Republican State Central Committee - Rep. Election Dist. #13
1967 - Elected Delegate Constitutional Convention - 2nd Legislative Dist., Balto. Cit
8. Community Activities (list specific offices or jobs)
1953-1960 Red Cross Volunteers
(Action Center to be
1965-1967 Director, Republican Community Information Center (neighborhood resid
1965-Present, Member Woman Power (non-partisan political action org.)

5. 1965-1968 Board of Election Supervisors (Assistant Republican Registrar)
1968-1969 Social worker, Dept. of Public Welfare
1969-Present Board of Election Supervisors (Chief Republican Registrar)
1969-Present Coordinator - Spearhead Development Corporation

8. Advisor: Tomorrow's Citizens in Action

Member: Eastside Community Committee

Member: Model Cities Council - Area B

Member: Black Caucus, Baltimore Urban Coalition

Member: Baltimore Urban League

Member: Provident Hospital Auxiliary

Member: League of Women Voters

Vice-President: Eastside Republican Women

Chairman: Council for Black Involvement



THE WHITE HOUSE
WASHINGTON

Date

TO: JOHN CALHOUN
HAZEL CORNWELL
PAT HUGHES



FROM: STANLEY SCOTT

ACTION: After today - she -

W/Sec. Mitchell

I' Gloria cornet said she was thinking

of leaving - - - Carlo said: I don't

want to be left out in the

open on this."

Did not show up to lunch & our other

Mitchell event.

"Potentially, Under that Carlo

Let him

W/Harris is pushing such candidate.

THE WHITE HOUSE

WASHINGTON

4/10

TO: STAN SCOTT

FROM: *Done Wimer*
~~JERRY JONES~~

RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OK J.O.



CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: Raymond F. DuBois, Jr., Defense Department

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME Charles B. Fisher	SSN 579-09-3818
GRADE/LEVEL AND TYPE OF APPOINTMENT GS-15, Schedule C	APPOINTMENT DATE (WHPO Use Only)
DEPARTMENT OR AGENCY Department of Defense	CITY AND STATE

POSITION TITLE
Special Assistant to the Deputy Assistant Secretary of Defense (Manpower and Reserve
Enter below the following specific information: Affairs) (Equal Opportunity)

Political Affiliation Republican

Voting Address 212 P Street, N.W., Washington, D. C. 20001

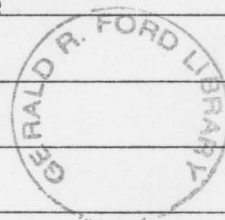
Mailing Address Same as above

Ethnic Background Black Sex Male

Date and Place of Birth September 1, 1925

New position X or replacing _____

who is _____



NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY H. Minton Francis, Deputy Assistant Secretary of Defense (M&RA) (Equal Opportunity)	SIGNATURE OF SUBMITTING OFFICIAL <u>R F DuBois, Jr.</u> Raymond F. DuBois, Jr.	TITLE Stf Asst to the Spl Asst to the Sec and Dep Sec Def	DATE 4/2/74
---	--	---	----------------

CONFIDENTIAL CLEARANCE PROCESSING FORM FOR CERTAIN EXCEPTED POSITIONS

Candidates Name: Charles B. Fisher Position: Special Assistant to the Deputy Assistant Secretary of Defense Grade: GS-15
 (Manpower & Reserve Affairs)(Equal Opportunity)
 Type of Appointment: Schedule C Department/Agency: Department of Defense Registration: (1)

SECURITY CLEARANCE:

Clearance Granted, if any: _____ Date: _____ Type of Investigation: _____

Investigating Agency: _____

CONGRESSIONAL CONCURRANCES: (State & District of Candidate's Registration or Domicile)

Senator _____ Date: _____ Remarks: _____

Senator _____ Date: _____ Remarks: _____

Representative: _____ Date: _____ Remarks: _____

(Ranking GOP Members on Appropriations Subcommittees (A) and Legislative (L) Committees)

Senator (A) _____ Date: _____ Remarks: _____

Senator (L) _____ Date: _____ Remarks: _____

Representative (A) _____ Date: _____ Remarks: _____

Representative (L) _____ Date: _____ Remarks: _____

STATE CONCURRANCES:

~~State~~ D.C. GOP Contact Elizabeth Dempsey Date: 3/27/74 Remarks: "OK"

other Key Contact _____ Date: _____ Remarks: _____

This form was completed and/or approved by: Raymond F. DuBois, Jr. date: _____

This form was approved by: Raymond F. DuBois, Jr. date: 4/2/74

Staff Assistant to the Special Assistant

(1) If registration is other than Republican, attached a full, detailed explanation of the reasons for the proposed action.

CLEARANCE FORM

SUBJECT: Appointment as Special Assistant to the Deputy Assistant Secretary of Defense (Manpower and Reserve Affairs) (Equal Opportunity)

BRIEF DESCRIPTION OF DUTIES: As a personal and confidential assistant to the DASD, the incumbent exercises an intimate knowledge of his personal goals, desires and views, as well as the overall objectives of the Department of Defense, as they pertain to Equal Opportunity, in carrying out the following responsibilities: 1) Participates with the DASD in the initiation, coordination and monitoring of DoD-wide policies and programs designed to further national policy in the area of equal opportunity; 2) Conducts studies of any area of the DoD, at the request of his superior, or as he deems necessary; 3) Ensures appropriate liaison and coordination of activities that are maintained within the DoD, the Military Departments, Defense Agencies, National Civil Rights Organizations and other agencies as it affects DoD personnel; 4) Maintains close coordination with the Office of Information for the Armed Forces and other internal information organs to ensure the timely and factual dissemination of policy determinations, DoD accomplishments, progress, innovations and significant developments to all DoD personnel. Responsible for the review, verification and release for publication of matters of internal concern relative to the Human Goals program of the DoD; 5) Represents DASD as point of contact on matters of equal opportunity significance which are proposed for release to the public news media. He serves as the spokesman for the DASD in meetings and discussions with the OASD (PA) and representatives of the news media to ensure the accuracy, timeliness and appropriateness of news items pertaining to equal opportunity prior to their official release by the national news media; 6) Directs the preparation and clearance of speeches in accordance with DoD requirements and the wishes of his superior and maintains DASD's speaking schedule and recommends his acceptance or non-acceptance of such requests and establishes priorities among those selected and recommends alternate speakers in the event of the non-availability of the DASD; performs other duties as required.

NAME: Charles B. Fisher

LEGAL OR VOTING ADDRESS: 212 P Street, N.W., Washington, D. C. 20001

RECOMMENDED BY: H. Minton Francis, Deputy Assistant Secretary of Defense (Manpower and Reserve Affairs) (Equal Opportunity)



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Withdrawal Sheet

WITHDRAWAL ID 013095

REASON FOR WITHDRAWAL Donor restriction
TYPE OF MATERIAL Personnel Form
CREATOR'S NAME Charles Bennett Fisher
DESCRIPTION SF171
CREATION DATE 04/1974?

COLLECTION/SERIES/FOLDER ID . 031500143
COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public
Liaison Office - Minority Affairs)
BOX NUMBER 17
FOLDER TITLE Personnel Office, 1971-1975 (4)-(16)

NEW LOCATION Donor Restriction Closed File
DATE WITHDRAWN 06/18/2001
WITHDRAWING ARCHIVIST William H. McNitt
KNOWN DUPLICATES No



UNITED STATES CIVIL SERVICE COMMISSION
BUREAU OF RECRUITING AND EXAMINING
WASHINGTON, D.C. 20415

IN REPLY PLEASE REFER TO

EOR:EXR

YOUR REFERENCE

Date:

MAY 03 1972

No. :

171133

Eligibility: GS-15

Veteran Preference: 5-pt (tent)

Mr. Charles B. Fisher
212 T Street N. W.
Washington, D. C. 20001

Dear Mr. Fisher:

Your application for Federal employment under Announcement Number 408 for Senior Level Positions has been received and accepted.

This examining program is the source of recruitment from outside the Government for administrative, management and some service type occupations at grades GS-13, GS-14 and GS-15. Although most vacancies at these levels are filled from within the service by reassignment, transfer or promotion, critical vacancies do occur and we are therefore pleased to receive applications from interested and well qualified citizens.

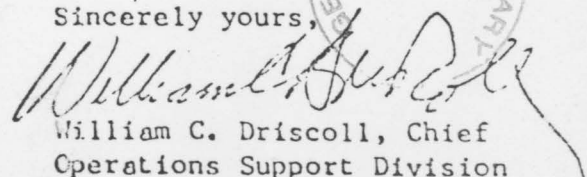
When an agency appointing officer requests names to be considered in filling a job vacancy, applications showing skills and backgrounds that match the requirements of the job are selected from our file. A panel of examiners familiar with the requirements of the position to be filled reviews the applications of the qualified persons and if necessary, checks with former employers and references and identifies the best qualified candidates.

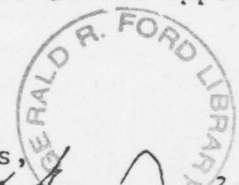
Only the names of the top ranking candidates are referred for consideration to the office filling the job. For some positions, consideration may be limited to one or more states or a clearly defined administrative area of the agency. The applications of candidates not selected are put back in the system for further consideration as job opportunities arise.

Eligibility will continue for a period of twelve months from the date of this letter at which time you may refile by submitting a new application if you desire further consideration. In any communication, please identify your application by furnishing the information which appears at the upper right corner of this letter.

We appreciate your interest in the Federal Career Service.

Sincerely yours,


William C. Driscoll, Chief
Operations Support Division



THE WHITE HOUSE

WASHINGTON

4/15
TO: STAN SCOTT
FROM: ~~Don Wimer~~
JERRY JONES JR
RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OK
Stan Scott



CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: LAURELLE SHEEDY

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

WILLIAM HARVEY, Ed. D.

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

m PA

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

Ntnl Adv Cncl on Supplementary Centers and Services

CITY AND STATE

Washington, D. C.

POSITION TITLE

member

Enter below the following specific information:

Political Affiliation Republican

Voting Address 404 Franklin Road, Tuskegee Institute, Alabama

Mailing Address

Ethnic Background black Sex female

Date and Place of Birth January 29, 1941, Brewton, Alabama

New position or replacing REAPPOINTMENT

who is

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

RNC, Secretary Weinberger, Stan Scott

SIGNATURE OF SUBMITTING OFFICIAL

Laurelle Sheedy

TITLE

Staff Asst

DATE

10 Apr 1 74



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
REQUEST FOR APPROVAL OF NOMINEES
FOR PUBLIC ADVISORY COMMITTEES
(See reverse for Instructions)

Date Prepared
March 29, 1974

☐ Principal
☐ Alternate

Name of Companion Nominee

Name of Nominee: (last, first, middle, prof. degrees)
HARVEY, William, Ed.D.

Business Title:
Vice President for Student Affairs

Home Address:
404 Franklin Road
Tuskegee Institute, Ala. 36088

Business Address:
Tuskegee Institute
Tuskegee Institute, Ala. 36088

Date of Birth:
1/29/41

Place of Birth:
Brewton, Alabama

Agency:
OE

Proposed Committee
National Advisory Council on Supplementary Centers
and Services

☐ Initial Appointment
Proposed Term:
From:
To:

☒ Reappointment
Proposed Term:
From: 1/31/74
To: 1/30/77

Current Term:
From: 12/3/73
To: 1/30/74

Name of Retiring Member:

Termination Date:

Sources of Recommendations:

Name	Title	Date

Special Qualifications of Nominee (briefly describe unique qualifications)

Young minority candidate involved in administrative programs
of higher education.

Type Qualifications Needed for Committee Position

Members are representative of the educational and cultural resources
of the United States.

Previous Membership on DHEW Committees and Terms of Office

Program Director Recommendation/Approval

BY: _____
Date

Agency Head Recommendation/Approval

BY: _____
Date

Department Committee Management Office Concurrence

BY: W. W. New
Date

Assistant Secretary Recommendation/Approval

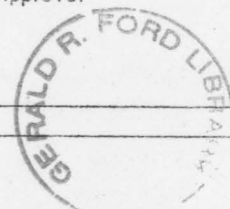
BY: _____
Date

Assistant to the Secretary Recommendation

BY: _____
Date

SECRETARY'S APPROVAL

BY: _____
Date Secretary



VITA

WILLIAM R. HARVEY
404 Franklin Road
Tuskegee Institute, Ala. 36088
Phone: (205) 727-0499

Married
Children: 1 daughter
Age: 31
Height: 6'2" - Weight: 198

Education

Talladega College

1957-61 A.B. Candidate, major - History
First vice president of state-wide Civil Rights Organization. Extra-curricular activities include Little Theatre, debating team, College Council, and basketball team.

Virginia State College

1965-66 A.M. Candidate, major - U.S. History
Minor: Educational Administration

Harvard University

1968-70 Doctoral Candidate in Administrative Careers Program. Emphasis on administration of higher education. Member Faculty Committee on Academic Policy, elected to Student Cabinet, Board of Directors for Phi Delta Kappa, and Chairman of the Colloquium Board.

1969 Certificate of Advanced Study in Administration

1972 Doctor of Education in Administration of Higher Education

Previous professional experience

1972-present Vice President for Student Affairs - Tuskegee Institute

1970-72 Administrative Assistant to the President - Fisk University

1970 Director for Harvard COOP

1969-70 Assistant to the Dean for Governmental Affairs at Harvard University; Graduate School of Education
Tutor in Adams House of Harvard University

1969 (Summer) Administrative Coordinator of Harvard University Intensive Summer Studies Program

1966-68 Deputy Director of three-county Office of Economic Opportunity Agency in Southern Alabama



WILLIAM R. HARVEY

1965-66 Secondary school teacher - U.S. History

1962-65 History writer for the Department of the Army

Awards

1968-70 Woodrow Wilson Foundation - Martin Luther King Fellow

1969 Harvard University Higher Education Administration Fellow

1970 Woodrow Wilson Administrative Intern

Early
background

Born in Brewton, Alabama. Attended Southern Normal High School. Member of the Honor Society, basketball and football teams, choir, and Business Manager of the school newspaper.

Publications

"College Unrest: Mirror of Today's Society," Harvard Graduate School of Education Association Bulletin, Vol. XIV, Number 1, 1969, page 40.

"College Students Today: Extremists of Activists," Phi Delta Kappan, October, 1970.

"Harvard, Yale, Columbia Intensive Summer Studies Program," Columbia University's Teacher's College Record, September, 1971.

"A Background and Study of University Governance in Transition," The Birmingham News, October 15, 1972.



THE WHITE HOUSE

WASHINGTON

4/17 [1974]

TO: STAN SCOTT

FROM: ~~JERRY JONES~~ *DAVE WIMER*

RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OK
SS



CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: Trent R. Feldman

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME

Lawrence P. Doss

GRADE/LEVEL AND TYPE OF APPOINTMENT

Attendance Fee at Director's Meetings

DEPARTMENT OR AGENCY

Federal Home Loan Bank Board

POSITION TITLE

Public Interest Director, Federal Home Loan Bank of Indianapolis

SSN

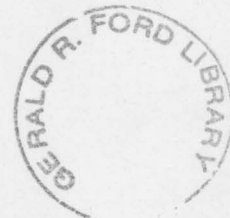
APPOINTMENT DATE (WHPO Use Only)

CITY AND STATE

NOTE: Attach RÉSUMÉ which must contain: Mailing address, voting address, date and place of birth, political affiliation, education and work experience.

ENTER ANY OTHER INFORMATION PERTINENT TO THIS REQUEST

The applicant is Black; his political affiliation is unknown.



RECOMMENDED BY

SIGNATURE OF SUBMITTING OFFICIAL

Trent R. Feldman

TITLE

Assistant to the Board

DATE

4-4-76

113-10

FEDERAL HOME LOAN BANK

2900 Indiana Tower - One Indiana Square
Indianapolis, Indiana 46204
317-634-8471



OF INDIANAPOLIS

Sixth District
Indiana and Michigan

March 27, 1974

Mr. James L. Richter, Director
Office of Federal Home Loan Banks
Federal Home Loan Bank Board
101 Indiana Avenue, N. W.
Washington, D. C. 20552



Dear Jim:

I'm enclosing a resume and related materials concerning Mr. Lawrence P. Doss, President of New Detroit, Inc., as my recommendation for appointment as a public interest director to the Board of Directors of the Federal Home Loan Bank of Indianapolis to fill the unexpired term of the late Mr. Robert F. Hastings.

I had the distinct privilege of meeting with Mr. Doss yesterday in Detroit for nearly three hours. He is an extraordinarily impressive person in every respect. His work and that of New Detroit, Inc., focuses directly on urban problems, running the gamut from people to property. His work there has been recognized by the entire Detroit community as being superbly effective in every way. I should say that our meeting revealed the fact that he is remarkably more impressive than one might infer from reading his resume and related materials. We discussed extensively the operations of this Bank, the Bank System and the Board, and dwelled specifically on the role of the Board of Directors and most especially that of the public interest directors. I indicated to him that we are searching for a person with a deep interest and expertise in contemporary urban problems who would also be someone who would serve to prick the conscience of our members to become more concretely involved in such problems.

In my judgment, Mr. Doss would fulfill these requirements in an unexcelled fashion. Every aspect of our discussion (which incidentally, included Mr. Hans Gehrke) demonstrated to me that he is an ideal choice. Before leaving, he indicated his unqualified interest in being considered for this appointment but suggested that I should clear it with his Board chairman, a distinguished Detroit attorney, prior to his making any kind of firm commitment as to his availability. His chairman called me this morning to convey his willingness in this regard and to indicate that both New Detroit, Inc., and Mr. Doss himself, consider this to

Mr. James L. Richter

March 27, 1974

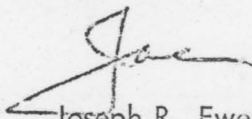
-2-

Re: Lawrence P. Doss

be an honor should the Board see fit to make such an appointment. The chairman indicated to me that Mr. Doss was enthused about the prospect following our discussion yesterday and felt that he could be a productive and constructive Board member.

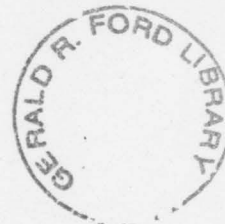
I strongly urge, therefore, that this appointment be considered and, hopefully, made by the Federal Home Loan Bank Board. Incidentally, though I know the time is short, if this could be accomplished prior to April 18 I would be very grateful. On that date, our Board will be meeting for a full day planning session and I would be most pleased if Mr. Doss could be with us as we take up such items as an Affirmative Action Program for the Bank and continue our discussions of our involvement in the Neighborhood Housing Services Program and other matters.

Sincerely yours,



Joseph R. Ewers
President

JRE/ljj
Enc.





New Detroit, Inc.
1515 Detroit Bank & Trust
211 West Fort Street
Detroit, Michigan 48226
Telephone 961-9160

FEB 15 1974

by John W. ...

BIOGRAPHICAL SKETCH

LAWRENCE P. DOSS
PRESIDENT, NDI



Lawrence P. Doss, 46, is the current president of New Detroit, Inc. Although not a native Detroiter himself, Doss has helped to perpetuate the feelings of Detroit-pride as well as black pride and self-determination since his arrival in Detroit some nine years ago.

Born in Cleveland, Ohio on June 16, 1927, Doss grew up in a housing project he compares to the Brewster-Douglas project here in Detroit. He attended public, inner-city schools for elementary, junior and senior high school.

At the age of 17 Doss enlisted in the United States Navy. He spent over one year in the Navy before his honorable discharge in 1946.

His first civilian job, after discharge, consisted of polishing the huge brass door of a title insurance company. He recalls those early days when mornings consisted of polishing the door to a gleaming luster, and afternoons of running errands.

Meanwhile, between polishing, Doss was taking night-school classes using the G.I. Bill, and he eventually landed a job with the Internal Revenue Service (IRS) as an office auditor in 1949. Four years later he became an IRS agent.

During the course of his formal education he attended Fenn College in Cleveland, as well as Ohio State University and American University in Washington, D.C.

In 1953 Doss got his big break. He was one of 20 people out of a nationwide pool of over one million eligibles, selected to take part in a Civil Service Commission Management Intern Program. In order to qualify it was necessary to take a government examination. The internship program was designed to develop the potential of a select group of promising future executives.

It was during this time that Doss became involved in the civil rights movement and worked closely with the National Association for the Advancement of Colored People (NAACP) and other civil rights-oriented groups.

Upon completion of the internship program, Doss rose through the ranks of IRS, and eventually became assistant chief of Office Operations in Cleveland.

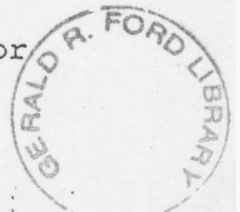
Some time later, moving to Washington, D.C. as a management analyst for the IRS, Doss became the first black professional ever employed at the National Office. One of Doss' major contributions while with the IRS was the design and implementation of the IRS Automatic Processing System.

In 1962, Time magazine did an article about top-ranking blacks in government jobs. Doss and a co-worker, Charlie Lomax, were featured as the two highest ranking blacks in the Treasury Department. The IRS is a branch of the Treasury Department.

1964 marked a year of awards for Doss. He was awarded the Meritorious Achievement Award of the William A. Jump Foundation for work in the development of the processing system. That year he also won the Treasury Department's Achievement Award for work in that same area.

During the period between 1959 to 1963, Doss did a great deal of traveling throughout the United States to implement the Automatic Processing System, which had been authorized for use by all the IRS branches nationwide.

In many states, such as Georgia, South Carolina, Texas and Tennessee, Doss was the first black government official that these people had ever seen or had to work with. The climate for cooperation was often not at best during this time.



In 1965 Doss moved to Detroit and became the assistant director of Michigan's IRS office, the second largest in the country. He later became director of the Data Center here.

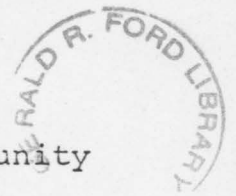
He also became involved in numerous social programs, especially after the 1967 Detroit rebellion, and was active in setting up the Inner City Business Improvement Forum (ICBIF) and later became the voluntary president of that organization.

Doss left his 21-year-old IRS career behind in January of 1970 to become coordinator for the Detroit Public Schools Decentralization Program, which he implemented.

In 1971, at the urging of then Chairman of the Board, Stanley Winkelman, Doss assumed his present position as president of New Detroit, Inc., the nation's first urban coalition.

In explaining why he decided to take the job with New Detroit Doss said, "New Detroit seemed like a place where you could do something very useful."

Affiliated with numerous civic, charitable and community organizations, Doss is currently active with the Michigan Higher Education Commission; the Presbyterian National Committee for Self Development; ICBIF, where he remains a board member; and he has recently become chairman of the Michigan Neighborhood



Education Authority.

Doss and his wife Juanita live in Detroit with their two younger children Lawrence C., 10 and Lawry N. Doss, 5.

An older daughter, Paula C. Doss is attending law school in California.



new
detroit

NEW



DOSS TO HEAD NEW DETROIT

Lawrence P. Doss, former coordinator of the Detroit Public Schools' Office of Decentralization, has been elected New Detroit's President-designate to succeed current President William T. Patrick, Jr.

Patrick, whose extended leave from the Michigan Bell Telephone Co. ends June 1, first served the New Detroit Committee as execu-

tour de force
Task Force News

FROM COMMUNICATIONS:

A \$7,000 New Detroit grant will assist WTVS-Channel 56, Detroit's public television station, in launching a research program designed to help the station become more responsive to community needs.

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NDI's Doss Sees Bright Detroit Future

LAWRENCE P. DOSS, newly-elected President of New Detroit, Inc. (NDI), is a native of Cleveland, Ohio. A veteran of 20 years with the Internal Revenue Service, where he held a number of personnel and management posts, the 40-year-old Doss came to Detroit in 1965, when he was named assistant to the IRS director.

In March, 1968, he was appointed Director of Detroit's IRS data center, leading a staff of 1,150 and controlling an annual budget of more than \$10 million.

He left IRS in January, 1970 to head the Detroit Public Schools' office of decentralization where he directed and coordinated the development of guidelines spelling out the authority and responsibility of Detroit's decentralized regional school districts.

He has served as President of the Inner-City Business Improvement Forum (ICBIF), and has worked with the Higher Education Opportunities Committee, the Citizens Committee for Equal Opportunity, the Federal Executive Association, the Michigan Welfare Reform Study Commission, the Michigan Association for Medical Programs and the Michigan Neighborhood Education Authority.

Doss replaced William T. Patrick, Jr., formerly with Michigan Bell, who is now the Director of Environmental Affairs with American Telephone and Telegraph Co., in New York City. He was New Detroit's first President.

Region staff members interviewed Doss at New Detroit's headquarters on the fifteenth floor of the Detroit Bank & Trust Bldg. in downtown Detroit.

REGION: Why did you accept the Presidency of New Detroit?

DOSS: Because of the challenge present in the position and my commitment to take on tough urban problems. I want to wrestle with them in a way that moves toward improving the quality of life in urban areas.

Also, I suppose, I am enough of an optimist to think that we really can solve those problems. I would not have taken the job if I didn't think it could be done—be done in such a way that would make some positive contributions to really resolving the fundamental problems that cause the quality of urban life to be lower than life in other parts of metropolitan areas.

REGION: There was no New Detroit before Bill Patrick, your predecessor, got here, so there was no chance for him



development programs have made significant contributions to the city.

There have been successes and failures. But, I would say New Detroit has many

businesses and individuals leaving Detroit, is the fact that Detroit pays 2.7 times more local taxes than the average municipality around the state. The ratio is even higher when compared to rural areas. This tax rate is the so-called "municipal overburden." Next to Detroit the highest overburdened "locals" in the state are Highland Park and Hamtramck. So you see the revenue problems we are facing right in our geographical area. We must study the question of equity—equity in terms of revenue sources and revenue distribution. We know that there are significant inequities for the cities in both taxation and distribution. Above and beyond those inequities, we know we just have to have more money in an urban area than we now have. All of that money, of course, doesn't have to come from the city or the state levels. Much of it can