

The original documents are located in Box 16, folder “Personnel Office, 1971-1975 (2)” of the Stanley Scott Papers at the Gerald R. Ford Presidential Library.

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THE WHITE HOUSE
WASHINGTON

4/24

TO: STAN SCOTT
FROM: JERRY JONES
RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

Call + tell
Julie Robben we approve

SS



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Withdrawal Sheet

WITHDRAWAL ID 027927

REASON FOR WITHDRAWAL ÇDonor restriction

TYPE OF MATERIAL ÇPersonnel Form

CREATOR'S NAME Samuel Schulhof

DESCRIPTION re Norris Sydnor

CREATION DATE 04/05/1973

COLLECTION/SERIES/FOLDER ID . 031500142

COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public
Liaison Office - Minority Affairs)

BOX NUMBER 16

FOLDER TITLE Personnel Office, 1971-1975 (1)-(3)

DATE WITHDRAWN 02/14/2008

WITHDRAWING ARCHIVIST WHM

Sanitized Copy in Open File

CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM: Samuel A. Schulhof

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☐ FBI ☐ HILL ☐ FIELD

WHPO USE ONLY

FULL NAME Norris Sydnor			
GRADE/LEVEL AND TYPE OF APPOINTMENT GS-15 Schedule C		APPOINTMENT DATE (WHPO Use Only) 3/25/73	
DEPARTMENT OR AGENCY DHEW		CITY AND STATE	
POSITION TITLE Special Assistant to the Sp. Assist. to the Secretary for Civil Rights			

NOTE: Attach *RÉSUMÉ* which must contain: Mailing address, voting address, date and place of birth, political affiliation, education and work experience.

ENTER ANY OTHER INFORMATION PERTINENT TO THIS REQUEST

The above candidate is a male Black Republican.
He was referred to this office as a MUST placement, and was hired without Congressional clearances.

He has taken the position vacated by Frank Cancino.

Prior to joining HEW, Mr. Sydnor was in Bob Brown's office at the White House.



RECOMMENDED BY

White House

SIGNATURE OF SUBMITTING OFFICIAL 	TITLE Acting Dir., OSP	DATE 4/5/73
--------------------------------------	---------------------------	----------------

FORM 8

GSA DC 72.146

WITHDRAWAL SHEET (PRESIDENTIAL LIBRARIES)

FORM OF DOCUMENT	CORRESPONDENTS OR TITLE	DATE	RESTRICTION
Doc	social security number 1 page - William Sydnor	1973-77	c

File Location:

Stanley C. Scott Papers, box 16. Folder: Personnel Office, 1/73-6/11/73

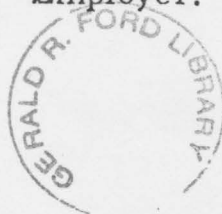
RESTRICTION CODES

JJO 5/23/24

- (A) Closed by applicable Executive order governing access to national security information.
- (B) Closed by statute or by the agency which originated the document.
- (C) Closed in accordance with restrictions contained in the donor's deed of gift.

Employment Background

4//72-Present	Title:	Staff Assistant
	Supervisor:	Hon. Robert J. Brown Special Assistant to the President
	Employer:	The President of the United States The White House Washington, D. C. 20500
5/71-4/72	Title:	Director, Office of Equal Opportunity
	Supervisor:	Hon. William D. Ruckelshaus, Administrator
	Employer:	Environmental Protection Agency 401 M Street, S. W. Washington, D. C. 20460
8/70-5/71	Title:	Director, Office of Environmental Activities
	Supervisor:	Hon. David D. Dominick, Commissioner
	Employer:	Water Quality Office Environmental Protection Agency Washington, D. C. 20242
11/69-8/70	Title:	Manpower Development Officer
	Supervisor:	Mr. John M. Ropes, Chief State and Local Manpower Development Branch
	Employer:	Division of Manpower and Training Federal Water Quality Administration U.S. Department of the Interior Washington, D. C. 20242
11/68-11/69	Title:	Director, Manpower Developmental Training
	Supervisor:	Mr. Fred Maise, Chief Employee Development Branch
	Employer:	Department of Sanitary Engineering District of Columbia Personnel Office, Room 824 415 - 12th Street, N. W. Washington, D. C. 20004



Employment Background (Continued):

1/68-7/70 (part time)	Title: Supervisor: Employer:	Instructor, Science Education Dr. Matthew Whitehead, Dean District of Columbia Teacher's College 11th and Harvard Streets, N. W. Washington, D. C. 20009
9/67-11/68	Title: Supervisor: Employer:	Science Consultant Mrs. Edna R. Gray, Principal District of Columbia Teacher's College Truesdell Education Center 8th and Ingraham Streets, N. W. Washington, D. C. 20011
1/65-7/67	Title: Supervisor: Employer:	Science Teacher Mr. D. Bixler Wheeler, Principal Baltimore County Board of Education Woodlawn High School 1801 Woodlawn Drive Baltimore, Maryland 21207
8/64-12/64	Title: Supervisor: Employer:	Mathematics Teacher Mr. R. Brooks, Principal Wicomico County Board of Education Salisbury High School Salisbury, Maryland 21801
6/64-9/67 (summers only)	Title: Supervisor: Employer:	Pool Director (Manager) Mr. James Thompkins, Aquatics Director District of Columbia Recreation Department City Wide Division 3149 - 16th Street, N. W. Washington, D. C. 20010



Employment Background (continued):

8/63-6/64	Title:	Mathematics Teacher
	Supervisor:	Mr. E. V. Wilkins, Principal
	Employer:	Washington County Board of Education Washington County Union School Roper, North Carolina 27970

[Further information on any of these positions is available on request]

Personal References:

Honorable Lawrence J. Hogan
Representative in Congress
Washington, D. C. 20515

Dr. Eddie Smith
Dentist
3308 14th Street, N. W.
Washington, D. C. 20010

Honorable Colston A. Lewis
Commissioner
Equal Employment Opportunity Commission
1800 G Street, N. W.
Washington, D. C.

Honorable James E. Johnson
Assistant Secretary of the Navy
Department of the Navy
Pentagon Building
Washington, D. C. 20350

Rev. Andrew Allen
Pastor
First Baptist Church of Deanwood
45th and Sheriff Road, N. E.
Washington, D. C. 20019



5/21 [1973?]

THE WHITE HOUSE

WASHINGTON

TO: STAN SCOTT

FROM: JERRY JONES

RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)

OK
SS



CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM:

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☒ FBI ☒ HILL ☒ FIELD

WHPO USE ONLY

FULL NAME

Allie Felder, Jr.

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

WAE PAS

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

OPIC

CITY AND STATE

POSITION TITLE

Member

NOTE: Attach RÉSUMÉ which must contain: Mailing address, voting address, date and place of birth, political affiliation, education and work experience.

ENTER ANY OTHER INFORMATION PERTINENT TO THIS REQUEST

Place & Date of birth: Durham, North Carolina 8/12/21

Voting Address: 6617 32 nd Place, N.W. Washington, D.C.

Political Affiliation: Republican

Ethnic: BLACK

Sex: Male



RECOMMENDED BY

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

DATE

CONFIDENTIAL MEMORANDUM (WHIS USE ONLY)

FOR: Harry S. Flemming
FROM: Special Projects/Kathryn I. Toohig
SUBJECT: Appointment Clearance Request
DATE: 4/30/70

Clearance Requested--

FBI

HILL

FIELD

Full Name Allie C. Felder, Jr.

Department or Agency OPIC

Position member

Type of Appointment

Grade or Salary

Date and Place of Birth Durham, N.C.

8-12-21

Home Address & Voting Residence 6617 32nd Place, N.W. Washington, D.C.

Business Address Director, Outreach Division, Cooperative League of the USA
Washington, D.C.

Political Affiliation; Political Experience and/or Offices Held

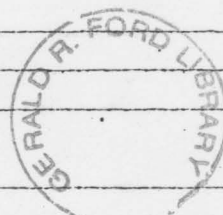
Republican

Career History see attached

Education see attached

Recommended by White House

Comments:



RECEIVED APR 29 1970

B I O G R A P H I C A L D A T A

ALLIE C. FELDER, Jr.

Director, Outreach Division
Cooperative League of the U.S.A.
Washington, D.C. 628-9000

Born in Durham, North Carolina

B.S., Agriculture, Hampton Institute, Virginia, 1943
M.S., Agricultural Economics & Rural Sociology, U. of Illinois, 1948
Ph.D., Agricultural Economics & Rural Sociology, Ohio State, 1954

1943-1947 Captain, U.S. Army, World War II
1951-1952 Korean war

1947-1956 Associate Professor of Agricultural Economics
and Cooperatives

1966 to Present Cooperative League of the USA
8 years as director of the Cooperative League office
in India, assisting Indian cooperatives in programs
involving credit, seed production, co-op education,
fertilizer production and distribution, etc.
Returned to U.S. in 1968 to serve as Director,
Outreach Division of the Cooperative League and
Executive Vice President and Director, International
Programs, Cooperative League Fund.

1965-66 1 year teaching, University of Wisconsin, International
Cooperative Training Center

Memberships include: World Education
Cooperative Fertilizers International
International Agricultural Economics Society
Indian Society of Agricultural Economics

Residence: 6617 32nd Place, N.W.
Washington, D. C.

Registered Voter in D.C.



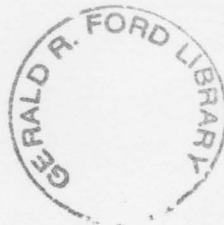
[June 1973?]

THE WHITE HOUSE
WASHINGTON

TO: STAN SCOTT
FROM: JERRY JONES
RE: Clearance of Candidate for
Non-Career Position

The attached biographical material on this candidate has been submitted for formal clearance approval.

If you concur with this clearance please notify Julie Robben in my office (# 6533)



CONFIDENTIAL MEMORANDUM

TO: WHITE HOUSE PERSONNEL OPERATION

FROM:

SUBJ: APPOINTMENT CLEARANCE REQUEST

CLEARANCE REQUESTED - ☒ FBI ☒ HILL ☒ FIELD

WHPO USE ONLY

FULL NAME

Houston, Norman B.

SSN

GRADE/LEVEL AND TYPE OF APPOINTMENT

Level V - PA

APPOINTMENT DATE (WHPO Use Only)

DEPARTMENT OR AGENCY

Renegotiation Board

CITY AND STATE

Washington, D.C.

POSITION TITLE

Member, Renegotiation Board

Enter below the following specific information:

Political Affiliation Republican

Voting Address same as mailing address

Mailing Address 1431 Layman Street, McLean, Virginia 22101

Ethnic Background Black Sex Male

Date and Place of Birth DOB: 2/10/23 POB: Los Angeles, California

New position no or replacing L. E. Hartwig

who is Member, Renegotiation Board

NOTE: Also attach completed, up-to-date and legible Standard Form 171 (Application for Federal Employment).

RECOMMENDED BY

SIGNATURE OF SUBMITTING OFFICIAL

TITLE

DATE

Norman B. Houston
Deputy Assistant Secretary for Administration
Department of Health, Education, and Welfare
Washington, D. C. 20201

Address : 330 Independence Avenue, S. W. (Business)
Washington, D. C. 20201
(202) 963-6238

1431 Layman Street (Home)
McLean, Virginia 22101
(703) 356-4549

Business Experience:

January 1971 - Deputy Assistant Secretary for Administration, DHEW,
to Date GS-17 (See comments attached)

- Director, Golden State Mutual Life Insurance Company
(since 1956)

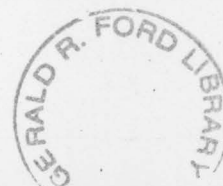
1970 - Consultant to industry and Government. Investment
portfolio management, business planning and
organization. Surveyed tourism industry and
potential in West Africa under State Department
contract.

- Director, Federal Reserve Bank of San Francisco
Los Angeles Branch (served as chairman during 1969)

1969 and earlier - Corporate official, Director and Manager, Golden
State Mutual Life Insurance Company, Los Angeles,
over 20 offices in seven States. Have served as
Chairman of the Executive Committee, Senior Vice
President, Treasurer, Corporate Secretary,
Investment Officer, Communications and Public
Affairs Director, Planner, Systems Analyst, and
Accountant.

1966-69 - Director, National Insurance Association

1963-67 - Founding Director and Corporate Secretary,
Enterprise Savings and Loan Association, Compton



Prior Public Service:

- Member, National Manpower Advisory Committee, U. S. Department of Labor
- Commissioner, Los Angeles Civil Service Commission
- Commissioner, Los Angeles Human Relations Commission
- Chairman, Interracial Council for Business Opportunity, Los Angeles
- President, National Association for the Advancement of Colored People, Los Angeles
- Treasurer, Urban League, Los Angeles
- Founding Sponsor, Operations Bootstrap, Los Angeles
- Director, Greater Los Angeles Urban Coalition
- Member of many Chambers of Commerce, YMCA, Boy Scout, Bond campaign boards and committees
- NOTE: Received Outstanding Alumni Award from UCLA in 1969 for Community Service

Present Affiliations:

- Founding Trustee, The UCLA Foundation
- Charter Member, Chancellors' Associates, UCLA
- Director, AID (Associated In-group Donors), Los Angeles
- Director, Special Service for Groups (Youth gang and Probation Service)
- Life Member, NAACP



Formal Education:

- University of California, Berkeley and Los Angeles, Bachelor of Science 1948, Banking and Finance
- Fellow, Life Management Institute, New York 1959
- UCLA Graduate School of Business Administration, Executive Program, 1964-65

Personal:

Born
Military
Married

- February 10, 1923, Los Angeles, California
- U. S. Army Enlisted, 1943-46
- To Betty J. Lee, two children, two grandchildren

Church

- First African Methodist Episcopal, Los Angeles
- Christ Church-United Methodist, Washington, D.C.

Political Party:

- Republican



November 1, 1972

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Withdrawal Sheet

WITHDRAWAL ID 013036

REASON FOR WITHDRAWAL Donor restriction
TYPE OF MATERIAL Personnel Form
CREATOR'S NAME Norman Benjamin Houston
DESCRIPTION SF171
CREATION DATE 01/05/1971

COLLECTION/SERIES/FOLDER ID . 031500142
COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public
Liaison Office - Minority Affairs)
BOX NUMBER 16
FOLDER TITLE Personnel Office, 1971-1975 (1)-(3)

DATE WITHDRAWN 06/08/2001
WITHDRAWING ARCHIVIST WHM

~~ADMINISTRATIVELY CONFIDENTIAL~~

THE WHITE HOUSE

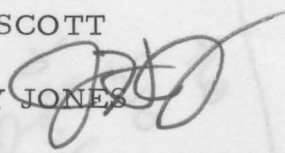
WASHINGTON

June 1, 1973

MEMORANDUM FOR:

STAN SCOTT

FROM:

JERRY JONES 

SUBJECT:

Agriculture appointments per your memorandum of May 24

Neither the White House nor the OMB has anything to do with Departmental appointments to Advisory Boards. The statistics quoted by Mr. Shuman refer to Advisory Boards and Committees where the appointment authority rests with the Secretary of Agriculture rather than with the President. The only man who can assist Mr. Shuman is Secretary Butz. If you feel it is necessary, we will inform Butz that his Director of Equal Opportunity has serious reservations about Secretarial appointments to Advisory Boards and Committees. However, I recommend that Shuman approach the Secretary, rather than involving the White House or the OMB in a departmental disagreement.

cc: Roy Ash.



Curtis Crawford - after dinner.

at
old
left
Rd.
come on

Wis. to
G. Ham
on
X

Rd. 1
G. Ham
G. Ham
left

Nick Fairbanks

WITHDRAWAL SHEET (PRESIDENTIAL LIBRARIES)

FORM OF DOCUMENT	CORRESPONDENTS OR TITLE	DATE	RESTRICTION
Doc	social security number 1 page - Alice Royal Pearl	1973-77	c

File Location:

Stanley C. Scott Papers, box 16. Folder: Personnel Office, 1/73-6/11/73

RESTRICTION CODES

JJO 5/23/24

- (A) Closed by applicable Executive order governing access to national security information.
- (B) Closed by statute or by the agency which originated the document.
- (C) Closed in accordance with restrictions contained in the donor's deed of gift.

SCHEDULE C APPOINTMENT AND NONCAREER EXECUTIVE ASSIGNMENTS

CLEARANCE FORM

NAME Alice Pearl Royal

Proposed position, grade and salary Secretary (Stenographer),

GS-9, \$11,614 - Office of Assistant Secretary for HM

Type of appointment Schedule C

CONCURRENCES

Appropriate clearances have been obtained:

(SOL MOSHER)

5/16/73
(DATE)

STANLEY ARMSTRONG

(DATE)



5/29/73

Steve:

Registered Democrat - therefore no signature.

Let me know what happens to these papers.

JB



FOR: WHITE HOUSE PERSONNEL OPERATION
FROM: SOL MOSHER, OFFICE OF LEGISLATIVE AFFAIRS
SUBJECT: NEA/SCHEDULE C APPOINTMENT CLEARANCE REQUEST
DATE: May 16, 1973

FULL NAME Alice Pearl Royal

DEPARTMENT OR AGENCY Housing and Urban Development

POSITION Secretary (Stenography) - Assistant Secretary for HM

TYPE OF APPOINTMENT Schedule C

GRADE OR SALARY GS-9 -\$11,614.00

DATE AND PLACE OF BIRTH November 8, 1942 - LaGrange, Georgia

HOME ADDRESS AND VOTING RESIDENCE 3050 Stanton Road, S.E., Apt. 204, Washington,
D.C. 20020

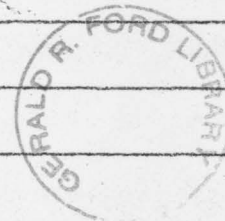
BUSINESS ADDRESS Department of Transportation, Washington, D.C. 20591

POLITICAL AFFILIATION; POLITICAL EXPERIENCE AND/OR OFFICES HELD Democrat

CAREER Secretary (Steno) - DOT - Transportation Safety Board; Administrative
Asst (Secy) - Peace Corps; Secy to Deputy - Peace Corps; Secretary (Steno) -
Regional Medical Officers for Africa Reg. - Peace Corps;

EDUCATION USDA Graduate School, D.C.; Duff's Business College, Pa.; Business
Training College, Pa.

RECOMMENDED BY Assistant Secretary H. R. Crawford



NAME Alice Pearl Royal DEPARTMENT/AGENCY HUD POSITION Secretary (Steno)
Asst. Secy. for HM

Security Clearance:

FBI Name Check Initiated 5/16/73 Date Completed _____

FBI Full Field Investigation _____ Date Completed _____

Other(Specify) _____ Date Completed _____



Congressional Clearance:

GOP Members of Senate and House, if any, representing candidate's state and city of residence:

Senator _____ Date _____ Remarks _____

Senator _____ Date _____ Remarks _____

Representative _____ Date _____ Remarks _____

Other Congressional Sponsors:

D.C. Republican Committee Date 5/17/73 Remarks Registered Democrat not interested in having her appointed.

_____ Date _____ Remarks _____

Completed by: Judy Bryant Date 5-29-73

Field Clearance (WHS Use Only):

Completed by: _____ Date _____

(Information obtained from Libby at the Committee)

3050 Stanton Road, S.E., Apt. 204, Washington, D.C. 20020

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Withdrawal Sheet

WITHDRAWAL ID 013037

REASON FOR WITHDRAWAL Donor restriction
TYPE OF MATERIAL Personnel Form
CREATOR'S NAME Alice Pearl Johnson Royal
DESCRIPTION SF171
CREATION DATE 06/1973?

COLLECTION/SERIES/FOLDER ID . 031500142
COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public
Liaison Office - Minority Affairs)
BOX NUMBER 16
FOLDER TITLE Personnel Office, 1971-1975 (1)-(3)

DATE WITHDRAWN 06/08/2001
WITHDRAWING ARCHIVIST WHM

WITHDRAWAL SHEET (PRESIDENTIAL LIBRARIES)

FORM OF DOCUMENT	CORRESPONDENTS OR TITLE	DATE	RESTRICTION
Doc	social security number 1 page - Gloria D. Davis	1973-77	c

File Location:

Stanley C. Scott Papers, box 16. Folder: Personnel Office, 1/73-6/11/73

RESTRICTION CODES

JJO 5/23/24

- (A) Closed by applicable Executive order governing access to national security information.
- (B) Closed by statute or by the agency which originated the document.
- (C) Closed in accordance with restrictions contained in the donor's deed of gift.

SCHEDULE C APPOINTMENT AND NONCAREER EXECUTIVE ASSIGNMENT

CLEARANCE FORM

NAME Gloria D. Davis

PROPOSED POSITION, GRADE AND SALARY Staff Assistant -
Office of Assistant Secretary for Housing Management -
,GS-9 - \$11,614.00

TYPE OF APPOINTMENT Schedule C

CONCURRENCES

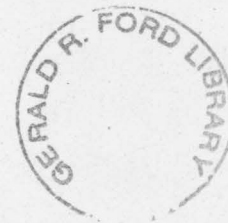
Appropriate clearances have been obtained:

[Signature]
SOL MOSHER

STAN ARMSTRONG

5/23/73
(Date)

(Date)



FOR: WHITE HOUSE PERSONNEL OPERATION
FROM: SOL MOSHER, OFFICE OF LEGISLATIVE AFFAIRS
SUBJECT: NEA/SCHEDULE C APPOINTMENT CLEARANCE REQUEST
DATE: May 18, 1973

FULL NAME Gloria Delilah Davis

DEPARTMENT OR AGENCY Housing and Urban Development

POSITION Staff Assistant - Office of A/S for Housing Mgmt.

TYPE OF APPOINTMENT Schedule C

GRADE OR SALARY GS-9 - \$11,614.00

DATE AND PLACE OF BIRTH July 29, 1946 - Baltimore, Maryland

HOME ADDRESS AND VOTING RESIDENCE 4258 Suitland Road, #301, Suitland, Maryland

BUSINESS ADDRESS 800 Southern Avenue, S.E., Washington, D.C.

POLITICAL AFFILIATION; POLITICAL EXPERIENCE AND/OR OFFICES HELD Not registered
(no known Republican activity)

CAREER Exec. Admin. Assistant - Polinger-Crawford Corp; Philco-Ford Corp. -
Secretary; C & P Telephone Company - Typist, Information Operator

EDUCATION Carver Vocational Technical High School, Baltimore, Maryland

RECOMMENDED BY Assistant Secretary Crawford



NAME Gloria D. Davis DEPARTMENT/AGENCY HUD POSITION Staff Assistant -
Office of A/S for HM

Security Clearance:

FBI Name Check No record Date Completed May 23, 1973

FBI Full Field Investigation Date Completed

Other(Specify) Date Completed

Congressional Clearance:

GOP Members of Senate and House, if any, representing candidate's state and city of residence:

Senator Charles Mathias (Sally) Date 5/21/73 Remarks Senator's office has no objection

Senator J. Glenn Beall, Jr. (Judy) Date 5/18/73 Remarks Not registered - no objection.

Representative Marjorie Holt (Pat) Date 5/21/73 Remarks Not registered - no comment.

Other Congressional Sponsors:

Date Remarks

Date Remarks

Completed by: Judy Bryant Date 5-23-73

Field Clearance (WHS Use Only):

Completed by: Date



TO: Special Assistant to the Secretary for Personnel

RE: Incoming Personnel for your Information and Competency Review

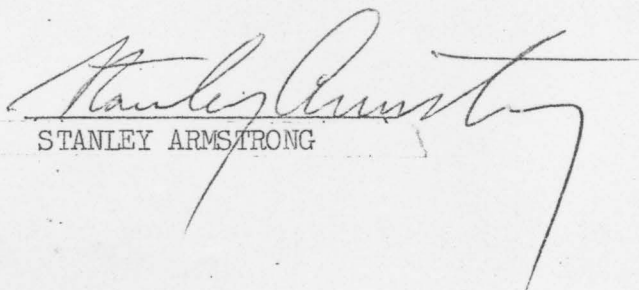
NAME Gloria Delilah Davis

Proposed position, grade and salary _____

Staff Assistant, GS-9, \$11,614

Type of appointment Temporary

We have reviewed the above name individual and found him competent to fill a proposed post.


STANLEY ARMSTRONG

5/2/73
(Date)



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Withdrawal Sheet

WITHDRAWAL ID 013038

REASON FOR WITHDRAWAL Donor restriction
TYPE OF MATERIAL Personnel Form
CREATOR'S NAME Gloria Delilah (Lynch) Davis
DESCRIPTION SF171
CREATION DATE 03/20/1973

COLLECTION/SERIES/FOLDER ID . 031500142
COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public
Liaison Office - Minority Affairs)
BOX NUMBER 16
FOLDER TITLE Personnel Office, 1971-1975 (1)-(3)

DATE WITHDRAWN 06/08/2001
WITHDRAWING ARCHIVIST WHM

WITHDRAWAL SHEET (PRESIDENTIAL LIBRARIES)

FORM OF DOCUMENT	CORRESPONDENTS OR TITLE	DATE	RESTRICTION
Doc	social security number 1 page - Marilyn Watson	1973-77	c

File Location:

Stanley C. Scott Papers, box 16. Folder: Personnel Office, 1/73-6/11/73

RESTRICTION CODES

JJO 5/23/24

- (A) Closed by applicable Executive order governing access to national security information.
- (B) Closed by statute or by the agency which originated the document.
- (C) Closed in accordance with restrictions contained in the donor's deed of gift.

SCHEDULE C APPOINTMENT AND NONCAREER EXECUTIVE ASSIGNMENT

CLEARANCE FORM

NAME Marilyn A. Watson

PROPOSED POSITION, GRADE AND SALARY Staff Assistant,

Office of Assistant Secretary for Housing Management -

GS-9 - \$11,614.00

TYPE OF APPOINTMENT Schedule C

CONCURRENCES

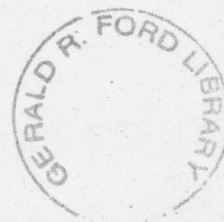
Appropriate clearances have been obtained:

[Signature]
for SOL MOSHER

STAN ARMSTRONG

5/23/77
(Date)

(Date)



FOR: WHITE HOUSE PERSONNEL OPERATION
FROM: SOL MOSHER, OFFICE OF LEGISLATIVE AFFAIRS
SUBJECT: NEA/SCHEDULE C APPOINTMENT CLEARANCE REQUEST
DATE: May 17, 1973

FULL NAME Marilyn A. Watson
DEPARTMENT OR AGENCY Department of Housing and Urban Development
POSITION Staff Assistant - Office of Assistant Secretary for HM
TYPE OF APPOINTMENT Schedule C
GRADE OR SALARY GS-9 - \$11,614.00
DATE AND PLACE OF BIRTH November 7, 1943 - Jamaica, West Indies
HOME ADDRESS AND VOTING RESIDENCE 3404 - 15th Street, N.E., Washington, D.C.

BUSINESS ADDRESS Kaufman & Broad Asset Management, 1730 K Street, N.W., D.C.
POLITICAL AFFILIATION; POLITICAL EXPERIENCE AND/OR OFFICES HELD Not registered
(no known Republican activity)

CAREER Staff Assistant to the Vice President - Kaufman & Broad Asset Management;
Administrative Assistant - Polinger-Crawford Corporation; Assistant Collection
Manager - W. & J. Sloane, Inc

EDUCATION Brixton College London England

RECOMMENDED BY Assistant Secretary for Housing Management



NAME Marilyn A. Watson DEPARTMENT/AGENCY HUD POSITION Staff Assistant - Ofc.
of A/S for HM

Security Clearance:

FBI Name Check No record Date Completed May 23, 1973

FBI Full Field Investigation _____ Date Completed _____

Other(Specify) _____ Date Completed _____

Congressional Clearance:

GOP Members of Senate and House, if any, representing candidate's state and city of residence:

Senator _____ Date _____ Remarks _____

Senator _____ Date _____ Remarks _____

Representative _____ Date _____ Remarks _____

Other Congressional Sponsors:

D.C. Republican Committee _____ Date 5/17/73 Remarks Not registered.

_____ Date _____ Remarks _____

Completed by: Judy Bryant Date 5-23-73

Field Clearance (WHS Use Only):

Completed by: _____ Date _____

3404 - 15th Street, N.E., Washington, D.C.

(Information obtained from Libby at the Committee)



TO: Special Assistant to the Secretary for Personnel

RE: Incoming Personnel for your Information and Competency Review

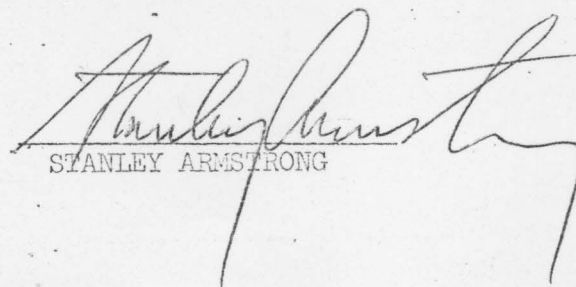
NAME Marilyn A. Watson

Proposed position, grade and salary _____

Staff Assistant, GS-9, \$11,614

Type of appointment Temporary

We have reviewed the above name individual and found him competent to fill a proposed post.


STANLEY ARMSTRONG

5/24/73
(Date)



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Withdrawal Sheet

WITHDRAWAL ID 013039

REASON FOR WITHDRAWAL Donor restriction

TYPE OF MATERIAL Personnel Form

CREATOR'S NAME Marilyn A. Watson

DESCRIPTION SF171

CREATION DATE 03/20/1973

COLLECTION/SERIES/FOLDER ID . 031500142

COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public
Liaison Office - Minority Affairs)

BOX NUMBER 16

FOLDER TITLE Personnel Office, 1971-1975 (1)-(3)

DATE WITHDRAWN 06/08/2001

WITHDRAWING ARCHIVIST WHM

WITHDRAWAL SHEET (PRESIDENTIAL LIBRARIES)

FORM OF DOCUMENT	CORRESPONDENTS OR TITLE	DATE	RESTRICTION
Doc	social security number 1 page - Patricia Andrews	1973-77	c

File Location:

Stanley C. Scott Papers, box 16. Folder: Personnel Office, 1/73-6/11/73

RESTRICTION CODES

JJO 5/23/24

- (A) Closed by applicable Executive order governing access to national security information.
- (B) Closed by statute or by the agency which originated the document.
- (C) Closed in accordance with restrictions contained in the donor's deed of gift.

00032

SCHEDULE C APPOINTMENT AND NONCAREER EXECUTIVE ASSIGNMENTS

CLEARANCE FORM

NAME Patricia Ann Andrews

Proposed position, grade and salary Staff Assistant

GS-11, \$13,996, Immediate Office of the Assistant Secretary for
for Housing Management

Type of appointment Schedule C

CONCURRENCES

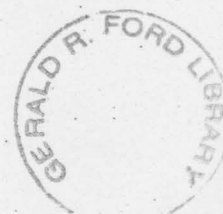
Appropriate clearances have been obtained:

Sol Mosher
(SOL MOSHER)

5/29
(DATE)

STANLEY ARMSTRONG

(DATE)



FOR: WHITE HOUSE PERSONNEL OPERATION
FROM: SOL MOSHER, OFFICE OF LEGISLATIVE AFFAIRS
SUBJECT: NEA/SCHEDULE C APPOINTMENT CLEARANCE REQUEST
DATE: May 17, 1973

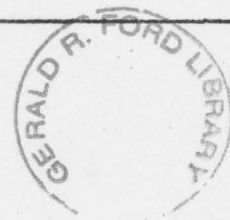
FULL NAME Patricia Ann Andrews
DEPARTMENT OR AGENCY Housing and Urban Development
POSITION Staff Assistant - Office of Assistant Secretary for HM
TYPE OF APPOINTMENT Schedule C
GRADE OR SALARY GS-11 - \$13,996.00
DATE AND PLACE OF BIRTH March 5, 1942 - El Dorado, Arkansas
HOME ADDRESS AND VOTING RESIDENCE 1234 Massachusetts Avenue, N.W., Wash., D.C.

BUSINESS ADDRESS 1225 Connecticut Avenue, N.W., Washington, D.C.
POLITICAL AFFILIATION; POLITICAL EXPERIENCE AND/OR OFFICES HELD Not registered

CAREER Training Coordinator - Metropolitan Washington Council of Government;
Counselor - United Planning Organization; Ophthalmic Technician - Dr. Claude Cowan.

EDUCATION Livingstone College; D.C. Teachers College; Tulsa University Extensi

RECOMMENDED BY Assistant Secretary for Housing Management



NAME Patricia Ann Andrews DEPARTMENT/AGENCY HUD POSITION Staff Assistant - Ofc of A/S for HM

Security Clearance:

FBI Name Check Initiated 5/17/73 Date Completed

FBI Full Field Investigation Date Completed

Other(Specify) Date Completed



Congressional Clearance:

GOP Members of Senate and House, if any, representing candidate's state and city of residence:

Senator Date Remarks

Senator Date Remarks

Representative Date Remarks

Other Congressional Sponsors:

D.C. Republican Committee Date 5/17/73 Remarks Not registered - No comment.

 Date Remarks

Completed by: Ludy Bryant Date 5-29-73

Field Clearance (WHS Use Only):

Completed by: Date

1234 Massachusetts Avenue, N.W., Washington, D.C.

(Information obtained from Libby at the Committee)

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Withdrawal Sheet

WITHDRAWAL ID 013040

REASON FOR WITHDRAWAL Donor restriction

TYPE OF MATERIAL Personnel Form

CREATOR'S NAME Patricia Ann Andrews

DESCRIPTION SF171

CREATION DATE 03/19/1973

COLLECTION/SERIES/FOLDER ID . 031500142

COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public
Liaison Office - Minority Affairs)

BOX NUMBER 16

FOLDER TITLE Personnel Office, 1971-1975 (1)-(3)

DATE WITHDRAWN 06/08/2001

WITHDRAWING ARCHIVIST WHM