

The original documents are located in Box 16, folder “Personnel Office, 1971-1975 (1)” of the Stanley Scott Papers at the Gerald R. Ford Presidential Library.

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Policy & Analysis (10 vacancies)

Energy Statistics - GS-16

Policy Dept GS-17

Program Clearance * GS-15/16

Regulation Review * GS-15/16

Systems Integration * GS-15

Special Projects * GS-15/16

Supply Policy * GS-15

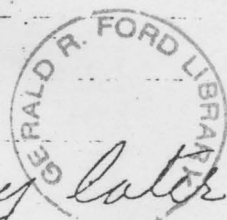
Demand Policy * GS-15

Economic & Tax Policy * GS-15/16

Special Projects * GS-15/16

General Counsel (0)

May be one ^{supergrade} vacancy later this summer.



Energy Resource Development (7 vacancies)

Coal - Eastern Region GS-16

Coal - Western Region GS-16

2. Assoc Adm, Energy Conversion GS-17

Power Plants GS-16

* Executive Recruitment Office is assisting management in their search efforts for these positions since the grade level is not defined due to the critical need of this office.

Oil Shale, Solar & Geo 65-15/16

Coal Conversion 65-15/16

Financing 65-16

Management & Administration (3 vacancies)

Associate Asst Adm
for Management
Sciences & Budget 65-17

Contracts & Grants
Management 65-15

Personnel 65-16

Operations, Regulations & Compliance (7 vacancies)

Deputy ** 65-18

Program Analysis & Implementation 65-16

Pricing, Allocation 65-16

& Conservation

Effectiveness Evaluation 65-16

Refinery Audit & 65-16

Review

Grade Petroleum 65-16

Propane, Butane & Other 65-16

Products

Residual & Middle 65-16

Distillate

** May open in near future



Energy Conservation & Environment (5 vac)

Assoc Adm. Industrial Programs 65-17

Assoc Adm. Buildings Programs 65-17

Industrial Research & Demonstration 65-16

X Transportation Research & Demonstration 65-16

Senior Economist 65-15

International Energy Affairs

Needs unknown 6/24

Intergovernmental & Regional Relations (3 vac)

Special Impact 65-16

*** Chicago Reg'l Adm 65-16

Boston Reg'l Adm 65-16

Congressional Affairs (1 vacancy)

House Relations 65-16

*** May keep acting Reg'l Adm

Public Relations (1 vacancy)

**** Deputy Director

65-16

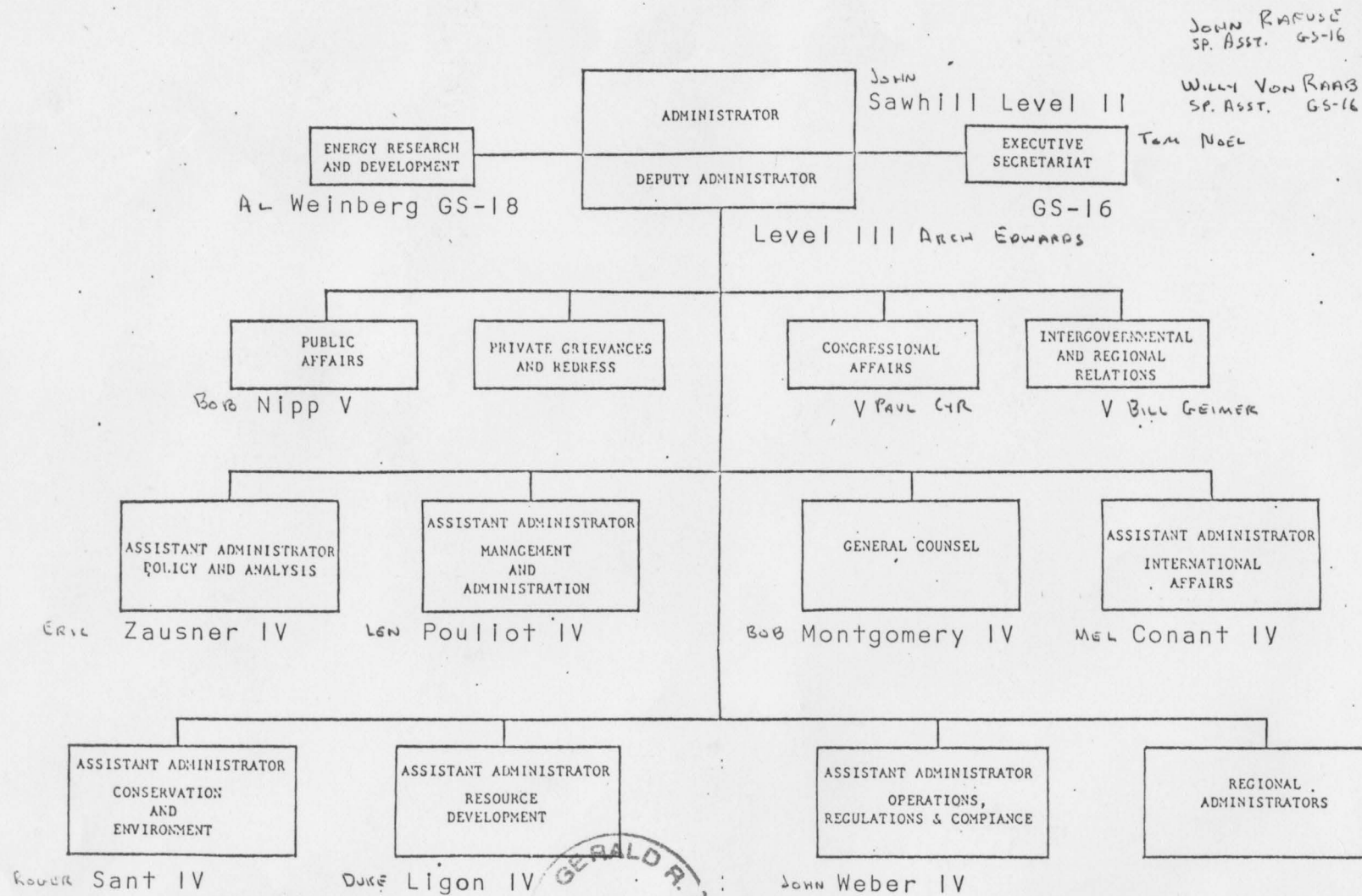
Private Grievances & Recs (1 vac)

**** Director

~~EX 17~~

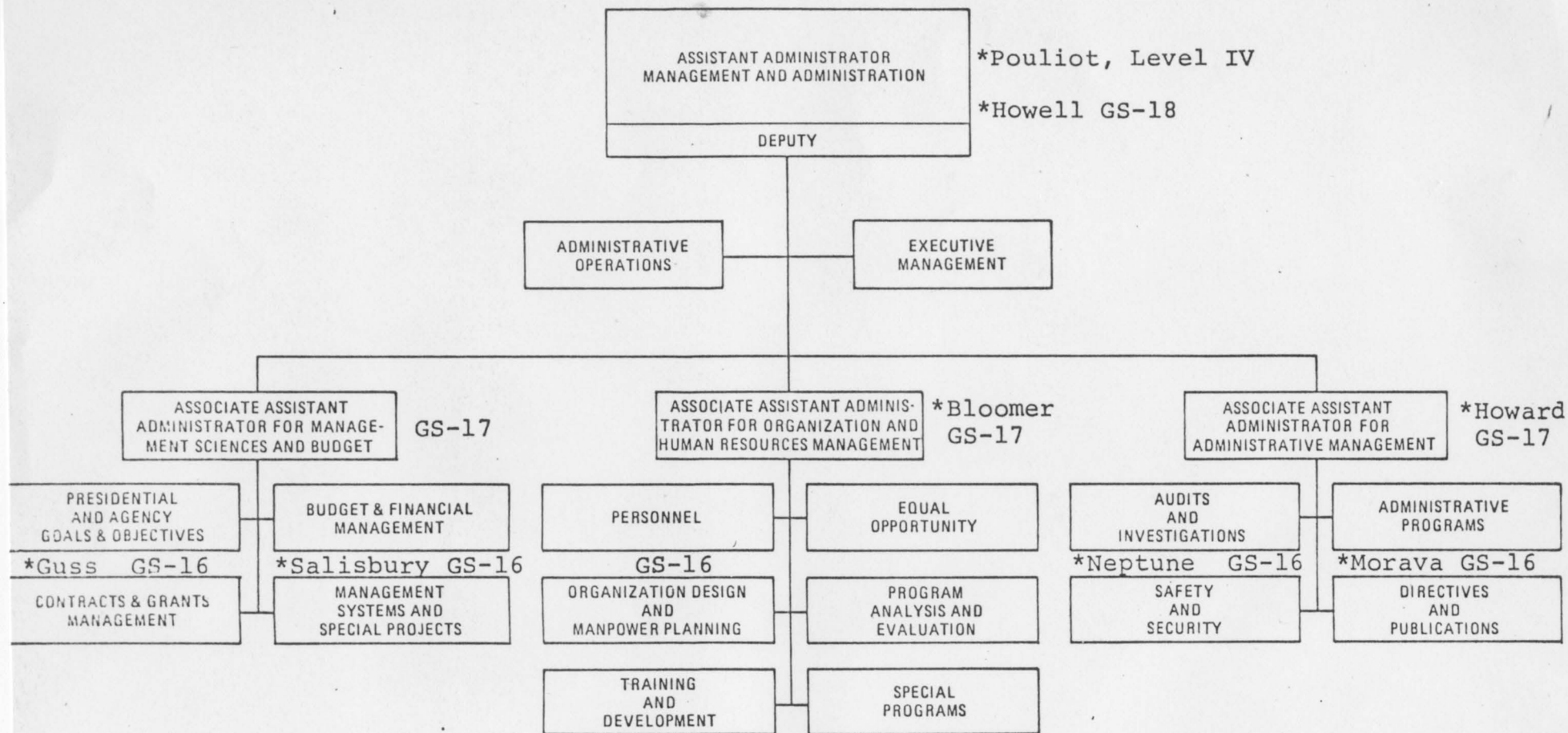


**** May or not not be open



Approved: _____
Administrator Date





*Designate

PROPOSED _____
ASSISTANT ADMINISTRATOR

CONCUR _____
ASSISTANT ADMINISTRATOR
MANAGEMENT AND ADMINISTRATION

APPROVED _____
ADMINISTRATOR

DATE



ASSISTANT ADMINISTRATOR INTERNATIONAL ENERGY *Knubel GS-17
DEPUTY

*Conant, Level IV

ADMINISTRATIVE OPERATIONS

ASSOCIATE ASSISTANT ADMINISTRATOR ENERGY EXPORTING COUNTRIES

*Wilhelm GS-16

PERSIAN GULF	OPEC-OAPEC ORGANIZATIONS	INTERNATIONAL OIL SYSTEMS
--------------	-----------------------------	------------------------------

ASSOCIATE ASSISTANT ADMINISTRATOR ENERGY IMPORTING COUNTRIES AND RESOURCES

*James GS-16

INTERNATIONAL ENERGY RESOURCES	ENERGY IMPORTING NATIONS
GAS, COAL AND NUCLEAR	EXPORT - IMPORT POLICY
NATO	OIL IMPORT ADMINISTRATION
OECD OIL COMMITTEE	ECG
	EC AND OECD



*Designate

PROPOSED _____
 ASSISTANT ADMINISTRATOR

CONCUR _____
 ASSISTANT ADMINISTRATOR
 MANAGEMENT AND ADMINISTRATION

APPROVED _____
 ADMINISTRATOR

DATE _____

ASSISTANT ADMINISTRATOR
POLICY AND ANALYSIS

*Zausner, Level IV
*Rathbun GS-18

GS-16

ADMINISTRATIVE
OPERATIONS

ASSOCIATE
ASSISTANT
ADMINISTRATOR FOR
DATA

*Rathbun GS-18

ASSOCIATE ASSISTANT
ADMINISTRATOR
FOR ANALYSIS

GS-18

ASSOCIATE ASSISTANT
ADMINISTRATOR
FOR POLICY EVALUATION

*Concklin
GS-18

ENERGY
INFORMATION
CENTER

OFFICE OF
DATA
SERVICES

OFFICE OF
ENERGY
DATA
POLICY

GS-17
GS-16

GS-16

OIL &
GAS
STATISTICS

COAL
STATISTICS

NUCLEAR &
OTHER
ENERGY
STATISTICS

TECHNICAL
SERVICES

ELECTRIC
POWER

COMPUTER
OPERATIONS

DATA
COLLECTION
AND
SERVICES

SYSTEM
DESIGN &
PROGRAM
SERVICES

ADP
POLICY AND
PLANNING

FIELD
COLLECTIONS
PROGRAMS

DATA
IDENTIFICA-
TION &
ANALYSIS

SPECIAL
DATA
ISSUES

OFFICE OF
QUANTITATIVE
METHODS

GS-17
GS-16

SUPPLY
MODELING
FORECASTING

DEMAND
MODELING &
FORECASTING

INTERNAT'L
MODELING &
FORECASTING

OFFICE OF
ENERGY
SYSTEMS

GS-17
GS-16

ENERGY
INFORMATION
SYSTEMS

ECONOMETRIC
MODELING &
RESEARCH

MICRO-
ECONOMIC
ENERGY
FORECASTING

OFFICE OF
ECONOMIC
IMPACT
ANALYSIS

GS-16

SECTORAL
STUDIES

MACRO-
ECONOMIC
ANALYSIS

OFFICE OF
SPECIAL
ANALYSIS

GS-16

OFFICE OF
ECONOMIC &
REGULATION
POLICY

GS-16

REGULATIONS

PRICING

OFFICE OF
PROGRAM
& POLICY
REVIEW

GS-17

PROGRAM
REVIEW

GS-16

REGULATION
REVIEW

GS-16

LEGISLATIVE
REVIEW

GS-16

OFFICE OF
POLICY
DEVELOPMENT

GS-17

SUPPLY
POLICY

GS-16

DEMAND
POLICY

GS-16

ECONOMIC
& TAX
POLICY

GS-16

SPECIAL
PROJECTS

GS-16



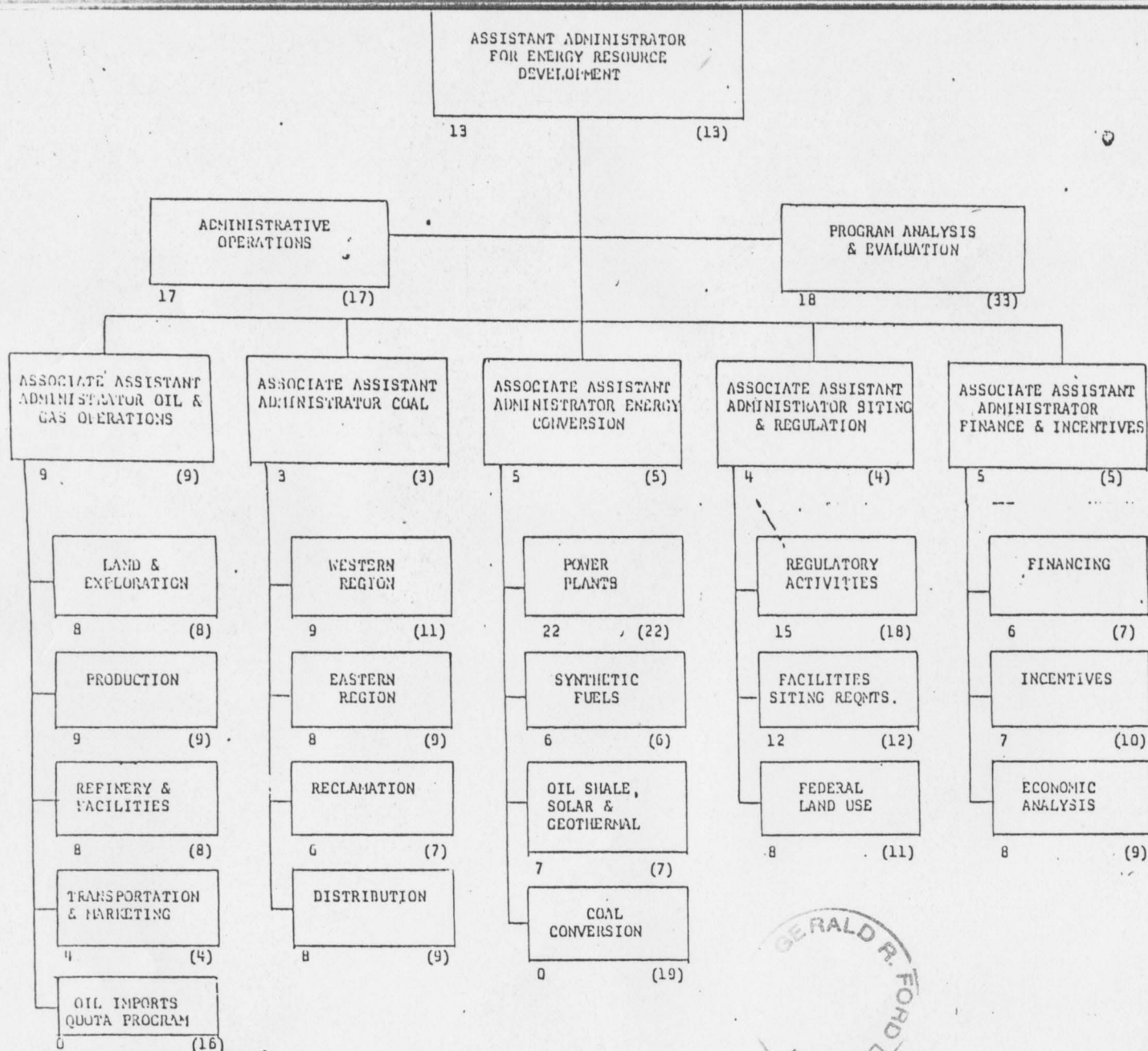
Designate
Dual capacity

PROPOSED _____
ASSISTANT ADMINISTRATOR

CONCUR _____
ASSISTANT ADMINISTRATOR
MANAGEMENT AND ADMINISTRATION

APPROVED _____
ADMINISTRATOR

DATE _____

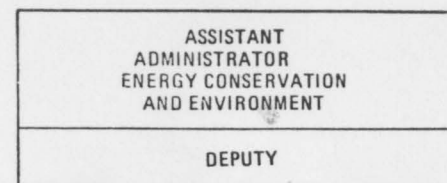


Proposed: ASSISTANT ADMINISTRATOR

Concur: ASSISTANT ADMINISTRATOR
MANAGEMENT AND ADMINISTRATION

Approved: ADMINISTRATOR

DATE _____



*Sant, Level IV

*Bakke

GS-16

ADMINISTRATIVE
OPERATIONS

DIRECTOR OF PROGRAM
DEVELOPMENT & RESEARCH
PLANNING

GS-17/18

DIRECTOR OF
ENVIRONMENTAL
ASSESSMENT AND IMPACT

GS-17/18

PROGRAM ANALYSIS
& DEVELOPMENT

GS-16

UTILITIES &
ELECTRICAL
STUDIES

RESEARCH PLANNING &
SYSTEMS RESEARCH

GS-16

SPECIAL
PROJECTS

GS-16

ENVIRONMENTAL
ASSESSMENT

GS-16

ENVIRONMENTAL
IMPACT

ASSOCIATE ASSISTANT
ADMIN. INDUSTRIAL
PROGRAMS

GS-16/17

INDUSTRIAL RESEARCH
& DEMONSTRATION

MONITORING
PROGRAMS

GS-16

REFINING, PLASTICS,
CHEMICALS PROGRAMS

GS-16

PRIMARY METALS
PROGRAM

GS-16

PAPER, CEMENT,
GLASS PROGRAMS

GS-16

ASSOCIATE ASSISTANT ADMIN.
TRANSPORTATION
PROGRAMS

GS-16/17

TRANSPORTATION
RESEARCH &
DEMONSTRATION

GS-16

VEHICLE EFFICIENCY
PROGRAMS

GS-16

INTERMODAL SHIFTS
PROGRAM

ASSOCIATE ASSISTANT
ADMIN. BUILDINGS
PROGRAM

GS-16/17

BUILDINGS
RESEARCH &
DEMONSTRATION

LIGHTING
PROGRAMS

GS-16

RESIDENTIAL BUILDINGS
PROGRAM

GS-16

APPLIANCE
PROGRAM

COMMERCIAL
BUILDINGS
PROGRAM

GS-16

ASSOCIATE ASSISTANT ADMIN.
PUBLIC EDUCATION, GOVERNMENT
& REGIONAL SUPPORT PROGRAMS

*McGarry GS-16/17

PUBLIC
EDUCATION

GS-16

FEDERAL
PROGRAMS

GS-16

STATE AND
LOCAL PROGRAMS

REGIONAL
SUPPORT
PROGRAMS

PROPOSED

ASSISTANT ADMINISTRATOR

CONCUR

ASSISTANT ADMINISTRATOR
MANAGEMENT AND ADMINISTRATION

APPROVED

ADMINISTRATOR

DATE

esignate



ASSISTANT
ADMINISTRATOR
OPERATIONS, REGULATIONS & COMPLIANCE
DEPUTY

*Weber, Level IV

*Harper, Level V

ADMINISTRATIVE
OPERATIONS

**Vernon

GS-18

ASSOCIATE ASSISTANT
ADMINISTRATOR FUELS
MANAGEMENT

GENERAL FUELS

*Hall GS-17

CRUDE & PETROCHEMICAL
FEEDSTOCKS

GS-16

PROPANE, BUTANE &
OTHER PRODUCTS

GS-16

RESIDUAL AND MIDDLE
DISTILLATE (UTILITIES)

GS-16

CASE COORDINATION

*Finsterle GS-18

ASSOCIATE ASSISTANT
ADMINISTRATOR ANALYSIS
AND IMPLEMENTATION

*Ahearne GS-17

POLICY
INTERPRETATION

GS-17

PROGRAM ANALYSIS &
IMPLEMENTATION

GS-16

EFFECTIVENESS
EVALUATION

GS-16

REGIONAL OPERATIONS

GS-17

ASSOCIATE ASSISTANT
ADMINISTRATOR
REGULATION DEVELOPMENT

ALLOCATION

GS-16

REGULATORY
COORDINATION

**Landesman GS-17

ASSOCIATE ASSISTANT
ADMINISTRATOR COMPLIANCE
AND ENFORCEMENT

*Butz GS-16

ENFORCEMENT POLICY
& COORDINATION

GS-16

PRICING, ALLOCATION,
& CONSERVATION

GS-16

CASE CONTROL &
ANALYSIS

REFINERY AUDIT
AND REVIEW

*Designate
**Pending CSC



PROPOSED

ASSISTANT ADMINISTRATOR

CONCUR

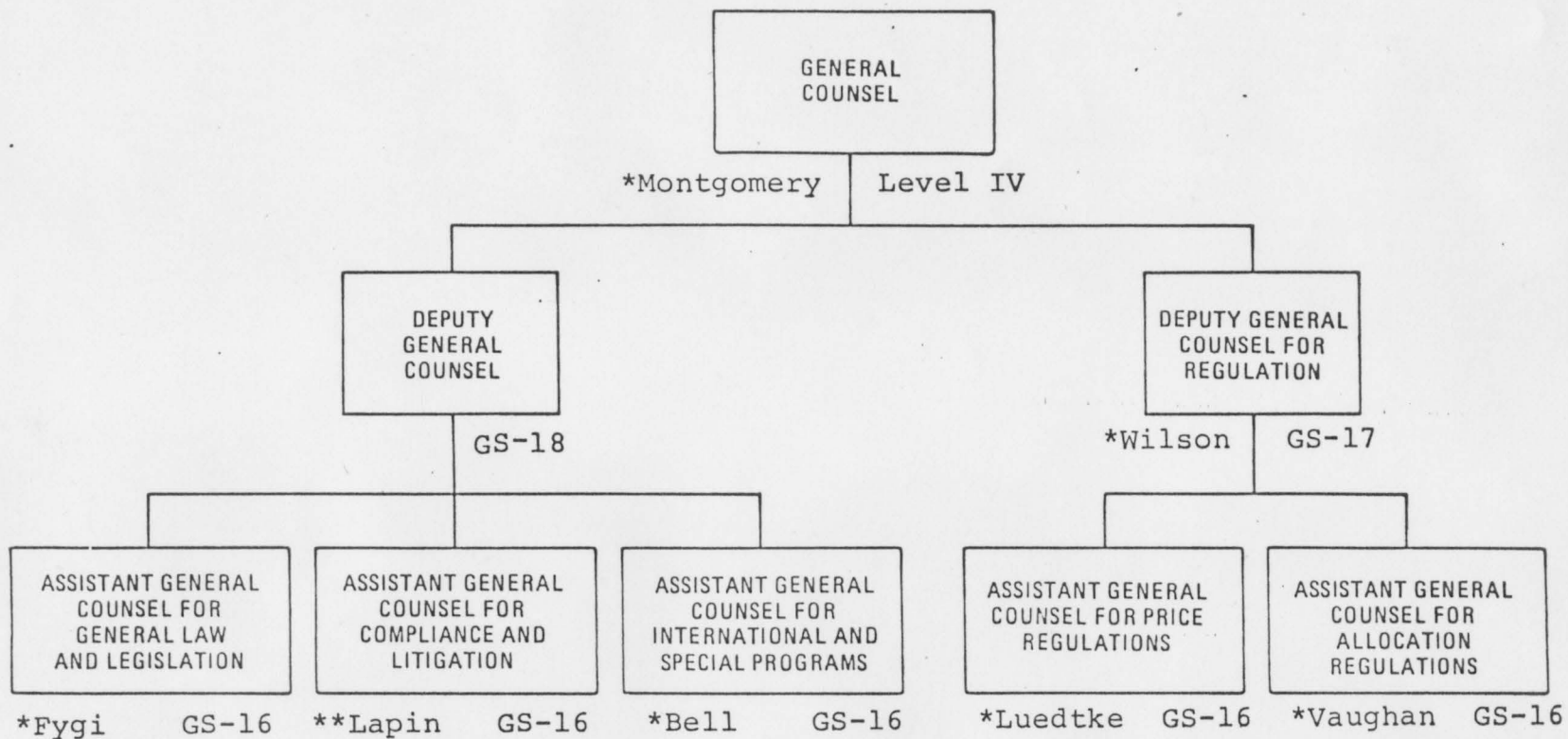
ASSISTANT ADMINISTRATOR
MANAGEMENT AND ADMINISTRATION

APPROVED

ADMINISTRATOR

DATE

GPC 871.



* Designate
 ** Approved



PROPOSED _____ CONCUR _____ APPROVED _____
 GENERAL COUNSEL ASSISTANT ADMINISTRATOR ADMINISTRATOR DATE
 MANAGEMENT AND ADMINISTRATION

DIRECTOR
OFFICE OF
INTERGOVERNMENTAL
AND REGIONAL
RELATIONS

*Geimer, Level V

REGIONAL &
INTERAGENCY RELATIONS

*Holmberg GS-17

INTERGOVERNMENTAL
RELATIONS

GS-16

SPECIAL IMPACT
PROGRAM



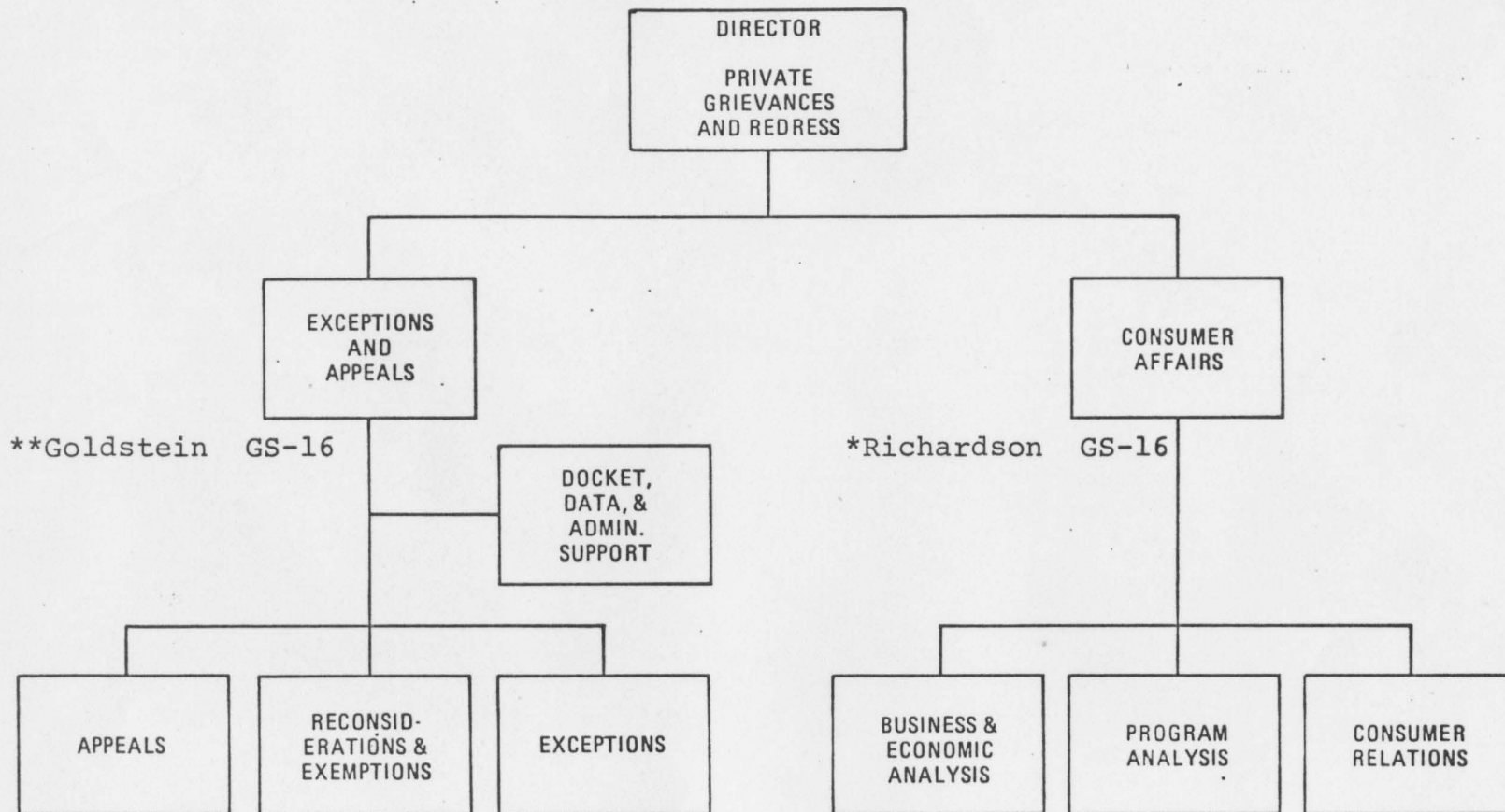
*Designate

PROPOSED _____
DIRECTOR

CONCUR _____
ASSISTANT ADMINISTRATOR
MANAGEMENT AND ADMINISTRATION

APPROVED _____
ADMINISTRATOR

DATE _____



*Designate
**Approved

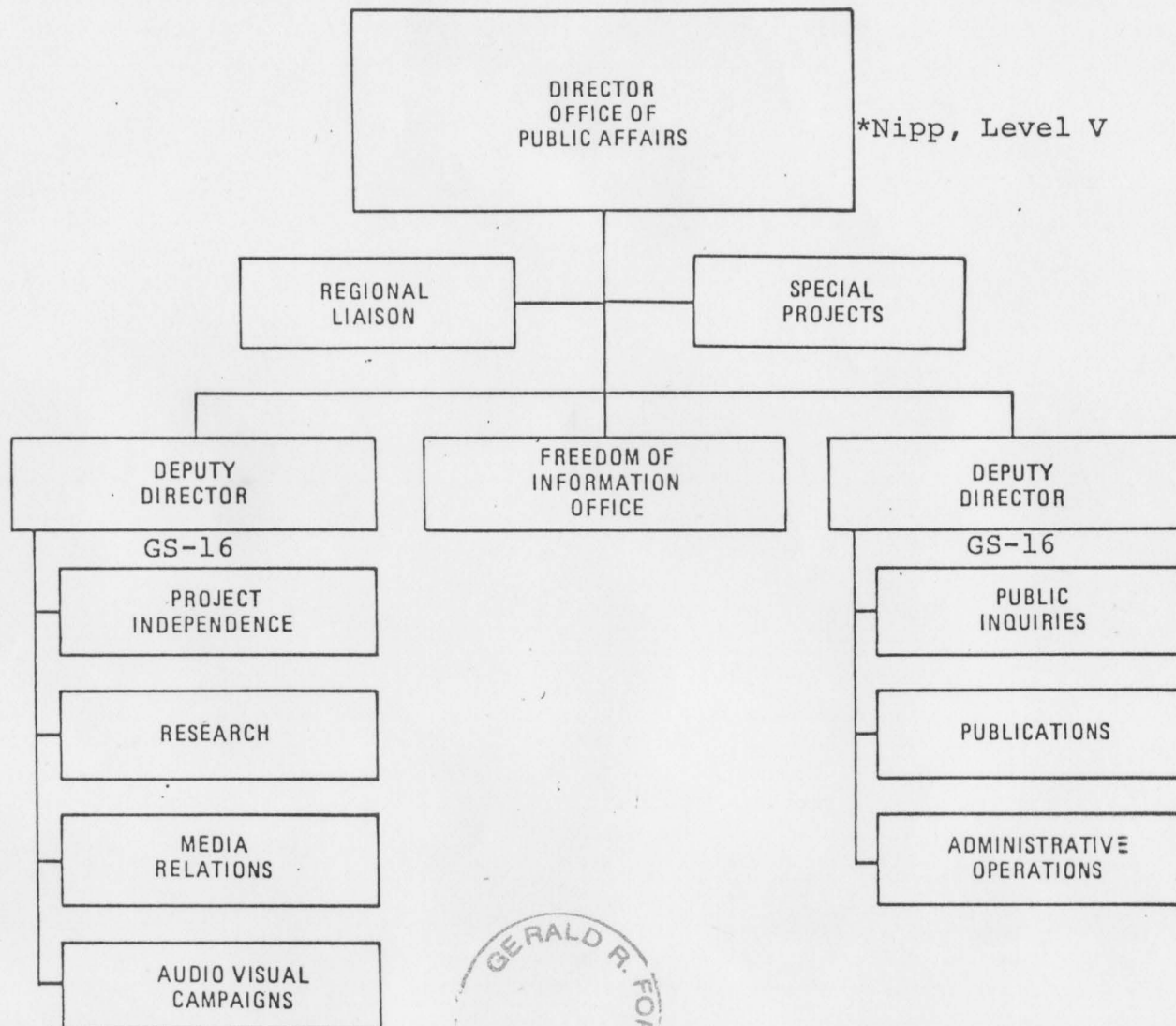


PROPOSED _____
DIRECTOR

CONCUR _____
ASSISTANT ADMINISTRATOR
MANAGEMENT AND ADMINISTRATION

APPROVED _____
ADMINISTRATOR

DATE _____



*Designate

PROPOSED _____
DIRECTOR

CONCUR _____
ASSISTANT ADMINISTRATOR
MANAGEMENT AND ADMINISTRATION

APPROVED _____
ADMINISTRATOR

DATE _____



CONGRESSIONAL
AFFAIRS

*Cyr, Level V

GS-17

CONGRESSIONAL
CORRESPONDENCE

SENATE
RELATIONS

GS-16

HOUSE
RELATIONS

GS-16

LEGISLATIVE
LIAISON

*Designate

PROPOSED

DIRECTOR

CONCUR

ASSISTANT ADMINISTRATOR
MANAGEMENT AND ADMINISTRATION

APPROVED

ADMINISTRATOR

DATE

THE WHITE HOUSE

WASHINGTON

MEMORANDUM FOR:

JOHN CALHOUN

(Director)

Office of Public Affairs

ACTION

(Department)

FROM:

STANLEY S. SCOTT
ASSISTANT TO THE DIRECTOR
OF COMMUNICATIONS
FOR THE EXECUTIVE BRANCH

RE:

MR.

MRS.

MISS Marise A. Hadden has received clearance

for appointment (X), nomination (), promotion () as Country Director;
(position)
East Caribbean.

Please use the attached Personnel Information Form as source
material for a news release to be used at your determination.

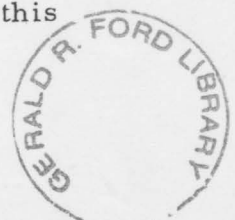
Please attach a copy of the release to this form and return to this
office indicating what action was taken.

ACTION TAKEN

Ten minute taped interview, edited and forwarded to eight Detroit-Ann Arbor
radio stations. (2) Sixty second news spot voiced to Republican Audio for
feed to Michigan radio stations. (3) General news release sent to 568 major
dailies, and 300 weeklies, magazines and radio stations. (4) Stills and
release sent to Michigan TV stations.

Signature: John Calhoun
John Calhoun, Special Assistant to
the (Director)
Office of Public Affairs

Attachment



RADIO BROADCAST

VOICED BY JOHN CALHOUN

A prominent Black female Educator from Michigan was sworn in today as Peace Corps Country Director for the Eastern Carribean. Doctor Marise T. Hadden of Ann Arbor and Detroit took the oath of office in Washington. She is the second woman holding this high level position in the sixty nations where Peace Corps serves. Doctor Hadden will be responsible for coordinating Peace Corps programs with the governments of eleven island nations. She formerly served as Director of Intergroup and Community Relations with Youth For Understanding in Ann Arbor. Bill Inglis...Acting Deputy Director of the new federal citizens service agency ACTION...officiated at the swearing-in ceremonies. Ambassador E. Moses Debrah of Ghana, stood beside his lifelong friend as she took the oath of office. ~~Michigan Congressmen Donald Riegel and John Conyers~~



~~were represented.~~

Doctor Hadden will leave next week for her office
in Barbados where she will direct the work of more than
200 Peace Corps Volunteers.

END



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Transfer/Disposal Sheet

ITEM ID 00639

DESCRIPTION OF ITEM MOVED . . Two black and white photographs of Dr. Marise Hadden, a black educator from Michigan. In one she is being sworn in as the new Peace Corps Director for the Eastern Caribbean Islands - Bill Inglis, Acting Deputy Director of ACTION, is at left, Ambassador Noses Debrah of Ghana (friend of Dr. Hadden) stands beside her, and Director of Personnel Charles M. Odell holds the Bible. In the other photograph, Dr. Hadden receives congratulations from Allen May (right), Assistant Director of ACTION for Staff Placement and Training. Others shown (right to left) are Ambassador Debrah, Odell, John C. Calhoun (Special Assistant to the Director for Public Affairs), and Fred DeWitt (Director of Minority Recruitment). Both photographs are official ACTION photos taken by Norma Robinson. The date is unknown, but apparently in 1971.

COLLECTION/SERIES/FOLDER ID . 031500142

COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public Liaison Office - Minority Affairs)

BOX NUMBER 16

FOLDER TITLE Personnel Office, 1971-1975 (1)-(3)

ACCESSION NUMBER 1998-NLF-022

MOVEMENT DATE 06/08/2001

TYPE OF MATERIAL Photographs

NEW LOCATION Audiovisual Collection

ARCHIVIST William H. McNitt

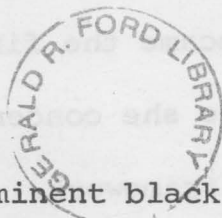


ACTION NEWS

VISTA • PEACE CORPS • FOSTER GRANDPARENTS
RETIRED SENIOR VOLUNTEER PROGRAM • SERVICE CORPS OF RETIRED EXECUTIVES
ACTIVE CORPS OF EXECUTIVES

Office of Public Affairs, 806 Connecticut Ave., N.W., Washington, D.C. 20525

CONTACT: Jack Porter, Director
Office of Public Affairs
(202) 382-5266



WASHINGTON, D.C.---A prominent black woman educator from Michigan has been sworn in as Peace Corps Country Director for the Eastern Carribean Islands. Dr. Marise T. Hadden, a former Adjunct (Auxiliary) Professor with the University of Michigan, became the fifth woman in the 10 year history of the Peace Corps to be appointed to this position. She is the second woman presently holding this position in the nearly sixty nations around the world where Peace Corps serves.

Dr. Hadden will be responsible for 200 volunteers who will work with programs designed by the host governments on the islands of: Antigua, St. Kitts, Grenada, St. Vincent, Montserrat, Anguilla, Dominica, St. Lucia, Nevis, the West Indies, and Barbados, where she will maintain offices in the city of Bridgetown.

Bill Inglis, Acting Deputy Director of ACTION, the new umbrella agency covering such government programs as Peace Corps, VISTA, and five other programs, administered the oath of office.

-more-

Dr. Hadden served as Director of Intergroup and Community Relations with Youth for Understanding, a program designed to increase the involvement of non-white high school students and Africans.

In 1968, Mrs. Hadden became the first black woman to teach in the School of Education where she concentrated on Urban Education within a social foundations framework.

Dr. Hadden served in numerous positions in the Detroit Public Schools systems from 1950-66, including homeroom teachers, Assistant Principal and Summer School Principal.

Among the organizations she holds membership are: American Women in Radio and Television, Delta Sigma Theta Sorority, Women's Advertising Club, and Michigan Association for Emotionally Disturbed Children.

Dr. Hadden earned her Ph.D in Community Development and Organization with a minor in Adult Education. She received her master's in Educational Psychology, also from the University of Michigan. She completed other studies at the University of the Americas, Mexico City, Mexico; Middlebury College (Vermont); and McGill University, Montreal, Canada.

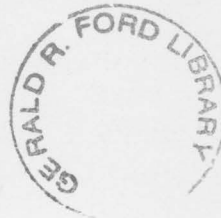
Her background in educational psychology and community development will be extremely useful in the position of country director. Most of her programs in the Eastern Caribbean are involved in academic

teaching, community education, cooperative education, nurse education, vocational training, physical education, and community recreation. She will also develop and institute new programs.

Peace Corps is one of several federal agencies which were merged into the new federal citizen service agency ACTION.

Dr. Hadden has traveled extensively around the world and is fluent in French and Spanish. In comments regarding accepting an appointment with Peace Corps, she said, "This is an excellent opportunity for minorities, especially Blacks, to travel and work in a different culture. It is certainly one of my goals to make known the unique advantages this kind of experience can afford all Americans."

Peace Corps Volunteers work in more than 300 different jobs. They range from plumbers to welders in the skills and trades to community development and math teachers in the generalist area.



THE WHITE HOUSE

WASHINGTON

MEMORANDUM FOR: Franklin R. Hood
(Director)
Office of Public Affairs
Veterans Administration
(Department)

FROM: STANLEY S. SCOTT
ASSISTANT TO THE DIRECTOR
OF COMMUNICATIONS
FOR THE EXECUTIVE BRANCH

RE: (MR.)
(MRS.)
(MISS) Edgardo Gonzales has received clearance
for appointment (X), nomination (), promotion () as Attorney
(position)

Please use the attached Personnel Information Form as source
material for a news release to be used at your determination.

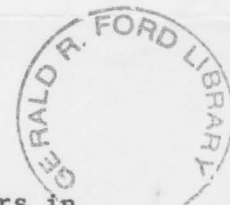
Please attach a copy of the release to this form and return to this
office indicating what action was taken.

ACTION TAKEN

"Hometown" type press release prepared for newspapers in
Puerto Rico.

Signature: F. R. Hood by S. M. Appleman
(Director)
Office of Public Affairs

Attachment



CONFIDENTIAL MEMORANDUM

FOR: CHIEF, WHPO

FROM: DEPUTY ADMINISTRATOR OF VETERANS AFFAIRS

SUBJECT: CLEARANCE REQUEST, NEA/SCHEDULE C APPOINTMENT

DATE: 7/20/71

Full Name Edgardo Gonzales

Department or Agency Veterans Administration

Position Attorney

Type of Appointment Schedule A

Grade or Salary GS-11

Date and Place of Birth 4/29/44 Santurce, Puerto Rico

Home Address and Voting Residence 4520 King Street, Apt. 907
Alexandria, Va. 22302

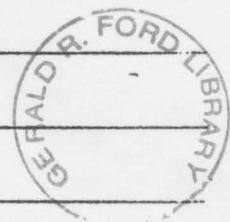
Business Address Office of the Resident Commissioner from P. R.
House of Representatives; Washington, D. C. 20515

Political Affiliation; Political Experience and/or Offices Held Not registered

Career History (11/70-Pres) LA to Hon. Jorge L. Cordova; (10/69-10/70) Legal
Officer, Office of Staff Judge Advocate of the 4th Infantry Div. in Viet Nam
(1/69-9/69) U.S. Army, Texas.

Education J. D. - 1968 - University of Wisconsin Law School
BBA - 1965 - University of Puerto Rico (cum laude)

Recommended by [Signature]
Deputy Administrator of Veterans Affairs



87/9
7-20-71

Rec'd Code F
8/16/71

THE WHITE HOUSE

WASHINGTON

August 13, 1971

MEMORANDUM FOR:

John P. Donnelly

(Director)

Office of Public Affairs

NASA

(Department)

FROM:

STANLEY S. SCOTT *SS*
ASSISTANT TO THE DIRECTOR
OF COMMUNICATIONS
FOR THE EXECUTIVE BRANCH

RE:

MR.
(MRS)

MISS Ruth Bates Harris has received clearance

for appointment (X), nomination (), promotion () as Director of Equal
(position)
Employment Opportunity in the Department of NASA.

Please use the attached Personnel Information Form as source
material for a news release to be used at your determination.

Please attach a copy of the release to this form and return to this
office indicating what action was taken.

ACTION TAKEN

NASA news release (attached) issued jointly with Montgomery County School

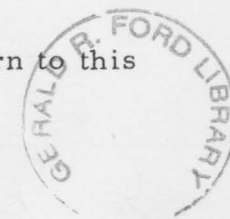
System public information office with photographs.

Signature: *John P. Donnelly*

(Director)

Office of Public Affairs

Attachment



CONFIDENTIAL MEMORANDUM

FOR: CHIEF, WHPO

FROM: ADMINISTRATOR OF VETERANS AFFAIRS

SUBJECT: CLEARANCE REQUEST, NEA/SCHEDULE C APPOINTMENT

DATE: July 1, 1971

Full Name James R. Purdy

Department or Agency VA - Chicago Regional Office

Position Chief Attorney

Type of Appointment Schedule A

Grade or Salary GS-14

Date and Place of Birth 7/3/27 Dillon, South Carolina

Home Address and Voting Residence 8121 South Yates Blvd.
Chicago, Illinois 60617

Business Address VARO, Chicago, Illinois

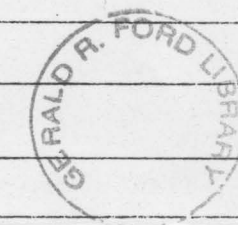
Political Affiliation; Political Experience and/or Offices Held _____

Career History (6/70-Pres.) Staff Assistant, VARO, Chicago; (8/68-6/70) Staff Assistant, VARO, Phoenix; (9/67-8/68) VA Central Office; (4/66-9/67) Atty., VARO, Boston; (2/65-3/65) Assoc. Director, Commonwealth of Mass. Service Corps; (1/63-1/65) Exec. Secy to Governor's Council, Mass; (1959-4/66) Private practice of law in Mass; (2/68-7/58) Law clerk, State of N.J.; (7/46-7/48) U.S. Navy.

Education B.A. - 1952 - Howard University
LLB - 1957 - Portia Law School, Boston
LLM - 1961 - Suffolk University, Boston

Recommended by *Lawrence E. Hansen*
Administrator of Veterans Affairs

Naser, Dir. Chic. V.A. office, supports



No Action requested

*Clear
mfg 7-2*

THE WHITE HOUSE
WASHINGTON

National Advisory Council on
Education
1325 G Street, N. W.
Suite 710
Washington, D. C. 20005



385-7985

Edward A.
Kie loch

THE WHITE HOUSE

WASHINGTON

National Advisory Council on
Extension and Continuing
Education

1325 G Street, N. W.

Suite 710

Washington, D. C. 20005

382-7985

Edward A. ...
... look

THE WHITE HOUSE

WASHINGTON

8-6-71

MEMO FOR: STAN SCOTT
FROM: JERRY JONES
SUBJECT: Mark Guerra

Attached for your information are the papers on Mark Guerra whom we have cleared for the position of Member, National Advisory Council on Extension and Continuing Education.

cc: Mo Marumoto

Find Address &
Phone Number



No PIO or Info.
officer Available
SS

DANIEL J. KINGSLEY

FROM: TERRY POLSON

SUBJECT: Appointment Clearance Request

DATE: July 15, 1971

Clearance Requested--

FBI _____
Hill _____
Field _____

Full Name Mark Guerra

Department or Agency n/a

Position member, Nat'l Adv. Council on Extension and Continuing Ed.

Type of Appointment PA

Grade or Salary

Date and Place of Birth March 23, 1918 El Paso, Tex.

Home Address and Voting Residence 490 Sunny Oaks Ave.
408-378-4414 Campbell, Cal.

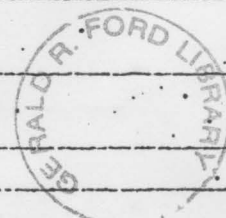
Business Address Williams Continuation Special School,
408-241-2095 Campbell, Cal.

Political Affiliation; Political Experience and/or Offices Held
Republican

Career History Principal, Williams Continuation Special School,
see attached

Education B.S. San Jose State College; M.S. Stanford U.; graduate work

Recommended by Sec. Volpe, RNC



1. Born: Texas on March 23, 1918
2. Married; seven children
3. Religion: Catholic
4. Political affiliation: Republican
5. Residence: 490 Sunnyoaks Avenue, Campbell, Ca., 95008

Education

1. High school: Lindsay, California
2. Bachelor's degree: San Jose State College, San Jose, California
3. Master's degree: Stanford University, Stanford, California
4. Graduate work: Stanford and San Jose State College

Credentials held

1. General Secondary teaching credential
2. General Pupil personnel services credential
3. Adult Education teaching credential
4. Secondary School Administration credential

Professional organizations

1. California teachers association
2. California Counseling and Guidance Association
3. Phi Delta Kappa - Men's education fraternity
4. National Education Association

Organizations

1. Y. M. C. A. - Board of Directors
2. Goodwill Industries - Board of Directors
3. Santa Clara County Blind Center - Board of Directors
4. Santa Clara County X-Squared Foundation (Formerly Seventh Step Foundation)--
Board of Directors
5. Mexican American Lions Club
6. San Jose Hornets Gridiron Club, youth football league--Vice President

Experience

1. Principal Williams High School, (1967 - present)
2. District Supervisor, Special Education, including High School students in Educable Mentally Retarded program, Blind program, Compensatory Education program, Continuation Education program. (1966-1967)
3. Santa Clara County Poverty program in the following capacities: Acting Executive Director, Deputy Director, Director of Neighborhood Youth Corps (1965-66)
4. Dean of Students, Overfelt High School, Eastside High School District (1964-65)
5. Coordinator of Guidance, Andrew Hill High School, East Side School District (1963-65)
6. High School counselor (1959-63)
7. High School teacher (1950-59)
8. Teacher and counselor, San Jose Adult Education program - evening school-16 years
9. Presently Governor Reagan's appointee to State Fair Employment Practices Commission



h Activities

1. Presently help sponsor and manage National Youth Football League teams
2. Boy Scout work a number of years
3. Four-H Club sponsorship work--2 years
4. Presently on Y.M.C.A. board
5. Youth advisory work, City of San Jose and Campbell
6. Past experience in coaching of boxing for Y.M.C.A., East Side Youth clubs and Home of Benevolence, home for orphan youth.

accumulative personal experiences

1. High school football and baseball varsity
2. High school musical productions
3. College varsity boxing
4. College musical productions
5. College flying club and private flying activities
6. Some fraternity and social club activities

tary Experience.

1. Enlisted 1942, released 1947
2. Served in numerous enlisted and commissioned capacities with U.S. Air Force.

tical Activity

1. Member, Republican State Central Committee of California
2. Member, County Central Committee, associate program
3. Latin American Republican Committee
4. Delegate, 1968 Republican National Convention



MEMORANDUM

THE WHITE HOUSE

WASHINGTON

August 11, 1971

CONFIDENTIAL

MEMORANDUM FOR

WALTER WARREN

SUBJECT

William R. Ford

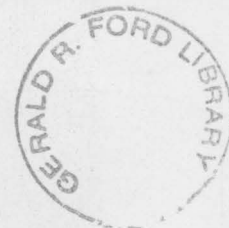
The above has been cleared for the position of Mission Director, USAID,
Nigeria

in the Department of AID

cc: CSC

*Release requested
8/13/71 SS*

Daniel Kingsley
Special Assistant
to the President



THE WHITE HOUSE

WASHINGTON

July 23, 1971

MEMO FOR: STAN SCOTT
MO MARUMOTO
BARBARA FRANKLIN

FROM: JERRY JONES

SUBJECT: Dr. Marise A. Hadden

Attached is a copy of the papers on Dr. Marise A. Hadden, a black woman, whom we have cleared for the position of Country Director, East Caribbean with ACTION.

Release requested
8/9/71

SS



MEMORANDUM

THE WHITE HOUSE

WASHINGTON

August 4, 1971

CONFIDENTIAL

MEMORANDUM FOR

WALTER WARREN

SUBJECT

William D. Green

The above has been cleared for the position of Director, USAID

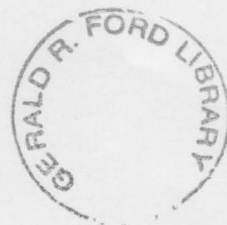
Mission to Tanzania

in the Department of AID

cc: CSC

Coverage requested
8/6/71 by SS

Daniel Kingsley
Special Assistant
to the President



Jan
al Dan Davis
OFFICE OF
THE ADMINISTRATOR
Byford *FyI*

DEPARTMENT OF STATE
AGENCY FOR INTERNATIONAL DEVELOPMENT
WASHINGTON, D. C. 20523

Clear
JHJ
7-22-71

JUL 19 1971

7/20/71

MEMORANDUM FOR HONORABLE DANIEL T. KINGSLEY
Chief
White House Personnel Operation

SUBJECT: Clearance Request for Appointment of William D. Green
as Director, USAID/Tanzania

SUBSTANTIVE QUALIFICATIONS: Mr. Green has had an extensive background in educational activities, including teaching, administration, and the development of special programs to meet the changing requirements of urban education. This will be an asset in management of one of the Agency's overseas programs where the development of education has been a major priority. Mr. Green's leadership capabilities, as evidenced in his work with state and municipal officials in the development of urban education programs is a distinct asset in his proposed assignment. This successful practical experience is backed by academic training at the University of California where he earned two advanced degrees in the field of education.

POLITICAL INDICATORS: Mr. Green has been a voter in Berkeley, California. In 1962 he registered as a Democrat, but on July 11, 1970 reregistered as a member of the Republican Party. He was recommended to the Agency by the White House, and has also been warmly endorsed by Mr. James E. Johnson, former Vice-Chairman of the Civil Service Commission.

CONTACTS AND EVALUATION: We have reviewed several candidates for this position. Based upon discussions with Mr. Green and a careful examination of his impressive credentials, we believe he is ideally suited for the position of Director of our program in Tanzania.

/s/ John A. Hannah

John A. Hannah



Exhibit 2.1b

CONFIDENTIAL MEMORANDUM

FOR: CHIEF
WHITE HOUSE PERSONNEL OPERATION

FROM: John A. Hannah, Administrator

SUBJECT: BIOGRAPHIC INFORMATION ON CANDIDATE FOR
PRESIDENTIAL APPOINTMENT

DATE:

Full Name William D. Green

Department or Agency Agency for International Development

Position Director, USAID Mission to Tanzania

Type of Appointment Section 631(b)

Grade or Salary FSR-1, \$35,617

Date and Place of Birth Jan. 27, 1923 LaJunta, Colo.

Home Address and Voting Residence 1504 Grizzly Peak Blvd.,
Berkeley, California

Business Address On detail to White House

Political Affiliation; Political Experience and/or Offices Held _____

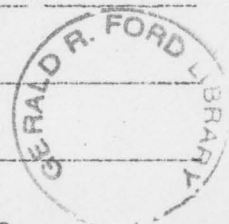
Registered Republican

Career History See attached biodata sheet

Education 1950 Univ. of Calif. Berkeley B.A.

1964 Univ. of Calif. Berkeley M.A.

1969 Univ. of Calif. Berkeley Ed.D.



BIO DATA
WILLIAM D. GREEN

R-1

PRESENT POSITION

1969 Special Assistant to the U. S. Commissioner of Education for Urban Education, (Detailed to the White House on Special Assignment from January 1971)

OTHER EXPERIENCE

1968 - 69 Assistant Administrative Director/Assistant Superintendent, Ocean Hill-Brownsville Demonstration Project, Brooklyn, New York

1967 - 68 Curriculum Specialist, Joint Council on Economic Education, New York

1966 General Supervisor and Economic Education Coordinator, Contra Costa County Schools, Pleasant Hill, California

1953 - 66 Teacher of English, Department Chairman (3 years) El Cerrito High School, El Cerrito, California

1951 - 53 Teacher of English, Department Chairman (1 year) Longfellow Junior High School, Richmond, California

MILITARY DUTY

1945 - 46 Private First Class, Air Force

EDUCATION

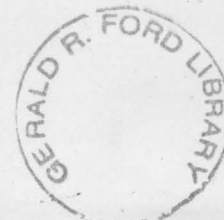
1950 B.A. - University of California, Berkeley, Sociology

1964 M.A. - University of California, Berkeley, Education Administration

1969 Ed. U. - University of California, Berkeley, Secondary Education

PERSONAL DATA

Born: January 27, 1923, LaJunta, Colorado
Married: Henrietta Yvonne Lanier, 4 children
Legal and Voting Residence: 1504 Grizzly Peak Blvd, Berkeley, California



UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Stanley S. Scott
Assistant to the Director of Communication

DATE: 3 August 1971

FROM : William D. Green *WDG*

SUBJECT: Swearing-in Ceremony *[scribble]*

I would like to alert you to my swearing-in ceremony as Mission Director for USAID/Tanzania that is tentatively scheduled for Monday, August 9, 1971, 12:00 Noon. It will take place in the Fifth Floor Reception Room 5675 in the Department of State.



DEPARTMENT OF STATE
AGENCY FOR INTERNATIONAL DEVELOPMENT
WASHINGTON, D. C. 20523

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE \$300

Dr. William D. Green
AFR/EAF
Room 4758 NS

Mr. Stanley S. Scott
Executive Office Building
Room 153
The White House
Washington, D.C. 20506



POSTAGE AND FEES PAID
AGENCY FOR INTERNATIONAL DEVELOPMENT





2

THE WHITE HOUSE

WASHINGTON

56-144
MEMORANDUM FOR:

JERRY KURTZ

(Director)

Office of Public Affairs

NATIONAL INSTITUTE OF MENTAL HEALTH

(Department)

FROM:

STANLEY S. SCOTT

ASSISTANT TO THE DIRECTOR
OF COMMUNICATIONS

FOR THE EXECUTIVE BRANCH

RE:

(MR.)

MRS.

MISS K. PATRICK OKURA has received clearance

for appointment (X), nomination (), promotion () as EXECUTIVE ASSISTANT
(position)
to the Director of National Institute of Mental Health-HHW.

Please use the attached Personnel Information Form as source
material for a news release to be used at your determination.

Please attach a copy of the release to this form and return to this
office indicating what action was taken.

ACTION TAKEN

Press release and picture (attached) sent to VIP press (120) 7-30-71

Signature:

(Director)

Office of Public Affairs

Office of Communications

National Institute of Mental Health.

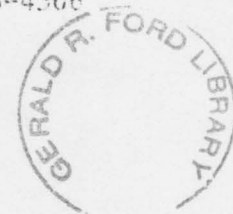
Attachment



U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Health Services and Mental Health Administration
National Institute of Mental Health
5600 Fishers Lane Rockville, Md.

Judi Funkhouser
(301) 443-4566



FOR IMMEDIATE RELEASE

NIMH ANNOUNCES NEW EXECUTIVE ASSISTANT

Mr. K. Partrick Okura was recently appointed Executive Assistant to the Director of the National Institute of Mental Health. He will assist Dr. Bertram S. Brown, Director, NIMH in a wide-range of activities, including those related to drug abuse.

After seeing the play, "King Heroin," a series of vignettes to point out both the physical and social conditions surrounding heroin, Mr. Okura said that the play made the idea of community action toward preventing drug abuse even more alive in his mind.

Dr. Brown stated that Mr. Okura generally would assist him in overseeing the Nation's mental health program. "He will be helping to prevent all types of mental illness in this country," said Dr. Brown.

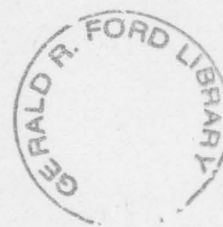
Mr. Okura comes to the NIMH, a component of the Health Services and Mental Health Administration, DHEW, from the Nebraska Psychiatric Institute, where he has had extensive work experience in prevention. He was the Administrative Director for the Division of Preventive and Social Psychiatry. Mr. Okura has worked also in the crime and delinquency field as a Probation Officer in the Douglas County Juvenile Court. Before that he served as a staff psychologist at Father Flanagan's Boys' Home.

###

FOR IMMEDIATE RELEASE

PHOTO CAPTION

Mr. K. Patrick Okura (right) newly appointed Executive Assistant to the Director of the National Institute of Mental health, with Dr. Bertram S. Brown, NIMH Director, and Mrs. Okura, following a performance of "King Heroin" at the Washington Theatre Club, July 20, 1971



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Transfer/Disposal Sheet

ITEM ID 00638

DESCRIPTION OF ITEM MOVED . . Black and white photograph of Mr. K.
Patrick Okura (right), newly appointed
Executive Assistant to the Director
of the National Institute of Mental
Health, with Dr. Bertram S. Brown,
NIMH Director, and Mrs. Okura,
following a performance of "King
Heroin" at the Washington Theatre
Club, July 20, 1971.

COLLECTION/SERIES/FOLDER ID . 031500142

COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public
Liaison Office - Minority Affairs)

BOX NUMBER 16

FOLDER TITLE Personnel Office, 1971-1975 (1)-(3)

ACCESSION NUMBER 1998-NLF-022

MOVEMENT DATE 06/08/2001

TYPE OF MATERIAL Photographs

NEW LOCATION Audiovisual Collection

ARCHIVIST William H. McNitt



MEMORANDUM

THE WHITE HOUSE

WASHINGTON

8-11-71

CONFIDENTIAL

Determined to be Administrative Marking

Date 6/7/01 By W/Hm

MEMORANDUM FOR

DALE GRUBB

SUBJECT

Mrs. Ruth Bates Harris

The above has been cleared for the position of Director of Equal

Employment Opportunity

in the Department of NASA

cc: CSC

Release requested
8/13/71 J.S.

Daniel Kingsley
Special Assistant
to the President



CONFIDENTIAL MEMORANDUM

Exhibit 2.2 a

WHITE HOUSE PERSONNEL OPERATION

FROM: H. Dale Grubb

SUBJECT: NEA/SCHEDULE C APPOINTMENT CLEARANCE REQUEST

DATE: July 30, 1971

Full Name Mrs. Ruth Bates Harris

Department or Agency National Aeronautics and Space Administration

Position Director of Equal Employment Opportunity

Type of Appointment NASA Excepted

Grade or Salary \$28,600

Date and Place of Birth 8/27/19 Washington, D.C.

Home Address and Voting Residence 3135 Westover Drive, S.E.

Washington, D. C. 20020

Business Address Human Relations Department
Montgomery County Public Schools, Rockville, Maryland

Political Affiliation; Political Experience and/or Offices Held Independent -
Checking we have done, including that with Barbara Franklin's Office, indicate
no political activity. Present employer, Montgomery County Board of Education,
stated it is aware of no political activity during the two years of present
employment.

Career History 9/69 to Present, Director of Human Relations Dept., Mont. Cty. Pu
1/60 - 8/69 Assistant to Executive Director, D.C. Human Relations Commission.
4/59 - 1/60 Area Manager, Avon Cosmetics
See Attached resume

Education

B.S. Business Administration, 1941, Florida A&M University

M.B.A., 1957, New York University

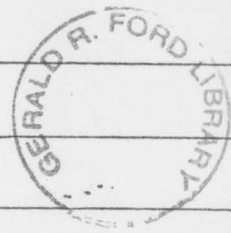
Recommended by Mr. John Heckinger, former Chairman, D.C. Council

Mr. William E. Press, Exec. V.P., Metropolitan Washington Board of Trade

Mr. Walter Tobriner, Chairman, D.C. Human Relations Commission

Dr. Donald J. Midema Deputy Superintendent Montgomery County
Add full biography if available Public Schools

Clear
JHG
8-2-71



THE WHITE HOUSE
WASHINGTON

July 16, 1971

MEMORANDUM FOR: STAN SCOTT

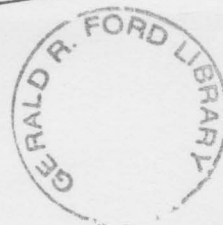
FROM: JERRY JONES

SUBJECT: Jerome Shuman

Attached is a copy of the resume on Jerome Shuman, a black whom we have cleared for the position of Director of Equal Opportunity with the Department of Agriculture.

cc: Mo

News Release
requested 7-19-71
SS





DEPARTMENT OF AGRICULTURE
OFFICE OF THE SECRETARY
WASHINGTON, D. C. 20250

July 9, 1971

TO: Mr. Daniel T. Kingsley
Special Assistant to the President
The White House

SUBJ: Jerome Shuman

Attached are clearance forms on Jerome Shuman for
your consideration and approval.

E. F. Behrens
E. F. BEHRENS
Executive Assistant
to the Secretary

encls.



CONFIDENTIAL CLEARANCE FORM FOR NON CAREER APPOINTMENT

Name JEROME SHUMAN Department/Agency USDA Position Director of Equal Opportunity

Security Clearance:

FBI Name Check _____ Date Completed June 17, 1971; all clear

FBI Full Field Investigation _____ Date Completed In process of being completed

Other (specify) _____ Date Completed _____



Congressional Clearance:

GOP Members of Senate and House, if any, representing candidate's state and city of residence:

Senator _____ Date _____ Remarks _____

Senator _____ Date _____ Remarks _____

Representative _____ Date _____ Remarks _____

Other Congressional Sponsors:

_____ Date _____ Remarks _____

_____ Date _____ Remarks _____

Completed By: _____ Date _____

Field Clearance (WHS Use Only):

Completed By: _____ Date _____

FOR: DANIEL T. KINGSLEY
SPECIAL ASSISTANT TO THE PRESIDENT

FROM: E. F. BEHRENS, EXECUTIVE ASSISTANT TO THE SECRETARY

SUBJECT: CLEARANCE REQUEST FOR NON CAREER APPOINTMENT

DATE: July 9, 1971

Full Name JEROME SHUMAN

Department or Agency USDA

Position Director of Equal Opportunity

Type of Appointment Schedule C

Grade or Salary GS-17

Date and Place of Birth September 24, 1937; St. Augustine, Florida

Home Address and Voting Residence 3902 14th St., NW, #417, Wash., D. C.

Business Address Georgetown University Law Center, Washington, D. C.

Political Affiliation; Political Experience and/or Offices Held _____

Career History 9/1969-present--Professor of Law, Georgetown University, Wash., DC
9/1964-6/1969--Assoc. Prof. of Law, Howard Univ., Wash., DC
Consultant, Administrative Conference of the U. S.
Consultant, U.S. Office and Education, HEW, Wash., D.C.
Legal Consultant to various corporations in Washington, D. C.
Associated with Law Firm of Dovey J. Roundtree
Law Clerk, U.S. Federal Trade Commission, Washington Summer, 1962

Education AA 1958, Trenton Junior College
B.A. 1960, Howard University
LL.B. cum laude, 1963, Howard University
J.S.D. Candidate, Yale University Law School

Recommended by The White House

Reason For Recommendation _____

Personnel

THE WHITE HOUSE

WASHINGTON

May 11, 1971

Our file

MEMORANDUM FOR:

FRITZ BEHRENS

FROM:

BILL ZOOK *J.W.F.*

SUBJECT:

Jerome Shuman

Enclosed is a copy of Professor Shuman's resume, whom we discussed just now and whom I would appreciate your interviewing for the position of Assistant to the Secretary for Civil Rights at your Department.

I interviewed him today at the request of Ken Cole of the White House staff and I found him to be a very intelligent person with a quiet, soft-spoken manner. He has expressed interest in this position, but I will leave it to your judgment as to whether he is fully qualified.

As I told you, he grew up in a family of farm migrants and is intimately familiar with the problems encountered by these people. In spite of this background, he has obtained an excellent education and holds an important position in the academic community.

He is black and a registered Republican in the State of New Jersey. Since he will be out of town all of next week, I hope that arrangements could be made for interviews yet this week.

Let me know your reaction.

Attachment



U.S. DEPARTMENT OF LABOR
OFFICE OF THE SECRETARY
WASHINGTON

Clear
JTG
7-9-71

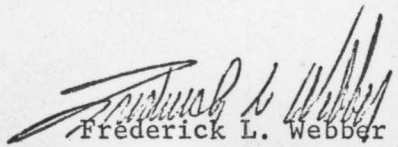
July 7, 1971

MEMORANDUM FOR THE HONORABLE DANIEL KINGSLEY

Enclosed are appropriate clearance papers for Philip J. Davis, whom I have added to my liaison staff. Phil is a devoted Republican with a long and excellent record of service to the party and to his community. He is a black and is enthusiastically endorsed by both Senators and by his Congressman, Howard Robison, for whom he worked.

Other strong support comes from Jack Calkins, formerly Robison's Administrative Assistant, and from Bill Gifford who knows him well.

Thank you.


Frederick L. Webber
Special Assistant for
Legislative Affairs

Enclosures



To: Jerry
Return To:
AK-DK 7/9

MEMORANDUM

THE WHITE HOUSE

WASHINGTON

July 14, 1971

MEMORANDUM FOR: STAN SCOTT
FROM: JERRY JONES
SUBJECT: Philip Joseph Davis

Attached is the resume on Philip Joseph Davis whom we have cleared for the position of Legislative Liaison Officer with the Department of Labor.

cc: Mo Marumoto

Release requested
7/14/71



FOR: DANIEL KINGSLEY
SPECIAL ASSISTANT TO THE PRESIDENT

FROM: Frederick L. Webber, Special Assistant for Legislative Affairs

SUBJECT: CLEARANCE REQUEST FOR NON CAREER APPOINTMENT

DATE: June 23, 1971

Full Name Philip Joseph Davis

Department or Agency LABOR

Position Legislative Liaison Officer

Type of Appointment Schedule C -- Secretarial

Grade or Salary GS 14

Date and Place of Birth 8-22-35

Home Address and Voting Residence 116 Holiday Drive

~~Horseheads~~ Horseheads, N.Y.

Business Address 510 West Church Street, Elmira, N.Y.

Political Affiliation; Political Experience and/or Offices Held

Republican

Career History See attached SF-171

Education See attached SF-171

Recommended by Congressman Robison, Hon. William Gifford, Mr. John T. Calkins

Reason For Recommendation Mr. Davis has an outstanding record of service on Capitol Hill and in working with the poor and with minorities in his home town



MEMORANDUM

THE WHITE HOUSE

WASHINGTON

July 7, 1971

MEMORANDUM FOR:

STAN SCOTT

FROM:

BILL ~~(M)~~ MARUMOTO

SUBJECT:

K. Patrick Okura

This guy just came on board July 1st as Executive Assistant to the Director of National Institutes of Mental Health in HEW.

He's the only Asian-American I've placed, believe it or not!

The PR guy there is Jerry Kurtz, 443-3783.

Attachment

15th floor
Park Lawn Building



Release Requested - 7/13/71

MEMORANDUM

THE WHITE HOUSE
WASHINGTON

July 6, 1971

MEMORANDUM FOR:

STAN SCOTT

FROM:

JERRY JONES *Jerry Jones*

SUBJECT:

Dr. E. Corinne Brown Galvin

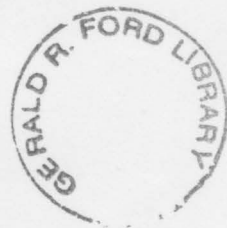
Attached is the resume on Dr. Galvin, a black woman whom we have appointed as a Member of the Citizens' Advisory Committee on Environmental Quality Control. I am forwarding her resume to you for any publicity you may wish to do.

cc: Barbara Franklin

Release requested 7/13/71
ss

~~189-3045~~
189-3045

~~496-8666~~
Arons
(Address & Director & Info.?)





Republican
National
Committee.

June 9, 1971

Thomas B. Evans, Jr., Co-Chairman

PERSONAL AND CONFIDENTIAL

MEMORANDUM TO:

The Honorable Daniel T. Kingsley

FROM:

Lewis I. Dale *LID*

RE: Citizens' Advisory Committee on
Environmental Quality Control

The Republican National Committee recommends Dr. E. Corinne Brown Galvin of Ithaca, New York, for membership on the Citizens' Advisory Committee on Environmental Quality Control.

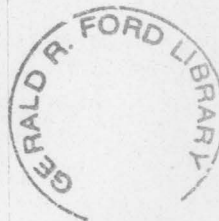
Dr. Galvin is black and comes highly recommended by the Commissioner of Environmental Conservation in New York as well as by the State Party. She is presently serving on the New York State Environmental Board.

6 of 15

A complete biography is forthcoming.

N.Y State Environmental Board

Enclosure



MEMORANDUM

THE WHITE HOUSE

WASHINGTON

July 6, 1971

MEMORANDUM FOR:

STAN SCOTT

FROM:

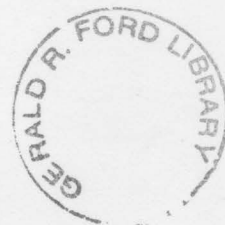
JERRY JONES

SUBJECT:

John L. Jenkins

Attached is the resume of Jenkins, a black appointee you may wish to publicize in some way.

Release requested 7/13/71
SS



THE NATIONAL ADVISORY COUNCIL ON ECONOMIC OPPORTUNITY

1016 SIXTEENTH STREET N.W.

WASHINGTON, D.C. 20036

June 30, 1971

Mr. Stanley Scott
The White House
Room 160
Washington, D. C.

Dear Mr. Scott:

Attached are copies of the White House Press Releases of September 23, 1971 and November 2, 1971, announcing President Nixon's appointments to the National Advisory Council on Economic Opportunity.

The Chairman John E. Robson, no longer resides in Washington, D. C. He now resides in Chicago, Illinois.

A vacancy on the Advisory Council occurred with the death of Whitney M. Young, Jr.

Harold H. Anderson has submitted his resignation. We have no verification that his resignation has been accepted.

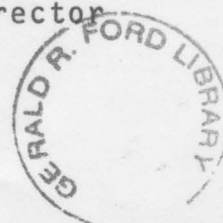
If you have any specific questions you would like answered, please contact me.

Sincerely yours,

Walter B. Quetsch

Walter B. Quetsch
Deputy Director

Attachments



THE NATIONAL ADVISORY COUNCIL ON ECONOMIC OPPORTUNITY

1015 SIXTEENTH STREET, N.W.
WASHINGTON, D.C. 20036

June 30, 1971

Mr. Stanley Scott
The White House
Room 160
Washington, D. C.

Dear Mr. Scott:

Attached are copies of the White House Press
Releases of September 23, 1971 and November 2, 1971, an-
nouncing President Nixon's appointments to the National
Advisory Council on Economic Opportunity.

The Chairman John E. Robson, no longer resides
in Washington, D. C. He now resides in Chicago, Illinois.

A vacancy on the Advisory Council occurred with
the death of Whitney M. Young, Jr.

Harold H. Anderson has submitted his resignation.
We have no indication that his resignation has been
accepted.

If you have any specific questions you would like
answered, please contact me.

Sincerely yours,

Walter B. Gutsch

Walter B. Gutsch
Deputy Director



Attachments

FOR IMMEDIATE RELEASE

SEPTEMBER 23, 1970

Office of the White House Press Secretary

THE WHITE HOUSE

The President today announced the appointments of eighteen persons to serve as members of the National Advisory Council on Economic Opportunity. The appointees are:

For a term of three years:

JOHN E. ROBSON of the District of Columbia, Attorney, Washington, D.C.

RUTH ATKINS of New York, Community Development Specialist, Union Settlement House, New York, New York

DAMASIO C. CANO of Texas, foreman, Welding and Auto Mechanics, Mercedes, Texas

BRUCE OWEN ECHO-HAWK of Oklahoma, geo-physicist and consultant, John Rupnik & Co., Tulsa, Oklahoma

RICHARD G. LUGAR of Indiana, Mayor, Indianapolis, Indiana

EDWARD C. BANFIELD of Massachusetts, professor, Urban Government, Harvard University, Cambridge, Massachusetts

For a term of two years:

HAROLD H. ANDERSON of Illinois, Chairman of the Board, Publishers Hall Syndicate, Chicago, Illinois

ROBERT A. ARKISON of New Jersey, partner, resident manager, Goodbody & Co., Morristown, New Jersey

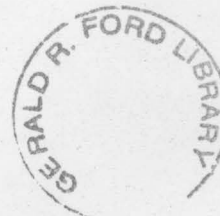
WILLIAM W. BRADLEY of Missouri, professional basketball player, New York, New York

DONALD R. HAYES of Massachusetts, general surgeon, Springfield, Mass.

THE REVEREND JOHN W. WILLIAMS of Missouri, pastor, St. Stephen Baptist Church, Kansas City, Missouri

WHITNEY M. YOUNG, JR. of New York, Executive Director, National Urban League, New York, New York

(MORE



For a term of one year:

W. HOWARD DAY of California, owner, Real Estate Office, Compton, California

WILLIAM GORHAM of the District of Columbia, president, Urban Institute, Washington, D.C.

GUSTAVE C. GILG of Puerto Rico, NASD representative for Echlin Co., Hato Rey, Puerto Rico

WOODROW W. MATHNA of Ohio, Mayor, Lorain, Ohio

RUTH G. MELTON of North Carolina, volunteer worker-Head Start coordinator, High Point, North Carolina

DAVID SULLIVAN of Maryland, Vice President and Member, Executive Council of AFL-CIO, Silver Spring, Maryland

Mr. Sullivan and Mr. Young have been reappointed; all others are new members on the Council. Mr. Robson will serve as Chairman.

The Council was established in 1964 and consists of 21 members. It serves as a general advisory board to the Director of the Office of Economic Opportunity on matters of administrative policy, and a review Council on the effectiveness and operation of programs in the agency. The Council also coordinates the operation of Office of Economic Opportunity programs with other Federal programs designed to assist low income individuals and families.

#



NOVEMBER 2, 1970

Office of the White House Press Secretary

THE WHITE HOUSE

The President today announced the appointment of three persons as members of the National Advisory Council on Economic Opportunity. These appointments complete the membership of the Council:

Ollie A. Randall, of New York, New York, retired social worker and former Vice President of the National Council on the Aging, for a term expiring September 22, 1971. Miss Randall succeeds Mrs. Robert McNamara, term expired.

Patricia Healy Dunbar, of New York, New York, Chairman of the Thrift Committee and member of the Executive Committee of the Board of Sloan-Kettering, for a term expiring September 22, 1973. She succeeds Theodore McKeldin, term expired.

The Reverend Victor R. Yanitelli, S.J., of Jersey City, New Jersey, President of St. Peter's College, for a term expiring September 22, 1972. He succeeds Sidney Marland, Jr., term expired.

The Council was established in 1964 and revised in 1966. It functions as a general advisory board to the Director of the Office of Economic Opportunity on matters of administrative policy, and a review council on the effectiveness of programs in the agency. The Council also coordinates the operation of Office of Economic Opportunity programs with other Federal programs designed to assist low-income individuals and families.

On September 23, 1970, the President appointed eighteen persons to serve on the Council. At that time he also designated John E. Robson of the District of Columbia as Council Chairman. The Council is authorized to consist of 21 persons and these three appointments complete that membership.

#



CONFIDENTIAL MEMORANDUM

FOR: HONORABLE DANIEL KINGSLEY
Special Assistant to The President

FROM: Special Assistant to the Secretary of Labor for Legislative Affairs

SUBJECT: CLEARANCE REQUEST FOR NON CAREER APPOINTMENT

DATE: 9/11/71

Full Name John L. Blake

Department or Agency LABOR

Position Director, Job Corps

Type of Appointment Non-Career Executive Assignment

Grade or Salary GS-18

Date and Place of Birth 6/11/21 Providence, R. I.

Home Address and Voting Residence 11215 Oak Leaf Drive
Silver Spring, Md.

Business Address U. S. Dept. of Labor, Washington, D. C. 20210

Political Affiliation; Political Experience and/or Offices Held Republican

Career History See attached material

Education: See attached material

Recommended by Secretary Hodgson

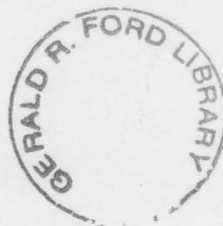
Reason for Recommendation Mr. Blake, a black, is presently Deputy Manpower Administrator. The Secretary considers him an ideal selection to head the Job Corps.

News Release
Request 9/16/71
SS Sent

Clear
8/19
9-13-71



ROUTING AND TRANSMITTAL SLIP		ACTION
1 TO (Name, office symbol or location) <i>Stanley S. Scott</i>	INITIALS	CIRCULATE
	DATE	COORDINATION
2	INITIALS	FILE
	DATE	INFORMATION
3	INITIALS	NOTE AND RETURN
	DATE	PER CON - VERSATION
4	INITIALS	SEE ME
	DATE	SIGNATURE
REMARKS		
Do NOT use this form as a RECORD of approvals, concurrences, disapprovals, clearances, and similar actions.		
FROM (Name, office symbol or location)	DATE	
	PHONE	



OPTIONAL FORM 41

AUGUST 1967

GSA FPMR (41CFR) 100-11.206

GPO : 1967 O-300-455 (8-H) 5041-101

THE WHITE HOUSE

WASHINGTON

MEMORANDUM FOR:

Joseph A. Loftus

(Director)

Office of Public Affairs

Labor

(Department)

FROM:

STANLEY S. SCOTT
ASSISTANT TO THE DIRECTOR
OF COMMUNICATIONS
FOR THE EXECUTIVE BRANCH

RE:

(MR.)

MRS.

MISS John L. Blake has received clearance

for appointment (X), nomination (), promotion () as Director, Job Corps.
(position)

Please use the attached Personnel Information Form as source
material for a news release to be used at your determination.

Please attach a copy of the release to this form and return to this
office indicating what action was taken.

ACTION TAKEN

News release issued for Tuesday, September 28, 1971 to national

news media, including black press.

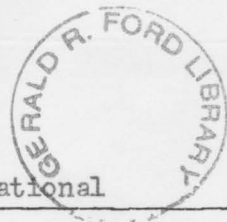
Signature: Joseph A. Loftus

(Director)

Office of Public Affairs

Special Asst to the
Secretary

Attachment



BIOGRAPHIC DATA

NAME: BLAKE, John L.

TITLE: Deputy Manpower Administrator
for Employment Security
Office of the Manpower Administrator
U. S. Department of Labor

AGE: 50 - Born June 11, 1921, In Providence, Rhode Island

ADDRESS: Home: 11215 Oak Leaf Drive
Apartment 1910
Silver Spring, Maryland 20901
(301) 593-5014

Office: Room 2317
Department of Labor
14th & Constitution Avenue, N. W.
Washington, D. C. 20210
(202) 961-5357

EDUCATION: B.A., 1961, Michigan State University
Major - Business Administration
Some graduate work in Business Education

EXPERIENCE: 7/69 - Present Deputy Manpower Administrator,
Department of Labor

11/68 - 6/69 Assistant Secretary, Marine Midland
Trust Company, Rochester, New York

2/68 - 11/68 General Manager, Rochester Business
Opportunities Corporation, Rochester,
New York (Leave of Absence)

7/67 - 11/68 Training Coordinator, Sybron Corporation,
Rochester, New York

1/66 - 7/67 Deputy Director, Monroe County Human
Relations Commission, Rochester, New York

9/61 - 1/66 Business Teacher, West High School,
Rochester, New York

MILITARY SERVICE:

1943-46 Sgt. U. S. Marine Corps
Combat Instructor
Honorable Discharge

FAMILY DATA: Married to the former Rose Marie Kornegay; two children,
Kim Renee, 17 and Edward Marshall, 13

OTHER (Awards): 1968 - American Management Association
1968 - National Chamber of Commerce

DATE: September 8, 1971



JOHN L. BLAKE
Deputy Manpower Administrator
for Employment Security

Mr. Blake holds a degree in business administration from Michigan State University and did graduate studies at MSU, Syracuse University and the University of Rochester.

Following an association as deputy director for the Monroe County Human Relations Commission, he joined the Ritter Pfaudler Corporation (now Sybron Corporation) as training coordinator. His background includes that of teacher at West High School in Rochester, New York and wide range of experiences in sales and sales management mainly in insurance and real estate.

On executive leave from Ritter Pfaudler, he served as first general manager of the Rochester Business Opportunities Corporation.

Prior to his appointment as Deputy Manpower Administrator, Mr. Blake was associated with Marine Midland Trust Company, Rochester, New York as assistant secretary for loan administration.

At the time of his appointment, he was President of the Board of Directors of Montgomery Neighborhood Center; vice-chairman of the Ralph Bunche Scholarship Committee; and on the boards of Hillside Children's Home, Junior Achievement, and Partners, Inc. Mr. Blake was on advisory committees of Upward Bound, Urban League, and New York State Employment Service.

He was a charter member and Polmarch (President) of the Rochester Alumni Association of Kappa Alpha Psi Fraternity and former President of the Michigan State Alumni Club of Rochester.

In July 1969 Mr. Blake was appointed Deputy Manpower Administrator. In that position, Mr. Blake has played a key part in implementing the reorganization of the Manpower Administration and the decentralization of its field operations. He has direct supervision of field operations for the Labor Department's \$2.5 billion work and training programs. He is responsible for the administration of 10 regional Manpower Administration offices and one in the District of Columbia comprising more than 2,000 field personnel.

He is also a direct link between the Department of Labor and the more than 2,400 offices of the State employment services throughout the country, including Puerto Rico, the U. S. Virgin Islands, Guam, and the U. S. Trust Territories of the Pacific.

He is married to the former Rose Marie Kornegay of Clinton, North Carolina and they have two children; Kim Renee, 17 and Edward Marshall, 13.



USDL -
Manpower Administration
TEL. (202) 961-4011

FOR RELEASE: A.M. Editions
Tuesday, September 28, 1971

FORMER ROCHESTER MAN IS NEW JOB CORPS DIRECTOR

John L. Blake, Deputy Manpower Administrator, has been designated Director of the Job Corps, Assistant Secretary of Labor Malcolm R. Lovell, Jr., announced today.

Blake, 50, assumes the position vacated by William Mirengoff, who has been named Director of the Public Employment Program. Blake was appointed Deputy Manpower Administrator in July 1969. He came to the Labor Department from his post as assistant secretary for loan administration with the Marine Midland Trust Co., in Rochester, N. Y.

Complimenting Blake for his performance in his previous position, Lovell said he was "pleased the Job Corps would be getting the benefit of his wide experience as an administrator, his knowledge of management systems and tools, and his sensitivity to the human factors in directing a program of this nature."

The Job Corps has been a part of the Labor Department since July 1969. It is a national residential manpower training program with 65 centers, a current enrollment of about 22,000, and a budget of nearly \$200 million. The centers provide service to nearly 50,000 young men and women (16 to 21) each year.

The centers' remedial and tutorial program permits enrollees to progress at different rates according to their motivation, ability, previous educational attainment, and occupational goals. The centers also provide room and board, basic education, job training, health care, necessary legal services, and assistance in finding a job.

(More)



Since 1965, nearly 300,000 disadvantaged young people have received educational and vocational training in a residential setting in Job Corps centers across the country.

Blake was a Marine Corps sergeant during World War II.

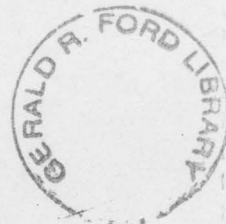
He holds a degree in business administration from Michigan State University and did graduate work at MSU, Syracuse University and the University of Rochester.

Following an association as deputy director for the Monroe County Human Relations Commission, he joined the Ritter Pfaudler Corporation (now Sybron Corporation) as training coordinator. His background includes that of teacher at West High School in Rochester, New York and a wide range of experiences in sales and sales management mainly in insurance and real estate.

On executive leave from Ritter Pfaudler, he served as first general manager of the Rochester Business Opportunities Corporation.

A native of Providence, R.I., Blake was reared in Gary, Ind., and attended Roosevelt High School. His four married children reside in Gary. He and his wife, the former Rose Marie Kornegay of Clinton, N.C., and their younger children, Edward M., 13, and daughter, Kim Renee, 17, reside in Silver Spring, Md.

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MEMORANDUM

THE WHITE HOUSE

WASHINGTON

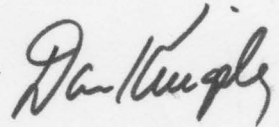
July 26, 1972

MEMORANDUM FOR:

STAN SCOTT

FROM:

DAN KINGSLEY



SUBJECT:

Horace Stacy Webb

Attached are copies of the clearance papers on Horace Stacy Webb who is being considered for the position of Deputy Director of Public Information with the Department of Justice. Please let me know if you concur with this appointment as soon as possible.



CONFIDENTIAL MEMORANDUM

FOR: Daniel Kingsley
Special Assistant to the President

FROM: John T. Duffner
Executive Assistant to the Deputy Attorney General

SUBJECT: Clearance Request, NEA/Schedule C Appointment

DATE: July 26, 1972

Full Name Horace Stacy Webb

Department or Agency U. S. Department of Justice

Position Deputy Director of Public Information

Type of Appointment NEA

Grade or Salary GS-16

Date and Place of Birth 7-21-40 Langston, Oklahoma

1643 Primrose Road, N. W.

Home Address and Voting Residence Home Address: Washington, D. C.

Voting Address: Washington, D. C.

Business Address International Assoc. of Chiefs of Police
11 Firstfield Rd., Gaithersburg, Maryland 20760

Political Affiliation; Political Experience and/or Offices Held _____

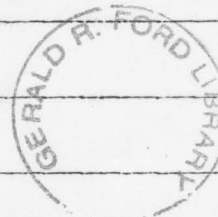
Democrat (Contact John W. Hushen, Director, Office of Public
Information, U. S. Department of Justice)

Career History See attached

Education BS, Howard University, 1961: 1/2 year night school (graduate),
Production Management, Babson College, Wellesley, Massachusetts.

Recommended by John W. Hushen, Dir., Ofc. of Pub. Info., Dept. of Justice, and
Approved by The Attorney General.

clear
with
7/26/72



NATIONAL ARCHIVES AND RECORDS ADMINISTRATION
Presidential Libraries Withdrawal Sheet

WITHDRAWAL ID 013035

REASON FOR WITHDRAWAL Donor restriction

TYPE OF MATERIAL Personnel Form

CREATOR'S NAME Horace Stacy Webb

DESCRIPTION SF171

CREATION DATE 07/1972?

COLLECTION/SERIES/FOLDER ID . 031500142

COLLECTION TITLE STANLEY S. SCOTT PAPERS (WH Public
Liaison Office - Minority Affairs)

BOX NUMBER 16

FOLDER TITLE Personnel Office, 1971-1975 (1)-(3)

DATE WITHDRAWN 06/08/2001

WITHDRAWING ARCHIVIST WHM