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10-30

THE SEARCH FOR MILITARY JUSTICE

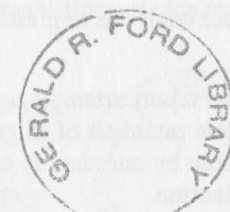
Report of an NAACP Inquiry into the Problems
of the Negro Serviceman in West Germany



NAACP SPECIAL CONTRIBUTION FUND
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File under

NAACP Convention
Speeches

STEPS WE MUST TAKE

First, let me thank you for this Award. I am aware this is among the highest honors a Black man can receive. I want to thank you for considering me and for this presentation.

One hundred years ago the Black man began the journey towards full emancipation in America. The journey has been long and hard. A full century has gone by, and three generations have passed off the scene since the journey began, but we still have not reached our goal. The attainment of full emancipation, equal opportunity and first class citizenship is still a distance away.

To be sure, giant strides have been made. Never in the history of the world have a people, starting with so little, gone so far. The road has been rocky and rigorous. As James Weldon Johnson put it in that stirring anthem:

Lift Every Voice and Sing.

"We have come over a way that with tears has been watered,
We have come treading our path thro' the blood of the
slaughtered."

Somehow, though, in spite of it all, with God's help, we have survived. We have endured. We have come this far.

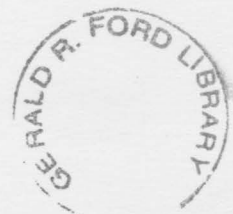
Now, the question is: Where do we go from here? What steps must we take now, at this time, in this journey that continues on? What steps taken now, today, can more appropriately, wisely, and solidly help us on our way?

This evening, on this high occasion for me, I should like to discuss some "Steps We Must Take" that I believe will get us closer to our goal. These may not be giant steps, but I think they are steps headed in the right direction.



First, the Black man must take a step in the direction of training and skill preparation. Even to this day, no less than 90% of the work being performed by the African American is in the non-skilled scope of employment. This would not have been so disturbing to me 30 years ago, when the majority of the work being done in America fell in non-skilled classifications. But it is disturbing to me now, because I know that by the year 2000, just 29 years hence, one-half of all the non-skilled jobs being performed today, will not even exist. New jobs, requiring some minimal technical ability and skill, will have taken their places. This means if the Black man does not, on a massive scale, begin to develop skills that will qualify him for the new kind of jobs that are sure to come along in the years that lie ahead, that more and more of our families will have to depend upon doles and relief for their survival.

I am not against assistance to a family that needs the help. In fact, I support the efforts of welfare organizations that are striving to secure sufficient income for families that are struggling to survive. So many of our families fall in that number. But I know, too, that the Black man must never permit himself to get into the position of having to depend upon the government to sustain and support him all his years. As long as the government supports a man, the government will be able to control a man, and even destroy a man. The ultimate freedom of the Black man in America depends upon his ability to develop self-dignity, self-pride and self-dependency. As long as our people have to crawl and beg for a few crumbs from the table, so long will our people be pushed around, and kicked around, and treated like second-class citizens. I want to see Black men and women stand proud, self-sufficient and free. I want to see a Black man be able to make his own way and stand on his own feet.



It was for this reason that 7 years ago, the first OIC, Opportunities Industrialization Center was begun. We wanted to reach our Brothers and Sisters and help them in programs of training and preparation, that they might be motivated to self-improvement. Our slogan became: "We Help Ourselves."

The OIC recruited, and took in men and women from every stratum of life. The average age of an OIC trainee was 27, and the average grade attainment was the 10th grade. One-third of those who came to us were on relief, and 80% of those who came had incomes beneath the poverty line. Most of the men were hostile towards society and most all of the men and women who came were hopeless. OIC began to turn that hopelessness into Hope. OIC began to teach that genius was color blind; and that it was not important where a man came from, but where he was going that counted; OIC taught that a man is like a balloon, it is not his color that makes him rise, but what he has inside of him.

Beginning thus, in an old abandoned jail house, OIC began to train by the hundreds, and then by the thousands, men and women into useful skills, making salaries that most never dreamed of making in their lives. In Philadelphia, OIC trained 10,000 men and women into useful skills for jobs and added more than \$100 million dollars to the economy of the City of Philadelphia.

From Philadelphia, OIC spread to 10 cities, and then to 20 cities and now OICs are established in 100 cities across America, including Minneapolis and St. Paul. And now, also, OICs are in Nigeria and Ghana, and developing in Kenya, Ethiopia and the Dominican Republic and the British Honduras. Indeed, there are inquiries for the establishment of OICs throughout the Black world, as well as throughout South America and Asia.



All together, OICs have trained and placed in jobs these past few years, 75,000 men and women, now earning \$400 million dollars a year. It is the goal of OIC in the decade of the Seventies, to train and place in jobs, one million men and women out of the concentrated communities of America, and out of the rural south. If we reach our goal, OIC will add \$20 Billion Dollars in wages to the economy of the country, and considering the economic multiplier of money generated as the result of dollars earned, the sum total of money that will be added to the gross national product of the country, will exceed \$100 Billion Dollars. And most important of all, this money will be turned over and over again where it is needed most; among Blacks, and Brown and Red men, and Orientals in the concentrated communities of America and in the rural Southland. This kind of money could begin to help stand our communities on their feet.

Significantly, too, OICs are administered, supervised and led by Blacks at every level of the organization. Perhaps, more Black men and women are serving as administrators and executives and supervisors of large scale manpower programs, than ever before in the history of the world. Too, in many respects, OIC is an on-job training program for Black management and executive workers. Already, many are finding new employment opportunities in government, private enterprise, and other areas of professional employment.

I do not look upon OIC as any cure-all, but I do see it as "a step" in the direction I think the race has to go. We must continue to fight for integration, as I have fought for integration. It was I who created and initiated and led great boycotts in the early sixties, that opened jobs to Blacks in Philadelphia and other parts of America. I shall continue to



fight for integration in employment opportunities as long as I live, because I know as long as the White man can keep us back in job opportunities, that the Black man will always be kept down. But I know too that, "Integration without preparation, is frustration;" and that to the same extent that I must fight for job opportunities for my people, I must also work to train my people to go through those doors when they are opened. "We've gotten the man on the bus. Now we want to be sure he can do something when he gets off."

Some may say: "Leave it to the Government." Well.....the Government is not going to take the initiative to train Black men to do the kinds of jobs I am talking about. The government will do no more than it has to do in this matter. They seem to have some idea in Washington that training for Black men and women means training for "stop-gap", "dead-end", "going no place in a hurry" jobs; or emergency jobs of some kind that will keep the summer cool. Therefore, much that will have to be done in the field of training and re-training, for the kinds of jobs "we want" and "need", must be done out of our own efforts and persuasions. Either we will do it ourselves, with the cooperation of private industry, and persuade the government to provide maximum resources to help us help ourselves, or our people will not get the help that they need in job training opportunities.

We have in the past, and we shall continue to appeal to the Congress of the United States, and to the President of the United States, for more funds to support the OIC work. All OIC programs are initiated out of the pockets and the efforts of Black men and women, or other minority citizens, who believe in the philosophy of OIC, and in what we are trying to do. We also secure



significant support and help from the industrial community of the nation. And although the government helps us some, OIC receives only a pittance compared with the large sums of money spent on Manpower programs in the nation, most of which have fallen on their faces. We contend that OIC should get a "fair share" of all Manpower dollars being spent in the nation, particularly since so much of it is suppose to be going to help the Brothers. If the government can pour billions into Manpower programs that don't work, we say it is time now for the government to put some of this money into something like OIC that does work. Therefore, the OICs of America are appealing to the President and to the Congress to help OIC. We have 25 Million Dollars to work with and we thank the Department of Labor for that kind of help, because at least it is something, but we need at least 100 Million Dollars to begin to do the job that we can do to help our people. This will help OIC to train and place 100 thousand men and women a year, and therefore reach our goal of one million men and women trained and re-trained into good paying jobs in the decade of the Seventies.

But, we are not concerned just with OIC, we are disturbed generally about the inaction of the government relative to the needs of the nation's poor. There are 30 million poor: Black, Brown, Red and White in this country, but the Federal Government, meaning the President and the Congress, have been playing political "tiddly-winks" with the needs of the poverty stricken. The policy of both the President and the Congress seems to be:



Like "tiddly-winks." Don't disturb them, "Take a few off the top, but don't upset those on the bottom." The only thing that has come out of this government these last 3 years on measures effecting the poor has been "Hot Air" and "Vetoes!" Speeches in Washington get longer and longer; and the poor get poorer and poorer. It is time for the President and the Congress to stop playing petty politics with the poor. And I am talking about Republicans and Democrats both, because neither are doing much for Black people, or we would not be in the mess we are in all over the country today.

It is time that America should take the billions of dollars being spent meaninglessly in Vietnam, and some of the billion of dollars being spent in Space, and put that money to work eliminating poverty from among the people of this nation. If America really wants to do something about poverty, it can. We can do what we want to do! All we need to do is do it!

"If America can put a man on the moon in outer space, then America can help put a man on his feet in Mississippi."

So we want some meaningful legislation out of Washington to help people with jobs, and training, and hope. And we can't wait for 1972 for something to happen. We might all be wiped out by 1972. We need the President and



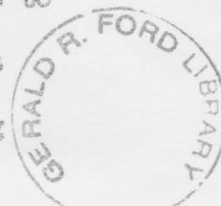
the Congress to get together to provide some meaningful help now, in 1971. We want funds to help us develop OICs in 100 cities, and in the Rural South and on Reservations. We want to help Blacks and Chicanos and Puerto Ricans and Appalachian Whites and Red Men who want a decent job. It is time a program to help the poor; founded, developed and run by Black people got a part of the action.

The second step the Black man must take, is in economic development. I do not mean Black Capitalism. I do not know why, when or where that term was ever started, or by whom. Because there is no such thing as Black Capitalism. Capital is not Black -- it is green. What Black people want is: some green money, in order that we might be able to buy what we want to buy, live where we want to live, and do what we want to do. It is not Black Capitalism the Black man wants, but some Green Capitalism. "We just want some money!"

In this respect, there is a need, therefore, for Black men to develop enterprises so that we might become producers, rather than just consumers. We have a long way to go in this respect. We have so little. If we were to take all the businesses owned by all the Black people in America, and put them together, the sum total would not be worth the value of one building on Fifth Avenue: The Empire State Building.

We must, therefore, take a step in the direction of economic development, so that we might become economically emancipated in the market places of the nation and the world.

Now ... the world of economics is a hard world. It is a cold world. It is a concise world. It deals with balance sheets, profit and loss statements, and



hard management practices. The three main factors in this kind of world are: Cost, Quality and Time. We cannot deal in this kind of world as we have dealt with other matters. In this world of economics, either "you make it" or "you lose it." In the next 30 years it will be necessary for us to develop at least 50,000 new businesses, operated by Blacks, in order for us to just get a foot in the door.

Several weeks ago, I looked at the listing of Fortune's top 1000 Industrial Enterprises in America, and there was not a single Black owned enterprise on the list, not even 999th. Something can, and must be done about it.

To move in this direction, new methods will have to be devised for capitalization and management training; including cooperative savings, and investment groups, and self-help community and entrepreneurial training centers. We must collectively utilize our resources that we might be able to compete with individual wealth. That is to say, that we must collectivize to industrialize. Our economic future must be built on the collective unity and the collective savings and investments of our people. We may not have a Rockefeller in the Race, but 5,000 of us together can make one; and 100,000 of us can make a Ford Foundation. In many ways I am a Black American Patriot. I believe in America. I just want to see America and Free Enterprise work for Black people like it works for White people. If America is to be America, then let it be America for everyone. The 10-36 plan is one example of the kind of thing that can be done.

The 10-36 Plan in Philadelphia was initiated by 200 members of my church, a few years ago, and has since grown to 6,000 investors who invest \$10 a month for 36 months, demonstrating what can be done when people collectively share and invest their resources for mutual goals. This 10-36 group has built housing developments, constructed a shopping center, initiated factories, developed an



inner city food store chain, secured office buildings, started entrepreneurial training center programs, and created a lending enterprise for aspiring Black businessmen. I long to see this kind of example duplicated in other communities wherever our people live. It works; and it can be done anywhere.

And every industry and every company of the first 1,000 in America should assist in the development of Black owned businesses, as cooperating companies, such as the General Electric Company provided technical resources, sub-contracts and support to a totally minority owned and managed, successful multi-million dollar enterprise in Philadelphia, called Progress Aerospace Enterprises. Similarly, every large industry and company in the nation could provide that same technical resource, sub-contracts and management support to developing Black owned enterprises. And the larger the company the more it should do.

Economic emancipation is the top priority of the race; in job preparation and in the creation of productive enterprises. Not until the race begins to produce will the world stop seeing us as beggars.

The "third step" we must take is in the area of group respect and togetherness: It is imperative that we establish a new standard of humanity, brotherhood, group respect and togetherness among our people.

Today, more and more, we are turned against ourselves. Black men are turned against Black men. We fight each other. We curse each other. We kill each other. This condition is seen throughout the Black community. During the same time span of the present war, Black men have killed more Black men in arguments with each other, here in America, than all the Black men that have been killed by the Viet Cong during the entire Vietnam War. We have let our conditions make us turn against ourselves. Somehow, this must be stopped, or our divisions and self-conflict will halt our progress.



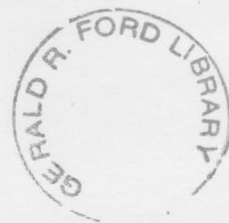
There is nothing the enemy of Black progress wants more than to see us divided and fighting among ourselves. We need a national crusade for group respect, and togetherness in the race. This kind of group respect and togetherness is needed among individuals, and our organizations as well. We spend so much time in our organization, vying with each other, that we don't have time left to fight the enemy. We are all in the struggle together. We rise together, or we fall together.

Make no mistake about it; we need each other, and we had better start working together, as individuals, and as organizations, or our cause will be lost.

Rivers flow from many sources to arrive at the same goal. So with the race. Some of us are conservative, some of us are militant, some of us are quiet, some of us are loud, some of us wear dashikis, and some of us wear sport jackets, but we must let the world know that we all intend to arrive at the same goal; and that goal is freedom for our people! We must not let the White man divide us any longer; and we must not divide ourselves. The emphasis of the future must be: TOGETHER! TOGETHER! TOGETHER!

Like Fingers on a Hand: Strike a man with fingers divided and you hurt the Hand -- Strike a man with fingers united and you hurt the man.

So...strike discrimination with the race divided and no good will be done - but strike discrimination with the race united and Victories will be won.



1437

There is nothing the enemy of black progress wants more than to see us divided and fighting among ourselves. We need a national crusade for respect, and respect in the race. This kind of group respect and respect is needed among individuals, and our organizations as well. We spend so much time in our organizations, vying with each other, that we don't have time left to fight the enemy. We are all in the struggle together. We rise together, or we fall together.

Make no mistake about it, we need each other, and we had better start working together, as individuals, and as organizations, or our cause will be lost.

There is a lot of talk about the need for unity. But with the race, some of us are conservative, some of us are militant, some of us are quiet, some of us are loud, some of us want to talk, and some of us want to fight. But we must let the world know that we all belong to the same group, and that goal is freedom for our people. We must not let the white man divide us any longer, and we must not divide ourselves. The

emphasis of the future must be: TOGETHER, TOGETHER, TOGETHER! Like fingers on a hand: Strike a man with fingers divided and you hurt the hand -- Strike a man with fingers united and you hurt the man.

So... strike discrimination with the race divided and no good will be done - but strike discrimination with the race united and progress will be won.



Whether we be Conservative, Moderate, or Militant: Whether we be NAACP, Urban League, Southern Christian Leadership Conference, the Muslims, the Panthers or OIC, or whatever we may be, we must let the nation know that we are in this struggle TOGETHER TOGETHER TOGETHER!

If anyone wants to know who the leader in America is in Civil Rights -- "The National Association for the Advancement of Colored People" is the leader, and the NAACP will stay the leader until Freedom comes!

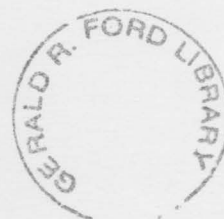
We must all help to make the NAACP stronger, stronger and stronger -- for the strength of the NAACP in America is the strength of the Black man in America.

I know there are other steps that must be taken that you, the NAACP, do better than anyone else I know: Political, Education, Integrated Housing, Improvement of Public Education, and more. I would not presume but so much I have given you these steps: Training, Economic Development, and Togetherness. They may not be giant steps, but they are steps in the right direction. And, I believe, if we take these steps, the day will come when we shall reach our goal of full emancipation and equal opportunity, and freedom for the Black man in America and around the world.

Thank you for this great honor. I hope in the years ahead it can be proved that I merited it.



Incidentally, domestically, General Motors is doing a little better
these days. RIGHT ON!



908

Robert Brown
7.17 Alameda

1157



Determined to be Administrative Marking

Date 6/7/01 By WHM

July 9, 1971



CONFIDENTIAL

MEMORANDUM FOR: HERBERT KLEIN

FROM: STAN SCOTT

RE: NAACP'S NATIONAL CONVENTION

In a confidential meeting with Roy Wilkins during the NAACP's national convention in Minneapolis, I was particularly encouraged by his remarks on the Administration's attitude toward the minority community.

During the two-hour meeting, I emphasized that the Administration appreciated the fact that Bishop Stephen Spottswood, chairman of the NAACP's national board, had taken the opportunity in his convention speech to reverse his unfounded position of last year, regarding the Nixon Administration's attitude on civil rights for minorities.

Wilkins acknowledged that the President is moving ahead in the civil rights arena. "Often not fast or far enough for me as head of the NAACP," Wilkins said, "but certain things are being done."

Wilkins asked that I inform you that he wrote the passage in Spottswood's speech admitting that steps and actions by the Administration had earned "cautious" and "limited" approval from black Americans.

Wilkins, an astute politician, also expressed the view that it's pure folly for an organization or race of people to sit back and just criticize rather than try to develop a dialogue and working relationship with the Administration.

Acknowledging past meetings with the President, Wilkins expressed a willingness to meet again on matters of mutual interest.

CONFIDENTIAL

CONFIDENTIAL

Herb, in the aftermath of a heated exchange between the NAACP's labor director Herbert Hill and Art Fletcher over minority unemployment and Administration efforts in that area on the convention floor), I suggested to several members of the NAACP's board of directors that they form a Task Force to come to Washington and actually learn of the funds that have been made available by the Administration through various programs which are not now being taken advantage of by blacks and other minorities. I think this could be carried off with positive results. The board members I talked with promised to try and push through a convention resolution pledging future cooperation with the Administration on all positive programs.

Finally, Wilkins had private praise for the President's "high moral character," while questioning the President's political strategy. Wilkins insisted that "the President could double or triple his vote in the black community . . . and would not lose votes in middle America . . . because he would gain some of the so-called white liberal votes in his drive to end the Vietnam war."

I think a few efforts in the right direction could, at least, win neutrality and possibly more from Wilkins, and, at the same time, serve to increase the black vote in the GOP column.

cc: Bob Brown
Leonard Garment



CONFIDENTIAL

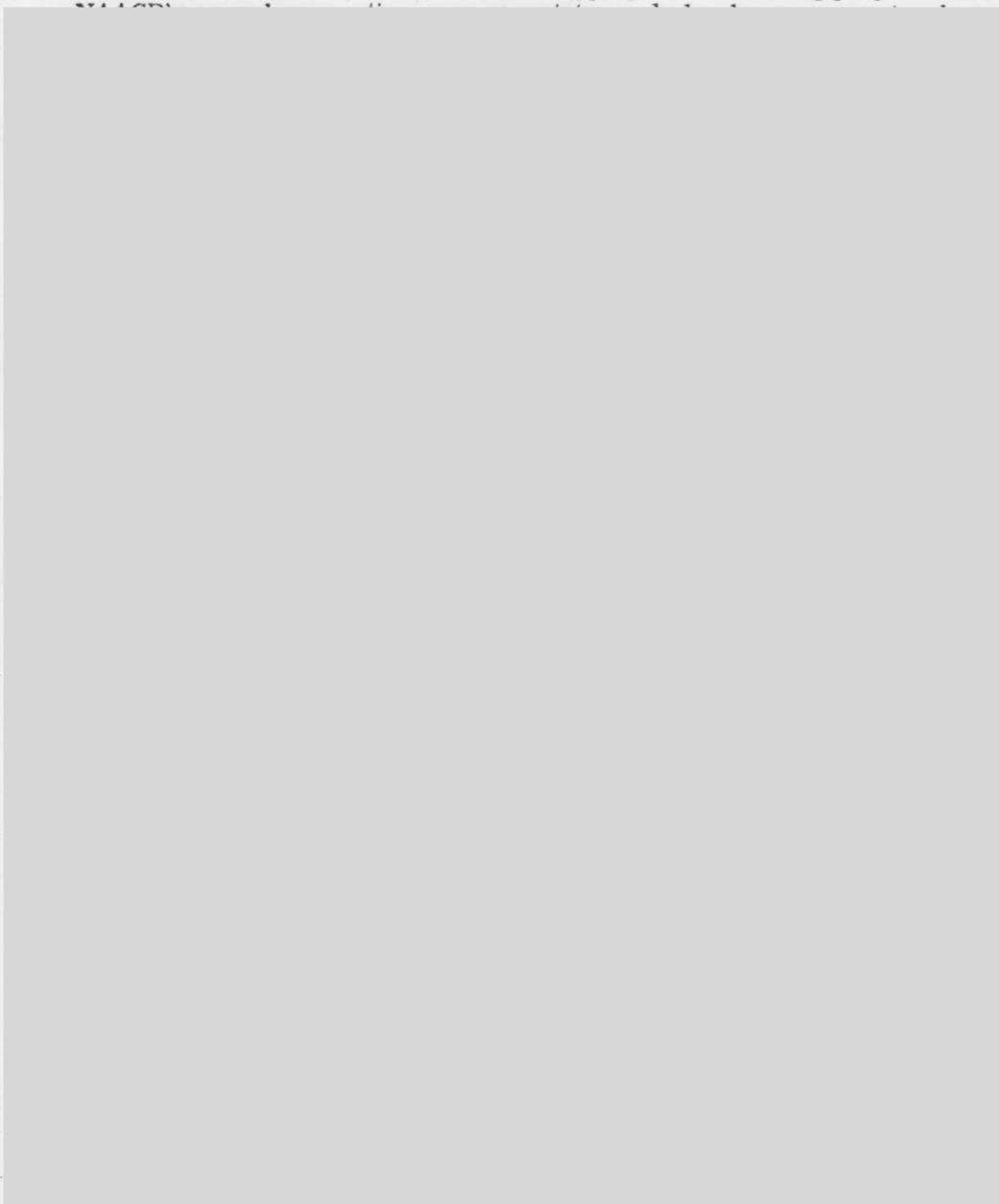
STAN SCOTT
FYI
Morgan

NAACP Judges Nixon More Fairly

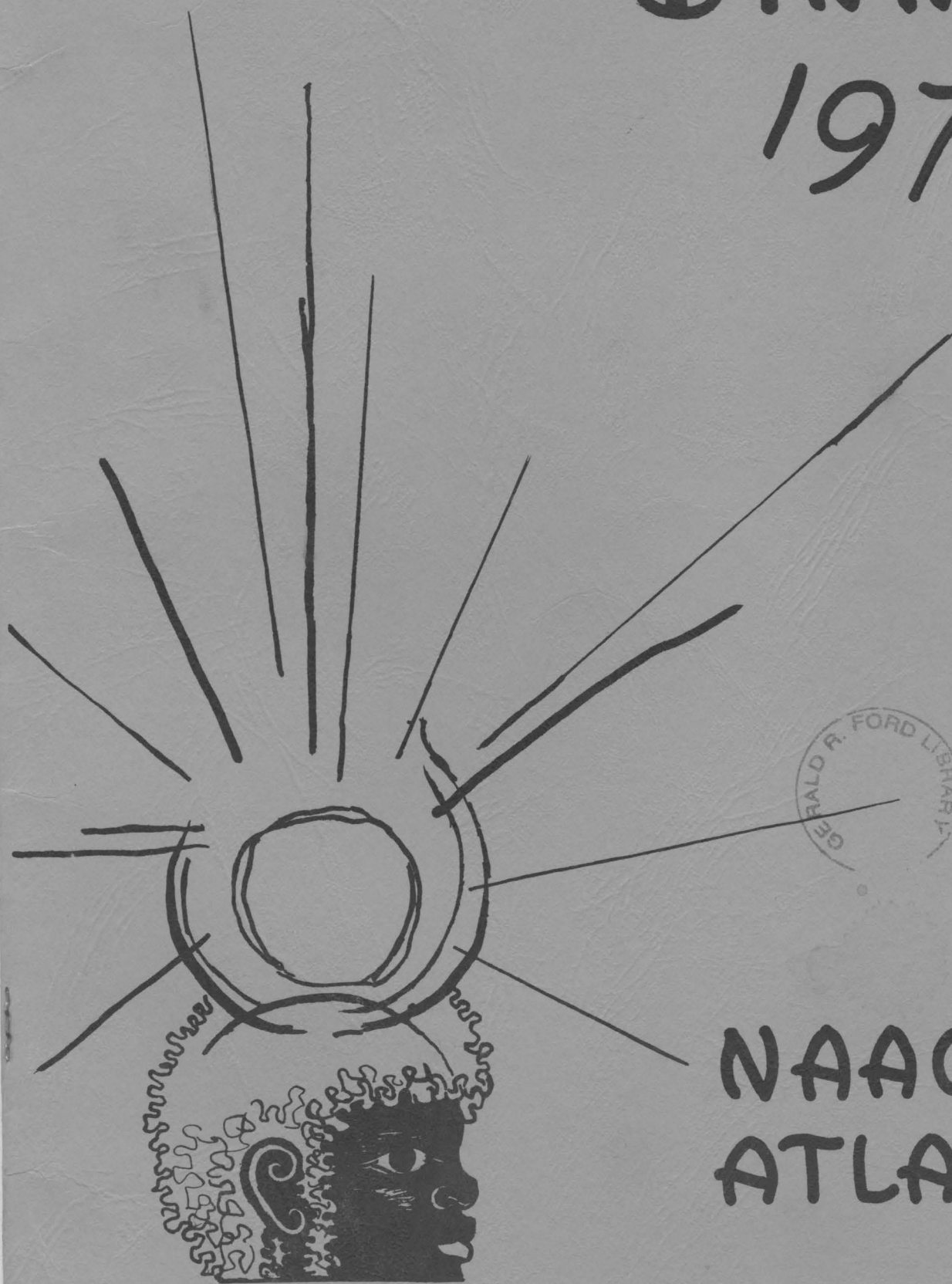
W. H. Rountree 7/12/71
The Negro rights movement should benefit from the more reasonable view of the Nixon Administration expressed this year by the top officer of the National Association for the Advancement of Colored People. The harsh stand he took last year, at the

demnation fails to adequately distinguish areas of achievement and failure, and reduces the possibility of working together.

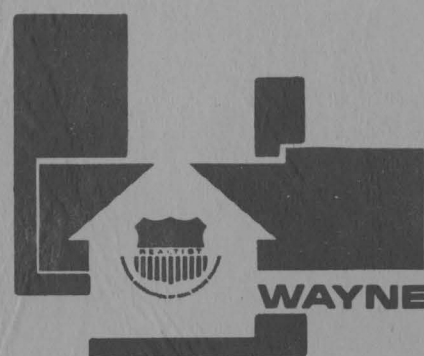
The Nixon Administration, while stopping short of forcing programs on



FREEDOM FUND DINNER 1973



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GREETINGS



Mexico Mickelbury
Co-Chairman Freedom
Fund Dinner

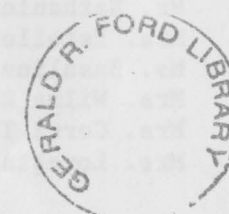


Jondelle Johnson
Executive Director
Atlanta Chapter

It is a profound pleasure for us to welcome you here tonight for this 16th Freedom Fund Dinner. We hope that you will enjoy the new format of the program for the evening and that you will join us whole-heartedly in paying tribute to the native sons and daughters who have been chosen to receive awards for their various contributions to the total society.

The Freedom Fund Dinner was conceived by Channing Tobias, former National Board of Directors Chairman in 1953, as he declared an intensive "ten-year fight for freedom". Twenty years later we are still involved in the continuous fight for freedom and justice and non-discrimination in all walks of life. The scope of the services of the Atlanta Chapter now includes investigation of discrimination against many minority groups; housing, child adoption, job placement and others.

As this work continues we solicit the support of the entire Atlanta Community as we seek the common good for all ethnic groups.



Jondelle Johnson - Executive Director,
Atlanta Chapter

Mexico Mickelbury- Co-Chairman Freedom
Fund Dinner

Sue Chapman McClarity-Co-Chairman
Freedom Fund Dinner

FREEDOM FUND COMMITTEE

Co-Chairman: Mrs. Mexico Mickalbury

Co-Chairman: Dr. Susie Chapman McClardy

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 Protocol Chairman:.....Mrs. Lucille Scott
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 Business Chairmen:.....Mrs. Rubye Couch, Atty. Melvin Robinson
 Churches' Chairman:.....Mrs. Lydia Brown
 Fashions Chairmen:.....Miss Denise Mickalbury, Mrs. Mona Dash
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 Fraternities and
 Sororities Chairman:.....Mrs. Ruby McClendon
 Finance Chairmen:.....Mr. Verdee Lockhart, Mrs. Vivian Moreland
 Awards Chairmen:.....Mrs. Glyndon Greer, Mrs. Louise Bradley
 Life Members Chairman:.....Mrs. Mary Vowels
 Publicity Chairmen:.....Mr. Bill Ware, Miss Donzella Hendricks
 Entertainment Chairman:.....Mrs. Ruby Hamilton
 Patrons Chairman:.....Mrs. Marjory Ushery

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Mrs. Beverly Worrell	Mrs. Elizabeth Brantley	Mrs. Gleaner Atkins
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Mrs. Marion Cox	Ms. Jo Ann Alexander	Mr. Al Anderson
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Mrs. Anita Gill	Mrs. Ganalsie W. Holloway	Mrs. Jo Ann Williams
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Ms. Virginia Minter	Atty. Julius McKanders	Ms. Emma Darrell
Mrs. Undrea Dortch	Mr. Oreatha Sheffield	Mrs. Linda Gulley
Ms. Dora McDonald	Mr. Levis Prather	Dr. George Napier
Mrs. Rita Samuels	Dr. Charles Meredith	Mrs. Hermorita Rosser
Atty. J.O. Wyatt	Mr. Richard Conley	Mrs. Verline Pledger
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Mrs. Ardenia Andrews	Mrs. Maggie Moody	Mrs. Estelle Reynolds
Mrs. Potter	Ms. Janice Johnson	Ms. Basaline H. Hewitt
Ms. Margaret Davis	Mrs. Dorothy Coleman	Mrs. Wilma Brown
Mrs. Irene Martin	Mrs. Patricia Cannon	Mrs. Gerri Thompson
Ms. Judith Grant	Mr. Jim Wright	Mrs. Loretta Hamler

HONOREES

"NATIVE ATLANTANS"

Mrs. Marie Thomas

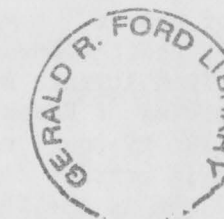
Dr. Calvin Calhoun

Mr. Lorenzo Traylor

Mr. Eddie Heyward

Mr. Henzi Ghent

Mr. Stanley Scott





MARIE THOMAS

Marie Thomas can be seen on WSB-TV at 2:30 p.m. daily in the cast of the daytime drama, "The Doctors".

Miss Thomas majored in speech and drama at Spelman College, and participated in summer stock, radio and variety programs in Atlanta before moving to New York 10 years ago.

She studied at the American Theater Wing in New York and has appeared in several of the Vinnette Carroll's Urban Arts Corp productions.

She appeared in the film, "Boston Strangler" and in the NET production of "Masquerade." The versatile actress has taught dance in New York.

She lives in New Jersey with her husband and their 3-year-old son. She is the daughter of Mr. and Mrs. John Marshall of Atlanta.

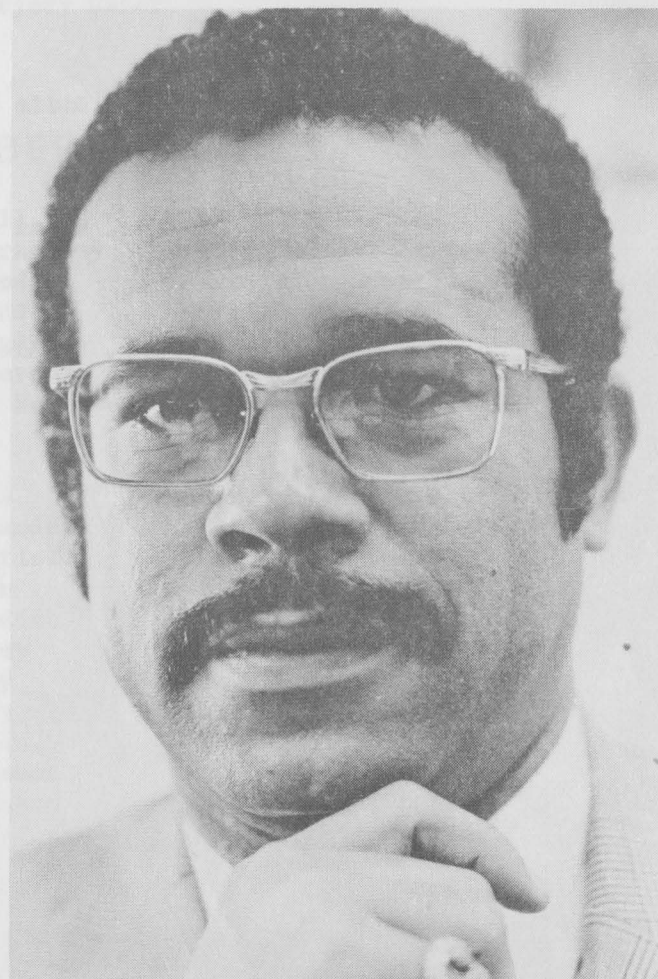
STANLEY S. SCOTT

Stanley S. Scott, presently serving as a special assistant to the President for Minority Affairs, ranks as the highest black on the White House staff. A position that he accepted in 1971 that capped a phenomenal career of journalistic excellence. One of his most renowned exploits was his scoop of the century eyewitness accounting of the shooting of Malcolm X in 1965.

Scott is a member of the prestigious family responsible for the first Black daily in America, The Atlanta Daily World, one of several of the family's chain of papers.

Mr. Scott's educational history ranges from Atlanta's Howard High to the universities of Kansas and Lincoln, in Kansas and Missouri respectively.

He is married to the former Betty Lovejoy and is the father of three beautiful children.



LORENZO TRAYLOR

Lorenzo H. "Gip" Traylor is the West coast District Director of the Equal Employment Opportunity Commission and president and chairman of the Executive Committee and National Board of Directors of the National Association of Social Workers.

He is the holder of a B.S. degree from Tennessee State College; a Master's degree in Vocational Guidance and Counseling, Columbia University; and a Master's of Social Work degree from the University of Denver.

Despite his busy schedule he has found time to serve as president of the Los Angeles Chapter of the National Association of Social Workers, California State Council of Chapters (NASW), and president of the Pasadena Branch NAACP.

Mr. Traylor's cousins are Mr. A. Z. Traylor of Penelope Dr., N.W.; Dr. Louis Reese and Mrs. Ruth Reese, aunt. He and his wife Helen, have two sons and three grandchildren. They reside in S. Pasadena, Calif.

**

DR. CALVIN CALHOUN

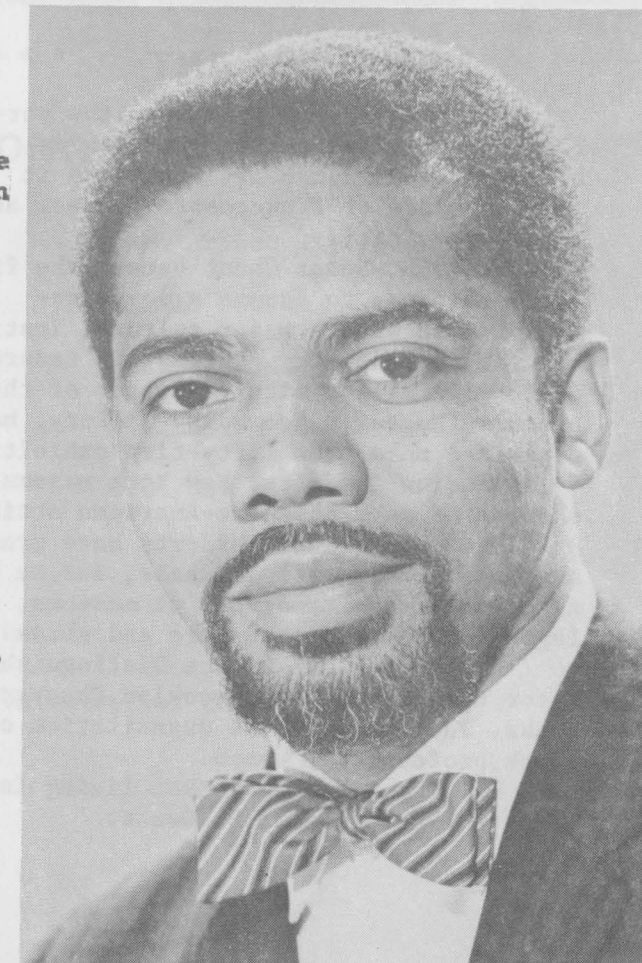
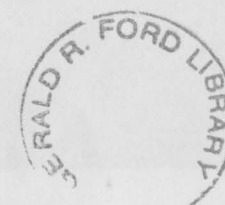
Dr. Calvin Calhoun is presently Professor and Chairman of the Department of Anatomical Sciences and Professor of Medicine (Neurology) at Mcharry Medical College.

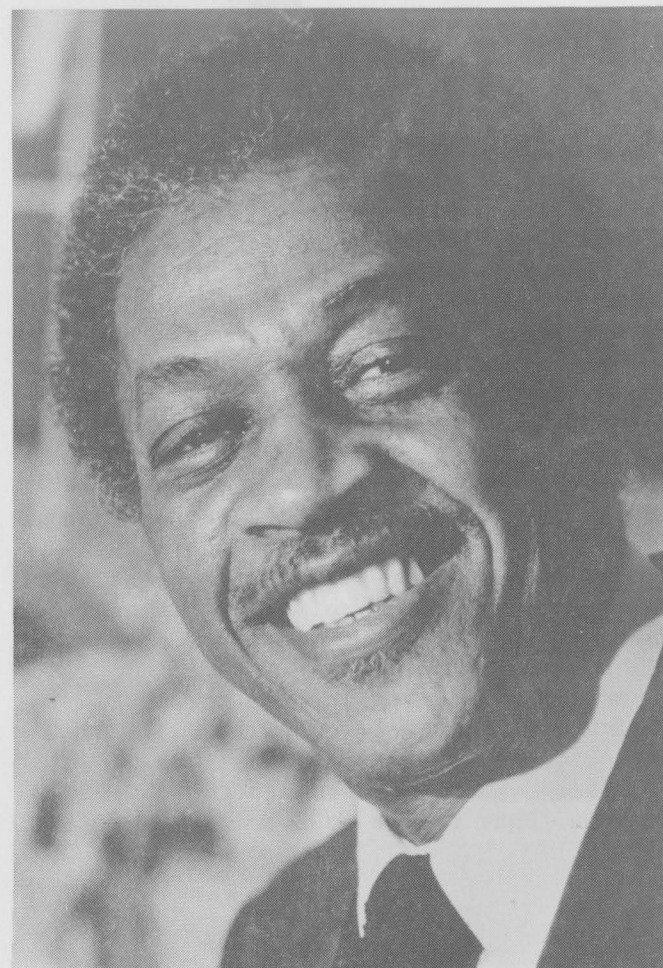
Dr. Calhoun graduated from Washington High School and received his B.S. degree from Morehouse College. He distinguishes himself as a member of the Alpha Omega Alpha Honor Medical Society, Beta Kappa Chi Honorary Scientific Society, and was a recipient of the Charles Nelson Gold Medal, 1960.

He has done extensive research in Multiple Sclerosis Convulsive disorders, and treatments of Parkinson's Disease.

Dr. Calhoun and his lovely wife, former Atlantan Evelyn Elizabeth Greene, have one son who is a third year medical student at Mcharry Medical College.

He is a lifetime member of the NAACP, member of the Executive Committee and Chairman of the Lifetime Membership Committee of the Nashville Branch NAACP.





EDDIE HEYWOOD

The incomparable Eddie Heywood, long considered one of the country's outstanding piano stylist, has emerged as a leading composer of popular songs. He is rated among the most prolific musical personalities of the generation.

In the course of his first career, Eddie worked and recorded with such top-flight talents as Carol Channing, Pearl Bailey, Benny Carter, Johnny Hodges, Coleman Hawkins, Ella Fitzgerald, and Bing Crosby. Then in 1947 came the paralysis of his hands.

In 1954, while ill, he took his wife's suggestion to try his hand at composing music and turned out three smash hit songs, "Land of Dreams," "Soft Summer Breeze," and "Canadian Sunset". "Canadian Sunset" sold over a million copies. In 1972 TIME-LIFE-RECORDS put out his life story in the edition called "One More Time."

He lives with his wife and two sons in beautiful Martha's Vineyard. Mrs. Lottie Watkins, prominent Atlanta business woman and civic leader is his sister.

* * * *

HENRI GHENT

Spanning the gulf between the performing and visual arts is a formidable feat. Hermann Henry Gantt did it in the middle of a successful career as a concert singer.

In 1968, Henri Ghent became the first black American to assume a decision-making post with a major cultural institution in this country. During his tenure (1968-'72) as the first director of the Brooklyn Museum's Community Gallery, he organized more than fifty-five exhibitions -- including the first New York museum showing of works by Afro-American artists.

His journalistic efforts have graced numerous leading art journals, and he has also lectured extensively at museums, colleges and universities here and abroad.

He was honored with a Distinguished Honor Citation by the Brooklyn Chapter of Links, Inc., a national organization of black professional women.

Mr. Ghent has a brother living in Atlanta, Mr. Marshall P. Gantt.



ABOUT THE DESIGNER - - - - -

JOAN ROBINSON

Despite her youth, designer Joan Robinson has amazing versatility - reflected in her creations that run the gamut from swimsuits to suits, coats, lingerie, bridal gowns and even men's fashions. Her moods are also reflected in her designs that vary from the clingy to the avant-grade to the international, to the exotic.

Miss Robinson makes her creations from scratch, beginning with sketches, and does her own sewing.

Although she does designs for all types and sizes, Miss Robinson frankly has a particular leaning toward the working woman who has a family. Currently, the designer is doing a lot of dresses, and prefers the All Occasion dress.

A native of Mobile, Alabama, she attended Livingstone College and has a degree from the Fashion Institute of Technology.

Her original creations are impressive even to those accustomed to seeing top 7th Avenue designs. Everyone in Miss Robinson's family sews - her mother, aunt, sister and grandmother. Her brother is Atty. Melvin Robinson of Atlanta.

* * * * *

LOCAL HONOREES

Billye Williams

Dorothy Coleman

Sara Richardson

Rev. J. A. Wilborn

Atlanta Training Center

Rev. Jasper Williams

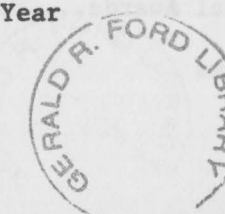
Harold Dawson

Arthur Owens

Dr. Robert Vowels

Mrs. Callie Watson

Margaret Davis - Volunteer of the Year



PROGRAM

Presiding - Attorney Donald Hollowell

Invocation.....Rev. P. Harold Gray
Warren Memorial United
Methodist Church

Welcome.....Mrs. Mexico Mickelbury
Dinner Co-Chairman

Dinner
Presentation of Designer.....Dr. Susie Chapman McClardy
Dinner Co-Chairman

Exclusive Showing of Joan Robinson Collection

Musical Selection.....Miss Camille Tharpe
1973 "Miss Black Georgia"

Presentation.....Mrs. Glyndon Greer

Local Awards.....Mrs. Narvis Grier

Recognition of Life Members.....Mr. Gloucester Current
NAACP National Director,
Branches

C.L. Harper Award.....

Musical Selection.....Miss Shelby Allen

Presentations of Achievement Awards

Mr. Stanley Scott.....Government.....Senator Horace Ward
Presidential Assistant, Minority Affairs

Mr. Lorenzo Traylor.....Community Services.....Mrs. Gayle Alexander
West Coast Director, Equal Employment Opportunity Commission

Mr. Henri Ghent.....Arts.....Mrs. Genelsie W. Holloway
Former Concert Singer and Art Director

Miss Marie Thomas.....Drama.....Dr. Baldwin Burroughs
Actress

Dr. Calvin Calhoun.....Professions.....Dr. William Pickens
Mcharry Medical College

Mr. Eddie Heywood.....Music.....Mr. Cornelius King
Pianist and Composer

Special Awards.....Mrs. Louise Bradley

Remarks

Dance

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- FACT: Church's Chicken is an equal opportunity employer, not just in words, but through actions. Every six months managers get an additional pay rate. Hourly employees may advance through job performance on a program of regular hourly increases.
- FACT: At Church's a person has the opportunity of starting as an hourly person and working up to ownership of his own store in a few short years. What other business can or does offer this kind of opportunity for advancement?
- FACT: Church's consistently offers to the people in their communities top quality products at a price in most cases lower than that offered by competitive operations.
- FACT: Church's has an active scholarship program, as well as numerous community activities to benefit the poor, blind, and underprivileged.
- FACT: Church's is presently underway on a remodeling and modernization of all old model units to include the incorporation of better flooring and air conditioning to provide more attractive and comfortable surroundings for both customers and employees.
- FACT: Church's Chicken provides plans for incentive compensation, life insurance, major medical, disability insurance, maternity benefits, paid vacations, and will soon have in effect a stock participation plan (now ready pending governmental approval) as part of the benefits package to their employees.
- FACT: Opportunities for advancement are available to qualified individuals regardless of race, creed, or color from the store through division level and above, including the board of directors.

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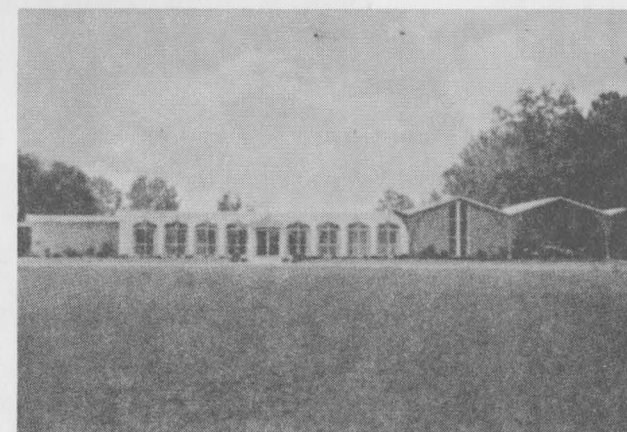


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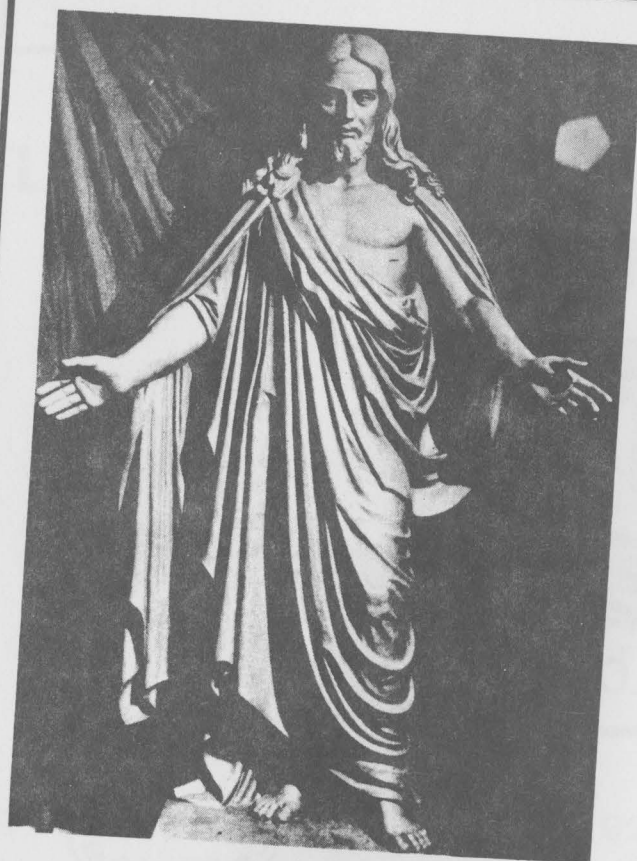
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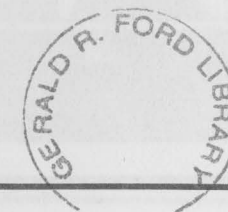
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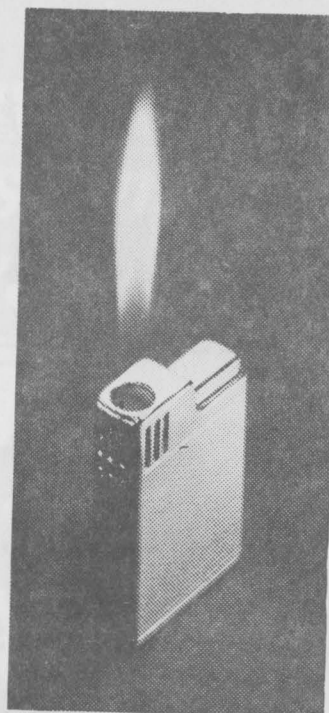
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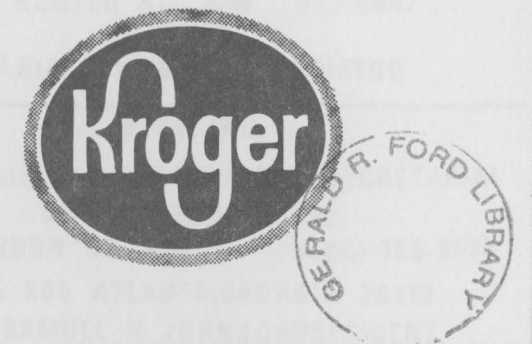
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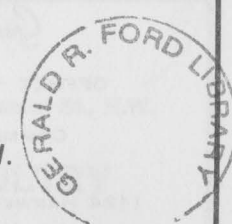
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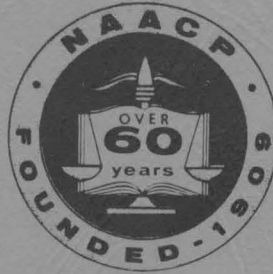
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OFFICE OF THE ADMINISTRATOR

October 1, 1973

MEMORANDUM FOR: Honorable Stanley Scott
Special Assistant to the President

SUBJECT: NAACP letter to Congressman Diggs

Thank you for your referral of September 24, 1973, concerning the letter to Congressman Diggs from the National Association for the Advancement of Colored People.

We received the same letter from Messrs. Hall and Doss, and our reply to that letter is enclosed.

Please call us if we can be of any further assistance in this matter.

Loren J. Rivard
Assistant to the Administrator

Enclosure



THE WHITE HOUSE OFFICE

REFERRAL

To: The Honorable Thomas S. Kleppe
Administrator
Small Business Administration

Date: September 24, 1973

ACTION REQUESTED

- ☐ Draft reply for:
☐ President's signature.
☐ Undersigned's signature.
- ☒ Memorandum for use as enclosure to reply.
- ☐ Direct reply.
☐ Furnish information copy.
- ☐ Suitable acknowledgment or other appropriate handling.
☐ Furnish copy of reply, if any.
- ☐ For your information.
- ☒ For comment.

NOTE

Prompt action is essential.

If more than 72 hours' delay is encountered, please telephone the undersigned immediately, Code 1450.

Basic correspondence should be returned when draft reply, memorandum, or comment is requested.

REMARKS:

Description:

☒ Letter: ☐ Telegram: ☐ Other:

To: The Honorable Stanley S. Scott

From: US Congressman, Charles C. Diggs, Jr., 13th District of Michigan

Date: September 20, 1973

Subject: NAACP input in selecting new director of Detroit Branch of SBA



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OFFICE OF THE
ADMINISTRATOR

By direction of the President:

Stanley S. Scott
Stanley S. Scott
Special Assistant
to the President

(Copy to remain with correspondence)

28 November 1973

Honorable Stanley C. Scott
Special Assistant to the President
Room 179, Executive Office Building
17th & Pennsylvania Ave., N. W.
Washington, D. C. 20500

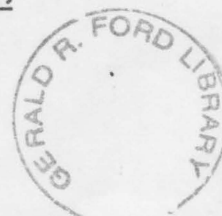
Dear Stan:

As a personal friend and member of the Board of Directors, National Association for the Advancement of Colored People Legal Defense and Educational Fund, I am writing to you in an appeal for your help. I need not recall to you the very critical and successful role the Fund has played in providing the necessary leverage to insure legal representation, jobs, promotions and training for many Black and poor people.

The result of these successes is that more money has had to be spent. Consequently, the Fund has liquidated a substantial amount of its reserve resources. From now until early December, we will have a cash problem, and must raise \$475,000 over and above our usual anticipation.

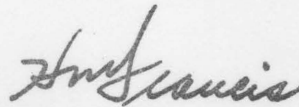
If you will all help, this need will be easily met. You can help by giving as generously as you can to the LDF, and by carrying the message to your friends and associates.

Contributions are tax deductible and may be mailed directly to NAACP Legal Defense and Educational Fund at 1976 Broadway,

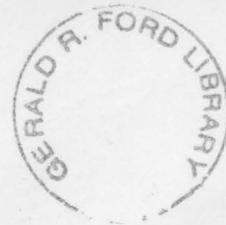


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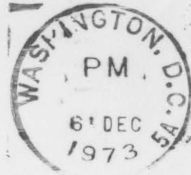
Sincerely,



H. Minton Francis
Deputy Assistant Secretary of Defense



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