

The original documents are located in Box 27, folder “Privacy - Report on Federal Personal Data Systems (2)” of the James M. Cannon Files at the Gerald R. Ford Presidential Library.

Copyright Notice

The copyright law of the United States (Title 17, United States Code) governs the making of photocopies or other reproductions of copyrighted material. Gerald Ford donated to the United States of America his copyrights in all of his unpublished writings in National Archives collections. Works prepared by U.S. Government employees as part of their official duties are in the public domain. The copyrights to materials written by other individuals or organizations are presumed to remain with them. If you think any of the information displayed in the PDF is subject to a valid copyright claim, please contact the Gerald R. Ford Presidential Library.

**FEDERAL PERSONAL DATA SYSTEMS
SUBJECT TO
THE PRIVACY ACT OF 1974**



**FIRST ANNUAL REPORT
OF THE PRESIDENT**

FOR CALENDAR YEAR 1975

Volume 2



Inventory of Federal Personal Data Systems

The Inventory of Federal Personal Data Systems is a listing of 6,723 systems of records subject to the Privacy Act for which notices were filed with the Federal Register on or before December 31, 1975 by 85 separate agencies. 1/

The inventory was established to--

- ° Compile the information required by the Privacy Act (at 5 U.S.C. 552a(p)) to be included in the annual report to the Congress.
- ° Assist the Office of Management and Budget in discharging its responsibilities under the Act to "provide continuing...oversight of the implementation of [5 U.S.C. 552a] by agencies."

The listing shows, for each system--

- ° The system name.
- ° The system number - an identifier assigned by OMB which consists of the organization codes used in the Budget of the United States Government for Fiscal Year 1977 and a unique sequential number assigned to each system.
- ° A number or code assigned by the agency for its administrative purposes.
- ° The date and page number of the latest 1975 notice of the system in the Federal Register.
- ° A code indicating whether the system is automated, manual, or a hybrid system which includes both automated and manual records.
- ° A code indicating the purpose of the system as either
 - an administrative system - dealing with the internal operation of government, such as personnel records, travel records, or parking permit records.

1/ In some cases agencies have determined that particular systems for which they published a notice are not systems of records subject to the Act (e.g., they contain no personal information). These systems are denoted with the letter "D" but remain in the inventory until a notice formally withdrawing them is published in the Federal Register.

- a domestic assistance program system - operated in support of a program listed in the 1975 Catalog of Federal Domestic Assistance. A Federal domestic assistance program is generally defined as a function of a Federal agency which provides assistance or benefits which can be requested or applied for by organizations or individual; or
 - any other agency program system - pertaining to an agency's substantive program other than those included in the Catalog of Federal Domestic Assistance.
- o A code indicating the type of activity supported by the system in terms of the governmental function served (e.g., agriculture, health, income security) as described in Part 5 of the Fiscal Year 1977 Budget of the United States Government. A list of budget function codes is appended to this volume.
- o An estimate of the number of individuals on whom records are contained in the system. 2/ This number represents the agency's best estimate of the number of individuals about whom information is maintained rather than the number of pieces of information or files. For some systems, e.g., case files, there may be more than one file on an individual.
- o Information on the extent to which agencies have claimed exemptions from certain provisions of the Act under subsections (j) and (k) of the Act including--
- the provision(s) of the Act authorizing the exemption.
 - the number of individuals whose records fall within the exemption. 2/ If an exemption is authorized under more than one provision, the number of records exempted under each is shown. Since the same record may be subject to more than one exemption the sum of the number of records exempted may exceed the number of records in the system.
 - the date and page number in the Federal Register of the rule claiming the exemption.

2/ In a limited number of systems, the number of individuals is not permitted by law to be made public or is otherwise unavailable. Such systems are denoted with the letter "N". In other cases, the number of individuals was reported as zero either because they were not active records in an existing system or the system was not yet operational.

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 1

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE * + | NUMBER OF INDIVIDUALS IN SYSTEM | AUTH CODE | EXEMPTION DATA NO. OF INDIV. -DATE- -PAGE- |
|--|--------------------------|---|---|---------------------------------------|--------------|--|
| OFFICE OF TECHNOLOGY ASSESSMENT ADMINISTRATIVE RECORDS 01-13-0001 OTA-1 | TOTAL | 11-19-75 53992 | M 1 801 | 716 716 | | |
| OFFICE OF TECHNOLOGY ASSESSMENT | | | | | | |
| COUNCIL ON WAGE AND PRICE STABILITY PERSONNEL RECORDS CMPS 03-34-0001 EOP CMPS-1 | TOTAL | 08-27-75 39016 | M 1 802 | 60 | | |
| CORRESPONDENCE RECORDS CMPS 03-34-0002 EOP CMPS-2 | | | | | | |
| COUNCIL ON WAGE AND PRICE STABILITY | TOTAL | 08-27-75 39016 | M 1 802 | 3000 3060 | | |
| NATIONAL SECURITY COUNCIL | | | | | | |
| CENTRAL RESEARCH INDEX 03-40-0002 NSC 1.1 | | 08-27-75 41985 | A 1 802 | 12765 | K1 | 12765 09-27-75 47747 |
| NSC CORRESPONDENCE FILES 03-40-0003 NSC 1.2 | | 08-27-75 41985 | M 1 802 | 4422 | K1 | 4422 09-27-75 47747 |
| NSC MEETINGS REGISTRY 03-40-0004 NSC 1.3 | | 08-27-75 41986 | M 1 802 | 752 | K1 | 752 09-27-75 47747 |
| AGENCY PERSONNEL RECORDS & FILES 03-40-0005 NSC 1.4 | | 08-27-75 41986 | M 1 802 | 200 | | |
| PRESIDENTIAL CORRESPONDENCE FILES 03-40-0006 NSC 2.1 | | 08-27-75 41987 | M 1 802 | 5208 | | |
| PRESIDENTIAL ADVISORY FILES 03-40-0007 NSC 2.2 | | 08-27-75 41987 | M 1 802 | 1187 | | |
| PRESIDENTIAL CONTACT FILE 03-40-0008 NSC 2.3 | | 08-27-75 41987 | M 1 802 | 1196 25730 | | |
| NATIONAL SECURITY COUNCIL | TOTAL | | | | | |
| OFFICE OF MANAGEMENT AND BUDGET LIBRARY CIRCULATION SYSTEM 03-48-0001 OMB/LIBRY/01 | | 08-27-75 40493 | H 1 802 | 325 | | |
| PAYROLL & LEAVE RECORDS 03-48-0002 OMB/BUDGO/01 | | 08-27-75 40493 | M 1 802 | 1551 | | |
| PERSONNEL SUMMARY 03-48-0003 OMB/BUDGO/03 | | 08-27-75 40494 | A 1 802 | 692 | | |
| PRIVATE RELIEF LEGISLATION 03-48-0004 OMB/LEGIS/01 | | 08-27-75 40494 | H 1 802 | 1400 | | |
| RECRUITING & APPLICANT RECORDS 03-48-0005 OMB/PERSL/01 | | 08-27-75 40494 | M 1 802 | 14680 | | |
| RESEARCHER REQUEST FILE 03-48-0006 OMB/RECD/01 | | 08-27-75 40495 | M 1 802 | 350 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL
PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P * | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|------------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| OFFICE OF MANAGEMENT AND BUDGET STAFF PARKING APPLICATION FILE 03-48-0007 | OMB/ADSER/02 | 08-27-75 | 40496 | M | 1 802 | 649 | | | | |
| STAFF TRAVEL RECORDS 03-48-0008 | OMB/BUDGO/02 | 08-27-75 | 40496 | M | 1 802 | 374 | | | | |
| VETERANS EDUCATION & TRAINING LOAD MODEL 03-48-0009 | OMB/CAVAD/01 | 08-27-75 | 40497 | A | 1 802 | 6201865 | | | | |
| STAFF DIRECTORY CARD 03-48-0010 | OMB/ADSER/01 | 08-27-75 | 40496 | M | 1 802 | 669 | | | | |
| OFFICE OF MANAGEMENT AND BUDGET TOTAL | | | 10 | | | 6222555 | | | | |
| OFC. OF SPECIAL REP., TRADE NEGOTIATIONS APPLICANTS FOR EMPLOYMENT 03-50-0001 | EOP/STR-1 | 08-27-75 | 39215 | M | 1 802 | 25 | | | | |
| CORRESPONDENCE FILE 03-50-0002 | EOP/STR-2 | 08-27-75 | 39215 | M | 1 802 | 271 | | | | |
| GENERAL FINANCIAL RECORDS 03-50-0003 | EOP/STR-3 | 08-27-75 | 39216 | H | 1 802 | 60 | | | | |
| PAYROLL RECORDS 03-50-0004 | EOP/STR-4 | 08-27-75 | 39216 | H | 1 802 | 60 | | | | |
| OFC. OF SPECIAL REP., TRADE NEGOTIATIONS TOTAL | | | 4 | | | 416 | | | | |
| OFFICE OF TELECOMMUNICATIONS POLICY BIOEFFECTS PROJECT RESUMES 03-51-0001 | OTP FILE NO.1 | 09-11-75 | 42311 | M | 3 802 | 98 | | | | |
| CONGRESSIONAL RELATIONS SYSTEM 03-51-0002 | OTP FILE NO.2 | 09-11-75 | 42311 | M | 3 802 | 50 | | | | |
| CONTRACTOR RECORD SYSTEM 03-51-0003 | OTP FILE NO.3 | 09-11-75 | 42311 | M | 3 802 | 75 | | | | |
| EMPLOYEE REPORTS OF FINANCIAL INTERESTS 03-51-0004 | OTP FILE NO.4 | 09-11-75 | 42312 | M | 1 802 | 42 | | | | |
| GENERAL PERSONNEL RECORDS 03-51-0005 | OTP FILE NO.5 | 09-11-75 | 42312 | M | 1 802 | 100 | | | | |
| INVENTORY CONTROL OF PROPERTY 03-51-0006 | OTP FILE NO.6 | 09-11-75 | 42312 | M | 1 802 | 25 | | | | |
| LIBRARY CIRCULATION CONTROL RECORDS 03-51-0007 | OTP FILE NO.7 | 09-11-75 | 42313 | M | 1 802 | 50 | | | | |
| MILITARY PERSONNEL SYSTEM 03-51-0008 | OTP FILE NO.8 | 09-11-75 | 42313 | M | 1 802 | 6 | | | | |
| PAYROLL/PERSONNEL SYSTEM 03-51-0009 | OTP FILE NO.9 | 09-11-75 | 42313 | M | 1 802 | 70 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P * | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|------------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| OFFICE OF TELECOMMUNICATIONS POLICY PERSONNEL APPLICANT RECORDS 03-51-0010 | OTP FILE NO.10 | 09-11-75 | 42314 | M | 1 802 | 200 | | | | |
| TRAVEL PAYMENT SYSTEM 03-51-0011 | OTP FILE NO.11 | 09-11-75 | 42314 | M | 1 802 | 42 | | | | |
| OFFICE OF TELECOMMUNICATIONS POLICY TOTAL | | | 11 | | | 758 | | | | |
| INTER-AMERICAN FOUNDATION CONFLICT OF INTEREST FILES 04-12-0001 | IAF-1 | 08-19-75 | 36284 | M | 1 151 | 29 | | | | |
| FOUNDATION FELLOWSHIP PROGRAM FILES 04-12-0002 | IAF-2 | 08-19-75 | 36284 | M | 1 151 | 254 | | | | |
| INFORMAL PERSONNEL FILES 04-12-0003 | IAF-3 | 08-19-75 | 36284 | M | 1 151 | 150 | | | | |
| TRAVEL RECORDS 04-12-0004 | IAF-4 | 08-19-75 | 36285 | M | 1 151 | 55 | | | | |
| IAF-GENERAL FINANCIAL RECORDS 04-12-0005 | IAF-5 | 08-19-75 | 36285 | H | 1 151 | 150 | | | | |
| INTER-AMERICAN FOUNDATION TOTAL | | | 5 | | | 638 | | | | |
| OVERSEAS PRIVATE INVESTMENT CORPORATION APPLICANTS (GENERAL) 04-13-0001 | OPIC 1 | 08-22-75 | 36880 | M | 1 999 | 2000 | | | | |
| APPLICANTS (GENERAL COUNSEL) 04-13-0002 | OPIC 2 | 08-22-75 | 36880 | M | 1 999 | 200 | | | | |
| ATTENDANCE AND LEAVE RECORDS 04-13-0003 | OPIC 3 | 08-22-75 | 36880 | M | 1 999 | 140 | | | | |
| AWARDS 04-13-0004 | OPIC 4 | 08-22-75 | 36881 | M | 1 999 | 75 | | | | |
| BIOGRAPHIES OF KEY EMPLOYEES AND BOARD MEMBERS 04-13-0005 | OPIC 5 | 08-22-75 | 36881 | M | 1 999 | 120 | | | | |
| COMPENSATION 04-13-0006 | OPIC 6 | 08-22-75 | 36881 | M | 1 999 | 50 | | | | |
| CONDUCT AND DISCIPLINE 04-13-0007 | OPIC 7 | 08-22-75 | 36881 | M | 1 999 | 5 | | | | |
| CONFLICTS OF INTST 04-13-0008 | OPIC 8 | 08-22-75 | 36882 | M | 3 999 | 150 | | | | |
| EMPLOYEE HEALTH AND LIFE INSURANCE 04-13-0009 | OPIC 9 | 08-22-75 | 36882 | M | 1 999 | 40 | | | | |
| EMPLOYMENT (EXCEPTED POSITIONS) 04-13-0010 | OPIC 10 | 08-22-75 | 36882 | M | 1 999 | 30 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| OVERSEAS PRIVATE INVESTMENT CORPORATION | | | | | | | | | | |
| EVALUATIONS | | | | | | | | | | |
| 04-13-0011 | OPIC 11 | 08-22-75 | 36883 | M 1 | 999 | 150 | | | | |
| PHOTOGRAPHS | | | | | | | | | | |
| 04-13-0012 | OPIC 12 | 08-22-75 | 36883 | M 3 | 999 | 70 | | | | |
| PLACEMENT OF HANDICAPPED INDIVIDUALS | | | | | | | | | | |
| 04-13-0013 | OPIC 13 | 08-22-75 | 36883 | M 1 | 999 | 20 | | | | |
| POSITION CLASSIFICATION | | | | | | | | | | |
| 04-13-0014 | OPIC 14 | 08-22-75 | 36883 | M 1 | 999 | 150 | | | | |
| RECRUITMENT OPIC | | | | | | | | | | |
| 04-13-0015 | OPIC 15 | 08-22-75 | 36884 | M 1 | 999 | 500 | | | | |
| RETIREMENT OPIC | | | | | | | | | | |
| 04-13-0016 | OPIC 16 | 08-22-75 | 36884 | M 1 | 999 | 10 | | | | |
| SECURITY AND INVESTIGATIONS | | | | | | | | | | |
| 04-13-0017 | OPIC 17 | 08-22-75 | 36884 | M 1 | 999 | 180 | | | | |
| SECURITY VIOLATIONS | | | | | | | | | | |
| 04-13-0018 | OPIC 18 | 08-22-75 | 36884 | M 1 | 999 | 50 | | | | |
| TRAVEL ADVANCES OPIC | | | | | | | | | | |
| 04-13-0019 | OPIC 19 | 08-22-75 | 36885 | M 1 | 999 | 250 | | | | |
| TRAVEL OBLIGATIONS | | | | | | | | | | |
| 04-13-0020 | OPIC 20 | 08-22-75 | 36885 | M 1 | 999 | 300 | | | | |
| DIRECTORS (CURRENT) | | | | | | | | | | |
| 04-13-0021 | OPIC21 | 08-22-75 | 36885 | M 1 | 999 | 6 | | | | |
| DIRECTORS (FORMER) | | | | | | | | | | |
| 04-13-0022 | OPIC 22 | 08-22-75 | 36886 | M 1 | 999 | 18 | | | | |
| OVERSEAS PRIVATE INVESTMENT CORPORATION TOTAL | | | | | | 4514 | | | | |
| AGENCY FOR INTERNATIONAL DEVELOPMENT | | | | | | | | | | |
| FOREIGN SERVICE EMPLOYEE PERSONNEL RECORDS | | | | | | | | | | |
| 04-14-0001 | A.I.D.-1 | 10-02-75 | 45769 | M 1 | 151 | 2082 | | | | |
| CIVIL SERVICE EMPLOYEE OFFICE PERSONAL RECORDS | | | | | | | | | | |
| 04-14-0002 | A.I.D.-2 | 10-02-75 | 45770 | A 1 | 151 | 1986 | | | | |
| EMPLOYEES AUTOMATED RECORDS SYSTEM | | | | | | | | | | |
| 04-14-0003 | A.I.D.-3 | 11-03-75 | 51174 | A 1 | 151 | 4250 | | | | |
| POSITION CLASSIFICATION RECORDS SYSTEM | | | | | | | | | | |
| 04-14-0004 | A.I.D.-4 | 10-02-75 | 45772 | M 1 | 151 | 89 | | | | |
| MEDICAL CLEARANCE AND HEALTH RECORDS | | | | | | | | | | |
| 04-14-0005 | A.I.D.-5 | 10-02-75 | 45773 | M 1 | 151 | 0 | | | | |
| RECRUITING, EXAMINING & PLACEMENT RECORDS | | | | | | | | | | |
| 04-14-0006 | A.I.D.-6 | 10-02-75 | 45773 | M 1 | 151 | 5000 | | | | |
| FOREIGN SERVICE PERSONNEL EVALUATION RECORDS | | | | | | | | | | |
| 04-14-0007 | A.I.D.-7 | 10-02-75 | 45774 | M 1 | 151 | 2086 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| AGENCY FOR INTERNATIONAL DEVELOPMENT | | | | | | | | | | |
| PERSONNEL SECURITY & SUITABILITY | | | | | | | | | | |
| 04-14-0008 | A.I.D.-8 | 10-02-75 | 45774 | H 1 | 151 | 98100 | K1 | 98100 | 10-02-75 | 45682 |
| | | | | | | | K2 | 98100 | 10-02-75 | 45682 |
| | | | | | | | K3 | 98100 | 10-02-75 | 45682 |
| | | | | | | | K5 | 98100 | 10-02-75 | 45682 |
| CRIMINAL LAW ENFORCEMENT RECORDS | | | | | | | | | | |
| 04-14-0009 | A.I.D.-9 | 10-02-75 | 45775 | M 1 | 151 | 60000 | J2 | 60000 | 10-02-75 | 45682 |
| | | | | | | | K1 | 60000 | 10-02-75 | 45682 |
| | | | | | | | K2 | 60000 | 10-02-75 | 45682 |
| EMPLOYEE RELATIONS RECORDS SYSTEM | | | | | | | | | | |
| 04-14-0010 | A.I.D.-10 | 11-03-75 | 45776 | M 1 | 151 | 585 | K5 | 585 | 10-02-75 | 45683 |
| EMPLOYEE CONDUCT & DISCIPLINE RECORDS | | | | | | | | | | |
| 04-14-0011 | A.I.D.-11 | 10-02-75 | 45776 | M 1 | 151 | 811 | K5 | 811 | 10-02-75 | 45683 |
| EXECUTIVE ASSIGNMENT RECORDS | | | | | | | | | | |
| 04-14-0012 | A.I.D.-12 | 10-02-75 | 45776 | M 1 | 151 | 450 | | | | |
| ORIENTATION & TRAINING RECORDS SYSTEM | | | | | | | | | | |
| 04-14-0013 | A.I.D.-13 | 11-03-75 | 51174 | M 1 | 151 | 2005 | | | | |
| AWARDS & INCENTIVES RECORDS SYSTEM | | | | | | | | | | |
| 04-14-0014 | A.I.D.-14 | 10-02-75 | 45777 | M 1 | 151 | 2590 | | | | |
| EMPLOYEES PAYROLL RECORDS SYSTEM | | | | | | | | | | |
| 04-14-0015 | A.I.D.-15 | 10-02-75 | 45778 | M 1 | 151 | 5760 | | | | |
| ATTENDANCE & LEAVE REPORTING RECORDS SYSTEM | | | | | | | | | | |
| 04-14-0016 | A.I.D.-16 | 10-02-75 | 45779 | M 1 | 151 | 4002 | | | | |
| EMPLOYEE-OWNED OR LEASED PROPERTY RECORD | | | | | | | | | | |
| 04-14-0017 | A.I.D.-17 | 10-02-75 | 45779 | M 1 | 151 | 1300 | | | | |
| EMPLOYEE USE OF PROPERTY OWNED OR LEASED | | | | | | | | | | |
| 04-14-0018 | A.I.D.-18 | 10-02-75 | 45780 | H 1 | 151 | 1200 | | | | |
| TRAVEL & TRANSPORTATION RECORDS SYSTEM | | | | | | | | | | |
| 04-14-0019 | A.I.D.-19 | 10-02-75 | 45780 | M 1 | 151 | 8700 | | | | |
| CLAIMS RECORDS SYSTEM | | | | | | | | | | |
| 04-14-0020 | A.I.D.-20 | 10-02-75 | 45781 | M 1 | 151 | 2268 | | | | |
| PUBLIC INFORMATION RECORDS | | | | | | | | | | |
| 04-14-0021 | A.I.D.-21 | 10-02-75 | 45782 | M 1 | 151 | 502 | | | | |
| CONGRESSIONAL RELATIONS, INQUIRIES, & TRAY | | | | | | | | | | |
| 04-14-0022 | A.I.D.-22 | 10-02-75 | 45782 | M 1 | 151 | 685 | | | | |
| EMPLOYEE EEO COMPLAINT INVESTIGATIVE RECORD | | | | | | | | | | |
| 04-14-0023 | A.I.D.-23 | 10-02-75 | 45783 | M 1 | 151 | 20 | K1 | 20 | 10-02-75 | 45682 |
| | | | | | | | K2 | 20 | 10-02-75 | 45682 |
| | | | | | | | K4 | 20 | 10-02-75 | 45682 |
| | | | | | | | K5 | 20 | 10-02-75 | 45682 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D | P U | BUDGET FUNCT. | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|--------|--------|------------------|---------------------------------------|----------------|--------------|------------------|----------------|
| | | -DATE- | -PAGE- | | | | | PR CODE | AUTH CODE | NO. OF INDIV. | RULE -DATE- |
| AGENCY FOR INTERNATIONAL DEVELOPMENT | | | | | | | | | | | |
| EMERGENCY CASE FILE | | | | | | | | | | | |
| 04-14-0024 | A.I.D.-24 | 10-02-75 | 45783 | M | 1 | 151 | 4700 | | | | |
| PRIVACY ACT IMPLEMENTATION RECORDS SYSTEM | | | | | | | | | | | |
| 04-14-0025 | A.I.D.-25 | 10-02-75 | 45784 | M | 1 | 151 | 104 | | | | |
| LITIGATION RECORDS | | | | | | | | | | | |
| 04-14-0026 | A.I.D.-26 | 11-03-75 | 51174 | M | 1 | 151 | 25 | K1 | 25 | 10-02-75 45682 | |
| | | | | | | | | K2 | 25 | 10-02-75 45682 | |
| | | | | | | | | K5 | 25 | 10-02-75 45682 | |
| AGENCY FOR INTERNATIONAL DEVELOPMENT | TOTAL | | | | | | 209300 | | | | |
| DEPARTMENT OF AGRICULTURE | | | | | | | | | | | |
| DEPARTMENTAL ADMINISTRATION | | | | | | | | | | | |
| EMPLOYEE RECORDS USPA OA | | | | | | | | | | | |
| 05-03-0001 | USDA OA-1 | 08-27-75 | 38919 | M | 1 | 352 | 507 | | | | |
| MANAGEMENT INFORMATION SYSTEM | USDA OA | | | | | | | | | | |
| 05-03-0002 | USDA OA-2 | 08-27-75 | 38919 | A | 1 | 352 | 402 | | | | |
| DISCRIMINATION COMPLAINTS UNDER TITLE VI | | | | | | | | | | | |
| 05-03-0003 | USDA DEQ-1 | 08-27-75 | 38921 | M | 3 | 352 | 660 | | | | |
| VARIOUS FOOD ACTS - CASES AGAINST THE DEPT. | | | | | | | | | | | |
| 05-03-0004 | USDA OGC-1 | 08-27-75 | 38947 | M | 3 | 352 | 2 | | | | |
| HORSE PROTECTION ACT OF 1970 - CASES AGAINST DEPT. | | | | | | | | | | | |
| 05-03-0005 | USDA OGC-2 | 08-27-75 | 38947 | M | 3 | 352 | 1 | | | | |
| HUMANE LIVESTOCK SLAUGHTER LAW - CASES AGAINST DEPT. | | | | | | | | | | | |
| 05-03-0006 | USDA OGC-3 | 08-27-75 | 38948 | M | 3 | 352 | 0 | | | | |
| LABORATORY ANIMAL WELFARE ACT - CASES AGAINST DEPT. | | | | | | | | | | | |
| 05-03-0007 | USDA OGC-4 | 08-27-75 | 38948 | M | 3 | 352 | 1 | | | | |
| VARIOUS ANIMAL QUARANTINE LAWS-CASES AGAINST DEPT. | | | | | | | | | | | |
| 05-03-0008 | USDA OGC-5 | 08-27-75 | 38948 | M | 3 | 352 | 0 | | | | |
| VAR PLANT PROT/QUAR LAWS - CASES AGAINST DEPT. | | | | | | | | | | | |
| 05-03-0009 | USDA OGC-6 | 08-27-75 | 38949 | M | 3 | 352 | 1 | | | | |
| VAR. PLANT PROT/QUARN. LAWS - CASES AGAINST DEPT. | | | | | | | | | | | |
| 05-03-0010 | USDA OGC-7 | 08-27-75 | 38949 | M | 3 | 352 | 0 | | | | |
| CASES BY THE DEPT. - VARIOUS FOOD ACTS | | | | | | | | | | | |
| 05-03-0011 | USDA OGC-8 | 08-27-75 | 38950 | M | 3 | 352 | 96 | K2 | 96 | 09-30-75 45103 | |
| HUMANE LIVESTOCK SLAUGHTER LAW - CASES BY DEPT. | | | | | | | | | | | |
| 05-03-0012 | USDA OGC-9 | 08-27-75 | 38950 | M | 3 | 352 | 85 | K2 | 85 | 09-30-75 45103 | |
| HUMANE LIVESTOCK SLAUGHTER LAW - CASES BY DEPT. | | | | | | | | | | | |
| 05-03-0013 | USDA OGC-10 | 08-27-75 | 38950 | M | 3 | 352 | 0 | K2 | | 09-30-75 45103 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D | P U | BUDGET FUNCT. | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|------------------------------|--------|--------|--------|------------------|---------------------------------------|----------------|--------------|------------------|----------------|
| | | -DATE- | -PAGE- | | | | | PR CODE | AUTH CODE | NO. OF INDIV. | RULE -DATE- |
| DEPARTMENT OF AGRICULTURE | | | | | | | | | | | |
| DEPARTMENTAL ADMINISTRATION | | | | | | | | | | | |
| LABORATORY ANIMAL WELFARE ACT - CASES BY THE DEPT. | | | | | | | | | | | |
| 05-03-0014 | USDA OGC-11 | 08-27-75 | 38951 | M | 3 | 352 | 120 | K2 | 120 | 09-30-75 45103 | |
| VARIOUS ANIMAL QUARANTINE LAWS - CASES BY DEPT. | | | | | | | | | | | |
| 05-03-0015 | USDA OGC-12 | 08-27-75 | 38951 | M | 3 | 352 | 0 | K2 | | 09-30-75 45103 | |
| VARIOUS ANIMAL QUARANTINE LAWS - CASES BY DEPT. | | | | | | | | | | | |
| 05-03-0016 | USDA OGC-13 | 08-27-75 | 38952 | M | 3 | 352 | 276 | K2 | 276 | 09-30-75 45103 | |
| VAR. PLANT PROT/QUARN. LAWS - CASES BY DEPT. | | | | | | | | | | | |
| 05-03-0017 | USDA OGC-14 | 08-27-75 | 38952 | M | 3 | 352 | 4 | K2 | 4 | 09-30-75 45103 | |
| COMMUNITY DEVELOPMENT DIVISION | | | | | | | | | | | |
| 05-03-0018 | USDA OGC-15 | 08-27-75 | 38953 | M | 2 | 352 | 50 | K2 | 150 | 09-30-75 45103 | |
| FARMERS HOME ADMINISTRATION (FMHA) | | | | | | | | | | | |
| 05-03-0019 | USDA OGC-16 | 08-27-75 | 38953 | M | 2 | 352 | 150 | K2 | 150 | 09-30-75 45103 | |
| FOOD ASSISTANCE LEGIS.-CLAIMS BY & AGAINST DEPT. | | | | | | | | | | | |
| 05-03-0020 | USDA OGC-17 | 08-27-75 | 38953 | M | 2 | 352 | 400 | K2 | 400 | 09-30-75 45103 | |
| PERISHABLE AGRICULTURAL COMMODITIES ACT | | | | | | | | | | | |
| 05-03-0021 | USDA OGC-18 | 08-27-75 | 38954 | M | 1 | 352 | 400 | K2 | 400 | 09-30-75 45103 | |
| AGRICULTURAL STABILIZATION-CONSERVATION | | | | | | | | | | | |
| 05-03-0022 | USDA OGC-19 | 08-27-75 | 38955 | M | 2 | 352 | 7500 | K2 | 7500 | 09-30-75 45103 | |
| FEDERAL CROP INSURANCE CORPORATION | | | | | | | | | | | |
| 05-03-0023 | USDA OGC-20 | 08-27-75 | 38955 | M | 2 | 352 | 3200 | K2 | 3200 | 09-30-75 45103 | |
| PLANT VARIETY PROT. ACT OR EGG PROD. INSP. ACT-PROC. | | | | | | | | | | | |
| 05-03-0024 | USDA OGC-21 | 08-27-75 | 38956 | M | 3 | 352 | 0 | | | | |
| PLANT VARIETY ACT, FED. SEED ACT, OR AGRI. MKTG. ACT-PR | | | | | | | | | | | |
| 05-03-0025 | USDA OGC-22 | 08-27-75 | 38956 | M | 3 | 352 | 20 | K2 | 20 | 09-30-75 45103 | |
| AGR. MKTI. ACT, ANTI-HOG-CHOLERA SERUM/VIRUS ACT-PROC. | | | | | | | | | | | |
| 05-03-0026 | USDA OGC-23 | 08-27-75 | 38957 | M | 3 | 352 | 10 | | | | |
| COTTON OR POTATO RES.-PROMN. ACTS, EGG RES. ACT-PROC. | | | | | | | | | | | |
| 05-03-0027 | USDA OGC-24 | 08-27-75 | 38957 | M | 3 | 352 | 0 | | | | |
| TOBACCO PROT. ACT OR U.S. GRAIN STANDARDS ACT-PROC. | | | | | | | | | | | |
| 05-03-0028 | USDA OGC-25 | 08-27-75 | 38958 | M | 3 | 352 | 2 | | | | |
| COTTON FUTURES PROVISIONS IRS CODE-CASES BY GOVT. | | | | | | | | | | | |
| 05-03-0029 | USDA OGC-26 | 08-27-75 | 38958 | M | 3 | 352 | 0 | K2 | | 09-30-75 45103 | |
| GRAIN STANDARDS ACT/FED. SEED ACT-CASES ANST. GOVT. | | | | | | | | | | | |
| 05-03-0030 | USDA OGC-27 | 08-27-75 | 38958 | M | 3 | 352 | 10 | | | | |
| AGR. MARKETING ACT OR TOBACCO INSP. ACT-CASES BY GOVT. | | | | | | | | | | | |
| 05-03-0031 | USDA OGC-28 | 08-27-75 | 38959 | M | 3 | 352 | 0 | K2 | | 09-30-75 45103 | |
| AGR. MKT., HOG-CHOLERA SERUM/VIRUS ACT-GOVT. CASE | | | | | | | | | | | |
| 05-03-0032 | USDA OGC-29 | 08-27-75 | 38959 | M | 3 | 352 | 40 | K2 | 40 | 09-30-75 45103 | |
| COTTON/POTATO RES. & PROM., EGG RES. ACT-GOVT. CASE | | | | | | | | | | | |
| 05-03-0033 | USDA OGC-30 | 08-27-75 | 38960 | M | 3 | 352 | 10 | K2 | 10 | 09-30-75 45103 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE



| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF AGRICULTURE | | | | | | |
| DEPARTMENTAL ADMINISTRATION | | | | | | |
| EXP. APPLE/PEAR OR EXP. GRAPE/PLUM ACT-CASE BY GOVT. | | | | | | |
| 05-03-0034 | USDA OGC-31 | 08-27-75 38960 | M 3 352 | 0 | K2 | 09-30-75 45103 |
| COTTON STATS. ACT, COTTON STANDS ACT-CASE BY GOVT. | | | | | | |
| 05-03-0035 | USDA OGC-32 | 08-27-75 38960 | M 3 352 | 0 | K2 | 09-30-75 45103 |
| NAVAL STORE, HONEYBEE, VIRUS-SERUM-TOXIN ACTS CASES | | | | | | |
| 05-03-0036 | USDA OGC-33 | 08-27-75 38961 | M 3 352 | 0 | K2 | 09-30-75 45103 |
| PEANUT OR TOBACCO STATISTICS ACTS - CASES BY GOVT. | | | | | | |
| 05-03-0037 | USDA OGC-34 | 08-27-75 38961 | M 3 352 | 0 | K2 | 09-30-75 45103 |
| PLANT VARIETY PROT., EGG PROD. INSP. ACT-GOVT. CASE | | | | | | |
| 05-03-0038 | USDA OGC-35 | 08-27-75 38962 | M 3 352 | 10 | K2 | 10 09-30-75 45103 |
| PRODUCE ACT, RENOVATED BUTTER IRS PROV. GOVT. CASES | | | | | | |
| 05-03-0039 | USDA OGC-36 | 08-27-75 38962 | M 3 352 | 0 | K2 | 09-30-75 45103 |
| GRAIN STANDARDS ACT, FED. SEED ACT-CASES BY GOVT. | | | | | | |
| 05-03-0040 | USDA OGC-37 | 08-27-75 38962 | M 3 352 | 15 | K2 | 15 09-30-75 45103 |
| AGRICULTURAL FAIR PRACTICES ACT-CASES BY GOVT. | | | | | | |
| 05-03-0041 | USDA OGC-38 | 08-27-75 38963 | M 3 352 | 0 | K2 | 09-30-75 45103 |
| COTTON/POTATO RES./PROM., EGG RES. ACT-CASE AGNST GOVT. | | | | | | |
| 05-03-0042 | USDA OGC-39 | 08-27-75 38963 | M 3 352 | 0 | | |
| AGR. MKTG., TOBACCO INSP. ACT-CASES AGAINST GOVT. | | | | | | |
| 05-03-0043 | USDA OGC-40 | 08-27-75 38964 | M 3 352 | 5 | | |
| AGR. MKTG., HOG-CHOLERA SERUM/VIRUS ACT-CASES. | | | | | | |
| 05-03-0044 | USDA OGC-41 | 08-27-75 38964 | M 3 352 | 10 | | |
| PLANT VARIETY PROT./EGG PROD. INSP. ACTS CASES | | | | | | |
| 05-03-0045 | USDA OGC-42 | 08-27-75 38964 | M 3 352 | 0 | | |
| ACQUISITIONS FOREST SERVICE USDA OGC | | | | | | |
| 05-03-0046 | USDA OGC-43 | 08-27-75 38965 | M 3 352 | 973 | | |
| CLAIMS OTHER THAN TORT CLAIMS | | | | | | |
| 05-03-0047 | USDA OGC-44 | 08-27-75 38965 | M 3 352 | 802 | | |
| CONTRACT APPEALS FOREST SERVICE USDA OGC | | | | | | |
| 05-03-0048 | USDA OGC-45 | 08-27-75 38966 | M 3 352 | 1437 | | |
| CONVEYANCES FOREST SERVICE USDA OGC | | | | | | |
| 05-03-0049 | USDA OGC-46 | 08-27-75 38966 | M 3 352 | 1199 | | |
| EASEMENTS FOREST SERVICE USDA OGC | | | | | | |
| 05-03-0050 | USDA OGC-47 | 08-27-75 38967 | M 2 352 | 1416 | | |
| FOREST APPEALS FOREST SERVICE USDA OGC | | | | | | |
| 05-03-0051 | USDA OGC-48 | 08-27-75 38967 | M 2 352 | 168 | | |
| GENERAL CASES FILES FOREST SERVICE | | | | | | |
| 05-03-0052 | USDA OGC-49 | 08-27-75 38968 | M 2 352 | 3682 | | |
| GRAZING FOREST SERVICE USDA OGC | | | | | | |
| 05-03-0053 | USDA OGC-50 | 08-27-75 38968 | M 2 352 | 1475 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF AGRICULTURE | | | | | | |
| DEPARTMENTAL ADMINISTRATION | | | | | | |
| INSECTICIDE FUNGICIDE HERBICIDE & RODENT | | | | | | |
| 05-03-0054 | USDA OGC-51 | 08-27-75 38969 | M 2 352 | 218 | | |
| LAND ACQUISITIONS FOREST SERVICE USDA | | | | | | |
| 05-03-0055 | USDA OGC-52 | 08-27-75 38969 | M 2 352 | 1390 | | |
| LAND EXCHANGES GENERAL ACT FOREST SERV | | | | | | |
| 05-03-0056 | USDA OGC-53 | 08-27-75 38970 | M 2 352 | 1200 | | |
| LAND EXCHANGES OTHER THAN EXCHANGE ACT | | | | | | |
| 05-03-0057 | USDA OGC-54 | 08-27-75 38970 | M 2 352 | 830 | | |
| LEASES FOREST SERVICE USDA OGC | | | | | | |
| 05-03-0058 | USDA OGC-55 | 08-27-75 38970 | M 2 352 | 1363 | | |
| LEGISLATION FOREST SERVICE USDA OGC | | | | | | |
| 05-03-0059 | USDA OGC-56 | 08-27-75 38971 | M 2 352 | 1490 | | |
| MINERALS & MINING CLAIMS FOREST SERVICE | | | | | | |
| 05-03-0060 | USDA OGC-57 | 08-27-75 38971 | M 2 352 | 4600 | | |
| PROGRAM COOPERATORS SOIL | | | | | | |
| 05-03-0061 | USDA OGC-58 | 08-27-75 38972 | M 2 352 | 1896 | | |
| RIGHTS-OF-WAY ACQUISITION FOREST SERVICE | | | | | | |
| 05-03-0062 | USDA OGC-59 | 08-27-75 38973 | M 3 352 | 2001 | | |
| SPECIAL USES FOREST SERVICE USDA OGC | | | | | | |
| 05-03-0063 | USDA OGC-60 | 08-27-75 38973 | M 2 352 | 2738 | | |
| TIMBER SALES FOREST SERVICE | | | | | | |
| 05-03-0064 | USDA OGC-61 | 08-27-75 38973 | M 3 352 | 1066 | | |
| TITLE CLAIMS & OCCUPANCY & USE CASES | | | | | | |
| 05-03-0065 | USDA OGC-62 | 08-27-75 38974 | M 2 352 | 451 | | |
| TREPASS & CLAIMS CASES FOREST SERVICE | | | | | | |
| 05-03-0066 | USDA OGC-63 | 08-27-75 38974 | M 2 352 | 3024 | | |
| UNITED STATES MAGISTRATES FOREST SERVICE | | | | | | |
| 05-03-0067 | USDA OGC-64 | 08-27-75 38975 | M 2 352 | 1899 | | |
| WATER CASES FOREST SERVICE | | | | | | |
| 05-03-0068 | USDA OGC-65 | 08-27-75 38975 | M 2 352 | 210 | | |
| PACKERS & STOCK YARDS ACT-CASES AGAINST GOVT. | | | | | | |
| 05-03-0069 | USDA OGC-66 | 08-27-75 38976 | M 3 352 | 80 | | |
| PACKERS & STOCKYARDS ACT ADMINISTRATIVE | | | | | | |
| 05-03-0070 | USDA OGC-67 | 08-27-75 38976 | M 3 352 | 80 | K2 | 80 09-30-75 45103 |
| PACKERS & STOCKYARDS ACT CIVIL/CRIMINAL | | | | | | |
| 05-03-0071 | USDA OGC-68 | 08-27-75 38977 | M 3 352 | 80 | K2 | 80 09-30-75 45103 |
| CIVIL RIGHTS ADMINISTRATIVE & JUDICIAL | | | | | | |
| 05-03-0072 | USDA OGC-69 | 08-27-75 38977 | M 2 352 | 100 | | |
| CLAIMS BY & AGAINST USDA | | | | | | |
| 05-03-0073 | USDA OGC-70 | 08-27-75 38978 | M 2 352 | 2500 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF AGRICULTURE | | | | | | | | | | |
| DEPARTMENTAL ADMINISTRATION | | | | | | | | | | |
| CONTRACT CASES USDA | | | | | | | | | | |
| 05-03-0074 | USDA OGC-71 | 08-27-75 | 38978 | M 2 352 | 500 | | | | | |
| PATENTS & INVENTIONS OF DEPT. EMPLOYEES | | | | | | | | | | |
| 05-03-0075 | USDA OGC-72 | 08-27-75 | 38979 | M 1 352 | 2500 | | | | | |
| PERSONNEL IRREGULARITIES | | | | | | | | | | |
| 05-03-0076 | USDA OGC-73 | 08-27-75 | 38979 | M 2 352 | 650 | K2 | 650 | 09-30-75 | 45103 | |
| PERSONNEL SUITS | | | | | | | | | | |
| 05-03-0077 | USDA OGC-74 | 08-27-75 | 38980 | M 1 352 | 75 | | | | | |
| EMPLOYEES RECORDS USDA 01 | | | | | | | | | | |
| 05-03-0078 | USDA 01-1 | 08-27-75 | 38980 | H 3 352 | 350 | | | | | |
| INTELLIGENCE RECORDS | | | | | | | | | | |
| 05-03-0079 | USDA 01-2 | 08-27-75 | 38981 | H 3 352 | 7500 | K2 | 7500 | 09-30-75 | 45103 | |
| INVESTIGATIVE FILES & SUBJECT TITLE | | | | | | | | | | |
| 05-03-0080 | USDA 01-3 | 08-27-75 | 38982 | H 3 352 | 119000 | K2 | 119000 | 09-30-75 | 45103 | |
| LIAISON RECORDS USDA 101 | | | | | | | | | | |
| 05-03-0081 | USDA 01-4 | 08-27-75 | 38982 | H 3 352 | 5000 | | | | | |
| ADMINISTRATIVE BILLS & COLLECTION USDA | | | | | | | | | | |
| 05-03-0082 | USDA DMF-1 | 08-27-75 | 38983 | A 1 352 | 10993 | | | | | |
| COMMITTEE MANAGEMENT RECORDS SYSTEM | | | | | | | | | | |
| 05-03-0083 | USDA DMF-2 | 08-27-75 | 38983 | M 1 352 | 1407 | | | | | |
| EMPLOYEE TRAVEL & TRANSPORTATION SYSTEM | | | | | | | | | | |
| 05-03-0084 | USDA DMF-3 | 08-27-75 | 38983 | A 1 352 | 50000 | | | | | |
| IMPRESSED FUND PAYMENT SYSTEM | | | | | | | | | | |
| 05-03-0085 | USDA DMF-4 | 08-27-75 | 38984 | A 1 352 | 1749 | | | | | |
| EMPLOYEE'S PERSONNEL FILE USDA/DMF | | | | | | | | | | |
| 05-03-0086 | USDA DMF-5 | 08-27-75 | 38984 | M 1 352 | 125 | | | | | |
| DEBARRED INELIGIBLE & SUSPENDED BIDDERS | | | | | | | | | | |
| 05-03-0087 | USDA 00-1 | 08-27-75 | 38984 | M 3 352 | 150 | | | | | |
| PERSONNEL & PAYROLL SYSTEM FOR USDA EMPL | | | | | | | | | | |
| 05-03-0090 | USDA OP-1 | 08-27-75 | 38986 | H 1 352 | 120000 | | | | | |
| SECURITY RECORDS FOR USDA EMPLOYEES | | | | | | | | | | |
| 05-03-0091 | USDA OP-2 | 08-27-75 | 38989 | M 1 352 | 80000 | | | | | |
| NONCAREER APPLICANT FILE USDA/SEC | | | | | | | | | | |
| 05-03-0092 | USDA SEC-1 | 08-27-75 | 38990 | M 1 352 | 1800 | K5 | 1800 | 09-30-75 | 45103 | |
| DEPARTMENTAL ADMINISTRATION | TOTAL | | 90 | | 454154 | | | | | |
| AGRICULTURAL RESEARCH SERVICE | | | | | | | | | | |
| BIOG. MATERIAL-ARS EMPLOYEES PROPOSED FOR AWARDS | | | | | | | | | | |
| 05-18-0001 | USDA/ARS-1 | 08-27-75 | 38903 | M 1 352 | 39 | | | | | |
| BIOG. MATERIAL/PERSONS RELATED TO SCIENCE-AGRI. | | | | | | | | | | |
| 05-18-0002 | USDA/ARS-2 | 08-27-75 | 38903 | M 1 352 | 318 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF AGRICULTURE | | | | | | | | | | |
| AGRICULTURAL RESEARCH SERVICE | | | | | | | | | | |
| USDA/ARS MANPOWER FILE | | | | | | | | | | |
| 05-18-0003 | USDA/ARS-3 | 08-27-75 | 38904 | A 1 352 | 9600 | | | | | |
| SOLICITATION OF BIDS-PROPOSALS/PROCURE. CONTRACTS | | | | | | | | | | |
| 05-18-0004 | USDA/ARS-4 | 08-27-75 | 38904 | M 1 352 | 2 | | | | | |
| TRAINING FILES, USDA/ARS | | | | | | | | | | |
| 05-18-0005 | USDA/ARS-5 | 08-27-75 | 38905 | A 1 352 | 9600 | | | | | |
| AGRICULTURAL RESEARCH SERVICE | TOTAL | | 5 | | 19559 | | | | | |
| ANIMAL & PLANT HEALTH INSPECTION SERVICE | | | | | | | | | | |
| MEAT/POULTRY INSP. PROG.-COMPLIANCE RECORD SYS. | | | | | | | | | | |
| 05-21-0001 | USDA APHIS-1 | 08-27-75 | 38916 | H 2 553 | 11000 | K2 | 11000 | 09-30-75 | 45103 | |
| PLANT PROTECT ON & QUARTINE PROBLEMS | | | | | | | | | | |
| 05-21-0002 | USDA APHIS-2 | 08-27-75 | 38917 | M 2 352 | 60 | K2 | 60 | 09-30-75 | 45103 | |
| VETERINARY SERVICES PROGRAMS RECORDS | | | | | | | | | | |
| 05-21-0003 | USDA APHIS-3 | 08-27-75 | 38917 | M 2 352 | 29000 | K2 | 120 | 09-30-75 | 45103 | |
| VET. SERVICES PROG.-ANIMAL QUARANTINE REG. ACTIONS | | | | | | | | | | |
| 05-21-0004 | USDA APHIS-4 | 08-27-75 | 38918 | M 2 352 | 2100 | K2 | 2100 | 09-30-75 | 45103 | |
| VET. SERV. PROG.-ANIMAL WELFARE/HORSE PROT. REG. ACT. | | | | | | | | | | |
| 05-21-0005 | USDA APHIS-5 | 08-27-75 | 38918 | M 2 352 | 1100 | K2 | 1100 | 09-30-75 | 45103 | |
| VETERINARY SERVICES PROGRAMS-CANDIDATES | | | | | | | | | | |
| 05-21-0006 | USDA APHIS-6 | 08-27-75 | 38919 | M 2 352 | 30 | | | | | |
| ANIMAL & PLANT HEALTH INSPECTION SERVICE | TOTAL | | 6 | | 43290 | | | | | |
| COOPERATIVE STATE RESEARCH SERVICE | | | | | | | | | | |
| BIOGRAPHICAL INFORMATION-OFFICE OF INFORMATION | | | | | | | | | | |
| 05-24-0001 | USDA CSRS-1 | 08-27-75 | 38920 | M 3 352 | 421 | | | | | |
| BIO. INFO./MCINTIRE-STENNIS ADV. BD. & COM. MEMBERS | | | | | | | | | | |
| 05-24-0002 | USDA CSRS-2 | 08-27-75 | 38920 | M 3 352 | 48 | | | | | |
| CURRENT RESEARCH INFORMATION SYSTEM USDA | | | | | | | | | | |
| 05-24-0003 | USDA CSRS-3 | 08-27-75 | 38920 | A 3 352 | 15000 | | | | | |
| COOPERATIVE STATE RESEARCH SERVICE | TOTAL | | 3 | | 15469 | | | | | |
| EXTENSION SERVICE | | | | | | | | | | |
| COOPERATIVE EXTENSION PERSONNEL RECORDS | | | | | | | | | | |
| 05-27-0001 | USDA ES-1 | 08-27-75 | 38922 | M 2 352 | 29000 | | | | | |
| STATE COOPERATIVE EXTENSION SERVICE EMPL | | | | | | | | | | |
| 05-27-0002 | USDA ES-2 | 08-27-75 | 38922 | A 2 352 | 29773 | | | | | |
| EXTENSION SERVICE | TOTAL | | 2 | | 58773 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-------------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF AGRICULTURE | | | | | | | | | | |
| STATISTICAL REPORTING SERVICE | | | | | | | | | | |
| ADMINISTRATIVE RECORDS SYSTEM | | | | | | | | | | |
| 05-33-0001 | USDA SRS-1 | 08-27-75 | 38991 | A 1 | 352 | 3551 | | | | |
| JUNE ACREAGE LIVESTOCK & LABOR | | | | | | | | | | |
| 05-33-0002 | USDA SRS-2 | 08-27-75 | 38991 | A 3 | 352 | 25000 | | | | |
| PERSONNEL DATA BASE | | | | | | | | | | |
| 05-33-0003 | USDA SRS-3 | 08-27-75 | 38992 | A 1 | 352 | 1922 | | | | |
| QUARTERLY AGRICULTURAL LABOR SURVEY | | | | | | | | | | |
| 05-33-0004 | USDA SRS-4 | 08-27-75 | 38993 | A 3 | 352 | 6100 | | | | |
| STATE FARM CENSUS | | | | | | | | | | |
| 05-33-0005 | USDA SRS-5 | 08-27-75 | 38994 | A 3 | 352 | 411900 | | | | |
| TELEPHONE ELECTRIC & L.P. GAS SERVICES | | | | | | | | | | |
| 05-33-0006 | USDA SRS-6 | 08-27-75 | 38994 | A 3 | 352 | 10700 | | | | |
| STATISTICAL REPORTING SERVICE | | | | | | | | | | |
| | TOTAL | 6 | | | | 459173 | | | | |
| ECONOMIC RESEARCH SERVICE | | | | | | | | | | |
| ECONOMIC CHARACTERISTICS OF LARGE-SCALE | | | | | | | | | | |
| 05-36-0001 | USDA ERS-1 | 08-27-75 | 38921 | M 2 | 352 | 50 | | | | |
| RAPPAHANNOCK LAND INFORMATION SYSTEM | | | | | | | | | | |
| 05-36-0002 | USDA ERS-2 | 08-27-75 | 38921 | H 3 | 352 | 3500 | | | | |
| ECONOMIC RESEARCH SERVICE | | | | | | | | | | |
| | TOTAL | 2 | | | | 3550 | | | | |
| PACKERS AND STOCKYARDS ADMINISTRATION | | | | | | | | | | |
| PACKERS & STOCKYARDS ADMIN./ADMIN. RECORDS | | | | | | | | | | |
| 05-45-0001 | USDA P&SA-1 | 08-27-75 | 38985 | M 2 | 352 | 14438 | | | | |
| PERSONS ENGAGED IN BUSINESS AS LIVESTOCK | | | | | | | | | | |
| 05-45-0002 | USDA P&SA-2 | 08-27-75 | 38985 | M 2 | 352 | 599 | | | | |
| PACKERS AND STOCKYARDS ADMINISTRATION | | | | | | | | | | |
| | TOTAL | 2 | | | | 15037 | | | | |
| FARMER COOPERATIVE SERVICE | | | | | | | | | | |
| DISCRIMINATION COMPLAINTS UNDER TITLE VI | | | | | | | | | | |
| 05-48-0001 | USDA FCS-1 | 08-27-75 | 38922 | M 2 | 352 | 2000 | | | | |
| OHIO LIVESTOCK PRODUCER SURVEY | | | | | | | | | | |
| 05-48-0002 | USDA FCS-2 | 08-27-75 | 38923 | H 2 | 352 | 1845 | | | | |
| FARMER COOPERATIVE SERVICE | | | | | | | | | | |
| | TOTAL | 2 | | | | 3845 | | | | |
| FOREIGN AGRICULTURAL SERVICE | | | | | | | | | | |
| APPLICANT FILES-EMPLOYMENT WITH INTER. ORGANIZATIONS | | | | | | | | | | |
| 05-51-0001 | USDA FAS-1 | 10-24-75 | 49886 | M 1 | 352 | 500 | | | | |
| COOPERATOR EMPLOYER DATA | | | | | | | | | | |
| 05-51-0002 | USDA FAS-2 | 08-27-75 | 38936 | M 1 | 352 | 250 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-------------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF AGRICULTURE | | | | | | | | | | |
| FOREIGN AGRICULTURAL SERVICE | | | | | | | | | | |
| FOREIGN AGRICULTURAL SERVICE | | | | | | | | | | |
| | TOTAL | 2 | | | | 750 | | | | |
| AGRI. STABILIZATION & CONSERVATION SERV. | | | | | | | | | | |
| ACKNOWLEDGEMENT/RESPONSIBILITY FOR DOCKET SECURITY | | | | | | | | | | |
| 05-60-0001 | USDA ASCS-1 | 08-27-75 | 38905 | M 1 | 351 | 950 | | | | |
| ADVISORY COMMITTEE FILES | | | | | | | | | | |
| 05-60-0002 | USDA ASCS-2 | 08-27-75 | 38905 | M 1 | 351 | 5 | | | | |
| BIOGRAPHICAL BACKGROUND | | | | | | | | | | |
| 05-60-0003 | USDA ASCS-3 | 08-27-75 | 38905 | M 1 | 351 | 355 | | | | |
| CCC PRODUCER LOAN RECORDS | | | | | | | | | | |
| 05-60-0004 | USDA ASCS-4 | 08-27-75 | 38906 | M 2 | 351 | 188667 | | | | |
| COMMODITY BROKERS | | | | | | | | | | |
| 05-60-0005 | USDA ASCS-5 | 08-27-75 | 38906 | M 1 | 351 | 5 | | | | |
| CONSULTANTS FILE | | | | | | | | | | |
| 05-60-0006 | USDA ASCS-6 | 08-27-75 | 38907 | M 1 | 351 | 15 | | | | |
| COTTON LOAN CLERKS | | | | | | | | | | |
| 05-60-0007 | USDA ASCS-7 | 08-27-75 | 38907 | M 2 | 351 | 1500 | | | | |
| COUNTY OFFICE EMPLOYEES ADMINISTRATIVE | | | | | | | | | | |
| 05-60-0008 | USDA ASCS-8 | 08-27-75 | 38907 | A 1 | 351 | 88000 | | | | |
| COUNTY PERSONNEL RECORDS | | | | | | | | | | |
| 05-60-0009 | USDA ASCS-9 | 08-27-75 | 38908 | M 1 | 351 | 88000 | | | | |
| DEFENSE EXECUTIVE RESERVE FILE | | | | | | | | | | |
| 05-60-0010 | USDA ASCS-10 | 08-27-75 | 38908 | M 1 | 351 | 150 | | | | |
| EMERGENCY LIVESTOCK FEED PROGRAM | | | | | | | | | | |
| 05-60-0011 | USDA ASCS-11 | 08-27-75 | 38908 | A 2 | 351 | 9765 | | | | |
| EMPLOYEE RESOURCES MASTER FILE | | | | | | | | | | |
| 05-60-0012 | USDA ASCS-12 | 08-27-75 | 38909 | A 1 | 351 | 471 | | | | |
| EEO COMMITTEE & COUNSELORS | | | | | | | | | | |
| 05-60-0013 | USDA ASCS-13 | 08-27-75 | 38909 | M 3 | 351 | 81 | | | | |
| EEO COMPLAINTS & DISCRIMINATION | | | | | | | | | | |
| 05-60-0014 | USDA ASCS-14 | 08-27-75 | 38909 | M 3 | 351 | 16 | K2 | 16 | 09-30-75 | 45103 |
| FARM RECORD FILE (AUTOMATED) | | | | | | | | | | |
| 05-60-0015 | USDA ASCS-15 | 08-27-75 | 38910 | A 3 | 351 | 5000000 | | | | |
| FARM RECORDS FILE (MANUAL) | | | | | | | | | | |
| 05-60-0016 | USDA ASCS-16 | 08-27-75 | 38910 | M 3 | 351 | 5000000 | | | | |
| FARMER'S NAME/ADDRESS MASTER FILE (AUTOMATED) | | | | | | | | | | |
| 05-60-0017 | USDA ASCS-17 | 08-27-75 | 38911 | A 3 | 351 | 5000000 | | | | |
| FARMER'S NAME/ADDRESS MASTER FILE (MANUAL) | | | | | | | | | | |
| 05-60-0018 | USDA ASCS-18 | 08-27-75 | 38911 | A 3 | 351 | 5000000 | | | | |
| INDEMNITY AND INCENTIVE PROGRAMS | | | | | | | | | | |
| 05-60-0019 | USDA ASCS-19 | 08-27-75 | 38911 | M 3 | 351 | 103000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF AGRICULTURE | | | | | | | | | | |
| AGRI. STABILIZATION & CONSERVATION SERV. | | | | | | | | | | |
| INVESTIGATION AND AUDIT REPORTS | | | | | | | | | | |
| 05-60-0020 | USDA ASCS-20 | 08-27-75 | 38912 | M 3 | 351 | 700 | K2 | 700 | 09-30-75 | 45103 |
| MAXIMUM PAYMENT LIMITATIONS USDA ASCS | | | | | | | | | | |
| 05-60-0021 | USDA ASCS-21 | 08-27-75 | 38912 | A 1 | 351 | 50000 | | | | |
| POWER OF ATTORNEY & DESIGNATED AGENTS | | | | | | | | | | |
| 05-60-0022 | USDA ASCS-22 | 08-27-75 | 38912 | M 3 | 351 | 23000 | | | | |
| PRODUCER APPEALS | | | | | | | | | | |
| 05-60-0023 | USDA ASCS-23 | 08-27-75 | 38913 | M 2 | 351 | 235 | K2 | 235 | 09-30-75 | 45103 |
| PRODUCER PAYMENT REPORTING FILE 365 & 368 | | | | | | | | | | |
| 05-60-0024 | USDA ASCS-24 | 08-27-75 | 38913 | A 1 | 351 | 780000 | | | | |
| PRODUCER RECORD FOR PRE-PILOT COUNTRIES | | | | | | | | | | |
| 05-60-0025 | USDA ASCS-25 | 08-27-75 | 38914 | A 2 | 351 | 22200 | | | | |
| RICE CROSS-COMPLIANCE SYSTEM | | | | | | | | | | |
| 05-60-0026 | USDA ASCS-26 | 08-27-75 | 38914 | A 2 | 351 | 36000 | | | | |
| SHORN & UNSHORN WOOL & MOHAIR | | | | | | | | | | |
| 05-60-0027 | USDA ASCS-27 | 08-27-75 | 38914 | A 3 | 351 | 100000 | | | | |
| SUBSIDIARY PERSONNEL PAY & TRAVEL RECORD | | | | | | | | | | |
| 05-60-0028 | USDA ASCS-28 | 08-27-75 | 38915 | M 1 | 351 | 2545 | | | | |
| SUPERVISOR'S NOTES ON EMPLOYEES | | | | | | | | | | |
| 05-60-0029 | USDA ASCS-29 | 08-27-75 | 38915 | M 1 | 351 | 3000 | | | | |
| TOBACCO (FLUE-CURED BURLEY) FARM HISTORY | | | | | | | | | | |
| 05-60-0030 | USDA ASCS-30 | 08-27-75 | 38915 | A 2 | 000 | 485000 | | | | |
| TORT PROGRAM & CIVILIAN EMPLOYEE CLAIMS | | | | | | | | | | |
| 05-60-0031 | USDA ASCS-31 | 08-27-75 | 38916 | M 1 | 351 | 3210 | | | | |
| WAREHOUSE BUSINESS AGENTS | | | | | | | | | | |
| 05-60-0032 | USDA ASCS-32 | 08-27-75 | 38916 | M 3 | 351 | 0 | | | | |
| AGRI. STABILIZATION & CONSERVATION SERV. TOTAL | | | | | | 21986870 | | | | |
| FEDERAL CROP INSURANCE CORPORATION | | | | | | | | | | |
| ACCOUNTS RECEIVABLE | | | | | | | | | | |
| 05-63-0001 | USDA FCIC-1 | 08-27-75 | 38928 | H 2 | 351 | 350000 | | | | |
| ADJUSTER'S REPORT | | | | | | | | | | |
| 05-63-0002 | USDA FCIC-2 | 08-27-75 | 38928 | H 2 | 351 | 7500 | | | | |
| ACTUARIAL LISTING | | | | | | | | | | |
| 05-63-0003 | USDA FCIC-3 | 08-27-75 | 38929 | H 2 | 351 | 80000 | | | | |
| CONTACT REPORT FILE | | | | | | | | | | |
| 05-63-0004 | USDA FCIC-4 | 08-27-75 | 38929 | H 2 | 351 | 34500 | | | | |
| HIGH LIABILITY INSPECTION FORMS FCIC | | | | | | | | | | |
| 05-63-0005 | USDA FCIC-5 | 08-27-75 | 38929 | H 2 | 351 | 1800 | | | | |
| INSURANCE CONTRACT ANALYSIS | | | | | | | | | | |
| 05-63-0006 | USDA FCIC-6 | 08-27-75 | 38930 | H 2 | 351 | 350000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF AGRICULTURE | | | | | | | | | | |
| FEDERAL CROP INSURANCE CORPORATION | | | | | | | | | | |
| INSURANCE CONTRACT FILES | | | | | | | | | | |
| 05-63-0007 | USDA FCIC-7 | 08-27-75 | 38930 | H 2 | 351 | 350000 | | | | |
| LIST OF INELIGIBLE PRODUCERS | | | | | | | | | | |
| 05-63-0008 | USDA FCIC-8 | 08-27-75 | 38931 | H 2 | 351 | 30000 | | | | |
| LISTING OF INDEMNITIES PAID | | | | | | | | | | |
| 05-63-0009 | USDA FCIC-9 | 08-27-75 | 38931 | H 2 | 351 | 60000 | | | | |
| FEDERAL CROP INSURANCE CORPORATION | TOTAL | | | | | 1263800 | | | | |
| FARMERS HOME ADMINISTRATION | | | | | | | | | | |
| FARMERS HOME ADMINISTRATION APPLICANT/BORROWER OR GRANT | | | | | | | | | | |
| 05-75-0001 | USDA FMHA-1 | 08-27-75 | 38923 | H 2 | 452 | 750000 | | | | |
| BIOGRAPHICAL SKETCH FILE | | | | | | | | | | |
| 05-75-0002 | USDA FMHA-2 | 08-27-75 | 38924 | M 1 | 452 | 350 | | | | |
| CREDIT REPORT FILE | | | | | | | | | | |
| 05-75-0003 | USDA FMHA-3 | 08-27-75 | 38924 | H 2 | 452 | 750000 | K5 | 750000 | 09-30-75 | 45103 |
| DESIGNATED ATTORNEY & ESCROW AGENT FILE | | | | | | | | | | |
| 05-75-0004 | USDA FMHA-4 | 08-27-75 | 38925 | M 1 | 452 | 2000 | | | | |
| GRADUATION FILE | | | | | | | | | | |
| 05-75-0005 | USDA FMHA-5 | 08-27-75 | 38925 | M 2 | 452 | 178000 | | | | |
| HOUSING CONTRACTOR COMPLAINT FILE | | | | | | | | | | |
| 05-75-0006 | USDA FMHA-6 | 08-27-75 | 38926 | M 2 | 452 | 20 | | | | |
| RESERVED MINERAL INTERESTS | | | | | | | | | | |
| 05-75-0007 | USDA FMHA-7 | 08-27-75 | 38926 | M 2 | 452 | 2000 | | | | |
| TORT CLAIMS FILE | | | | | | | | | | |
| 05-75-0008 | USDA FMHA-8 | 08-27-75 | 38926 | M 1 | 452 | 100 | | | | |
| TRAINING FILES | | | | | | | | | | |
| 05-75-0009 | USDA FMHA-9 | 08-27-75 | 38927 | H 1 | 452 | 5000 | | | | |
| TRAVEL RECORDS, | | | | | | | | | | |
| 05-75-0010 | USDA FMHA-10 | 08-27-75 | 38927 | M 1 | 452 | 7000 | | | | |
| FARMERS HOME ADMINISTRATION | TOTAL | | | | | 1694470 | | | | |
| SOIL CONSERVATION SERVICE | | | | | | | | | | |
| PROGRAM COOPERATORS SOIL CONSERVATION | | | | | | | | | | |
| 05-78-0001 | USDA SCS-1 | 08-27-75 | 38990 | M 2 | 302 | 2393781 | | | | |
| SOIL CONSERVATION SERVICE | TOTAL | | | | | 2393781 | | | | |
| AGRICULTURAL MARKETING SERVICE | | | | | | | | | | |
| EMPLOYMENT HISTORY REC./LICENSED NON-FED. EMPLOYEES | | | | | | | | | | |
| 05-81-0001 | USDA/AMS-1 | 08-27-75 | 38900 | M 1 | 352 | 703 | | | | |
| MILK MARKET ADMIN. (MMA)-PERSONNEL/PAYROLL SYSTEM | | | | | | | | | | |
| 05-81-0002 | USDA/AMS-2 | 08-27-75 | 38900 | H 1 | 351 | 1000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------|---------------------------------|--------------------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF AGRICULTURE | | | | | | | | | | |
| AGRICULTURAL MARKETING SERVICE | | | | | | | | | | |
| MILK MARKET ADMIN. (MMA) PRODUCER PAYROLL SYSTEM | | | | | | | | | | |
| 05-81-0003 | USDA/AMS-3 | 08-27-75 | 38902 | H 3 | 351 | 125000 | | | | |
| PERIS. AGR. COMMOD. ACT (PACA)-HISTORY FILES/PRINCIPALS | | | | | | | | | | |
| 05-81-0004 | USDA/AMS-4 | 08-27-75 | 38903 | M 3 | 352 | 80000 | | | | |
| AGRICULTURAL MARKETING SERVICE | TOTAL | | 4 | | | 206703 | | | | |
| FOOD AND NUTRITION SERVICE | | | | | | | | | | |
| CIVIL RIGHTS COMPLAINTS & INVESTIGATIONS | | | | | | | | | | |
| 05-84-0001 | USDA FNS-1 | 08-27-75 | 38932 | M 2 | 604 | 347 | K2 | 347 | 09-30-75 | 45103 |
| FOOD STAMP PROGRAM INQUIRIES - COMPLAINT | | | | | | | | | | |
| 05-84-0002 | USDA FNS-2 | 08-27-75 | 38932 | M 2 | 604 | 8000 | | | | |
| CLAIMS AGAINST FOOD STAMP RECIPIENTS | | | | | | | | | | |
| 05-84-0003 | USDA FNS-3 | 08-27-75 | 38933 | M 2 | 604 | 80000 | K2 | 80000 | 09-30-75 | 45103 |
| FOOD STAMP RECIPIENT REFUNDS | | | | | | | | | | |
| 05-84-0004 | USDA FNS-4 | 08-27-75 | 38934 | M 2 | 604 | 11300 | | | | |
| INVESTIGATIONS OF FRAUD THEFT OR OTHER | | | | | | | | | | |
| 05-84-0005 | USDA FNS-5 | 08-27-75 | 38934 | M 2 | 604 | 355 | K2 | 355 | 09-30-75 | 45103 |
| PERSONNEL SECURITY CLEARANCE STATUS | | | | | | | | | | |
| 05-84-0006 | USDA FNS-6 | 08-27-75 | 38935 | M 1 | 604 | 0 | | | | |
| QUAL. CONT. SAMPLE NONAST. HSOLDS./FOOD STAMP PROG. | | | | | | | | | | |
| 05-84-0007 | USDA FNS-7 | 08-27-75 | 38935 | H 2 | 604 | 47800 | | | | |
| FOOD AND NUTRITION SERVICE | TOTAL | | 7 | | | 147802 | | | | |
| FOREST SERVICE | | | | | | | | | | |
| APPEALS & ADMINISTRATIVE REVIEWS | | | | | | | | | | |
| 05-96-0001 | USDA FS-1 | 08-27-75 | 38936 | M 2 | 302 | 27 | | | | |
| BLASTER'S CERTIFICATION PROGRAM | | | | | | | | | | |
| 05-96-0002 | USDA FS-2 | 08-27-75 | 38937 | M 1 | 302 | 150 | | | | |
| CERTIFICATION OF ENGINEERING PERSONNEL | | | | | | | | | | |
| 05-96-0003 | USDA FS-3 | 08-27-75 | 38937 | A 1 | 302 | 50000 | | | | |
| CERTIFICATION OF ENGINEERING PERSONNEL | | | | | | | | | | |
| 05-96-0004 | USDA FS-4 | 08-27-75 | 38937 | H 1 | 302 | 500 | | | | |
| CERTIFIED COST COLLECTORS USDA FS | | | | | | | | | | |
| 05-96-0005 | USDA FS-5 | 08-27-75 | 38938 | M 1 | 302 | 10 | | | | |
| CERTIFIED SCALERS | | | | | | | | | | |
| 05-96-0006 | USDA FS-6 | 08-27-75 | 38938 | M 1 | 302 | 30 | | | | |
| CERTIFIED SILVICULTURISTS-USDA/FS | | | | | | | | | | |
| 05-96-0007 | USDA FS-7 | 08-27-75 | 38938 | M 1 | 302 | 300 | | | | |
| CHECK-BEFORE-USING PILOT LIST USDA FS | | | | | | | | | | |
| 05-96-0008 | USDA FS-8 | 08-27-75 | 38938 | M 1 | 302 | 50 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------|---------------------------------|--------------------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF AGRICULTURE | | | | | | | | | | |
| FOREST SERVICE | | | | | | | | | | |
| EMPLOYEE ASSISTANCE PROGRAM CONCERN USDA | | | | | | | | | | |
| 05-96-0009 | USDA FS-9 | 08-27-75 | 38939 | M 1 | 302 | 150 | | | | |
| EMPLOYEE DEVELOPMENT RECORDS | | | | | | | | | | |
| 05-96-0010 | USDA FS-10 | 08-27-75 | 38939 | M 1 | 302 | 24000 | | | | |
| EMPLOYEE EMERGENCY INFORMATION | | | | | | | | | | |
| 05-96-0011 | USDA FS-11 | 08-27-75 | 38939 | M 1 | 302 | 15000 | | | | |
| FIRE QUALIFICATION & EXPERIENCE RECORDS | | | | | | | | | | |
| 05-96-0012 | USDA FS-12 | 08-27-75 | 38940 | A 1 | 302 | 10000 | | | | |
| GEOMETRONICS SKILLS INVENTORY | | | | | | | | | | |
| 05-96-0013 | USDA FS-13 | 08-27-75 | 38940 | A 1 | 302 | 267 | | | | |
| GRAZING PERMITTEES INDIVIDUAL NATIONAL | | | | | | | | | | |
| 05-96-0014 | USDA FS-14 | 08-27-75 | 38940 | A 2 | 302 | 32 | | | | |
| MANPOWER PROGRAMS | | | | | | | | | | |
| 05-96-0015 | USDA FS-15 | 08-27-75 | 38941 | M 1 | 302 | 30000 | | | | |
| MINERAL LESSES & PERMITTEES | | | | | | | | | | |
| 05-96-0016 | USDA FS-16 | 08-27-75 | 38941 | M 1 | 302 | 1145 | | | | |
| MINERAL OPERATORS | | | | | | | | | | |
| 05-96-0017 | USDA FS-17 | 08-27-75 | 38941 | M 3 | 302 | 1150 | | | | |
| MINING CLAIMANTS | | | | | | | | | | |
| 05-96-0018 | USDA FS-18 | 08-27-75 | 38942 | M 3 | 302 | 1145 | | | | |
| PERSONS INTERESTED IN FORESTRY AND RELATED PROGRAMS | | | | | | | | | | |
| 05-96-0019 | USDA FS-19 | 08-27-75 | 38942 | H 1 | 302 | 1000 | | | | |
| PUBLIC CORRESPONDENCE CONCERNING TIMBER | | | | | | | | | | |
| 05-96-0020 | USDA FS-20 | 08-27-75 | 38942 | A 1 | 302 | 200 | | | | |
| PUBLIC INVOLVMENT RESPONDENTS | | | | | | | | | | |
| 05-96-0021 | USDA FS-21 | 08-27-75 | 38943 | H 1 | 302 | 814 | | | | |
| SAWTOOTH NATIONAL RECREATION AREA | | | | | | | | | | |
| 05-96-0022 | USDA FS-22 | 08-27-75 | 38943 | M 1 | 302 | 4 | | | | |
| SKILL NEEDS INVENTORY PROGRAM (R6) | | | | | | | | | | |
| 05-96-0023 | USDA FS-23 | 08-27-75 | 38943 | H 1 | 302 | 80 | | | | |
| SPECIAL USE PERMITS EASEMENTS & LICENSES | | | | | | | | | | |
| 05-96-0024 | USDA FS-24 | 08-27-75 | 38944 | M 1 | 302 | 27 | | | | |
| TEMP. EMPLOYEE PERFORMANCE & TRAINING | | | | | | | | | | |
| 05-96-0025 | USDA FS-25 | 08-27-75 | 38944 | M 1 | 302 | 5000 | | | | |
| TRESPASS & CLAIMS USDA FS | | | | | | | | | | |
| 05-96-0026 | USDA FS-26 | 08-27-75 | 38945 | M 1 | 302 | 2500 | | | | |
| YOUTH CONSER. CORPS (YCC)-ENROLLEE MEDICAL RECORDS | | | | | | | | | | |
| 05-96-0027 | USDA FS-27 | 08-27-75 | 38945 | M 3 | 302 | 12000 | | | | |
| YOUTH CONSER. CORPS (YCC)-ENROLLEE PAYROLL RECORDS | | | | | | | | | | |
| 05-96-0028 | USDA FS-28 | 08-27-75 | 38945 | A 3 | 302 | 12000 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|--|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|-------|----------|-------|
| DEPARTMENT OF AGRICULTURE | | | | | | | | | |
| FOREST SERVICE | | | | | | | | | |
| YOUTH CONSERVATION CORPS (YCC)-ENROLLEE RECORDS 05-96-0029 | USDA FS-29 | 08-27-75 38946 | M 3 | 302 | 0 | | | | |
| YOUTH CONSERVATION CORPS (YCC) RECRUITMENT 05-96-0030 | USDA FS-30 | 08-27-75 38946 | M 3 | 302 | 15000 | | | | |
| YOUTH CONSERVATION CORPS (YCC) RESEARCH 05-96-0031 | USDA FS-31 | 08-27-75 38946 | A 3 | 302 | 600 | | | | |
| PROFESSIONAL REGISTRATION & PROFESSIONAL 05-96-0032 | USDA/FS-32 | 09-19-75 43466 | A 1 | 302 | 70 | | | | |
| FOREST SERVICE | TOTAL | | | | 183251 | | | | |
| DEPARTMENT OF AGRICULTURE | TOTAL | | | | 28950277 | | | | |
| DEPARTMENT OF COMMERCE | | | | | | | | | |
| GENERAL ADMINISTRATION | | | | | | | | | |
| ATTENDANCE, LEAVE AND PAYROLL RECORDS 06-05-0001 | COMMERCE/DEPT-1 | 10-02-75 45636 | H 1 | 403 | 79179 | | | | |
| ACCOUNTS RECEIVABLE-COMMERCE/DEPT-2 06-05-0002 | COMMERCE/DEPT-2 | 10-02-75 45637 | M 1 | 403 | 7018 | | | | |
| CONFLICT OF INTEREST RECORDS 06-05-0003 | COMMERCE/DEPT-3 | 10-02-75 45638 | M 1 | 403 | 28 | K5 | 28 | 10-02-75 | 45629 |
| CONGRESSIONAL FILES-COMMERCE/DEPT-4 06-05-0004 | COMMERCE/DEPT-4 | 10-02-75 45638 | M 1 | 403 | 535 | | | | |
| DCNORS OF GIFTS AND BEQUESTS 06-05-0005 | COMMERCE/DEPT-5 | 10-02-75 45639 | M 3 | 403 | 1446 | | | | |
| EMPLOYEE ACCIDENT REPORTS-COMMERCE/DEPT-7 06-05-0007 | COMMERCE/DEPT-7 | 10-02-75 45640 | M 1 | 403 | 5782 | | | | |
| EMPLOYEE APPLICATIONS FOR MOTOR VEHICLE 06-05-0008 | COMMERCE/DEPT-8 | 10-02-75 45641 | M 1 | 403 | 7372 | | | | |
| EMPLOYEE TRAVEL RECORDS (DOMESTIC AND FOREIGN) 06-05-0009 | COMMERCE/DEPT-9 | 10-02-75 45642 | H 1 | 403 | 25425 | | | | |
| FOREIGN RESIDENCE REQUIREMENT WAIVER APPLICATIONS 06-05-0010 | COMMERCE/DEPT-10 | 10-02-75 45643 | M 3 | 403 | 47 | | | | |
| CONTRACT/GRANT FRAUDS & EMPLOYEE CRIMINAL MISCONDUCT 06-05-0012 | COMMERCE/DEPT-12 | 10-02-75 45644 | M 1 | 403 | 1891 | J2 K1 K2 K5 | 771 | 10-02-75 | 45628 |
| INVESTIGATIVE RECORDS 06-05-0013 | COMMERCE/DEPT-13 | 10-02-75 45644 | M 1 | 403 | 77500 | K5 K1 K2 | 32000 | 10-02-75 | 45629 |
| | | | | | | | | 10-02-75 | 45629 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|---|---|--------------------------|--------------------------|---------------------------------------|---|-----------|----------|-------|
| DEPARTMENT OF COMMERCE | | | | | | | | | |
| GENERAL ADMINISTRATION | | | | | | | | | |
| LITIGATION CLAIMS AND 06-05-0014 | ADMIN. PROCEEDING RECORDS COMMERCE/DEPT-14 | 10-02-75 45645 | M 3 | 403 | 10458 | K5 K1 K2 | 10440 | 10-02-75 | 45629 |
| PRIVATE LEGISLATION CLAIMANTS 06-05-0015 | COMMERCE/DEPT-15 | 10-02-75 45646 | M 3 | 403 | 10 | | | | |
| PROPERTY ACCOUNTABILITY FILES 06-05-0016 | COMMERCE/DEPT-16 | 10-02-75 45646 | M 1 | 403 | 23261 | | | | |
| RECORDS OF CASH RECEIPTS-COMMERCE/DEPT-17 06-05-0017 | COMMERCE/DEPT-17 | 10-02-75 45647 | M 1 | 403 | 1205446 | | | | |
| UNFAIR LABOR PRACTICE CHARGES/COMPLAINTS 06-05-0018 | COMMERCE/DEPT-11 | 10-02-75 45643 | M 1 | 403 | 31 | | | | |
| VISITOR LOGS AND PERMITS FOR FACILITIES 06-05-0019 | COMMERCE/DEPT-6 | 10-02-75 45639 | M 3 | 403 | 13833 | | | | |
| AUDITOR TRAINEE REGISTRANTS 06-05-0020 | COMMERCE/IATC-1 | 10-02-75 45654 | M 3 | 403 | 3348 | | | | |
| EMPLOYEES FILES NOT COVERED BY US CIVIL SERVICE 06-05-0021 | COMMERCE/DEPT-18 | 10-02-75 45647 | H 1 | 403 | 40507 | | | | |
| GENERAL ADMINISTRATION | TOTAL | | | | 1503117 | | | | |
| SOCIAL & ECONOMIC STATISTICS ADMIN. | | | | | | | | | |
| AGRICULTURE CENSUS RECORDS 06-07-0001 | COMMERCE/CENSUS-1 | 10-02-75 45648 | H 3 | 403 | 4376248 | K4 | 4376248 | 10-02-75 | 45628 |
| PRODUCTIVITY MEASUREMENT RECORDS 06-07-0002 | COMMERCE/CENSUS-2 | 10-02-75 45648 | H 1 | 403 | 2998 | | | | |
| INDIVIDUAL AND HOUSEHOLD STATISTICAL SURVEY 06-07-0003 | COMMERCE/CENSUS-3 | 10-02-75 45649 | H 3 | 403 | 10000000 | K4 | 10000000 | 10-02-75 | 45628 |
| MINORITY-OWNED BUSINESS ENTERPRISES SURVEY 06-07-0004 | COMMERCE/CENSUS-4 | 10-02-75 45649 | H 3 | 403 | 381935 | K4 | 381935 | 10-02-75 | 45628 |
| POPULATION AND HOUSING CENSUS RECORDS 06-07-0005 | COMMERCE/CENSUS-5 | 10-02-75 45649 | H 3 | 403 | 203211936 | K4 | 203211936 | 10-02-75 | 45628 |
| POPULATION CENSUS PERSONAL SERVICE RECORDS 06-07-0006 | COMMERCE/CENSUS-6 | 10-02-75 45650 | A 3 | 403 | 202716632 | K4 | 202716632 | 10-02-75 | 45628 |
| SPECIAL CENSUSES OF POPULATION 06-07-0007 | COMMERCE/CENSUS-7 | 10-02-75 45650 | H 3 | 403 | 10108593 | K4 | 10108593 | 10-02-75 | 45628 |
| SOCIAL & ECONOMIC STATISTICS ADMIN. | TOTAL | | | | 430798342 | | | | |
| ECONOMIC DEVELOPMENT ADMINISTRATION | | | | | | | | | |
| APPLICANT RESUMES - EDA FUNDED PLANNING GRANTS 06-10-0001 | COMMERCE/EDA-1 | 10-02-75 45653 | M 2 | 452 | 800 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 20

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------|--------------------|---------------------------------|----------------|---------------|-------------|--------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF COMMERCE ECONOMIC DEVELOPMENT ADMINISTRATION INDIAN INDUSTRIAL DEVELOPMENT INTERNS 06-10-0002 | COMMERCE/EDA-2 | 10-02-75 | 45653 | M 2 | 452 | 53 | | | | |
| INDIAN RES. ECON. DEVELOPMENT PLANNERS AND APPLICANTS 06-10-0003 | COMMERCE/EDA-3 | 10-02-75 | 45654 | M 2 | 452 | 79 | | | | |
| ECONOMIC DEVELOPMENT ADMINISTRATION TOTAL | 3 | | | | | 932 | K5 | 79 | 10-02-75 | 45629 |
| DOMESTIC & INTERNATIONAL BUSINESS ADMIN. INDIV IDENTIFIED IN EXPORT ADMINISTRATION COMPLIANCE PR 06-25-0001 | DIBA-1 | 10-02-75 | 45650 | M 2 | 403 | 85000 | K2 | 85000 | 10-02-75 | 45628 |
| INDIV INVOLVED IN EXPORT TRANSACTIONS 06-25-0002 | DIBA-2 | 10-02-75 | 45651 | M 3 | 403 | 300 | K1 | 300 | 10-02-75 | 45628 |
| INDIV INVOLVED IN INTERNAT'L BUSINESS TRADE COMPLAINTS 06-25-0003 | DIBA-3 | 10-02-75 | 45651 | M 3 | 403 | 200 | K1 | 200 | 10-02-75 | 45628 |
| MEMBERS OF US TRADE MISSIONS 06-25-0004 | DIBA-4 | 10-02-75 | 45652 | M 3 | 403 | 1358 | | | | |
| MEMBERSHIP INFO: DIST. AND REGIONAL EXPORT COUNCILS 06-25-0005 | DIBA-5 | 10-02-75 | 45652 | M 3 | 403 | 918 | | | | |
| NAT'L DEFENSE EXEC RESERVE PERSONNEL 06-25-0006 | DIBA-6 | 10-02-75 | 45652 | M 3 | 403 | 772 | | | | |
| OVERSEAS ASSIGNMENTS FOR DIBA'S FIELD OFFICE 06-25-0007 | DIBA-7 | 10-02-75 | 45653 | M 3 | 403 | 170 | | | | |
| DOMESTIC & INTERNATIONAL BUSINESS ADMIN. TOTAL | 7 | | | | | 88718 | | | | |
| NATIONAL OCEANIC & ATMOSPHERIC ADMIN. APPLICANTS - PERMITS TO TAKE, BUY, OR TRANSPORT SPECIES 06-48-0001 | NOAA-1 | 10-02-75 | 45663 | M 3 | 306 | 9 | | | | |
| APPLIC. FOR HARDSHIP EXEMPT. - MARINE MAMMAL PROT. ACT 06-48-0002 | NOAA-2 | 10-02-75 | 45664 | M 3 | 306 | 36 | | | | |
| APPLICANTS FOR MARINE MAMMAL SCIENTIFIC PERMITS 06-48-0003 | NOAA-3 | 10-02-75 | 45664 | M 3 | 306 | 56 | | | | |
| APPLICANTS FOR THE NOAA CORPS 06-48-0004 | NOAA-4 | 10-02-75 | 45664 | M 3 | 306 | 250 | K5 | 250 | 10-02-75 | 45629 |
| APPLICANTS FOR THREATENED SPECIES PERMIT 06-48-0005 | NOAA-5 | 10-02-75 | 45665 | M 3 | 306 | 0 | | | | |
| COMMISSIONED OFFICERS OFFICIAL TRAVEL 06-48-0006 | NOAA-6 | 10-02-75 | 45665 | M 1 | 306 | 370 | | | | |
| COMMISSIONED OFFICER OFFICIAL PERSONNEL 06-48-0007 | NOAA-7 | 10-02-75 | 45665 | M 1 | 306 | 695 | K5 | 695 | 10-02-75 | 45629 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 21

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------|--------------------|---------------------------------|----------------|---------------|-------------|--------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF COMMERCE NATIONAL OCEANIC & ATMOSPHERIC ADMIN. COMMISSIONED OFFICERS RETIRED PAYROLL 06-48-0008 | NOAA-8 | 10-02-75 | 45666 | H 1 | 306 | 140 | | | | |
| COMMISSIONERS OF INTERNATIONAL FISHERY 06-48-0009 | NOAA-9 | 10-02-75 | 45666 | M 3 | 306 | 20 | | | | |
| EMPLOYEE PRODUCTION RECORDS 06-48-0010 | NOAA-10 | 10-02-75 | 45667 | M 1 | 306 | 21 | | | | |
| FISHERIES LAW ENFORCEMENT CASE FILE 06-48-0011 | NOAA-11 | 10-02-75 | 45667 | M 3 | 306 | 500 | J2 | 200 | 10-02-75 | 45628 |
| | | | | | | | K1 | 200 | 10-02-75 | 45628 |
| | | | | | | | K2 | 200 | 10-02-75 | 45628 |
| FISHERMAN'S CATCH STATISTICS 06-48-0012 | NOAA-12 | 10-02-75 | 45668 | H 3 | 306 | 28648 | | | | |
| GUEST WORKERS AT NAT'L GEOPHYSICAL 06-48-0013 | NOAA-13 | 10-02-75 | 45668 | M 3 | 306 | 8 | | | | |
| INDIV ENGAGED IN WEATHER MODIFICATION 06-48-0014 | NOAA-14 | 10-02-75 | 45668 | M 3 | 306 | 182 | | | | |
| SALES AGENTS AUTHORIZED TO RETAIL NOAA CHARTS 06-48-0015 | NOAA-15 | 10-02-75 | 45668 | M 3 | 306 | 0 | | | | |
| SCIENTIST-RESEARCHERS IN GATE 06-48-0016 | NOAA-16 | 10-02-75 | 45669 | M 3 | 306 | 205 | | | | |
| NATIONAL OCEANIC & ATMOSPHERIC ADMIN. TOTAL | 16 | | | | | 31140 | | | | |
| PATENT AND TRADEMARK OFFICE COMPLAINTS, INVESTIGATIONS PROCEEDINGS 06-51-0001 | COMMERCE/PAT-TM-1 | 10-02-75 | 45669 | H 3 | 403 | 11910 | | | | |
| COMPLAINTS, INVESTIGATIONS AND 06-51-0002 | COMMERCE/PAT-TM-2 | 10-02-75 | 45670 | M 3 | 403 | 2000 | | | | |
| EMPLOYEE PRODUCTION RECORDS 06-51-0004 | COMMERCE/PAT-TM-3 | 10-02-75 | 45670 | H 1 | 403 | 11360 | | | | |
| GOVERNMENT EMPLOYEE INVENTION RIGHT 06-51-0005 | COMMERCE/PAT-TM-4 | 10-02-75 | 45670 | M 3 | 403 | 6780 | K1 | 4 | 10-02-75 | 45628 |
| NON-REGISTERED PERSONS RENDERING ASSISTANCE 06-51-0006 | COMMERCE/PAT-TM-5 | 10-02-75 | 45671 | M 3 | 403 | 80 | K2 | 10 | 10-02-75 | 45628 |
| PARTIES INVOLVED IN PATENT INTERFERENCE 06-51-0007 | COMMERCE/PAT-TM-6 | 10-02-75 | 45671 | M 3 | 403 | 171157 | K1 | | 10-02-75 | 45628 |
| PATENT APPLICATION FILES 06-51-0008 | COMMERCE/PAT-TM-7 | 10-02-75 | 45672 | M 3 | 403 | 3494292 | K1 | 2868452 | 10-02-75 | 45628 |
| PATENT APPLICATION SECRECY ORDER FILES 06-51-0009 | COMMERCE/PAT-TM-8 | 10-02-75 | 45672 | M 3 | 403 | 728400 | K1 | 728400 | 10-02-75 | 45628 |
| PATENT ASSIGNMENT RECORDS 06-51-0010 | COMMERCE/PAT-TM-9 | 10-02-75 | 45673 | H 3 | 403 | 2201422 | K1 | 422 | 10-02-75 | 45628 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF COMMERCE | | | | | | | | | |
| PATENT AND TRADEMARK OFFICE | | | | | | | | | |
| PATENT DEPOSIT ACCOUNTS SYSTEM | | | | | | | | | |
| 06-51-0011 | COMMERCE/PAT-TM-10 | 10-02-75 45673 | A 3 | 403 | 14022 | | | | |
| 06-51-0012 | COMMERCE/PAT-TM-11 | 10-02-75 45674 | M 1 | 403 | 136 | | | | |
| 06-51-0013 | COMMERCE/PAT-TM-12 | 10-02-75 45674 | A 3 | 403 | 654 | | | | |
| 06-51-0014 | COMMERCE/PAT-TM-13 | 10-02-75 45674 | M 3 | 403 | 35200 | | | | |
| TOTAL | | | | | 13 | 6677413 | | | |
| SCIENCE AND TECHNICAL RESEARCH | | | | | | | | | |
| NBS GUEST WORKERS | | | | | | | | | |
| 06-52-0001 | NBS-1 | 10-02-75 45661 | M 1 | 403 | 250 | | | | |
| 06-52-0002 | NBS-2 | 10-02-75 45661 | M 3 | 403 | 1700 | | | | |
| 06-52-0003 | NBS-3 | 10-02-75 45662 | M 3 | 403 | 220 | | | | |
| 06-52-0004 | NBS-4 | 10-02-75 45662 | M 3 | 403 | 74 | | | | |
| 06-52-0005 | NBS-5 | 10-02-75 45662 | M 3 | 403 | 40 | | | | |
| 06-52-0006 | NBS-6 | 10-02-75 45663 | M 3 | 403 | 400 | | | | |
| 06-52-0007 | NBS-7 | 10-02-75 45663 | H 1 | 403 | 2500 | | | | |
| 06-52-0008 | COMMERCE/NTIS-1 | 10-02-75 45669 | H 3 | 403 | 477 | | | | |
| 06-52-0009 | COMMERCE/NTIS-2 | 10-02-75 45669 | H 3 | 403 | 25858 | | | | |
| TOTAL | | | | | 9 | 31519 | | | |
| MARITIME ADMINISTRATION | | | | | | | | | |
| APPLICATIONS TO US MERCHANT MARINE ACADEMY | | | | | | | | | |
| 06-70-0001 | MA-1 | 10-02-75 45654 | M 2 | 406 | 2011 | K5 | 2011 | 10-02-75 | 45629 |
| 06-70-0002 | MA-2 | 10-02-75 45655 | M 2 | 406 | 11000 | | | | |
| 06-70-0003 | MA-3 | 10-02-75 45655 | M 2 | 406 | 91 | | | | |
| 06-70-0004 | MA-4 | 10-02-75 45655 | M 2 | 406 | 25000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|------------------------------------|--------------------------|---|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF COMMERCE | | | | | | | | | |
| MARITIME ADMINISTRATION | | | | | | | | | |
| MARINE TRAINING SCHOOL REGISTRANTS | | | | | | | | | |
| 06-70-0005 | MA-5 | 10-02-75 45656 | M 3 | 406 | 22275 | | | | |
| 06-70-0006 | MA-6 | 10-02-75 45656 | M 3 | 406 | 0 | | | | |
| 06-70-0007 | MA-7 | 10-02-75 45656 | M 3 | 406 | 171 | | | | |
| 06-70-0008 | MA-8 | 10-02-75 45657 | M 3 | 406 | 184 | | | | |
| 06-70-0009 | MA-9 | 10-02-75 45657 | M 3 | 406 | 475000 | | | | |
| 06-70-0010 | MA-10 | 10-02-75 45657 | A 3 | 406 | 130000 | | | | |
| 06-70-0011 | MA-11 | 10-02-75 45657 | H 3 | 406 | 9900 | | | | |
| 06-70-0012 | MA-12 | 10-02-75 45658 | A 3 | 406 | 38325 | | | | |
| 06-70-0013 | MA-13 | 10-02-75 45658 | M 3 | 406 | 0 | K5 | | 10-02-75 | 45629 |
| 06-70-0014 | MA-14 | 10-02-75 45658 | H 2 | 406 | 14494 | | | | |
| 06-70-0015 | MA-15 | 10-02-75 45659 | A 2 | 406 | 1052 | | | | |
| 06-70-0016 | MA-16 | 10-02-75 45659 | M 2 | 406 | 26550 | | | | |
| 06-70-0017 | MA-17 | 10-02-75 45659 | M 2 | 406 | 1500 | K5 | 1500 | 10-02-75 | 45629 |
| 06-70-0018 | MA-18 | 10-02-75 45660 | M 2 | 406 | 26495 | K5 | 26495 | 10-02-75 | 45629 |
| 06-70-0019 | MA-19 | 10-02-75 45660 | M 1 | 406 | 69 | K5 | 69 | 10-02-75 | 45629 |
| 06-70-0020 | MA-20 | 10-02-75 45660 | M 1 | 406 | 0 | K5 | | 10-02-75 | 45629 |
| 06-70-0021 | MA-21 | 10-02-75 45661 | M 3 | 406 | 5734 | | | | |
| TOTAL | | | | | 21 | 789851 | | | |
| DEPARTMENT OF COMMERCE | | | | | 95 | 439921032 | | | |
| DEPARTMENT OF DEFENSE | | | | | | | | | |
| U.S. ARMY | | | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| CLASSIFIED MATERIAL ACCESS FILES | | | | | | | | | | |
| 07-71-0001 | AAFES0306.04 | 08-18-75 | 35151 | M 1 | 054 | 1175 | | | | |
| PERSONNEL SECURITY CASE FILES | | | | | | | | | | |
| 07-71-0002 | AAFES0306.12 | 08-18-75 | 35152 | M 1 | 054 | 645 | | | | |
| OFFICIAL PERSONNEL FOLDERS (OPF) | | | | | | | | | | |
| 07-71-0003 | AAFES0401.04 | 08-18-75 | 35152 | M 1 | 054 | 123138 | | | | |
| PERSONNEL RECORDS MAINTAINED AT SUP LEVEL | | | | | | | | | | |
| 07-71-0004 | AAFES0401.11 | 08-18-75 | 35153 | M 1 | 054 | 58604 | | | | |
| APPLICATION FOR EMPLOYMENT FILES | | | | | | | | | | |
| 07-71-0005 | AAFES0403.01 | 08-18-75 | 35154 | M 1 | 054 | 29867 | | | | |
| EMPLOYEE EXAMINATION RECORDS | | | | | | | | | | |
| 07-71-0006 | AAFES0403.05 | 08-18-75 | 35154 | M 1 | 054 | 8588 | | | | |
| PERSONNEL CLEARANCE RECORDS | | | | | | | | | | |
| 07-71-0007 | AAFES0403.11 | 08-18-75 | 35154 | M 1 | 054 | 65096 | | | | |
| OVERSEA PROCESSING RECORDS | | | | | | | | | | |
| 07-71-0008 | AAFES0403.12 | 08-18-75 | 35155 | M 1 | 054 | 453 | | | | |
| INCENTIVE AWARDS CASE FILES | | | | | | | | | | |
| 07-71-0009 | AAFES0404.01 | 08-18-75 | 35155 | M 1 | 054 | 818 | | | | |
| RETIREMENT ASSISTANCE FILES | | | | | | | | | | |
| 07-71-0010 | AAFES0405.07 | 08-18-75 | 35155 | M 1 | 054 | 2603 | | | | |
| RETIREMENT EXTENSION FILES | | | | | | | | | | |
| 07-71-0011 | AAFES0405.15 | 08-18-75 | 35156 | M 1 | 054 | 190 | | | | |
| TUITION ASSISTANCE CASE FILES | | | | | | | | | | |
| 07-71-0012 | AAFES0408.14 | 08-18-75 | 35156 | M 1 | 054 | 1156 | | | | |
| CORRESPONDENCE COURSE FILES | | | | | | | | | | |
| 07-71-0013 | AAFES0408.15 | 08-18-75 | 35156 | M 1 | 054 | 370 | | | | |
| EMPLOYEE TRAVEL FILES | | | | | | | | | | |
| 07-71-0014 | AAFES0410.01 | 08-18-75 | 35157 | M 1 | 054 | 3851 | | | | |
| PASSPORT FILES | | | | | | | | | | |
| 07-71-0015 | AAFES0410.04 | 08-18-75 | 35157 | M 1 | 054 | 453 | | | | |
| PAID DISBURSEMENT FILES | | | | | | | | | | |
| 07-71-0016 | AAFES0702.01 | 08-18-75 | 35157 | M 1 | 054 | 60000 | | | | |
| CHECK CASHING PRIV SUSPENSE FILES | | | | | | | | | | |
| 07-71-0017 | AAFES0702.22 | 08-18-75 | 35158 | M 1 | 054 | 9000 | | | | |
| CHECK CASHING PRIVILEGE FILES | | | | | | | | | | |
| 07-71-0018 | AAFES0702.23 | 08-18-75 | 35158 | M 1 | 054 | 58500 | | | | |
| TRAVEL ADVANCE REGISTER FILES | | | | | | | | | | |
| 07-71-0019 | AAFES0702.43 | 08-18-75 | 35158 | M 1 | 054 | 3896 | | | | |
| TRAVEL ADVANCE TRIAL BALANCE FILES | | | | | | | | | | |
| 07-71-0020 | AAFES0702.44 | 08-18-75 | 35159 | M 1 | 054 | 3896 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| AAFES TIME SHEETS | | | | | | | | | | |
| 07-71-0021 | AAFES0703.01 | 08-18-75 | 35159 | A 1 | 054 | 59879 | | | | |
| PAYROLL ALLOTMENT FILES | | | | | | | | | | |
| 07-71-0022 | AAFES0703.02 | 08-18-75 | 35159 | M 1 | 054 | 26411 | | | | |
| UNITED STATES SAVING BOND REGISTER FILES | | | | | | | | | | |
| 07-71-0023 | AAFES0703.03 | 08-18-75 | 35160 | A 1 | 054 | 4729 | | | | |
| EMPLOYERS COPY OF INCOME TAX WITHHELD | | | | | | | | | | |
| 07-71-0024 | AAFES0703.09 | 08-18-75 | 35160 | A 1 | 054 | 95817 | | | | |
| EMPLOYERS QUARTERLY FEDERAL TAX RETURN | | | | | | | | | | |
| 07-71-0025 | AAFES0703.10 | 08-18-75 | 35161 | A 1 | 054 | 50559 | | | | |
| WAGE AND SEPARATION INFORMATION REPORT | | | | | | | | | | |
| 07-71-0026 | AAFES0703.11 | 08-18-75 | 35161 | M 1 | 054 | 4200 | | | | |
| PAYROLL ADJUSTMENT FILES | | | | | | | | | | |
| 07-71-0027 | AAFES0703.12 | 08-18-75 | 35161 | M 1 | 054 | 1157 | | | | |
| LEVY AND GARNISHMENT FILES | | | | | | | | | | |
| 07-71-0028 | AAFES0703.13 | 08-18-75 | 35162 | M 1 | 054 | 10 | | | | |
| PAYROLL REPORT FILES | | | | | | | | | | |
| 07-71-0029 | AAFES0703.14 | 08-18-75 | 35162 | A 1 | 054 | 58879 | | | | |
| GROUP INSURANCE CARD FILES | | | | | | | | | | |
| 07-71-0030 | AAFES0704.04 | 08-18-75 | 35162 | H 1 | 054 | 16574 | | | | |
| RETIREMENT CARD FILES | | | | | | | | | | |
| 07-71-0031 | AAFES0704.05 | 08-18-75 | 35163 | M 1 | 054 | 25376 | | | | |
| GROUP INSURANCE PRINTOUT FILES | | | | | | | | | | |
| 07-71-0032 | AAFES0704.06 | 08-18-75 | 35163 | H 1 | 054 | 16574 | | | | |
| FIDELITY BOND FILES | | | | | | | | | | |
| 07-71-0033 | AAFES0704.07 | 08-18-75 | 35163 | M 1 | 054 | 43604 | | | | |
| ACCIDENTAL DEATH & DISMEMBERMENT ADMIN | | | | | | | | | | |
| 07-71-0034 | AAFES0704.08 | 08-18-75 | 35163 | M 1 | 054 | 847 | | | | |
| PERSONAL PROPERTY CLAIM FILES | | | | | | | | | | |
| 07-71-0035 | AAFES0704.09 | 08-18-75 | 35164 | M 1 | 054 | 311 | | | | |
| INSURANCE CLAIMS WORKMENS COMPENSATION | | | | | | | | | | |
| 07-71-0036 | AAFES0704.10 | 08-18-75 | 35164 | M 1 | 054 | 1650 | | | | |
| SHORT / LONG TERM DISABILITY FILES | | | | | | | | | | |
| 07-71-0037 | AAFES0704.11 | 08-18-75 | 35164 | M 1 | 054 | 3046 | | | | |
| MISCELLANEOUS EMPLOYEE CLAIM FILES | | | | | | | | | | |
| 07-71-0038 | AAFES0704.12 | 08-18-75 | 35165 | M 1 | 054 | 30 | | | | |
| ANNUITY ELIGIBILITY FILES | | | | | | | | | | |
| 07-71-0039 | AAFES0704.13 | 08-18-75 | 35165 | M 1 | 054 | 4856 | | | | |
| WAIVER OF PREMIUM FILES | | | | | | | | | | |
| 07-71-0040 | AAFES0704.14 | 08-18-75 | 35165 | M 1 | 054 | 660 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------------------------------------|--------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| INDIVIDUAL RETIREMENT FILES | | | | | | | | | | |
| 07-71-0041 | AAFES0704.15 | 08-18-75 | 35166 | M 1 | 054 | 23373 | | | | |
| PAID DEATH CLAIM FILES | | | | | | | | | | |
| 07-71-0042 | AAFES0704.18 | 08-18-75 | 35166 | M 1 | 054 | 110 | | | | |
| SYSTEMS MAGNETIC TAPE FILES | | | | | | | | | | |
| 07-71-0043 | AAFES0903.06A | 08-18-75 | 35166 | H 1 | 054 | 99382 | | | | |
| SYSTEMS MAGNETIC TAPE FILES | | | | | | | | | | |
| 07-71-0044 | AFES0903.06C | 08-18-75 | 35167 | H 1 | 054 | 1933 | | | | |
| CLASSIFIED MATTER INVENTORY REPORTING | | | | | | | | | | |
| 07-71-0045 | A0101.20AMC | 08-18-75 | 35167 | A 1 | 051 | 2224 | | | | |
| OFFICE PERSONNEL REGISTER FILES | | | | | | | | | | |
| 07-71-0046 | A0102.02AMC | 08-18-75 | 35167 | M 1 | 051 | 2469 | | | | |
| ARMY COMMUNITY SERVICE VOLUNTEER FILES | | | | | | | | | | |
| 07-71-0047 | A0102.08DAAG | 08-18-75 | 35169 | M 1 | 051 | 17490 | | | | |
| RECRUITED ASSIGNMENT REPORT | | | | | | | | | | |
| 07-71-0048 | A0124.06USAREC | 08-18-75 | 35169 | H 1 | 051 | 5980 | | | | |
| CENTRAL FILES OFFICE OF CHIEF OS STAFF | | | | | | | | | | |
| 07-71-0049 | A0201.08ADACS | 08-18-75 | 35169 | M 3 | 051 | 142 | K1 | 142 | 11-28-75 | 55572 |
| | | | | | | | J2 | 142 | 11-28-75 | 55572 |
| PRIVACY ACT REQUEST FILE | | | | | | | | | | |
| 07-71-0050 | A0201.08BDAAG | 08-18-75 | 35170 | M 3 | 051 | 614 | K1 | 614 | 11-28-75 | 55572 |
| | | | | | | | J2 | 614 | 11-28-75 | 55572 |
| REQUEST FOR INFORMATION FILES | | | | | | | | | | |
| 07-71-0051 | A0202.08DAAG | 08-18-75 | 35170 | M 3 | 054 | 4076 | K1 | 4076 | 11-28-75 | 55572 |
| | | | | | | | J2 | 4076 | 11-28-75 | 55572 |
| INSPECTOR GENERAL INVESTIGATIVE FILES | | | | | | | | | | |
| 07-71-0052 | A0224.04DAIG | 08-18-75 | 35171 | M 1 | 051 | 4703 | K2 | 4703 | 11-28-75 | 55572 |
| | | | | | | | K5 | 4703 | 11-28-75 | 55572 |
| INSPECTOR GENERAL COMPLAINT FILES | | | | | | | | | | |
| 07-71-0053 | A0224.05DAIG | 08-18-75 | 35171 | M 1 | 051 | 68607 | K2 | 68607 | 11-28-75 | 55573 |
| | | | | | | | K5 | 68607 | 11-28-75 | 55573 |
| VEHICLE REGISTRATION SYSTEM | | | | | | | | | | |
| 07-71-0054 | A0225.01DAPEI | 08-18-75 | 35172 | H 1 | 051 | 266242 | J2 | 266242 | 11-28-75 | 55573 |
| | | | | | | | K2 | 266242 | 11-28-75 | 55573 |
| MASTER INDEX (NMI) | | | | | | | | | | |
| 07-71-0055 | A0225.11ADAAG | 08-18-75 | 35173 | A 1 | 051 | 5301000 | | | | |
| ADP MASTER AND OPERATING FILES | | | | | | | | | | |
| 07-71-0056 | A0225.11CAMC | 08-18-75 | 35174 | H 1 | 051 | 8000 | | | | |
| OFFICER MASTER FILE (OMF) | | | | | | | | | | |
| 07-71-0057 | A0225.11DDAPC1 | 08-18-75 | 35174 | A 1 | 051 | 761521 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|--------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| ENLISTED MASTER FILE | | | | | | | | | | |
| 07-71-0058 | A0225.11EDAPC2 | 08-18-75 | 35175 | A 1 | 051 | 8608097 | | | | |
| USA INDIVIDUAL READY, STANDBY, RETIRED RES. PERS. | | | | | | | | | | |
| 07-71-0059 | A0225.116DAAG | 08-18-75 | 35173 | A 1 | 051 | 876188 | | | | |
| HISTORICAL INQUIRY FILES | | | | | | | | | | |
| 07-71-0060 | A0228.03DAMH | 08-18-75 | 35176 | M 3 | 051 | 4427 | | | | |
| HISTORICAL PHOTOGRAPHIC FILES | | | | | | | | | | |
| 07-71-0061 | A0228.04DAMH | 08-18-75 | 35176 | M 3 | 051 | 3031 | | | | |
| TRAVEL ADVANCE ACCOUNTING SYSTEM (TAAS) | | | | | | | | | | |
| 07-71-0062 | A0302.06DAIG | 08-18-75 | 35177 | A 1 | 051 | 21404 | | | | |
| MILITARY AND CIVILIAN WAIVER FILES | | | | | | | | | | |
| 07-71-0063 | A0301.08DACA | 08-18-75 | 35177 | M 1 | 051 | 2169 | | | | |
| ACTIVE AND INACTIVE THEATER EMPLOYEES | | | | | | | | | | |
| D 07-71-0064 | A0306.28AAFMP5 | 08-18-75 | 35182 | H 1 | 054 | 0 | | | | |
| JOINT UNIFORM MILITARY PAY SYSTEM ACTIVE | | | | | | | | | | |
| 07-71-0065 | A0305.10ADACA | 08-18-75 | 35177 | H 1 | 051 | 1334992 | | | | |
| JOINT UNIFORM MILITARY PAY SYSTEM RESERV | | | | | | | | | | |
| 07-71-0066 | A0305.10BDACA | 08-18-75 | 35178 | H 1 | 051 | 772666 | | | | |
| JOINT UNIFORM MILITARY PAY SYSTEM ARMY | | | | | | | | | | |
| 07-71-0067 | A0305.10CDACA | 08-18-75 | 35179 | H 1 | 051 | 456999 | | | | |
| CIVILIAN EMPLOYEE PAY SYSTEM | | | | | | | | | | |
| 07-71-0068 | A0306.01DACA | 08-18-75 | 35179 | H 1 | 051 | 617273 | | | | |
| MPA CIVILIAN PAY AND LEAVE SYSTEM | | | | | | | | | | |
| 07-71-0069 | A0306.25DAAG | 08-18-75 | 35180 | A 1 | 051 | 8063 | | | | |
| AAFMP5 INDIVIDUAL EARNINGS RECORD | | | | | | | | | | |
| D 07-71-0070 | A0306.26AAFMP5 | 08-18-75 | 35181 | H 1 | 054 | 0 | | | | |
| INDIVIDUAL LEAVE RECORD-ANNUAL AND SICK | | | | | | | | | | |
| D 07-71-0071 | A0306.27AAFMP5 | 08-18-75 | 35181 | M 1 | 054 | 0 | | | | |
| CHECK CASHING PRIVILEGE FILES | | | | | | | | | | |
| 07-71-0072 | A0314.08DAAG | 08-18-75 | 35182 | H 1 | 051 | 112349 | | | | |
| NCNAPPROPRIATED FUND EMPLOYEE INSURANCE | | | | | | | | | | |
| 07-71-0073 | A0314.24DAAG | 08-18-75 | 35182 | H 1 | 054 | 2082 | | | | |
| PROGRAM MANAGEMENT AND REVIEW SYSTEM | | | | | | | | | | |
| 07-71-0074 | A0316.10DAIG | 08-18-75 | 35183 | A 1 | 051 | 933 | | | | |
| VALIDATION FILES | | | | | | | | | | |
| 07-71-0075 | A0319.04DACA | 08-18-75 | 35183 | M 1 | 051 | 546 | | | | |
| HOUSEHOLD GOODS SHIPMENT EXCESS COST COLLECTION | | | | | | | | | | |
| 07-71-0076 | A0319.06DACA | 08-18-75 | 35183 | M 1 | 051 | 86385 | | | | |
| FEDERAL HOUSING ADMINISTRATION MORTGAGE | | | | | | | | | | |
| 07-71-0077 | A0319.07DACA | 08-18-75 | 35184 | M 1 | 051 | 8955 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|-------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| CCVERSION FILES | | | | | | | | | | |
| 07-71-0078 | A0319.10DACA | 08-18-75 | 35184 | M 1 051 | 690 | | | | | |
| DISBURSING OFFICE ESTABLISHMENT AND APPOINTMENT FILE | | | | | | | | | | |
| 07-71-0079 | A0319.11DACA | 08-18-75 | 35184 | M 1 051 | 3574 | | | | | |
| PECUNIARY CHARGE APPEAL FILES | | | | | | | | | | |
| 07-71-0080 | A0319.14DACA | 08-18-75 | 35185 | M 1 051 | 235 | | | | | |
| PROSECUTORIAL FILES | | | | | | | | | | |
| 07-71-0081 | A0401.08DAJA | 08-18-75 | 35186 | M 1 051 | 10664 | J2 K2 | 10664 | 11-28-75 | 55573 | 55573 |
| PUBLIC INFORMATION, ADMINISTRATIVE, REFERENCE PAPER | | | | | | | | | | |
| 07-71-0082 | A0401.02USACIDC | 08-18-75 | 35185 | M 1 051 | 70 | | | | | |
| LEGAL OPINION PRECEDENT FILES | | | | | | | | | | |
| 07-71-0083 | A0402.01DAJA | 08-18-75 | 35186 | M 1 051 | 19564 | | | | | |
| LEGAL ASSISTANCE CASE FILES | | | | | | | | | | |
| 07-71-0084 | A0402.06DAJA | 08-18-75 | 35187 | M 1 051 | 131302 | | | | | |
| LEGAL ASSISTANCE INTERVIEW RECORD FILES | | | | | | | | | | |
| 07-71-0085 | A0402.07DAJA | 08-18-75 | 35187 | M 1 051 | 270773 | | | | | |
| US ARMY CLAIMS SERVICE MANAGEMENT INFOS | | | | | | | | | | |
| 07-71-0086 | A0403.01DAJA | 08-18-75 | 35188 | M 3 051 | 2663633 | | | | | |
| TORT CLAIM FILES | | | | | | | | | | |
| 07-71-0087 | A0403.06DAJA | 08-18-75 | 35188 | M 3 051 | 751 | | | | | |
| ARMY PROPERTY CLAIM FILES | | | | | | | | | | |
| 07-71-0088 | A0403.16DAJA | 08-18-75 | 35189 | M 3 051 | 7914 | | | | | |
| MEDICAL EXPENSE CLAIM FILES | | | | | | | | | | |
| 07-71-0089 | A0403.17DAJA | 08-18-75 | 35189 | M 3 051 | 22794 | | | | | |
| CLAIMS BACK-UP FILE | | | | | | | | | | |
| 07-71-0090 | A0403.18DAAG | 08-18-75 | 35190 | M 3 051 | 24768 | | | | | |
| FOREIGN JURISDICTION REPORTING FILES | | | | | | | | | | |
| 07-71-0091 | A0405.04DAJA | 08-18-75 | 35191 | M 1 051 | 8727 | | | | | |
| FOREIGN JURISDICTION CASE FILES | | | | | | | | | | |
| 07-71-0092 | A0405.02DAJA | 08-18-75 | 35190 | M 1 051 | 27083 | | | | | |
| PATENT COPYRIGHT TRADEMARK AND PROPRIETARY DATA FILES | | | | | | | | | | |
| 07-71-0093 | A0406.01DAJA | 08-18-75 | 35191 | M 3 051 | 5007 | | | | | |
| CIVIL PROCESS CASE FILES AND REFERENCE | | | | | | | | | | |
| 07-71-0094 | A0406.01USAREUR | 08-18-75 | 35192 | M 1 051 | 70236 | | | | | |
| PATENT COPYRIGHT AND TRADEMARK SOLICITING FILES | | | | | | | | | | |
| 07-71-0095 | A0407.01DAJA | 08-18-75 | 35192 | M 3 051 | 6683 | | | | | |
| PATENT COPYRIGHT AND DATA LICENSE PROFFERS | | | | | | | | | | |
| 07-71-0096 | A0408.01DAJA | 08-18-75 | 35193 | M 3 051 | 5638 | | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|-------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| LITIGATION CASE FILES | | | | | | | | | | |
| 07-71-0097 | A0410.01DAJA | 08-18-75 | 35194 | M 3 051 | 1401 | | | | | |
| JUDICIAL INFORMATION RELEASE FILE | | | | | | | | | | |
| 07-71-0098 | A0410.04DAJA | 08-18-75 | 35195 | M 3 051 | 317 | | | | | |
| RELIEF LEGISLATIVE FILES | | | | | | | | | | |
| 07-71-0099 | A0411.01DAJA | 08-18-75 | 35195 | M 1 051 | 400 | | | | | |
| RELEASE OF INFORMATION ACTION FILES | | | | | | | | | | |
| 07-71-0100 | A0411.03AUSACIDC | 08-18-75 | 35195 | M 3 051 | 54 | | | | | |
| CONGRESSIONAL CCRRESPONDENCE FILES | | | | | | | | | | |
| 07-71-0101 | A0411.03BDAAG | 08-18-75 | 35196 | M 1 051 | 19781 | | | | | |
| CONGRESSIONAL INQUIRY FILE | | | | | | | | | | |
| 07-71-0102 | A0411.03COSA | 08-18-75 | 35196 | H 1 051 | 132510 | | | | | |
| WITNESS APPEARANCE FILES | | | | | | | | | | |
| 07-71-0103 | A0412.07DAJA | 08-18-75 | 35196 | M 1 051 | 162 | | | | | |
| CORRESPONDENCE (CIVILIAN AIDES TO SEC. OF ARMY) | | | | | | | | | | |
| 07-71-0104 | A0412.18DAIO | 08-18-75 | 35197 | M 1 051 | 114 | | | | | |
| BLACKMARKET MCNITORING FILES | | | | | | | | | | |
| 07-71-0105 | A0501.08AUSARJ | 08-18-75 | 35197 | M 1 051 | 6180 | | | | | |
| DEPARTMENT OF ARMY OPER SUPPORT ACTIVITIES | | | | | | | | | | |
| 07-71-0106 | A0501.08CDAMI | 08-18-75 | 35198 | H 1 051 | 28300 | K1 K2 K5 | 28300 | 11-28-75 | 55573 | 55573 |
| INTERCEPTION OF WIRE AND ORAL COMMUNICAT | | | | | | | | | | |
| 07-71-0107 | A0501.08BDAMI | 08-18-75 | 35198 | M 3 051 | 139 | K1 K2 K5 | 139 | 11-28-75 | 55573 | 55573 |
| TRANSFER OF POV FILES | | | | | | | | | | |
| 07-71-0108 | A0501.08DUSARJ | 08-18-75 | 35198 | M 1 051 | 5150 | | | | | |
| COUNTERINTELLIGENCE RESEARCH SYSTEM | | | | | | | | | | |
| 07-71-0109 | A0501.10DAMI | 08-18-75 | 35199 | A 3 051 | 106468 | K1 K2 K5 | 106468 | 11-28-75 | 55574 | 55574 |
| LIST OF HOSTILE INTELLIGENCE COLLECTORS | | | | | | | | | | |
| 07-71-0110 | A0501.11DAMI | 08-18-75 | 35199 | A 3 051 | 3955 | K1 K2 | 3955 | 11-28-75 | 55574 | 55574 |
| SUBVERSION AND ESPICNAGE DIRECTED AGAINST US ARMY | | | | | | | | | | |
| 07-71-0111 | A0501.12DAMI | 08-18-75 | 35199 | A 1 051 | 72 | K1 K2 K5 | 72 | 11-28-75 | 55574 | 55574 |
| DIRECTORY OF KNOWN OR SUSPECT HOSTILE INTEL. PERSONS | | | | | | | | | | |
| 07-71-0112 | A0501.13DAMI | 08-18-75 | 35200 | A 1 051 | 2018 | K1 K2 K5 | 2018 | 11-28-75 | 55575 | 55575 |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------------|------------------------------|--|----------------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE U.S. ARMY INTELLIGENCE COLLECTION FILES 07-71-0113 | A0502.03DAMI | 08-18-75 | 35200 | M 3 | 051 | 8142 | K1 K2 K5 | 8142 8142 8142 | 11-28-75 11-28-75 11-28-75 | 55575 55575 55575 |
| BADGE AND CREDENTIAL FILES 07-71-0114 | A0502.08DAMI | 08-18-75 | 35200 | M 1 | 051 | 4337 | | | | |
| USAINTA INVESTIGATIVE FILES SYSTEM 07-71-0115 | A0502.10DAMI | 08-18-75 | 35201 | H 3 | 051 | 7391 | K1 K2 K5 | 7391 7391 7391 | 11-28-75 11-28-75 11-28-75 | 55575 55575 55575 |
| FILE SEARCH MICROFILM STORAGE AND RETRIEVAL D 07-71-0116 | A0502.11USAREUR | 08-18-75 | 35203 | A 3 | 051 | 0 | | | | |
| SECURITY CLEARANCE CASE FILES (SCCF) 07-71-0117 | A0503.04USASA | 08-18-75 | 35203 | M 1 | 051 | 6786 | K5 | 6786 | 11-28-75 | 55575 |
| COUNTERINTELLIGENCE OPERATIONS FILES 07-71-0118 | A0503.06DAMI | 08-18-75 | 35203 | M 3 | 051 | 677 | K1 K2 K5 | 677 677 677 | 11-28-75 11-28-75 11-28-75 | 55576 55576 55576 |
| UNSOLICITED CORRESPONDENCE FILE 07-71-0119 | A0503.08DAMI | 08-18-75 | 35204 | M 3 | 051 | 35 | | | | |
| SECURITY CLEARANCE INFORMATION FILES 07-71-0120 | A0506.01AA,C | 08-18-75 | 35204 | A 1 | 051 | 64789 | | | | |
| SECURITY ACCESS INFORMATION FILES 07-71-0121 | A0506.01BDAMI | 08-18-75 | 35205 | M 1 | 051 | 136002 | K1 K2 K5 | 136002 136002 136002 | 11-28-75 11-28-75 11-28-75 | 55576 55576 55576 |
| SECURITY CLEARANCE INFORMATION FILES 07-71-0122 | A0506.01CDAMI | 08-18-75 | 35205 | M 1 | 051 | 29484 | | | | |
| SECURITY CLEARANCE INFORMATION FILES 07-71-0123 | A0506.01DDAAG | 08-18-75 | 35205 | M 1 | 051 | 14221 | | | | |
| PERSONNEL CLEARANCE RECORD (PCR) FILES 07-71-0124 | A0506.01EUSASA | 08-18-75 | 35206 | M 1 | 051 | 1445 | | | | |
| INDOCTRINATION DEBRIEFING TRAVEL RESTRICTION DATA 07-71-0125 | A0506.02USASA | 08-18-75 | 35206 | M 1 | 051 | 44788 | | | | |
| INFORMANT REGISTER 07-71-0126 | A0508.01USACIDC | 08-18-75 | 35207 | M 3 | 051 | 2672 | K5 K1 K2 J2 | 2672 2672 2672 2672 | 11-28-75 11-28-75 11-28-75 11-28-75 | 55574 55574 55574 55574 |
| US ARMY CRIMINAL INVESTIGATION FUND VOUCHERS 07-71-0127 | A0508.04USACIDC | 08-18-75 | 35208 | M 1 | 051 | 12370 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------------|------------------------------|--|----------------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE U.S. ARMY CRIMINAL INVESTIGATION ACCREDITATION FILES 07-71-0128 | A0508.07ACIDC | 08-18-75 | 35208 | M 1 | 051 | 3044 | K2 K5 K7 | 3044 3044 3044 | 11-28-75 11-28-75 11-28-75 | 55576 55576 55576 |
| CRIMINAL INVESTIGATION CASE FILES 07-71-0129 | A0508.11ACIDC | 08-18-75 | 35209 | M 3 | 051 | 3591 | J2 K1 K2 K5 | 3591 3591 3591 3591 | 11-28-75 11-28-75 11-28-75 11-28-75 | 55577 55577 55577 55577 |
| ABSENTEE CASE FILE 07-71-0130 | A0508.16DAPE | 08-18-75 | 35210 | A 3 | 051 | 751548 | J2 K2 | 751548 751548 | 11-28-75 11-28-75 | 55577 55577 |
| MP REPORTING FILES 07-71-0131 | A0508.17DAPE | 08-18-75 | 35211 | M 3 | 051 | 822392 | J2 K2 | 822392 822392 | 11-28-75 11-28-75 | 55577 55577 |
| SERIOUS INCIDENT REPORTING FILES 07-71-0132 | A0508.09DAPE | 08-18-75 | 35211 | M 1 | 051 | 68570 | J2 K2 | 68570 68570 | 11-28-75 11-28-75 | 55578 55578 |
| FBI CRIMINAL - TYPE REPORTING FILES 07-71-0133 | A0508.09DAPE | 08-18-75 | 35209 | M 1 | 051 | 262097 | J2 K2 | 262097 262097 | 11-28-75 11-28-75 | 55576 55576 |
| TROPHY FIREARMS REGISTRATION 07-71-0134 | A0509.03DAPE | 08-18-75 | 35212 | A 1 | 051 | 300 | J2 | 300 | 11-28-75 | 55570 |
| TRAFFIC LAW ENFORCEMENT FILES 07-71-0135 | A0509.09DAPE | 08-18-75 | 35212 | A 1 | 051 | 320146 | J2 K2 | 320146 320146 | 11-28-75 11-28-75 | 55578 55578 |
| SOLICITATION BAN LIST FILES 07-71-0136 | A0509.18DAAG | 08-18-75 | 35212 | A 1 | 051 | 541 | | | | |
| EXPELLED OR BARRED PERSON FILES 07-71-0137 | A0509.18DAPE | 08-18-75 | 35213 | A 1 | 051 | 27805 | J2 | 27805 | 11-28-75 | 55578 |
| MILITARY POLICE INVESTIGATOR CERTIFICATION 07-71-0138 | A0509.19DAPE | 08-18-75 | 35213 | M 1 | 051 | 16671 | K2 K5 K7 | 16671 16671 16671 | 11-28-75 11-28-75 11-28-75 | 55578 55578 55578 |
| POV AND FIREARM REGISTRATION FILES 07-71-0139 | A0509.19USAREUR | 08-18-75 | 35213 | H 1 | 051 | 543083 | | | | |
| ALCOHOL AND DRUG REFERENCE PAPER FILES 07-71-0140 | A0601.07AMC | 08-18-75 | 35214 | M 1 | 051 | 100401 | | | | |
| ACCIDENT AND INCIDENT CASE FILES ARMY 07-71-0143 | A0607.01BDAIG | 08-18-75 | 35215 | H 1 | 051 | 33298 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| INDIVIDUAL RADIATION PROTECTION FILES | A0609.01DASG | 08-18-75 | 35215 | H 1 051 | 12837 | | | | | |
| INDIVIDUAL DECEASED PERSONNEL FILES | A0611.01DAAG | 08-18-75 | 35216 | M 1 051 | 0 | | | | | |
| INDIVIDUAL INTERMENT REPORT FILES | A0611.02DAAG | 08-18-75 | 35216 | M 1 051 | 0 | | | | | |
| INDIVIDUAL GRAVESITE RESERVATION FILES | A0611.05DAAG | 08-18-75 | 35217 | M 1 051 | 17755 | | | | | |
| RACE RELATIONS EQUAL OPPORTUNITY & EEO COMPLAINTS | A0614.03DAPE | 08-18-75 | 35217 | M 1 051 | 4022 | | | | | |
| COMPLAINT FILE | A0614.03OSAI | 08-18-75 | 35218 | M 1 051 | 207 | | | | | |
| FINANCIAL COUNSELING REFERENCE PAPER FILES | A0701.07AAMC | 08-18-75 | 35218 | M 1 051 | 454 | | | | | |
| RETIREMENT SERVICES CONTROL REFERENCE | A0701.07BAMC | 08-18-75 | 35218 | M 1 051 | 2157 | | | | | |
| CLEMENCY PROJECT | A0701.08DAAG | 08-18-75 | 35219 | A 1 051 | 4288 | | | | | |
| WAIVER REQUESTS | A0702.04DAAR | 08-18-75 | 35219 | M 1 051 | 150 | | | | | |
| MILITARY PERSONNEL ACTION FILE | A0703.01DAPC | 08-18-75 | 35219 | M 1 051 | 307716 | | | | | |
| US MILITARY ACADEMY ENTRANCE EXAMINATION | A0703.02DAPE | 08-18-75 | 35220 | M 1 051 | 42000 | | | | | |
| ROTC MEMBER FILE | A0703.04DAPC | 08-18-75 | 35220 | H 1 051 | 2002 | | | | | |
| MEDICAL AND DENTAL REGISTRANT CASE FILES | A0704.04DASG | 08-18-75 | 35221 | M 1 051 | 450 | | | | | |
| RECRUITER MALPRACTICE FILES | A0704.10USAREC | 08-18-75 | 35221 | M 1 051 | 780 | | | | | |
| DEPARTURE CLEARANCE FILES | A0706.02DAAG | 08-18-75 | 35222 | M 1 051 | 150490 | | | | | |
| MERCHANIZED REPORTING SYSTEM | A0706.06USAREC | 08-18-75 | 35222 | A 1 051 | 960000 | | | | | |
| MILITARY IDENTIFICATION APPLICATION FILE | A0707.04DAAG | 08-18-75 | 35222 | M 1 051 | 397084 | | | | | |
| PRIVILEGE CARD APPLICATION FILES | A0707.05DAAG | 08-18-75 | 35223 | M 1 051 | 571701 | | | | | |
| MILITARY PERSONNEL RECORDS JACKET FILES | A0708.01DAAG | 08-18-75 | 35223 | M 1 051 | 2246934 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| ARMY NAT'L GUARD AUTOMATED PERSONNEL | A0708.01NGB | 08-18-75 | 35224 | A 1 051 | 25758 | | | | | |
| OFFICIAL MILITARY PERSONNEL FILE | A0708.02DAPC | 08-18-75 | 35225 | H 1 051 | 1558000 | | | | | |
| SPECIAL REVIEW BOARD APPEAL CASE SUMMARY | A0708.03DAPE | 08-18-75 | 35226 | M 1 051 | 14103 | | | | | |
| UNFAVORABLE INFORMATION FILES | A0708.07DAPE | 08-18-75 | 35226 | H 1 051 | 11745 | | | | | |
| CAREER MANAGEMENT INDIVIDUAL FILES | A0708.08DAPCI | 08-18-75 | 35227 | M 1 051 | 545102 | | | | | |
| RAPID ELECTRIC AD COUPON TRANSMISSION | A0708.08USAREC | 08-18-75 | 35228 | A 3 051 | 1579000 | | | | | |
| INSPECTOR GENERAL MANAGEMENT INFO SYSTEM | A0708.13DAIG | 08-18-75 | 35228 | H 1 051 | 717 | | | | | |
| CORRECTION CASE FOLDERS | A0708.19OSA | 08-18-75 | 35229 | M 1 051 | 60000 | | | | | |
| PHILIPPINE ARMY FILES | A0708.20DAAG | 08-18-75 | 35229 | M 1 051 | 1000000 | | | | | |
| STATEMENT OF EMPLOYMENT FILES | A0708.21DAAG | 08-18-75 | 35230 | M 1 051 | 171 | | | | | |
| US MILITARY ACADEMY CANDIDATE FILES | A0709.01DAPE | 08-18-75 | 35230 | H 1 051 | 1007 | K5 | 1007 | 11-28-75 | 55579 | |
| | | | | | | K7 | 1007 | 11-28-75 | 55579 | |
| US MILITARY ACADEMY CADET FILES | A0709.03DAPE | 08-18-75 | 35231 | M 1 051 | 38000 | K5 | 38000 | 11-28-75 | 55579 | |
| | | | | | | K7 | 38000 | 11-28-75 | 55579 | |
| CAREER MANAGEMENT FILES OF DUAL COMPONENTS | A0710.08DAAG | 08-18-75 | 35231 | H 1 051 | 1690 | | | | | |
| PERSONNEL MANAGEMENT ACTION WORKING FILE | A0710.09DAAG | 08-18-75 | 35232 | M 1 051 | 84075 | | | | | |
| MBA USAR RESERVE FIELD SYSTEM | A0710.10DAAG | 08-18-75 | 35232 | A 1 051 | 222411 | | | | | |
| MILITARY PERSONNEL ASSIGNMENT FILES | A0714.02DAPC | 08-18-75 | 35233 | M 1 051 | 311552 | | | | | |
| ARMY MEDICAL DEPT PERSONNEL MGT | A0714.06HSC | 08-18-75 | 35234 | A 1 051 | 14084 | | | | | |
| PERSONNEL DATA CARD AND LOCATOR CARD FILE | A0715.01DAPC | 08-18-75 | 35234 | M 1 051 | 1793037 | | | | | |
| PERSONNEL UTILIZATION REPORTING SYSTEM | A0715.07AMC | 08-18-75 | 35235 | A 1 051 | 28205 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| MILITARY AWARD CASE FILE | | | | | | | | | | |
| 07-71-0183 | A0718.01DAPC | 08-18-75 | 35235 | M | 1 051 | 87146 | | | | |
| WORLD WAR I AWARDS AND DECORATIONS CARD | | | | | | | | | | |
| 07-71-0184 | A0718.08DAAG | 08-18-75 | 35235 | M | 1 051 | 414770 | | | | |
| INDIVIDUAL CORRECTIONAL TREATMENT FILES | | | | | | | | | | |
| 07-71-0185 | A0720.04ADAPE | 08-18-75 | 35236 | M | 1 051 | 11164 | J2 | 11164 | 11-28-75 | 55579 |
| INDIVIDUAL CORRECTIONAL TREATMENT FILES | | | | | | | | | | |
| 07-71-0186 | A0720.048DAPE | 08-18-75 | 35236 | M | 1 051 | 12918 | J2 | 12918 | 11-28-75 | 55579 |
| INDIVIDUAL CORRECTIONAL TREATMENT FILES | | | | | | | | | | |
| 07-71-0187 | A0721.11DAPE | 08-18-75 | 35236 | H | 1 051 | 2550 | J2 | 2550 | 11-28-75 | 55579 |
| INDIVIDUAL PRISONER PERSONNEL FILES | | | | | | | | | | |
| 07-71-0188 | A0721.12DAPE | 08-18-75 | 35237 | M | 1 051 | 1600 | J2 | 1600 | 11-28-75 | 55571 |
| BAPTISM MARRIAGE AND FUNERAL FILES | | | | | | | | | | |
| 07-71-0189 | A0722.02DACH | 08-18-75 | 35237 | H | 1 051 | 1648 | | | | |
| ENTERTAINMENT CASE FILES | | | | | | | | | | |
| 07-71-0190 | A0723.01DAAG | 08-18-75 | 35238 | H | 1 051 | 10778 | | | | |
| AYA REGISTRATION FILE | | | | | | | | | | |
| 07-71-0191 | A0723.08USAREUR | 08-18-75 | 35238 | M | 1 051 | 3630 | | | | |
| PERSONAL AFFAIRS CASE FILE | | | | | | | | | | |
| 07-71-0192 | A0725.01DAAG | 08-18-75 | 35238 | M | 1 051 | 22362 | | | | |
| ARMY EMERGENCY RELIEF TRANSACTION FILES | | | | | | | | | | |
| 07-71-0193 | A0725.06AMC | 08-18-75 | 35239 | M | 1 051 | 19468 | | | | |
| CASUALTY CASE FILES | | | | | | | | | | |
| 07-71-0194 | A0726.04ADAAG | 08-18-75 | 35239 | M | 1 051 | 23273 | K1 | 23273 | 11-28-75 | 55579 |
| REPORT OF CASUALTY DEPT OF DEFENSE (DD) | | | | | | | | | | |
| 07-71-0195 | A0726.048DAAG | 08-18-75 | 35239 | M | 1 051 | 898 | | | | |
| CASUALTY INFORMATION SYSTEM (CIS) | | | | | | | | | | |
| 07-71-0196 | A0726.06DAAG | 08-18-75 | 35240 | A | 1 051 | 1283 | | | | |
| DD FORM 1300 FILES | | | | | | | | | | |
| 07-71-0197 | A0726.07DAAG | 08-18-75 | 35240 | M | 1 051 | 0 | | | | |
| MISCONDUCT UNFITNESS UNSUITABILITY FILES | | | | | | | | | | |
| 07-71-0198 | A0727.01DAPC | 08-18-75 | 35241 | M | 1 051 | 50000 | | | | |
| ARMY COUNCIL OF REVIEW BOARD FILES | | | | | | | | | | |
| 07-71-0199 | A0727.05OSA | 08-18-75 | 35241 | M | 1 051 | 15000 | K1 | 15000 | 11-28-75 | 55580 |
| RETIRED PERSONNEL DATA FILE | | | | | | | | | | |
| 07-71-0200 | A0728.01DAPC | 08-18-75 | 35242 | A | 1 051 | 768890 | | | | |
| MCT USAR CIVILIAN TECHNICIAN SYSTEM | | | | | | | | | | |
| 07-71-0201 | A0807.01DAAG | 08-18-75 | 35242 | A | 1 051 | 42172 | | | | |
| NAF PERSONNEL RECORDS | | | | | | | | | | |
| 07-71-0202 | A0807.05DAPE | 08-18-75 | 35243 | M | 1 054 | 51925 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| APPRAISAL OF PAST PERFORMANCE AGUZ FORM 651 | | | | | | | | | | |
| 07-71-0203 | A0807.11DAAG | 08-18-75 | 35243 | M | 1 051 | 2680 | | | | |
| MCP CIVILIAN PERSONNEL INFO SYSTEM | | | | | | | | | | |
| 07-71-0204 | A0807.12DAAG | 08-18-75 | 35244 | M | 1 051 | 7275 | | | | |
| OFFICIAL PERSONNEL FOLDERS | | | | | | | | | | |
| 07-71-0205 | A0807.13AAFMPs | 08-18-75 | 35244 | M | 1 051 | 0 | | | | |
| CIVILIAN PERSONNEL INFORMATION SYSTEM | | | | | | | | | | |
| 07-71-0206 | A0807.14DAPE | 08-18-75 | 35245 | A | 1 051 | 817205 | | | | |
| IDENTIFICATION CARD ACCOUNTABILITY FILES | | | | | | | | | | |
| 07-71-0207 | A0809.02DAPC | 08-18-75 | 35246 | M | 1 051 | 10343270 | | | | |
| CONTRACT TRAINING FILE | | | | | | | | | | |
| 07-71-0208 | A0810.09DAEN | 08-18-75 | 35246 | M | 1 051 | 999938 | | | | |
| TRAINING SUMMARY | | | | | | | | | | |
| 07-71-0209 | A0810.15AMC | 08-18-75 | 35246 | A | 1 051 | 834 | | | | |
| CIVILIAN ATTORNEY/PATENT ADVISER CAREER FILES | | | | | | | | | | |
| 07-71-0210 | A0811.05AMC | 08-18-75 | 35247 | M | 1 051 | 2121 | | | | |
| OCCUPATIONAL INVENTORY FILES | | | | | | | | | | |
| 07-71-0211 | A0811.05DAEN | 08-18-75 | 35247 | M | 1 051 | 49453 | | | | |
| REFERRAL PROGRAM FOR NAF EMPLOYEES | | | | | | | | | | |
| 07-71-0212 | A0811.06DAPE | 08-18-75 | 35247 | M | 1 054 | 4360 | | | | |
| NAF COMPLAINT APPEAL AND GRIEVANCE CASES | | | | | | | | | | |
| 07-71-0213 | A0812.04DAPE | 08-18-75 | 35248 | M | 1 054 | 9968 | | | | |
| ENTRANCE MEDICAL EXAMINATION FILES | | | | | | | | | | |
| 07-71-0214 | A0903.07DASG | 08-18-75 | 35248 | M | 1 051 | 2890 | | | | |
| CLAIMS INVENTORY OF ACTIVE CLAIMS | | | | | | | | | | |
| 07-71-0215 | A0905.03USAREUR | 08-18-75 | 35249 | A | 1 051 | 102001 | | | | |
| CROSS REFERENCE LIST REPORT OF CLAIMS | | | | | | | | | | |
| 07-71-0216 | A0905.04USAREUR | 08-18-75 | 35249 | A | 1 051 | 18001 | | | | |
| MEDICAL REVIEW FILES | | | | | | | | | | |
| 07-71-0217 | A0906.01DASG | 08-18-75 | 35249 | M | 1 051 | 1084 | | | | |
| MENTAL COMPETENCY REVIEW FILES | | | | | | | | | | |
| 07-71-0218 | A0906.02DASG | 08-18-75 | 35250 | M | 1 051 | 27 | | | | |
| MEDICAL CLASSIFICATION FILES | | | | | | | | | | |
| 07-71-0219 | A0906.03DASG | 08-18-75 | 35250 | M | 1 051 | 126534 | | | | |
| MEDICAL EVALUATION FILES | | | | | | | | | | |
| 07-71-0220 | A0906.04DASG | 08-18-75 | 35251 | M | 1 051 | 21238 | | | | |
| USA RESERVE OFFICER TRAINING CORPS | | | | | | | | | | |
| 07-71-0221 | A0907.02DASG | 08-18-75 | 35251 | M | 1 051 | 533 | | | | |
| US MILITARY MEDICAL QUALIFICATION FILES | | | | | | | | | | |
| 07-71-0222 | A0907.04DASG | 08-18-75 | 35251 | M | 1 051 | 194175 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| PATIENT ACCOUNTABILITY FILES | | | | | | | | | | |
| 07-71-0223 | A0909.01DASG | 08-18-75 | 35252 | H 1 | 051 | 514683 | | | | |
| CONTROL CARD FILES | | | | | | | | | | |
| 07-71-0224 | A0909.05DASG | 08-18-75 | 35252 | M 1 | 051 | 112192 | | | | |
| MEDICAL SERVICES ACCOUNT FILES | | | | | | | | | | |
| 07-71-0225 | A0910.06DASG | 08-18-75 | 35253 | M 1 | 051 | 330090 | | | | |
| INDIVIDUAL PATIENT DIET FILES DA F 2924 | | | | | | | | | | |
| 07-71-0226 | A0911.05DASG | 08-18-75 | 35253 | M 1 | 051 | 19166 | | | | |
| BLOOD DONOR FILES | | | | | | | | | | |
| 07-71-0227 | A0914.05DASG | 08-18-75 | 35254 | M 1 | 051 | 437602 | | | | |
| NURSING SERVICE SCHEDULE FILES | | | | | | | | | | |
| 07-71-0228 | A0915.01DASG | 08-18-75 | 35254 | M 1 | 051 | 11528 | | | | |
| PATIENT CONDITION REPORTING FILE | | | | | | | | | | |
| 07-71-0229 | A0915.02DASG | 08-18-75 | 35254 | M 1 | 051 | 115671 | | | | |
| TEMPERATURE PULSE AND RESPIRATION FILES | | | | | | | | | | |
| 07-71-0230 | A0915.03DASG | 08-18-75 | 35255 | M 1 | 051 | 314508 | | | | |
| MEDICAL FACILITY INDIVIDUAL REPORTING | | | | | | | | | | |
| 07-71-0231 | A0915.07DASG | 08-18-75 | 35255 | M 1 | 051 | 19815 | | | | |
| MEDICAL TREATMENT INDICES | | | | | | | | | | |
| 07-71-0232 | A0916.02DASG | 08-18-75 | 35255 | M 1 | 051 | 9740617 | | | | |
| INSTALLATION X-RAY INDEX FILES | | | | | | | | | | |
| 07-71-0233 | A0916.06DASG | 08-18-75 | 35256 | M 1 | 051 | 4837827 | | | | |
| MEDICAL TREATMENT RECORD FILES | | | | | | | | | | |
| 07-71-0234 | A0917.01DASG | 08-18-75 | 35256 | H 1 | 051 | 8846302 | | | | |
| SPECTACLE ISSUE AND RECEIPT FILES | | | | | | | | | | |
| 07-71-0235 | A0917.05DASG | 08-18-75 | 35257 | M 1 | 051 | 82368 | | | | |
| CLINICAL PSYCHOLOGY INDIVIDUAL CASE FILE | | | | | | | | | | |
| 07-71-0236 | A0917.07DASG | 08-18-75 | 35257 | M 1 | 051 | 83964 | | | | |
| SOCIAL WORK INDIVIDUAL CASE FILES | | | | | | | | | | |
| 07-71-0237 | A0917.08DASG | 08-18-75 | 35258 | M 1 | 051 | 42494 | | | | |
| TUBERCULOSIS REGISTRY | | | | | | | | | | |
| 07-71-0238 | A0918.05DASG | 08-18-75 | 35258 | M 1 | 051 | 12812 | | | | |
| CIVILIAN CONSULTATION SERVICE CASE FILES | | | | | | | | | | |
| 07-71-0239 | A0920.02ADASG | 08-18-75 | 35259 | M 1 | 051 | 110447 | | | | |
| MILITARY CONSULTATION SERVICE CASE FILES | | | | | | | | | | |
| 07-71-0240 | A0920.02BDASG | 08-18-75 | 35259 | M 1 | 051 | 8748 | | | | |
| AMERICAN RED CROSS CONSULTATION SERVICE | | | | | | | | | | |
| 07-71-0241 | A0920.04DASG | 08-18-75 | 35260 | M 1 | 051 | 2165 | | | | |
| ARMY MEDICAL X-RAY FILM FILES | | | | | | | | | | |
| 07-71-0242 | A0921.01DASG | 08-18-75 | 35260 | A 1 | 051 | 3928597 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| PATIENT TREATMENT X-RAY FILMS | | | | | | | | | | |
| 07-71-0243 | A0921.06DASG | 08-18-75 | 35261 | A 1 | 051 | 5815656 | | | | |
| HEALTH NURSING CASE FILES | | | | | | | | | | |
| 07-71-0244 | A0924.01DASG | 08-18-75 | 35261 | M 1 | 051 | 6014 | | | | |
| FAMILY INDEX FILES | | | | | | | | | | |
| 07-71-0245 | A0924.02DASG | 08-18-75 | 35262 | M 1 | 051 | 28629 | | | | |
| PROSTHETIC CASE FILES | | | | | | | | | | |
| 07-71-0246 | A0925.04DAAG | 08-18-75 | 35263 | M 1 | 051 | 46655 | | | | |
| DENTAL HEALTH RECORD FILES | | | | | | | | | | |
| 07-71-0247 | A0926.01DASG | 08-18-75 | 35263 | M 1 | 051 | 1216578 | | | | |
| MILITARY DENTAL FILES | | | | | | | | | | |
| 07-71-0248 | A0926.02DASG | 08-18-75 | 35263 | M 1 | 051 | 195475 | | | | |
| CIVILIAN DENTAL FILES | | | | | | | | | | |
| 07-71-0249 | A0926.03DASG | 08-18-75 | 35264 | M 1 | 051 | 386282 | | | | |
| AMERICAN RED CROSS DENTAL FILES | | | | | | | | | | |
| 07-71-0250 | A0926.05DASG | 08-18-75 | 35264 | M 1 | 051 | 79 | | | | |
| EXTRA ORAL DENTAL X-RAY FILES | | | | | | | | | | |
| 07-71-0251 | A0927.01DASG | 08-18-75 | 35265 | A 1 | 051 | 3949 | | | | |
| ARMY SCHOOL FILES | | | | | | | | | | |
| 07-71-0252 | A1010.07TRADOC | 08-18-75 | 35265 | M 1 | 051 | 19906 | | | | |
| ARMY SERVICE SCHOOL SENIOR SERVICE COLLEGE SELECTIONS | | | | | | | | | | |
| 07-71-0253 | A1012.01DAAR | 08-18-75 | 35265 | M 1 | 051 | 75200 | | | | |
| ARMY SCHOOL STUDENT FILES | | | | | | | | | | |
| 07-71-0254 | A1012.03TRADOC | 08-18-75 | 35265 | M 1 | 051 | 4864153 | | | | |
| CIVILIAN SCHOOL FILES | | | | | | | | | | |
| 07-71-0255 | A1013.01DAPC | 08-18-75 | 35266 | M 1 | 051 | 14493 | | | | |
| GENERAL EDUCATIONAL DEVELOPMENT INDIVIDUALS | | | | | | | | | | |
| 07-71-0256 | A1014.08DAAG | 08-18-75 | 35266 | M 1 | 051 | 783486 | | | | |
| DEPENDENT CHILDREN SCHOOL PROGRAM FILES | | | | | | | | | | |
| 07-71-0257 | A1015.01DAAG | 08-18-75 | 35267 | M 1 | 051 | 22593 | | | | |
| SCHOOL EMPLOYEE FILE | | | | | | | | | | |
| 07-71-0258 | A1015.06DAAG | 08-18-75 | 35268 | M 1 | 051 | 1278 | K5 | 1278 | 11-28-75 | 55580 |
| MARS MEMBER FILES | | | | | | | | | | |
| 07-71-0259 | A1106.04USACC | 08-18-75 | 35269 | M 3 | 051 | 6079 | | | | |
| PHOTOGRAPHER IDENTIFICATION FILES | | | | | | | | | | |
| 07-71-0260 | A1107.17DAMO | 08-18-75 | 35269 | M 3 | 051 | 375 | | | | |
| PHOTOGRAPHIC CAPTION FILES | | | | | | | | | | |
| 07-71-0261 | A1107.20DAMO | 08-18-75 | 35270 | M 1 | 051 | 1107824 | | | | |
| STILL PICTURE FILES (PERSONALITIES) | | | | | | | | | | |
| 07-71-0262 | A1107.21DAMO | 08-18-75 | 35270 | H 1 | 051 | 508119 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P R * | D U F U N C T I O N C O D E | BUDGET CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|------------------|--|----------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | | |
| POSTAL DIRECTORY FILES | | | | | | | | | | | |
| 07-71-0263 | A1108.05DAAG | 08-18-75 | 35270 | M | 1 | 051 | 1553702 | | | | |
| APPT OF UNIT POSTAL OFFICERS | | | | | | | | | | | |
| 07-71-0264 | A1108.16DAAG | 08-18-75 | 35271 | M | 1 | 051 | 124276 | | | | |
| STANDING DELIVERY ORDER FILES | | | | | | | | | | | |
| 07-71-0265 | A1108.18DAAG | 08-18-75 | 35271 | M | 1 | 051 | 17574 | | | | |
| FLIGHT EXAMINATION FILES | | | | | | | | | | | |
| 07-71-0266 | A1111.02DAMO | 08-18-75 | 35271 | M | 1 | 051 | 806 | | | | |
| FLIGHT REGULATION VIOLATION FILES | | | | | | | | | | | |
| 07-71-0267 | A1111.14DALO | 08-18-75 | 35272 | M | 1 | 051 | 38 | | | | |
| CONTROLLER TRAINING AND PROFICIENCY | | | | | | | | | | | |
| 07-71-0268 | A1111.16DALO | 08-18-75 | 35272 | M | 1 | 051 | 821 | | | | |
| INDIVIDUAL FLIGHT RECORD FILE | | | | | | | | | | | |
| 07-71-0269 | A1117.17DAPC | 08-18-75 | 35272 | M | 1 | 051 | 110634 | | | | |
| PASSENGER RESERVATION REFERENCE PAPER | | | | | | | | | | | |
| 07-71-0270 | A1201.07USAREUR | 08-18-75 | 35273 | A | 1 | 051 | 2794047 | | | | |
| STATISTICAL TABULATION FILES HOUSEHOLD GOODS | | | | | | | | | | | |
| 07-71-0271 | A1202.15USAREUR | 08-18-75 | 35273 | A | 1 | 051 | 62000 | | | | |
| HOUSEHOLD SHIPMENT CONTRACT FILES | | | | | | | | | | | |
| 07-71-0272 | A1203.19AAMC | 08-18-75 | 35274 | M | 1 | 051 | 120670 | | | | |
| HOUSEHOLD SHIPMENT CONTRACT FILES | | | | | | | | | | | |
| 07-71-0273 | A1203.19BAMC | 08-18-75 | 35274 | M | 1 | 051 | 8090 | | | | |
| PASSPORT FILES | | | | | | | | | | | |
| 07-71-0274 | A1205.16DAAG | 08-18-75 | 35274 | M | 1 | 051 | 147687 | | | | |
| INDIVIDUAL TRAVEL FILES | | | | | | | | | | | |
| 07-71-0275 | A1205.30DAAG | 08-18-75 | 35274 | M | 1 | 051 | 1892839 | | | | |
| OPERATORS EXAM AND QUALIFICATION RECORD | | | | | | | | | | | |
| 07-71-0276 | A1207.08DAIG | 08-18-75 | 35275 | M | 1 | 051 | 107444 | | | | |
| ALPHABETICAL LISTING OF SCIENTISTS | | | | | | | | | | | |
| 07-71-0277 | A1301.07AMC | 08-18-75 | 35275 | M | 1 | 051 | 22722 | | | | |
| PROCUREMENT MISCONDUCT FILES | | | | | | | | | | | |
| 07-71-0278 | A1402.18DAJA | 08-18-75 | 35276 | M | 1 | 051 | 1057 | | | | |
| CONTRACTOR PERSONNEL FILES | | | | | | | | | | | |
| 07-71-0279 | A1405.01AMC | 08-18-75 | 35276 | M | 1 | 051 | 3431 | | | | |
| PROPERTY OFFICER DESIGNATION FILES | | | | | | | | | | | |
| 07-71-0280 | A1416.05DALO | 08-18-75 | 35276 | M | 1 | 051 | 221639 | | | | |
| HAND RECEIPT FILES | | | | | | | | | | | |
| 07-71-0281 | A1416.16DALO | 08-18-75 | 35277 | M | 1 | 051 | 616986 | | | | |
| PERSONAL PROPERTY ACCOUNTING FILES | | | | | | | | | | | |
| 07-71-0282 | A1416.20DALO | 08-18-75 | 35277 | M | 1 | 051 | 242446 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P R * | D U F U N C T I O N C O D E | BUDGET CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|------------------|--|----------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | | |
| PERSONAL CLOTHING RECORD FILES | | | | | | | | | | | |
| 07-71-0283 | A1416.34DALO | 08-18-75 | 35278 | M | 1 | 051 | 419596 | | | | |
| AUTHORIZED SUPPLY REPRESENTATIVE FILES | | | | | | | | | | | |
| 07-71-0284 | A1417.02DALO | 08-18-75 | 35278 | M | 1 | 051 | 115261 | | | | |
| AUTHORIZED SUPPLY REP REGISTER FILES | | | | | | | | | | | |
| 07-71-0285 | A1417.03DALO | 08-18-75 | 35278 | M | 1 | 051 | 15917 | | | | |
| EQUIPMENT OPERATOR PERMIT FILES | | | | | | | | | | | |
| 07-71-0286 | A1420.08AMC | 08-18-75 | 35279 | M | 1 | 051 | 111234 | | | | |
| EQUIPMENT OPERATOR PERMIT REGISTER FILES | | | | | | | | | | | |
| 07-71-0287 | A1420.09AMC | 08-18-75 | 35279 | M | 1 | 051 | 18826 | | | | |
| SMALL ARMS SALES RECORD FILES | | | | | | | | | | | |
| 07-71-0288 | A1434.10AMC | 08-18-75 | 35279 | M | 1 | 051 | 6501200 | | | | |
| RESETTLEMENT FILES | | | | | | | | | | | |
| 07-71-0289 | A1503.07DAEN | 08-18-75 | 35280 | M | 3 | 054 | 14401 | | | | |
| HOMEGWNS ASSISTANCE CASE FILES | | | | | | | | | | | |
| 07-71-0290 | A1506.02DAEN | 08-18-75 | 35280 | M | 1 | 054 | 4806 | | | | |
| CONTRACTOR QUALIFICATION FILES | | | | | | | | | | | |
| 07-71-0291 | A1519.03DAEN | 08-18-75 | 35281 | M | 1 | 054 | 21400 | | | | |
| RESERVOIR PERMIT FILES | | | | | | | | | | | |
| 07-71-0292 | A1522.10DAEN | 08-18-75 | 35281 | M | 3 | 054 | 63492 | K2 | 63492 | 11-28-75 | 55552 |
| GENERAL PERMIT FILES | | | | | | | | | | | |
| 07-71-0293 | A1522.15DAEN | 08-18-75 | 35281 | H | 3 | 054 | 265394 | K1 | 265394 | 11-28-75 | 55552 |
| BURIAL REGISTER FILES | | | | | | | | | | | |
| 07-71-0294 | A1525.04DAAG | 08-18-75 | 35282 | M | 1 | 051 | 0 | | | | |
| VIOLATION WARNING FILES | | | | | | | | | | | |
| 07-71-0295 | A1527.11DAEN | 08-18-75 | 35282 | M | 3 | 054 | 12626 | | | | |
| BANKRUPTCY PROCESSING | | | | | | | | | | | |
| 07-71-0296 | A0319.13DACA | 08-18-75 | 35185 | M | 1 | 051 | 330 | | | | |
| USMA CADET PAY & ACCOUNTS SYSTEM | | | | | | | | | | | |
| 07-71-0297 | A0305.11ADAPE | 09-09-75 | 41970 | H | 1 | 051 | 4000 | | | | |
| USMA LEGAL FILES ON MILITARY & CIVILIAN PERS. | | | | | | | | | | | |
| 07-71-0298 | A0404.08ADAPE | 09-09-75 | 41971 | M | 1 | 051 | 300 | K1 | 300 | 11-28-75 | 55552 |
| REGISTRATION & PERMIT FILES | | | | | | | | | | | |
| 07-71-0299 | A0509.08ADAPE | 09-09-75 | 41972 | M | 1 | 051 | 422615 | K1 | 422615 | 11-28-75 | 55578 |
| | | | | | | | | K2 | 422615 | 11-28-75 | 55578 |
| LOCAL CRIMINAL INFORMATION FILES | | | | | | | | | | | |
| 07-71-0300 | A0509.21ADAPE | 09-09-75 | 41973 | M | 3 | 051 | 80511 | K1 | 80511 | 11-28-75 | 55578 |
| | | | | | | | | J2 | 80511 | 11-28-75 | 55578 |
| | | | | | | | | K2 | 80511 | 11-28-75 | 55578 |
| OFFICER AVAILABILITY & CIVIL SCHOOL MGT | | | | | | | | | | | |
| 07-71-0301 | A0703.07ADAPE | 09-09-75 | 41974 | A | 1 | 051 | 2900 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P BUDGET R O F C O D E | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|-----------------------------------|---------------------------------|----------------|---------------|-------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| OFFICER PERSONNEL INFORMATION FILES | | | | | | | | | | |
| 07-71-0302 | A0703.08ADAPE | 09-09-75 | 41975 | M 1 051 | 3538 | | | | | |
| EVALUATION FILES ON CADETS | | | | | | | | | | |
| 07-71-0303 | A0703.09ADAPE | 09-09-75 | 41975 | M 1 051 | 5700 | | | | | |
| U.S. CORPS OF CADETS PERSONNEL RECORDS | | | | | | | | | | |
| 07-71-0304 | A0709.03BDAPE | 09-09-75 | 41975 | M 1 051 | 4000 | K5 K7 | 4000 | 11-28-75 | 55578 | |
| PHYSICAL PROFILE | | | | | | | | | | |
| 07-71-0305 | A0709.05ADAPE | 09-09-75 | 41976 | M 1 051 | 8772 | | | | | |
| ALUMNI AFFAIRS & GIFTS PROGRAM DIVISION | | | | | | | | | | |
| 07-71-0306 | A0709.06ADAPE | 09-09-75 | 41976 | A 1 051 | 20000 | | | | | |
| MEDIA CONTACT FILES | | | | | | | | | | |
| 07-71-0307 | A0401.07ADAID | 09-09-75 | 41971 | M 1 051 | 1520 | | | | | |
| MEDAL OF HONOR RECIPIENT FILES (VIETNAM) | | | | | | | | | | |
| 07-71-0308 | A0401.07BDAID | 09-09-75 | 41971 | M 3 051 | 82 | | | | | |
| PRESS INTEREST REFERENCE FILES | | | | | | | | | | |
| 07-71-0309 | A0412.05ADAID | 09-09-75 | 41972 | M 3 051 | 2531 | K1 | 2531 | 11-28-75 | 55578 | |
| ACCIDENT & INCIDENT FILES | | | | | | | | | | |
| 07-71-0310 | A0607.01ADAIG | 09-09-75 | 41973 | A 1 051 | 1233 | K1 K4 K5 | 1233 | 11-28-75 | 55571 | |
| EQUAL OPPORTUNITY INVESTIGATIVE FILES | | | | | | | | | | |
| 07-71-0311 | 0614.01ANGB | 09-09-75 | 41970 | M 1 051 | 52 | | | | | |
| FIELD MILITARY PERSONEL INFORMATION SYS | | | | | | | | | | |
| 07-71-0312 | A0715.06ADAPE | 09-09-75 | 41977 | A 1 051 | 779000 | | | | | |
| TECHNICIAN PERONNEL MANAGEMENT INFO. | | | | | | | | | | |
| 07-71-0313 | A0802.01ANGB | 09-09-75 | 41978 | A 1 051 | 1600 | | | | | |
| CADET COUNSELING FILE | | | | | | | | | | |
| 07-71-0314 | A0709.08ADAPE | 09-09-75 | 41977 | M 1 051 | 4000 | | | | | |
| ARMY ATHLETIC ASSOCIATION MEMBERSHIP | | | | | | | | | | |
| 07-71-0315 | A0723.08BDAPE | 09-09-75 | 41978 | A 1 051 | 14000 | | | | | |
| USMA INSTITUTIONAL RESEARCH SURVEY FILE | | | | | | | | | | |
| 07-71-0316 | A1011.04DAPE | 09-09-75 | 41980 | A 1 051 | 13000 | | | | | |
| CADET ACADEMIC MANAGEMENT INFORMATION | | | | | | | | | | |
| 07-71-0317 | A0709.07ADAPE | 09-09-75 | 41977 | A 1 051 | 5000 | | | | | |
| ENLISTED YEAR GROUP MANAGEMENT FILE | | | | | | | | | | |
| 07-71-0318 | A0225.11FDAPC | 01-20-76 | 02952 | A 1 051 | 40000 | | | | | |
| FOOD TASTE TEST PANEL REFERENCE FILES | | | | | | | | | | |
| 07-71-0319 | A1301.07BAMC | 01-20-76 | 02952 | H 1 051 | 465 | | | | | |
| VISITING SCIENTIST RESEARCH ASSOC. REF. FILES | | | | | | | | | | |
| 07-71-0320 | A1301.07CAMC | 01-20-76 | 02953 | M 1 051 | 450 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P BUDGET R O F C O D E | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|------------------------------------|--------------------------|---------------------------|--------|-----------------------------------|---------------------------------|----------------|---------------|-------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. ARMY | | | | | | | | | | |
| DEBRIEFING ACKNOWLEDGMENT | | | | | | | | | | |
| D 07-71-0321 | AAFES0306.03 | 08-18-75 | 35151 | M 1 054 | 1175 | | | | | |
| EMPLOYEE SERVICE RECORD CARD | | | | | | | | | | |
| D 07-71-0322 | AAFES0401.05 | 08-18-75 | 35153 | M 1 054 | 92000 | | | | | |
| PAYROLL REGISTER FILES | | | | | | | | | | |
| D 07-71-0323 | AAFES0703.07 | 08-18-75 | 35160 | A 1 054 | 95817 | | | | | |
| HISTORIAN'S BACKGROUND MATERIAL | | | | | | | | | | |
| 07-71-0324 | A0228.01 DAMH | 08-18-75 | 35175 | M 3 051 | 9622 | K1 | 9622 | 11-28-75 | 55573 | |
| MEMORIALIZATION BOARD FILES | | | | | | | | | | |
| 07-71-0325 | A0228.11DAAG | 08-18-75 | 35176 | M 1 051 | 385 | | | | | |
| EMERGENCY DATA FILES | | | | | | | | | | |
| 07-71-0326 | A0708.05DAAG | 08-18-75 | 35226 | M 1 051 | 800000 | | | | | |
| SAFETY AWARD FILES | | | | | | | | | | |
| 07-71-0327 | A0606.07DAIG | 08-18-75 | 35214 | M 1 051 | 13676 | | | | | |
| SCHOOL HEALTH FILES | | | | | | | | | | |
| 07-71-0328 | A0924.04DASG | 08-18-75 | 35262 | M 1 051 | 129000 | | | | | |
| PATIENT TRUST FUND | | | | | | | | | | |
| 07-71-0329 | A0910.02DASG | 08-18-75 | 35252 | H 1 051 | 110 | | | | | |
| U.S. ARMY | TOTAL | | 327 | | 116305257 | | | | | |
| DEFENSE MAPPING AGENCY | | | | | | | | | | |
| OFFICE GENERAL PERSONNEL FILES | | | | | | | | | | |
| 07-72-0001 | B0102-01 HQ,T,H,A,S,I | 08-18-75 | 35297 | M 1 051 | 4961 | | | | | |
| OFFICE PERSONNEL LOCATOR FILES | | | | | | | | | | |
| 07-72-0002 | B0102-03 HQ,T,H,A,S,I | 08-18-75 | 35297 | M 1 051 | 4969 | | | | | |
| EMPLOYEE RERORD CARD FILES | | | | | | | | | | |
| 07-72-0003 | B0102-04 HQ,H,A,S,I | 08-18-75 | 35297 | M 1 051 | 7564 | | | | | |
| OFFICE PERSONNEL INFORMATION FILES | | | | | | | | | | |
| 07-72-0004 | B0102-08 HQ,T,H,A,S,I | 08-18-75 | 35298 | M 1 051 | 7766 | | | | | |
| DUTY ROSTER FILES | | | | | | | | | | |
| 07-72-0005 | B0102-09 HQ,T,H,A,S,I | 08-18-75 | 35298 | M 1 051 | 903 | | | | | |
| DUTY ROSTER FILES | | | | | | | | | | |
| 07-72-0006 | B0102-09-2 HQ,T,H,A,S | 08-18-75 | 35299 | M 1 051 | 311 | | | | | |
| STANDARD OF CONDUCT FILES | | | | | | | | | | |
| 07-72-0007 | B0102-10 HQ,T,H,A,S,I | 08-18-75 | 35299 | M 1 051 | 7403 | | | | | |
| TEMPORARY DUTY TRAVEL FILES | | | | | | | | | | |
| 07-72-0008 | B0102-11 HQ,T,H,A,S,I | 08-18-75 | 35299 | M 1 051 | 3045 | | | | | |
| RECORDS ACCESS FILES | | | | | | | | | | |
| 07-72-0009 | B0104-02 HQ,T,H,A,S,I | 08-18-75 | 35300 | M 1 051 | 4448 | | | | | |
| SECURITY AWARENESS FILES | | | | | | | | | | |
| 07-72-0010 | B0104-12 HQ,T,H,A,S | 08-18-75 | 35300 | M 1 051 | 7576 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---------------------------------------|--------------------------|---------------------------|--------|--------------------|-----------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE MAPPING AGENCY | | | | | | | | | | |
| PER SECURITY CLEARANCE INFO FILES | | | | | | | | | | |
| 07-72-0011 | B0104-13 HQ,T,H,A,S,I | 08-18-75 | 35300 | M 1 | 051 | 7541 | | | | |
| DMA CENTRAL CLEAR GP PRE-EMPLOY FILES | | | | | | | | | | |
| 07-72-0012 | B0201-05 HQ | 08-18-75 | 35300 | M 1 | 051 | 3 | | | | |
| MIL PERSONNEL REFERENCE PAPER FILES | | | | | | | | | | |
| 07-72-0013 | B0201-07 HQ,T,H,A,I | 08-18-75 | 35302 | M 1 | 051 | 343 | | | | |
| COMM CTR RELEASE AUTH FILES | | | | | | | | | | |
| 07-72-0014 | B0201-07 HQ,T | 08-18-75 | 35301 | M 1 | 051 | 185 | | | | |
| INSP GEN INVESTIGATIVE FILES | | | | | | | | | | |
| 07-72-0016 | B0210-06 HQ,T,H,A,S,I | 08-18-75 | 35302 | M 1 | 051 | 64 | | | | |
| INSPECTOR GENERAL COMPLAINT FILES | | | | | | | | | | |
| 07-72-0017 | B0210-07 HQ,T,H,A,S,I | 08-18-75 | 35302 | M 1 | 051 | 65 | | | | |
| HISTORICAL PHOTOGRAPHIC FILES | | | | | | | | | | |
| 07-72-0018 | B0228-04 T | 08-18-75 | 35303 | M 1 | 051 | 2221 | | | | |
| INSTALLATION HISTORICAL FILES | | | | | | | | | | |
| 07-72-0019 | B0228-10 T | 08-18-75 | 35303 | M 1 | 051 | 222 | | | | |
| RECORD OF TRAVEL PAYMENTS FILES | | | | | | | | | | |
| 07-72-0020 | B0302-21 T,H,A | 08-18-75 | 35303 | M 1 | 051 | 1900 | | | | |
| DMA CENTRAL CLEAR GP PRE-EMPLOY FILES | | | | | | | | | | |
| 07-72-0021 | B0302-21-2 T,H,A | 08-18-75 | 35304 | M 1 | 051 | 3 | | | | |
| INDIVIDUAL PAY RECORD FILES | | | | | | | | | | |
| 07-72-0022 | B0303-01 A | 08-18-75 | 35304 | M 1 | 051 | 7536 | | | | |
| COMPENSATION DATA REQUEST FILES | | | | | | | | | | |
| 07-72-0023 | B0303-02 T,A | 08-18-75 | 35305 | M 1 | 051 | 72 | | | | |
| IND RETIREMENT RECORD CONTROL FILES | | | | | | | | | | |
| 07-72-0024 | B0303-03 T,H,A | 08-18-75 | 35305 | M 1 | 051 | 7486 | | | | |
| LEAVE RECORD FILES | | | | | | | | | | |
| 07-72-0025 | B0303-04 A | 08-18-75 | 35305 | M 1 | 051 | 7536 | | | | |
| DECEDENT CLAIM FILES | | | | | | | | | | |
| 07-72-0026 | B0303-21 T,A | 08-18-75 | 35305 | M 1 | 051 | 40 | | | | |
| STATE OF EMPL AND FIN INTEREST FILES | | | | | | | | | | |
| 07-72-0027 | B0401-02 HQ,T,A | 08-18-75 | 35306 | M 1 | 051 | 189 | | | | |
| LEGAL ASSISTANCE CASE FILES | | | | | | | | | | |
| 07-72-0028 | B0401-03 HQ,T,H,A | 08-18-75 | 35306 | M 1 | 051 | 10 | | | | |
| PERSONNEL PROPERTY CLAIM FILES | | | | | | | | | | |
| 07-72-0029 | B0402-05 HQ,T,A | 08-18-75 | 35307 | M 1 | 051 | 2 | | | | |
| TORT CLAIM FILES | | | | | | | | | | |
| 07-72-0030 | B0402-06 HQ,T | 08-18-75 | 35307 | M 1 | 051 | 5 | | | | |
| AGENCY CLAIM FILES | | | | | | | | | | |
| 07-72-0031 | B0402-13 HQ,T,H,A | 08-18-75 | 35307 | M 1 | 051 | 3 | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------|-----------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE MAPPING AGENCY | | | | | | | | | | |
| PATENT FILES | | | | | | | | | | |
| 07-72-0032 | B0403-12-13-14 HQ,T,H | 08-18-75 | 35308 | M 1 | 051 | 5 | | | | |
| CONGRESSIONAL CORRESPONDENCE FILES | | | | | | | | | | |
| 07-72-0033 | B0407-03 HQ,T,A,H,I,S | 08-18-75 | 35308 | M 1 | 051 | 50 | | | | |
| BIOGRAPHY FILES | | | | | | | | | | |
| 07-72-0034 | B0408-11 HQ,T,H,A,S,I | 08-18-75 | 35309 | M 1 | 051 | 1218 | | | | |
| SPEC SEC BRIEF AND DEBRIEFING FILES | | | | | | | | | | |
| 07-72-0035 | B0504-02-2 | 08-18-75 | 35314 | M 1 | 051 | 324 | K5 | 324 | 11-28-75 | 55546 |
| BILLET ACCESS RECORD FILES | | | | | | | | | | |
| 07-72-0036 | B0502-03 HQ,T,H,A | 08-18-75 | 35309 | M 1 | 051 | 4582 | | | | |
| CLASSIFIED MATERIAL ACCESS FILES | | | | | | | | | | |
| 07-72-0037 | B0502-03-2 HQ,T,H,A,S | 08-18-75 | 35309 | M 1 | 051 | 3619 | | | | |
| SECURITY COMPROMISE CASE FILES | | | | | | | | | | |
| 07-72-0038 | B0502-15 HQ,T,H,A,S,I | 08-18-75 | 35310 | M 1 | 051 | 162 | | | | |
| SECURITY VADLATION CARD FILES | | | | | | | | | | |
| 07-72-0039 | B0502-15-2 A | 08-18-75 | 35310 | M 1 | 051 | 13 | | | | |
| SECURITY IDENT ACCOUNTABILITY FILES | | | | | | | | | | |
| 07-72-0040 | B0503-02 T,H,A,S,I | 08-18-75 | 35310 | M 1 | 051 | 7310 | | | | |
| FIREARMS AUTHORIZATION FILES | | | | | | | | | | |
| 07-72-0041 | B0503-03 T,A | 08-18-75 | 35311 | M 1 | 051 | 103 | | | | |
| PARKING PERMIT CONTROL FILES | | | | | | | | | | |
| 07-72-0042 | B0503-04 HQ,T,H,A,S,I | 08-18-75 | 35311 | M 1 | 051 | 5878 | | | | |
| VEH REGISTRATION AND DRIVER RECORD FILES | | | | | | | | | | |
| 07-72-0043 | B0503-05 HQ,T,A,S,I | 08-18-75 | 35311 | M 1 | 051 | 5658 | | | | |
| TRAFFIC LAW ENFCRCMENT FILES | | | | | | | | | | |
| 07-72-0044 | B0503-07 T,A | 08-18-75 | 35312 | M 1 | 051 | 309 | | | | |
| KEY ACCOUNTABILITY FILES | | | | | | | | | | |
| 07-72-0045 | B0503-09 HQ,T,H,A,S | 08-18-75 | 35312 | M 1 | 051 | 675 | | | | |
| PERSONNEL SECURITY FILES | | | | | | | | | | |
| 07-72-0046 | B0504-01 HQ,T,H,A | 08-18-75 | 35312 | M 1 | 051 | 9112 | K5 | 9112 | 11-28-75 | 55546 |
| PERSONNEL SECURITY FILES | | | | | | | | | | |
| 07-72-0047 | B0504-01-2 HQ,T,H,A,S | 08-18-75 | 35312 | M 1 | 051 | 7712 | | | | |
| PERSONNEL SECURITY INVESTIGATIVE FILES | | | | | | | | | | |
| 07-72-0048 | B0504-01-3 HQ,H,A | 08-18-75 | 35313 | M 1 | 051 | 4309 | K5 | 4309 | 11-28-75 | 55546 |
| SECURITY BRIEFING AND DEBRIEFING FILES | | | | | | | | | | |
| 07-72-0049 | B0504-02 HQ,T,H,A,S,I | 08-18-75 | 35313 | M 1 | 051 | 5282 | | | | |
| SECURITY IDENTIFICATION ISSUE FILES | | | | | | | | | | |
| 07-72-0050 | B0533-01 | 08-18-75 | 35310 | M 1 | 051 | 7455 | | | | |
| CIV PER PROG RPT FILES-MASTER RRINTOUT | | | | | | | | | | |
| 07-72-0051 | B0601-01 HQ,T,A,S,I | 08-18-75 | 35314 | A 1 | 051 | 6295 | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 44

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U F U N C T . P R C O D E * + | BUDGET C O D E | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF C O D E I N D I V . -DATE- -PAGE- |
|---|--------------------------|---|--|-------------------|---------------------------------------|---|
| DEPARTMENT OF DEFENSE DEFENSE MAPPING AGENCY CIV PER PROG RPT FILES EMP RETIRE RECORD 07-72-0052 | B0601-01-2 T,A | 08-18-75 35314 | A 1 | 051 | 450 | |
| PERSONNEL ASSISTANCE FILES 07-72-0053 | B0601-01-3 A | 08-18-75 35315 | M 1 | 051 | 300 | |
| ORGANIZATION FILES 07-72-0054 | B0602-03 HQ,T,H,A,S,I | 08-18-75 35315 | M 1 | 051 | 3107 | |
| DIFFERENTIAL AND ALLOWANCE FILES 07-72-0055 | B0602-06 A | 08-18-75 35315 | M 1 | 051 | 1 | |
| ACTIVE APPLICATION FILES-APPL SUP FILES 07-72-0056 | B0604-03 HQ,T,H,A,S,I | 08-18-75 35316 | M 1 | 051 | 175 | |
| PENDING APPLICATION FILES 07-72-0057 | B0604-04 T,A | 08-18-75 35316 | M 1 | 051 | 30 | |
| EQUAL EMPLOY OPPORTUNITY REPORTING FILES 07-72-0058 | B0605-01 HQ,T,H,A,S,I | 08-18-75 35316 | A 1 | 051 | 1093 | |
| EQUAL EMPLOY OPPORTUNITY COMP CASE FILES 07-72-0059 | B0605-03 HQ,T,H,A,S,I | 08-18-75 35316 | M 1 | 051 | 81 | |
| OFFICIAL PERSONNEL FOLDER FILES 07-72-0060 | B0606-01 HQ,T,H,A,S,I | 08-18-75 35317 | M 1 | 051 | 7548 | |
| EMPLOYEE SERVICE RECORD FILES 07-72-0061 | B0606-02 HQ,T,H,A,I | 08-18-75 35317 | M 1 | 051 | 7888 | |
| EXPERT AND CONSULTANT DATA FILES 07-72-0062 | B0606-03 HQ,T,H,A | 08-18-75 35318 | M 1 | 051 | 17 | |
| ADVERSE ACTION FILES 07-72-0063 | B0606-05 HQ,T,H,A,S,I | 08-18-75 35318 | M 1 | 051 | 94 | |
| PERSONNEL LOCATOR FILE APLPMA LISTING 07-72-0064 | B0607-01 HQ,T,H,A,S,I | 08-18-75 35318 | A 1 | 051 | 3610 | |
| CHRONOLOGICAL JOURNAL FILES 07-72-0065 | B0607-03 HQ,T,A,S,I | 08-18-75 35319 | M 1 | 051 | 2685 | |
| CIVILIAN TRAINING REPORTING FILES 07-72-0066 | B0608-06 HQ,T,H,A,S,I | 08-18-75 35319 | M 1 | 051 | 3008 | |
| CIVILIAN TRAINING PROGRAM FILES 07-72-0067 | B0608-07 T,H,A | 08-18-75 35319 | M 1 | 051 | 996 | |
| TRAINING FILES 07-72-0068 | B0608-08 HQ,T,A,H | 08-18-75 35319 | M 1 | 000 | 2296 | |
| CONTRACT TRAINING FILES 07-72-0069 | B0608-09 HQ,T,H,A,S,I | 08-18-75 35320 | M 1 | 051 | 265 | |
| RECORD OF TRAINING FILES 07-72-0070 | B0608-10 HQ,T,A,H,I,S | 08-18-75 35320 | M 1 | 051 | 391 | |
| REFERRAL AND SELECTION FILES 07-72-0071 | B0609-01 HQ,T,H,A,S,I | 08-18-75 35320 | M 1 | 051 | 171 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 45

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U F U N C T . P R C O D E * + | BUDGET C O D E | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF C O D E I N D I V . -DATE- -PAGE- |
|---|--------------------------|---|--|-------------------|---------------------------------------|---|
| DEPARTMENT OF DEFENSE DEFENSE MAPPING AGENCY OCCUPATIONAL INVENTORY FILES 07-72-0072 | B0609-05 A | 08-18-75 35321 | M 1 | 051 | 3113 | |
| COMPT FIN MGT CIV CAREER REF SYSTEM FILE 07-72-0073 | B0609-05-2 HQ | 08-18-75 35321 | M 1 | 051 | 80 | |
| IND OVERSEAS EMPLOY REFERRAL FILES 07-72-0074 | B0609-07 HQ,T,A,H,I | 08-18-75 35322 | M 1 | 051 | 36 | |
| OCCUPATIONAL QUALIFICATION LIST FILES 07-72-0075 | B0609-09 A | 08-18-75 35322 | A 1 | 051 | 3113 | |
| HOURS OF WORK FILES 07-72-0076 | B0610-01 HQ,T,A,H,I,S | 08-18-75 35322 | M 1 | 051 | 5159 | |
| APPEALS FILES 07-72-0077 | B0610-03 HQ,T,A,H,I,S | 08-18-75 35322 | H 1 | 051 | 93 | |
| GRIEVANCE FILES 07-72-0078 | B0610-03-02 HQ,T,A,H, | 08-18-75 35323 | H 1 | 051 | 101 | |
| REDUCTION IN FORCE CARD FILES 07-72-0079 | B0611-01 T,A,H,I | 08-18-75 35323 | M 1 | 051 | 985 | |
| RETENTION REGISTER FILES 07-72-0080 | B0611-03 T,A,H,I | 08-18-75 35323 | M 1 | 051 | 6643 | |
| BASIC LABOR RELATIONS FILES 07-72-0081 | B0612-01 HQ,T,H,A,S,I | 08-18-75 35323 | M 1 | 051 | 43 | |
| INCENTIVE AWARDS FILES 07-72-0082 | B0613-05 HQ,T,A,H,I,S | 08-18-75 35324 | M 1 | 051 | 930 | |
| OFFICIAL RECORDS MILITARY FILES-EXTRACTS 07-72-0083 | B0614-01 T | 08-18-75 35324 | M 1 | 051 | 40 | |
| MILITARY SERVICES ADMIN RECORD FILES 07-72-0084 | B0614-02 T,A | 08-18-75 35324 | M 1 | 051 | 151 | |
| FED STATE AND PROF SAFETY COUNCIL & COMM FILE 07-72-0085 | B0615-02 HQ,T,A,H,I,S | 08-18-75 35325 | M 1 | 051 | 169 | |
| SAFETY AWARDS FILES 07-72-0086 | B0615-07 HQ,T,H,A,S,I | 08-18-75 35325 | M 1 | 051 | 8 | |
| ACCID INJURY DEATH REPORTING RECORD FILE 07-72-0087 | B0615-11 HQ,T,H,A,S,I | 08-18-75 35325 | M 1 | 051 | 497 | |
| CIVILIAN EMPLOYEE HEALTH CLINIC RECORD 07-72-0088 | B0901-04 T,A | 08-18-75 35326 | M 1 | 051 | 5389 | |
| BLOOD DONORS FILES 07-72-0089 | B0901-06 T,A,H,S | 08-18-75 35326 | M 1 | 051 | 1010 | |
| ALCOHOLISM AND DRUG ABUSE FILES 07-72-0090 | B0901-07 HQ,T,A,H,I | 08-18-75 35326 | M 1 | 051 | 55 | |
| SCHOOL REPORTING FILES 07-72-0091 | B1001-09 S | 08-18-75 35327 | M 1 | 051 | 34 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE MAPPING AGENCY | | | | | | | | | | |
| FACULTY DEVELOPMENT PROGRAM FILES | | | | | | | | | | |
| 07-72-0092 | B1001-11 S | 08-18-75 | 35327 | M 1 051 | 171 | | | | | |
| SCHOOL FACULTY BOARD REVIEW FILES | | | | | | | | | | |
| 07-72-0093 | B1002-02 S | 08-18-75 | 35327 | M 1 051 | 55 | | | | | |
| FED STATE AND PROF SAFETY COUNCILS & COMM FILE | | | | | | | | | | |
| 07-72-0094 | B1002-06 S | 08-18-75 | 35327 | M 1 051 | 55 | | | | | |
| COLLATERAL INDIVIDUAL TRAINING REC FILES | | | | | | | | | | |
| 07-72-0095 | B1002-07 S | 08-18-75 | 35328 | M 1 051 | 97 | | | | | |
| CONTRACTING OFFICER DESIGNATION FILES | | | | | | | | | | |
| 07-72-0096 | B1202-17 T,A | 08-18-75 | 35328 | M 1 051 | 54 | | | | | |
| PROPERTY OFFICER DESIGNATION FILES | | | | | | | | | | |
| 07-72-0097 | B1205-05 T,A | 08-18-75 | 35328 | M 1 051 | 37 | | | | | |
| REPORT OF SURVEY FILES | | | | | | | | | | |
| 07-72-0098 | B1205-23 T,H,A,S,I | 08-18-75 | 35329 | M 1 051 | 29 | | | | | |
| SELF SVC STORE AUTHORIZATION CARD FILES | | | | | | | | | | |
| 07-72-0099 | B1206-02 T,A | 08-18-75 | 35329 | M 1 051 | 196 | | | | | |
| MOTOR VEH OPRS PERMITS AND QUAL FILES | | | | | | | | | | |
| 07-72-0100 | B1208-06 T,A | 08-18-75 | 35329 | M 1 051 | 2412 | | | | | |
| PASSPORT FILES | | | | | | | | | | |
| 07-72-0101 | B1211-03 HQ,T,A,I | 08-18-75 | 35330 | M 1 051 | 255 | | | | | |
| TRANSPORTATION OFFICER APPOINTMENT FILES | | | | | | | | | | |
| 07-72-0102 | B1211-06 HQ,T,A | 08-18-75 | 35330 | M 1 051 | 24 | | | | | |
| INDIVIDUAL GOVT TRANSPORTATION FILES | | | | | | | | | | |
| 07-72-0103 | B1211-07 HQ,T,A | 08-18-75 | 35330 | M 1 051 | 1642 | | | | | |
| DEFENSE MAPPING AGENCY | TOTAL | | 102 | | 221325 | | | | | |
| DEFENSE CIVIL PREPAREDNESS AGENCY | | | | | | | | | | |
| PAYROLL LEAVE ACCTNG | | | | | | | | | | |
| 07-73-0001 | CACC 2,3,5,6 | 08-18-75 | 35334 | M 1 051 | 701 | | | | | |
| TRAVEL TRANS ACCCOUNTING | | | | | | | | | | |
| 07-73-0002 | CACC 2,3,5,6A | 08-18-75 | 35334 | M 1 051 | 8202 | | | | | |
| RADIO AMATEUR CIVIL EMERG SVC | | | | | | | | | | |
| 07-73-0003 | CCOM 5 | 08-18-75 | 35335 | M 3 051 | 1160 | | | | | |
| EMERGENCY OPERATING PLANNING | | | | | | | | | | |
| 07-73-0004 | CEMO 1 | 01-20-76 | 02990 | M 1 051 | 2538 | K1 | 2538 | 10-03-75 | 46059 | |
| CIV. RIGHTS COMPLAINT | | | | | | | | | | |
| 07-73-0005 | CFEA 3-1 | 08-18-75 | 35336 | M 1 051 | 0 | K2 | | 10-03-75 | 46059 | |
| LIAI SVCS INDUSTR COORDINATOR | | | | | | | | | | |
| 07-73-0006 | CIND 2 | 08-18-75 | 35336 | M 1 051 | 6192 | | | | | |
| BIOGRAPHIES | | | | | | | | | | |
| 07-73-0007 | CINF 2-3 | 08-18-75 | 35337 | M 1 051 | 833 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|-----------------------------------|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE CIVIL PREPAREDNESS AGENCY | | | | | | | | | | |
| CIVIL DEFENSE AWARDS | | | | | | | | | | |
| 07-73-0008 | CINF 7 | 08-18-75 | 35337 | M 1 051 | 519 | | | | | |
| INTEREST-CONFLICT-REVIEW | | | | | | | | | | |
| 07-73-0009 | CLEG 5 | 08-18-75 | 35337 | M 1 051 | 109 | K2 | 109 | 10-03-75 | 46059 | |
| CLAIMS LITIGATION-EMPLOYEES | | | | | | | | | | |
| 07-73-0010 | CLEG 7-1 | 08-18-75 | 35338 | M 1 051 | 45 | K2 | 45 | 10-03-75 | 46059 | |
| CLAIMS LITIG OTHER THAN EMP | | | | | | | | | | |
| 07-73-0011 | CLEG 7-2 | 08-18-75 | 35339 | M 1 051 | 34 | K2 | 34 | 10-03-75 | 46059 | |
| ENFORCEMNT SUPVSN EMPLOYEES | | | | | | | | | | |
| 07-73-0012 | CLEG 8-1 | 08-18-75 | 35339 | M 1 051 | 27 | K2 | 27 | 10-03-75 | 46059 | |
| ENFORCEMNT OTHER THAN EMPLOY | | | | | | | | | | |
| 07-73-0013 | CLEG 8-2 | 08-18-75 | 35340 | M 1 051 | 2 | K2 | 2 | 10-03-75 | 46059 | |
| PROGRAM MGT INFORMATION SYS | | | | | | | | | | |
| 07-73-0014 | CMGT 10 | 08-18-75 | 35340 | A 3 051 | 9123 | | | | | |
| DELEGATIONS - DESIGNATIONS | | | | | | | | | | |
| 07-73-0015 | CMGT 2-3 | 08-18-75 | 35341 | M 1 051 | 371 | | | | | |
| COMMITTEE MANAGEMENT FILES | | | | | | | | | | |
| 07-73-0016 | CMGT 4 | 08-18-75 | 35341 | M 1 051 | 98 | | | | | |
| DCPA CENTRAL FILES | | | | | | | | | | |
| 07-73-0017 | CMGT 7 | 08-18-75 | 35342 | M 1 051 | 289 | | | | | |
| OFFICE SERVICES FILE SYSTEM | | | | | | | | | | |
| 07-73-0018 | COSV 5 | 08-18-75 | 35342 | M 1 051 | 701 | | | | | |
| GENERAL PERSONNEL | | | | | | | | | | |
| 07-73-0019 | CPER 1 | 01-20-76 | 02990 | M 1 051 | 638 | K2 | 638 | 10-03-75 | 46059 | |
| BCND-CHARITABLE-BLOOD DRIVES | | | | | | | | | | |
| 07-73-0020 | CPER 1A | 08-18-75 | 35344 | M 1 051 | 487 | | | | | |
| MILITARY RESERVE PROGRAM | | | | | | | | | | |
| 07-73-0021 | CPER 4 | 08-18-75 | 35344 | M 1 051 | 1142 | | | | | |
| EXECUTIVE RESERVES | | | | | | | | | | |
| 07-73-0022 | CPER 5,1 | 08-18-75 | 35344 | M 1 051 | 29 | | | | | |
| EEO DISCRIMINATION COMPLAINTS | | | | | | | | | | |
| 07-73-0023 | CPER 6 | 01-20-76 | 02991 | M 1 051 | 42 | K2 | 42 | 10-03-75 | 46059 | |
| HANDICAPPED EMPLOYEES-VETERANS | | | | | | | | | | |
| 07-73-0024 | CPER 6A | 01-20-76 | 02992 | M 1 051 | 26 | K2 | 26 | 10-03-75 | 46059 | |
| EMERGENCY NOTIFICATION LISTS | | | | | | | | | | |
| 07-73-0025 | CPER 7 | 08-18-75 | 35346 | M 1 051 | 638 | | | | | |
| CLASSIFIED CLEARANCES | | | | | | | | | | |
| 07-73-0026 | CPER 7A | 08-18-75 | 35346 | M 1 051 | 51 | K1 | 51 | 10-03-75 | 46059 | |
| STANDARD PUBLICATION DISTRIBUTION | | | | | | | | | | |
| 07-73-0027 | CPUB 3,2 | 08-18-75 | 35347 | M 1 051 | 58802 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE CIVIL PREPAREDNESS AGENCY | | | | | | | | | | |
| STATE CIVIL DEF DIRECTORS | | | | | | | | | | |
| 07-73-0028 | CPUB 3,2A | 08-18-75 | 35347 | M 1 051 | 56 | | | | | |
| PUB DISTR COMPUTER CENTER | | | | | | | | | | |
| 07-73-0029 | CPUB 3,2B | 08-18-75 | 35348 | A 1 051 | 42450 | | | | | |
| EQMT LOAN RADIOACTIVE MAT | | | | | | | | | | |
| 07-73-0030 | CRAD 2,3,2 | 08-18-75 | 35349 | A 1 051 | 1400 | | | | | |
| MAINTENANCE AND CALIBRATION | | | | | | | | | | |
| 07-73-0031 | CRAD 3 | 08-18-75 | 35349 | A 2 051 | 102 | | | | | |
| RADIATION EXPOSURE | | | | | | | | | | |
| 07-73-0032 | CRAD 4 | 08-18-75 | 35350 | A 1 051 | 4700 | | | | | |
| CLASSIFIED DOCUMENTS CONTROL | | | | | | | | | | |
| 07-73-0033 | CSEC 2 | 08-18-75 | 35350 | M 1 051 | 592 | K1 | 592 | 10-03-75 | 46059 | |
| SUMMER HIRE | | | | | | | | | | |
| 07-73-0034 | CSHL 3 | 08-18-75 | 35351 | A 1 051 | 237 | | | | | |
| F. W. DODGE COMPANY REPORTS | | | | | | | | | | |
| 07-73-0035 | CTES 4 | 01-20-76 | 02993 | A 3 051 | 38501 | | | | | |
| STUDENT RECORDS STAFF COLLEG | | | | | | | | | | |
| 07-73-0036 | CTNG 13 | 08-18-75 | 35352 | M 2 051 | 63233 | | | | | |
| HOME STUDY COURSE STAFF COLL | | | | | | | | | | |
| 07-73-0037 | CTNG 14 | 08-18-75 | 35352 | A 1 051 | 92879 | | | | | |
| STATE-LOCAL CP INSTR PROG | | | | | | | | | | |
| 07-73-0038 | CTNG 3,5,7 | 08-18-75 | 35353 | M 2 051 | 323425 | | | | | |
| QUALIFIED INSTRUCTOR FILES | | | | | | | | | | |
| 07-73-0039 | CTNG 8A | 08-18-75 | 35353 | M 1 051 | 554 | | | | | |
| ENROLLMT ARCHITECTS - ENGRS | | | | | | | | | | |
| 07-73-0040 | CTNG 8B | 08-18-75 | 35354 | A 2 051 | 21379 | | | | | |
| DIDS VOLUNTEERS | | | | | | | | | | |
| 07-73-0041 | CWNG 2A | 08-18-75 | 35354 | M 1 051 | 150 | | | | | |
| CUSTODIANS DIDS RADIO RECEIV | | | | | | | | | | |
| 07-73-0042 | CWNG 2B | 08-18-75 | 35354 | M 1 051 | 435 | | | | | |
| DEFENSE CIVIL PREPAREDNESS AGENCY | TOTAL | | 42 | | 682892 | | | | | |
| OFFICE OF THE SECRETARY OF DEFENSE | | | | | | | | | | |
| OFFICE SOCIAL RCSTER AND LOCATOR CARD | | | | | | | | | | |
| 07-74-0001 | DAE01 | 08-18-75 | 35357 | M 1 051 | 33 | | | | | |
| 03-3 AND 03-4 INDIVIDUAL PERSONNEL FILES | | | | | | | | | | |
| 07-74-0002 | DAE02 | 08-18-75 | 35357 | M 1 051 | 39 | | | | | |
| PERS EVAL FOR PRES SUPPORT DUTIES FILES | | | | | | | | | | |
| 07-74-0003 | DATSD01 | 08-18-75 | 35357 | M 1 051 | 9000 | | | | | |
| FILES OF PERIODIC MANAGEMENT ASSESSMENTS | | | | | | | | | | |
| 07-74-0004 | DATSD02 | 08-18-75 | 35358 | M 1 051 | 150 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| OFFICE OF THE SECRETARY OF DEFENSE | | | | | | | | | | |
| PERSONNEL EVAL FOR NON-CAREER EMPL IN DOD | | | | | | | | | | |
| 07-74-0005 | DATSD03 | 08-18-75 | 35359 | M 1 051 | 500 | | | | | |
| FEDERAL EMPLOYMENT SERVICE RECORD CARD | | | | | | | | | | |
| 07-74-0006 | DCOMP A01 | 08-18-75 | 35359 | M 1 051 | 119 | | | | | |
| TRAVEL FILES | | | | | | | | | | |
| 07-74-0007 | DCOMP BF01 | 08-18-75 | 35360 | M 1 051 | 1200 | | | | | |
| OSD GENERAL CORRESPONDENCE FILE | | | | | | | | | | |
| 07-74-0008 | DCOMP C001 | 08-18-75 | 35360 | M 1 051 | 800 | | | | | |
| CABLE BRANCH PERSONNEL ADMIN FILES | | | | | | | | | | |
| 07-74-0009 | DCOMP C002 | 08-18-75 | 35361 | M 1 051 | 50 | | | | | |
| TRAINING RECORDS | | | | | | | | | | |
| 07-74-0010 | DCOMP MS01 | 08-18-75 | 35361 | M 1 051 | 154 | | | | | |
| PERSONNEL LEAVE SCHEDULE | | | | | | | | | | |
| 07-74-0011 | DCOMP MS02 | 08-18-75 | 35361 | M 1 051 | 78 | | | | | |
| PERSONNEL RECORDS | | | | | | | | | | |
| 07-74-0012 | DCOMP MS03 | 08-18-75 | 35361 | M 1 051 | 167 | | | | | |
| CIVILIAN PAY TIME AND ATTENDANCE REPORT | | | | | | | | | | |
| 07-74-0013 | DCOMP MS04 | 08-18-75 | 35362 | A 1 051 | 78 | | | | | |
| REQUEST FOR OVERTIME AUTHORIZATION | | | | | | | | | | |
| 07-74-0014 | DCOMP MS05 | 08-18-75 | 35362 | M 1 051 | 83 | | | | | |
| TIME AND ATTENDANCE REPORT | | | | | | | | | | |
| 07-74-0015 | DCOMP MS06 | 08-18-75 | 35363 | M 1 051 | 87 | | | | | |
| CLASSIFIED CONTAINER CUSTOD DATA | | | | | | | | | | |
| 07-74-0016 | DCOMP MS07 | 08-18-75 | 35363 | M 1 051 | 68 | | | | | |
| PERSONNEL AND SECURITY CLEARANCES LIST | | | | | | | | | | |
| 07-74-0017 | DCOMP MS08 | 08-18-75 | 35363 | M 1 051 | 83 | | | | | |
| SECURITY INSPECTOR DUTY ROSTER | | | | | | | | | | |
| 07-74-0018 | DCOMP MS09 | 08-18-75 | 35363 | M 1 051 | 63 | | | | | |
| COMBAT AREA CASUALTIES | | | | | | | | | | |
| 07-74-0019 | DCOMP MS10 | 08-18-75 | 35364 | M 1 051 | 58576 | | | | | |
| LIST OF FEMALE EMPLOYEES OF OSD/OJCS | | | | | | | | | | |
| 07-74-0020 | DCOMP MS11 | 08-18-75 | 35364 | M 1 051 | 850 | | | | | |
| PERSONNEL FILE/BIOGRAPHY | | | | | | | | | | |
| 07-74-0021 | DCOMP P801 | 08-18-75 | 35364 | M 1 051 | 5 | | | | | |
| PERSONNEL ROSTER | | | | | | | | | | |
| 07-74-0022 | DCOMP P802 | 08-18-75 | 35365 | M 1 051 | 12 | | | | | |
| PERSONNEL ROSTER | | | | | | | | | | |
| 07-74-0023 | DCOMP P803 | 08-18-75 | 35365 | M 1 051 | 7 | | | | | |
| PERSONNEL ROSTER | | | | | | | | | | |
| 07-74-0024 | DCOMP P804 | 08-18-75 | 35365 | M 1 051 | 11 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| OFFICE OF THE SECRETARY OF DEFENSE | | | | | | | | | | |
| SUPERGRADE CORRES, REPORTS AND CASE FILES | | | | | | | | | | |
| 07-74-0025 | DCOMP P01 | 08-18-75 | 35365 | M 1 051 | 600 | | | | | |
| JCB OPPORTUNITY ANNOUNCEMENTS | | | | | | | | | | |
| 07-74-0026 | DCOMP P02 | 08-18-75 | 35366 | M 1 051 | 500 | | | | | |
| DOD PROGRAM FOR STABILITY OF CIV EMLPT | | | | | | | | | | |
| 07-74-0027 | DCOMP P03 | 08-18-75 | 35366 | M 1 051 | 20 | | | | | |
| REDUCTION-IN-FORCE CASE FILES | | | | | | | | | | |
| 07-74-0028 | DCOMP P04 | 08-18-75 | 35366 | M 1 051 | 200 | | | | | |
| ROSTER OF WHEN ACTUALLY EMPLOYED | | | | | | | | | | |
| 07-74-0029 | DCOMP P05 | 08-18-75 | 35367 | M 1 051 | 100 | | | | | |
| DOD-WIDE CIV CAREER PROGRAM | | | | | | | | | | |
| 07-74-0030 | DCOMP P06 | 08-18-75 | 35367 | M 1 051 | 200 | | | | | |
| INCENTIVE AWARDS RECORDS | | | | | | | | | | |
| 07-74-0031 | DCOMP P07 | 08-18-75 | 35367 | M 1 051 | 1500 | | | | | |
| WORKERS COMP-ON-THE-JOB INJURIES REPT | | | | | | | | | | |
| 07-74-0032 | DCOMP P08 | 08-18-75 | 35368 | M 1 051 | 100 | | | | | |
| COMPUTER DATA BASE | | | | | | | | | | |
| 07-74-0033 | DCOMP P09 | 08-18-75 | 35368 | A 1 051 | 3000 | | | | | |
| LONG TERM TRAINING PROGRAMS FILE | | | | | | | | | | |
| 07-74-0034 | DCOMP P10 | 08-18-75 | 35368 | M 1 051 | 200 | | | | | |
| SHORT TERM TRAINING FILES | | | | | | | | | | |
| 07-74-0035 | DCOMP P11 | 08-18-75 | 35368 | M 1 051 | 200 | | | | | |
| EXECUTIVE DEVELOPMENT PROGRAMS FILE | | | | | | | | | | |
| 07-74-0036 | DCOMP P12 | 08-18-75 | 35369 | M 1 051 | 100 | | | | | |
| MANAGEMENT INTERN FILE | | | | | | | | | | |
| 07-74-0037 | DCOMP P13 | 08-18-75 | 35369 | M 1 051 | 50 | | | | | |
| BLOOD DONOR FILES | | | | | | | | | | |
| 07-74-0038 | DCOMP P14 | 08-18-75 | 35369 | M 1 051 | 450 | | | | | |
| DOD DISTINGUISHED SERVICE MEDAL FILES | | | | | | | | | | |
| 07-74-0039 | DCOMP P15 | 08-18-75 | 35370 | M 1 051 | 28 | | | | | |
| JOINT SERV COMMENDATION MEDAL RECOM FILES | | | | | | | | | | |
| 07-74-0040 | DCOMP P16 | 08-18-75 | 35370 | M 1 051 | 2000 | | | | | |
| ASSIGNMENT FOLDERS | | | | | | | | | | |
| 07-74-0041 | DCOMP P17 | 08-18-75 | 35370 | M 1 051 | 970 | | | | | |
| OSD ID BADGE SUSPENSE CARD SYSTEM | | | | | | | | | | |
| 07-74-0042 | DCOMP P18 | 08-18-75 | 35370 | M 1 051 | 8500 | | | | | |
| GENERAL/FLAG OFFICER FILES | | | | | | | | | | |
| 07-74-0043 | DCOMP P19 | 08-18-75 | 35371 | M 1 051 | 95 | | | | | |
| PERSONNEL ASSIGNED OUTSIDE OF DOD | | | | | | | | | | |
| 07-74-0044 | DCOMP P20 | 08-18-75 | 35371 | M 1 051 | 3500 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|-------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| OFFICE OF THE SECRETARY OF DEFENSE | | | | | | | | | | |
| DUTY STATUS CARDS | | | | | | | | | | |
| 07-74-0045 | DCOMP P21 | 08-18-75 | 35371 | M 1 051 | 8700 | | | | | |
| GENERAL/FLAG OFFICER ROSTER | | | | | | | | | | |
| 07-74-0046 | DCOMP P22 | 08-18-75 | 35372 | M 1 051 | 15 | | | | | |
| ROSTER OF MILITARY PERSONNEL | | | | | | | | | | |
| 07-74-0047 | DCOMP P23 | 08-18-75 | 35372 | A 1 051 | 870 | | | | | |
| NAVY OFFICER PERSONNEL SERVICE RECORDS | | | | | | | | | | |
| 07-74-0048 | DCOMP P24 | 08-18-75 | 35372 | M 1 051 | 170 | | | | | |
| OVERSEAS STAFFING FILES | | | | | | | | | | |
| 07-74-0049 | DCOMP P25 | 08-18-75 | 35373 | M 1 051 | 200 | | | | | |
| PROTECTIVE SERVICES FILE | | | | | | | | | | |
| 07-74-0050 | DCOMP P26 | 08-18-75 | 35373 | M 1 051 | 2000 | K2 K3 | 2000 | 11-28-75 | 55534 | 55534 |
| PENTAGON BUILDING PASS APPLICATION FILE | | | | | | | | | | |
| 07-74-0051 | DCOMP P27 | 08-18-75 | 35373 | M 1 051 | 5000 | | | | | |
| OSD CLEARANCE FILE | | | | | | | | | | |
| 07-74-0052 | DCOMP P28 | 08-18-75 | 35373 | M 1 051 | 17700 | K5 | 17700 | 11-28-75 | 55535 | |
| APPLICATION FOR PENTAGON PARKING PERMIT | | | | | | | | | | |
| 07-74-0053 | DCOMP SPM001 | 08-18-75 | 35374 | M 1 051 | 3000 | | | | | |
| PENTAGON COMPUTERIDE | | | | | | | | | | |
| 07-74-0054 | DCOMP SPM002 | 08-18-75 | 35374 | A 1 051 | 20000 | | | | | |
| ODASD (SECURITY POLICY) PERSONNEL FILES | | | | | | | | | | |
| 07-74-0055 | DCOMP SPO1 | 08-18-75 | 35375 | M 1 051 | 57 | | | | | |
| INDUSTRIAL PER SECURITY CLEARANCE CASE FILES | | | | | | | | | | |
| 07-74-0056 | DCOMP SPO2 | 08-18-75 | 35375 | M 1 051 | 13000 | K5 | 13000 | 11-28-75 | 55534 | |
| ACTIVE PSYCHIATRIC CONSULTANTS ADM FILES | | | | | | | | | | |
| 07-74-0057 | DCOMP SPO3 | 08-18-75 | 35376 | M 1 051 | 63 | | | | | |
| PERSONNEL ROSTER | | | | | | | | | | |
| 07-74-0058 | DCOMP01 | 08-18-75 | 35359 | A 1 051 | 300 | | | | | |
| PERSONNEL SECURITY CLEARANCE FILES | | | | | | | | | | |
| 07-74-0059 | DDR&E01 | 08-18-75 | 35380 | M 1 051 | 65 | | | | | |
| ODDR&E PERSONNEL ADMIN FILES | | | | | | | | | | |
| 07-74-0060 | DDR&E02 | 08-18-75 | 35380 | M 1 051 | 207 | | | | | |
| ODDR&E INVENTORS' FILE | | | | | | | | | | |
| 07-74-0061 | DDR&E03 | 08-18-75 | 35381 | M 1 051 | 40 | | | | | |
| TWO-YEAR FOREIGN RESIDENCE WAIVER REQ | | | | | | | | | | |
| 07-74-0062 | DDR&E04 | 08-18-75 | 35381 | M 1 051 | 25 | | | | | |
| FINANCIAL INTEREST STATEMENT FILE | | | | | | | | | | |
| 07-74-0063 | DGC01 | 08-18-75 | 35376 | M 1 051 | 700 | | | | | |
| PRIVATE RELIEF LEGISLATION FILE | | | | | | | | | | |
| 07-74-0064 | DGC02 | 08-18-75 | 35377 | M 1 051 | 1000 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| OFFICE OF THE SECRETARY OF DEFENSE | | | | | | | | | | |
| GENERAL ADMINISTRATIVE FILE | | | | | | | | | | |
| 07-74-0065 | DGC03 | 08-18-75 | 35377 | M 1 051 | 100 | | | | | |
| PERSONNEL FILES | | | | | | | | | | |
| 07-74-0066 | DM&E 01 | 08-18-75 | 35377 | M 1 051 | 61 | | | | | |
| CONTACT FILES | | | | | | | | | | |
| 07-74-0067 | DM&E 02 | 08-18-75 | 35378 | M 1 051 | 186 | | | | | |
| PERS EVALUATED FOR EMPLOYMT IN OASD(H&E) | | | | | | | | | | |
| 07-74-0068 | DM&E 03 | 08-18-75 | 35378 | M 1 051 | 60 | | | | | |
| VARIABLE INCENTIVE PAY FOR MED OFFICERS | | | | | | | | | | |
| 07-74-0069 | DM&E 04 | 08-18-75 | 35379 | A 1 051 | 3786 | | | | | |
| IGL ADMINISTRATIVE FILES | | | | | | | | | | |
| 07-74-0070 | DI&LO1 | 08-18-75 | 35381 | M 1 051 | 255 | | | | | |
| ISA TELEPHONE DIRECTORY | | | | | | | | | | |
| 07-74-0071 | DISA 01 | 08-18-75 | 35382 | M 1 051 | 4 | | | | | |
| ISA LOCATOR FILE | | | | | | | | | | |
| 07-74-0072 | DISA 02 | 08-18-75 | 35382 | M 1 051 | 4 | | | | | |
| ORGANIZATIONAL PERSONNEL AND 201 FILES | | | | | | | | | | |
| 07-74-0073 | DISA 03 | 08-18-75 | 35382 | M 1 051 | 4 | | | | | |
| OASD (INTELLIGENCE) PERSONNEL ROSTER | | | | | | | | | | |
| 07-74-0074 | DI01 | 08-18-75 | 35379 | M 1 051 | 65 | | | | | |
| KEY PERSONNEL LIST | | | | | | | | | | |
| 07-74-0075 | DI02 | 08-18-75 | 35379 | M 1 051 | 32 | | | | | |
| STAFF TELEPHONE LISTING | | | | | | | | | | |
| 07-74-0076 | DI03 | 08-18-75 | 35379 | M 1 051 | 65 | | | | | |
| SECURITY CLEARANCE FILE | | | | | | | | | | |
| 07-74-0077 | DLA01 | 08-18-75 | 35382 | M 1 051 | 550 | | | | | |
| BIOGRAPHIC DATA FILE | | | | | | | | | | |
| 07-74-0078 | DLA02 | 08-18-75 | 35383 | M 1 051 | 700 | | | | | |
| OVERSEAS EDUCATION CORRESPONDENCE FILES | | | | | | | | | | |
| 07-74-0079 | DM&RA 01.0 | 08-18-75 | 35383 | A 1 051 | 2400 | | | | | |
| TEACHER APPLICATION FILES | | | | | | | | | | |
| 07-74-0080 | DM&RA 02.0 | 08-18-75 | 35384 | M 1 051 | 2750 | | | | | |
| EMPLOYER SUPPORT FILE (PLEDGE) | | | | | | | | | | |
| 07-74-0081 | DM&RA 03.0 | 08-18-75 | 35384 | A 1 051 | 100000 | | | | | |
| REENLISTMENT ELIGIBLE FILE (RECRUIT) | | | | | | | | | | |
| 07-74-0082 | DM&RA 04.0 | 08-18-75 | 35385 | A 1 051 | 800000 | | | | | |
| FLAG AND GENERAL OFFICER FILE (FLAGS) | | | | | | | | | | |
| 07-74-0083 | DM&RA 05.0 | 08-18-75 | 35385 | A 1 051 | 1200 | | | | | |
| DOD PRIORITY PLACEMENT PROGRAM | | | | | | | | | | |
| 07-74-0084 | DM&RA 06.0 | 08-18-75 | 35386 | A 1 051 | 3700 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| OFFICE OF THE SECRETARY OF DEFENSE | | | | | | | | | | |
| DOD OVERSEAS EMPLOYMENT PROGRAM | | | | | | | | | | |
| 07-74-0085 | DM&RA 07.0 | 08-18-75 | 35386 | A 1 051 | 6600 | | | | | |
| CENTRAL AUTOMATED INVENTORY AND REFERRAL | | | | | | | | | | |
| 07-74-0086 | DM&RA 08.0 | 08-18-75 | 35386 | A 1 051 | 30000 | | | | | |
| DRRI STUDENT FILE | | | | | | | | | | |
| 07-74-0087 | DM&RA 09.1 | 08-18-75 | 35387 | A 1 051 | 4000 | | | | | |
| EQUAL OPPORTUNITY COMPLAINT FILE | | | | | | | | | | |
| 07-74-0088 | DM&RA 10.0 | 08-18-75 | 35387 | M 1 051 | 1000 | | | | | |
| MILITARY ABSENTEES IN FOREIGN COUNTRIES | | | | | | | | | | |
| 07-74-0089 | DM&RA 11.1 | 08-18-75 | 35388 | A 1 051 | 5000 | | | | | |
| RESERVE COMPONENTS COMMON PERSONNEL DATA | | | | | | | | | | |
| 07-74-0090 | DM&RA 12.C | 08-18-75 | 35388 | A 1 051 | 1762000 | | | | | |
| SURVEY DATA BASE | | | | | | | | | | |
| 07-74-0091 | DM&RA 13.0 | 08-18-75 | 35389 | A 1 051 | 25000 | | | | | |
| MARDAC DATA BASE | | | | | | | | | | |
| 07-74-0092 | DM&RA 14.0 | 08-18-75 | 35389 | A 1 051 | 12000000 | | | | | |
| HEALTH BENEFITS FILE | | | | | | | | | | |
| 07-74-0093 | DOCHA 01 | 08-18-75 | 35390 | M 1 051 | 19821 | | | | | |
| AR 340-18-9 MEDICAL CARE INQUIRY FILES | | | | | | | | | | |
| 07-74-0094 | DOCHA 02 | 08-18-75 | 35390 | M 1 051 | 1700 | | | | | |
| MA31T01 HEALTH BENEFITS PREAPPROVAL FILE | | | | | | | | | | |
| 07-74-0095 | DOCHA 03 | 08-18-75 | 35391 | A 1 051 | 26481 | | | | | |
| AR 340-18-4 LEGAL OPINION FILES | | | | | | | | | | |
| 07-74-0096 | DOCHA 04 | 08-18-75 | 35391 | M 1 051 | 2000 | | | | | |
| HEALTH FACILITIES FILE | | | | | | | | | | |
| 07-74-0097 | DOCHA 05 | 08-18-75 | 35392 | M 1 051 | 6430 | | | | | |
| AR 340-18-9 POLICY AND PRECEDENT FILES | | | | | | | | | | |
| 07-74-0098 | DOCHA 06 | 08-18-75 | 35392 | M 1 051 | 850 | | | | | |
| MEDICAL CLAIM HISTORY FILES | | | | | | | | | | |
| 07-74-0099 | DOCHA 07 | 08-18-75 | 35392 | A 1 051 | 15000000 | | | | | |
| JOINT CIV ORIENTATION CONFERENCE FILES | | | | | | | | | | |
| 07-74-0100 | DPA DCR.A 01 | 08-18-75 | 35394 | M 1 051 | 240 | | | | | |
| BIOGRAPHY FILE | | | | | | | | | | |
| 07-74-0101 | DPA DDI.A 02 | 08-18-75 | 35394 | M 1 051 | 4645 | | | | | |
| PORTRAIT-PHOTOGRAPH FILE | | | | | | | | | | |
| 07-74-0102 | DPA DDI.B 03 | 08-18-75 | 35394 | M 1 051 | 107 | | | | | |
| CASE FILES | | | | | | | | | | |
| 07-74-0103 | DPA DDI.C 04 | 08-18-75 | 35395 | M 1 051 | 108 | | | | | |
| FREEDOM OF INFORMATION PROGRAM CASE FILE | | | | | | | | | | |
| 07-74-0104 | DPA DFOI.A 05 | 08-18-75 | 35395 | M 1 051 | 1094 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U F U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|------------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| OFFICE OF THE SECRETARY OF DEFENSE | | | | | | | | | | |
| SECURITY REVIEW INDEX FILE | | | | | | | | | | |
| 07-74-0105 | DPA DSR.A 06 | 08-18-75 | 35395 | M 1 | 051 | 54400 | | | | |
| PERSONNEL FILES | | | | | | | | | | |
| 07-74-0106 | DPA OXA.A 07 | 08-18-75 | 35396 | M 1 | 051 | 161 | | | | |
| CONTACT FILES | | | | | | | | | | |
| 07-74-0107 | DPA DXA.B 08 | 08-18-75 | 35396 | M 1 | 051 | 1182 | | | | |
| PUBLIC CORRESPONDENCE FILES | | | | | | | | | | |
| 07-74-0108 | DPA DXA.C 09 | 08-18-75 | 35396 | M 1 | 051 | 6539 | | | | |
| DOD CIVILIAN PERSONNEL DATA FILE EXTRACT | | | | | | | | | | |
| 07-74-0109 | DPA&E 01 | 08-18-75 | 35397 | A 1 | 051 | 900000 | | | | |
| OASD (PA&E) ADMINISTRATIVE FILES | | | | | | | | | | |
| 07-74-0110 | DPA&E 02 | 08-18-75 | 35397 | M 1 | 051 | 1400 | K5 | 1400 | 11-28-75 | 55534 |
| DSMS PERSONNEL INFORMATION FILES | | | | | | | | | | |
| 07-74-0111 | DSMS-01 | 08-18-75 | 35398 | M 1 | 051 | 300 | | | | |
| DSMS STUDENT FILES | | | | | | | | | | |
| 07-74-0112 | DSMS-02 | 08-18-75 | 35398 | M 1 | 051 | 2200 | | | | |
| DSMS TRACK RECORD SYSTEM | | | | | | | | | | |
| 07-74-0113 | DSMS-03 | 08-18-75 | 35399 | A 1 | 051 | 2200 | | | | |
| DSMS ACADEMIC ANALYSIS SYSTEM | | | | | | | | | | |
| 07-74-0114 | DSMS-04 | 08-18-75 | 35399 | M 1 | 051 | 300 | | | | |
| BIOGRAPHICAL RECORD SYSTEM | | | | | | | | | | |
| 07-74-0115 | DSMS-05 | 08-18-75 | 35400 | M 1 | 051 | 400 | | | | |
| DSMS MAILING LIST | | | | | | | | | | |
| 07-74-0116 | DSMS-06 | 08-18-75 | 35400 | A 1 | 051 | 3500 | | | | |
| EMPLOYEE ASSISTANCE PROGRAM CASE RECORD | | | | | | | | | | |
| 07-74-0117 | D001 | 08-29-75 | 40089 | M 1 | 051 | 200 | | | | |
| EMPLOYEE RELATICNS INCLUDING DISCIPLINE | | | | | | | | | | |
| 07-74-0118 | D002 | 08-29-75 | 40089 | M 1 | 051 | 30 | | | | |
| LABOR MGMT RELATIONS RECORDS SYSTEM | | | | | | | | | | |
| 07-74-0119 | D003 | 08-29-75 | 40089 | M 1 | 051 | 10 | | | | |
| TRAINING & EMPLOYEE DEVELOPMENT RECORDS | | | | | | | | | | |
| 07-74-0120 | D004 | 08-29-75 | 40090 | H 1 | 051 | 500 | | | | |
| REPORTS OF DEFENSE RELATED EMPLOYMENT | | | | | | | | | | |
| 07-74-0121 | DM&RA 15.0 | 01-20-76 | 02953 | M 3 | 051 | 1000 | | | | |
| OFFICE OF THE SECRETARY OF DEFENSE | TOTAL | | 121 | | | 30954958 | | | | |
| DEFENSE ADVANCED RESEARCH PROJECT AGENCY | | | | | | | | | | |
| TRAVEL FILE | | | | | | | | | | |
| 07-75-0001 | E ARPA 001 | 08-18-75 | 35401 | M 1 | 051 | 175 | | | | |
| BIOGRAPHICAL SKETCH | | | | | | | | | | |
| 07-75-0002 | E ARPA 002 | 08-18-75 | 35401 | M 1 | 051 | 127 | | | | |

*ADP CODES: A=AUTCMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U F U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|------------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE ADVANCED RESEARCH PROJECT AGENCY | | | | | | | | | | |
| ARPA BASIC FILE | | | | | | | | | | |
| 07-75-0003 | E ARPA 003 | 08-18-75 | 35402 | A 1 | 051 | 127 | | | | |
| ARPA PERSONNEL | | | | | | | | | | |
| 07-75-0004 | E ARPA 004 | 08-18-75 | 35402 | M 1 | 051 | 556 | | | | |
| DEFENSE ADVANCED RESEARCH PROJECT AGENCY TOTAL | 4 | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| FOR CAUSE SEP OF PERS WITH DUTY & TRAVEL RESTR. | | | | | | | | | | |
| 07-76-0001 | F00401 05HCHLA | 08-18-75 | 35403 | M 1 | 051 | 311 | | | | |
| SENSITIVE COMPARTMENTED INFORMATION SECURITY RECORDS | | | | | | | | | | |
| 07-76-0002 | F00401 05HCHLB | 08-18-75 | 35403 | M 1 | 051 | 188054 | | | | |
| OFFICIAL BIOGRAPHIES, OFFICE OF THE SECRETARY | | | | | | | | | | |
| 07-76-0003 | F01001 AA A | 08-18-75 | 35404 | M 1 | 051 | 120 | | | | |
| SECRETARY OF THE AIR FORCE HISTORICAL RECORDS | | | | | | | | | | |
| 07-76-0004 | F01001 CVAE A | 08-18-75 | 35404 | M 1 | 051 | 2250 | | | | |
| UNUSUAL AND INCOHERENT TRANSLATION MATERIAL | | | | | | | | | | |
| 07-76-0005 | F01001 DAYYT A | 08-18-75 | 35405 | M 1 | 051 | 110 | | | | |
| CHAPLAIN PRIVILEGED COMMUNICATION FILES | | | | | | | | | | |
| 07-76-0006 | F01001 HC A | 08-18-75 | 35405 | M 1 | 051 | 0 | | | | |
| PREPARATORY SCHOOL AUTOMATED GRADE RETRIEVAL SYSTEM | | | | | | | | | | |
| 07-76-0007 | F01001 OBXQPCA | 08-18-75 | 35405 | H 1 | 051 | 290 | | | | |
| FILES OF NOMINATIONS FOR AWARD | | | | | | | | | | |
| 07-76-0008 | F01001 OBXQPCB | 08-18-75 | 35406 | M 1 | 051 | 65 | | | | |
| COMMANDER'S PATIENT STATUS REPORT (CADET) | | | | | | | | | | |
| 07-76-0009 | F01001 OBXQPCD | 08-18-75 | 35406 | M 1 | 051 | 138 | | | | |
| CADET APPOINTMENT SYSTEM | | | | | | | | | | |
| 07-76-0010 | F01001 OBXQPCD | 08-18-75 | 35406 | H 1 | 051 | 8417 | | | | |
| CADET WING MOVEMENTS | | | | | | | | | | |
| 07-76-0011 | F01001 OBXQPCD | 08-18-75 | 35406 | H 1 | 051 | 4290 | | | | |
| PLANNING AND RESOURCE MANAGEMENT INFO | | | | | | | | | | |
| 07-76-0012 | F01001 OBXQPCF | 08-18-75 | 35407 | H 1 | 051 | 26 | | | | |
| REQUEST FOR ENROLLMENT, PART TIME PROF EDUCATION | | | | | | | | | | |
| 07-76-0013 | F01001 OBXQPCG | 08-18-75 | 35407 | M 1 | 051 | 103 | | | | |
| INQUIRIES (PRESIDENTIAL, CONGRESSIONAL) | | | | | | | | | | |
| 07-76-0014 | F01001 REPX A | 08-18-75 | 35407 | M 3 | 051 | 92 | | | | |
| AIR FORCE DISCHARGE REVIEW BOARD RETAIN FILES | | | | | | | | | | |
| 07-76-0015 | F01001 SAFPC A | 08-18-75 | 35408 | M 1 | 051 | 2600 | | | | |
| INDIVIDUAL WEIGHT CONTROL FILE. | | | | | | | | | | |
| 07-76-0016 | F01001 OCGBUZA | 08-18-75 | 35408 | M 1 | 051 | 491 | | | | |
| HUMANITARIAN/PERMISSIVE REASSIGNMENT FILES | | | | | | | | | | |
| 07-76-0017 | F01001 OJ DP A | 08-18-75 | 35408 | M 1 | 051 | 784 | | | | |

*ADP CODES: A=AUTCMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| SPECIAL INTEREST ASSIGNMENT FILES | | | | | | | | | | |
| 07-76-0018 | F01001 OJ DP B | 08-18-75 | 35409 | M 1 051 | 2406 | | | | | |
| REGULAR AIR FORCE APPOINTMENT PROGRAM | | | | | | | | | | |
| 07-76-0019 | F01001 OJ DP C | 08-18-75 | 35409 | H 1 051 | 541 | | | | | |
| COMMAND AIRMAN PROMOTION ELIGIBILITY ROSTER | | | | | | | | | | |
| D 07-76-0020 | F01001 OJ DP D | 08-18-75 | 35409 | H 1 051 | 0 | | | | | |
| AIRMAN PROMOTION STATUS FILE | | | | | | | | | | |
| D 07-76-0021 | F01001 OJ DP E | 08-18-75 | 35409 | H 1 051 | 0 | | | | | |
| DRUG ABUSE LEDGER | | | | | | | | | | |
| 07-76-0022 | F01001 OJ DP F | 08-18-75 | 35410 | M 1 051 | 68 | | | | | |
| SURVIVAL TRAINING ELIMINATION MESSAGES | | | | | | | | | | |
| D 07-76-0023 | F01001 OJ DP G | 08-18-75 | 35410 | M 1 051 | 0 | | | | | |
| SQUADRON OFFICER SCHOOL(SOS) ELIGIBILITY | | | | | | | | | | |
| D 07-76-0024 | F01001 OJ DP H | 08-18-75 | 35410 | M 1 051 | 0 | | | | | |
| PROFESSIONAL MILITARY EDUCATIONAL(PME) ROSTERS | | | | | | | | | | |
| D 07-76-0025 | F01001 OJ DP J | 08-18-75 | 35410 | M 1 051 | 0 | | | | | |
| NATIONAL AGENCY CHECK - STATUS | | | | | | | | | | |
| 07-76-0026 | F01001 OJ DP JDBA | 08-18-75 | 35411 | M 1 051 | 44 | | | | | |
| ADMINISTRATIVE DISCHARGE INFORMATION SUMMARY | | | | | | | | | | |
| 07-76-0027 | F01001 OJ DP JDBB | 08-18-75 | 35411 | M 1 051 | 120 | | | | | |
| ASSIGNMENT PREFERENCE APPLICATION DATE; | | | | | | | | | | |
| D 07-76-0028 | F01001 OJ DP JDBZ | 08-18-75 | 35411 | H 1 051 | 460 | | | | | |
| INSTRUCTOR OF THE MONTH RECORDS | | | | | | | | | | |
| 07-76-0029 | F01001 OJ DP JDBA | 08-18-75 | 35411 | M 1 051 | 12 | | | | | |
| POTENTIAL FACULTY RATING SYSTEM | | | | | | | | | | |
| D 07-76-0030 | F01001 OKPNQSA | 08-18-75 | 35412 | M 1 051 | 17505 | | | | | |
| AIR FORCE RESERVE OFFICER TRAINING CORPS | | | | | | | | | | |
| 07-76-0031 | F01001 OKPNQSB | 08-18-75 | 35412 | M 1 051 | 171 | | | | | |
| AIRMAN NCO RECOGNITION PROGRAM | | | | | | | | | | |
| D 07-76-0032 | F01001 OMLCMA | 08-18-75 | 35412 | M 1 051 | 0 | | | | | |
| OFFICE PROJECTS/STUDIES (BEHAVIORAL SERVICE PROGRAM) | | | | | | | | | | |
| 07-76-0033 | F01001 OQFJXTA | 08-18-75 | 35413 | M 1 051 | 608 | | | | | |
| ACADEMIC COMPLETION REPORT | | | | | | | | | | |
| 07-76-0034 | F01001 OQKRSMA | 08-18-75 | 35413 | M 1 051 | 0 | | | | | |
| HUMAN RELIABILITY FOR SPECIAL MISSIONS | | | | | | | | | | |
| 07-76-0035 | F01001 OQPTFLA | 08-18-75 | 35413 | M 1 051 | 866105 | | | | | |
| DAILY REPORT OF FIRST AID, DENTAL ASSISTANCE DATA | | | | | | | | | | |
| D 07-76-0036 | F01001 OQPTFLC | 08-18-75 | 35413 | M 1 051 | 15952 | | | | | |
| MINUTES OF 354 TFW QUALITY REVIEW COMMITTEE | | | | | | | | | | |
| 07-76-0038 | F01001 OTRORDA | 08-18-75 | 35414 | M 1 051 | 123 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| AIR FORCE ATTACHE RECORD SYSTEM | | | | | | | | | | |
| 07-76-0039 | F01001 05HCHLC | 08-18-75 | 35414 | M 1 051 | 1860 | | | | | |
| USAF PRISONER OF WAR (PW) DEBRIEFING FILE | | | | | | | | | | |
| 07-76-0040 | F01001 05HCHLD | 08-18-75 | 35415 | H 1 051 | 333 | | | | | |
| MILITARY AIRLIFT COMMAND (MAC) DISHONORED CHECK PROS. | | | | | | | | | | |
| 07-76-0041 | F01002 0QVDYDA | 08-18-75 | 35415 | M 1 051 | 1699 | | | | | |
| CADET PROMOTION LIST | | | | | | | | | | |
| 07-76-0042 | F01003 0BXQPCA | 08-18-75 | 35415 | H 1 051 | 3198 | | | | | |
| BACKGROUND MATERIAL | | | | | | | | | | |
| 07-76-0043 | F01003 0IACYVA | 08-18-75 | 35416 | M 1 051 | 275840 | | | | | |
| SPEECH FILES | | | | | | | | | | |
| 07-76-0044 | F01101 AA B | 08-18-75 | 35416 | M 3 051 | 350 | | | | | |
| CLIPPING FILES | | | | | | | | | | |
| 07-76-0045 | F01101 AA C | 08-18-75 | 35416 | M 3 051 | 1200 | | | | | |
| COLUMNIST FILES | | | | | | | | | | |
| 07-76-0046 | F01101 AA D | 08-18-75 | 35416 | M 3 051 | 200 | | | | | |
| OPERATIONAL REFERENCE FILE | | | | | | | | | | |
| 07-76-0047 | F01101 DAYYT A | 08-18-75 | 35417 | M 3 051 | 400 | | | | | |
| RECORD OF AIR FORCE PERSONNEL ASSIGNED OUTSIDE DOD | | | | | | | | | | |
| 07-76-0048 | F01101 DPXJ B | 08-18-75 | 35417 | M 1 051 | 160 | | | | | |
| USAF RECONSTITUTION REQUIREMENTS FOR OTCS & HOUAF | | | | | | | | | | |
| 07-76-0049 | F01101 DPXJC C | 08-18-75 | 35417 | M 1 051 | 590 | | | | | |
| REPORTS, CONTROLLED AND UNCONTROLLED | | | | | | | | | | |
| 07-76-0050 | F01101 0CGBUZA | 08-18-75 | 35418 | M 1 051 | 145 | | | | | |
| DAILY STRENGTH REPORT | | | | | | | | | | |
| 07-76-0051 | F01101 0IACYVA | 08-18-75 | 35418 | M 1 051 | 50 | | | | | |
| PRESENTATION AIDS AND OFFICE PROJECTS | | | | | | | | | | |
| D 07-76-0052 | F01101 0IACYVB | 01-20-76 | 02994 | M 1 051 | 275893 | | | | | |
| SENIOR OFFICER MANAGEMENT OFFICE FILES | | | | | | | | | | |
| 07-76-0053 | F01101 OJ DP A | 08-18-75 | 35419 | M 1 051 | 1267 | | | | | |
| REPORT OF PROCESSING TIME FOR ADMIN | | | | | | | | | | |
| 07-76-0054 | F01101 OJ DP B | 08-18-75 | 35419 | M 1 051 | 197 | | | | | |
| STUDENT RECORD OF TRAINING | | | | | | | | | | |
| 07-76-0055 | F01101 OJ TTSA | 08-18-75 | 35419 | M 1 051 | 8700 | | | | | |
| GRADUATE EVALUATION MASTER FILE | | | | | | | | | | |
| 07-76-0056 | F01101 OJ TTSA | 08-18-75 | 35420 | A 1 051 | 30560 | | | | | |
| STANDARDIZATION EVALUATION PROGRAM | | | | | | | | | | |
| D 07-76-0057 | F01101 OJ TTSC | 08-18-75 | 35420 | M 1 051 | 160 | | | | | |
| SOURCE SUPPORT AND CONTROL DATA BASIC TRAINEE RECORDS | | | | | | | | | | |
| 07-76-0058 | F01101 0JMPLSA | 08-18-75 | 35420 | M 1 051 | 39388 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | | | |
|---|--------------------------|---------------------------|--------|-----------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | | | |
| DEPARTMENT OF DEFENSE U.S. AIR FORCE | | | | | | | | | | | | | |
| SOURCE SUPPORT AND CONTROL DATA SPECIAL | F01101 OJMPLSB | 08-18-75 | 35421 | M 1 | 051 | 2005 | | | | | | | |
| NELSON DENNY READING TEST ANSWER SHEETS | F01101 OJMPLSC | 08-18-75 | 35421 | M 1 | 051 | 981 | | | | | | | |
| AIR FORCE RESERVE OFFICER TRAINING CORPS | F01101 OKPNQSA | 08-18-75 | 35421 | H 3 | 051 | 10000 | | | | | | | |
| FOUR YEAR RESERVE OFFICER TRAINING CORPS | F01101 OKPNQSB | 08-18-75 | 35422 | H 3 | 051 | 11500 | | | | | | | |
| INDIVIDUAL WEIGHT LOSS RECORD. | F01101 OKPNQSC | 08-18-75 | 35422 | M 1 | 051 | 76 | | | | | | | |
| AIR FORCE RESERVE OFFICER TRAINING CORPS | F01101 OKPNQSD | 08-18-75 | 35422 | M 1 | 051 | 4600 | | | | | | | |
| PERSONNEL MANAGEMENT INFORMATION SYSTEM | F01101 OJUBJJA | 08-18-75 | 35423 | M 1 | 051 | 481 | | | | | | | |
| SOURCE SUPPORT - CONTROL DATA | F01101 OSAWUBB | 08-18-75 | 35424 | M 1 | 051 | 393000 | | | | | | | |
| CAREER DEVELOPMENT GRADUATES HISTORICAL | F01101 OJJCJJA | 08-18-75 | 35425 | M 1 | 051 | 10000 | | | | | | | |
| CAREER DEVELOPMENT GRADUATES MONTHLY REPORT | F01101 OJJCJJB | 08-18-75 | 35425 | M 1 | 051 | 639 | | | | | | | |
| CAREER DEVELOPMENT COURSE ENROLLEES | F01101 OJJCJJC | 08-18-75 | 35426 | M 1 | 051 | 360 | | | | | | | |
| COMPLAINTS AND INQUIRIES | F01101 02 ALSB | 08-18-75 | 35426 | M 3 | 051 | 713 | | | | | | | |
| INSPECTION AUGMENTOR DATA | F01101 02 ALSC | 08-18-75 | 35426 | M 1 | 051 | 181 | | | | | | | |
| SOURCE SUPPORT CR CONTROL DATA CDISC. OVERWEIGHT CHART, | F01101BOSFXBMA | 08-18-75 | 35427 | M 1 | 051 | 12 | | | | | | | |
| BASE, UNIT AND ORGANIZATION MILITARY & CIV LOCATOR | F01102 DAYX A | 08-18-75 | 35428 | M 1 | 051 | 870464 | | | | | | | |
| RESPONSES TO CONGRESSIONAL INQUIRIES | F01102 DPPP B | 08-18-75 | 35429 | M 3 | 051 | 770 | | | | | | | |
| CONGRESSIONAL CORRESPONDENCE | F01102 DPXVE.C | 08-18-75 | 35429 | M 3 | 051 | 97 | | | | | | | |
| CONGRESSIONAL INQUIRIES | F01102 DPXVH F | 08-18-75 | 35429 | M 3 | 051 | 0 | | | | | | | |
| CONGRESSIONAL INQUIRIES/LEGISLATIVE LIAISON | F01102 DPXVV E | 08-18-75 | 35430 | M 3 | 051 | 11 | | | | | | | |
| MICROFILM RECORDS CONGRESSIONAL/EXECUTIVE | F01102 LLI A | 08-18-75 | 35430 | M 3 | 051 | 148000 | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | | | |
|--|--------------------------|---------------------------|--------|-----------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | | | |
| DEPARTMENT OF DEFENSE U.S. AIR FORCE | | | | | | | | | | | | | |
| STUDENT INFORMATION CARDS | F01102 OBXQPCA | 08-18-75 | 35431 | M 1 | 051 | 4318 | | | | | | | |
| INTERVIEW EVALUATION FILES | F01102 OBXQPCB | 08-18-75 | 35431 | M 1 | 051 | 4556 | | | | | | | |
| PHYSICAL EDUCATION RECORD | F01102 OBXQPCC | 08-18-75 | 35431 | M 1 | 051 | 25077 | | | | | | | |
| US AIR FORCE ACADEMY HONOR GUARD MEMBERS | F01102 OBXQPCD | 08-18-75 | 35431 | M 1 | 051 | 28 | | | | | | | |
| LOCATOR OR PERSONNEL DATA. | F01102 OYUEBLA | 08-18-75 | 35432 | M 1 | 051 | 126637 | | | | | | | |
| CONGRESSIONAL INQUIRY FILE | F01102 REPX D | 08-18-75 | 35432 | M 3 | 051 | 699 | | | | | | | |
| MEDICAL SERVICE CORPS PERSONNEL FILES | F01102 SGA B | 08-18-75 | 35432 | M 1 | 051 | 10800 | | | | | | | |
| PERSONNEL LOCATOR CARDS | F01102 SGAS E | 08-18-75 | 35433 | M 1 | 051 | 265 | | | | | | | |
| PROFESSIONAL INQUIRY RECORDS SYSTEM | F01102 SGPC C | 08-18-75 | 35433 | M 1 | 051 | 2500 | | | | | | | |
| FILES OF WAIVER FROM FLYING DUTY | F01102 SGPS D | 08-18-75 | 35433 | H 1 | 051 | 1500 | | | | | | | |
| HIGH LEVEL INQUIRY FILE | F01102 SGPS F | 08-18-75 | 35434 | M 1 | 051 | 1500 | | | | | | | |
| VETERINARY PERSONNEL FILES | F01102 SGV A | 08-18-75 | 35434 | M 1 | 051 | 304 | | | | | | | |
| CONGRESSIONAL INQUIRIES. | F01102 OIACYVA | 08-18-75 | 35434 | M 3 | 051 | 84 | | | | | | | |
| LOCATOR PERSONNEL DATA. | F01102 OIACYVB | 01-20-76 | 02994 | M 1 | 051 | 57752 | | | | | | | |
| RANDOLPH AIR FORCE BASE WOMEN OFFICERS | F01102 OJ DP A | 08-18-75 | 35435 | M 1 | 051 | 44 | | | | | | | |
| PERSONNEL LOCATOR ROSTER. | F01102 OJ DP B | 08-18-75 | 35435 | M 1 | 051 | 203 | | | | | | | |
| RECRUITER MANNING PERSONNEL LISTING. | F01102 OJ DP C | 08-18-75 | 35435 | M 1 | 051 | 2985 | | | | | | | |
| AIR FORCE JUNIOR ROTC (AFJROTC) UNIT FILE | F01102 OKPNQSA | 08-18-75 | 35436 | M 3 | 051 | 275 | | | | | | | |
| AIR FORCE OFFICE OF INFORMATION/OI PERSONNEL | F01102 OMUHHZA | 08-18-75 | 35436 | M 1 | 051 | 75 | | | | | | | |
| GENERAL/COLONEL STATUS BOARD. | F01102 OMUHHZB | 08-18-75 | 35436 | M 1 | 051 | 96 | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|------------------------------|--|---------------------------|--------|--------------------|-----------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| | LOCATOR OR PERSONNEL DATA (LISTS OF KNOWN CIV CRIMINALS) | | | | | | | | | |
| D 07-76-0111 | F01102 OQTMKHB | 08-18-75 | 35437 | M 1 | 051 | 0 | | | | |
| | GENERAL CONONEL PERSONNEL DATA ACTION | | | | | | | | | |
| 07-76-0112 | F01102 ORKNMDA | 08-18-75 | 35437 | M 1 | 051 | 234 | | | | |
| | VISUAL AID. | | | | | | | | | |
| 07-76-0114 | F01102 OUMCBVB | 08-18-75 | 35438 | M 1 | 051 | 131 | | | | |
| | 6987 SECURITY SQUADRON OFFICE ALPHA ROSTER | | | | | | | | | |
| 07-76-0115 | F01102 OUQKAA | 08-18-75 | 35438 | M 1 | 051 | 389 | | | | |
| | CIVIL ENGINEER PERSONNEL DATA CARDS | | | | | | | | | |
| 07-76-0116 | F01102 02 ALSB | 08-18-75 | 35438 | M 1 | 051 | 123 | | | | |
| | ACTIVE CADET CCUNSELING FILE | | | | | | | | | |
| 07-76-0117 | F01103 OBXQPCA | 08-18-75 | 35438 | M 1 | 051 | 4417 | | | | |
| | FACULTY BIOGRAPHICAL SKETCH | | | | | | | | | |
| 07-76-0118 | F01103 OBXQPCC | 08-18-75 | 35439 | M 1 | 051 | 1061 | | | | |
| | NAVIGATION COURSE NUMBER 470, FLIGHT MISSION REPORT | | | | | | | | | |
| 07-76-0119 | F01103 OBXQPCG | 08-18-75 | 35439 | M 1 | 051 | 2000 | | | | |
| | ATHLETIC SQUAD LIST | | | | | | | | | |
| 07-76-0120 | F01103XOBXQPCB | 08-18-75 | 35439 | M 1 | 051 | 3140 | | | | |
| | CLASS COMMITTEE PRODUCTS | | | | | | | | | |
| 07-76-0121 | F01103XOBXQPCD | 08-18-75 | 35439 | M 1 | 051 | 4125 | K7 | 4125 | 11-28-75 | 55593 |
| | SQUAD LIST ALPHA | | | | | | | | | |
| 07-76-0122 | F01103XOBXQPC E | 08-18-75 | 35440 | H 1 | 051 | 3140 | | | | |
| | PROSPECTIVE CADET ATHLETE RECORDS/CADET | | | | | | | | | |
| 07-76-0123 | F01103XOBXQPCF | 08-18-75 | 35440 | M 1 | 051 | 2150 | | | | |
| | SQUAD LIST ALPHA | | | | | | | | | |
| 07-76-0124 | F01103XOBXQPC H | 08-18-75 | 35440 | H 1 | 051 | 3140 | | | | |
| | INFORMATION REQUESTS-FREEDOM OF INFORMATION | | | | | | | | | |
| 07-76-0125 | F01201 OQPTFLA | 08-18-75 | 35441 | M 3 | 051 | 29 | | | | |
| | FEE CASE FILE | | | | | | | | | |
| 07-76-0126 | F01201XOIACYVA | 08-18-75 | 35441 | M 1 | 051 | 1020 | | | | |
| | VEYERINARY RECORDS | | | | | | | | | |
| 07-76-0127 | F016301SGV A | 08-18-75 | 35441 | M 1 | 051 | 1500000 | | | | |
| | SELECTION RECORD SYSTEM (HISTORICAL FILE) | | | | | | | | | |
| 07-76-0128 | F02002 OBXQPCA | 08-18-75 | 35442 | H 1 | 051 | 129062 | | | | |
| | CADET RECORDS SYSTEM (RESEARCH AND EVALUATION) | | | | | | | | | |
| 07-76-0129 | F02002 OBXQPCB | 08-18-75 | 35442 | H 1 | 051 | 6063 | | | | |
| | GRADUATE RECORD SYSTEM. | | | | | | | | | |
| 07-76-0130 | F02002 OBXQPC C | 08-18-75 | 35442 | H 1 | 051 | 14915 | | | | |
| | MANPOWER STANDARDS STUDY REPORTS. | | | | | | | | | |
| 07-76-0131 | F02501 OIACYVA | 08-18-75 | 35443 | H 1 | 051 | 855 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|------------------------------|--|---------------------------|--------|--------------------|-----------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| | COMMITTEE MANAGEMENT RECORDS | | | | | | | | | |
| 07-76-0132 | F02503 DPCXP A | 08-18-75 | 35443 | M 3 | 051 | 125 | | | | |
| | BIOGRAPHICAL INFORMATION FILE | | | | | | | | | |
| 07-76-0133 | F02503 NB A | 08-18-75 | 35443 | M 3 | 051 | 57 | | | | |
| | COMMANDER COMMANDER SELECTION FILE. | | | | | | | | | |
| 07-76-0134 | F02503 OJ DP A | 08-18-75 | 35444 | M 1 | 051 | 90 | | | | |
| | BRIGADIER GENERAL SCREENING BOARD RESULT | | | | | | | | | |
| 07-76-0135 | F02503 OJ DP B | 08-18-75 | 35444 | M 1 | 051 | 325 | | | | |
| | CADET SUMMER TRAINING | | | | | | | | | |
| 07-76-0136 | F02701 OBXQPCA | 08-18-75 | 35444 | A 1 | 051 | 3198 | | | | |
| | AIR FORCE AUDIT AGENCY (AFAA) MANAGEMENT | | | | | | | | | |
| 07-76-0137 | F02701 06SCEY | 08-18-75 | 35445 | H 1 | 051 | 0 | | | | |
| | FILE DESIGNATION, DRUG ABUSE, WAIVER REQUESTS | | | | | | | | | |
| 07-76-0138 | F03001 DPXV A | 08-18-75 | 35445 | M 1 | 051 | 47 | | | | |
| | CONFIDENTIAL STATEMENT OF EMPLOYMENT | | | | | | | | | |
| 07-76-0139 | F03001 JALA A | 08-18-75 | 35445 | M 1 | 051 | 651 | | | | |
| | DUTY AND TRAVEL RESTRICTION NOTIFICATION | | | | | | | | | |
| 07-76-0140 | F03001 SPI A | 08-18-75 | 35446 | M 1 | 051 | 40000 | | | | |
| | ALCOHOL ABUSE CONTROL CASE FILES. | | | | | | | | | |
| 07-76-0141 | F03001 OCGBUZA | 08-18-75 | 35446 | M 1 | 051 | 0 | | | | |
| | DRUG ABUSE CONTROL CASE FILE. | | | | | | | | | |
| 07-76-0142 | F03001 OCGBUZB | 08-18-75 | 35447 | M 1 | 051 | 0 | | | | |
| | DRUG ABUSE CONTROL CASE FILES | | | | | | | | | |
| 07-76-0143 | F03001 OJMLPSC | 08-18-75 | 35447 | M 1 | 051 | 23793 | | | | |
| | GRADUATE PROGRAMS | | | | | | | | | |
| 07-76-0144 | F03001XOBXQPCA | 08-18-75 | 35448 | M 1 | 051 | 932 | | | | |
| | MILITARY AND LEADERSHIP ORDER OF MERIT | | | | | | | | | |
| 07-76-0145 | F03001XOBXQPCB | 08-18-75 | 35448 | M 1 | 051 | 4125 | K7 | 4125 | 11-28-75 | 55593 |
| | INQUIRIES ON THE RESERVE PROGRAM | | | | | | | | | |
| 07-76-0146 | F03001XOIACYVB | 08-18-75 | 35448 | M 1 | 051 | 150 | | | | |
| | DOCUMENTATION FOR IDENTIFICATION AND ENTRY AUTHORITY | | | | | | | | | |
| 07-76-0147 | F03002 SPO A | 08-18-75 | 35449 | H 1 | 051 | 35400 | | | | |
| | APPLICATIONS FOR IDENTIFICATION (ID) CARD | | | | | | | | | |
| 07-76-0148 | F03002 OIACYVA | 08-18-75 | 35449 | M 1 | 051 | 162 | | | | |
| | ENTRY CONTROL RCSTER | | | | | | | | | |
| 07-76-0149 | F03002 02 ALSA | 08-18-75 | 35449 | M 1 | 051 | 4642 | | | | |
| | ALASKAN AIR COMMAND CIVILIAN IDENTIFICATION | | | | | | | | | |
| 07-76-0150 | F03002 02 ALSB | 08-18-75 | 35450 | M 1 | 051 | 2016 | | | | |
| | DECEASED SERVICE MEMBER'S DEPENDENT FILE | | | | | | | | | |
| 07-76-0151 | F03003 DPMSACB | 08-18-75 | 35450 | H 1 | 051 | 11348 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|-----------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE U.S. AIR FORCE INDEBTEDNESS, NCNSUPPORT, PATERNITY 07-76-0152 | F03003 DPMSACC | 08-18-75 | 35450 | M 1 | 051 | 7039 | | | | |
| CASUALTY FILES 07-76-0153 | F03003 DPMSAC A | 08-18-75 | 35451 | M 1 | 051 | 594825 | | | | |
| NEXT OF KIN INQUIRIES 07-76-0154 | F03003 X0XXX | 08-18-75 | 35451 | M 1 | 051 | 50 | | | | |
| CONTINGENCY PLANNING SUPPORT CAPABILITY 07-76-0155 | F03004 AFDPMDB | 08-18-75 | 35452 | A 1 | 051 | 5000 | | | | |
| ADVANCED PERSONNEL DATA SYSTEM (APDS) - 07-76-0156 | F03004 AFDPMDB | 01-20-76 | 02995 | H 1 | 051 | 1600000 | | | | |
| CONSOLIDATED BASE PERSONNEL OFFICE, NAME, SPOUSE 07-76-0157 | F03004 OBXQPCA | 08-18-75 | 35458 | H 1 | 051 | 1854 | | | | |
| DATE, LAST NAME, OFFICER CAREER OBJECTIVES 07-76-0158 | F03004 OBXQPCB | 08-18-75 | 35458 | H 1 | 051 | 1115 | | | | |
| AEROBICS STATUS 07-76-0159 | F03004 OBXQPCD | 08-18-75 | 35458 | H 1 | 051 | 2586 | | | | |
| CONSOLIDATED BASE PERSONNEL OFFICE ACADEMIC, RANK, APPT 07-76-0160 | F03004 OBXQPCD | 08-18-75 | 35459 | H 1 | 051 | 542 | | | | |
| CONSOLIDATED BASE PERSONNEL OFFICE ACADEMIC RANK 07-76-0161 | F03004 OBXQPCD | 08-18-75 | 35459 | H 1 | 051 | 542 | | | | |
| ADDITIONAL AIRMEN PERFORMANCE AND OFFICE 07-76-0162 | F03004 OBXQPCF | 08-18-75 | 35459 | H 1 | 051 | 50 | | | | |
| USAF AEROSPACE MEDICINE PERSONNEL CAREER 07-76-0163 | F03004 SGPA A | 08-18-75 | 35459 | M 1 | 051 | 1708 | | | | |
| BIOENVIRONMENTAL ENGINEER PERSONNEL CAREER 07-76-0164 | F03004 SGPA B | 08-18-75 | 35460 | M 1 | 051 | 729 | | | | |
| AEROSPACE PHYSIOLOGY PERSONNEL CAREER 07-76-0165 | F03004 SGPA C | 08-18-75 | 35460 | M 1 | 051 | 1708 | | | | |
| MILITARY PERSONNEL EXPENSE DISTRIBUTION LISTING 07-76-0166 | F03004 OEACVVA | 08-18-75 | 35461 | H 1 | 051 | 598399 | | | | |
| PERSONNEL DATA SYSTEM 07-76-0167 | F03004 OIACYVB | 08-18-75 | 35461 | M 1 | 051 | 27357 | | | | |
| AIR TRAINING COMMAND (ATC) OFFICERS EFFECTIVENESS FILE 07-76-0168 | F03004 OJ DP A | 08-18-75 | 35461 | H 1 | 051 | 4904 | | | | |
| AIR TRAINING COMMAND (ATC) OFFICER ADD-ON DATA 07-76-0169 | F03004 OJ DP B | 08-18-75 | 35462 | H 1 | 051 | 450 | | | | |
| ALPHABETICAL LISTING OF APPROVED RETIREMENTS 07-76-0170 | F03004 OJ DP C | 08-18-75 | 35462 | M 1 | 051 | 0 | | | | |
| PROCESSING AND CLASSIFICATION OF ENLISTEES 07-76-0171 | F03004 OJ RSSA | 08-18-75 | 35462 | H 1 | 051 | 88000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|-----------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE U.S. AIR FORCE ENLISTEE QUALITY CONTROL MONITORING SYSTEM 07-76-0172 | F03004 OJ RSSB | 08-18-75 | 35463 | A 1 | 051 | 303000 | | | | |
| ADVANCED DATA PERSONNEL SYSTEM OPTIONAL 07-76-0173 | F03004 OJDJDBA | 08-18-75 | 35463 | A 1 | 051 | 480 | | | | |
| ADVANCED PERSONNEL DATA SYSTEM (APDS) CBPO OPTIONAL 07-76-0174 | F03004 OJDJDBB | 08-18-75 | 35464 | A 1 | 051 | 4045 | | | | |
| MILITARY AIRLIFT COMMAND (MAC) SPECIAL EXEC DEV 07-76-0175 | F03004 OQVDYDA | 08-18-75 | 35464 | M 1 | 051 | 612 | | | | |
| GROUP SCHEDULING LISTING 07-76-0177 | F03004 OSGHLNA | 08-18-75 | 35464 | M 1 | 051 | 950 | | | | |
| DISASTER TEAMS AND TRAINING 07-76-0179 | F03004 OSGHLNC | 08-18-75 | 35465 | M 1 | 051 | 300 | | | | |
| SENIOR OFFICERS ROSTER 07-76-0183 | F03004 OTMUHJA | 08-18-75 | 35466 | M 1 | 051 | 615 | | | | |
| OFFICER PROMOTION ELIGIBILITY REPORT 07-76-0184 | F03004 OTMUHJB | 08-18-75 | 35466 | M 1 | 051 | 1200 | | | | |
| OFFICER PROJECTED STATUS LISTING 07-76-0185 | F03004 OTMUHJC | 08-18-75 | 35467 | M 1 | 051 | 12621 | | | | |
| AIRMAN PROJECTED STATUS LISTING 07-76-0186 | F03004 OTMUHJD | 08-18-75 | 35467 | M 1 | 051 | 70351 | | | | |
| OFFICER DUTY AIR FORCE SPECIALTY CODE ROSTER 07-76-0187 | F03004 OTMUHJE | 08-18-75 | 35467 | M 1 | 051 | 12621 | | | | |
| AIRMEN NAME ROSTER 07-76-0188 | F03004 OTMUHJF | 08-18-75 | 35471 | M 1 | 051 | 7351 | | | | |
| AIRMAN ASSIGNMENT ACTION NUMBER LISTING 07-76-0189 | F03004 OTMUHJG | 08-18-75 | 35471 | H 1 | 051 | 20031 | | | | |
| REPORT OF PERSONNEL OF TEMPORARY DUTY 07-76-0190 | F03004 OTMUHJH | 08-18-75 | 35471 | H 1 | 051 | 5500 | | | | |
| RPT OF PERSONNEL DEPLOYED IN SUPPORT OF CONTINGENCY PLN 07-76-0191 | F03004 OTMUHJI | 08-18-75 | 35471 | H 1 | 051 | 0 | | | | |
| TEMPORARY DUTY HISTORY FILE 07-76-0192 | F03004 OTMUHJJ | 08-18-75 | 35472 | H 1 | 051 | 70000 | | | | |
| BASE AUTOMATED MOBILITY SYSTEM (BAMS) 07-76-0193 | F03004 OTMUHJK | 08-18-75 | 35472 | A 1 | 051 | 133561 | | | | |
| PROCESSED TRANSACTIONS. 07-76-0201 | F03004XOIACYVB | 08-18-75 | 35475 | M 1 | 051 | 168267 | | | | |
| PERIODIC RECONCILIATION FILE. 07-76-0202 | F03004XOIACYVE | 08-18-75 | 35475 | M 1 | 051 | 168267 | | | | |
| ACCESSION LISTING. 07-76-0203 | F03004XOIACYVF | 08-18-75 | 35475 | M 1 | 051 | 10351 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

214-886 O - 76 - 5

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| INPUT TRANSACTION REGISTERS. | | | | | | | | | | |
| 07-76-0204 | F03004XOIAACYVG | 08-18-75 | 35476 | M 1 051 | 168267 | | | | | |
| AIR FORCE SYSTEMS COMMAND (AFSC) PERSONNEL | | | | | | | | | | |
| 07-76-0205 | F0300410HAJXFA | 08-18-75 | 35476 | A 1 051 | 26924 | | | | | |
| POTENTIAL PROGRAM MANAGERS TRACKING SYSTEM | | | | | | | | | | |
| 07-76-0206 | F0300410HAJXFB | 08-18-75 | 35477 | A 1 051 | 465 | | | | | |
| EQUAL OPPORTUNITY IN OFF-BASE HOUSING | | | | | | | | | | |
| 07-76-0207 | F03005 DPXVH A | 08-18-75 | 35477 | M 1 051 | 12097 | K2 | 12097 | 11-28-75 | 55592 | |
| OFF-BASE HOUSING REFERRAL SERVICE | | | | | | | | | | |
| 07-76-0208 | F03005 DPXVH B | 08-18-75 | 35478 | M 1 051 | 0 | | | | | |
| BASE HOUSING MANAGEMENT | | | | | | | | | | |
| 07-76-0209 | F03005 DPXVH C | 08-18-75 | 35478 | M 1 051 | 5200 | | | | | |
| ON/OFF-BASE HOUSING RECORDS | | | | | | | | | | |
| 07-76-0210 | F03005 02 ALSA | 08-18-75 | 35478 | M 1 051 | 0 | | | | | |
| VISITING OFFICER QUARTERS-TRANSIENT AIRMEN | | | | | | | | | | |
| 07-76-0211 | F03007 00PTFLB | 08-18-75 | 35479 | M 1 051 | 2300 | | | | | |
| GENERAL OFFICER PERSONNEL DATA SYSTEM | | | | | | | | | | |
| 07-76-0213 | F03501 AFDPG 0 | 01-20-76 | 03001 | M 1 051 | 540 | | | | | |
| GENERAL OFFICER PERSONNEL DATA SYSTEM | | | | | | | | | | |
| 07-76-0214 | F03501 AFDPG Z | 08-18-75 | 35480 | M 1 051 | 650 | | | | | |
| OFFICE FILE | | | | | | | | | | |
| 07-76-0215 | F03501 AFDPO U | 08-18-75 | 35480 | M 1 051 | 7183 | | | | | |
| FILES ON GENERAL OFFICERS AND COLONELS | | | | | | | | | | |
| 07-76-0217 | F03501 AFREP T | 08-18-75 | 35481 | M 1 051 | 75 | K7 | 75 | 11-28-75 | 55593 | |
| MEDICAL OPINIONS ON BOARD FOR CORRECTION | | | | | | | | | | |
| 07-76-0218 | F03501 ASGPS R | 08-18-75 | 35481 | M 1 051 | 0 | | | | | |
| UNIT ASSIGNED PERSONNEL INFORMATION FILE | | | | | | | | | | |
| 07-76-0219 | F03501 DP 3 | 08-18-75 | 35482 | M 1 051 | 22570 | | | | | |
| SEPARATION CASE FILES (OFFICER AND AIRMAN) | | | | | | | | | | |
| 07-76-0220 | F03501 DPMK J | 08-18-75 | 35482 | M 1 051 | 3493797 | | | | | |
| ABSENTEE AND DESERTER INFORMATION FILES | | | | | | | | | | |
| 07-76-0221 | F03501 DPMKEI | 08-18-75 | 35482 | M 1 051 | 53098 | | | | | |
| OFFICER EFFECTIVENESS REPORT (OER)/AIRMAN | | | | | | | | | | |
| 07-76-0222 | F03501 DPMK K | 08-18-75 | 35483 | M 1 051 | 4222 | | | | | |
| DISABILITY RETIREMENTS RETAIN FOLDERS | | | | | | | | | | |
| 07-76-0223 | F03501 DPMARAD | 08-18-75 | 35483 | M 1 051 | 4063 | | | | | |
| DISABILITY RETIREMENTS CORRESPONDENCE FILE | | | | | | | | | | |
| 07-76-0224 | F03501 DPMARAE | 08-18-75 | 35484 | M 1 051 | 630 | | | | | |
| SERVICE RETIREMENT CASE FILE - OFFICERS | | | | | | | | | | |
| 07-76-0225 | F03501 DPMARBG | 08-18-75 | 35484 | M 1 051 | 1500 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| SERVICE RETIREMENT CASE FILE - AIRMAN. | | | | | | | | | | |
| 07-76-0226 | F03501 DPMARBH | 08-18-75 | 35485 | M 1 051 | 14000 | | | | | |
| CONGRESSIONAL/HIGH LEVEL/CORRECTION MILITARY | | | | | | | | | | |
| 07-76-0227 | F03501 DPMARDC | 08-18-75 | 35486 | M 3 051 | 3118 | | | | | |
| TEMPORARY DISABILITY RETIRED LIST | | | | | | | | | | |
| 07-76-0228 | F03501 DPMARDF | 08-18-75 | 35486 | M 1 051 | 3676 | | | | | |
| MILITARY PERSONNEL RECORDS SYSTEM | | | | | | | | | | |
| 07-76-0230 | F03501 DPMQIA | 01-20-76 | 03001 | M 1 051 | 4362816 | | | | | |
| MILITARY PERSONNEL MICROFORM RECORDS SYSTEM | | | | | | | | | | |
| 07-76-0231 | F03501 DPMDR P | 01-20-76 | 03002 | H 1 051 | 605888 | | | | | |
| CORRECTION OF MILITARY RECORD CARD | | | | | | | | | | |
| 07-76-0232 | F03501 DPMDRAB | 08-18-75 | 35489 | M 1 051 | 109100 | | | | | |
| CHAPLAIN APPLICANT PROCESSING FOLDER | | | | | | | | | | |
| 07-76-0233 | F03501 DPMHC L | 08-18-75 | 35489 | M 1 051 | 25 | | | | | |
| HEALTH EDUCATION RECORDS. | | | | | | | | | | |
| 07-76-0234 | F03501 DPMMSG M | 08-18-75 | 35489 | M 1 051 | 4689 | | | | | |
| APPLICATION FOR APPOINTMENT AND EXTENDED | | | | | | | | | | |
| 07-76-0235 | F03501 DPMMSG N | 01-20-76 | 03003 | M 1 051 | 400 | | | | | |
| MEDICAL OFFICER PERSONNEL UTILIZATION RECORDS | | | | | | | | | | |
| 07-76-0236 | F03501 DPMMSG O | 08-18-75 | 35491 | M 1 051 | 11297 | | | | | |
| STATUTORY TOUR PROGRAM | | | | | | | | | | |
| 07-76-0237 | F03501 DPMYR R | 08-18-75 | 35491 | M 1 051 | 209 | | | | | |
| UNITED STATES AIR FORCE (USAF) AIRMAN RECORDS | | | | | | | | | | |
| 07-76-0238 | F03501 DPMPPS S | 08-18-75 | 35492 | M 1 051 | 2782 | | | | | |
| EFFECTIVENESS/PERFORMANCE REPORTING SYSTEM | | | | | | | | | | |
| 07-76-0241 | F03501 DPMVO | 01-20-76 | 03004 | M 1 051 | 20611 | K7 | 20611 | 11-28-75 | 55593 | |
| CHAPLAIN PERSONNEL RECORD | | | | | | | | | | |
| 07-76-0242 | F03501 HC A | 08-18-75 | 35494 | M 1 051 | 900 | | | | | |
| CHAPLAIN INFORMATION SHEET | | | | | | | | | | |
| 07-76-0243 | F03501 HC B | 08-18-75 | 35494 | M 1 051 | 900 | | | | | |
| AIR FORCE ACADEMY LIAISON OFFICERS LISTING | | | | | | | | | | |
| 07-76-0244 | F03501 OBXQPCA | 08-18-75 | 35494 | M 1 051 | 1570 | | | | | |
| CADET DISCIPLINARY SYSTEM | | | | | | | | | | |
| 07-76-0245 | F03501 OBXQPCC | 08-18-75 | 35494 | M 1 051 | 4127 | | | | | |
| INFORMATIONAL PERSONNEL RECORDS. | | | | | | | | | | |
| 07-76-0246 | F03501 OYUEBLA | 08-18-75 | 35495 | M 1 051 | 2693 | | | | | |
| INFORMATIONAL PERSONNEL RECORDS. | | | | | | | | | | |
| 07-76-0247 | F03501 OYUEBLB | 08-18-75 | 35495 | M 1 051 | 1490 | | | | | |
| PERSONNEL FILES ON STATUTORY TOUR OFFICE | | | | | | | | | | |
| 07-76-0248 | F03501 REP A | 08-18-75 | 35495 | M 1 051 | 105 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE * + | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|--|--------------------------|---|---|---------------------------------------|--|
| DEPARTMENT OF DEFENSE U.S. AIR FORCE FILES ON AF RESERVE GENERAL OFFICERS; 07-76-0249 | F03501 REP B | 08-18-75 35496 | M 1 051 | 60 | |
| MILITARY RECORDS PROCESSED BY THE AIR FORCE 07-76-0250 | F03501 SAFCB A | 08-18-75 35496 | M 1 051 | 140000 | |
| MOBILIZATION AUGMENTEE TRAINING FORCES 07-76-0251 | F03501 SAFOI B | 08-18-75 35496 | M 1 051 | 51 | |
| PHYSICIAN PERSONNEL FILES 07-76-0252 | F03501 SGPC M | 08-18-75 35497 | M 1 051 | 3107 | |
| INFORMATIONAL PERSONNEL TRAINING RECORDS 07-76-0253 | F03501 OCGBUZA | 08-18-75 35497 | M 1 051 | 1942 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0254 | F03501 OCGBUZB | 08-18-75 35498 | M 1 051 | 36 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0255 | F03501 OIACYVA | 08-18-75 35498 | M 1 051 | 24370 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0256 | F03501 OIACYVB | 08-18-75 35498 | M 1 051 | 5464 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0257 | F03501 OIACYVC | 08-18-75 35499 | M 1 051 | 1459 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0258 | F03501 OIACYVD | 08-18-75 35499 | M 1 051 | 2 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0259 | F03501 OIACYVF | 08-18-75 35499 | M 1 051 | 20252 | |
| CORRECTION OF MILITARY RECORDS OF OFFICE 07-76-0260 | F03501 OIACYVG | 08-18-75 35500 | M 1 051 | 546 | |
| OFFICER STATUS FILE 07-76-0261 | F03501 OJ DP A | 08-18-75 35500 | M 1 051 | 12471 | |
| STATUS OF INEFFECTIVE RECRUITER 07-76-0262 | F03501 OJ DP B | 08-18-75 35500 | M 1 051 | 572 | |
| KEY PERSONNEL STATUS REPORT 07-76-0263 | F03501 OJ DP D | 08-18-75 35501 | M 1 051 | 63 | |
| AIR TRAINING COMMAND(ATC) PERSONNEL VIP 07-76-0264 | F03501 OJ DP E | 08-18-75 35501 | M 1 051 | 0 | |
| RECORD OF INDIVIDUAL COUNSELING 07-76-0265 | F03501 OJ JA A | 08-18-75 35501 | M 1 051 | 3948 | |
| REVIEW OF APPLICATION FOR CORRECTION OF MILPERS RECORD 07-76-0266 | F03501 OKPNQSA | 08-18-75 35501 | M 1 051 | 0 | |
| AU DER-TR REVIEWING SHEET 07-76-0267 | F03501 OKPNQSB | 08-18-75 35502 | M 1 051 | 0 | |
| AFJROTC INSTRUCTOR RECORDS SYSTEM 07-76-0268 | F03501 OKPNQSC | 08-18-75 35502 | M 1 051 | 585 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE * + | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|---|---|---------------------------------------|--|
| DEPARTMENT OF DEFENSE U.S. AIR FORCE AIR FORCE JUNIOR ROTC (AFJROTC) INSTRUCTOR APPLICANT 07-76-0269 | F03501 OKPNQSD | 08-18-75 35502 | H 1 051 | 1000 | |
| PERSONNEL INTERVIEW RECORD 07-76-0270 | F03501 OMUHHZA | 08-18-75 35503 | M 1 051 | 40000 | |
| CURRICULUM VITAE 07-76-0271 | F03501 OMUHHZB | 08-18-75 35503 | M 1 051 | 2548 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0272 | F03501 OQAGGNA | 08-18-75 35504 | H 1 051 | 0 | |
| REMOVAL OF GOVERNMENT OPERATORS 07-76-0273 | F03501 OSGHLNB | 08-18-75 35504 | M 1 051 | 85 | |
| GROUND SAFETY ACCIDENT BRIEFING 07-76-0274 | F03501 OSGHLNC | 08-18-75 35504 | M 1 051 | 95 | |
| NIGHT MANAGERS LOG 07-76-0275 | F03501 OSNLZGB | 08-18-75 35504 | M 1 051 | 66 | |
| PERSONNEL APPEARANCE COMMENDATION/VIOLATION 07-76-0276 | F03501 OSPCZPG | 08-18-75 35505 | M 1 051 | 0 | |
| INFORMATIONAL PERSONNEL FILES (MANAGEMENT) 07-76-0277 | F03501 OTKWRDA | 01-20-76 03005 | M 1 051 | 0 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0278 | F03501 OTKWRDB | 08-18-75 35505 | M 1 051 | 0 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0279 | F03501 OTKWRDC | 01-20-76 03006 | M 1 051 | 0 | |
| INFORMATIONAL PERSONNEL RECORDS. (OI PERS BACKGROUND) 07-76-0280 | F03501 OTMUHJA | 01-20-76 03006 | M 1 051 | 153 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0281 | F03501 OTQYZHA | 08-18-75 35506 | M 1 051 | 0 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0282 | F03501 OTRDRDA | 08-18-75 35506 | M 1 051 | 0 | |
| GEOGRAPHICALLY SEPARATED UNIT COPY OFFICER EFFECTIVENESS 07-76-0283 | F03501 OUMCBVA | 08-18-75 35507 | M 1 051 | 40000 | |
| PERSONNEL INFORMATION FILE 07-76-0284 | F03501 OXOXASX | 08-18-75 35507 | M 1 051 | 265 | |
| INFORMATIONAL PERSONNEL RECORDS. 07-76-0285 | F03501 OOVYDYA | 08-18-75 35507 | M 1 051 | 610 | |
| AIR INTELLIGENCE MANPOWER MANAGEMENT SYSTEM 07-76-0286 | F03501 O5HCHLG | 08-18-75 35508 | H 1 051 | 725 | |
| RESERVE MANAGEMENT AND MOBILIZATION SYSTEM 07-76-0287 | F03501 O5HCHLH | 08-18-75 35508 | M 1 051 | 921 | |
| AIR FORCE AUDIT AGENCY (AFAA) PERSONNEL 07-76-0288 | F03501 O6SCEVA | 08-18-75 35508 | H 1 051 | 556 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D | P U | BUDGET FUNCT. | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------|--------|------------------|---------------------------------------|--------------------------|------|--------------|------------------|
| | | -DATE- | -PAGE- | | | | | PR | CODE | AUTH CODE | NO. OF INDIV. |
| DEPARTMENT OF DEFENSE | | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | | |
| INFORMAL AIRMEN/RESERVE INFORMATION RECORD | | | | | | | | | | | |
| 07-76-0289 | F03501 06SCEYB | 08-18-75 | 35509 | M | 1 | 051 | 169 | | | | |
| AFAA MANAGEMENT INFORMATION SYSTEM - CAREER FILE | | | | | | | | | | | |
| 07-76-0290 | F03501 06SCEYC | 08-18-75 | 35509 | H | 1 | 051 | 858 | | | | |
| AIR FORCE AUDIT AGENCY OFFICE PERSONNEL | | | | | | | | | | | |
| 07-76-0291 | F03501 06SCEVD | 08-18-75 | 35510 | M | 1 | 051 | 1056 | | | | |
| AIR FORCE AUDIT AGENCY OFFICE FILE | | | | | | | | | | | |
| 07-76-0292 | F03501 06SCEYE | 08-18-75 | 35511 | M | 1 | 051 | 1056 | | | | |
| INFORMATIONAL PERSONNEL RECORDS. | | | | | | | | | | | |
| 07-76-0293 | F03501 07VNLGA | 08-18-75 | 35512 | M | 1 | 051 | 1880 | | | | |
| INTERNAL PERSONNEL DATA SYSTEM | | | | | | | | | | | |
| 07-76-0294 | F03501 07VNLGB | 08-18-75 | 35512 | H | 1 | 051 | 1880 | | | | |
| AAC QUALITY FORCE RECORDS SYSTEM | | | | | | | | | | | |
| 07-76-0295 | F03501 22 ALSA | 08-18-75 | 35513 | M | 1 | 051 | 1438 | | | | |
| ALASKAN AIR COMMAND (AAC) QUALITY FORCE | | | | | | | | | | | |
| 07-76-0296 | F03501 22 ALSB | 08-18-75 | 35513 | M | 1 | 051 | 189 | | | | |
| AAC QUALITY FORCE RECORDS SYSTEM | | | | | | | | | | | |
| 07-76-0297 | F03501 22 ALSC | 08-18-75 | 35513 | M | 1 | 051 | 100 | | | | |
| DRUG/ALCOHOL INTAKE INTERVIEW AND CHECKLIST | | | | | | | | | | | |
| 07-76-0299 | F03501A0SPCZPB | 08-18-75 | 35514 | M | 1 | 051 | 150 | | | | |
| EDUCATION AND TRAINING FACT SHEETS. | | | | | | | | | | | |
| 07-76-0300 | F03501A0SSGBP | 08-18-75 | 35514 | M | 1 | 051 | 693 | | | | |
| REQUEST FOR CLINICAL PRIVILEGE AT USAF | | | | | | | | | | | |
| 07-76-0301 | F03501B0SBAEYA | 08-18-75 | 35515 | M | 1 | 051 | 42 | | | | |
| STAFF BACKGROUND INFORMATION | | | | | | | | | | | |
| 07-76-0302 | F03501B0SPCZPA | 08-18-75 | 35515 | M | 1 | 051 | 63 | | | | |
| NAVIGATOR BACKGROUND INFORMATION | | | | | | | | | | | |
| 07-76-0303 | F03501B0SPCZPB | 08-18-75 | 35515 | M | 1 | 051 | 872 | | | | |
| EFFECTIVENESS REPORT REVIEW | | | | | | | | | | | |
| 07-76-0306 | F03501F0BXQPCD | 08-18-75 | 35516 | M | 1 | 051 | 1547 | | | | |
| AIR FORCE DISCHARGE REVIEW BOARD ORIGINAL CASE FILES | | | | | | | | | | | |
| 07-76-0307 | F03501FSFPC A | 08-18-75 | 35516 | M | 1 | 051 | 49684 | | | | |
| SENIOR OFFICER INFORMATION FILE | | | | | | | | | | | |
| 07-76-0308 | F03501F0SSGBP | 08-18-75 | 35517 | M | 1 | 051 | 2330 | | | | |
| ADMINISTRATIVE DISENROLLMENT AND INVESTIGATIONS | | | | | | | | | | | |
| 07-76-0312 | F03501X0BXQPCA | 08-18-75 | 35518 | M | 1 | 051 | 20 | | | | |
| PROSPECTIVE INSTRUCTOR FILES | | | | | | | | | | | |
| 07-76-0313 | F03501X0BXQPCB | 08-18-75 | 35518 | M | 1 | 051 | 1098 | | | | |
| USAF ACADEMY CADET HONOR COMMITTEE CASE | | | | | | | | | | | |
| 07-76-0314 | F03501X0BXQPC | 08-18-75 | 35519 | M | 1 | 051 | 20 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D | P U | BUDGET FUNCT. | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------|--------|------------------|---------------------------------------|--------------------------|------|----------------|------------------|
| | | -DATE- | -PAGE- | | | | | PR | CODE | AUTH CODE | NO. OF INDIV. |
| DEPARTMENT OF DEFENSE | | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | | |
| RESERVE SUPPLEMENT OFFICER (RSO) CASE FILE | | | | | | | | | | | |
| 07-76-0315 | F03501X0IACYVA | 08-18-75 | 35519 | M | 1 | 051 | 1174 | | | | |
| APPLICATION FOR SEPARATION FROM THE REGULAR AF | | | | | | | | | | | |
| 07-76-0316 | F03501X0IACYVB | 08-18-75 | 35519 | M | 1 | 051 | 10746 | | | | |
| SERVICEMENS GROUP LIFE INSURANCE (SGLI) | | | | | | | | | | | |
| 07-76-0317 | F03501X0IACYVD | 08-18-75 | 35520 | M | 1 | 051 | 598 | | | | |
| AIR FORCE SERVICE NUMBER/SOCIAL SECURITY | | | | | | | | | | | |
| 07-76-0318 | F03501X0IACYVH | 08-18-75 | 35520 | M | 1 | 051 | 470707 | | | | |
| BAD ADDRESS CARD FILES. | | | | | | | | | | | |
| 07-76-0319 | F03501X0IACYVJ | 08-18-75 | 35521 | M | 1 | 051 | 2425 | | | | |
| CONTROL CARD FOR VOUCHERS FOR MEDICAL SERVICE | | | | | | | | | | | |
| 07-76-0320 | F03501X0IACYVK | 08-18-75 | 35521 | M | 1 | 051 | 400 | | | | |
| MEDICAL MOBILIZATION AUGMENTER PERSONNEL MGMT FILES | | | | | | | | | | | |
| 07-76-0321 | F03501X0IACYVL | 08-18-75 | 35521 | M | 1 | 051 | 1400 | | | | |
| MEDICAL SERVICE LIAISON OFFICER PROGRAM | | | | | | | | | | | |
| 07-76-0322 | F03501X0IACYVM | 08-18-75 | 35522 | M | 1 | 051 | 100 | | | | |
| MEDICAL ACTIONS CARD FILE. | | | | | | | | | | | |
| 07-76-0323 | F03501X0IACYVN | 08-18-75 | 35522 | M | 1 | 051 | 3000 | | | | |
| AIR RESERVE INFORMATION SQUADRON BIOGRAPHY | | | | | | | | | | | |
| 07-76-0324 | F03501X0IACYVP | 08-18-75 | 35523 | M | 1 | 051 | 260 | | | | |
| CHAPLAIN PERSONNEL MANAGEMENT FILES. | | | | | | | | | | | |
| 07-76-0325 | F03501X0IACYVR | 08-18-75 | 35523 | M | 1 | 051 | 434 | | | | |
| PERSONNEL MANAGEMENT RECORDS | | | | | | | | | | | |
| 07-76-0326 | F03501X0IACYVS | 01-20-76 | 03006 | M | 1 | 051 | 9229 | | | | |
| CHAPLAIN BIOGRAPHICAL FILES. | | | | | | | | | | | |
| 07-76-0327 | F03501X0IACYVT | 08-18-75 | 35524 | M | 1 | 051 | 409 | | | | |
| BIOGRAPHICAL FILE | | | | | | | | | | | |
| 07-76-0328 | F03501X0IACYVV | 08-18-75 | 35524 | M | 1 | 051 | 1140 | | | | |
| PERSONNEL MANAGEMENT FILES | | | | | | | | | | | |
| 07-76-0329 | F03501X0IACYVW | 08-18-75 | 35524 | M | 1 | 051 | 735 | | | | |
| MANAGEMENT CONTROL SYSTEM (MCS) | | | | | | | | | | | |
| 07-76-0330 | F03501X0TAYZA | 01-20-76 | 03007 | H | 1 | 051 | 524 | | | | |
| INFORMATION OFFICER BACKGROUND RECORD | | | | | | | | | | | |
| 07-76-0331 | F0350120S5GBPA | 01-20-76 | 03007 | M | 1 | 051 | 300 | | | | |
| SELECTIVE REENLISTMENT CONSIDERATION | | | | | | | | | | | |
| 07-76-0332 | F03502 DPHMB A | 08-18-75 | 35526 | M | 1 | 051 | 106201 | | | | |
| REQUEST FOR VARIABLE REENLISTMENT BONUS | | | | | | | | | | | |
| 07-76-0333 | F03502 DPHMB B | 08-18-75 | 35526 | M | 1 | 051 | 278 | | | | |
| CADET PERSONNEL RECORDS SYSTEM | | | | | | | | | | | |
| 07-76-0334 | F03502 DBXQPCB | 08-18-75 | 35526 | M | 1 | 051 | 4125 | K7 | 4125 | 11-20-75 55593 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|-----------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE U.S. AIR FORCE CADET PERSONNEL RECORDS SYSTEM 07-76-0335 | F03502 OBXQPC | 08-18-75 | 35527 | M 1 | 051 | 4127 | | | | |
| MASTER CADET PERSONNEL RECORD (RR)/HISTORY 07-76-0336 | F03502 OBXQPCD | 08-18-75 | 35527 | M 1 | 051 | 6983 | K7 | 4125 | 11-28-75 | 55593 |
| MASTER CADET PERSONNEL RECORD (RR)/ACTIVE 07-76-0337 | F03502 OBXQPC | 08-18-75 | 35527 | M 1 | 051 | 4125 | K7 | 4125 | 11-28-75 | 55593 |
| MANNING SPECIALIST EVALUATION. 07-76-0338 | F03502 OMUHZA | 08-18-75 | 35528 | M 1 | 051 | 175 | | | | |
| CAREER DEVELOPMENT FOLDER. 07-76-0339 | F03502 07YLNGA | 08-18-75 | 35528 | M 1 | 051 | 1345 | | | | |
| ACADEMIC COUNSELING RECORD 07-76-0340 | F03502XOBXQPCA | 08-18-75 | 35529 | M 1 | 051 | 2050 | | | | |
| AIR FORCE ENLISTMENT/COMMISSIONING RECORD 07-76-0341 | F03503 DPMMP A | 08-18-75 | 35529 | M 1 | 051 | 235625 | | | | |
| RESERVE MANNING REPORT. 07-76-0342 | F03503 OMUHZA | 01-20-76 | 03008 | M 1 | 051 | 12000 | | | | |
| SECRETARY OF THE AIR FORCE MILITARY PERSONNEL ADMIN 07-76-0343 | F03504 AA A | 08-18-75 | 35529 | M 1 | 051 | 400 | | | | |
| CHAPLAIN PERSONNEL ACTION FOLDER 07-76-0344 | F03504 DPMHC A | 08-18-75 | 35530 | M 1 | 051 | 900 | | | | |
| ASSIGNMENT ACTICN FILE 07-76-0345 | F03504 DPMHC B | 08-18-75 | 35530 | M 1 | 051 | 880 | | | | |
| AIRMEN UTILIZATION RECORDS SYSTEM 07-76-0346 | F03504 DPMRA C | 08-18-75 | 35531 | M 1 | 051 | 17315 | | | | |
| OFFICER UTILIZATION RECORDS SYSTEM 07-76-0347 | F03504 DPMRO D | 08-18-75 | 35531 | M 1 | 051 | 88703 | | | | |
| OUTGOING CLEARANCE RECORD 07-76-0348 | F03504 DPMYCOE | 08-18-75 | 35533 | M 1 | 051 | 119388 | | | | |
| INCOMING CLEARANCE RECORD 07-76-0349 | F03504 DPMYCOF | 08-18-75 | 35533 | M 1 | 051 | 89174 | | | | |
| RELOCATION PREPARATION PROJECT FOLDERS 07-76-0350 | F03504 DPMYCOG | 08-18-75 | 35533 | M 1 | 051 | 159929 | | | | |
| SEPARATION RELOCATION PROJECT FOLDERS 07-76-0351 | F03504 DPMYCOH | 08-18-75 | 35534 | M 1 | 051 | 78064 | | | | |
| REQUEST FOR AND AUTHORIZATION OF ACADEMIC ABSENCE 07-76-0352 | F03504 OBXQPCA | 08-18-75 | 35534 | M 1 | 051 | 38 | | | | |
| TRAINING STATUS CODE. 07-76-0353 | F03504 OYUEBLA | 08-18-75 | 35534 | H 1 | 051 | 36472 | | | | |
| COMMANDER IDENTIFICATION. 07-76-0354 | F03504 OYUEBLB | 08-18-75 | 35535 | H 1 | 051 | 37165 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|-----------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE U.S. AIR FORCE AIR FORCE ADVISORY PERSONNEL IN LATIN AMERICA 07-76-0355 | F03504 X0XXE A | 08-18-75 | 35535 | M 1 | 051 | 95 | | | | |
| DATA CHANGE/SUSPENSE NOTIFICATIONS. 07-76-0356 | F03504 OIACYVA | 08-18-75 | 35535 | M 1 | 051 | 58948 | | | | |
| CLASSIFICATION SCREENING RECORDS. 07-76-0357 | F03504 OJMPLSB | 08-18-75 | 35535 | M 1 | 051 | 69870 | | | | |
| ASSESSMENTS SCREENING RECORDS. 07-76-0358 | F03504 OJMPLSC | 08-18-75 | 35536 | M 1 | 051 | 33120 | | | | |
| REDLINE CONTROL REPORT. 07-76-0359 | F03504 OJMPLSD | 08-18-75 | 35536 | M 1 | 051 | 2220 | | | | |
| AIR UNIVERSITY (AU) ADVANCED DEGREE APPLICANTS 07-76-0360 | F03504 OKPNQSB | 08-18-75 | 35537 | M 1 | 051 | 175 | | | | |
| OFFICER ASSIGNMENT FILES. D 07-76-0361 | F03504 OKPNQSC | 08-18-75 | 35537 | M 1 | 051 | 1025 | | | | |
| AU POTENTIAL FACULTY LIST. D 07-76-0362 | F03504 OKPNQSD | 08-18-75 | 35537 | M 1 | 051 | 0 | | | | |
| OFFICER ASSIGNMENT LOGS. D 07-76-0363 | F03504 OKPNQSE | 08-18-75 | 35537 | M 1 | 051 | 0 | | | | |
| COOPERATIVE DEGREE ACCOUNTING SYSTEM. D 07-76-0364 | F03504 OKPNQSF | 08-18-75 | 35538 | M 1 | 051 | 0 | | | | |
| BOMBER MOBILIZATION RECOVERY ROSTER. 07-76-0365 | F03504 OSPCZPA | 08-18-75 | 35538 | M 1 | 051 | 31 | | | | |
| PCS FUNDS CONTROL LOG. 07-76-0366 | F03504 OTHUHJD | 01-20-76 | 03008 | M 1 | 051 | 2970 | | | | |
| LISTING OF POTENTIAL HUMANITARIAN/PERMIS D 07-76-0367 | F03504 OTRORDA | 01-20-76 | 03008 | M 1 | 051 | 0 | | | | |
| OFFICE PERSONNEL DATA INFORMATIONAL FILE 07-76-0368 | F03504AAFSS S | 08-18-75 | 35539 | M 1 | 051 | 100 | | | | |
| PERSONNEL SELECTED FOR RELOCATION. 07-76-0369 | F03504AOSSGBPA | 08-18-75 | 35539 | M 1 | 051 | 4418 | | | | |
| PALACE CHASE ASSIGNMENT APPLICATIONS. 07-76-0370 | F03504BOSSGBPB | 08-18-75 | 35540 | M 1 | 051 | 6669 | | | | |
| CLASSIFICATION ACTION FILE. D 07-76-0371 | F03504COSSGBPC | 08-18-75 | 35540 | M 1 | 051 | 234 | | | | |
| OFFICER EFFECTIVENESS REPORT DATA CARD 07-76-0372 | F03504XOXOXASA | 08-18-75 | 35540 | M 1 | 051 | 167 | | | | |
| UNFAVORABLE INFORMATION FILES (UIFS) 07-76-0373 | F03505 DPMAD A | 01-20-76 | 03008 | M 1 | 051 | 43288 | | | | |
| PERSONNEL ACTION FILE (DIGEST FILE) 07-76-0374 | F03505 DPMAD B | 01-20-76 | 03009 | M 1 | 051 | 184 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|--------|----------|-------|
| DEPARTMENT OF DEFENSE U.S. AIR FORCE LINE OF DUTY DETERMINATIONS AND INVESTIGATIONS 07-76-0375 | F03505 DPMJA C | 08-18-75 35541 | M 1 | 051 | 37800 | | | | |
| UNFAVORABLE INFORMATION FILES (UIFS) ON OFF. & AIRMEN 07-76-0376 | F03505 OIACYVA | 08-18-75 35542 | M 1 | 051 | 18 | | | | |
| ADVANCED PERSONNEL DATA SYSTEM 07-76-0377 | F03505 OJDJDBA | 08-18-75 35542 | A 1 | 051 | 30 | | | | |
| PERSONNEL QUALITY CONTROL REPORT. 07-76-0378 | F03505 OSSZDTA | 08-18-75 35543 | M 1 | 051 | 63 | | | | |
| AIR FORCE PERSONNEL TEST 851 TEST ANSWER CARDS 07-76-0380 | F03506 DPMVA A | 08-18-75 35543 | M 1 | 051 | 221790 | K6 | 221790 | 11-28-75 | 55593 |
| ARMED SERVICES VOCAT APTI BATTERY (ASVAB) 07-76-0381 | F03506 OJ DOSA | 08-18-75 35544 | M 1 | 051 | 1063404 | K6 | 96000 | 11-28-75 | 55593 |
| AIR FORCE RESERVE OFFICER TRAINING CORPS 07-76-0382 | F03506 OKPNQSA | 08-18-75 35544 | H 1 | 051 | 72331 | | | | |
| FLYING STATUS BRANCH FILE 07-76-0383 | F03507 DPMAJDA | 08-18-75 35544 | M 1 | 051 | 15200 | | | | |
| APPLICATION FOR ADVANCED AERONAUTICAL RATING 07-76-0384 | F03507 SGPA A | 08-18-75 35545 | M 1 | 051 | 200 | | | | |
| FLYING STATUS ACTIONS. 07-76-0385 | F03507 OIACYVA | 08-18-75 35545 | M 1 | 051 | 15092 | | | | |
| FLYING EVALUATION BOARD (FEB) FILE 07-76-0386 | F03507 OJ DP A | 08-18-75 35545 | M 1 | 051 | 420 | | | | |
| RECORDER'S ROSTER 07-76-0387 | F03508 DPMAJBA | 08-18-75 35545 | M 1 | 051 | 160000 | | | | |
| REGULAR AIR FORCE APPOINTMENT MANAGEMENT 07-76-0388 | F03508 DPMAJBB | 01-20-76 03009 | M 1 | 051 | 35193 | | | | |
| OFFICER PROMOTIONS AND APPOINTMENTS ADMIN. FILE 07-76-0389 | F03508 DPMAJBC | 08-18-75 35546 | M 1 | 051 | 1180 | | | | |
| REGULAR AIR FORCE OFFICER SELECTION BOARD 07-76-0390 | F03508 DPMAJBD | 08-18-75 35546 | M 1 | 051 | 59232 | | | | |
| REGULAR AIR FORCE OFFICER PROMOTION LIST 07-76-0391 | F03508 DPMAJBE | 08-18-75 35547 | M 1 | 051 | 58412 | | | | |
| AIR FORCE OFFICER CONFIRMED NOMINATION LIST 07-76-0392 | F03508 DPMAJBF | 08-18-75 35547 | M 1 | 051 | 92000 | | | | |
| RESERVE PROMOTION ADMINISTRATIVE FILE. 07-76-0393 | F03508 DPMAJBG | 08-18-75 35548 | M 1 | 051 | 21378 | | | | |
| OFFICER SELECTION BRIEF FILE 07-76-0394 | F03508 DPMAJBH | 01-20-76 03010 | M 1 | 051 | 80000 | | | | |
| TEMPORARY PROMOTION SEQUENCE FILE 07-76-0395 | F03508 DPMAJBI | 08-18-75 35549 | M 1 | 051 | 28871 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL *PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|--------|----------|-------|
| DEPARTMENT OF DEFENSE U.S. AIR FORCE REGULAR OFFICER HISTORY CARD FILE. 07-76-0396 | F03508 DPMAJBJ | 08-18-75 35549 | M 1 | 051 | 59232 | | | | |
| US AIR FORCE RESERVE/AIR NATIONAL GUARD 07-76-0397 | F03508 DPMAJBK | 08-18-75 35550 | M 1 | 051 | 6386 | | | | |
| HISTORICAL AIRMAN PROMOTION INTERIM ELIGIBLE 07-76-0398 | F03508 DPMVA L | 01-20-76 03010 | M 1 | 051 | 862343 | | | | |
| HISTORICAL AIRMAN PROMOTION MASTER TEST 07-76-0399 | F03508 DPMVA M | 08-18-75 35551 | M 1 | 051 | 238690 | K6 | 238690 | 11-28-75 | 55593 |
| COMPUTATION OF PROMOTION SELECT/NON-SELECT STATUS 07-76-0400 | F03508 DPMVA N | 08-18-75 35551 | M 1 | 051 | 5403 | | | | |
| AIRMAN PROMOTION MASTER SELECT/NCNSELECT 07-76-0401 | F03508 DPMVA O | 01-20-76 03011 | M 1 | 051 | 303782 | | | | |
| OFFICER PROMOTIONS. 07-76-0402 | F03508 OIACYVA | 08-18-75 35552 | M 1 | 051 | 433332 | | | | |
| AIR FORCE RESERVE AIRMAN DEMOTIONS 07-76-0403 | F03508 OIACYVB | 08-18-75 35552 | M 1 | 051 | 15 | | | | |
| COMMAND OFFICERS ELIGIBILITY ROSTERS. 07-76-0404 | F03508 OJ DP A | 08-18-75 35552 | M 1 | 051 | 0 | | | | |
| PROMOTION AND REGULAR APPOINTMENT PROPRIETY MONITOR 07-76-0405 | F03508 OJ DP B | 08-18-75 35553 | M 1 | 051 | 0 | | | | |
| COMMAND SECONDARY ZONE BOARD PROCEEDINGS 07-76-0406 | F03508 OJ DP C | 08-18-75 35553 | M 1 | 051 | 0 | | | | |
| FIELD GRADE OFFICER PROMOTION ANALYSIS 07-76-0407 | F03508 OKPNQSA | 08-18-75 35553 | M 1 | 051 | 0 | | | | |
| MAJOR COMMAND (MOJCOM) SECONDARY ZONE 07-76-0408 | F03508 OQVDYDA | 08-18-75 35554 | M 1 | 051 | 6081 | | | | |
| REQUESTS FOR DISCHARGE FROM THE AIR FORCE 07-76-0409 | F03509 OIACYVA | 08-18-75 35554 | M 1 | 051 | 10 | | | | |
| ADMINISTRATIVE DISCHARGE FOR CAUSE ON RESERVE PERSONNEL 07-76-0410 | F03509 OIACYVB | 08-18-75 35554 | M 1 | 051 | 280 | | | | |
| DISCHARGE AND SEPARATION RECORDS. 07-76-0411 | F03509 OJMPLSA | 08-18-75 35555 | M 1 | 051 | 153 | | | | |
| ADMINISTRATIVE DISCHARGE FILE 07-76-0412 | F03509A OSSGBPA | 08-18-75 35555 | M 1 | 051 | 105 | | | | |
| CIVILIAN PERSONNEL MANAGEMENT INFORMATION 07-76-0413 | F040XX DPCD A | 08-18-75 35555 | H 1 | 051 | 273383 | | | | |
| OFFICIAL PERSONNEL FOLDERS (TEMPORARY RECORDS) 07-76-0414 | F04001 DPCMM A | 08-18-75 35556 | M 1 | 051 | 273383 | | | | |
| NON-APPROPRIATED FUND (NAF) CIVILIAN PERSONNEL 07-76-0415 | F04001 DPCX A | 08-18-75 35557 | M 1 | 051 | 37500 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL *PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|---------------------------------|---------------------------------------|---|----------------|----------------------|----------------|
| DEPARTMENT OF DEFENSE U.S. AIR FORCE MERIT PROMOTION FILE 07-76-0416 | F04001 06SCEYA | 08-18-75 35557 | M 1 | 051 | 389 | | | | |
| CIVILIAN PAY-PERSONNEL-MANPOWER (PAPERMAN) 07-76-0417 | F04001 1PTAYZC | 08-18-75 35557 | H 1 | 051 | 3445 | | | | |
| APPLICANT SUPPLY FILES 07-76-0418 | F04002 DPCMS A | 08-18-75 35558 | M 1 | 051 | 33300 | | | | |
| CIVILIAN PERSONNEL TEST SCORE RECORD 07-76-0419 | F04002 DPCMS B | 08-18-75 35558 | H 1 | 051 | 502608 | | | | |
| JOB ELEMENT QUESTIONNAIRES FOR CIVILIAN 07-76-0420 | F04002 DPCMS C | 08-18-75 35559 | M 1 | 051 | 90428 | | | | |
| CIVILIAN PERSONNEL OCCUPATIONAL & SUITABILITY EXAMS 07-76-0421 | F04002 DPCMS D | 08-18-75 35559 | M 1 | 051 | 45083 | K5 K6 | 45083 45083 | 11-28-75 11-28-75 | 55592 55592 |
| TEMPORARY QUARTERS SUBSISTENCE EXPENSE 07-76-0422 | F04002 0BXQPCB | 08-18-75 35559 | M 1 | 051 | 10 | | | | |
| AIR RESERVE TECHNICIAN (ART) OFFICER SELECTION FOLDERS 07-76-0423 | F04002 0MUHHA | 08-18-75 35559 | M 1 | 051 | 903 | | | | |
| ORIENTATION CHECKLIST AND PLACEMENT FOLLOWUP 07-76-0424 | F04002X0BXQPCA | 08-18-75 35560 | M 1 | 051 | 504 | | | | |
| PERSONNEL APPRAISAL PACIFIC AIR COMMAND 07-76-0425 | F04003 0RKNMDA | 08-18-75 35560 | M 1 | 051 | 25 | | | | |
| OFF DUTY EDUCATION FILE 07-76-0426 | F04003 06SCEYA | 08-18-75 35560 | M 1 | 051 | 75 | | | | |
| LONG-TERM FULL-TIME TRAINING FILE 07-76-0427 | F04003 06SCEYB | 08-18-75 35561 | H 1 | 051 | 15 | | | | |
| EXECUTIVE DEVELOPMENT COUNCIL FILE 07-76-0428 | F04003 06SCEYC | 08-18-75 35561 | M 1 | 051 | 327 | | | | |
| SUPERVISOR'S MANAGEMENT TRAINING PROFILE 07-76-0429 | F04003X0BXQPCA | 08-18-75 35561 | M 1 | 051 | 325 | | | | |
| ARBITRATIONS 07-76-0430 | F04004 DPCE A | 08-18-75 35561 | M 3 | 051 | 175 | | | | |
| PERFORMANCE AWARDS AND OUTSTANDING PERFORMANCE APPR. 07-76-0431 | F04004 DPCE B | 08-18-75 35562 | M 1 | 051 | 26318 | | | | |
| DISCIPLINARY AND ADVERSE ACTION LOG. 07-76-0432 | F04004 0JHPLSA | 08-18-75 35562 | M 1 | 051 | 67 | | | | |
| APPEAL AND GRIEVANCE LOG. 07-76-0433 | F04004 0JHPLSB | 08-18-75 35563 | M 1 | 051 | 18 | | | | |
| UNCOMMON TOURS OF DUTY. 07-76-0434 | F04008 FKRSMA | 08-18-75 35563 | M 1 | 051 | 40 | | | | |
| CIVILIAN PERSONNEL FILES 07-76-0435 | F04008 AA A | 08-18-75 35563 | M 1 | 051 | 4000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE
+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|---------------------------------|---------------------------------------|---|--|--|--|
| DEPARTMENT OF DEFENSE U.S. AIR FORCE NATIONAL CIVILIAN CONSULTANT FILES D 07-76-0436 | F04008 ASGPC R | 08-18-75 35563 | M 1 | 051 | 185 | | | | |
| SUPERVISOR'S RECORD OF EMPLOYEE 07-76-0437 | F04008 DPCE A | 08-18-75 35564 | M 1 | 051 | 251304 | | | | |
| CIVILIAN PERSONNEL/CLASSIFICATION APPEAL D 07-76-0438 | F04008 DPCMC B | 08-18-75 35564 | M 1 | 051 | 0 | | | | |
| CIVILIAN PERSONNEL/COMPENSATION CASE FILE D 07-76-0439 | F04008 DPCMC C | 08-18-75 35565 | M 1 | 051 | 0 | | | | |
| CIVILIAN PERSONNEL/ALLOWANCE APPEALS D 07-76-0440 | F04008 DPCMC D | 08-18-75 35565 | M 1 | 051 | 0 | | | | |
| CIVILIAN PERSONNEL/CLASSIFICATION SURVEY D 07-76-0441 | F04008 DPCMC E | 08-18-75 35565 | M 1 | 051 | 0 | | | | |
| EMPLOYEE ORIENTATION CHECKLIST. 07-76-0442 | F04008 0MQJKLA | 08-18-75 35565 | M 1 | 051 | 770 | | | | |
| CIVILIAN PERSONNEL STATISTICAL ACCOUNTING 07-76-0443 | F04009 DPCD A | 08-18-75 35566 | A 1 | 051 | 251304 | | | | |
| EDUCATIONAL DELAY BOARD FINDINGS 07-76-0444 | F04501 DPMMP A | 01-20-76 03011 | M 1 | 051 | 275 | | | | |
| AIR NATIONAL GUARD INFORMATION PERSONNEL 07-76-0445 | F04501 0I A | 08-18-75 35567 | M 1 | 051 | 179 | | | | |
| AIR FORCE RESERVE APPLICATIONS 07-76-0447 | F04501 0IACYVA | 08-18-75 35567 | M 1 | 051 | 14 | | | | |
| APPLICATIONS FOR APPOINTMENT MEDICAL CORPS 07-76-0448 | F04501 0IACYVB | 08-18-75 35568 | M 1 | 051 | 20 | | | | |
| PROFESSIONAL OFFICER COURSE(POC) 07-76-0449 | F04501 0IACYVC | 08-18-75 35568 | M 1 | 051 | 1312 | | | | |
| CADET RECORDS. 07-76-0450 | F04501 0KPNQSA | 08-18-75 35569 | M 1 | 051 | 16500 | | | | |
| AIR FORCE ROTC FIELD TRAINING ADMINISTRATIVE FILE 07-76-0451 | F04501 0KPNQSB | 08-18-75 35569 | M 1 | 051 | 22000 | | | | |
| AFROTC FIELD TRAINING ASSIGNMENT SYSTEM. 07-76-0452 | F04501 0KPNQSC | 08-18-75 35569 | H 3 | 051 | 1600 | | | | |
| FLIGHT INSTRUCTION PROGRAM (FIP). 07-76-0453 | F04501 0KPNQSD | 08-18-75 35570 | M 1 | 051 | 740 | | | | |
| MILITARY PERSONNEL FOLDERS. 07-76-0454 | F04501 02SCEYA | 01-20-76 03011 | M 1 | 051 | 515 | | | | |
| RESERVE OFFICER/AIRMAN PERSONNEL DATA CARD INDEX 07-76-0455 | F04501 07YLNKA | 08-18-75 35570 | M 1 | 051 | 150 | | | | |
| AIR FORCE SERVICE DATA OF EMPLOYEES & RELATION 07-76-0456 | F04501X0IACYVA | 08-18-75 35571 | M 1 | 051 | 18 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE
+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| AIR FORCE RESERVE APPLICATIONS FOR EXTENSION | | | | | | | | | | |
| 07-76-0457 | F04501X0IACYVB | 08-18-75 | 35571 | M 1 051 | 114 | | | | | |
| AIR FORCE RESERVE OFFICER TRAINING CORPS | | | | | | | | | | |
| 07-76-0458 | F04501X0IACYVD | 08-18-75 | 35571 | M 1 051 | 16 | | | | | |
| INVOLUNTARY RECALL. | | | | | | | | | | |
| 07-76-0459 | F04501X0IACYVE | 08-18-75 | 35572 | M 1 051 | 0 | | | | | |
| RESERVE MEDICAL SERVICE CORPS OFFICER APPOINTMENTS | | | | | | | | | | |
| 07-76-0460 | F04501X0MUHZA | 08-18-75 | 35572 | M 1 051 | 4276 | | | | | |
| INACTIVE DUTY TRAINING, EXTENSION COURSE | | | | | | | | | | |
| 07-76-0461 | F04502 0IACYVA | 08-18-75 | 35572 | M 1 051 | 168267 | | | | | |
| CADET INFORMATION CARD | | | | | | | | | | |
| 07-76-0462 | F05001 0BXQPCA | 08-18-75 | 35573 | M 1 051 | 9320 | | | | | |
| ACADEMIC SCHEDULING | | | | | | | | | | |
| 07-76-0463 | F05001 0BXQPCB | 08-18-75 | 35573 | M 1 051 | 4082 | | | | | |
| INTRAMURAL/INTERCOLLEGIATE PARTICIPATION | | | | | | | | | | |
| 07-76-0464 | F05001 0BXQPCC | 08-18-75 | 35573 | M 1 051 | 8092 | | | | | |
| INTRAMURAL TEAM ROSTER | | | | | | | | | | |
| 07-76-0465 | F05001 0BXQPCD | 08-18-75 | 35574 | M 1 051 | 8092 | | | | | |
| INTRAMURAL ABSENTEE AND INJURY REPORT | | | | | | | | | | |
| 07-76-0466 | F05001 0BXQPCE | 08-18-75 | 35574 | M 1 051 | 1521 | | | | | |
| RESULTS OF INTRAMURAL COMPETITION | | | | | | | | | | |
| 07-76-0467 | F05001 0BXQPCF | 08-18-75 | 35574 | M 1 051 | 8092 | | | | | |
| INTRAMURAL SEASON PARTICIPATION RECORD | | | | | | | | | | |
| 07-76-0468 | F05001 0BXQPCG | 08-18-75 | 35574 | M 1 051 | 8092 | | | | | |
| COLLATERAL TRAINING RECORDS | | | | | | | | | | |
| 07-76-0469 | F05001 0BXQPCH | 08-18-75 | 35575 | M 1 051 | 2000 | | | | | |
| INFORMATION OFFICER SHORT COURSE ELIGIBILITY | | | | | | | | | | |
| 07-76-0470 | F05001 SAFOI B | 08-18-75 | 35575 | M 1 051 | 550 | | | | | |
| PROFESSIONAL MILITARY EDUCATION (PME). | | | | | | | | | | |
| 07-76-0471 | F05001 0IACYVA | 08-18-75 | 35575 | M 1 051 | 3056 | | | | | |
| PROGRAM ADMINISTRATION RECORDS. | | | | | | | | | | |
| 07-76-0472 | F05001 0J DOTA | 08-18-75 | 35576 | M 1 051 | 80 | | | | | |
| PROGRAM ADMINISTRATION RECORDS. | | | | | | | | | | |
| 07-76-0473 | F05001 0J DOTB | 08-18-75 | 35576 | M 1 051 | 31334 | | | | | |
| FACULTY BOARD LEDGER. | | | | | | | | | | |
| 07-76-0474 | F05001 0J DP A | 08-18-75 | 35576 | M 1 051 | 817 | | | | | |
| STUDENT COLLATERAL TRAINING RECORDS. | | | | | | | | | | |
| 07-76-0475 | F05001 0JMPLSB | 08-18-75 | 35577 | M 1 051 | 981 | | | | | |
| UNDERGRADUATE PILOT AND NAVIGATOR TRAINING | | | | | | | | | | |
| 07-76-0476 | F05001 0MUHZA | 08-18-75 | 35577 | M 1 051 | 34 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| AIR FORCE RESERVE MEDICAL SCHOOL TOUR ALLOCATIONS | | | | | | | | | | |
| 07-76-0477 | F05001 0MUHYZB | 08-18-75 | 35577 | M 1 051 | 3659 | | | | | |
| TRAINING INSTRUCTORS | | | | | | | | | | |
| 07-76-0478 | F05001 0QKRSMA | 08-18-75 | 35577 | M 1 051 | 19 | | | | | |
| ELECTRONIC WARFARE OFFICER EXAMINATION | | | | | | | | | | |
| 07-76-0479 | F05001 0SGHLND | 08-18-75 | 35578 | M 1 051 | 14 | | | | | |
| COMBAT INTELLIGENCE CREW TRAINING RECORD | | | | | | | | | | |
| 07-76-0480 | F05001 0SGHLNE | 01-20-76 | 03012 | M 1 051 | 289 | | | | | |
| AIRCREW POSITIVE CONTROL STUDY RECORD. | | | | | | | | | | |
| 07-76-0481 | F05001 0SGHLNF | 08-18-75 | 35578 | M 1 051 | 15 | | | | | |
| OFFICERS ELECTRONIC WARFARE OFFICER | | | | | | | | | | |
| 07-76-0482 | F05001 0SGHLNG | 08-18-75 | 35578 | M 1 051 | 260 | | | | | |
| MISSILE PROCEDURES TRAINING (MPT) ACCOMPLISHMENT | | | | | | | | | | |
| 07-76-0483 | F05001 0SGHLNH | 08-18-75 | 35579 | M 1 051 | 276 | | | | | |
| NURSING SKILL INVENTORY. | | | | | | | | | | |
| 07-76-0484 | F05001 0SSZDTA | 08-18-75 | 35579 | M 1 051 | 3871 | | | | | |
| TRAINING SUMMARIES GRADUATION ROSTER. | | | | | | | | | | |
| 07-76-0485 | F05001 0UJCGJA | 08-18-75 | 35579 | M 1 051 | 6141 | | | | | |
| TRAINING SUMMARIES ENTERING CLASS ROSTER | | | | | | | | | | |
| 07-76-0486 | F05001 0UJCGJB | 08-18-75 | 35580 | M 1 051 | 6441 | | | | | |
| TRAINING SUMMARIES ALPHABETICAL ROSTER. | | | | | | | | | | |
| 07-76-0487 | F05001 0UJCGJC | 08-18-75 | 35580 | M 1 051 | 6441 | | | | | |
| TRAINING SUMMARIES CLASS ROSTER. | | | | | | | | | | |
| 07-76-0488 | F05001 0UJCGJD | 08-18-75 | 35580 | M 1 051 | 6441 | | | | | |
| ADVANCED DEGREE FILE | | | | | | | | | | |
| 07-76-0489 | F05001 06SCEYA | 08-18-75 | 35580 | M 1 051 | 223 | | | | | |
| AIR FORCE AUDIT AGENCY OFFICE TRAINING FILE | | | | | | | | | | |
| 07-76-0490 | F05001 06SCEYB | 08-18-75 | 35581 | M 1 051 | 1056 | | | | | |
| AIRCREW INTELLIGENCE TRAINING REPORT | | | | | | | | | | |
| 07-76-0491 | F05001 22 ALSA | 08-18-75 | 35582 | M 1 051 | 349 | | | | | |
| OPERATIONS TRAINING RECORDS | | | | | | | | | | |
| 07-76-0492 | F05001 22 ALSB | 08-18-75 | 35582 | M 1 051 | 365 | | | | | |
| UPGRADE TRAINING MISSILE PROCEDURES TRAINING CRITIQUE | | | | | | | | | | |
| 07-76-0493 | F05001A0SGHLNB | 08-18-75 | 35582 | M 1 051 | 19 | | | | | |
| EDUCATION SERVICES PROGRAM RECORDS (INDIVIDUAL) | | | | | | | | | | |
| 07-76-0496 | F05002 DPPE A | 08-18-75 | 35583 | M 1 051 | 225000 | | | | | |
| GRADUATES OF AIR FORCE SHORT COURSE IN COMMUNICATION | | | | | | | | | | |
| 07-76-0497 | F05002 0I A | 08-18-75 | 35584 | M 1 051 | 320 | | | | | |
| AIR TRAFFIC CONTROL (ATC) CERTIFICATION | | | | | | | | | | |
| 07-76-0499 | F05002 0YUEBLA | 08-18-75 | 35584 | M 1 051 | 9684 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME | SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH CODE NO. OF INDIV. RULE PUBLICATION -DATE- -PAGE- |
|---|---------------|--------------------------|---|--------------------------------|---------------------------------|---|
| DEPARTMENT OF DEFENSE | | | | | | |
| U.S. AIR FORCE | | | | | | |
| AIR TRAFFIC CONTROL (ATC) CERTIFICATION | 07-76-0500 | F05002 OYUEBLB | 08-18-75 35585 | M 1 051 | 810 | |
| AIR TRAFFIC CONTROL RATING AND TRAINING | 07-76-0501 | F05002 OYUEBLC | 08-18-75 35585 | M 1 051 | 6558 | |
| STUDENT RECORD | 07-76-0502 | F05002 OYUEBLD | 08-18-75 35586 | M 1 051 | 3666 | |
| INDIVIDUAL ACADEMIC TRAINING RECORD | 07-76-0503 | F05002 OYUEBLE | 08-18-75 35586 | M 1 051 | 325 | |
| INDIVIDUAL ACADEMIC RECORDS | 07-76-0504 | F05002 OJ DOTC | 08-18-75 35587 | M 1 051 | 1206 | |
| INDIVIDUAL ACADEMIC RECORDS | 07-76-0505 | F05002 OJ DOTD | 08-18-75 35587 | M 1 051 | 1700 | |
| INDIVIDUAL ACADEMIC RECORDS | 07-76-0506 | F05002 OJ DOXA | 08-18-75 35587 | M 1 051 | 59239 | |
| INDIVIDUAL ACADEMIC RECORDS - SURVIVAL TRAINING | 07-76-0507 | F05002 OJ DOZB | 08-18-75 35587 | M 1 051 | 33945 | |
| FIELD TRAINING STUDENT ATTENDANCE AND RATING RECORDS | 07-76-0508 | F05002 OJ TTA | 08-18-75 35588 | M 1 051 | 268290 | |
| TECHNICAL TRAINING COURSE MANAGEMENT INFORMATION | 07-76-0509 | F05002 OJ TTPA | 08-18-75 35588 | M 1 051 | 253683 | |
| STUDENT RECORD OF TRAINING | 07-76-0510 | F05002 OJ TTSA | 08-18-75 35588 | M 1 051 | 1982828 | |
| TRAINING PROGRESS READING PROFICIENCY CASE FILES | 07-76-0511 | F05002 OJMPLSA | 08-18-75 35589 | M 1 051 | 5940 | |
| AIR UNIVERSITY ACADEMIC RECORDS | 07-76-0512 | F05002 OKPNQSA | 08-18-75 35589 | M 1 051 | 175000 | |
| STUDENT RECORD FOLDER | 07-76-0513 | F05002 OKPNQSB | 08-18-75 35590 | M 1 051 | 1200 | |
| MAINTENANCE MANAGEMENT INFORMATION AND CONTROL SYSTEM | 07-76-0514 | F05002 OQJUBJB | 08-18-75 35590 | A 1 051 | 0 | |
| TRAINING PROGRESS (PERMANENT STUDENT RECORDS) | 07-76-0515 | F05002 OQSCYEY | 08-18-75 35590 | M 1 051 | 1500 | |
| UNIT TRAINING PROGRAM | 07-76-0516 | F05002 OQVDYDA | 08-18-75 35591 | M 1 051 | 2500 | |
| TRAINING WORK SHEET (GRF FORM 36) | 07-76-0518 | F05002 OSGHLNA | 08-18-75 35591 | M 1 051 | 450 | |
| STUDENT RECORD FILE | 07-76-0519 | F05002 OTMUHJA | 01-20-76 03012 | M 1 051 | 7631 | |
| TRAINING PROGRESS | 07-76-0520 | F05002 OJJCJJA | 08-18-75 35592 | M 1 051 | 2713 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME | SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH CODE NO. OF INDIV. RULE PUBLICATION -DATE- -PAGE- |
|--|---------------|--------------------------|---|--------------------------------|---------------------------------|---|
| DEPARTMENT OF DEFENSE | | | | | | |
| U.S. AIR FORCE | | | | | | |
| TRAINING PROGRESS STUDENT DATA RECORDS | 07-76-0521 | F05002 OJJCJJB | 08-18-75 35592 | M 1 051 | 53381 | |
| DEFENSE LANGUAGE INSTITUTE STUDENT HISTORY | 07-76-0522 | F05002 OUMCBVA | 08-18-75 35592 | A 1 051 | 3596 | |
| UNITED STATES AIR FORCE SPECIAL INVESTIGATIONS | 07-76-0523 | F05002 O7YLNGA | 08-18-75 35592 | M 1 051 | 100 | |
| COMMUNITY COLLEGE OF THE AIR FORCE STUDENTS | 07-76-0524 | F05002X0J ED A | 08-18-75 35593 | H 1 051 | 738077 | |
| AIR FORCE INSTITUTE OF TECHNOLOGY EDUCATION | 07-76-0525 | F05003 OKPNQSA | 08-18-75 35594 | A 1 051 | 0 | |
| TRAINING SYSTEMS RESEARCH AND DEVELOPMENT | 07-76-0526 | F05004 OQKRSM | 08-18-75 35594 | M 1 051 | 402 | |
| AIRCREW TRAINING RECORDS, AEROSPACE DEFENSE | 07-76-0527 | F05101 OCGBUZA | 08-18-75 35594 | M 1 051 | 1538 | |
| AIRCREW TRAINING RECORDS F106 AIRCRAFT | 07-76-0528 | F05101 OCGBUZB | 08-18-75 35595 | M 1 051 | 865 | |
| AIRCREW TRAINING RECORDS F101 AIRCRAFT | 07-76-0529 | F05101 OCGBUZC | 08-18-75 35595 | M 1 051 | 332 | |
| AIRCREW TRAINING RECORDS F102 AIRCRAFT | 07-76-0530 | F05101 OCGBUZD | 08-18-75 35595 | M 1 051 | 2 | |
| AIRCREW TRAINING RECORDS F4 AIRCRAFT | 07-76-0531 | F05101 OCGBUZE | 08-18-75 35596 | M 1 051 | 47 | |
| AIRCREW TRAINING RECORDS T33 AIRCRAFT | 07-76-0532 | F05101 OCGBUZF | 08-18-75 35596 | M 1 051 | 360 | |
| FLYING TRAINING RECORDS | 07-76-0533 | F05101 OJ DOTD | 08-18-75 35596 | M 1 051 | 2602 | |
| FLYING TRAINING RECORDS | 07-76-0534 | F05101 OJ DOTE | 08-18-75 35597 | H 1 051 | 164 | |
| FLYING TRAINING RECORDS | 07-76-0535 | F05101 OJ DOTF | 08-18-75 35597 | M 1 051 | 2135 | |
| FLYING TRAINING RECORDS | 07-76-0536 | F05101 OJ DOVC | 08-18-75 35597 | M 1 051 | 19 | |
| FLYING TRAINING RECORDS | 07-76-0537 | F05101 OJ DOXA | 08-18-75 35598 | H 1 051 | 47191 | |
| FLYING TRAINING RECORDS | 07-76-0538 | F05101 OJ DOXB | 08-18-75 35598 | M 1 051 | 277 | |
| FLYING TRAINING RECORDS | 07-76-0539 | F05101 OJMPLSA | 08-18-75 35598 | M 1 051 | 633 | |
| AIRCREW INSTRUCTION RECORDS (FLYING TRAINING) | 07-76-0540 | F05101 OQKRSM | 08-18-75 35599 | M 1 051 | 856 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF DEFENSE | | | | | | |
| U.S. AIR FORCE | | | | | | |
| TRAINING AIDS USAGE (SIMULATORS STUDENT TRAINING) | | | | | | |
| 07-76-0541 | F05101 OQKRSMB | 08-18-75 35599 | M 1 051 | 300 | | |
| AIRCREW RESOURCE MANAGEMENT SYSTEM | | | | | | |
| 07-76-0542 | F05101A0SSGBPA | 01-20-76 03012 | H 1 051 | 10335 | | |
| AIR FORCE ACADEMY APPOINTMENT AND SEPARATION | | | | | | |
| 07-76-0544 | F05301 DPP A | 08-18-75 35600 | M 1 051 | 24750 | | |
| AIR FORCE ACADEMY CANDIDATE SYSTEM | | | | | | |
| 07-76-0545 | F05301 OBXQPCA | 08-18-75 35601 | H 1 051 | 15589 | | |
| EDUCATION AND RESEARCH DATA BASE | | | | | | |
| 07-76-0546 | F05301XOBXQPCB | 08-18-75 35601 | A 1 051 | 16420 | | |
| AIR FORCE ACADEMY CANDIDATE SYSTEM | | | | | | |
| 07-76-0547 | F05302 OBXQPCA | 08-18-75 35601 | M 1 051 | 15589 | | |
| AIR FORCE ACADEMY CANDIDATE SYSTEM | | | | | | |
| 07-76-0548 | F05302 OBXQPCB | 08-18-75 35602 | H 1 051 | 15589 | K5 | 4125 11-28-75 55592 |
| ACTIVE CADET COUNSELING FILE | | | | | | |
| 07-76-0549 | F05302 OBXQPCB | 08-18-75 35602 | M 1 051 | 4125 | | |
| AIR FORCE ACADEMY PRE-CANDIDATE | | | | | | |
| 07-76-0550 | F05302XOBXQPCD | 08-18-75 35602 | H 1 051 | 35957 | | |
| PREPARATORY SCHOOL INSTRUCTOR'S GRADE SHEET | | | | | | |
| 07-76-0551 | F05303 OBXQPCA | 08-18-75 35603 | M 1 051 | 290 | | |
| PREPARATORY SCHOOL MILITARY TRAINING EVALUATION | | | | | | |
| 07-76-0552 | F05303 OBXQPCB | 08-18-75 35603 | M 1 051 | 290 | | |
| PREPARATORY SCHOOL PHYSICAL FITNESS PROGRAM | | | | | | |
| 07-76-0553 | F05303 OBXQPCB | 08-18-75 35603 | M 1 051 | 290 | | |
| PREPARATORY SCHOOL INSTRUCTOR'S COMMENTS | | | | | | |
| 07-76-0554 | F05303 OBXQPCD | 08-18-75 35603 | M 1 051 | 290 | | |
| PREPARATORY SCHOOL STUDENT RECORD CARD | | | | | | |
| 07-76-0555 | F05303 OBXQPCB | 08-18-75 35604 | M 1 051 | 3334 | | |
| PREPARATORY SCHOOL THEME COVER SHEET | | | | | | |
| 07-76-0556 | F05303 OBXQPCF | 08-18-75 35604 | M 1 051 | 290 | | |
| PREPARATORY SCHOOL STANDARD ANSWER SHEET | | | | | | |
| 07-76-0557 | F05303 OBXQPCG | 08-18-75 35604 | M 1 051 | 290 | | |
| PREPARATORY SCHOOL REPORT OF OFFENSE | | | | | | |
| 07-76-0558 | F05303 OBXQPCH | 08-18-75 35605 | M 1 051 | 565 | | |
| PREPARATORY SCHOOL RECORD OF DISENROLLMENT | | | | | | |
| 07-76-0559 | F05303 OBXQPCI | 08-18-75 35605 | M 1 051 | 1079 | | |
| ACTIVE CADET COUNSELING FILE | | | | | | |
| 07-76-0560 | F05304 OBXQPCA | 08-18-75 35605 | M 1 051 | 4417 | | |
| ACADEMIC REQUIREMENTS | | | | | | |
| 07-76-0561 | F05304 OBXQPCB | 08-18-75 35605 | M 1 051 | 4082 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF DEFENSE | | | | | | |
| U.S. AIR FORCE | | | | | | |
| ACADEMIC GRADES | | | | | | |
| 07-76-0562 | F05304 OBXQPCB | 08-18-75 35606 | M 1 051 | 4082 | | |
| INDIVIDUAL PROGRESS RECORD-SYNTHETIC TRAINERS | | | | | | |
| 07-76-0563 | F06001 OTGAMHA | 08-18-75 35606 | M 1 051 | 105 | | |
| ANG RATED REPORT | | | | | | |
| D 07-76-0564 | F06003 ANGBXOA | 08-18-75 35606 | H 1 051 | 0 | | |
| PROGRESS REPORT, UNDERGRADUATE PILOT TRAINING | | | | | | |
| 07-76-0565 | F06003 ANGBXOB | 08-18-75 35607 | M 1 051 | 75 | | |
| AIRCREW DATA | | | | | | |
| 07-76-0566 | F06005 OBXQPCA | 08-18-75 35607 | M 1 051 | 229 | | |
| AIRCREW QUALIFICATION | | | | | | |
| 07-76-0567 | F06005 OYUEBLA | 08-18-75 35607 | M 1 051 | 70 | | |
| FLIGHT MANAGEMENT DATA SYSTEM (FMDS) | | | | | | |
| 07-76-0568 | F06005 X0OFF A | 08-18-75 35607 | H 1 051 | 58256 | | |
| INDIVIDUAL FLIGHT AND AIRCREW EVALUATION | | | | | | |
| 07-76-0569 | F06005 OJ DOVA | 08-18-75 35608 | M 1 051 | 2602 | | |
| MILITARY AIRLIFT COMMAND AIRCREW RESOURCE MGMT SYSTEM | | | | | | |
| 07-76-0570 | F06005 OQVDYDA | 08-18-75 35609 | H 1 051 | 10647 | | |
| INTERGRATED AIRCREW RESOURCE MANAGEMENT SYSTEM | | | | | | |
| 07-76-0571 | F06005 OQVDYDB | 08-18-75 35609 | H 1 051 | 10227 | | |
| INDIVIDUAL FLIGHT RECORDS | | | | | | |
| 07-76-0572 | F06005 O2SCEYA | 08-18-75 35609 | H 1 051 | 407834 | | |
| MAINTENANCE MANAGEMENT INFORMATION AND CONTROL SYSTEM | | | | | | |
| 07-76-0573 | F06608 OQJUBJB | 08-18-75 35610 | A 1 051 | 93870 | | |
| EXCEPTION TIME ACCOUNTING (ETA) SYSTEM | | | | | | |
| 07-76-0574 | F06608 OQJUBJC | 08-18-75 35610 | A 1 051 | 58850 | | |
| PERSONAL CLOTHING AND EQUIPMENT RECORD | | | | | | |
| 07-76-0578 | F06711 LGYPS A | 08-18-75 35611 | M 1 051 | 58256 | | |
| TOOL KIT CONTROL CARD | | | | | | |
| 07-76-0579 | F06711 OQJUBJA | 08-18-75 35612 | M 1 051 | 27000 | | |
| ACCOUNTS PAYABLE RECORDS | | | | | | |
| 07-76-0580 | F07001 OEACYVA | 08-18-75 35612 | H 1 051 | 155600 | | |
| OFFICE, SECRETARY OF AIR FORCE TRAVEL FILE | | | | | | |
| 07-76-0581 | F07503 AA A | 08-18-75 35613 | M 1 051 | 1200 | | |
| PERSONAL PROPERTY MOVEMENT RECORDS | | | | | | |
| N 07-76-0582 | F075031LGTT A | 08-18-75 35613 | M 1 051 | 0 | | |
| HOUSEHOLD GOODS NONTEMPORARY STORAGE ACCOUNTS SYSTEM | | | | | | |
| N 07-76-0583 | F07503100JUBJH | 08-18-75 35613 | H 1 051 | 0 | | |
| VEHICLE INTEGRATED MANAGEMENT SYSTEM | | | | | | |
| 07-76-0584 | F07701 OQJUBJC | 08-18-75 35614 | H 1 051 | 9000 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF CODE INDIV. RULE PUBLICATION -DATE- -PAGE- |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--|
| DEPARTMENT OF DEFENSE | | | | | |
| U.S. AIR FORCE | | | | | |
| MOTOR VEHICLE OPERATORS' RECORDS | | | | | |
| 07-76-0585 | F07702 LGTN A | 08-18-75 35614 | M 1 051 | 300000 | |
| RESEARCH AND DEVELOPMENT (R&D) PROJECTS | | | | | |
| 07-76-0586 | F08002 OJMPLSA | 01-20-76 03013 | M 1 051 | 140 | |
| MINNESOTA MULTIPHASE PERSONNEL INVENTORY | | | | | |
| 07-76-0587 | F08003 OBXQPCA | 08-18-75 35615 | H 1 051 | 7980 | |
| AEROMEDICAL RESEARCH DATA. | | | | | |
| 07-76-0588 | F08003 OHCNBCA | 08-18-75 35615 | M 1 051 | 250000 | |
| PERSONNEL RESEARCH LABORATORY HISTORICAL DATA BASE | | | | | |
| 07-76-0589 | F08003 OHMPLSA | 08-18-75 35616 | M 1 051 | 3300000 | |
| SOUND RECORDINGS. | | | | | |
| 07-76-0590 | F09503 OJMPLSA | 08-18-75 35616 | M 1 051 | 18 | |
| MILITARY AFFILIATE RADIO SYSTEM (MARS) | | | | | |
| 07-76-0591 | F10010 OYUEBLA | 08-18-75 35616 | M 3 051 | 6539 | |
| MILITARY AFFILIATE RADIO SYSTEM (MARS) | | | | | |
| 07-76-0592 | F10010 OYUEBLB | 08-18-75 35616 | M 3 051 | 6539 | |
| INSPECTOR GENERAL RECORDS FREEDOM OF INF | | | | | |
| 07-76-0593 | F11001 IGQ A | 08-18-75 35617 | M 3 051 | 0 | |
| JUDGE ADVOCATE OFFICER PERSONNEL RECORDS | | | | | |
| 07-76-0594 | F11001 JA A | 08-18-75 35617 | M 1 051 | 1275 | |
| RESERVE MOBILIZATION AUGMENTEE RECORDS | | | | | |
| 07-76-0595 | F11001 JA B | 08-18-75 35617 | M 1 051 | 88 | |
| CIVILIAN ATTORNEY QUALIFYING COMMITTEE RECORDS | | | | | |
| 07-76-0596 | F11001 JA C | 08-18-75 35618 | M 1 051 | 320 | |
| FUNDED LEGAL EDUCATION AND EXCESS LEAVE | | | | | |
| 07-76-0597 | F11001 JA D | 08-18-75 35618 | M 1 051 | 69 | |
| LEGAL ASSISTANCE ADMINISTRATION | | | | | |
| 07-76-0598 | F11001 JACA H | 08-18-75 35619 | M 1 051 | 383928 | |
| LITIGATION RECORDS; TORT CLAIMS, ADMIRALTY | | | | | |
| 07-76-0599 | F11001 JACC G | 08-18-75 35619 | M 1 051 | 501 | |
| CIVIL LITIGATION RECORDS | | | | | |
| 07-76-0600 | F11001 JA CL E | 08-18-75 35619 | M 3 051 | 1200 | |
| FREEDOM OF INFORMATION ACT APPEALS | | | | | |
| 07-76-0601 | F11001 JA CL F | 08-18-75 35620 | M 2 051 | 292 | |
| AIR FORCE DISCHARGE REVIEW BOARD VOTING | | | | | |
| 07-76-0602 | F11001 SAFPC A | 08-18-75 35620 | M 1 051 | 22200 | |
| AIR FORCE DISCHARGE REVIEW BOARD CASE CONTROL | | | | | |
| 07-76-0603 | F11001 SAFPC B | 08-18-75 35620 | M 1 051 | 22200 | |
| LEGAL ADMINISTRATION RECORDS | | | | | |
| 07-76-0604 | F11001 OEACYVA | 01-20-76 03013 | M 3 051 | 10337 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF CODE INDIV. RULE PUBLICATION -DATE- -PAGE- |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--|
| DEPARTMENT OF DEFENSE | | | | | |
| U.S. AIR FORCE | | | | | |
| USAF FOREIGN CRIMINAL JURISDICTION CASES | | | | | |
| 07-76-0605 | F11001AJACI A | 08-18-75 35621 | M 1 051 | 139477 | |
| FOREIGN CIVIL LITIGATION RECORDS | | | | | |
| 07-76-0606 | F11001BJACI B | 08-18-75 35622 | M 1 051 | 1500 | |
| RESERVE JUDGE ADVOCATE TRAINING REPORT | | | | | |
| 07-76-0607 | F11001XOMUHZA | 08-18-75 35622 | M 1 051 | 11 | |
| INVENTION, PATENT APPLICATION, AND PATENT FILES | | | | | |
| 07-76-0608 | F11002 JACP A | 08-18-75 35623 | M 3 051 | 21000 | |
| SECURITY RECORDS ON PATENT APPLICATIONS | | | | | |
| 07-76-0609 | F11002 JACP B | 08-18-75 35623 | M 3 051 | 540 | |
| PATENT INFRINGEMENT AND LITIGATION RECORDS | | | | | |
| 07-76-0610 | F11002 JACP C | 08-18-75 35624 | M 3 051 | 665 | |
| COURT-MARTIAL RECORDS | | | | | |
| 07-76-0611 | F11101 JAJM A | 08-18-75 35624 | M 1 051 | 268000 | |
| ARTICLE 15 RECORDS | | | | | |
| 07-76-0612 | F11101 JAJM B | 08-18-75 35625 | M 1 051 | 407100 | |
| MILITARY JUSTICE ADMINISTRATION | | | | | |
| 07-76-0613 | F11101 OSPGZPA | 08-18-75 35625 | M 1 051 | 40 | |
| MILITARY JUSTICE ADMINISTRATION | | | | | |
| 07-76-0614 | F11101 OUMCBVA | 08-18-75 35625 | M 1 051 | 85 | |
| JUDGE ADVOCATE COMMAND ROSTER | | | | | |
| 07-76-0615 | F11101 OUMCBVB | 08-18-75 35626 | M 1 051 | 49 | |
| AUTOMATED MILITARY JUSTICE ANALYSIS | | | | | |
| 07-76-0616 | F11101XJAJM C | 08-18-75 35626 | H 1 051 | 44900 | |
| CLAIMS ADMINISTRATIVE MANAGEMENT PROGRAM | | | | | |
| 07-76-0617 | F11201 JACC A | 08-18-75 35626 | H 1 051 | 1042032 | |
| CLAIMS RECORDS | | | | | |
| 07-76-0618 | F11201 JACC B | 08-18-75 35627 | M 1 051 | 6241 | |
| COMMANDER'S OPERATIONAL REPORTING SYSTEM | | | | | |
| 07-76-0622 | F12001 DPXSE A | 01-20-76 03014 | M 1 051 | 282 | |
| INVESTIGATIONS/COMPLAINTS FILES | | | | | |
| 07-76-0623 | F12001 DPXSE B | 01-20-76 03014 | M 1 051 | 63 | |
| INSPECTOR GENERAL RECORDS | | | | | |
| 07-76-0624 | F12001 IGQ A | 08-18-75 35629 | M 1 051 | 6937 | K2 6937 11-28-75 55592 |
| UNITED STATES AIR FORCE (USAF) INSPECTION SCHEDULING | | | | | |
| 07-76-0625 | F12301 O2SCEYA | 08-18-75 35630 | H 1 051 | 331 | |
| BADGE AND CREDENTIALS | | | | | |
| 07-76-0626 | F12401 O7YLNQA | 08-18-75 35630 | M 1 051 | 1520 | |
| INVESTIGATIVE APPLICANT PROCESSING RECORDS | | | | | |
| 07-76-0627 | F12401 O7YLNGB | 08-18-75 35630 | M 1 051 | 21000 | K2 21000 11-28-75 55592 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE



| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| INVESTIGATIVE SUPPGR RECORDS | | | | | | | | | | |
| 07-76-0629 | F12404 07YLNQA | 08-18-75 | 35631 | M 1 | 051 | 10263 | J2 | 102063 | 11-28-75 | 55592 |
| SECURITY AND RELATED INVESTIGATIVE RECORDS | | | | | | | | | | |
| 07-76-0630 | F12406 07YLNQA | 08-18-75 | 35632 | M 1 | 051 | 1715600 | K5 | 1715600 | 11-28-75 | 55592 |
| COUNTERINTELLIGENCE OPERATIONS AND COLLECTION RECORDS | | | | | | | | | | |
| 07-76-0631 | F12408 07YLNQA | 08-18-75 | 35633 | M 1 | 051 | 85690 | J2 | 85690 | 11-28-75 | 55592 |
| CRIMINAL RECORDS | | | | | | | | | | |
| 07-76-0632 | F12410 07YLNQA | 08-18-75 | 35634 | M 1 | 051 | 617303 | J2 | 617303 | 11-28-75 | 55592 |
| PROVISIONAL PASS | | | | | | | | | | |
| 07-76-0633 | F12501 SPO D | 08-18-75 | 35635 | M 1 | 051 | 294 | | | | |
| REGISTRATION RECORDS (EXCLUDING PRIVATE VEHICLE RECORDS) | | | | | | | | | | |
| 07-76-0634 | F12501 SPO E | 08-18-75 | 35635 | M 1 | 051 | 56000 | | | | |
| NOTIFICATION LETTERS TO PERSONS BARRED FROM THE INSTALL | | | | | | | | | | |
| 07-76-0635 | F12501 SPO F | 08-18-75 | 35636 | M 3 | 051 | 4410 | | | | |
| COMPLAINT/INCIDENT REPORTS | | | | | | | | | | |
| 07-76-0636 | F12501 SPO G | 08-18-75 | 35636 | M 1 | 051 | 536500 | | | | |
| SERIOUS INCIDENT REPORTS | | | | | | | | | | |
| 07-76-0637 | F12501 SPO H | 08-18-75 | 35636 | M 1 | 051 | 10242 | | | | |
| INCIDENT INVESTIGATION FILES | | | | | | | | | | |
| 07-76-0638 | F12501 SPO I | 08-18-75 | 35637 | M 1 | 051 | 41751 | J2 | 41751 | 11-28-75 | 55592 |
| TRAFFIC ACCIDENT AND VIOLATION REPORTS | | | | | | | | | | |
| 07-76-0639 | F12501 SPO J | 08-18-75 | 35637 | M 1 | 051 | 268300 | | | | |
| FIREARM AUTHORIZATION FOR CIVILIAN EMPLOYEES | | | | | | | | | | |
| 07-76-0640 | F12501 SPP A | 08-18-75 | 35638 | M 1 | 051 | 4300 | | | | |
| FIELD INTERVIEW CARD | | | | | | | | | | |
| 07-76-0641 | F12501 QQVDYDC | 08-18-75 | 35638 | M 1 | 051 | 1170 | | | | |
| COMPLAINTS AND INCIDENTS (DELIVERY AGREEMENTS) | | | | | | | | | | |
| 07-76-0642 | F12501 OTKWRDC | 08-18-75 | 35638 | M 3 | 051 | 27 | | | | |
| REPORTING CRIMES AND SERIOUS INCIDENTS | | | | | | | | | | |
| 07-76-0645 | F12501 02 ALSA | 08-18-75 | 35639 | M 1 | 051 | 1543 | | | | |
| TEMPORARY PRIVATE VEHICLE IMPOUNDMENT RECORDS | | | | | | | | | | |
| 07-76-0646 | F12501 02 ALSB | 08-18-75 | 35640 | M 1 | 051 | 229 | | | | |
| WEAPONS DENIAL RCSTER | | | | | | | | | | |
| 07-76-0647 | F12501 02 ALSC | 08-18-75 | 35640 | M 1 | 051 | 22 | | | | |
| PICKUP OR RESTRICTION ORDER | | | | | | | | | | |
| 07-76-0648 | F12501XSPP B | 08-18-75 | 35640 | M 1 | 051 | 53098 | | | | |
| AIR FORCE POLICY STATEMENT FOR FIREARMS | | | | | | | | | | |
| 07-76-0649 | F12501XSPP C | 01-20-76 | 03015 | M 1 | 051 | 37500 | | | | |
| CORRECTION RECORDS | | | | | | | | | | |
| 07-76-0650 | F12502 SPP A | 08-18-75 | 35641 | M 1 | 051 | 45000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| VEHICLE ADMINISTRATION RECORDS | | | | | | | | | | |
| 07-76-0651 | F12503 SPO A | 08-18-75 | 35642 | M 1 | 051 | 2100000 | | | | |
| BICYCLE REGISTRATION FILE | | | | | | | | | | |
| 07-76-0652 | F12503 02 ALSB | 08-18-75 | 35642 | M 1 | 051 | 16 | | | | |
| STORAGE AND SPECIAL PERMITS FOR RECREATIONAL VEHICLE | | | | | | | | | | |
| 07-76-0653 | F12503 02 ALSA | 08-18-75 | 35642 | M 1 | 051 | 991 | | | | |
| TRAILER LOT REGISTRATION | | | | | | | | | | |
| 07-76-0654 | F12503 02 ALSD | 08-18-75 | 35643 | M 1 | 051 | 517 | | | | |
| INDIVIDUAL ACCIDENT/VIOLATION AND SAFETY TRAINING | | | | | | | | | | |
| 07-76-0655 | F12701 0YUEBLA | 08-18-75 | 35643 | M 1 | 051 | 38153 | | | | |
| AIR TRAINING COMMAND AIRCRAFT ACCIDENT B | | | | | | | | | | |
| 07-76-0656 | F12701 0J IGYA | 08-18-75 | 35643 | M 1 | 051 | 115 | | | | |
| SAFETY EDUCATION FILE | | | | | | | | | | |
| 07-76-0657 | F12701 02SCEYA | 08-18-75 | 35644 | H 1 | 051 | 3183 | | | | |
| AIRCRAFT ACCIDENTS AND INCIDENTS COMPUTER FILE | | | | | | | | | | |
| 07-76-0658 | F12702 02SCEYA | 08-18-75 | 35644 | H 1 | 051 | 55258 | | | | |
| HUMAN FACTORS IN AIRCRAFT ACCIDENTS/INCIDENTS | | | | | | | | | | |
| 07-76-0659 | F12702 02SCEYB | 08-18-75 | 35644 | H 1 | 051 | 69749 | | | | |
| UNITED STATES AIR FORCE (USAF) GROUND ACCIDENT FATALITY | | | | | | | | | | |
| 07-76-0660 | F12702 02SCEYC | 08-18-75 | 35645 | H 1 | 051 | 2407 | | | | |
| BACHELOR AIRMEN'S QUARTERS (BAQ) | | | | | | | | | | |
| 07-76-0661 | F14001 0SGHLNA | 08-18-75 | 35645 | M 1 | 051 | 1733 | | | | |
| DECEASED INVESTIGATION DEPENDENT MILITARY BUREAU | | | | | | | | | | |
| 07-76-0662 | F14305 0JMPLSA | 08-18-75 | 35646 | M 1 | 051 | 633 | | | | |
| CADET INJURY/ILLNESS REPORT | | | | | | | | | | |
| 07-76-0663 | F16001 0BXQPCA | 08-18-75 | 35646 | M 1 | 051 | 3500 | | | | |
| AIRCREW STANDARDS CASE FILE | | | | | | | | | | |
| 07-76-0664 | F16001 0SGPS A | 08-18-75 | 35646 | M 1 | 051 | 1500 | | | | |
| PHYSICIAN ASSISTANT EVALUATION | | | | | | | | | | |
| 07-76-0666 | F16001 0SPCZPC | 01-20-76 | 03015 | M 1 | 051 | 7 | | | | |
| ALLERGY WORKSHEET | | | | | | | | | | |
| 07-76-0669 | F16001 0TNUEXA | 08-18-75 | 35648 | M 1 | 051 | 1450034 | | | | |
| DEPARTMENT OF DEFENSE MEDICAL EXAMINATION | | | | | | | | | | |
| 07-76-0671 | F16002 0SGPS A | 08-18-75 | 35648 | H 1 | 051 | 141058 | | | | |
| RETIREMENTS/SEPARATIONS RECORDS SYSTEM | | | | | | | | | | |
| 07-76-0672 | F16002 0SGPS B | 08-18-75 | 35648 | M 1 | 051 | 2000 | | | | |
| PHYSICAL EXAMINATION REPORTS SUSPENSE | | | | | | | | | | |
| 07-76-0673 | F16002 0IACYVA | 08-18-75 | 35649 | M 1 | 051 | 300 | | | | |
| AIR FORCE CLINICAL LABORATORY AUTOMATION | | | | | | | | | | |
| 07-76-0674 | F16003 0ASGH R | 08-18-75 | 35649 | H 1 | 051 | 652000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| LABORATORY RECORDS | | | | | | | | | | |
| D 07-76-0675 | F16003 SGPC A | 08-18-75 | 35649 | M 1 | 051 | 652000 | | | | |
| LABORATORY COURSE PHASE II | | | | | | | | | | |
| 07-76-0676 | F16003 OSPCZPA | 08-18-75 | 35650 | M 1 | 051 | 5 | | | | |
| LABORATORY RECORDS SOBRIETY DETERMINATION | | | | | | | | | | |
| 07-76-0677 | F16003 OSSGBPA | 08-18-75 | 35650 | M 1 | 051 | 1500000 | | | | |
| SPECIAL GENERAL CHEMISTRY AND HEMATOLOGY | | | | | | | | | | |
| 07-76-0678 | F16003 OTNUEXA | 08-18-75 | 35650 | M 1 | 051 | 3000 | | | | |
| CHAIN OF CUSTODY RECEIPT | | | | | | | | | | |
| 07-76-0679 | F16003 02 ALSA | 08-18-75 | 35651 | M 1 | 051 | 37 | | | | |
| X-RAY NOMINAL INDEX FILE | | | | | | | | | | |
| D 07-76-0680 | F16004 SGPC A | 08-18-75 | 35651 | M 1 | 051 | 652000 | | | | |
| DIAGNOSTIC X-RAY FILM | | | | | | | | | | |
| 07-76-0681 | F16004 OSPCZPA | 08-18-75 | 35651 | M 1 | 051 | 4000 | | | | |
| RADIOLOGY RECORDS X-RAY PHOTO IDENTIFICATION | | | | | | | | | | |
| D 07-76-0682 | F16004 OSSGBPA | 08-18-75 | 35652 | M 1 | 051 | 1255292 | | | | |
| X-RAY FILM IDENTIFICATION CARD | | | | | | | | | | |
| 07-76-0683 | F16004 OSSZDTA | 08-18-75 | 35652 | M 1 | 051 | 4000 | | | | |
| USAF HEARING CONSERVATION RECORD SYSTEM | | | | | | | | | | |
| 07-76-0684 | F16006 ASGPA R | 08-18-75 | 35652 | H 1 | 051 | 2500 | | | | |
| CENTRAL MEDICAL REGISTRY FILES | | | | | | | | | | |
| 07-76-0685 | F16006 SGPC A | 08-18-75 | 35653 | H 1 | 051 | 10000 | | | | |
| DRUG ABUSE REHABILITATION REPORT SYSTEM | | | | | | | | | | |
| 07-76-0688 | F16007 SGPA A | 08-18-75 | 35654 | M 1 | 051 | 4000 | | | | |
| MEDICAL RECOMMENDATION FOR FLYING DUTY | | | | | | | | | | |
| 07-76-0689 | F16101 SGPA A | 08-18-75 | 35654 | M 1 | 051 | 58000 | | | | |
| AEROSPACE MEDICINE PROGRAM MEDICAL RECOMMENDATION | | | | | | | | | | |
| 07-76-0690 | F16101 OSSGBPA | 08-18-75 | 35655 | M 1 | 051 | 3518 | | | | |
| AIR FORCE AEROSPACE PHYSIOLOGY TRAINING | | | | | | | | | | |
| 07-76-0691 | F16102 SGPA A | 08-18-75 | 35655 | M 1 | 051 | 2000 | | | | |
| USAF COMPRESSION CHAMBER OPERATION | | | | | | | | | | |
| 07-76-0692 | F16102 SGPA B | 08-18-75 | 35656 | M 1 | 051 | 5000 | | | | |
| COMMUNICABLE DISEASE REPORT SYSTEM | | | | | | | | | | |
| D 07-76-0694 | F16103 ASGPA R | 08-18-75 | 35657 | M 3 | 051 | 1800 | | | | |
| VENEREAL DISEASE EPIDEMIOLOGIC REPORT SYSTEM | | | | | | | | | | |
| D 07-76-0695 | F16103 SGPA A | 08-18-75 | 35658 | M 1 | 051 | 3000 | | | | |
| USAF MASTER RADIATION EXPOSURE REGISTRY | | | | | | | | | | |
| 07-76-0696 | F16104 SGPA A | 08-18-75 | 35658 | H 1 | 051 | 800 | | | | |
| DENTAL HEALTH RECORDS | | | | | | | | | | |
| 07-76-0697 | F16201 SGD A | 08-18-75 | 35659 | M 1 | 051 | 1122379 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| PERIODIC OCCUPATION VISION RECORD | | | | | | | | | | |
| 07-76-0700 | F16201 OSPCZPC | 08-18-75 | 35660 | M 1 | 051 | 1265 | | | | |
| DENTAL PERSONNEL ACTIONS | | | | | | | | | | |
| 07-76-0701 | F16202 SGD A | 08-18-75 | 35660 | M 1 | 051 | 1515 | | | | |
| DENTAL PROFESSIONAL ACTIVITIES | | | | | | | | | | |
| 07-76-0702 | F16202 SGD B | 08-18-75 | 35661 | M 1 | 051 | 1515 | | | | |
| PATIENT EVACUATION MANIFEST | | | | | | | | | | |
| 07-76-0704 | F16401 GHXO S | 08-18-75 | 35661 | H 1 | 051 | 60000 | | | | |
| THIRD PARTY LIABILITY NOTIFICATION | | | | | | | | | | |
| 07-76-0705 | F16801 SGHXO A | 08-18-75 | 35662 | M 1 | 051 | 1122379 | | | | |
| ACTIVITIES THERAPY REFERRAL | | | | | | | | | | |
| 07-76-0706 | F16801 OSPCZPA | 08-18-75 | 35662 | M 1 | 051 | 510 | | | | |
| SERIOUSLY ILL REPORTING SYSTEM | | | | | | | | | | |
| D 07-76-0707 | F16802 ASGHB R | 08-18-75 | 35662 | M 1 | 051 | 3000 | | | | |
| MAMS-R (MEDICAL ADMINISTRATIVE MANAGEMENT) | | | | | | | | | | |
| 07-76-0708 | F16802 CSGH R | 08-18-75 | 35663 | H 1 | 051 | 15952 | | | | |
| CASUALTIES IN SOUTHEAST ASIA | | | | | | | | | | |
| 07-76-0709 | F16802 SGHB B | 08-18-75 | 35663 | M 1 | 051 | 5000 | | | | |
| CHILD ADVOCACY CASE FILES | | | | | | | | | | |
| 07-76-0710 | F16802 SGPC A | 08-18-75 | 35663 | M 1 | 051 | 150 | | | | |
| CHILDREN HAVE A POTENTIAL (CHAP) FILES | | | | | | | | | | |
| D 07-76-0711 | F16802 SGPC D | 08-18-75 | 35664 | M 1 | 051 | 500 | | | | |
| CIVILIAN HEALTH/MEDICAL PROGRAM | | | | | | | | | | |
| 07-76-0712 | F16802 ORKNMDA | 08-18-75 | 35665 | M 1 | 051 | 1397 | | | | |
| PATIENT INDEX AND LOCATOR SYSTEM | | | | | | | | | | |
| 07-76-0714 | F16803 ASGHB R | 08-18-75 | 35665 | M 1 | 051 | 150000 | | | | |
| OASIS (OUTPATIENT APPOINTMENT SCHEDULING) | | | | | | | | | | |
| 07-76-0715 | F16803 SGH A | 08-18-75 | 35666 | H 1 | 051 | 180 | | | | |
| ADMISSION AND DISPOSITION SYSTEM | | | | | | | | | | |
| 07-76-0716 | F16803 SGHB B | 08-18-75 | 35666 | M 1 | 051 | 135 | | | | |
| AIR FORCE BLOOD PROGRAM | | | | | | | | | | |
| 07-76-0717 | F16803RSGHXO B | 08-18-75 | 35666 | M 1 | 051 | 1450034 | | | | |
| CLINICAL RECORDS AND RELATED DOCUMENTS | | | | | | | | | | |
| 07-76-0718 | F16804 SGHB A | 08-18-75 | 35667 | M 1 | 051 | 10000000 | | | | |
| REQUEST FOR AND REPORT OF PULMONARY FUNCTION STUDY | | | | | | | | | | |
| 07-76-0722 | F16804 02 ALSA | 08-18-75 | 35668 | M 1 | 051 | 2462 | | | | |
| HEALTH AND OUTPATIENT RECORDS | | | | | | | | | | |
| 07-76-0723 | F16805 ASGHB R | 08-18-75 | 35668 | M 1 | 051 | 5453000 | | | | |
| PSYCHIATRIC TREATMENT RECORDS | | | | | | | | | | |
| D 07-76-0724 | F16805 SGPC A | 08-18-75 | 35669 | M 1 | 051 | 3000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| BACKGROUND INFORMATION QUESTIONNAIRE | | | | | | | | | | |
| D 07-76-0726 | F16805 02 ALSA | 08-18-75 | 35670 | M 1 051 | 6825 | | | | | |
| INPATIENT DATA SYSTEM | | | | | | | | | | |
| 07-76-0727 | F16806 SGHB A | 08-18-75 | 35670 | M 1 051 | 1450034 | | | | | |
| MEDICAL SERVICE ACCOUNTS | | | | | | | | | | |
| 07-76-0728 | F16808 SGHC A | 08-18-75 | 35671 | M 1 051 | 1450034 | | | | | |
| MEDICAL SERVICE ACCOUNT-AUTHORIZATION | | | | | | | | | | |
| 07-76-0729 | F16808 OSSGBPA | 08-18-75 | 35671 | M 1 051 | 1122379 | | | | | |
| ACCREDITATION REFERENCES | | | | | | | | | | |
| 07-76-0730 | F16809 OSNRCHA | 01-20-76 | 03016 | M 1 051 | 4622 | | | | | |
| NURSING SERVICE RECORDS | | | | | | | | | | |
| 07-76-0731 | F16810 SGN A | 08-18-75 | 35672 | M 1 051 | 0 | | | | | |
| AUTOMATED INPATIENT DATA SYSTEM | | | | | | | | | | |
| 07-76-0732 | F17101 SGHB A | 08-18-75 | 35672 | H 1 051 | 1450034 | | | | | |
| MEDICAL RECOMMENDATION FOR FLYING DUTY | | | | | | | | | | |
| 07-76-0733 | F17101 SGHB B | 08-18-75 | 35673 | H 1 051 | 3000 | | | | | |
| MANHOUR ACCOUNTING SYSTEM (MAS) | | | | | | | | | | |
| 07-76-0734 | F17101 OHZHTVA | 08-18-75 | 35673 | A 1 051 | 9825 | | | | | |
| MANAGEMENT ORIENTED PERSONNEL SYSTEM | | | | | | | | | | |
| 07-76-0735 | F17101 OHZHTVD | 08-18-75 | 35673 | A 1 051 | 8811 | | | | | |
| BEHAVIORAL AUTOMATED RESEARCH SYSTEM | | | | | | | | | | |
| 07-76-0736 | F17101 OJNTMUA | 08-18-75 | 35674 | A 1 051 | 3866 | | | | | |
| PLANNING AND RESOURCES MANAGEMENT INFORMATION SYSTEM | | | | | | | | | | |
| 07-76-0737 | F17101 OJUBJA | 08-18-75 | 35674 | H 1 051 | 1222 | | | | | |
| MILITARY PERSONNEL MANAGEMENT SYSTEM | | | | | | | | | | |
| 07-76-0738 | F17101 OUMCBVA | 08-18-75 | 35674 | A 1 051 | 15342 | | | | | |
| PERSONNEL DATA USED FOR MANAGEMENT ENGINEERING | | | | | | | | | | |
| 07-76-0739 | F17101 OHAJXFA | 08-18-75 | 35675 | A 1 051 | 1105800 | | | | | |
| AIR FORCE AUDIT AGENCY MANAGEMENT INFORMATION SYSTEM | | | | | | | | | | |
| D 07-76-0740 | F17501 06SCEYA | 08-18-75 | 35675 | H 1 051 | 0 | | | | | |
| INTERNAL AUDIT AND CONTROL RECORDS | | | | | | | | | | |
| 07-76-0741 | F17501 06SCEYB | 08-18-75 | 35675 | H 1 051 | 1056 | | | | | |
| AIR FORCE AID SOCIETY (AFAS) FINANCIAL ASSISTANCE | | | | | | | | | | |
| D 07-76-0742 | F17601 DPMSACA | 08-18-75 | 35676 | M 1 054 | 0 | | | | | |
| WORKMEN'S COMPENSATION CLAIMS FILE | | | | | | | | | | |
| D 07-76-0743 | F17602 DPMSAPB | 08-18-75 | 35676 | M 1 054 | 4418 | | | | | |
| NONAPPROPRIATED FUNDS STANDARD PAYROLL | | | | | | | | | | |
| 07-76-0745 | F17602 0EACYVA | 01-20-76 | 03016 | H 1 054 | 150000 | | | | | |
| ACCOUNTS RECEIVABLE | | | | | | | | | | |
| 07-76-0746 | F17603 AA A | 08-18-75 | 35677 | M 1 054 | 125 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| DISHONORED CHECK CONTROL RECORD | | | | | | | | | | |
| 07-76-0747 | F17603 DPMSAAA | 08-18-75 | 35678 | M 1 054 | 54336 | | | | | |
| INTERNAL ACCOUNTS RECEIVABLE SYSTEM | | | | | | | | | | |
| 07-76-0748 | F17603 DPMSAPB | 08-18-75 | 35678 | M 1 054 | 400000 | | | | | |
| CHAPLAIN FUND SERVICE CONTRACT FILE | | | | | | | | | | |
| 07-76-0749 | F17603 HC | 08-18-75 | 35678 | M 1 054 | 1050 | | | | | |
| INDIVIDUAL EARNING DATA | | | | | | | | | | |
| 07-76-0750 | F17603 OYUEBLA | 08-18-75 | 35679 | M 1 054 | 161 | | | | | |
| AIR FORCE OPEN MESS PROGRAM | | | | | | | | | | |
| 07-76-0751 | F17607 DPMSOAB | 08-18-75 | 35679 | M 1 054 | 427000 | | | | | |
| AERO CLUB MEMBERSHIP/TRAINING RECORDS | | | | | | | | | | |
| 07-76-0752 | F17607 DPMSOBA | 08-18-75 | 35679 | M 1 054 | 7000 | | | | | |
| CONFIDENTIAL STATEMENT OF EMPLOYMENT | | | | | | | | | | |
| 07-76-0753 | F17701 NGBJA A | 08-18-75 | 35680 | M 1 051 | 109 | | | | | |
| CADET ACCOUNTING AND FINANCE, SYSTEM CODE RZ | | | | | | | | | | |
| 07-76-0754 | F17701 0BXQPCA | 08-18-75 | 35680 | H 1 051 | 10650 | | | | | |
| ACCOUNTING AND FINANCE OFFICER ACCOUNTS | | | | | | | | | | |
| 07-76-0755 | F17705 0EACYVA | 08-18-75 | 35680 | H 1 051 | 1447253 | | | | | |
| LOSS OF FUNDS CASE FILES | | | | | | | | | | |
| 07-76-0756 | F17707 0EACYVA | 08-18-75 | 35681 | M 1 051 | 132 | | | | | |
| CLAIMS CASE FILE - CORRECTED MILITARY PAY 2 ALLOWANCES | | | | | | | | | | |
| 07-76-0757 | F17708 0EACYVA | 08-18-75 | 35681 | M 1 051 | 2259 | | | | | |
| CLAIMS CASE FILE - MISSING IN ACTION DATA | | | | | | | | | | |
| 07-76-0758 | F17708 0EACYVB | 08-18-75 | 35682 | M 1 051 | 437 | | | | | |
| CLAIMS CASE FILE - DEATH GRATUITY RECORD | | | | | | | | | | |
| 07-76-0759 | F17708 0EACYVC | 08-18-75 | 35683 | M 1 051 | 922 | | | | | |
| INDEBTEDNESS AND CLAIMS | | | | | | | | | | |
| 07-76-0760 | F17708 0EACYVD | 08-18-75 | 35684 | H 3 051 | 38182 | | | | | |
| REPORTS OF SURVEY. | | | | | | | | | | |
| 07-76-0761 | F17709 0EACYVA | 01-20-76 | 03017 | H 1 051 | 0 | | | | | |
| ACCOUNT RECEIVABLE RECORDS MAINTAINED BY ACCT & FIN | | | | | | | | | | |
| 07-76-0762 | F17718 0EACYVA | 01-20-76 | 03018 | H 3 051 | 0 | | | | | |
| CONTROL LOGS | | | | | | | | | | |
| 07-76-0763 | F17720 SGHC A | 08-18-75 | 35686 | M 1 051 | 250 | | | | | |
| CONTROL LOG FOR CIVILIAN MEDICAL CARE | | | | | | | | | | |
| 07-76-0764 | F17720 OCGBUZA | 08-18-75 | 35686 | M 1 051 | 17266 | | | | | |
| TRAVEL RECORDS | | | | | | | | | | |
| 07-76-0765 | F17720 0EACYVA | 08-18-75 | 35687 | M 1 051 | 665124 | | | | | |
| SECURITY ASSISTANCE TRAINING MANAGEMENT | | | | | | | | | | |
| 07-76-0766 | F17720 OJACFA | 08-18-75 | 35688 | M 1 051 | 417 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| INDIVIDUAL RETIREMENT RECORD | | | | | | | | | | |
| 07-76-0767 | F17721 FKRSMA | 08-18-75 | 35688 | M 1 051 | 431 | | | | | |
| 07-76-0768 | F17721 ADPMSNA | 08-18-75 | 35688 | M 1 051 | 32166 | | | | | |
| 07-76-0769 | F17721 DPMSN B | 08-18-75 | 35688 | M 1 051 | 120 | | | | | |
| CIVILIAN PAY RECORDS | | | | | | | | | | |
| 07-76-0770 | F17721 OEACYVA | 08-18-75 | 35689 | H 1 051 | 292652 | | | | | |
| CIVILIAN PAY - CONTROL DATA | | | | | | | | | | |
| 07-76-0771 | F17721 02 ALSA | 08-18-75 | 35690 | M 1 051 | 2397 | | | | | |
| ACCRUED MILITARY PAY SYSTEM, DISCONTINUED | | | | | | | | | | |
| 07-76-0772 | F17722 OEACYVA | 08-18-75 | 35690 | M 1 051 | 169000 | | | | | |
| MICROFILM OF MILITARY PAY RECORDS. | | | | | | | | | | |
| 07-76-0773 | F17722 OEACYVB | 08-18-75 | 35691 | M 1 051 | 821700 | | | | | |
| MILITARY PAY RECORDS | | | | | | | | | | |
| 07-76-0774 | F17722 OEACYVC | 08-18-75 | 35691 | M 1 051 | 821700 | | | | | |
| UNIFORMED SERVICES SAVINGS DEPOSIT PROGRAM | | | | | | | | | | |
| 07-76-0775 | F17722 OEACYVD | 08-18-75 | 35692 | H 1 051 | 364 | | | | | |
| AIR FORCE ROTC CADET PAY SYSTEM | | | | | | | | | | |
| 07-76-0776 | F17724 OKPNQSA | 08-18-75 | 35693 | H 1 051 | 8131 | | | | | |
| AIR RESERVE PAY AND ALLOWANCE SYSTEM | | | | | | | | | | |
| 07-76-0777 | F17725 OEACYVA | 01-20-76 | 03018 | H 1 051 | 160048 | | | | | |
| PAY AND ALLOTMENT RECORDS | | | | | | | | | | |
| 07-76-0778 | F17726 OEACYVA | 01-20-76 | 03020 | M 1 051 | 2768 | | | | | |
| JOINT UNIFORM MILITARY PAY SYSTEM (JUMPS) | | | | | | | | | | |
| 07-76-0779 | F17730 OEACYVA | 01-20-76 | 03021 | H 1 051 | 598399 | | | | | |
| SUPPLEMENTAL MILITARY PAYROLL SYSTEM. | | | | | | | | | | |
| 07-76-0780 | F17730 OJ ACFA | 08-18-75 | 35696 | M 1 051 | 20400 | | | | | |
| LACKLAND ENTRY AIRMEN PAY SYSTEM (LEAPS) | | | | | | | | | | |
| 07-76-0781 | F17730XOJ ACFB | 08-18-75 | 35696 | H 1 051 | 30000 | | | | | |
| UNITED STATES AIR FORCE RETIRED PAY SYSTEM | | | | | | | | | | |
| 07-76-0782 | F17734 OEACYVA | 01-20-76 | 03022 | H 1 051 | 413904 | | | | | |
| ROME AIR DEVELOPMENT CENTER(RADC) MANPOWER SYSTEM | | | | | | | | | | |
| 07-76-0783 | F17801 OHFREZA | 08-18-75 | 35698 | H 1 051 | 1270 | | | | | |
| INTERGRATED MANAGEMENT INFORMATION AND CONTROL SYSTEM | | | | | | | | | | |
| 07-76-0784 | F17801 OHZHTVA | 08-18-75 | 35698 | A 1 051 | 2683 | | | | | |
| STUDENT QUESTIONNAIRE | | | | | | | | | | |
| 07-76-0786 | F17801 OKPNQSA | 08-18-75 | 35698 | M 1 051 | 850 | | | | | |
| PERSONNEL COST ACCOUNTING SYSTEM (PCAS) | | | | | | | | | | |
| 07-76-0787 | F17802XOOTAYZM | 08-18-75 | 35699 | H 1 051 | 524 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| AIR FORCE POSTAL DIRECTORY FILE | | | | | | | | | | |
| 07-76-0788 | F18201 DAC A | 08-18-75 | 35699 | M 1 051 | 542183 | | | | | |
| CURRENT OFFICIAL ACTIVE DUTY CHAPLAINS | | | | | | | | | | |
| 07-76-0789 | F18202 HC A | 08-18-75 | 35699 | M 1 051 | 900 | | | | | |
| BIOGRAPHICAL FILES | | | | | | | | | | |
| 07-76-0790 | F19001 AA A | 08-18-75 | 35700 | M 1 051 | 500 | | | | | |
| OFFICIAL BIOGRAPHIES | | | | | | | | | | |
| 07-76-0791 | F19001 OI A | 08-18-75 | 35700 | M 1 051 | 700 | | | | | |
| BIOGRAPHIES OF OFFICERS AND KEY CIVILIAN | | | | | | | | | | |
| 07-76-0792 | F19001 OI B | 08-18-75 | 35701 | M 1 051 | 80 | | | | | |
| BIOGRAPHIES | | | | | | | | | | |
| 07-76-0793 | F19001 SGI A | 08-18-75 | 35701 | M 3 051 | 50 | | | | | |
| SPECIAL EVENTS PLANNING - PROTOCOL ROSTER | | | | | | | | | | |
| 07-76-0795 | F19001 OSLWRCA | 01-20-76 | 03023 | M 3 051 | 4000 | | | | | |
| DISTINGUISHED VISTORS PROGRAM DOCUMENTION | | | | | | | | | | |
| 07-76-0797 | F19001 OSLWRCC | 01-20-76 | 03023 | M 3 051 | 1500 | | | | | |
| GUEST LECTURER BIOGRAPHICAL SKETCH FILE. | | | | | | | | | | |
| 07-76-0800 | F19001 OTLFXJA | 08-18-75 | 35703 | M 3 051 | 43 | | | | | |
| BIOGRAPHICAL AND PERSONAL DATA ON VIPS | | | | | | | | | | |
| 07-76-0801 | F19001 OTLFXJB | 08-18-75 | 35703 | M 3 051 | 19 | | | | | |
| BIOGRAPHICAL FILES. | | | | | | | | | | |
| 07-76-0802 | F19001 OUMCBVA | 08-18-75 | 35704 | M 1 051 | 78 | | | | | |
| INFORMATION PROGRAM REFERENCE AND GUIDANCE MATERIAL | | | | | | | | | | |
| 07-76-0803 | F19001 02 ALSA | 08-18-75 | 35704 | M 3 051 | 180 | | | | | |
| OPERATIONS SECURITY FILE FOR FOREIGN INTELLIGENCE | | | | | | | | | | |
| 07-76-0805 | F20002 05HCHLA | 08-18-75 | 35704 | M 3 051 | 47 | | | | | |
| EVENTS AND INSTALLATION FILE | | | | | | | | | | |
| 07-76-0807 | F20002 05HCHLC | 08-18-75 | 35705 | H 3 051 | 3400 | | | | | |
| MASTER ALPHA RESOURCE LIST (MARLA) | | | | | | | | | | |
| 07-76-0808 | F20002 05HCHLD | 08-18-75 | 35705 | H 3 051 | 61000 | | | | | |
| REQUESTS FOR ACCESS TO CLASSIFIED INFORMATION | | | | | | | | | | |
| 07-76-0809 | F20501 SPI A | 08-18-75 | 35705 | M 3 051 | 150 | | | | | |
| COMPARTMENTED INTELLIGENCE ACCESS ROSTER | | | | | | | | | | |
| 07-76-0813 | F20501 OUMCBVA | 08-18-75 | 35707 | M 1 051 | 1500 | | | | | |
| NOMINATION FILES OF PERSONNEL EVALUATED | | | | | | | | | | |
| 07-76-0814 | F20503 DAI A | 08-18-75 | 35707 | M 1 051 | 50 | | | | | |
| ASSIGNMENT RECORD FILES FOR PERSONNEL | | | | | | | | | | |
| 07-76-0815 | F20503 DAI B | 08-18-75 | 35707 | M 1 051 | 800 | | | | | |
| SECURITY CASE FILES | | | | | | | | | | |
| 07-76-0816 | F20503 DPCE C | 08-18-75 | 35708 | M 1 051 | 61595 | K5 | 61595 | 11-28-75 | 55592 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| PERSONNEL SECURITY RECORD FILES | | | | | | | | | | |
| 07-76-0817 | F20505 DAI A | 08-18-75 | 35709 | M 1 051 | 14000 | | | | | |
| AIR FORCE SECURITY PROGRAM CASES | | | | | | | | | | |
| 07-76-0818 | F20505 DPPS D | 01-20-76 | 03023 | M 1 051 | 110 | | | | | |
| PERSONNEL SECURITY CLEARANCE INVESTIGATIONS | | | | | | | | | | |
| 07-76-0819 | F20505 SPI A | 08-18-75 | 35710 | M 1 051 | 1450034 | | | | | |
| PERSONNEL SECURITY ACCESS RECORDS | | | | | | | | | | |
| 07-76-0820 | F20505 SPI B | 08-18-75 | 35711 | M 1 051 | 1450034 | | | | | |
| SPECIAL SECURITY FILES | | | | | | | | | | |
| 07-76-0821 | F20505 SPI C | 08-18-75 | 35712 | M 1 051 | 389126 | K5 | 2709 | 11-28-75 | 55592 | |
| CLEARANCE CERTIFICATE RECORDS | | | | | | | | | | |
| 07-76-0822 | F20505 OQVDYDA | 08-18-75 | 35712 | M 1 051 | 65264 | | | | | |
| SECURITY RECORDS BEHAVIORAL DATA REPORTS | | | | | | | | | | |
| 07-76-0823 | F20505 OUMCBVA | 08-18-75 | 35713 | M 1 051 | 400 | | | | | |
| FAMILY SERVICES VOLUNTEER OF YEAR. | | | | | | | | | | |
| 07-76-0824 | F21101 OUMCBVA | 08-18-75 | 35713 | M 1 051 | 13 | | | | | |
| HISTORICAL FILES | | | | | | | | | | |
| 07-76-0825 | F21201XOBXQPCA | 08-18-75 | 35713 | M 1 051 | 20977 | | | | | |
| PICTURE AND ROSTER INDEX | | | | | | | | | | |
| 07-76-0826 | F21201XOBXQPCB | 08-18-75 | 35713 | M 1 051 | 12690 | | | | | |
| NAME INDEX OF BOARD AND COMMITTEE MEMBER | | | | | | | | | | |
| 07-76-0827 | F21201XOBXQPC | 08-18-75 | 35714 | M 1 051 | 410 | | | | | |
| FACULTY, STAFF, GRADUATE WRITING FILE | | | | | | | | | | |
| 07-76-0828 | F21201XOBXQPCD | 08-18-75 | 35714 | M 1 051 | 3075 | | | | | |
| AIR FORCE EDUCATIONAL ASSISTANCE LOANS | | | | | | | | | | |
| 07-76-0829 | F21301 DPHSS A | 08-18-75 | 35714 | M 1 051 | 438 | | | | | |
| COMPLETION OF COURSES/DEGREES UNDER OPERATION BOOTSTRAP | | | | | | | | | | |
| 07-76-0830 | F21301 OJ DP A | 08-18-75 | 35714 | M 1 051 | 305 | | | | | |
| EDUCATION LEVELS OF AIR FORCE MILITARY PERSONNEL | | | | | | | | | | |
| 07-76-0831 | F21301 OJ DP B | 08-18-75 | 35715 | M 1 051 | 460 | | | | | |
| EDUCATION SERVICES TEST CONTROL OFFICERS | | | | | | | | | | |
| 07-76-0832 | F21301 OJ DP C | 08-18-75 | 35715 | M 1 051 | 14 | | | | | |
| PREDISCHARGE EDUCATION PROGRAM CERTIFYING OFFICERS | | | | | | | | | | |
| 07-76-0833 | F21301 OJ DP D | 08-18-75 | 35715 | M 1 051 | 14 | | | | | |
| INDIVIDUAL CLASS RECORD FORM | | | | | | | | | | |
| 07-76-0834 | F21306 OSPCZPA | 01-20-76 | 03024 | M 1 051 | 225000 | | | | | |
| PUPIL REGISTRATION & CUMULATIVE RECORDS | | | | | | | | | | |
| 07-76-0835 | F21401 OKPNQSA | 08-18-75 | 35716 | M 1 051 | 4000 | | | | | |
| PERSONNEL MOVEMENT PROGRAM | | | | | | | | | | |
| 07-76-0836 | F21401 ORKNMDA | 08-18-75 | 35716 | M 1 051 | 1577 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| NURSERY ATTENDANCE SHEET | | | | | | | | | | |
| D 07-76-0837 | F21401 OSBAEYA | 08-18-75 | 35716 | M 1 051 | 0 | | | | | |
| NON-CHAPLAIN ECCLESIASTICAL ENDORSEMENT | | | | | | | | | | |
| 07-76-0838 | F26501 HC A | 01-20-76 | 03024 | M 1 051 | 175 | | | | | |
| CHAPLAIN PERSONNEL ROSTER | | | | | | | | | | |
| 07-76-0839 | F26501 HC B | 08-18-75 | 35717 | M 1 051 | 175 | | | | | |
| DIRECTORY OF ACTIVE DUTY AND RETIRED CHAPLAINS | | | | | | | | | | |
| 07-76-0840 | F26501 HC C | 08-18-75 | 35717 | M 1 051 | 1000 | | | | | |
| RELIGIOUS EDUCATION REGISTRATION AND ATTENDANCE | | | | | | | | | | |
| 07-76-0841 | F26501 O2 ALSA | 08-18-75 | 35718 | M 1 051 | 1403 | | | | | |
| RECORDS ON BAPTISMS, MARRIAGES AND FUNERALS | | | | | | | | | | |
| N 07-76-0842 | F26501XHC A | 08-18-75 | 35718 | M 1 051 | 0 | | | | | |
| CADET RELIGIOUS INFORMATION CARD | | | | | | | | | | |
| 07-76-0843 | F26501XOBXQPCA | 08-18-75 | 35718 | M 1 051 | 4062 | | | | | |
| CADET COUNSELING INTERVIEW FILES | | | | | | | | | | |
| 07-76-0844 | F26501XOBXQPCB | 08-18-75 | 35719 | M 1 051 | 0 | | | | | |
| AIR FORCE LOGISTICS COMMAND (AFLC) SUPERGRADES | | | | | | | | | | |
| 07-76-0845 | F40-1-7 FZHTVA | 08-18-75 | 35719 | M 1 051 | 17 | | | | | |
| E246 CIVILIAN SKILLS LOCATOR SYSTEM. | | | | | | | | | | |
| 07-76-0846 | F40-2-2 FZHTVA | 08-18-75 | 35719 | M 1 051 | 86169 | | | | | |
| LOG-DP A 7303 APPRENTICE TRAINING REPORT | | | | | | | | | | |
| D 07-76-0847 | F40-3-4 FZHTVA | 08-18-75 | 35719 | M 1 051 | 273 | | | | | |
| E20IS/RG ADVANCED LOGISTIC SYSTEM MISSION | | | | | | | | | | |
| D 07-76-0848 | F40-3-5 FZHTVA | 08-18-75 | 35720 | M 1 051 | 0 | | | | | |
| DEFENSE SYSTEM MANAGEMENT SCHOOL GRADUATES | | | | | | | | | | |
| 07-76-0849 | F40-3-5 FZHTVB | 08-18-75 | 35720 | M 1 051 | 0 | | | | | |
| CADET EVALUATION | | | | | | | | | | |
| 07-76-0850 | F53701 OBXQPCA | 08-18-75 | 35720 | M 1 051 | 4127 | | | | | |
| CADET WING STRENGTH ACCOUNTING SYSTEM | | | | | | | | | | |
| 07-76-0851 | F53701 OBXQPCB | 08-18-75 | 35721 | M 1 051 | 4127 | | | | | |
| CLASS BIOGRAPHIES | | | | | | | | | | |
| 07-76-0853 | F53701XOBXQPC | 08-18-75 | 35721 | M 1 051 | 5046 | | | | | |
| CADET PERSONALITY FILE | | | | | | | | | | |
| 07-76-0854 | F53701XOBXQPCD | 08-18-75 | 35721 | M 1 051 | 3343 | | | | | |
| ANNUAL OUTSTANDING AIR FORCE ADMINISTRATION AWARDS | | | | | | | | | | |
| 07-76-0855 | F90001 DAYV A | 08-18-75 | 35721 | M 1 051 | 980 | | | | | |
| MILITARY DECORATIONS | | | | | | | | | | |
| 07-76-0856 | F90001 DPMSAAB | 08-18-75 | 35722 | M 1 051 | 31790 | | | | | |
| THOMAS D. WHITE NATIONAL DEFENSE AWARD | | | | | | | | | | |
| 07-76-0857 | F90001 OBXQPCA | 08-18-75 | 35722 | M 1 051 | 14 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------|--------------------------|---------------|-------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. AIR FORCE | | | | | | | | | | |
| AIR TRAINING COMMAND MANAGEMENT ANALYSIS 07-76-0858 | F90001 OJ ACMA | 08-18-75 | 35722 | M 1 051 | 3 | | | | | |
| AIR UNIVERSITY OUTSTANDING JUNIOR OFFICER 07-76-0859 | F90001 OKPNQSA | 08-18-75 | 35723 | M 1 051 | 11 | | | | | |
| INDIVIDUAL DECORATIONS APPROVED OR DISAPPROVED 07-76-0860 | F90001 QRKNMDA | 08-18-75 | 35723 | M 1 051 | 3886 | | | | | |
| SPECIAL AWARDS FILE. 07-76-0861 | F90001 OTMUHJA | 08-18-75 | 35723 | M 1 051 | 148 | | | | | |
| OUTSTANDING AIRMAN OF YEAR. 07-76-0862 | F90001 OUMCBVA | 08-18-75 | 35724 | M 1 051 | 33 | | | | | |
| CADET AWARDS CASE FILES 07-76-0863 | F90001XOBXQPCA | 08-18-75 | 35724 | M 1 051 | 99 | | | | | |
| HAROLD BROWN AWARD 07-76-0864 | F90001XRDE A | 08-18-75 | 35724 | M 1 051 | 4 | | | | | |
| USAF RESEARCH AND DEVELOPMENT AWARD 07-76-0865 | F90001XRDE B | 08-18-75 | 35724 | M 1 051 | 30 | | | | | |
| RECRUITING ADVERTISING EVALUATION (RAE) 07-76-0866 | F17801OFRSA | 08-28-75 | 39677 | A 1 051 | 528854 | | | | | |
| GOHLB DIA SOURCE ADMINISTRATION 07-76-0867 | F20002 O5HCHLB | 08-28-75 | 39677 | H 1 051 | 10316 | | | | | |
| AIR FORCE ACADEMY ADMINISTRATIVE RECORD 07-76-0868 | F53701 OBXQPCB | 08-28-75 | 39678 | M 1 051 | 16774 | | | | | |
| HOME TOWN NEWS RELEASE BACKGROUND DATA 07-76-0869 | F19002 A58WWYK | 08-28-75 | 39711 | M 1 051 | 42000 | | | | | |
| 01001 OOVYDA CORRESPONDENCE, MESSAGE & PROJCT FILES 07-76-0870 | F01001 OOVYDA | 01-20-76 | 02954 | M 1 051 | 8595 | | | | | |
| PRIVACY ACT REQUEST FILE 07-76-0871 | F01201 DAD A | 01-20-76 | 02954 | M 1 051 | 12394 | | | | | |
| CAP MEMBERSHIP 07-76-0872 | F03001 OPPNQSA | 01-20-76 | 02955 | H 1 051 | 0 | | | | | |
| AIR FORCE SYSTEM COMMAND PERSONNEL DATA RETRIVAL SYSTEM 07-76-0873 | F0300410HAJXFC | 01-20-76 | 02955 | A 1 051 | 41450 | | | | | |
| CHILD CARE ATTENDANCE RECORDS 07-76-0874 | F21501 DPMSA | 01-20-76 | 02956 | M 3 051 | 15000 | | | | | |
| RECREATION VOLUNTEER & APPLICATION RECORDS 07-76-0875 | F21501 DPMSB | 01-20-76 | 02956 | M 1 051 | 240000 | | | | | |
| INTERSERVICE PHOTOGRAPHY CONTEST ENTRY RECORDS 07-76-0876 | F21501 DPMSC | 01-20-76 | 02956 | M 3 051 | 3000 | | | | | |
| U.S. AIR FORCE | TOTAL | | 796 | | 87657150 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------|--------------------------|---------------|-------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| NATIONAL SECURITY AGENCY | | | | | | | | | | |
| NSA/CSS ACCESS AUTHORITY RELEASE OF INFO N 07-77-0001 | GNSA01 | 01-20-76 | 03025 | H 1 051 | 0 | K1 | | 09-25-75 | 44295 | |
| | | | | | | K5 | | 09-25-75 | 44295 | |
| NSA/CSS APPLICANTS N 07-77-0002 | GNSA02 | 08-18-75 | 35741 | H 1 051 | 0 | K1 | | 09-25-75 | 44295 | |
| | | | | | | K5 | | 09-25-75 | 44295 | |
| NSA/CSS CORRESPONDENCE CASE COMPLAINTS N 07-77-0003 | GNSA03 | 01-20-76 | 03026 | M 1 051 | 0 | K1 | | 09-25-75 | 44296 | |
| | | | | | | K2 | | 09-25-75 | 44296 | |
| | | | | | | K4 | | 09-25-75 | 44296 | |
| | | | | | | K5 | | 09-25-75 | 44296 | |
| NSA/CSS CRYPTOLOGIC RESERVE MOBILIZATION N 07-77-0004 | GNSA04 | 01-20-76 | 03027 | A 1 051 | 0 | K1 | | 09-25-75 | 44296 | |
| | | | | | | K5 | | 09-25-75 | 44296 | |
| NSA/CSS EQUAL EMPLOYMENT OPPORTUNITY DATA N 07-77-0005 | GNSA05 | 01-20-76 | 03027 | H 1 051 | 0 | K1 | | 09-25-75 | 44296 | |
| | | | | | | K2 | | 09-25-75 | 44296 | |
| | | | | | | K4 | | 09-25-75 | 44296 | |
| NSA/CSS HEALTH MEDICAL AND SAFETY FILES N 07-77-0006 | GNSA06 | 01-20-76 | 03028 | M 1 051 | 0 | K1 | | 09-25-75 | 44296 | |
| | | | | | | K5 | | 09-25-75 | 44296 | |
| | | | | | | K6 | | 09-25-75 | 44296 | |
| NSA/CSS MOTOR VEHICLES AND CARPOOLS N 07-77-0007 | GNSA07 | 01-20-76 | 03028 | H 1 051 | 0 | K1 | | 09-25-75 | 44296 | |
| NSA/CSS PAYROLL AND CLAIMS N 07-77-0008 | GNSA08 | 01-20-76 | 03029 | H 1 051 | 0 | K1 | | 09-25-75 | 44296 | |
| | | | | | | K2 | | 09-25-75 | 44296 | |
| NSA/CSS PERSONNEL FILE N 07-77-0009 | GNSA09 | 01-20-76 | 03030 | H 1 051 | 0 | K1 | | 09-25-75 | 44296 | |
| | | | | | | K5 | | 09-25-75 | 44296 | |
| | | | | | | K6 | | 09-25-75 | 44296 | |
| NSA/CSS PERSONNEL SECURITY FILE N 07-77-0010 | GNSA10 | 01-20-76 | 03030 | H 1 051 | 0 | K1 | | 09-25-75 | 44296 | |
| | | | | | | K2 | | 09-25-75 | 44296 | |
| | | | | | | K5 | | 09-25-75 | 44296 | |
| NSA/CSS TIME ATTENDANCE AND ABSENCE FILE N 07-77-0011 | GNSA11 | 01-20-76 | 03031 | H 1 051 | 0 | K1 | | 09-25-75 | 44297 | |
| NSA/CSS TRAINING N 07-77-0012 | GNSA12 | 01-20-76 | 03032 | H 1 051 | 0 | K1 | | 09-25-75 | 44297 | |
| | | | | | | K5 | | 09-25-75 | 44297 | |
| | | | | | | K6 | | 09-25-75 | 44297 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE



218-856 O - 76 - 7

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF DEFENSE | | | | | | |
| NATIONAL SECURITY AGENCY | | | | | | |
| NATIONAL SECURITY AGENCY | TOTAL | | | 12 | | 0 |
| DEFENSE NUCLEAR AGENCY | | | | | | |
| 102-03 HEADQUARTERS PERSONNEL ROSTER | | | | | | |
| 07-78-0001 | HDNA 102-03 | 08-18-75 35748 | M 1 051 | 339 | | |
| 412-14 BIOGRAPHY FILES | | | | | | |
| 07-78-0002 | HDNA 412-14 | 08-18-75 35749 | M 1 051 | 130 | | |
| 501-01 PERSONNEL SECURITY FILES | | | | | | |
| 07-78-0003 | HDNA 501-01 | 08-18-75 35749 | M 1 051 | 1098 | K5 | 1098 11-28-75 55543 |
| 505-18 VISITOR ACCESS CONTROL SYSTEM | | | | | | |
| 07-78-0004 | HDNA 505-18 | 08-18-75 35749 | M 1 051 | 6179 | | |
| PD41 FCDNA PERSONNEL DATA SYSTEMS | | | | | | |
| 07-78-0005 | HDNAFCPD41 | 08-18-75 35750 | A 1 051 | 700 | | |
| 102-03-AFRRRI PERSONNEL ROSTER | | | | | | |
| 07-78-0006 | HAFRRRI DNA 102-03 | 01-20-76 02972 | M 1 051 | 275 | | |
| EMPLOYEE ASSISTANCE PROGRAM CASE RECORDS | | | | | | |
| 07-78-0007 | HDNA 001 | 01-20-76 02972 | M 1 051 | 0 | | |
| EMPLOYEE RELATICS | | | | | | |
| 07-78-0008 | HDNA 002 | 01-20-76 02973 | M 1 051 | 2 | | |
| LABOR MANAGEMENT RELATIONS RECORDS SYSTEMS | | | | | | |
| 07-78-0009 | HDNA 003 | 01-20-76 02973 | M 1 051 | 0 | | |
| TRAINING & EMPLOYEE DEVELOPMENT RECORD SYSTEMS | | | | | | |
| 07-78-0010 | HDNA004 | 01-20-76 02974 | H 1 051 | 77 | | |
| 609-02 PERSONNEL RADIATION EXPOSURE RECORDS | | | | | | |
| 07-78-0011 | HDNA609-02 | 01-20-76 02974 | M 1 051 | 120 | | |
| DEFENSE NUCLEAR AGENCY | TOTAL | | | 11 | | 8920 |
| JOINT CHIEFS OF STAFF | | | | | | |
| OJCS MEDALS & AWARD & REPORTS SYS | | | | | | |
| 07-79-0001 | JOJCS001MILPERS | 08-18-75 35750 | M 1 051 | 2100 | | |
| MILITARY PERSONNEL FILES | | | | | | |
| 07-79-0002 | JOJCS002MILPERS | 08-18-75 35751 | M 1 051 | 1120 | | |
| DAS MANAGEMENT INFORMATION SYSTEM | | | | | | |
| 07-79-0003 | JOJCS003SMB | 08-18-75 35751 | H 1 051 | 1450 | | |
| PERSONNEL SECURITY FILES | | | | | | |
| 07-79-0004 | JOJCS004SECDIV | 08-18-75 35752 | M 1 051 | 3950 | | |
| JOINT CHIEFS OF STAFF | TOTAL | | | 4 | | 8620 |
| DEFENSE COMMUNICATIONS AGENCY | | | | | | |
| RECORDS RELATING TO DCA TRANSACTIONS UNDER PRIVACY ACT | | | | | | |
| 07-80-0001 | KCIV.01 | 08-18-75 35752 | M 1 051 | 0 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF DEFENSE | | | | | | |
| DEFENSE COMMUNICATIONS AGENCY | | | | | | |
| VISIT NOTIFICATION/CLEARANCE VERIFICATION | | | | | | |
| 07-80-0002 | KDCE.01 | 08-18-75 35753 | M 1 051 | 1000 | | |
| PARKING PERMIT CONTROL FILES 501-07 | | | | | | |
| 07-80-0003 | KDCE.02 | 08-18-75 35753 | M 1 051 | 100 | | |
| DA FORM 727 CLASSIFIED CONTAINER INFORMATION | | | | | | |
| 07-80-0004 | KDCE.03 | 08-18-75 35753 | M 1 000 | 500 | | |
| VEHICLE REGISTRATION | | | | | | |
| 07-80-0005 | KDEC.01 | 08-18-75 35754 | M 1 051 | 268 | | |
| AUTHORIZATION TO SIGN FOR CLASSIFIED MATERIAL | | | | | | |
| 07-80-0006 | KDEC.02 | 08-18-75 35754 | M 1 051 | 12 | | |
| CLASSIFIED MATERIAL RECEIPT AUTHORIZATION | | | | | | |
| 07-80-0007 | KDEC.03 | 08-18-75 35754 | M 1 051 | 3 | | |
| AUTHORITY TO REVIEW AND SIGN FOR CLASSIFIED MATERIAL | | | | | | |
| 07-80-0008 | KDEC.04 | 08-18-75 35755 | M 1 051 | 13 | | |
| ACCESS LISTING TO CLASSIFIED MATERIAL | | | | | | |
| 07-80-0009 | KDEC.05 | 08-18-75 35755 | M 1 051 | 28 | | |
| NOMINATIONS/ENROLLMENTS FOR TRAINING COURSES | | | | | | |
| 07-80-0010 | KDEC.06 | 08-18-75 35755 | M 1 051 | 230 | | |
| DUTY ROSTERS | | | | | | |
| 07-80-0011 | KDEC.07 | 08-18-75 35756 | M 1 051 | 39 | | |
| 101-06 REQUEST AND AUTHORIZATION FOR TDY | | | | | | |
| 07-80-0012 | KDEC.08 | 08-18-75 35756 | M 1 051 | 120 | | |
| VEHICLE REGISTRATION FILE | | | | | | |
| 07-80-0013 | KEUR.01 | 08-18-75 35756 | M 1 051 | 186 | | |
| DCA EUROPE FORM 62. PERSONNEL DATA SHEET | | | | | | |
| 07-80-0014 | KEUR.02 | 08-18-75 35757 | M 1 051 | 140 | | |
| INCIDENT REPORT FILE | | | | | | |
| 07-80-0015 | KEUR.03 | 08-18-75 35757 | M 1 051 | 45 | | |
| SECURITY CLEARANCE FILE | | | | | | |
| 07-80-0016 | KEUR.04 | 08-18-75 35757 | M 1 051 | 160 | | |
| CLASSIFIED CONTAINER INFORMATION FORMS | | | | | | |
| 07-80-0017 | KEUR.05 | 08-18-75 35758 | M 1 051 | 53 | | |
| DCA-EUROPE FORM 132, SECURITY CLEARANCE | | | | | | |
| 07-80-0018 | KEUR.06 | 08-18-75 35758 | M 1 051 | 155 | | |
| POSTAL DIRECTORY FILE | | | | | | |
| 07-80-0019 | KEUR.07 | 08-18-75 35758 | M 1 051 | 186 | | |
| TRAVEL ORDER AND VOUCHER FILE | | | | | | |
| 07-80-0020 | KEUR.08 | 08-18-75 35759 | M 1 051 | 73 | | |
| MINORITY IDENTIFICATION FILE LIST | | | | | | |
| 07-80-0021 | KMIN.01 | 08-18-75 35759 | M 1 051 | 1632 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|---|--------------------------|---------------------------------|---------------------------------------|--|
| DEPARTMENT OF DEFENSE | | | | | | |
| DEFENSE COMMUNICATIONS AGENCY | | | | | | |
| NATIONAL COMMUNICATIONS SYSTEM CONTINUITY PLAN | | | | | | |
| 07-80-0022 | KNCS.01 | 08-18-75 35759 | M 2 | 051 | 92 | |
| NATIONAL COMMUNICATIONS SYSTEM (NCS) PLAN | | | | | | |
| 07-80-0023 | KNCS.02 | 08-18-75 35760 | M 2 | 051 | 53 | |
| NATIONAL COMMUNICATIONS SYSTEM EMERGENCY ACTION GROUP | | | | | | |
| 07-80-0024 | KNCS.03 | 08-18-75 35760 | M 2 | 051 | 17 | |
| CLASSIFIED CONTAINER INFORMATION FORM 72 | | | | | | |
| 07-80-0025 | KPAC.01 | 08-18-75 35761 | M 1 | 051 | 48 | |
| AUTHORIZATION TO SIGN FOR CLASSIFIED MATERIAL | | | | | | |
| 07-80-0026 | KPAC.02 | 08-18-75 35761 | M 1 | 051 | 25 | |
| 402-20 PERMANENT CHANGE STATION AND TOY ORDER | | | | | | |
| 07-80-0027 | KPAC.03 | 08-18-75 35761 | M 1 | 051 | 419 | |
| TIME AND ATTENDANCE CARDS AND LABOR DISTRIBUTION | | | | | | |
| 07-80-0028 | KPAC.04 | 08-18-75 35762 | M 1 | 051 | 2600 | |
| 403-03 INJURY RECORDS | | | | | | |
| 07-80-0029 | KPAC.05 | 08-18-75 35762 | M 1 | 051 | 1 | |
| MILITARY PERSONNEL MANAGEMENT/ASSIGNMENT | | | | | | |
| 07-80-0030 | KSPT.01 | 08-18-75 35763 | M 1 | 051 | 346 | |
| AGENCY TRAINING FILE SYSTEM | | | | | | |
| N 07-80-0031 | KWHC.01 | 08-18-75 35763 | M 1 | 051 | 0 | |
| MILITARY PERSONNEL FILES SYSTEM | | | | | | |
| N 07-80-0032 | KWHC.02 | 08-18-75 35764 | M 1 | 051 | 0 | |
| PERSONNEL LOCATOR SYSTEM | | | | | | |
| N 07-80-0033 | KWHC.03 | 08-18-75 35764 | M 1 | 051 | 0 | |
| MILITARY FINANCIAL FILE SYSTEM | | | | | | |
| N 07-80-0034 | KWHC.04 | 08-18-75 35765 | M 1 | 051 | 0 | |
| PERSONNEL INFORMATION SYSTEM | | | | | | |
| N 07-80-0035 | KWHC.05 | 08-18-75 35765 | M 1 | 051 | 0 | |
| PERSONNEL SECURITY FILE | | | | | | |
| N 07-80-0036 | KWHC.06 | 08-18-75 35766 | M 1 | 051 | 0 | |
| AGENCY ACCESS/PASS FILE SYSTEM | | | | | | |
| N 07-80-0037 | KWHC.07 | 08-18-75 35766 | M 1 | 051 | 0 | |
| 208-10 CONFIDENTIAL STATEMENT OF EMPLOYMENT | | | | | | |
| 07-80-0038 | K105.01 | 08-18-75 35767 | M 1 | 051 | 236 | |
| INVESTIGATION OF COMPLAINT OF DISCRIMINATION | | | | | | |
| 07-80-0039 | K107.01 | 08-18-75 35767 | M 1 | 051 | 2 | |
| CIRCULATION FILE CHARGE SLIP | | | | | | |
| 07-80-0040 | K205.01 | 08-18-75 35768 | M 1 | 051 | 520 | |
| AUTHORIZATION LIST | | | | | | |
| 07-80-0041 | K212.01 | 08-18-75 35768 | M 1 | 051 | 66 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|--|--------------------------|---|--------------------------|---------------------------------|---------------------------------------|--|
| DEPARTMENT OF DEFENSE | | | | | | |
| DEFENSE COMMUNICATIONS AGENCY | | | | | | |
| AUTHORITY TO SIGN FOR CLASSIFIED MATERIAL | | | | | | |
| 07-80-0042 | K212.02 | 08-18-75 35769 | M 1 | 051 | 4 | |
| ARMED FORCES COURIER SERVICE AUTHORIZATION | | | | | | |
| 07-80-0043 | K212.03 | 08-18-75 35769 | M 1 | 051 | 12 | |
| NATO SUBREGISTRY PERSONNEL SIGNATURE LIST | | | | | | |
| 07-80-0044 | K213.01 | 08-18-75 35769 | M 1 | 051 | 665 | |
| CLASSIFIED MATERIAL RECEIPT AUTHORIZATION | | | | | | |
| 07-80-0045 | K213.02 | 08-18-75 35770 | M 1 | 051 | 93 | |
| COURIER BADGE LIST | | | | | | |
| 07-80-0046 | K213.03 | 08-18-75 35770 | M 1 | 051 | 7 | |
| TEMPORARY ISSUE RECEIPT FILE | | | | | | |
| 07-80-0047 | K231.01 | 08-18-75 35771 | M 1 | 051 | 22 | |
| TRAVEL ORDER RECORD SYSTEM | | | | | | |
| 07-80-0048 | K232.01 | 08-18-75 35771 | M 1 | 051 | 483 | |
| INJURY RECORD FILE | | | | | | |
| 07-80-0049 | K232.02 | 08-18-75 35771 | M 1 | 051 | 77 | |
| PERSONNEL SECURITY INVESTIGATIVE DOSSIER | | | | | | |
| 07-80-0050 | K240.01 | 08-18-75 35772 | M 1 | 051 | 5500 | |
| SENSITIVE COMPARTMENTED INFO(SCI) | | | | | | |
| 07-80-0051 | K240.02 | 08-18-75 35773 | M 1 | 051 | 2400 | |
| CLEARANCE CARD FILE FOR DCA PERSONNEL | | | | | | |
| 07-80-0052 | K240.03 | 08-18-75 35774 | M 1 | 051 | 7523 | |
| IDENTIFICATION BADGE SYSTEM | | | | | | |
| 07-80-0053 | K240.04 | 08-18-75 35774 | M 1 | 051 | 2502 | |
| VISITOR CLEARANCE FILE | | | | | | |
| 07-80-0054 | K240.05 | 08-18-75 35775 | M 1 | 051 | 9210 | |
| CLASSIFIED CONTAINER INFORMATION ON FORM | | | | | | |
| 07-80-0055 | K240.06 | 08-18-75 35775 | M 1 | 051 | 3300 | |
| VEHICLE PARKING REGISTRATION CARD | | | | | | |
| 07-80-0056 | K240.07 | 08-18-75 35776 | M 1 | 051 | 1000 | |
| SECURITY VIOLATION CASE FILE | | | | | | |
| 07-80-0057 | K240.08 | 08-18-75 35776 | M 1 | 051 | 66 | |
| 303-41-42 CLAIMS FILES, REQUESTS FOR WAIVER OF PAY | | | | | | |
| 07-80-0058 | K660.01 | 08-18-75 35777 | M 1 | 051 | 2 | |
| EMPLOYEE-MANAGEMENT RELATIONS AND SERVICES | | | | | | |
| 07-80-0059 | K700.01 | 08-18-75 35777 | M 1 | 051 | 200 | |
| CIVILIAN AWARDS PROGRAM FILE | | | | | | |
| 07-80-0060 | K700.02 | 08-18-75 35778 | M 1 | 051 | 130 | |
| PERSONNEL MANAGEMENT INFORMATION SYSTEM | | | | | | |
| 07-80-0061 | K700.03 | 08-18-75 35778 | A 1 | 051 | 3725 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|
| DEPARTMENT OF DEFENSE | | | | | |
| DEFENSE COMMUNICATIONS AGENCY | | | | | |
| 602-11 ACTIVE APPLICATION FILES | | | | | |
| 07-80-0062 | K700.035 | 08-18-75 35779 | M 1 051 | 550 | |
| PRIORITY REASSIGNMENT ELIGIBLES FILES | | | | | |
| 07-80-0063 | K700.04 | 08-18-75 35780 | M 1 051 | 10 | |
| EXECUTIVE LEVEL POSITION FILES | | | | | |
| 07-80-0064 | K700.05 | 08-18-75 35780 | M 1 051 | 15 | |
| REPORT OF DEFENSE RELATED EMPLOYMENT | | | | | |
| 07-80-0065 | K700.06 | 08-18-75 35783 | M 1 051 | 20 | |
| EMPLOYEE RECORD FILE | | | | | |
| 07-80-0066 | K700.07 | 08-18-75 35783 | M 1 051 | 1340 | |
| USAF CAREER MOTIVATION PROGRAM | | | | | |
| 07-80-0067 | K700.08 | 08-18-75 35783 | M 1 051 | 360 | |
| 603-02 SERVICE RECORD CARD FILES | | | | | |
| 07-80-0068 | K700.09 | 08-18-75 35784 | M 1 051 | 2480 | |
| 603-08 ANNUAL CLASSIFICATION MAINTENANCE | | | | | |
| 07-80-0069 | K700.10 | 08-18-75 35784 | M 1 051 | 1655 | |
| 602-18 PROMOTION REGISTER AND RECORD FILE | | | | | |
| 07-80-0070 | K700.11 | 08-18-75 35785 | M 1 051 | 5000 | |
| 602-10 CIVIL SERVICE CERTIFICATE FILES | | | | | |
| 07-80-0071 | K700.12 | 08-18-75 35786 | M 1 051 | 150 | |
| 602-26 RETENTION REGISTER FILES | | | | | |
| 07-80-0072 | K700.13 | 08-18-75 35786 | H 1 051 | 1655 | |
| PRIORITY REPRODUCTION ELIGIBLES FILE | | | | | |
| 07-80-0073 | K700.14 | 08-18-75 35787 | M 1 051 | 20 | |
| 603-05 CHRONOLOGICAL JOURNAL FILES | | | | | |
| 07-80-0074 | K700.15 | 08-18-75 35788 | M 1 051 | 1000 | |
| CLASSIFICATION APPEALS FILES | | | | | |
| 07-80-0075 | K700.16 | 08-18-75 35788 | M 1 051 | 20 | |
| 603-01 OFFICIAL PERSONNEL FOLDER FILES | | | | | |
| 07-80-0076 | K700.17 | 08-18-75 35789 | M 1 051 | 1655 | |
| FREEDOM OF INFORMATION ACT FILE (FOIA) | | | | | |
| 07-80-0077 | K890.01 | 08-18-75 35790 | M 1 051 | 25 | |
| NAVY OFFICERS SERVICE RECORD | | | | | |
| 07-80-0078 | K890.02 | 08-18-75 35790 | M 1 051 | 65 | |
| AWARDS CASE HISTORY FILE | | | | | |
| 07-80-0079 | K890.03 | 08-18-75 35791 | M 1 051 | 80 | |
| MILITARY PERSONNEL MANAGEMENT/ASSIGNMENT | | | | | |
| 07-80-0080 | K890.04 | 08-18-75 35791 | M 1 051 | 1020 | |
| OVERSEAS ROTATION PROGRAM FILES | | | | | |
| 07-80-0081 | K890.05 | 08-18-75 35792 | M 1 051 | 100 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|
| DEPARTMENT OF DEFENSE | | | | | |
| DEFENSE COMMUNICATIONS AGENCY | | | | | |
| CARD FILE FOR FORWARDING MAIL OF DEPARTED EMPLOYEES | | | | | |
| 07-80-0082 | K890.06 | 08-18-75 35792 | M 1 051 | 48 | |
| EDUCATION, TRAINING, AND CAREER DEVELOPMENT | | | | | |
| 07-80-0083 | K890.07 | 08-18-75 35793 | H 1 051 | 3725 | |
| DEFENSE COMMUNICATIONS AGENCY | TOTAL | | | 67282 | |
| DEFENSE INTELLIGENCE AGENCY | | | | | |
| EMPLOYEE PERFORMANCE APPRAISALS | | | | | |
| 07-81-0001 | LDIA 0001 | 08-18-75 35796 | M 1 051 | 4619 | |
| RESERVE PERSONNEL STATUS (DIA FORM 266) | | | | | |
| 07-81-0002 | LDIA 0002 | 08-18-75 35796 | M 1 051 | 3000 | |
| AGENCY CHECKOUT FILE | | | | | |
| 07-81-0003 | LDIA 0003 | 08-18-75 35797 | M 1 051 | 150 | |
| REEMPLOYMENT RIGHTS FILE | | | | | |
| 07-81-0004 | LDIA 0004 | 08-18-75 35797 | M 1 051 | 15 | |
| PERSONNEL MANAGEMENT INFORMATION SYSTEM | | | | | |
| 07-81-0005 | LDIA 0005 | 08-18-75 35798 | H 1 051 | 15750 | |
| DOD PRIORITY PLACEMENT AND OVERSEAS EMPLOYMENT | | | | | |
| 07-81-0006 | LDIA 0006 | 08-18-75 35798 | M 1 051 | 3 | |
| REDUCTION IN FORCE (RIF) CASE FILES | | | | | |
| 07-81-0007 | LDIA 0007 | 08-18-75 35799 | M 1 051 | 50 | |
| CIVILIAN EMPLOYEE COMPENSATION RECORDS | | | | | |
| 07-81-0008 | LDIA 0008 | 08-18-75 35799 | M 1 051 | 50 | |
| GUEST LECTURER FILE | | | | | |
| 07-81-0009 | LDIA 0009 | 08-18-75 35800 | M 1 051 | 254 | |
| FREEDOM OF INFORMATION ACT (FOIA) FILES | | | | | |
| 07-81-0010 | LDIA 0010 | 08-18-75 35800 | M 1 051 | 1130 | |
| STUDENT INFORMATION FILES | | | | | |
| 07-81-0011 | LDIA 0011 | 08-18-75 35801 | M 1 051 | 18519 | |
| LOCATOR CARDS/ROSTERS | | | | | |
| 07-81-0012 | LDIA 0012 | 08-18-75 35801 | M 1 051 | 5484 | |
| DEFENSE INTELLIGENCE AGENCY PERSONNEL ROSTER | | | | | |
| 07-81-0013 | LDIA 0013 | 08-18-75 35802 | M 1 051 | 15 | |
| FIELD PERSONNEL FOLDER | | | | | |
| 07-81-0014 | LDIA 0014 | 08-18-75 35802 | M 1 051 | 1804 | |
| BIOGRAPHICAL SKETCH (MILITARY AND CIVILIAN) | | | | | |
| 07-81-0015 | LDIA 0015 | 08-18-75 35803 | M 1 051 | 1891 | |
| ROTARY CARD FILE | | | | | |
| 07-81-0016 | LDIA 0016 | 08-18-75 35803 | M 1 051 | 1281 | |
| PERSONNEL ACTIONS (CIVILIAN) | | | | | |
| 07-81-0017 | LDIA 0017 | 08-18-75 35804 | M 1 051 | 476 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE INTELLIGENCE AGENCY | | | | | | | | | | |
| MILITARY PERSONNEL PROCUREMENT DIA FORM | | | | | | | | | | |
| 07-81-0018 | LDIA 0018 | 08-18-75 | 35804 | M 1 051 | 326 | | | | | |
| EMERGENCY ALERT AND RECALL ROSTERS | | | | | | | | | | |
| 07-81-0019 | LDIA 0019 | 08-18-75 | 35805 | M 1 051 | 271 | | | | | |
| JOINT TABLE OF DISTRIBUTION | | | | | | | | | | |
| 07-81-0020 | LDIA 0020 | 08-18-75 | 35805 | M 1 051 | 7244 | | | | | |
| TRAINING LOCATOR CARDS | | | | | | | | | | |
| 07-81-0021 | LDIA 0021 | 08-18-75 | 35806 | M 1 051 | 342 | | | | | |
| MOVEMENT OF PERSONNEL | | | | | | | | | | |
| 07-81-0022 | LDIA 0022 | 08-18-75 | 35806 | M 1 051 | 11 | | | | | |
| PERSONNEL FILE INDEX | | | | | | | | | | |
| 07-81-0023 | LDIA 0100/04 | 08-18-75 | 35807 | M 1 051 | 15 | | | | | |
| OFFICE ADMINISTRATION-DINING ROOM PASSES | | | | | | | | | | |
| 07-81-0024 | LDIA 0100/14 | 08-18-75 | 35807 | M 1 051 | 10 | | | | | |
| PERSONNEL SECURITY AND SECURITY CLEARANCE | | | | | | | | | | |
| 07-81-0025 | LDIA 0103/01 | 08-18-75 | 35808 | M 1 051 | 55881 | | | | | |
| PERSONNEL SECURITY CASE RECORDS RETIREMENT | | | | | | | | | | |
| 07-81-0026 | LDIA 0103/02 | 08-18-75 | 35808 | M 1 051 | 37500 | | | | | |
| BOARD OF VISITORS FILE (BOV) | | | | | | | | | | |
| 07-81-0027 | LDIA 0107 | 08-18-75 | 35809 | M 1 051 | 8 | | | | | |
| HEALTH, WELFARE AND CHARITIES | | | | | | | | | | |
| 07-81-0028 | LDIA 0108/01 | 08-18-75 | 35809 | M 1 051 | 24 | | | | | |
| HEALTH, WELFARE AND RECREATION | | | | | | | | | | |
| 07-81-0029 | LDIA 0108/02 | 08-18-75 | 35810 | M 1 051 | 8 | | | | | |
| TELEPHONE RECORDS | | | | | | | | | | |
| 07-81-0030 | LDIA 0116 | 08-18-75 | 35810 | M 1 051 | 70 | | | | | |
| LOCATOR SERVICE/POSTAL DIRECTORY | | | | | | | | | | |
| 07-81-0031 | LDIA 0121 | 08-18-75 | 35810 | M 1 051 | 5586 | | | | | |
| GRAPHIC ARTS MANAGEMENT SYSTEM (GAMS) | | | | | | | | | | |
| 07-81-0032 | LDIA 0127 | 08-18-75 | 35811 | H 1 051 | 52 | | | | | |
| MOVEMENT OF PERSONNEL/TRAVEL | | | | | | | | | | |
| 07-81-0033 | LDIA 0136 | 08-18-75 | 35811 | M 1 051 | 3363 | | | | | |
| TRANSPORTATION OFFICERS LISTS | | | | | | | | | | |
| 07-81-0034 | LDIA 0137 | 08-18-75 | 35812 | M 1 051 | 4 | | | | | |
| LOCAL TRANSPORTATION RECORDS | | | | | | | | | | |
| 07-81-0035 | LDIA 0138 | 08-18-75 | 35812 | M 1 051 | 3688 | | | | | |
| VEHICLE PARKING | | | | | | | | | | |
| 07-81-0036 | LDIA 0139 | 08-18-75 | 35813 | M 1 051 | 520 | | | | | |
| PASSPORTS AND VISAS | | | | | | | | | | |
| 07-81-0037 | LDIA 0140 | 08-18-75 | 35813 | M 1 051 | 187 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE INTELLIGENCE AGENCY | | | | | | | | | | |
| INDIVIDUAL IDENTIFICATION RECORDS | | | | | | | | | | |
| 07-81-0038 | LDIA 0145 | 08-18-75 | 35814 | M 1 051 | 6647 | | | | | |
| LEGAL OPINIONS AND RELATED DOCUMENTATION | | | | | | | | | | |
| 07-81-0039 | LDIA 0209 | 08-18-75 | 35814 | M 1 051 | 4 | | | | | |
| ORGANIZATION PLANNING AND MANPOWER | | | | | | | | | | |
| 07-81-0040 | LDIA 0230 | 08-18-75 | 35814 | M 1 051 | 5627 | | | | | |
| ADMINISTRATIVE PUBLICATIONS | | | | | | | | | | |
| 07-81-0041 | LDIA 0241 | 08-18-75 | 35815 | M 1 051 | 284 | | | | | |
| INVESTIGATIONS | | | | | | | | | | |
| 07-81-0042 | LDIA 0271 | 08-18-75 | 35815 | M 1 051 | 17 | K1 | 17 | 09-26-75 | 44495 | |
| | | | | | | K2 | 17 | 09-26-75 | 44495 | |
| COMPLAINTS | | | | | | | | | | |
| 07-81-0043 | LDIA 0272 | 08-18-75 | 35816 | M 1 051 | 52 | K1 | 52 | 09-26-75 | 44495 | |
| | | | | | | K2 | | 09-26-75 | 44495 | |
| DIRECTOR'S CORRESPONDENCE FILE | | | | | | | | | | |
| 07-81-0044 | LDIA 0285 | 08-18-75 | 35816 | M 1 051 | 1088 | | | | | |
| CIVILIAN PAYROLL | | | | | | | | | | |
| 07-81-0045 | LDIA 0330 | 08-18-75 | 35817 | M 1 051 | 5305 | | | | | |
| PRODUCTION CONTROL SYSTEM | | | | | | | | | | |
| 07-81-0046 | LDIA 0400 | 08-18-75 | 35817 | H 1 051 | 406 | | | | | |
| SERVICE RECORD CARD (SF-7) FILE | | | | | | | | | | |
| 07-81-0047 | LDIA 0413 | 08-18-75 | 35818 | M 1 051 | 8000 | | | | | |
| SUPERVISOR'S RECORDS OF EMPLOYEES | | | | | | | | | | |
| 07-81-0048 | LDIA 0414 | 08-18-75 | 35818 | M 1 051 | 1477 | | | | | |
| CIVILIAN PERSONNEL ADMINISTRATIVE RECORD | | | | | | | | | | |
| 07-81-0049 | LDIA 0416 | 08-18-75 | 35819 | M 1 051 | 2795 | | | | | |
| DEFENSE SPECIAL CAREER AUTOMATED SYSTEM | | | | | | | | | | |
| 07-81-0050 | LDIA 0420/01 | 08-18-75 | 35819 | M 1 051 | 2504 | | | | | |
| COMPLAINTS/INVESTIGATIONS | | | | | | | | | | |
| 07-81-0051 | LDIA 0430 | 08-18-75 | 35820 | M 1 051 | 31 | | | | | |
| EMPLOYEE GRIEVANCES AND APPEALS | | | | | | | | | | |
| 07-81-0052 | LDIA 0430/01 | 08-18-75 | 35821 | M 1 051 | 5 | | | | | |
| DIA AWARDS FILES | | | | | | | | | | |
| 07-81-0053 | LDIA 0435 | 08-18-75 | 35821 | M 1 051 | 6983 | | | | | |
| INCENTIVE AWARDS | | | | | | | | | | |
| 07-81-0054 | LDIA 0436 | 08-18-75 | 35822 | M 1 051 | 1385 | | | | | |
| CLASSIFIED LETTERS OF APPRECIATION FILE | | | | | | | | | | |
| 07-81-0055 | LDIA 0436/01 | 08-18-75 | 35822 | M 1 051 | 152 | | | | | |
| REQUESTS FOR REASSIGNMENT | | | | | | | | | | |
| 07-81-0056 | LDIA 0440 | 08-18-75 | 35823 | M 1 051 | 41 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D | P U | BUDGET FUNCT. | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------|--------|------------------|---------------------------------------|--------------------------|------|--------------|------------------|
| | | -DATE- | -PAGE- | | | | | P R | CODE | AUTH CODE | NO. OF INDIV. |
| DEPARTMENT OF DEFENSE | | | | | | | | | | | |
| DEFENSE INTELLIGENCE AGENCY | | | | | | | | | | | |
| QUALIFICATIONS, PLACEMENTS AND PROMOTION | | | | | | | | | | | |
| 07-81-0057 | LDIA 0440/01 | 08-18-75 | 35823 | M | 1 | 051 | 121 | | | | |
| APPLICANTS FOR EMPLOYMENT | | | | | | | | | | | |
| 07-81-0058 | LDIA 0442 | 08-18-75 | 35823 | M | 1 | 051 | 15000 | | | | |
| JOB OPPORTUNITIES (SELECTION OF HIGH POTENTIALS) | | | | | | | | | | | |
| 07-81-0059 | LDIA 0443 | 08-18-75 | 35824 | M | 1 | 051 | 6 | | | | |
| POSITION DESCRIPTIONS | | | | | | | | | | | |
| 07-81-0060 | LDIA 0451 | 08-18-75 | 35824 | M | 1 | 051 | 2996 | | | | |
| DIA FORM 209 | | | | | | | | | | | |
| 07-81-0061 | LDIA 0460/01 | 08-18-75 | 35825 | M | 1 | 051 | 522 | | | | |
| MILITARY SERVICE ADMINISTRATIVE RECORDS | | | | | | | | | | | |
| 07-81-0062 | LDIA 0470 | 08-18-75 | 35825 | M | 1 | 051 | 1685 | | | | |
| RESERVE TRAINING RECORDS | | | | | | | | | | | |
| 07-81-0063 | LDIA 0480 | 08-18-75 | 35826 | M | 1 | 051 | 1223 | | | | |
| MILITARY PERSONNEL PROCUREMENT | | | | | | | | | | | |
| 07-81-0064 | LDIA 0490 | 08-18-75 | 35826 | M | 1 | 051 | 7403 | | | | |
| INTELLIGENCE COLLECTION RECORDS | | | | | | | | | | | |
| 07-81-0065 | LDIA 0530 | 08-18-75 | 35827 | M | 3 | 051 | 560 | K1 | 560 | 09-26-75 | 44495 |
| DEFENSE INTELLIGENCE SPECIAL CAREER AUTOMATED SYSTEM | | | | | | | | | | | |
| 07-81-0066 | LDIA 0590 | 08-18-75 | 35827 | H | 1 | 051 | 4050 | | | | |
| DIA DIRECTORATE FOR INFORMATION SYSTEMS | | | | | | | | | | | |
| 07-81-0067 | LDIA 0600 | 08-18-75 | 35828 | M | 1 | 051 | 11 | | | | |
| REQUEST FOR CLEARANCE | | | | | | | | | | | |
| 07-81-0068 | LDIA 0600/02 | 08-18-75 | 35829 | M | 1 | 051 | 734 | | | | |
| SYSTEM ACCESS LOG AND DIRECTORY | | | | | | | | | | | |
| 07-81-0069 | LDIA 0620 | 08-18-75 | 35829 | H | 1 | 051 | 1500 | | | | |
| PERSONNEL SECURITY INVESTIGATION FILES | | | | | | | | | | | |
| 07-81-0070 | LDIA 0640/01 | 08-18-75 | 35830 | M | 1 | 051 | 14000 | | | | |
| VISITOR ACCREDITATION FILE | | | | | | | | | | | |
| 07-81-0071 | LDIA 0640/02 | 08-18-75 | 35831 | M | 1 | 051 | 4345 | | | | |
| SECURITY MANAGEMENT INFORMATION SYSTEM | | | | | | | | | | | |
| 07-81-0072 | LDIA 0650/02 | 08-18-75 | 35831 | A | 3 | 051 | 47285 | | | | |
| SENSITIVE COMPARTMENTED INFORMATION | | | | | | | | | | | |
| 07-81-0073 | LDIA 0650/03 | 08-18-75 | 35832 | M | 3 | 051 | 60185 | | | | |
| CLEARANCE CERTIFICATION FILE | | | | | | | | | | | |
| 07-81-0074 | LDIA 0650/04 | 08-18-75 | 35833 | M | 1 | 051 | 5767 | | | | |
| SECURITY VIOLATIONS FILES | | | | | | | | | | | |
| 07-81-0075 | LDIA 0660 | 08-18-75 | 35833 | M | 1 | 051 | 839 | | | | |
| SECURITY VIOLATIONS | | | | | | | | | | | |
| 07-81-0076 | LDIA 0660/01 | 08-18-75 | 35834 | M | 1 | 051 | 1171 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D | P U | BUDGET FUNCT. | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------|--------|------------------|---------------------------------------|--------------------------|-------|--------------|------------------|
| | | -DATE- | -PAGE- | | | | | P R | CODE | AUTH CODE | NO. OF INDIV. |
| DEPARTMENT OF DEFENSE | | | | | | | | | | | |
| DEFENSE INTELLIGENCE AGENCY | | | | | | | | | | | |
| SUPPLY, SPACE & FACILITIES, POLICY AND PLANNING | | | | | | | | | | | |
| 07-81-0077 | LDIA 0700 | 08-18-75 | 35834 | M | 1 | 051 | 207 | | | | |
| CONTRACT CORRESPONDENCE | | | | | | | | | | | |
| 07-81-0078 | LDIA 0710 | 08-18-75 | 35835 | M | 1 | 051 | 68 | | | | |
| REPORTS OF SURVEY | | | | | | | | | | | |
| 07-81-0079 | LDIA 0733 | 08-18-75 | 35835 | M | 1 | 051 | 40 | | | | |
| PROJECT FILES | | | | | | | | | | | |
| 07-81-0080 | LDIA 0800 | 08-18-75 | 35836 | M | 3 | 051 | 4000 | K1 | 4000 | 09-26-75 | 44495 |
| ATTACHES AND HUMAN RESOURCES PERSONNEL | | | | | | | | | | | |
| 07-81-0081 | LDIA 0801 | 08-18-75 | 35836 | M | 1 | 051 | 2010 | | | | |
| PROJECT FILES | | | | | | | | | | | |
| 07-81-0082 | LDIA 0802 | 08-18-75 | 35837 | M | 3 | 051 | 14000 | K1 | 14000 | 09-26-75 | 44495 |
| DEFENSE ATTACHE INVESTIGATION FILE | | | | | | | | | | | |
| 07-81-0083 | LDIA 0803 | 08-18-75 | 35837 | M | 1 | 051 | 20 | | | | |
| DEFENSE ATTACHE ROSTER | | | | | | | | | | | |
| 07-81-0084 | LDIA 0804 | 08-18-75 | 35838 | M | 1 | 051 | 1524 | | | | |
| REQUEST FOR IRREGULAR OVERTIME | | | | | | | | | | | |
| 07-81-0085 | LDIA 0805 | 08-18-75 | 35838 | M | 1 | 051 | 101 | | | | |
| SECURITY | | | | | | | | | | | |
| 07-81-0086 | LDIA 0806 | 08-18-75 | 35839 | M | 1 | 051 | 183 | | | | |
| MANAGEMENT ANALYSIS | | | | | | | | | | | |
| 07-81-0087 | LDIA 0807 | 08-18-75 | 35839 | M | 1 | 051 | 1453 | | | | |
| TRAINING FACILITIES RECORDS | | | | | | | | | | | |
| 07-81-0088 | LDIA 0808 | 08-18-75 | 35840 | M | 1 | 051 | 1660 | | | | |
| REQUEST FOR TRAINING | | | | | | | | | | | |
| 07-81-0089 | LDIA 0808/01 | 08-18-75 | 35840 | M | 1 | 051 | 583 | | | | |
| OFF DUTY EMPLOYMENT REPORT | | | | | | | | | | | |
| 07-81-0090 | LDIA 0809 | 08-18-75 | 35841 | M | 1 | 051 | 103 | | | | |
| LIBRARY CIRCULATION FILE | | | | | | | | | | | |
| 07-81-0091 | LDIA 0810 | 08-18-75 | 35841 | H | 1 | 051 | 2000 | | | | |
| INTELLIGENCE REPORT INDEXING SYSTEM | | | | | | | | | | | |
| 07-81-0092 | LDIA 0811 | 08-18-75 | 35842 | A | 3 | 051 | 338411 | | | | |
| ASDIA ALL SOURCE DOCUMENT INDEX | | | | | | | | | | | |
| 07-81-0093 | LDIA 0812 | 08-18-75 | 35842 | A | 3 | 051 | 36000 | | | | |
| AUTOMATED BIBLIOGRAPHIC DATA FILES | | | | | | | | | | | |
| 07-81-0094 | LDIA 0813 | 08-18-75 | 35843 | A | 3 | 051 | 2624 | | | | |
| TIMEKEEPER STATION LISTING | | | | | | | | | | | |
| 07-81-0095 | LDIA 0814 | 08-18-75 | 35843 | A | 1 | 051 | 2137 | | | | |
| CCST OF ANNUAL LEAVE BALANCE REPORT | | | | | | | | | | | |
| 07-81-0096 | LDIA 0815 | 08-18-75 | 35844 | A | 1 | 051 | 3000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------------------------|----------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE INTELLIGENCE AGENCY | | | | | | | | | | |
| DIA EMPLOYEE PERSONAL SERVICES DA 2449 | | | | | | | | | | |
| 07-81-0097 | LDIA 0816 | 08-18-75 | 35844 | A 1 | 051 | 200 | | | | |
| DIA EMPLOYEE BOND ISSUANCE SCHEDULE | | | | | | | | | | |
| 07-81-0098 | LDIA 0817 | 08-18-75 | 35844 | A 1 | 051 | 202 | | | | |
| DIA EMPLOYEE CIVILIAN PAYROLL CHECKS LIST | | | | | | | | | | |
| 07-81-0099 | LDIA 0818 | 08-18-75 | 35845 | A 1 | 051 | 320 | | | | |
| COLLECTION OF INDEBTEDNESS DUE US GOVERNMENT | | | | | | | | | | |
| 07-81-0100 | LDIA 0819 | 08-18-75 | 35845 | M 1 | 051 | 10 | | | | |
| DIA EMPLOYEE PAYROLL AUTHORIZATION | | | | | | | | | | |
| 07-81-0101 | LDIA 0820 | 08-18-75 | 35846 | M 1 | 051 | 301 | | | | |
| DIA TRAVEL RECORD DIA 766 | | | | | | | | | | |
| 07-81-0102 | LDIA 0821 | 08-18-75 | 35846 | M 1 | 051 | 1000 | | | | |
| SIGNATURE CARD DD 577, INDIVIDUAL SIGNATURE | | | | | | | | | | |
| 07-81-0103 | LDIA 0822 | 08-18-75 | 35847 | M 1 | 051 | 1203 | | | | |
| REQUESTS FOR WAIVER OF INDEBTEDNESS | | | | | | | | | | |
| 07-81-0104 | LDIA 0823 | 08-18-75 | 35847 | M 1 | 051 | 5 | | | | |
| RETIREMENT RECORDS SF2806 | | | | | | | | | | |
| 07-81-0105 | LDIA 0824 | 08-18-75 | 35848 | M 1 | 051 | 1400 | | | | |
| PAYCLERK/SUPERVISOR NAME CARD | | | | | | | | | | |
| 07-81-0106 | LDIA 0825 | 08-18-75 | 35848 | M 1 | 051 | 500 | | | | |
| REQUEST FOR DOD MANAGEMENT EDUCATION AND TRAINING | | | | | | | | | | |
| 07-81-0107 | LDIA 0826 | 08-18-75 | 35848 | M 1 | 051 | 96 | | | | |
| PAYROLL SERVICE REQUEST FORM | | | | | | | | | | |
| 07-81-0108 | LDIA 0860 | 08-18-75 | 35849 | M 1 | 051 | 302 | | | | |
| CANCELLATION OF ALLOTMENT OF PAY FOR CREDIT | | | | | | | | | | |
| 07-81-0109 | LDIA 0879 | 08-18-75 | 35849 | M 1 | 051 | 125 | | | | |
| CLAIM FOR REIMBURSEMENT FOR EXPENDITURES | | | | | | | | | | |
| 07-81-0110 | LDIA 1164 | 08-18-75 | 35850 | M 1 | 051 | 60 | | | | |
| REQUEST BY EMPLOYEE FOR ALLOTMENT OF PAY | | | | | | | | | | |
| 07-81-0111 | LDIA 1198 | 08-18-75 | 35850 | M 1 | 051 | 400 | | | | |
| TRAVEL VOUCHER OR SUBVOUCHER | | | | | | | | | | |
| 07-81-0112 | LDIA 1351 | 08-18-75 | 35851 | M 1 | 051 | 248 | | | | |
| APPLICATION, CHANGE, CANCELLATION FOR US SAVING BOND | | | | | | | | | | |
| 07-81-0113 | LDIA 1727 | 08-18-75 | 35851 | M 1 | 051 | 3 | | | | |
| DIA PRISONER OF WAR INTELLIGENCE ANALYSIS | | | | | | | | | | |
| 07-81-0114 | LDIA 1728 | 08-18-75 | 35852 | M 3 | 051 | 3450 | | | | |
| DEFENSE INTELLIGENCE AGENCY | TOTAL | | 114 | | | 801756 | | | | |
| U.S. MARINE CORPS | | | | | | | | | | |
| FLIGHT READINESS EVALUATION DATA SYSTEM | | | | | | | | | | |
| 07-82-0001 | MAA00001 | 08-18-75 | 35853 | A 1 | 051 | 15393 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|----------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. MARINE CORPS | | | | | | | | | | |
| MARINE CORPS AIRCREW PERFORMANCE/QUALIFICATION | | | | | | | | | | |
| 07-82-0002 | MAA00002 | 08-18-75 | 35853 | M 1 | 051 | 2309 | | | | |
| NA/NAVAL FLIGHT OFF REPORTING MGT SYSTEM | | | | | | | | | | |
| 07-82-0003 | MAA00003 | 08-18-75 | 35854 | A 1 | 051 | 945 | | | | |
| AUTOMATED LEAVE AND PAY SYSTEM | | | | | | | | | | |
| 07-82-0004 | MFD00001 | 08-18-75 | 35854 | A 1 | 051 | 14699 | | | | |
| PRIMARY MANAGEMENT EFFORTS/OPERATIONS SUBSYSTEM | | | | | | | | | | |
| 07-82-0005 | MFD00002 | 08-18-75 | 35854 | A 1 | 051 | 48005 | | | | |
| JUMPS/MMS | | | | | | | | | | |
| 07-82-0006 | MFD00003 | 08-18-75 | 35855 | A 1 | 051 | 343759 | | | | |
| BOND AND ALLOTMENT (BEA) SYSTEM | | | | | | | | | | |
| 07-82-0007 | MFD00004 | 08-18-75 | 35856 | A 1 | 051 | 311037 | | | | |
| RETIRED PAY/PERSONNEL SYSTEM | | | | | | | | | | |
| 07-82-0008 | MFD00005 | 01-20-76 | 03034 | A 1 | 051 | 71042 | | | | |
| CENTRALIZED AUTOMATED RESERVE PAY SYSTEM | | | | | | | | | | |
| 07-82-0009 | MFD00006 | 08-18-75 | 35858 | M 1 | 051 | 28137 | | | | |
| EXAMINATION DIVISION RECORDS SYSTEM | | | | | | | | | | |
| 07-82-0010 | MFD00007 | 08-18-75 | 35858 | M 1 | 051 | 403917 | | | | |
| BIOGRAPHICAL FILES | | | | | | | | | | |
| 07-82-0011 | MHD00001 | 08-18-75 | 35861 | M 1 | 051 | 5008 | | | | |
| REGISTER/LINEAL LISTS | | | | | | | | | | |
| 07-82-0016 | MHD00006 | 08-18-75 | 35863 | M 1 | 051 | 100000 | | | | |
| ALPHA ROSTER OF OFF ATTACHED TO HQMC | | | | | | | | | | |
| 07-82-0017 | MHQ00001 | 08-18-75 | 35863 | M 1 | 051 | 1500 | | | | |
| CAR POOL LOCATOR LIST | | | | | | | | | | |
| 07-82-0018 | MHQ00002 | 08-18-75 | 35864 | M 1 | 051 | 12000 | | | | |
| DIRECTORY AND LOCATOR MAIL SERVICE | | | | | | | | | | |
| 07-82-0021 | MHQ00005 | 08-18-75 | 35865 | M 1 | 051 | 12192 | | | | |
| HQMC EMERG RECALL LISTING ESSENTIAL PERSONNEL | | | | | | | | | | |
| 07-82-0024 | MHQ00008 | 08-18-75 | 35866 | M 1 | 051 | 788 | | | | |
| HEADQUARTERS MARINE CORPS LOCATOR FILES | | | | | | | | | | |
| 07-82-0025 | MHQ00009 | 08-18-75 | 35867 | M 1 | 051 | 2500 | | | | |
| FB 2 CAR POOL LOCATOR FILE | | | | | | | | | | |
| 07-82-0029 | MHQ00013 | 08-18-75 | 35868 | M 1 | 051 | 30000 | | | | |
| ASG AND OCCUPANCY OF FAMILY HOUSING RECORDS | | | | | | | | | | |
| 07-82-0030 | MIL00001 | 08-18-75 | 35869 | M 1 | 051 | 77539 | | | | |
| DESERTER INQUIRY FILE | | | | | | | | | | |
| 07-82-0031 | MMN00001 | 08-18-75 | 35869 | A 1 | 051 | 20465 | J2 | 20465 | 08-26-75 | 37578 |
| LISTING OF RETIRED MARINE CORPS PERSONNEL | | | | | | | | | | |
| 07-82-0032 | MMN00002 | 08-18-75 | 35870 | M 1 | 051 | 68185 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|
| DEPARTMENT OF DEFENSE | | | | | | |
| U.S. MARINE CORPS | | | | | | |
| MANPOWER MANAGEMENT SYSTEM (HMS) | | | | | | |
| 07-82-0033 | MMN00003 | 08-18-75 35870 | A 1 | 051 | 136548 | |
| MARINE CORPS CLUB AND MESS MEMBERSHIP | | | | | | |
| 07-82-0034 | MMN00004 | 08-18-75 35871 | M 1 | 051 | 99700 | |
| MC EDUCATION PROGRAM APPLICANT/PARTICIPANT | | | | | | |
| 07-82-0035 | MMN00005 | 01-20-76 03037 | M 1 | 051 | 32246 | |
| MC MILITARY PERSONNEL RECORDS (OQR/SRB) | | | | | | |
| 07-82-0036 | MMN00006 | 01-20-76 03037 | M 1 | 051 | 450000 | |
| MC MOTION PICTURE/INSTRUCTIONAL TV ARCHIVES | | | | | | |
| 07-82-0037 | MMN00007 | 08-18-75 35873 | M 1 | 051 | 320000 | |
| MC STILL PHOTOGRAPHIC ARCHIVES | | | | | | |
| 07-82-0038 | MMN00008 | 01-20-76 03039 | M 1 | 051 | 2500 | |
| MILITARY POLICE INFORMATION SYSTEM | | | | | | |
| 07-82-0039 | MMN00009 | 01-20-76 03039 | A 1 | 051 | 123334 | |
| PERSONAL SERVICES WORKING FILES | | | | | | |
| 07-82-0040 | MMN00010 | 01-20-76 03040 | H 1 | 051 | 37922 | |
| SOURCE DATA AUTOMATED FITNESS REPORT SYSTEM | | | | | | |
| 07-82-0041 | MMN00011 | 08-18-75 35876 | A 1 | 051 | 84671 | |
| PERSONNEL MANAGEMENT WORKING FILES | | | | | | |
| 07-82-0043 | MMN00013 | 01-20-76 03041 | M 1 | 051 | 200286 | |
| RES PERS MGT INFORMATION SYS (REPMIS) | | | | | | |
| 07-82-0044 | MRS00001 | 08-18-75 35878 | A 1 | 051 | 162837 | |
| MARINE CORPS NAVAL AVIATOR NAVAL FLIGHT JACKET | | | | | | |
| 07-82-0045 | MAA00004 | 08-28-75 39678 | M 1 | 051 | 4526 | |
| FLIGHT QUALIFICATION RECORD | | | | | | |
| 07-82-0046 | MAA00005 | 08-28-75 39679 | M 1 | 051 | 6724 | |
| PERMANENT RECORD OF ENLISTED FLIGHT TIME | | | | | | |
| 07-82-0047 | MAA00006 | 08-28-75 39679 | M 1 | 051 | 2004 | |
| TEMPORARY RECORD OF ENLISTED FLIGHT TIME | | | | | | |
| 07-82-0048 | MAA00007 | 08-28-75 39680 | M 1 | 051 | 919 | |
| MARINE CORPS ENLISTED AIRCREWMAN QUALIFICATION JACKET | | | | | | |
| 07-82-0049 | MAA00008 | 08-28-75 39680 | M 1 | 051 | 1643 | |
| CIVILIAN LABOR PROJECTION OPERATIONS | | | | | | |
| 07-82-0050 | MFD00008 | 08-28-75 39681 | H 1 | 051 | 547 | |
| PAY VOUCHERS FOR MARINE CORPS JUNIOR RESERVE OFFICERS | | | | | | |
| 07-82-0051 | MFD00009 | 08-28-75 39681 | M 1 | 051 | 334 | |
| PER DIEM AND TRAVEL PAYMENT SYSTEM | | | | | | |
| 07-82-0052 | MF D00010 | 08-28-75 39681 | M 1 | 051 | 92039 | |
| BACHELOR HOUSING REGISTRATION RECORDS SGS | | | | | | |
| 07-82-0053 | MIL00002 | 08-28-75 39682 | M 1 | 051 | 10040 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|
| DEPARTMENT OF DEFENSE | | | | | | |
| U.S. MARINE CORPS | | | | | | |
| LAUNDRY CHARGE ACCOUNTS RECORDS | | | | | | |
| 07-82-0054 | MIL00003 | 08-28-75 39682 | M 1 | 051 | 223 | |
| PERSONNEL PROPERTY PROGRAM | | | | | | |
| 07-82-0055 | MIL00004 | 08-28-75 39682 | M 1 | 051 | 215828 | |
| PASSENGER TRANSPORTATION PROGRAM | | | | | | |
| 07-82-0056 | MIL00005 | 08-28-75 39683 | M 1 | 051 | 99323 | |
| MARINE CORPS EXCHANGE SERVICE STATION | | | | | | |
| 07-82-0058 | MIL00007 | 08-28-75 39683 | M 1 | 051 | 8370 | |
| CIGARETTES SALES ABUSE FILE | | | | | | |
| 07-82-0059 | MIL00008 | 08-28-75 39684 | M 1 | 051 | 239250 | |
| FIRE ARMS TRANSACTION RECORD | | | | | | |
| 07-82-0060 | MIL00009 | 08-28-75 39684 | M 1 | 051 | 26842 | |
| CUSTOMER SERVICE RECORDS SPECIAL ACCOUNT | | | | | | |
| 07-82-0061 | MIL00010 | 08-28-75 39684 | M 1 | 051 | 640809 | |
| PDSVEN VENDOR DIRECTORY | | | | | | |
| 07-82-0062 | MIL00011 | 08-28-75 39684 | H 1 | 051 | 13000 | |
| STANDARD LICENSING PROCEDURES FOR OPERATORS | | | | | | |
| 07-82-0063 | MIL00012 | 01-20-76 03035 | M 1 | 051 | 61455 | |
| INDIVIDUAL UNIFORM CLOTHING RECORDS | | | | | | |
| 07-82-0064 | MIL00013 | 01-20-76 03035 | M 1 | 051 | 713702 | |
| EXCHANGE PRIVILEGE AUTHORIZATION LOG | | | | | | |
| 07-82-0065 | MIL00014 | 08-28-75 39686 | M 1 | 051 | 20676 | |
| HOUSING REFERRAL SERVICES RECORDS SYSTEM | | | | | | |
| 07-82-0066 | MIL00015 | 08-28-75 39686 | M 1 | 051 | 12933 | |
| DEPOT MAINTENANCE MANAGEMENT SUBSYSTEM | | | | | | |
| 07-82-0067 | MIL00016 | 01-20-76 03036 | A 1 | 051 | 1567 | |
| TRANSPORTATION DATA FINANCIAL MANAGEMENT | | | | | | |
| 07-82-0068 | MIL00017 | 08-28-75 39687 | A 1 | 051 | 413680 | |
| ORGANIZATION CLOTHING CONTROL FILE | | | | | | |
| 07-82-0069 | MIL00018 | 08-28-75 39687 | M 1 | 051 | 99337 | |
| EQUIPMENT AND WEAPONS RECEIPT OR CUSTODY | | | | | | |
| 07-82-0070 | MIL00019 | 08-28-75 39688 | M 1 | 051 | 131422 | |
| PERSONNEL SECURITY ELIGIBILITY AND ACCESS | | | | | | |
| 07-82-0071 | MIN0001 | 01-20-76 03036 | H 1 | 051 | 35142 | |
| BUSINESS COMPLAINT FILE | | | | | | |
| 07-82-0072 | MJA00001 | 08-28-75 39689 | M 3 | 051 | 392 | |
| STAFF JUDGE ADVOCATE WORKING PAPERS | | | | | | |
| 07-82-0073 | MJA00002 | 08-28-75 39689 | M 1 | 051 | 7020 | |
| MAGISTRATE COURT CASE FILES | | | | | | |
| 07-82-0074 | MJA00003 | 08-28-75 39690 | M 3 | 051 | 932 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P * | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|------------------|---------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. MARINE CORPS | | | | | | | | | | |
| IN HANDS OF CIVIL AUTHORITIES CASE FILE | | | | | | | | | | |
| 07-82-0075 | MJA00004 | 08-28-75 | 39690 | M 1 | 051 | 947 | | | | |
| FINANCIAL ASSISTANCE INDEBTEDNESS FILES | | | | | | | | | | |
| 07-82-0076 | MJA00005 | 08-28-75 | 39690 | M 3 | 051 | 2200 | | | | |
| 2ND MARINE AIRCRAFT WING GENERAL CORRESPONDENCE | | | | | | | | | | |
| 07-82-0077 | MJA00006 | 08-28-75 | 39690 | M 1 | 051 | 6000 | | | | |
| DELIVERY AGREEMENT | | | | | | | | | | |
| 07-82-0078 | MJA00007 | 08-28-75 | 39691 | M 1 | 051 | 1189 | | | | |
| LETTERS OF INDEBTEDNESS CREDIT INQUIRY | | | | | | | | | | |
| 07-82-0079 | MJA00008 | 08-28-75 | 39691 | M 3 | 051 | 2810 | | | | |
| MARINE CORPS COMMAND LEGAL FILES | | | | | | | | | | |
| 07-82-0080 | MJA00009 | 08-28-75 | 39691 | M 1 | 051 | 47086 | | | | |
| UNIT PUNISHMENT BOOK | | | | | | | | | | |
| 07-82-0081 | MJA00010 | 08-28-75 | 39692 | M 1 | 051 | 62956 | | | | |
| DELINQUENT MAIL ORDER ACCOUNT SYSTEM | | | | | | | | | | |
| 07-82-0082 | MJA00011 | 08-28-75 | 03039 | A 1 | 051 | 253 | | | | |
| INDIVIDUAL ACCOUNTS OF MAIL ORDER CLOTHING | | | | | | | | | | |
| 07-82-0083 | MJA00012 | 08-28-75 | 39693 | A 1 | 051 | 49101 | | | | |
| DISHONORED PERSONAL CHECK RECORDS AND WITHDRAWAL | | | | | | | | | | |
| 07-82-0084 | MJA00013 | 08-28-75 | 39693 | M 1 | 051 | 14061 | | | | |
| WORKING FILES INSPECTION DIVISION HEADQUARTERS | | | | | | | | | | |
| 07-82-0086 | MMC00002 | 08-28-75 | 39694 | M 1 | 051 | 717 | | | | |
| ACTIVITY CHECK IN/CHECK OUT FILE | | | | | | | | | | |
| 07-82-0087 | MMC00003 | 08-28-75 | 39695 | M 1 | 051 | 197461 | | | | |
| ADJUTANT SERVICES SECTION WORKING FILES | | | | | | | | | | |
| 07-82-0088 | MMC00004 | 08-28-75 | 39695 | M 1 | 051 | 24326 | | | | |
| INSURANCE FILES | | | | | | | | | | |
| 07-82-0089 | MMC00005 | 08-28-75 | 39696 | M 1 | 051 | 1965 | | | | |
| INSPECTION OF GOVERNMENT PROPERTY | | | | | | | | | | |
| 07-82-0091 | MMC00007 | 08-28-75 | 39696 | M 1 | 051 | 108 | | | | |
| MESSAGE RELEASE/PICKUP AUTHORIZATION FILE | | | | | | | | | | |
| 07-82-0092 | MMC00008 | 08-28-75 | 39697 | M 1 | 054 | 5898 | | | | |
| NARRATIVE BIOGRAPHICAL DATA WITH PHOTOS | | | | | | | | | | |
| 07-82-0093 | MMC00009 | 08-28-75 | 39697 | M 1 | 051 | 825 | | | | |
| WORK MEASUREMENT LABOR DISTRIBUTION CARD | | | | | | | | | | |
| 07-82-0094 | MMN00014 | 08-28-75 | 39697 | A 1 | 051 | 172472 | | | | |
| ACCIDENT & INJURY REPORTIN SYSTEM | | | | | | | | | | |
| 07-82-0096 | MMN00016 | 08-28-75 | 39698 | H 1 | 051 | 29434 | | | | |
| ARMORY ACCESS & INDIVIDUAL WEAPONS ASSGN | | | | | | | | | | |
| 07-82-0097 | MMN00017 | 08-28-75 | 39698 | H 1 | 051 | 102808 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
 SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P * | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|------------------|---------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. MARINE CORPS | | | | | | | | | | |
| BASE SECURITY INCIDENT REPORTING SYSTEM | | | | | | | | | | |
| 07-82-0098 | MMN00018 | 01-20-76 | 03042 | H 1 | 051 | 530263 | J2 | 530263 | 08-26-75 | 37578 |
| DRUG/ALCOHOL ABUSE REPORTING PROGRAM | | | | | | | | | | |
| 07-82-0099 | MMN00019 | 01-20-76 | 03043 | H 1 | 051 | 21598 | K2 | 21598 | 08-26-75 | 37578 |
| PET REGISTRATION | | | | | | | | | | |
| 07-82-0100 | MMN00020 | 09-28-75 | 39700 | H 1 | 051 | 5384 | | | | |
| WEAPONS REGISTRATION | | | | | | | | | | |
| 07-82-0101 | MMN00021 | 01-20-76 | 03043 | H 1 | 051 | 18233 | | | | |
| VEHICLE CONTROL SYSTEM | | | | | | | | | | |
| 07-82-0102 | MMN00022 | 09-28-75 | 39700 | H 1 | 051 | 197092 | J2 | 197092 | 08-26-75 | 37578 |
| PRISONER RECORDS | | | | | | | | | | |
| 07-82-0103 | MMN00023 | 01-20-76 | 03043 | H 1 | 051 | 83948 | J2 | 83948 | 08-26-75 | 37578 |
| ABSENTEE PROCESSING FILE | | | | | | | | | | |
| 07-82-0104 | MMN00024 | 08-28-75 | 39701 | H 1 | 051 | 10091 | J2 | 10091 | 08-26-75 | 37578 |
| MARINE CORPS MILITARY PERSONNEL RECORDS | | | | | | | | | | |
| 07-82-0107 | MMN00027 | 08-28-75 | 39702 | M 1 | 051 | 740 | | | | |
| MARINE CORPS RECREATION FACILITIES | | | | | | | | | | |
| 07-82-0111 | MMN00031 | 08-28-75 | 39704 | M 1 | 051 | 137830 | | | | |
| PERSONAL HISTORY CARD FILE | | | | | | | | | | |
| 07-82-0112 | MMN00032 | 08-28-75 | 39704 | M 1 | 051 | 24740 | | | | |
| RECREATION FUND PROPERTY RECORDS | | | | | | | | | | |
| 07-82-0113 | MMN00033 | 08-28-75 | 39704 | M 1 | 051 | 43790 | | | | |
| PERSONNEL PROCUREMENT WORKING FILES | | | | | | | | | | |
| 07-82-0114 | MMN00034 | 01-20-76 | 03044 | M 1 | 051 | 1227390 | | | | |
| TRUTH TELLER/STATIC LISTINGS | | | | | | | | | | |
| 07-82-0115 | MMN00035 | 08-28-75 | 39705 | H 1 | 051 | 3500000 | | | | |
| IDENTIFICATION CARD CONTROL | | | | | | | | | | |
| 07-82-0116 | MMN00036 | 08-28-75 | 39706 | M 1 | 051 | 103922 | | | | |
| EMPLOYMENT REFERAL QUESTIONNAIRE FOR MEMBERS OF RESULTS | | | | | | | | | | |
| 07-82-0118 | MRS00003 | 08-28-75 | 39706 | M 1 | 051 | 10934 | | | | |
| INDIVIDUAL DRILL ATTENDANCE & RETIREMENT | | | | | | | | | | |
| 07-82-0119 | MRS00004 | 08-28-75 | 39707 | M 1 | 051 | 49998 | | | | |
| RESERVE DRILL ATTENDANCE ROSTERS | | | | | | | | | | |
| 07-82-0120 | MRS00005 | 08-28-75 | 39707 | M 1 | 051 | 32000 | | | | |
| MARINE JUNIOR RESERVE OFFICERS TRAINING | | | | | | | | | | |
| 07-82-0121 | MRS00006 | 08-28-75 | 39707 | M 1 | 051 | 1500 | | | | |
| UNSATISFACTORY PARTICIPANT CASE FILES | | | | | | | | | | |
| 07-82-0122 | MRS00007 | 08-28-75 | 39708 | M 1 | 051 | 0 | | | | |
| DEALER'S RECORD OF SALE OF RIFLE/PISTOL | | | | | | | | | | |
| 07-82-0123 | MIL00006 | 08-28-75 | 39683 | M 1 | 051 | 16510 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
 SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|--------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. MARINE CORPS | | | | | | | | | | |
| FIRST MARINE DIV PERS ASGND TO OPERATION NEW ARRIVALS | | | | | | | | | | |
| 07-82-0124 | MIL00020 | 01-20-76 | 02957 | H 1 | 051 | 6915 | | | | |
| WORKING FILES, DIVISION SUPPLY & WING SUPPLY SECTIONS | | | | | | | | | | |
| 07-82-0125 | MIL00021 | 01-20-76 | 02957 | M 1 | 051 | 1746 | | | | |
| FILE OF CONF STATEMENTS OF EMPLOYMENT & FIN INTEREST | | | | | | | | | | |
| 07-82-0126 | MIS00001 | 01-20-76 | 09258 | A 1 | 051 | 2200 | | | | |
| FILE OF CONF STATEMENTS OF EMPLOYMENT & FIN INTEREST | | | | | | | | | | |
| 07-82-0127 | MJA00014 | 01-20-76 | 02958 | M 1 | 051 | 150 | | | | |
| INDEBTEDNESS CORRESPONDENCE RECORD | | | | | | | | | | |
| 07-82-0128 | MJA00015 | 01-20-76 | 02959 | M 1 | 051 | 1000 | | | | |
| JUDGE ADVOCATE DIVISION FILES | | | | | | | | | | |
| 07-82-0129 | MJA00016 | 01-20-76 | 02959 | M 1 | 051 | 600 | | | | |
| JA DIVISION, HQMC CORRESPONDENCE CONTROL FILES | | | | | | | | | | |
| 07-82-0130 | MJA00017 | 01-20-76 | 02959 | M 1 | 051 | 10000 | | | | |
| PERFORMANCE FILE | | | | | | | | | | |
| 07-82-0131 | MJA00018 | 01-20-76 | 02960 | M 1 | 051 | 65 | | | | |
| LIBRARY PATRON FILE | | | | | | | | | | |
| 07-82-0132 | MMN00037 | 01-20-76 | 02960 | M 1 | 051 | 238724 | | | | |
| AMATEUR RADIO OPERATOR'S FILE | | | | | | | | | | |
| 07-82-0133 | MMN00038 | 01-20-76 | 02961 | M 1 | 051 | 30 | | | | |
| AMATEUR/CB RADIO OPERATION REQUEST & AUTHORIZATION FILE | | | | | | | | | | |
| 07-82-0134 | MMN00039 | 01-20-76 | 02961 | M 1 | 051 | 1050 | | | | |
| INDIV TRAINING RECORDS FOR TRAINING RELATED MATTERS | | | | | | | | | | |
| 07-82-0135 | MMN00040 | 01-20-76 | 02961 | M 1 | 051 | 200680 | | | | |
| NAF EMPLOYEE & APPLICANT PERSONNEL RECORDS | | | | | | | | | | |
| 07-82-0136 | MMN00041 | 01-20-76 | 02962 | M 1 | 054 | 796 | | | | |
| MARINE CORPS LOCATOR FILES | | | | | | | | | | |
| 07-82-0137 | MMN00042 | 01-20-76 | 02962 | M 1 | 051 | 5991 | | | | |
| U.S. MARINE CORPS | TOTAL | | | | | 13288670 | | | | |
| U.S. NAVY | | | | | | | | | | |
| CORRESPONDENCE FILES | | | | | | | | | | |
| 07-83-0001 | N00011 C01 | 08-18-75 | 35879 | H 3 | 051 | 384746 | | | | |
| VEHICLE CONTROL SYSTEM | | | | | | | | | | |
| 07-83-0002 | N00011 C02 | 08-18-75 | 35879 | H 1 | 051 | 645779 | | | | |
| SPECIAL MEMBERSHIP LISTING OF THE ORGANIZATION | | | | | | | | | | |
| 07-83-0003 | N00011 C03 | 08-18-75 | 35879 | H 1 | 051 | 11969 | | | | |
| ORGANIZATION LOCATOR AND SOCIAL ROSTER | | | | | | | | | | |
| 07-83-0004 | N00011 C04 | 08-18-75 | 35879 | H 1 | 051 | 955833 | | | | |
| ADMINISTRATIVE PERSONNEL MANAGEMENT SYSTEM | | | | | | | | | | |
| 07-83-0005 | N00011 J01 | 08-18-75 | 35880 | H 1 | 051 | 850723 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|--------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. NAVY | | | | | | | | | | |
| ACCESS CONTROL SYSTEM | | | | | | | | | | |
| 07-83-0006 | N00011 J02 | 08-18-75 | 35880 | H 1 | 051 | 783114 | | | | |
| BASE SECURITY INCIDENT SYSTEM | | | | | | | | | | |
| 07-83-0007 | N00011 J03 | 08-18-75 | 35880 | H 1 | 051 | 247650 | J2 | 133103 | 08-26-75 | 37576 |
| WEAPONS REGISTRATION | | | | | | | | | | |
| 07-83-0008 | N00011 J04 | 08-18-75 | 35880 | H 1 | 051 | 7027 | | | | |
| SECURITY INSPECTION AND VIOLATION SYSTEM | | | | | | | | | | |
| 07-83-0009 | N00011 J05 | 08-18-75 | 35881 | H 1 | 051 | 22795 | | | | |
| BLOOD DONOR PROGRAM FILES | | | | | | | | | | |
| 07-83-0010 | N00011 J06 | 08-18-75 | 35881 | H 1 | 051 | 226906 | | | | |
| COMBINED FEDERAL CAMPAIGN | | | | | | | | | | |
| 07-83-0011 | N00011 J07 | 08-18-75 | 35881 | H 1 | 051 | 309599 | | | | |
| PET REGISTRATION | | | | | | | | | | |
| 07-83-0012 | N00011 J08 | 08-18-75 | 35881 | H 3 | 051 | 8802 | | | | |
| ADMINISTRATIVE CIVILIAN PERSONNEL MANAGEMENT | | | | | | | | | | |
| 07-83-0013 | N00011 J09 | 08-18-75 | 35882 | H 1 | 051 | 195697 | | | | |
| ROSTER, NAVAL RESERVE LAW COMPANIES | | | | | | | | | | |
| 07-83-0014 | N00013 0 | 01-20-76 | 03050 | M 1 | 051 | 51 | | | | |
| JAG CORPS OFFICER PERSONNEL INFORMATION | | | | | | | | | | |
| 07-83-0015 | N00013 R | 01-20-76 | 03050 | M 1 | 051 | 77 | | | | |
| GENERAL COURT-MARTIAL RECORDS OF TRIAL. | | | | | | | | | | |
| 07-83-0016 | N00013 1 | 01-20-76 | 03051 | M 1 | 051 | 130027 | | | | |
| DETERMINATIONS CN ORIGINS OF DISABILITIES | | | | | | | | | | |
| 07-83-0017 | N00013 11 | 01-20-76 | 03051 | M 1 | 051 | 1600 | | | | |
| RELIEF OF ACCOUNTABLE PERSONNEL FROM LIABILITY | | | | | | | | | | |
| 07-83-0018 | N00013 12 | 01-20-76 | 03051 | M 1 | 051 | 953 | | | | |
| CONFLICTS OF INTEREST AND EMPLOYMENT ACT | | | | | | | | | | |
| 07-83-0019 | N00013 13 | 01-20-76 | 03052 | M 1 | 051 | 3227 | | | | |
| SUMMARY COURT-MARTIAL AND NON-BAD CONDUCT DISCHARGES | | | | | | | | | | |
| 07-83-0020 | N00013 17 | 01-20-76 | 03052 | M 1 | 051 | 1945729 | | | | |
| SPECIAL COURT-MARTIAL RESULTING IN BAD CONDUCT DISCH. | | | | | | | | | | |
| 07-83-0021 | N00013 2 | 01-20-76 | 03053 | M 1 | 051 | 74758 | | | | |
| ARTICLE 138 COMPLAINT OF WRONGS. | | | | | | | | | | |
| 07-83-0022 | N00013 3 | 01-20-76 | 03053 | M 1 | 051 | 1417 | | | | |
| ARTICLE 69 PETITIONS. | | | | | | | | | | |
| 07-83-0023 | N00013 4 | 01-20-76 | 03054 | M 1 | 051 | 365 | | | | |
| COURT-MARTIAL STATISTICS. | | | | | | | | | | |
| 07-83-0024 | N00013 5 | 01-20-76 | 03054 | A 1 | 051 | 18830 | | | | |
| ETHICS FILE. | | | | | | | | | | |
| 07-83-0025 | N00013 6 | 01-20-76 | 03054 | M 1 | 051 | 6 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE U.S. NAVY | | | | | | | | | | |
| COUNTRY FILES AND TRIAL OBSERVER FILES 07-83-0026 | N00013 8 | 01-20-76 | 03055 | M 1 051 | 10803 | | | | | |
| ARMED FORCES -- CONFINEMENT REPORTS 07-83-0027 | N00013 9 | 01-20-76 | 03055 | M 1 051 | 314 | | | | | |
| ARTICLE 73 PETITIONS FOR NEW TRIAL 07-83-0029 | N00013B | 01-20-76 | 03056 | M 1 051 | 478 | | | | | |
| LEGAL ASSISTANCE CARD FILES 07-83-0030 | N00013C | 01-20-76 | 03056 | M 1 051 | 298781 | | | | | |
| FEDERAL TORT CLAIMS FILES 07-83-0031 | N00013D | 01-20-76 | 03056 | M 1 051 | 12116 | | | | | |
| AFFIRMATIVE CLAIM FILES 07-83-0032 | N00013E | 01-20-76 | 03057 | M 1 051 | 37089 | | | | | |
| FOREIGN CLAIM FILES 07-83-0033 | N00013F | 01-20-76 | 03057 | M 1 051 | 1231 | | | | | |
| MILITARY CLAIMS FILES 07-83-0034 | N00013G | 01-20-76 | 03058 | M 1 051 | 11294 | | | | | |
| NGNSCOPE CLAIMS FILES 07-83-0035 | N00013H | 01-20-76 | 03059 | M 1 051 | 64 | | | | | |
| MILITARY PERSONNEL AND CIVILIAN EMPLOYEE 07-83-0036 | N00013I | 01-20-76 | 03059 | M 1 051 | 70219 | | | | | |
| ADMIRALTY CLAIMS FILE 07-83-0037 | N00013J | 01-20-76 | 03059 | M 1 051 | 803 | | | | | |
| U.S. POSTAL SERVICE IDENTITY CLAIMS FILE 07-83-0038 | N00013L | 01-20-76 | 03060 | M 1 051 | 244 | | | | | |
| MILITARY JUSTICE CORRESPONDENCE FILE 07-83-0039 | N00013M | 01-20-76 | 03060 | M 1 051 | 5726 | | | | | |
| PERSONAL INJURY AND ILLNESS REPORTS 07-83-0040 | N00013N | 01-20-76 | 03060 | M 1 051 | 125 | | | | | |
| RESERVISTS REPORTING FOR ACTIVE DUTY 07-83-0041 | N00013P | 01-20-76 | 03061 | M 1 051 | 2 | | | | | |
| NAVAL RESERVE LAW PROGRAM OFFICER PERSONNEL 07-83-0042 | N00013Q | 01-20-76 | 03061 | M 1 051 | 3 | | | | | |
| DIRECTORY OF RETIRED REGULAR AND RESERVE JUDGE ADVO. 07-83-0043 | N00013S | 01-20-76 | 03062 | A 1 051 | 1000 | | | | | |
| OFFICE OF THE JUDGE ADVOCATE GENERAL 07-83-0044 | N00013T | 01-20-76 | 03062 | M 1 051 | 50 | | | | | |
| PHYSICAL DISABILITY EVALUATION PROCEEDINGS 07-83-0045 | N0001310 | 01-20-76 | 03062 | M 1 051 | 522000 | | | | | |
| JAG CORPS OFFICER PERSONNEL INFORMATION SYSTEM 07-83-0046 | N0001314 | 01-20-76 | 03063 | M 1 051 | 800 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE U.S. NAVY | | | | | | | | | | |
| NAVAL RESEARCH RESERVE PROGRAM PERSONNEL 07-83-0047 | N000140NR723-1 | 01-20-76 | 35895 | A 1 051 | 500 | | | | | |
| PRINCIPAL INVESTIGATOR RECORD RECORD OF ACTIVE CONTRACT 07-83-0048 | N000140NR400-1 | 08-18-75 | 35896 | M 1 051 | 2500 | | | | | |
| RESERVE PERSONNEL HISTORY FILE 07-83-0049 | N00015.050101 | 08-18-75 | 35896 | A 1 051 | 4062 | | | | | |
| SPECIAL INTELLIGENCE PERSONNEL ACCESS FILE 07-83-0050 | N00015.00K1 | 08-18-75 | 35896 | H 1 051 | 75000 | K1 | 75000 | 08-26-75 | 37577 | |
| | | | | | | K5 | 75000 | 08-26-75 | 37577 | |
| STATUS OF DOWNED NAVAL AVIATION PERSONNEL 07-83-0051 | N00015.0N153-1A | 08-18-75 | 35897 | H 1 051 | 700 | K1 | 700 | 08-26-75 | 37577 | |
| INTELLIGENCE RESERVE PERSONNEL MANAGEMENT 07-83-0052 | N00015.050102 | 08-18-75 | 35897 | M 1 051 | 4125 | | | | | |
| LABORATORY INFORMATION SYSTEM (LABIS) 07-83-0053 | N00018 | 08-18-75 | 35898 | A 1 051 | 25054 | | | | | |
| N00018 MEDICAL DEPARTMENT TRAINING RECORDS 07-83-0054 | N00018 01 | 08-18-75 | 35898 | H 1 051 | 13063 | | | | | |
| MEDICAL TREATMENT RECORD SYSTEM 07-83-0056 | N00018 03 | 08-18-75 | 35899 | M 1 051 | 3500000 | | | | | |
| DECEDENT AFFAIRS RECORDS SYSTEM 07-83-0057 | N00018 04 | 08-18-75 | 35900 | M 1 051 | 172042 | | | | | |
| UNCOLLECTIBLE ACCOUNTS 07-83-0058 | N00018 05 | 08-18-75 | 35901 | M 3 051 | 1335 | | | | | |
| NAVY MEDICAL DEPARTMENT, INPATIENT DATA 07-83-0059 | N00018 06 | 08-18-75 | 35901 | A 1 051 | 3330020 | | | | | |
| ACTIVE DUTY NAVY AND MARINE CORPS DEATH SYSTEM 07-83-0060 | N00018 07 | 08-18-75 | 35902 | A 1 051 | 32422 | | | | | |
| NAVY MEDICAL DEPARTMENT, MEDICAL BOARD DATA 07-83-0061 | N00018 08 | 08-18-75 | 35902 | A 1 051 | 161500 | | | | | |
| BUREAU OF MEDICINE AND SURGERY PERSONNEL 07-83-0062 | N00018 09 | 08-18-75 | 35903 | M 3 051 | 3698 | | | | | |
| PEOPLE FILES 07-83-0063 | N00019 AIR 953 B10 | 08-18-75 | 35903 | M 1 051 | 100 | | | | | |
| NONAPPROPRIATED FUND ACTIVITY INFORMATION 07-83-0064 | N00022 NONAPACTSUSYS | 08-18-75 | 35903 | H 1 054 | 174303 | | | | | |
| PERSONNEL SECURITY ELIGIBILITY INFORMATION 07-83-0065 | N00022.81 | 08-18-75 | 35904 | H 1 051 | 65864 | K1 | 40036 | 08-26-75 | 37576 | |
| | | | | | | K2 | 40036 | 08-26-75 | 37576 | |
| | | | | | | K5 | 40036 | 08-26-75 | 37576 | |
| | | | | | | K7 | 40036 | 08-26-75 | 37576 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|--------------------------------------|--------------------------|---------------------------------------|----------------------|------------------------------|--|----------------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. NAVY | | | | | | | | | | |
| NAVY PERSONNEL EVALUATION SYSTEM 07-83-0066 | N00022.82 | 08-18-75 | 35904 | H 1 | 051 | 4773 | K1 K2 K5 K7 | 4389 4389 4389 4389 | 08-26-75 08-26-75 08-26-75 08-26-75 | 37576 37576 37576 37576 |
| CASUALTY INFORMATION SUPPORT SYSTEM | | | | | | | | | | |
| 07-83-0067 | N00022CASINFOSUPPSYS | 01-20-76 | 03063 | H 1 | 051 | 121040 | | | | |
| RECORD SYSTEM FOR CIVILIAN EMPLOYEES | | | | | | | | | | |
| 07-83-0068 | N00022CIVEMPNAF | 01-20-76 | 03064 | H 1 | 051 | 7034 | | | | |
| CIVILIAN PERSONNEL ADMINISTRATIVE SERVICE | | | | | | | | | | |
| 07-83-0069 | N00022CIVPERSADMSYS | 08-18-75 | 35906 | M 1 | 051 | 1500 | | | | |
| ENLISTED DEVELOPMENT AND DISTRIBUTION SUPPORT SYSTEM | | | | | | | | | | |
| 07-83-0070 | N00022ENLDEVDISTSYS | 08-18-75 | 35906 | H 1 | 051 | 223602 | | | | |
| ENLISTED MASTER FILE AUTOMATED SYSTEM | | | | | | | | | | |
| 07-83-0071 | N00022ENLMAUSTSYS | 08-18-75 | 35907 | A 1 | 051 | 628822 | | | | |
| EQUAL OPPORTUNITY INFORMATION AND SUPPORT SYSTEM | | | | | | | | | | |
| 07-83-0072 | N00022EQOPPINFOSYS | 08-18-75 | 35907 | M 1 | 051 | 12105 | K1 K5 | 10301 10301 | 08-26-75 08-26-75 | 37576 37576 |
| NAVAL HOME RESIDENT INFORMATION SYSTEM | | | | | | | | | | |
| 07-83-0073 | N00022NAVHOMRESINFSY | 01-20-76 | 03064 | M 1 | 051 | 500 | | | | |
| NAVAL OFFICER DEVELOPMENT AND DISTRIBUTION | | | | | | | | | | |
| 07-83-0074 | N00022OFFDEVDISTSYS | 08-18-75 | 35908 | H 1 | 051 | 77170 | | | | |
| OFFICER MASTER FILE AUTOMATED SYSTEM | | | | | | | | | | |
| 07-83-0075 | N00022OFFMAUSTSYS | 08-18-75 | 35909 | A 1 | 051 | 218825 | | | | |
| OFFICER PROMOTION SYSTEM | | | | | | | | | | |
| 07-83-0076 | N00022OFFPROMSYS | 08-18-75 | 35909 | M 1 | 051 | 115299 | K1 K5 K6 K7 | 762 762 762 762 | 08-26-75 08-26-75 08-26-75 08-26-75 | 37576 37576 37576 37576 |
| PERSONAL COMMERCIAL AFFAIRS SOLICITATION | | | | | | | | | | |
| 07-83-0077 | N00022PERSCOMSOLPRS | 08-18-75 | 35910 | M 3 | 051 | 2462 | | | | |
| PERSONAL SERVICES AND DEPENDENTS SERVICE | | | | | | | | | | |
| 07-83-0078 | N00022PERSERVDEPSERVS | 01-20-76 | 03065 | H 1 | 051 | 763654 | | | | |
| NAVY PERSONNEL RECORDS SYSTEM | | | | | | | | | | |
| 07-83-0079 | N00022PERSRECSYS | 01-20-76 | 03066 | H 1 | 051 | 990590 | K1 K5 | 590 590 | 08-26-75 08-26-75 | 37577 37577 |
| NAVY PERSONNEL REHABILITATION SUPPORT SYSTEM | | | | | | | | | | |
| 07-83-0080 | N00022PERSREHSUPPSYS | 08-18-75 | 35912 | H 1 | 051 | 1375 | | | | |
| PERSONNEL TRANSPORTATION SYSTEM | | | | | | | | | | |
| 07-83-0081 | N00022PERSTRANSSYS | 08-18-75 | 35913 | H 1 | 051 | 264466 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|--------------------------------------|--------------------------|---------------------------------------|----------------|----------------------|----------------------------------|-------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. NAVY | | | | | | | | | | |
| FAMILY HOUSING ASSIGNMENT APPLICATION SYSTEM | | | | | | | | | | |
| 07-83-0082 | N00025 FAMHSGASSIGNSY | 08-18-75 | 35914 | M 1 | 051 | 121741 | | | | |
| FAMILY HOUSING REQUIREMENTS SURVEY RECORDS | | | | | | | | | | |
| 07-83-0083 | N00025 FAMHSGROHTSVSY | 08-18-75 | 35914 | A 1 | 051 | 77218 | | | | |
| HOUSING REFERRAL SERVICES RECORDS SYSTEM | | | | | | | | | | |
| 07-83-0084 | N00025 HSGREFSVCSYS | 08-18-75 | 35914 | M 1 | 051 | 103863 | | | | |
| PROPERTY ACCOUNTABILITY RECORDS | | | | | | | | | | |
| 07-83-0085 | N00028PROP ACCT REC | 08-18-75 | 35915 | M 1 | 051 | 137955 | | | | |
| FLEET BALLISTIC MISSILE SUBMARINE CRUISE | | | | | | | | | | |
| 07-83-0086 | N00030DASO CREW EVAL | 08-18-75 | 35915 | M 1 | 051 | 500 | | | | |
| ARMED FORCES HEALTH PROFESSIONAL SCHOLAR | | | | | | | | | | |
| 07-83-0087 | N00034 AFHPS | 01-20-76 | 03066 | A 1 | 051 | 1800 | | | | |
| RETIRED PAY SYSTEM | | | | | | | | | | |
| 07-83-0088 | N00034 NFC RET PAY | 01-20-76 | 03067 | A 1 | 051 | 304000 | | | | |
| RESERVE PAY SYSTEM | | | | | | | | | | |
| 07-83-0089 | N00034 NRDP PAY SYS | 08-18-75 | 35916 | A 1 | 051 | 130000 | | | | |
| NAVAL RESERVE OFFICER TRAINING CORPS PAY | | | | | | | | | | |
| 07-83-0090 | N00034 NROTC | 01-20-76 | 03067 | A 1 | 051 | 8000 | | | | |
| SAVINGS DEPOSIT | | | | | | | | | | |
| 07-83-0091 | N00034 SAV-DEP-SYS | 01-20-76 | 03068 | H 1 | 051 | 84 | | | | |
| SLOT MACHINE WINNINGS | | | | | | | | | | |
| 07-83-0092 | N00034 13 | 08-18-75 | 35916 | M 1 | 054 | 3228 | | | | |
| BINGO WINNERS | | | | | | | | | | |
| 07-83-0093 | N00034 14 | 08-18-75 | 35917 | M 1 | 054 | 17091 | | | | |
| CIVILIAN PAY SYSTEM | | | | | | | | | | |
| 07-83-0094 | N0003401 | 01-20-76 | 03068 | H 1 | 051 | 304000 | | | | |
| BOND ACCOUNTING | | | | | | | | | | |
| 07-83-0095 | N0003402 | 08-18-75 | 35918 | M 1 | 051 | 105094 | | | | |
| MILITARY PAY SYSTEM | | | | | | | | | | |
| 07-83-0096 | N0003403 | 01-20-76 | 03069 | H 1 | 051 | 555718 | | | | |
| JOINT UNIFORM MILITARY PAY SYSTEM (JUMPS) | | | | | | | | | | |
| 07-83-0097 | N0003404 | 01-20-76 | 03069 | A 1 | 051 | 525000 | | | | |
| MIDSHIPMAN PAY SYSTEM | | | | | | | | | | |
| 07-83-0098 | N0003408 | 08-18-75 | 35919 | H 1 | 051 | 4000 | | | | |
| TRAVEL PAY SYSTEM | | | | | | | | | | |
| 07-83-0099 | N0003411 | 08-18-75 | 35920 | M 1 | 051 | 1161373 | | | | |
| COMMERCIAL INVOICE PAYMENTS HISTORY SYSTEM | | | | | | | | | | |
| 07-83-0100 | N0003412 | 08-18-75 | 35920 | H 1 | 051 | 5235594 | | | | |
| INVESTIGATORY (FRAUD SYSTEM) | | | | | | | | | | |
| 07-83-0101 | N00037 CNM (MAT 09G1) | 08-18-75 | 35921 | M 3 | 051 | 5000 | K1 K2 K5 | 5000 5000 5000 | 08-26-75 08-26-75 08-26-75 | 37578 37578 37578 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. NAVY | | | | | | | | | | |
| NAVAL MATERIAL COMMAND CONTINGENCY/EMERGENCY CADRE 07-83-0102 | N00037 NAVMAT COOPLAN | 08-18-75 | 35921 | M 1 051 | 51 | | | | | |
| NAVY WORK UNIT INFORMATION SYSTEM 07-83-0103 | N00037 NAVWUIS | 08-18-75 | 35922 | A 1 051 | 26000 | | | | | |
| NAVY RESEARCH AND DEVELOPMENT PLANNING SYSTEM 07-83-0104 | N00037 R&D PLANNING | 08-18-75 | 35922 | A 1 051 | 1500 | | | | | |
| NAVY TECHNICAL REPORTS SYSTEM 07-83-0105 | N00037 TECH REPORTS | 08-18-75 | 35923 | A 1 051 | 210362 | | | | | |
| CONTRACT FIELD SERVICE FILE 07-83-0106 | N00039 CONTFDLSERV | 08-18-75 | 35923 | M 1 051 | 420 | | | | | |
| VOLUNTEER TUTORIAL PROGRAM 07-83-0107 | N00039 TUTORIAL FILE | 08-18-75 | 35923 | M 1 051 | 126 | | | | | |
| LIST OF CUBAN EXILE FAMILIES AT U.S. NAVAL BASE 07-83-0108 | N00060 CUBEX | 08-18-75 | 35924 | M 1 051 | 350 | | | | | |
| NAVAL EDUCATIONAL DEVELOPMENT 07-83-0109 | N00062 INSGEN | 08-18-75 | 35924 | M 1 051 | 1010 | | | | | |
| LOW QUALITY RECRUITING REPORT 07-83-0110 | N00062 LORR 1130 | 08-18-75 | 35924 | M 1 051 | 500 | | | | | |
| NAVAL EDUCATIONAL DEVELOPMENT RECORDS. 07-83-0111 | N00062 NEDRECS | 08-18-75 | 35925 | H 1 051 | 3228 | | | | | |
| NROTC EDUCATIONAL DEVELOPMENT RECORDS 07-83-0112 | N00062 NROTC | 08-18-75 | 35925 | M 1 051 | 16316 | | | | | |
| CAREER DEVELOPMENT PROGRAM FOR COMMUNICATORS 07-83-0113 | N00063CDP | 08-18-75 | 35925 | M 1 051 | 170 | | | | | |
| FIELD TRAINING ASSISTANCE REPRESENTATIVE 07-83-0114 | N00063FTAR | 08-18-75 | 35925 | M 1 051 | 11 | | | | | |
| PERSONNEL INFORMATION SYSTEM 07-83-0115 | N00063NC09PS | 08-18-75 | 35926 | A 1 051 | 160 | | | | | |
| PROFESSIONAL QUALIFICATIONS RECORDS 07-83-0116 | N00069NSGAGNPAC01 | 08-18-75 | 35926 | M 1 051 | 692 | | | | | |
| NAVAL RESERVE SECURITY GROUP PERSONNEL 07-83-0117 | N00069NSGHG11PAC01 | 08-18-75 | 35926 | M 1 051 | 6000 | | | | | |
| NAVAL SECURITY GROUP PERSONNEL SECURITY/ 07-83-0118 | N00069NSGHG12PAC01 | 08-18-75 | 35927 | H 1 051 | 160881 | K1 | 153021 | 08-26-75 | 37577 | |
| PERSONNEL RESOURCES INFORMATION SYSTEM 07-83-0119 | N00069NSGHG13PAC01 | 08-18-75 | 35927 | A 1 051 | 23434 | K5 | 153021 | 08-26-75 | 37577 | |
| COMMUNICATIONS SECURITY REPORT (PERSONNEL) 07-83-0120 | N00069NSGHG60PAC01 | 08-18-75 | 35928 | M 1 051 | 370 | | | | | |
| NAVY EXCHANGE SECURITY INVESTIGATION 07-83-0121 | N00129 01 | 08-18-75 | 35928 | M 3 054 | 607 | K2 | 607 | 08-26-75 | 37578 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. NAVY | | | | | | | | | | |
| SEISMIC SURVEY LIST OF COMPANIES 07-83-0122 | N00159 D-3/01 | 08-18-75 | 35929 | M 1 051 | 8 | | | | | |
| FACULTY ACTIVITY RECORD - REPORT OF TEACHERS 07-83-0123 | N00161.5314 | 08-18-75 | 35929 | M 1 051 | 1500 | | | | | |
| EMPLOYEE EXPLOSIVES CERTIFICATION PROGRAM 07-83-0124 | N00164 01 | 08-18-75 | 35929 | H 1 051 | 2433 | | | | | |
| ADP BUDGET 07-83-0125 | N00173 DEC10-ADP | 08-18-75 | 35929 | H 1 051 | 1040 | | | | | |
| AUTHOR PUBLICATION INDEX 07-83-0126 | N00173 1200-3 | 08-18-75 | 35930 | M 1 051 | 2500 | | | | | |
| LISTING OF PERSONNEL - SCI 07-83-0127 | N00173 1200-5 | 08-18-75 | 35930 | A 1 051 | 4304 | | | | | |
| STAFF JUDGE ADVOCATES MEMORANDUM FILE 07-83-0128 | N00175 03004 | 08-18-75 | 35930 | M 1 051 | 2596 | | | | | |
| NAD HAWTHORNE POLICE RECORDS SYSTEM 07-83-0129 | N00238103PRS. | 08-18-75 | 35931 | M 3 051 | 3500 | | | | | |
| BAD CHECKS AND INDEBTEDNESS LISTS 07-83-0130 | N00250 CHK/DEBT-LIST | 08-18-75 | 35932 | M 1 054 | 11129 | | | | | |
| INDUSTRIAL RELATIONS PERSONNEL RECORDS 07-83-0131 | N00250 IR-PERS-RECORD | 08-18-75 | 35932 | M 1 054 | 34948 | K5 K6 | 9684 9684 | 08-26-75 08-26-75 | 37578 37578 | |
| LAYAWAY SALES RECORDS 07-83-0132 | N00250 LAYAWAYS | 08-18-75 | 35933 | M 1 054 | 21299 | | | | | |
| RESALE SYSTEM MILITARY MANAGEMENT INFORMATION SYSTEM 07-83-0133 | N00250 MILITARY-MISYS | 08-18-75 | 35933 | H 1 054 | 500 | | | | | |
| PAYROLL AND EMPLOYEE BENEFITS RECORDS 07-83-0134 | N00250 PAY&BENEFITS | 08-18-75 | 35934 | H 1 054 | 37325 | | | | | |
| NAVY LODGE RECORDS 07-83-0135 | N00250NAVLODGE RECORD | 08-18-75 | 35934 | M 1 054 | 71525 | | | | | |
| LEGAL OFFICE LITIGATION/CORRESPONDENCE FILE 07-83-0136 | N00251 007 | 08-18-75 | 35934 | M 1 051 | 41 | | | | | |
| MAINTENANCE OF HOUSING UNIT 07-83-0137 | N00251 065 | 08-18-75 | 35935 | M 1 051 | 9337 | | | | | |
| PUGET SOUND NAVAL SHIPYARD, NAVY EXCHANGE 07-83-0138 | N00251 080 | 08-18-75 | 35935 | M 1 054 | 9050 | | | | | |
| RECORDS OF LITIGATION 07-83-0139 | N00282 QJ-LIT | 08-18-75 | 35935 | M 3 051 | 35 | | | | | |
| YOUTH ACTIVITIES ASSOCIATION MEMBERSHIP 07-83-0140 | N00344 BP 714003 | 08-18-75 | 35935 | M 3 054 | 150 | | | | | |
| NAVAL TRAINING INFORMATION SYSTEM 07-83-0141 | N00600NAVTIS | 08-18-75 | 35936 | A 1 051 | 3978830 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. NAVY | | | | | | | | | | |
| INDEBTEDNESS CORRESPONDENCE FILE. | | | | | | | | | | |
| 07-83-0142 | N03363LEGAL ASSISTANC | 08-18-75 | 35936 | M 3 051 | 1007 | | | | | |
| MILITARY JUSTICE CASE FILE | | | | | | | | | | |
| 07-83-0143 | N03363MIL JUSTCE FILE | 08-18-75 | 35937 | M 1 051 | 2450 | | | | | |
| COURT-MARTIAL CASE REPORT | | | | | | | | | | |
| 07-83-0144 | N0529A NAVJAG 5813-1 | 08-18-75 | 35937 | M 1 051 | 586 | | | | | |
| SUMMARY DEBRIEFS OF FORMER PRISONERS OF WAR | | | | | | | | | | |
| 07-83-0145 | N09191 POW DEBRIEFS | 08-18-75 | 35937 | M 1 051 | 177 | K1 | 177 | 08-26-75 | 37578 | |
| COURT-MARTIAL INDEX AND SUMMARY | | | | | | | | | | |
| 07-83-0146 | N09520 CHIS | 08-18-75 | 35937 | M 1 051 | 500 | | | | | |
| LEGAL DIARY | | | | | | | | | | |
| 07-83-0147 | N30460(STUDENT) | 08-18-75 | 35938 | M 1 051 | 380 | | | | | |
| STATEMENTS OF EMPLOYMENT AND FINANCIAL INTEREST | | | | | | | | | | |
| 07-83-0148 | N30571 STAEMP/FININ | 08-18-75 | 35938 | M 1 051 | 6811 | | | | | |
| STUDENTS AWAITING LEGAL, MEDICAL ACTION | | | | | | | | | | |
| 07-83-0149 | N30640 NATTCL 1080/1 | 08-18-75 | 35938 | M 1 051 | 385 | | | | | |
| WELFARE AND RECREATION TICKET SELECTION | | | | | | | | | | |
| 07-83-0150 | N60258 002 | 08-18-75 | 35939 | A 1 054 | 7671 | | | | | |
| BIBLIOGRAPHY | | | | | | | | | | |
| 07-83-0151 | N60530 1 | 08-18-75 | 35939 | M 3 051 | 4400 | | | | | |
| SUPERVISORS AUTHORIZATION FOR ISSUANCE | | | | | | | | | | |
| 07-83-0152 | N60921 AUTH GLASSES | 08-18-75 | 35939 | M 1 051 | 4204 | | | | | |
| RECORD OF ISSUE; PRESCRIPTION SAFETY GLASSES | | | | | | | | | | |
| 07-83-0153 | N60921 ISSUE GLASSES | 08-18-75 | 35939 | M 1 051 | 4901 | | | | | |
| BAD CHECK LIST | | | | | | | | | | |
| 07-83-0154 | N61174 CPSBADCHECKS | 08-18-75 | 35940 | M 1 054 | 225 | | | | | |
| SHOPLIFTING | | | | | | | | | | |
| 07-83-0155 | N61174 NAVYEXCHANGE | 08-18-75 | 35940 | M 1 054 | 180 | | | | | |
| LARGE DOLLAR VOLUME PURCHASERS | | | | | | | | | | |
| 07-83-0156 | N61174CPSLGEVOLPURCH | 08-18-75 | 35940 | M 1 054 | 4800 | | | | | |
| DESIGN OF TRAINING SYSTEMS DATA BASE | | | | | | | | | | |
| 07-83-0157 | N61339 WA1144 | 08-18-75 | 35940 | A 1 051 | 400 | | | | | |
| OTSU PRISON INDIVIDUAL REQUEST, RECEIPT, | | | | | | | | | | |
| 07-83-0158 | N61581 LOGISTICS | 08-18-75 | 35941 | M 1 051 | 800 | | | | | |
| MAIL ORDER CUSTOMER LISTING | | | | | | | | | | |
| 07-83-0159 | N61581 MAIL LIST | 08-18-75 | 35941 | A 1 054 | 4800 | | | | | |
| MAIL ORDERLY | | | | | | | | | | |
| 07-83-0160 | N61581 MAIL ORDERLY | 08-18-75 | 35941 | M 1 051 | 4980 | | | | | |
| TEMPORARY LODGING ALLOWANCE | | | | | | | | | | |
| 07-83-0161 | N61581LODGING ALLOW | 08-18-75 | 35942 | M 1 051 | 300 | | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL *PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. NAVY | | | | | | | | | | |
| LIVING QUARTERS ALLOWANCE | | | | | | | | | | |
| 07-83-0162 | N61581QUARTERS ALLOW | 08-18-75 | 35942 | M 1 051 | 300 | | | | | |
| NAVY EXCHANGE, GUAM - MAJOR APPLIANCE CONTRACTS | | | | | | | | | | |
| 07-83-0163 | N61755-I | 08-18-75 | 35942 | M 1 054 | 8500 | | | | | |
| LARGE SALES SLIPS; NAVY EXCHANGE, GUAM | | | | | | | | | | |
| 07-83-0164 | N61755-J | 08-18-75 | 35942 | M 1 051 | 122400 | | | | | |
| CLAIMS FILE, NAVY EXCHANGE, GUAM | | | | | | | | | | |
| 07-83-0165 | N61755-K | 08-18-75 | 35942 | M 1 054 | 780 | | | | | |
| SPECIAL ORDER RECORD; NEX GUAM | | | | | | | | | | |
| 07-83-0166 | N61755-M | 08-18-75 | 35943 | M 1 054 | 8400 | | | | | |
| ACADEMIC POTENTIAL CODING | | | | | | | | | | |
| 07-83-0167 | N62271 APC FILE | 08-18-75 | 35943 | M 1 051 | 12000 | | | | | |
| ACADEMIC REGISTRATION SYSTEM. | | | | | | | | | | |
| 07-83-0168 | N62271 ARISE | 08-18-75 | 35943 | M 1 051 | 63700 | | | | | |
| AUTOMATED STUDENT INFORMATION SYSTEM | | | | | | | | | | |
| 07-83-0169 | N62271 NPS 1 | 08-18-75 | 35943 | A 1 051 | 1020 | | | | | |
| STUDENTS AT CIVILIAN UNIVERSITIES | | | | | | | | | | |
| 07-83-0170 | N62271 NPS 2 | 08-18-75 | 35944 | A 1 051 | 230 | | | | | |
| NPS GRADUATES HISTORICAL FILE | | | | | | | | | | |
| 07-83-0171 | N62271 NPS 3 | 08-18-75 | 35944 | A 1 051 | 1480 | | | | | |
| SUPPORT PERSONNEL - FACULTY PERSONNEL | | | | | | | | | | |
| 07-83-0172 | N62271 NPS 4 | 08-18-75 | 35944 | A 1 051 | 1549 | | | | | |
| PREREGISTRATION SYSTEM | | | | | | | | | | |
| 07-83-0173 | N62271 NPS 5 | 08-18-75 | 35944 | A 1 051 | 1675 | | | | | |
| CURRICULAR OFFICE STUDENT GRADE SUMMARY. | | | | | | | | | | |
| 07-83-0174 | N62271 NPS 6 | 08-18-75 | 35945 | A 1 051 | 1400 | | | | | |
| CONTINUING EDUCATION TUTOR FILE | | | | | | | | | | |
| 07-83-0175 | N62271 NPS 7 | 08-18-75 | 35945 | M 1 051 | 158 | | | | | |
| CURRICULAR OFFICER STUDENT TRAINING | | | | | | | | | | |
| 07-83-0176 | N62271 NPS 8 | 08-18-75 | 35945 | M 1 051 | 14750 | | | | | |
| INDIVIDUAL FACULTY/SUPPORT PERSONNEL FILE | | | | | | | | | | |
| 07-83-0177 | N62271 NPS 9 | 08-18-75 | 35946 | M 1 051 | 425 | | | | | |
| RATION CARD, LUXURY PERMIT RECORD CARDS. | | | | | | | | | | |
| 07-83-0178 | N62585 RATION PERMITS | 08-18-75 | 35946 | M 1 051 | 3200 | | | | | |
| PRIVATELY-OWNED TAX-FREE VEHICLE RECORDS | | | | | | | | | | |
| 07-83-0179 | N62585POV/GAS REC | 08-18-75 | 35946 | M 1 051 | 3200 | | | | | |
| INDIVIDUAL MERCHANDISE CONTROL RECORD | | | | | | | | | | |
| 07-83-0180 | N62769 02 | 08-18-75 | 35947 | M 1 051 | 16557 | | | | | |
| INTERNATIONAL LEGAL HOLD FILES | | | | | | | | | | |
| 07-83-0181 | N6276903 | 08-18-75 | 35947 | M 3 051 | 3500 | | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL *PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|--------------------|----------------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | |
| U.S. NAVY | | | | | | | | |
| COMMISSARY STORE MONETARY ALLOWANCE RECORDS 07-83-0182 | N62932 COMSYSTOSHOPRE | 08-18-75 35947 | M 1 054 | 3400 | | | | |
| TENANT COMMAND DISCIPLINARY ACTION FILE. 07-83-0183 | N63042 TCOAF | 08-18-75 35948 | M 1 051 | 700 | | | | |
| AVIATION TRAINING JACKET 07-83-0184 | N63110 ATJ | 08-18-75 35948 | M 1 051 | 1495 | | | | |
| FLIGHT INSTRUCTION STANDARDIZATION 07-83-0185 | N63110 FIST | 08-18-75 35948 | M 1 051 | 28 | | | | |
| NAVAL HEALTH RESEARCH CENTER DATE FILE 07-83-0186 | N63116 MASTER FI | 08-18-75 35949 | A 1 051 | 500000 | | | | |
| POW/MIA CAPTIVITY STUDIES 07-83-0187 | N63116POW/MIA FILE | 08-18-75 35949 | H 1 051 | 500000 | | | | |
| ADMINISTRATIVE FILES SYSTEM 07-83-0188 | N63285 ADMIN | 08-18-75 35949 | H 1 051 | 10257 | | | | |
| NIS INVESTIGATIVE FILES SYSTEM 07-83-0189 | N63285 01 | 08-18-75 35950 | H 3 051 | 1500000 | K1 K5 | 1500000 1500000 | 08-26-75 08-26-75 | 37577 37577 |
| DEFENSE CENTRAL INDEX OF INVESTIGATIONS 07-83-0190 | N63285 03 | 08-18-75 35951 | A 3 051 | 1500000 | | | | |
| AVIATION MEDICAL OFFICERS REPORT 07-83-0191 | N63393 F00138A013 | 08-18-75 35953 | A 1 051 | 125000 | | | | |
| AIRCRAFT MISHAP 07-83-0192 | N63393 F00158A054 | 08-18-75 35953 | A 1 051 | 90000 | | | | |
| DIVING LOG 07-83-0193 | N63393 F0024CA171 | 08-18-75 35954 | A 1 051 | 6000 | | | | |
| DIVING ACCIDENTS AND INJURIES 07-83-0194 | N63393 F0024CA174 | 08-18-75 35954 | A 1 051 | 2000 | | | | |
| COCUPATIONAL INJURY AND ILLNESS 07-83-0195 | N63393 F0025AA041 | 08-18-75 35954 | A 1 051 | 89000 | | | | |
| MOTOR VEHICLE ACCIDENT AND INJURIES 07-83-0196 | N63393 F0026EA033 | 08-18-75 35955 | A 1 051 | 28000 | | | | |
| INDIVIDUAL FLIGHT ACTIVITY REPORT 07-83-0197 | N63393 F0048BA111 | 08-18-75 35955 | A 1 051 | 70000 | | | | |
| USAREUR/USAFE RATION CARD 07-83-0198 | N63395 10140.1F | 08-18-75 35956 | M 1 051 | 160 | | | | |
| FILE OF RECORDS OF ACQUISITION, TRANSFER 07-83-0199 | N63395 11240.3E | 08-18-75 35956 | M 1 051 | 180 | | | | |
| MILITARY AND CIVILIAN EMPLOYEE DEPENDENT 07-83-0200 | N63425 SHELTER LIST | 08-18-75 35956 | M 1 051 | 60 | | | | |
| RECORD OF IMPORT AND EXPORT OF FOREIGN MADE AUTOS 07-83-0201 | N63427 AUTOIMPEXPRES | 08-18-75 35957 | M 3 051 | 296 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|--------------------------------------|--|----------------------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | |
| U.S. NAVY | | | | | | | | |
| COMMONWEALTH PASS APPLICATION FORM 07-83-0202 | N63427 COMWEALTHPASS | 08-18-75 35957 | M 1 051 | 1136 | | | | |
| LARGE PURCHASES IN NAVY EXCHANGE 07-83-0203 | N63427 NEXSALESSL | 08-18-75 35957 | M 1 051 | 385 | | | | |
| NUCLEAR PROGRAM INTERVIEW AND SCREENING 07-83-0204 | N64168 NJC | 08-18-75 35957 | M 1 051 | 1000 | | | | |
| NAVSEA RADIATION INJURY CLAIM RECORDS 07-83-0205 | N64168 RADINJCLRDS | 08-18-75 35958 | M 1 051 | 300 | | | | |
| NEXT OF KIN INFORMATION FOR SEA TRIAL RIDERS 07-83-0206 | N64168 SEA TRIAL | 08-18-75 35958 | M 1 051 | 30 | | | | |
| EMPLOYEE GRIEVANCES, COMPLAINTS, 07-83-0207 | N64648-EARB | 08-18-75 35958 | M 1 051 | 4652 | | | | |
| DUTY FREE VEHICLE LOG 07-83-0208 | N64980 CONCESSION VEHICL | 08-18-75 35959 | M 3 051 | 25 | | | | |
| GASOLINE RATION SYSTEM 07-83-0209 | N64980GAS RATION FILE | 08-18-75 35959 | M 1 051 | 25 | | | | |
| APPLICATION FOR U.S. NAVY RATION PERMIT 07-83-0210 | N64980RATION PRMT LOG | 08-18-75 35959 | M 1 051 | 21 | | | | |
| PROJECT ANALYSIS AND CONTROL SYSTEM 07-83-0211 | N65872SA14102 | 08-18-75 35959 | A 1 051 | 213 | | | | |
| EMPLOYEE SALARY AND OVERTIME REPORT/BUDGET BOOK 07-83-0212 | N65872SA14203 | 08-18-75 35960 | M 1 051 | 2776 | | | | |
| SALARY REPORT FOR BUDGET FOR PARS, IMMS & NOW ADP 07-83-0213 | N65872SA14304 | 08-18-75 35960 | M 1 051 | 371 | | | | |
| VGA PERSONNEL AND MANPOWER INFORMATION SYSTEM 07-83-0214 | N65872SA53105 | 08-18-75 35960 | A 1 051 | 12000 | | | | |
| TECHNICAL PAPER/AUTHOR CROSS INDEX SYSTEM 07-83-0215 | N66001 TECHAUTHIND | 08-18-75 35961 | M 1 051 | 385 | | | | |
| CONGRESSIONAL BIOGRAPHICAL DATA INDEX 07-83-0216 | N66123 CONGBIODATA | 08-18-75 35961 | M 3 051 | 595 | | | | |
| PRIVATE RELIEF LEGISLATION 07-83-0217 | N66123 PRIVATE RELIEF | 08-18-75 35962 | M 1 051 | 15 | | | | |
| N66715 NAME/LEAD PROCESSING SYSTEM 07-83-0218 | N66715.1RLPS | 08-18-75 35962 | H 1 051 | 1330000 | | | | |
| N66715.20SAS OFFICER SELECTION AND APPOINTMENT 07-83-0219 | N66715.20SAS | 08-18-75 35963 | H 1 051 | 390000 | K1 K5 K6 K7 | 90000 90000 90000 90000 | 08-26-75 08-26-75 08-26-75 08-26-75 | 37577 37577 37577 37577 |
| N66715 RECRUITING ENLISTED SELECTION SYSTEM 07-83-0220 | N66715.3RESS | 08-18-75 35963 | H 1 051 | 1100000 | K1 K5 K6 K7 | 200000 200000 200000 200000 | 08-26-75 08-26-75 08-26-75 08-26-75 | 37577 37577 37577 37577 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE U.S. NAVY N66715 NAVY RECRUITING COMMAND ATTRITION 07-83-0221 | N66715.4RATS | 08-18-75 35964 | H 1 051 | 30000 | | | | |
| N66715 NAVY RECRUITING SUPPORT SYSTEM 07-83-0222 | N66715.5RCSS | 08-18-75 35964 | H 1 051 | 5600000 | | | | |
| LEGAL RECORDS SYSTEM 07-83-0223 | N68056 005 | 08-18-75 35965 | M 1 051 | 790 | | | | |
| MANHOOR ACCOUNTING SYSTEM 07-83-0224 | N68142MHAS | 08-18-75 35965 | A 1 051 | 709 | | | | |
| PERSONAL DATA BASE APPLICATION/STUDENT 07-83-0225 | N68142POBA/SIPM | 08-18-75 35968 | A 1 051 | 650 | | | | |
| PERSONNEL MANAGEMENT AND TRAINING RESEARCH 07-83-0226 | N68221 PERSRESCHSYSTEM | 08-18-75 35968 | A 1 051 | 1750000 | | | | |
| NAVY STRATEGIC WEAPONS SYSTEM PERSONNEL 07-83-0227 | N68338 PTEPPERSRECSYS | 08-18-75 35967 | H 1 051 | 1000 | | | | |
| MILITARY JUSTICE DOCKET CARD FILE 07-83-0228 | N68366 MILJUSDOCFILE | 08-18-75 35967 | M 1 051 | 3226 | | | | |
| CIVILIAN VOLUNTEER FORM DISASTER PREPAREDNESS UNIT 07-83-0229 | N70092NSSS80PAC02 | 08-18-75 35967 | M 1 051 | 275 | | | | |
| TESTS AND EXAMINATIONS RECORD SYSTEMS 07-83-0230 | N96021 - 263 | 08-18-75 35966 | H 1 051 | 51375 | | | | |
| MINORITY GROUP IDENTIFICATION FILE 07-83-0231 | N96021-EEO | 08-18-75 35966 | A 1 051 | 148608 | | | | |
| CIVIL LITIGATION FILES 07-83-0232 | N96021-01A | 08-18-75 35969 | M 3 051 | 190 | | | | |
| SUPERVISORS REPORT OF POTENTIAL TO PERFORM 07-83-0233 | N96021-02 | 08-18-75 35969 | M 1 051 | 51204 | K5 | 47880 | 08-26-75 | 37576 |
| AREA COORDINATOR INFORMATION AND OPERATION 07-83-0234 | N96021-07 | 08-18-75 35970 | M 1 051 | 4577 | | | | |
| NAVY CIVILIAN CAREER MANAGEMENT INVENTORY 07-83-0235 | N96021-21 | 08-18-75 35970 | A 1 051 | 14251 | | | | |
| RECRUITMENT, EMPLOYMENT AND INTERNAL PLACEMENT 07-83-0236 | N96021-26 | 08-18-75 35971 | H 1 051 | 139023 | | | | |
| APPRAISALS OF PERFORMANCE RECORD SYSTEM 07-83-0237 | N96021-261 | 08-18-75 35972 | H 1 051 | 114645 | | | | |
| LABOR MANAGEMENT RELATIONS RECORDS SYSTEM 07-83-0238 | N96021-41 | 08-18-75 35972 | M 1 051 | 22834 | | | | |
| EMPLOYEE RELATIONS INCLUDING DISCIPLINE 07-83-0239 | N96021-431 | 08-18-75 35973 | M 1 051 | 30141 | | | | |
| EMPLOYEE ASSISTANCE PROGRAM CASE RECORD 07-83-0240 | N96021-433 | 08-18-75 35973 | M 1 051 | 4576 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF DEFENSE U.S. NAVY SUGGESTIONS AND AWARDS RECORD SYSTEM 07-83-0241 | N96021-434 | 08-18-75 35974 | H 1 051 | 106763 | | | | |
| NAVY CENTRAL CLEARANCE GROUP (NCCG) RECORDS 07-83-0242 | N96021-44A | 08-18-75 35974 | M 1 051 | 90000 | K1 K5 | 90000 | 08-26-75 | 37576 |
| CIVILIAN PERSONNEL SECURITY FILES 07-83-0243 | N96021-44B | 08-18-75 35975 | M 1 051 | 140207 | K1 K2 K5 | 87800 | 08-26-75 | 37576 |
| JOB EVALUTION, POSITION CLASSIFICATION, 07-83-0244 | N96021-51 | 08-18-75 35975 | M 1 051 | 97040 | | | | |
| MISSING PERSONS AND DEATH CASES 07-83-0245 | N96021-52 | 08-18-75 35976 | M 1 051 | 610 | | | | |
| HEALTH PROGRAMS, INSURANCE AND ANNUITIES 07-83-0246 | N96021-53 | 08-18-75 35976 | M 1 051 | 51857 | | | | |
| TRAVEL ALLOWANCE CLAIMS RECORD SYSTEM 07-83-0247 | N96021-54 | 08-18-75 35977 | M 1 051 | 54330 | | | | |
| PERSONNEL AUTOMATED DATA SYSTEM (PADS) 07-83-0248 | N96021-62 | 08-18-75 35977 | A 1 051 | 625000 | | | | |
| LOCAL AUTOMATED PERSONNEL INFORMATION SYSTEM 07-83-0249 | N96021-63 | 08-18-75 35978 | A 1 051 | 23000 | | | | |
| COMPUTER ASSISTED MANPOWER ANALYSES SYSTEM 07-83-0250 | N96021-64A | 08-18-75 35979 | A 1 051 | 563000 | | | | |
| MODELS FOR ORGANIZATIONAL DESIGN AND STAFFING 07-83-0251 | N96021-64B | 08-18-75 35979 | A 1 051 | 300 | | | | |
| TRAINING AND EMPLOYEE DEVELOPMENT RECORD 07-83-0252 | N96021/23 | 01-20-76 03070 | M 1 051 | 195114 | | | | |
| BUREAU OF MEDICINE & SURGERY HQTRS PERSONNEL 07-83-0253 | N00018 02 | 08-28-75 39708 | H 1 051 | 71163 | | | | |
| COMMERCIAL FIDELITY BOND INSURANCE RECORDS 07-83-0254 | N00250 FIDELITY BOND | 08-28-75 39709 | M 1 051 | 15 | | | | |
| JAG MANUAL INVESTIGATIVE RECORDS 07-83-0255 | N00013 A | 01-20-76 02963 | M 3 051 | 310763 | | | | |
| FIDUCIARY AFFAIRS RECORDS 07-83-0256 | N00013X | 01-20-76 09264 | M 1 051 | 1700 | | | | |
| NAVAL ATTACHE FILES 07-83-0257 | N00015.00K2 | 01-20-76 02965 | M 1 051 | 170 | | | | |
| STATEMENT OF EMPLOYMENT (REGULAR RETIRED OFFICERS) 07-83-0258 | N00034 EMPSTATS REG | 01-20-76 02965 | M 1 051 | 56800 | | | | |
| FHA MORTGAGE INSURANCE SYSTEM 07-83-0259 | N00034 FHA PAYMENTS | 01-20-76 02965 | M 1 051 | 7710 | | | | |



*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME | SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- | -PAGE- | A P BUDGET D U FUNCT. P R CODE * + | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|---------------|--------------------------|----------------------------------|--------|------------------------------------|---------------------------------|--------------------------|---------------|-------------------------|--------|
| | | | | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| U.S. NAVY | | | | | | | | | | |
| SIGHT CONSERVATION SYSTEM | | | | | | | | | | |
| | 07-83-0260 | N00173 265 | 01-20-76 | 02966 | M 1 051 | 1286 | | | | |
| NAVY DISCHARGE REVIEW BOARD PROCEEDINGS | | | | | | | | | | |
| | 07-83-0261 | N31708NDR8 | 01-20-76 | 02966 | M 1 051 | 50000 | | | | |
| COMMISSARY CONTROL PROGRAM | | | | | | | | | | |
| | 07-83-0262 | N57043 NAVMARY065 | 01-20-76 | 02966 | H 1 054 | 722000 | | | | |
| NAVAL AUDIT PERSONNEL DEVELOPMENT SYSTEM | | | | | | | | | | |
| | 07-83-0263 | N6295-01 | 01-20-76 | 02967 | A 1 051 | 517 | | | | |
| KIDNEY TRANSPLANT HISTOCOMPATIBILITY STUDY | | | | | | | | | | |
| | 07-83-0264 | N64223 NMRI | 01-20-76 | 02967 | H 3 051 | 44 | | | | |
| DODCI STUDENT RECORD SYSTEM | | | | | | | | | | |
| | 07-83-0265 | N65196 DODCI.01 | 01-20-76 | 02967 | M 3 051 | 17743 | | | | |
| DODCI STUDENT BIOGRAPHY SYSTEM | | | | | | | | | | |
| | 07-83-0266 | N65196 DODCI.02 | 01-20-76 | 02967 | M 1 051 | 5000 | | | | |
| DODCI COURSE EVACATION SYSTEM | | | | | | | | | | |
| | 07-83-0267 | N65196 DODCI.03 | 01-20-76 | 02968 | M 1 051 | 5000 | | | | |
| NAVY AUTOMATED CIVILIAN MANPOWER INFORMATION SYSTEM | | | | | | | | | | |
| | 07-83-0268 | N96021-06 | 01-20-76 | 02968 | M 1 051 | 625000 | | | | |
| NAVAL CLEMENCY AND PAROLE BD FILES | | | | | | | | | | |
| A | 07-83-0269 | N31708 NC&PB | 10-03-75 | 46061 | M 1 051 | 5000 | J2 | 5000 | 10-03-75 | 46060 |
| TOTAL | | | | | | 51626716 | | | | |
| DEFENSE CONTRACT AUDIT AGENCY | | | | | | | | | | |
| PARKING PERMITS AND VEHICLE REGISTRATION | | | | | | | | | | |
| | 07-84-0001 | RDCAA 110.8 | 08-18-75 | 36018 | M 1 051 | 3406 | | | | |
| TEMP PASSES AND PERMITS FOR VISITORS | | | | | | | | | | |
| D | 07-84-0002 | RDCAA 110.9 | 08-18-75 | 36018 | M 1 051 | 0 | | | | |
| PROPERTY PASS FILES | | | | | | | | | | |
| D | 07-84-0003 | RDCAA 120.8 | 08-18-75 | 36019 | M 1 051 | 0 | | | | |
| SECURITY TRAINING AND ORIENTATION | | | | | | | | | | |
| | 07-84-0004 | RDCAA 151.11 | 08-18-75 | 36019 | M 1 051 | 3406 | | | | |
| NOTIFICATION OF SECURITY CLEARANCE | | | | | | | | | | |
| | 07-84-0005 | RDCAA 152.11 | 08-18-75 | 36019 | M 1 051 | 3406 | | | | |
| NOTIFICATIONS OF VISITS | | | | | | | | | | |
| | 07-84-0006 | RDCAA 152.13 | 08-18-75 | 36020 | M 1 051 | 2814 | | | | |
| SECURITY STATUS MASTER LIST | | | | | | | | | | |
| | 07-84-0007 | RDCAA 152.17 | 08-18-75 | 36020 | M 1 051 | 4702 | | | | |
| PERSONNEL SECURITY DATA FILES | | | | | | | | | | |
| | 07-84-0008 | RDCAA 152.2 | 08-18-75 | 36021 | M 1 051 | 4702 | | | | |
| PERSONNEL SECURITY INVESTIGATIONS | | | | | | | | | | |
| | 07-84-0009 | RDCAA 152.3 | 08-18-75 | 36022 | M 1 051 | 4695 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
 SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME | SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- | -PAGE- | A P BUDGET D U FUNCT. P R CODE * + | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|---------------|--------------------------|----------------------------------|--------|------------------------------------|---------------------------------|--------------------------|---------------|-------------------------|--------|
| | | | | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE CONTRACT AUDIT AGENCY | | | | | | | | | | |
| PERSONNEL SECURITY ADJUDICATIONS | | | | | | | | | | |
| | 07-84-0010 | RDCAA 152.4 | 08-18-75 | 36022 | M 1 051 | 235 | | | | |
| SECURITY DETERMINATION NOTIFICATION | | | | | | | | | | |
| | 07-84-0011 | RDCAA 152.5 | 08-18-75 | 36023 | M 1 051 | 3406 | | | | |
| REG SECURITY CLEARANCE REQUEST | | | | | | | | | | |
| | 07-84-0012 | RDCAA 152.6 | 08-18-75 | 36023 | M 1 051 | 3406 | | | | |
| CLEARANCE CERTIFICATION | | | | | | | | | | |
| | 07-84-0013 | RDCAA 152.7 | 08-18-75 | 36024 | M 1 051 | 3406 | | | | |
| KEY CONTROL RECORDS | | | | | | | | | | |
| D | 07-84-0014 | RDCAA 153.3 | 08-18-75 | 36024 | M 1 051 | 0 | | | | |
| DELEGATIONS OF AUTHORITY | | | | | | | | | | |
| D | 07-84-0015 | RDCAA 205.09 | 08-18-75 | 36025 | M 1 051 | 0 | | | | |
| PERMANENT CHANGE OF STATION | | | | | | | | | | |
| | 07-84-0016 | RDCAA 240.1 | 08-18-75 | 36025 | M 1 051 | 770 | | | | |
| INDEX TO LEGAL OPINIONS | | | | | | | | | | |
| | 07-84-0017 | RDCAA 240.1.2 | 08-18-75 | 36026 | M 1 051 | 66 | | | | |
| EMPLOYMENT AND FINANCIAL INTEREST | | | | | | | | | | |
| | 07-84-0018 | RDCAA 240.2 | 08-18-75 | 36026 | M 1 051 | 796 | | | | |
| LEGAL OPINIONS | | | | | | | | | | |
| | 07-84-0019 | RDCAA 240.3 | 08-18-75 | 36026 | M 1 051 | 56 | | | | |
| STDS OF CONDUCT.CONFLICT OF INTEREST | | | | | | | | | | |
| | 07-84-0020 | RDCAA 240.5 | 08-18-75 | 36027 | M 1 051 | 13 | | | | |
| WHITE HOUSE CORRESPONDENCE | | | | | | | | | | |
| | 07-84-0021 | RDCAA 260.4 | 08-18-75 | 36027 | M 1 051 | 5 | | | | |
| CONGRESSIONAL COMMITTEE CORRESPONDENCE | | | | | | | | | | |
| | 07-84-0022 | RDCAA 260.5 | 08-18-75 | 36028 | M 1 051 | 5 | | | | |
| CONGRESSIONAL CORRESPONDENCE | | | | | | | | | | |
| | 07-84-0023 | RDCAA 260.6 | 08-18-75 | 36028 | M 1 051 | 92 | | | | |
| APPLICANT SUPPLY FILE INDEX | | | | | | | | | | |
| | 07-84-0024 | RDCAA 311.3 | 08-18-75 | 36029 | M 1 051 | 938 | | | | |
| APPLICANT CORRESPONDENCE | | | | | | | | | | |
| | 07-84-0025 | RDCAA 311.4 | 08-18-75 | 36029 | M 1 051 | 2242 | | | | |
| EXECUTIVE DEVELOPMENT PROGRAM | | | | | | | | | | |
| | 07-84-0026 | RDCAA 315.10 | 08-18-75 | 36029 | M 1 051 | 63 | | | | |
| CAREER FILES | | | | | | | | | | |
| | 07-84-0027 | RDCAA 315.11 | 08-18-75 | 36030 | M 1 051 | 596 | | | | |
| STUDENTS AND INSTRUCTORS | | | | | | | | | | |
| | 07-84-0028 | RDCAA 322.7 | 08-18-75 | 36030 | M 1 051 | 3500 | | | | |
| LETTERS OF COMMENDATION AND APPRECIATION | | | | | | | | | | |
| | 07-84-0029 | RDCAA 341.6 | 08-18-75 | 36031 | M 1 051 | 3300 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
 SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--------------------------------------|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE CONTRACT AUDIT AGENCY | | | | | | | | | | |
| GENERAL EEO FILES | | | | | | | | | | |
| 07-84-0030 | RDCAA 358.1 | 08-18-75 | 36031 | M 1 051 | 7 | | | | | |
| EEO COMPLAINTS RESOLVED BY OCAA | | | | | | | | | | |
| 07-84-0031 | RDCAA 358.21 | 08-18-75 | 36032 | M 1 051 | 12 | | | | | |
| EEO CASES RESOLVED BY CSC | | | | | | | | | | |
| 07-84-0032 | RDCAA 358.22 | 08-18-75 | 36032 | M 1 051 | 3 | | | | | |
| COPIES OF EEO CCMPLAINT CASE FILES | | | | | | | | | | |
| 07-84-0033 | RDCAA 358.23 | 08-18-75 | 36032 | M 1 051 | 15 | | | | | |
| EEO BACKGROUND DOCUMENTS | | | | | | | | | | |
| 07-84-0034 | RDCAA 358.24 | 08-18-75 | 36033 | M 1 051 | 15 | | | | | |
| GRIEVANCE AND APPEAL FILES | | | | | | | | | | |
| 07-84-0035 | RDCAA 358.3 | 08-18-75 | 36033 | M 1 051 | 43 | | | | | |
| NAME FILES | | | | | | | | | | |
| 07-84-0036 | RDCAA 371.1 | 08-18-75 | 36034 | M 1 051 | 153 | | | | | |
| OFFICIAL PERSONNEL FILES | | | | | | | | | | |
| 07-84-0037 | RDCAA 371.13 | 08-18-75 | 36034 | M 1 051 | 3406 | | | | | |
| SUPERVISOR PERSONNEL RECORDS | | | | | | | | | | |
| 07-84-0038 | RDCAA 371.2 | 08-18-75 | 36035 | M 1 051 | 3978 | | | | | |
| LCCATOR RECORDS | | | | | | | | | | |
| 07-84-0039 | RDCAA 371.5 | 08-18-75 | 36035 | H 1 051 | 3406 | | | | | |
| SERVICE RECORD FILE | | | | | | | | | | |
| 07-84-0040 | RDCAA 371.7 | 08-18-75 | 36035 | M 1 051 | 3406 | | | | | |
| INACTIVE SERVICE RECORDS | | | | | | | | | | |
| 07-84-0041 | RDCAA 371.8 | 08-18-75 | 36036 | M 1 051 | 1665 | | | | | |
| DISBURSEMENT VOUCHERS | | | | | | | | | | |
| 07-84-0042 | RDCAA 422.5 | 08-18-75 | 36036 | M 1 051 | 3406 | | | | | |
| TIME AND ATTENDANCE REPORTS | | | | | | | | | | |
| 07-84-0043 | RDCAA 440.2 | 08-18-75 | 36037 | M 1 051 | 3406 | | | | | |
| FREEDOM OF INFORMATION ADMIN APPEALS | | | | | | | | | | |
| 07-84-0044 | RDCAA 502.6 | 08-18-75 | 36037 | M 1 051 | 7 | | | | | |
| PRIVACY ACT ADMIN APPEALS | | | | | | | | | | |
| 07-84-0045 | RDCAA 503.5 | 08-18-75 | 36038 | M 1 051 | 0 | | | | | |
| POSTAL DIRECTORY | | | | | | | | | | |
| 07-84-0046 | RDCAA 575.4 | 08-18-75 | 36038 | M 1 051 | 3406 | | | | | |
| MANAGEMENT INFORMATION SYSTEM | | | | | | | | | | |
| 07-84-0047 | RDCAA 590.8 | 08-18-75 | 36039 | A 1 051 | 3980 | | | | | |
| AUTOMATED PERSONNEL INVENTORY SYSTEM | | | | | | | | | | |
| 07-84-0048 | RDCAA 590.9 | 08-18-75 | 36039 | A 1 051 | 5813 | | | | | |
| DEFENSE CONTRACT AUDIT AGENCY | TOTAL | | 48 | | 86153 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|-------------------------------------|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE SUPPLY AGENCY | | | | | | | | | | |
| ATLANTA PERSONNEL DATA BANK SYSTEM | | | | | | | | | | |
| 07-85-0001 | S111.11DCRA-AA | 08-18-75 | 36045 | A 1 051 | 1400 | | | | | |
| DCASR DALLAS PERSONNEL | | | | | | | | | | |
| 07-85-0002 | S111.11DCRT-E | 08-18-75 | 36045 | A 1 051 | 2800 | | | | | |
| ODTC TRACY DATA BANK | | | | | | | | | | |
| 07-85-0003 | S111.11DDTC-R | 08-18-75 | 36046 | A 1 051 | 2000 | | | | | |
| CIV.PERS.AND MANPOWER CTL. SYSTEM | | | | | | | | | | |
| 07-85-0004 | S111.11DESC-KER | 08-18-75 | 36046 | A 1 051 | 50 | | | | | |
| ROTATION OF EMPLOYEES FROM FOREIGN | | | | | | | | | | |
| 07-85-0005 | S111.11DSAH-K | 08-18-75 | 36047 | M 1 051 | 10 | | | | | |
| SCHEDULE AND RECORD OF OVERTIME | | | | | | | | | | |
| 07-85-0006 | S120.05 1DSAH-K | 08-18-75 | 36047 | M 1 051 | 20000 | | | | | |
| SUPVS RCDS AND RPTS OF LEAVE | | | | | | | | | | |
| 07-85-0007 | S120.05 2DSAH-K | 08-18-75 | 36047 | M 1 051 | 18000 | | | | | |
| SECURITY VIOLATIONS FILES | | | | | | | | | | |
| 07-85-0008 | S150.20DSAH-T | 01-20-76 | 03045 | M 1 051 | 446 | J2 | 22 | 09-30-75 | 45113 | |
| | | | | | | K1 | 22 | 09-30-75 | 45113 | |
| | | | | | | K5 | 22 | 09-30-75 | 45113 | |
| PERSONNEL SECURITY FILES | | | | | | | | | | |
| 07-85-0009 | S153.01 DSAH-T | 08-18-75 | 36048 | M 1 051 | 19150 | K1 | 3274 | 09-30-75 | 45113 | |
| | | | | | | K2 | 3274 | 09-30-75 | 45113 | |
| | | | | | | K5 | 3274 | 09-30-75 | 45113 | |
| PERSONNEL SECURITY CLEARANCE STATUS | | | | | | | | | | |
| 07-85-0010 | S153.20 DSAH-T | 08-18-75 | 36049 | A 1 051 | 26020 | | | | | |
| ENROLLMENT REGISTRATION AND COURSE | | | | | | | | | | |
| 07-85-0011 | S155.05 1DCAS-NS | 08-18-75 | 36049 | M 1 051 | 8200 | | | | | |
| GUEST INSTRUCTOR INTRODUCTION CARD | | | | | | | | | | |
| 07-85-0012 | S155.05 2DCAS-NS | 08-18-75 | 36050 | M 1 051 | 75 | | | | | |
| INDUSTRIAL PERSONNEL SECURITY | | | | | | | | | | |
| 07-85-0013 | S155.53DCAS-NS | 08-18-75 | 36050 | H 1 051 | 2000000 | | | | | |
| CRIMINAL INCIDENTS/INVESTIGATIONS | | | | | | | | | | |
| 07-85-0014 | S160.50 DSAH-T | 08-18-75 | 36051 | M 1 051 | 4424 | K5 | 438 | 09-30-75 | 45113 | |
| VISITORS AND VEHICLE TEMPORARY | | | | | | | | | | |
| 07-85-0015 | S161.20DSAH-T | 08-18-75 | 36052 | M 1 051 | 54674 | | | | | |
| INDIVIDUAL ACCESS FILES | | | | | | | | | | |
| 07-85-0016 | S161.25DSAH-T | 08-18-75 | 36052 | M 1 051 | 22390 | | | | | |
| MOTOR VEHICLES REGISTRATION FILES | | | | | | | | | | |
| 07-85-0017 | S161.30DSAH-T | 08-18-75 | 36052 | M 1 051 | 9030 | | | | | |
| VEHICLE ACCIDENT INVESTIGATION | | | | | | | | | | |
| 07-85-0018 | S161.40DSAH-T | 08-18-75 | 36053 | M 1 051 | 1000 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|
| DEPARTMENT OF DEFENSE | | | | | |
| DEFENSE SUPPLY AGENCY | | | | | |
| TRAFFICE VIOLATIONS FILE | | | | | |
| 07-85-0019 | S161.50DSAHT | 08-18-75 36053 | M 1 051 | 2650 | |
| SEIZURE AND DISPOSITION OF PROP. | | | | | |
| 07-85-0020 | S161.60DSAHT | 08-18-75 36053 | M 1 051 | 85 | |
| FIREARMS REGISTRATION RECORDS | | | | | |
| 07-85-0021 | S161.70DSAHT | 08-18-75 36054 | M 1 051 | 135 | |
| POLICE FORCE RECORDS | | | | | |
| 07-85-0022 | S162.60DSAHT | 08-18-75 36054 | M 1 051 | 2866 | |
| EMERGENCY TRANSPORTATION OF ESSENTIAL PERSONNEL | | | | | |
| 07-85-0023 | S214.10DCRN-MA | 08-18-75 36054 | A 1 051 | 3000 | |
| WORK ASSIGNMENT, PERFORMANCE AND PRODUCTIVITY | | | | | |
| 07-85-0024 | S233.10DSAHT | 08-18-75 36055 | M 1 051 | 7620 | |
| DATA PROCESSING PROJECT CONTROL | | | | | |
| 07-85-0025 | S233.10DSAHT | 08-18-75 36055 | A 1 051 | 9350 | |
| COMPLAINTS | | | | | |
| 07-85-0026 | S233.30DSAHT | 08-18-75 36056 | M 1 051 | 20 | |
| COMPLAINTS | | | | | |
| 07-85-0027 | S243.30DSAHT | 08-18-75 36056 | M 1 051 | 30 | |
| CLAIMS AND LITIGATION | | | | | |
| 07-85-0028 | S252.50 DSAHT | 08-18-75 36056 | M 1 051 | 310 | |
| INVENTION DISCLOSURES | | | | | |
| 07-85-0029 | S253.10 DSAHT | 08-18-75 36057 | M 1 051 | 1 | |
| ROYALTIES | | | | | |
| 07-85-0030 | S253.30DSAHT | 08-18-75 36057 | M 1 051 | 10 | |
| PATENT LICENSES AND ASSIGNMENTS | | | | | |
| 07-85-0031 | S253.30DSAHT | 08-18-75 36057 | M 1 051 | 25 | |
| PATENT INFRINGEMENT | | | | | |
| 07-85-0032 | S253.40DSAHT | 08-18-75 36058 | M 1 051 | 25 | |
| FRAUD AND IRREGULARITIES | | | | | |
| 07-85-0033 | S255.01 DSAHT | 08-18-75 36058 | M 1 051 | 150 | |
| STANDARDS OF CONDUCT | | | | | |
| 07-85-0034 | S257.10 DSAHT | 08-18-75 36058 | M 1 051 | 8600 | |
| REQUESTS FOR ASST. AND INFO. | | | | | |
| 07-85-0035 | S270.10DSAHT | 08-18-75 36059 | M 1 051 | 100 | |
| BIOGRAPHY FILE | | | | | |
| 07-85-0036 | S270.30DSAHT | 08-18-75 36059 | M 1 051 | 2000 | |
| INFORMATION MILITARY PERS. RECORDS | | | | | |
| 07-85-0037 | S322.15 DSAHT | 08-18-75 36060 | M 1 051 | 2800 | |
| OFFICER/ENLISTED EVAL. REPORT | | | | | |
| 07-85-0038 | S322.35 DSAHT | 08-18-75 36060 | A 1 051 | 2000 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|-------------------------------------|--------------------------|---|--------------------------------------|---------------------------------------|--|
| DEPARTMENT OF DEFENSE | | | | | |
| DEFENSE SUPPLY AGENCY | | | | | |
| MILITARY PERS. DATA BANK SYSTEM | | | | | |
| 07-85-0039 | S322.45 DSAHT | 08-18-75 36060 | A 1 051 | 1850 | |
| RESERVE AFFAIRS | | | | | |
| 07-85-0040 | S322.70 DSAHT | 08-18-75 36061 | M 1 051 | 560 | |
| AUTHORIZATION FILE | | | | | |
| 07-85-0041 | S330.15 DPSC-G | 08-18-75 36061 | M 1 051 | 15 | |
| DPSC CIV. PERS. FILE | | | | | |
| 07-85-0042 | S330.50DPSC | 08-18-75 36061 | M 1 051 | 14000 | |
| DALLAS INTERNAL PERS. MIS | | | | | |
| 07-85-0043 | S330.60DCRT-E-2 | 08-18-75 36062 | A 1 051 | 1500 | |
| EMPL. INQUIRIES | | | | | |
| 07-85-0044 | S332.01DSAHT | 08-18-75 36062 | M 1 051 | 1000 | |
| ATTORNEY PERSONAL INFO. AND APPL. | | | | | |
| 07-85-0045 | S333.10 DSAHT | 08-18-75 36063 | M 1 051 | 280 | |
| CIV. PERS. ADMIN. CAREER PROGRAM | | | | | |
| 07-85-0046 | S334.05DSAHT | 08-18-75 36063 | M 1 051 | 350 | |
| CENTRAL INVENTORY, CCMPT/FIN. MGT. | | | | | |
| 07-85-0047 | S334.10DSAHT | 08-18-75 36063 | M 1 051 | 2860 | |
| INDIV. DEV. PLAN | | | | | |
| 07-85-0048 | S334.10DSAHT | 08-18-75 36064 | M 1 051 | 3100 | |
| QUALITY ASSUR. STAFF DEV. PROGRAM | | | | | |
| 07-85-0049 | S335.80DSAHT | 08-18-75 36064 | M 1 051 | 75 | |
| PERS. COST FORECAST SYSTEM | | | | | |
| 07-85-0050 | S336.10 DCRS-F | 08-18-75 36065 | H 1 051 | 1350 | |
| POSITION SURVEYS | | | | | |
| 07-85-0051 | S336.50DSAHT | 08-18-75 36065 | M 1 051 | 22000 | |
| POSITION CLASSIFICATION APPEALS | | | | | |
| 07-85-0052 | S336.60DSAHT | 08-18-75 36065 | M 1 051 | 3800 | |
| AUDITOR PROFILE | | | | | |
| 07-85-0053 | S339.10 DSAHT | 08-18-75 36066 | M 1 051 | 150 | |
| HQ DSA AUTO. CIV. PERS. DATA | | | | | |
| 07-85-0054 | S339.10DSAHT | 08-18-75 36066 | A 1 051 | 50000 | |
| NOMINATIONS FOR AWARDS | | | | | |
| 07-85-0055 | S352.10DSAHT | 08-18-75 36067 | M 1 051 | 5300 | |
| INDIV. ACCD. CASE FILES. | | | | | |
| 07-85-0056 | S370.20DSAHT | 08-18-75 36067 | M 1 051 | 7700 | |
| GRIEVANCE EXAMINERS AND EEO INVEST. | | | | | |
| 07-85-0057 | S390.01DSAHT | 08-18-75 36068 | M 1 051 | 55 | |
| TRAVEL RECORD | | | | | |
| 07-85-0058 | S431.15DSAHT | 08-18-75 36068 | M 1 051 | 56000 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U BUDGET P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---------------------------------------|--------------------------|---------------------------|--------|----------------------------|---------------------------------|----------------|---------------|-------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE SUPPLY AGENCY | | | | | | | | | | |
| AUTO.COST AND PAY SYSTEM | S434.15DSAH-C | 08-18-75 | 36069 | A 1 051 | 35500 | | | | | |
| 07-85-0059 | | | | | | | | | | |
| APCAPS-SEGMENT 2 | S434.15DSAH-K | 08-18-75 | 36069 | A 1 051 | 26250 | | | | | |
| 07-85-0060 | | | | | | | | | | |
| MECH. OF CAS SERVICES- 1B PAYROLL | S434.20DSAH-C | 08-18-75 | 36070 | H 1 000 | 17500 | | | | | |
| 07-85-0061 | | | | | | | | | | |
| DEPT RECORDS FOR INDIVIDUALS | S434.87DSAH-C | 08-18-75 | 36071 | M 1 051 | 1830 | | | | | |
| 07-85-0062 | | | | | | | | | | |
| NON-APPROP. FUND MEMBERSHIP RECS. | S491.10 DSAH-M | 08-18-75 | 36071 | M 1 051 | 3715 | | | | | |
| 07-85-0063 | | | | | | | | | | |
| OFF. PERS. FOLDERS-NON-APPROP.FUND | S493.100SAH-K | 08-18-75 | 36071 | M 1 051 | 200 | | | | | |
| 07-85-0064 | | | | | | | | | | |
| DEPENDENTS TRAVEL | S672.70DSAH-X | 08-18-75 | 36072 | M 1 051 | 400 | | | | | |
| 07-85-0065 | | | | | | | | | | |
| INDIV. VEH. OPR.S FILE | S690.10DSAH-W | 08-18-75 | 36072 | M 1 000 | 8400 | | | | | |
| 07-85-0066 | | | | | | | | | | |
| CONTRACTING OFFICERS FILES | S810.50 DSAH-P-1 | 08-18-75 | 36072 | M 1 051 | 480 | | | | | |
| 07-85-0067 | | | | | | | | | | |
| QUALITY ASSUR.ACT.CERT.REPORT | S850.10DCAS-Q 1 | 08-18-75 | 36073 | A 1 051 | 57600 | | | | | |
| 07-85-0068 | | | | | | | | | | |
| MO. QUAL.ASSUR.ACT.REPORT BY INDIV. | S850.10DCAS-Q 2 | 08-18-75 | 36073 | A 1 051 | 8500 | | | | | |
| 07-85-0069 | | | | | | | | | | |
| MANUFAC.PAY.SYSTEM;WKLY PIECEWORK | S866.15DPSC | 08-18-75 | 36074 | H 1 051 | 1400 | | | | | |
| 07-85-0070 | | | | | | | | | | |
| 259.05 LEGAL ASISTANCE | S259.05DSAH-G | 01-20-76 | 02970 | M 1 051 | 50 | | | | | |
| 07-85-0071 | | | | | | | | | | |
| 339.50 SUPERVISORS' PERSONNEL RECORDS | S339.50DSAH-K | 01-20-76 | 02970 | M 1 051 | 38000 | | | | | |
| 07-85-0072 | | | | | | | | | | |
| 380.20 CIVILIAN MEDICAL CASE FILES | S380.20SAH-K | 01-20-76 | 02971 | H 1 051 | 22100 | | | | | |
| 07-85-0073 | | | | | | | | | | |
| DEFENSE SUPPLY AGENCY | TOTAL | 73 | | | 2625316 | | | | | |
| DEFENSE INVESTIGATIVE SERVICE | | | | | | | | | | |
| PRIVACY + FOI REQUEST RECORDS | | | | | | | | | | |
| 07-86-0001 | V1-01 | 08-18-75 | 36077 | M 1 051 | 571 | K1 | 571 | 11-28-75 | 55550 | |
| INSPECTOR GENERAL COMPLAINTS | | | | | | | | | | |
| 07-86-0002 | V2-01 | 08-18-75 | 36077 | M 1 051 | 85 | K1 | 85 | 11-28-75 | 55550 | |
| CIVILIAN EMPLOYEE PERSONNEL RECORDS | | | | | | | | | | |
| 07-86-0003 | V4-01 | 08-18-75 | 36078 | M 1 051 | 1350 | K1 | 1350 | 11-28-75 | 55550 | |
| OPTIONAL PERSONNEL MANAGEMENT RECORDS | | | | | | | | | | |
| 07-86-0004 | V4-02 | 08-18-75 | 36078 | M 1 051 | 4420 | K1 | 4420 | 11-28-75 | 55550 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U BUDGET P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|----------------------------|---------------------------------|----------------------------|--|--|---|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF DEFENSE | | | | | | | | | | |
| DEFENSE INVESTIGATIVE SERVICE | | | | | | | | | | |
| MANPOWER PERSONNEL ASSIGNMENT DOCUMENT | | | | | | | | | | |
| 07-86-0005 | V4-03 | 08-18-75 | 36079 | H 1 051 | 4420 | K1 | 4420 | 11-28-75 | 55550 | |
| CIVILIAN APPLICANT RECORDS | | | | | | | | | | |
| 07-86-0006 | V4-04 | 08-18-75 | 36079 | M 1 051 | 161 | K1 | 161 | 11-28-75 | 55550 | |
| MILITARY PERSONNEL MANAGEMENT INFO SYSTEM | | | | | | | | | | |
| 07-86-0007 | V4-05 | 08-18-75 | 36080 | H 1 051 | 1050 | K1 | 1050 | 11-28-75 | 55550 | |
| CIVILIAN PERSONNEL MANAGEMENT INFO SYSTEM | | | | | | | | | | |
| 07-86-0008 | V4-06 | 08-18-75 | 36080 | H 1 051 | 1410 | K1 | 1410 | 11-28-75 | 55550 | |
| ADVERSE ACT, GRIEV FILES + ADMIN APPEALS | | | | | | | | | | |
| 07-86-0009 | V4-07 | 08-18-75 | 36081 | M 1 051 | 40 | K1 | 40 | 11-28-75 | 55550 | |
| EEO COMPLAINTS | | | | | | | | | | |
| 07-86-0010 | V4-08 | 08-18-75 | 36082 | M 1 051 | 7 | K1 | 7 | 11-28-75 | 55550 | |
| MERIT PROMOTION PLAN RECORDS | | | | | | | | | | |
| 07-86-0011 | V4-09 | 08-18-75 | 36082 | M 1 051 | 0 | K1 | | 11-28-75 | 55550 | |
| INCENTIVE AWARDS | | | | | | | | | | |
| 07-86-0012 | V4-10 | 08-18-75 | 36082 | M 1 051 | 570 | K1 | 570 | 11-28-75 | 55550 | |
| INVESTIGATIVE FILES SYSTEM | | | | | | | | | | |
| 07-86-0013 | V5-01 | 01-20-76 | 03047 | M 3 051 | 782051 | J2 K1 K2 K3 K5 | 350000 350000 350000 350000 350000 | 11-28-75 11-28-75 11-28-75 11-28-75 11-28-75 | 55550 55550 55550 55550 55550 | |
| DEFENSE CENTRAL INDEX OF INVESTIGATIONS | | | | | | | | | | |
| 07-86-0014 | V5-02 | 08-18-75 | 36085 | H 3 051 | 12000000 | J2 K1 | 19000 19000 | 11-28-75 11-28-75 | 55550 55550 | |
| NATIONAL AGENCY CHECK CASE CONTROL SYSTEM | | | | | | | | | | |
| 07-86-0015 | V5-03 | 08-18-75 | 36086 | H 1 051 | 39034 | K1 | 39034 | 11-28-75 | 55550 | |
| DEFENSE CASE CCONTROL SYSTEM | | | | | | | | | | |
| 07-86-0016 | V5-04 | 08-18-75 | 36086 | H 1 051 | 19314 | J2 K1 | 19314 19314 | 11-28-75 11-28-75 | 55550 55550 | |
| PERSONNEL SECURITY FILES | | | | | | | | | | |
| 07-86-0017 | V6-01 | 08-18-75 | 36087 | M 1 051 | 4420 | K1 | 4420 | 11-28-75 | 55550 | |
| SPEC COMPARTMENTED INTEL ACCESS FILES | | | | | | | | | | |
| 07-86-0018 | V6-02 | 08-18-75 | 36088 | M 1 051 | 75 | K1 | 75 | 11-28-75 | 55550 | |
| DEFENSE INVESTIGATIVE SERVICE | TOTAL | 18 | | | 12858978 | | | | | |
| UNIFORMED SERVICES U. OF HEALTH SCIENCES | | | | | | | | | | |
| USUHS PERSONNEL FILES | | | | | | | | | | |
| 07-87-0001 | WUSU01 | 08-18-75 | 36088 | M 1 051 | 75 | | | | | |
| USUHS PAYROLL SYSTEM | | | | | | | | | | |
| 07-87-0002 | WUSU02 | 08-18-75 | 36089 | M 1 051 | 40 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|--------|----------|-------|
| DEPARTMENT OF DEFENSE UNIFORMED SERVICES U. OF HEALTH SCIENCES USUHS STUDENT RECORD SYSTEM 07-87-0003 WUSU03 | | 08-18-75 36089 | M 1 | 051 | 0 | | | | |
| USUHS APPLICANT RECORD SYSTEM 07-87-0004 WUSU04 | | 08-18-75 36089 | M 3 | 051 | 1700 | | | | |
| UNIFORMED SERVICES U. OF HEALTH SCIENCES DEPARTMENT OF DEFENSE | TOTAL | | | | 1815 | | | | |
| | TOTAL | | 4 | | 317196364 | | | | |
| CANAL ZONE GOVERNMENT/PANAMA CANAL CO. PURCHASE AUTHORITY CARDS 08-25-0001 PCC-CZG/ADGS-1 | | 09-29-75 44762 | M 1 | 406 | 700 | | | | |
| EMPLOYEE APPLICATION FOR OUTSIDE EMPLOYMENT 08-25-0002 PCC-CZG/ADGS-2 | | 09-29-75 44762 | M 1 | 406 | 200 | | | | |
| GENERAL FILES OF THE CANAL AGENCIES 08-25-0003 PCC-CZG/ADRM-1 | | 09-29-75 44763 | M 1 | 406 | 3657 | | | | |
| ADVANCE AUTHORIZATIONS TO ENTER THE C.Z. 08-25-0004 PCC-CZG/ADRM-2 | | 09-29-75 44763 | M 1 | 406 | 4287 | | | | |
| PRIVACY ACT REQUEST RECORDS 08-25-0005 PCC-CZG/ADRM-3 | | 09-29-75 44763 | M 1 | 406 | 250 | | | | |
| FREEDOM OF INFORMATION ACT REQUESTS FOR RECORDS 08-25-0006 PCC-CZG/ADRM-4 | | 09-29-75 44764 | M 1 | 406 | 21 | | | | |
| EMPLOYEES & DEPENDENTS TRAVEL ORDERS 08-25-0007 PCC-CZG/ADTR-1 | | 09-29-75 44764 | M 3 | 406 | 9000 | | | | |
| ARCHITECTS AND PROFESSIONAL ENGINEERS REFERENCE FILES 08-25-0008 PCC-CZG/BRAE-1 | | 09-29-75 44764 | M 3 | 806 | 350 | | | | |
| ARCHITECTS AND PROFESSIONAL ENGINEERS DIRECTORY 08-25-0009 PCC-CZG/BRAE-2 | | 09-29-75 44765 | M 1 | 806 | 210 | | | | |
| VITAL INSTALLATION ACCESS FILE 08-25-0010 PCC-CZG/CACP-1 | | 09-29-75 44764 | M 1 | 806 | 1000 | J2 | 1000 | 09-26-75 | 44501 |
| STATE DEPARTMENT VISA LOOKOUT BOOK 08-25-0011 PCC-CZG/CACU-1 | | 09-29-75 44765 | M 1 | 806 | 220478 | K2 | 1000 | 09-26-75 | 44501 |
| IMMIGRATION & NATURALIZATION SERVICE LOOKOUT 08-25-0012 PCC-CZG/CACU-2 | | 09-29-75 44765 | M 1 | 806 | 49500 | J2 | 220478 | 09-26-75 | 44501 |
| CUSTOMS FUGITIVE RECORDS 08-25-0013 PCC-CZG/CACU-3 | | 09-29-75 44766 | M 1 | 806 | 600 | K2 | 220478 | 09-26-75 | 44501 |
| | | | | | | J2 | 49500 | 09-26-75 | 44501 |
| | | | | | | K2 | 49500 | 09-26-75 | 44501 |
| | | | | | | J2 | 600 | 09-26-75 | 44501 |
| | | | | | | K2 | 600 | 09-26-75 | 44501 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|------|----------|-------|
| CANAL ZONE GOVERNMENT/PANAMA CANAL CO. CARDEX FILE-SMUGGLING NARCOTICS VIOLATOR 08-25-0014 PCC-CZG/CACU-4 | | 09-29-75 44766 | M 1 | 806 | 3000 | J2 | 3000 | 09-26-75 | 44501 |
| | | | | | | K2 | 3000 | 09-26-75 | 44501 |
| CARDEX FILE-VEHICLE EXPORTERS 08-25-0015 PCC-CZG/CACU-5 | | 09-29-75 44766 | M 1 | 806 | 2500 | J2 | 2500 | 09-26-75 | 44501 |
| | | | | | | K2 | 2500 | 09-26-75 | 44501 |
| CARDEX FILE CCNTRABAND VIOLATIONS 08-25-0016 PCC-CZG/CACU-6 | | 09-29-75 44766 | M 1 | 806 | 2500 | J2 | 2500 | 09-26-75 | 44501 |
| | | | | | | K2 | 2500 | 09-26-75 | 44501 |
| SEAMEN'S LOCATOR LIST 08-25-0017 PCC-CZG/CACU-7 | | 09-29-75 44767 | M 1 | 806 | 346 | J2 | 346 | 09-26-75 | 44501 |
| | | | | | | K2 | 346 | 09-26-75 | 44501 |
| APPLICATIONS FOR IMPORTATION 08-25-0018 PCC-CZG/CACU-8 | | 09-29-75 44767 | M 1 | 806 | 22000 | | | | |
| VEHICLE REGISTRATION FOR RP 08-25-0019 PCC-CZG/CACU-9 | | 09-29-75 44767 | M 1 | 806 | 4065 | | | | |
| U.S. IMMIGRATION & NATURALIZATION SERVICE 08-25-0020 PCC-CZG/CACU-10 | | 09-29-75 44767 | M 1 | 806 | 5000 | | | | |
| CANAL ZONE IMMIGRATION STATION ADMISSION 08-25-0021 PCC-CZG/CACU-11 | | 09-29-75 44768 | M 1 | 806 | 0 | | | | |
| IMMIGRATION DETENTION ORDERS 08-25-0022 PCC-CZG/CACU-12 | | 09-29-75 44768 | M 1 | 806 | 200 | | | | |
| CANAL ZONE LIBRARY REGISTRATION RECORD 08-25-0023 PCC-CZG/CALM-1 | | 09-29-75 44768 | M 1 | 806 | 12000 | | | | |
| EMPLOYEE/DEPENDENT PHOTO-IDENTIFICATION 08-25-0024 PCC-CZG/CALS-1 | | 09-29-75 44768 | M 1 | 806 | 60000 | | | | |
| HUNTING PERMIT APPLICATION FILE 08-25-0025 PCC-CZG/CALS-2 | | 09-29-75 44769 | M 1 | 806 | 3000 | | | | |
| FISHING PASS APPLICATION FILE 08-25-0026 PCC-CZG/CALS-3 | | 09-29-75 44769 | M 1 | 806 | 6000 | | | | |
| CIVIL & AMATEUR RADIO OPERATOR & STATION 08-25-0027 PCC-CZG/CALS-4 | | 09-29-75 44769 | H 1 | 806 | 700 | | | | |
| LAND LICENSE RECORD 08-25-0028 PCC-CZG/CALS-5 | | 09-29-75 44769 | M 1 | 806 | 1000 | | | | |
| U.S. GOVERNMENT VEHICLE OPERATOR'S IDENTIFICATION 08-25-0029 PCC-CZG/CALS-6 | | 09-29-75 44770 | H 1 | 806 | 2500 | | | | |
| DRIVER'S LICENSE INVESTIGATORY FILE 08-25-0030 PCC-CZG/CALS-7 | | 09-29-75 44770 | M 1 | 806 | 22000 | | | | |
| MOTOR VEHICLE & MOTORBOAT REGISTRATION 08-25-0031 PCC-CZG/CALS-8 | | 09-29-75 44770 | H 1 | 806 | 76000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-------------|---------------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| CANAL ZONE GOVERNMENT/PANAMA CANAL CO. MARRIAGE LICENSE RECORDS 08-25-0032 | PCC-CZG/CALS-9 | 09-29-75 | 44771 | M | 1 806 | 81000 | | | | |
| RUNNERS PEDDLERS & SOLICITORS 08-25-0033 | PCC-CZG/CALS-10 | 09-29-75 | 44771 | M | 1 806 | 1000 | | | | |
| OFFICIAL PERMITS TO HAVE OR CARRY FIREARMS 08-25-0034 | PCC-CZG/CALS-11 | 09-29-75 | 44771 | M | 1 806 | 1000 | | | | |
| LAW ENFORCEMENT CASE REPORT FILES 08-25-0035 | PCC-CZG/CAPL-1 | 09-29-75 | 44772 | M | 1 806 | 20000 | J2 K2 | 20000 | 09-26-75 | 44501 |
| POLICE HEADQUARTERS CONFIDENTIAL FILE 08-25-0036 | PCC-CZG/CAPL-2 | 09-29-75 | 44772 | M | 1 806 | 200 | J2 K2 | 200 | 09-26-75 | 44501 |
| DETECTIVE CONFIDENTIAL FILES 08-25-0037 | PCC-CZG/CAPL-3 | 09-29-75 | 44772 | M | 1 806 | 300 | J2 K2 | 300 | 09-26-75 | 44501 |
| CONVICTS FILES 08-25-0038 | PCC-CZG/CAPL-4 | 09-29-75 | 44773 | M | 1 806 | 3972 | J2 K2 | 3972 | 09-26-75 | 44501 |
| PRISONER RECORD CARD 08-25-0039 | PCC-CZG/CAPL-5 | 09-29-75 | 44773 | H | 1 806 | 3500 | J2 K2 | 3500 | 09-26-75 | 44501 |
| POLICE PHOTO FILES 08-25-0040 | PCC-CZG/CAPL-6 | 09-29-75 | 44773 | M | 1 806 | 28000 | J2 K2 | 28000 | 09-26-75 | 44501 |
| FINGERPRINT FILES 08-25-0041 | PCC-CZG/CAPL-7 | 09-29-75 | 44773 | M | 1 806 | 80000 | J2 K2 | 80000 | 09-26-75 | 44501 |
| PENDING DETECTIVE INVESTIGATIVE RECORDS 08-25-0042 | PCC-CZG/CAPL-8 | 09-29-75 | 44774 | M | 1 806 | 150 | J2 K2 | 150 | 09-26-75 | 44501 |
| INFORMANT NAME FILE 08-25-0043 | PCC-CZG/CAPL-9 | 09-29-75 | 44774 | M | 1 806 | 190 | J2 K2 | 190 | 09-26-75 | 44501 |
| MASTER NAME FILE 08-25-0044 | PCC-CZG/CAPL-10 | 09-29-75 | 44774 | M | 1 806 | 90000 | J2 K2 | 90000 | 09-26-75 | 44501 |
| YOUTH UNIT DRUG ABUSE FILE 08-25-0045 | PCC-CZG/CAPL-11 | 09-29-75 | 44774 | M | 1 806 | 160 | J2 K2 | 160 | 09-26-75 | 44501 |
| YOUTH UNIT NAME INDEX FILE 08-25-0046 | PCC-CZG/CAPL-12 | 09-29-75 | 44775 | M | 1 806 | 3000 | J2 K2 | 3000 | 09-26-75 | 44501 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-------------|---------------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| CANAL ZONE GOVERNMENT/PANAMA CANAL CO. ARREST RECORD FILE 08-25-0047 | PCC-CZG/CAPL-13 | 09-29-75 | 44775 | M | 1 806 | 100000 | | | | |
| INMATE TRUST FUND FILE 08-25-0048 | PCC-CZG/CAPL-14 | 09-29-75 | 44775 | M | 1 806 | 95 | | | | |
| COMPLAINTS AGAINST POLICEMEN FILE 08-25-0049 | PCC-CZG/CAPL-15 | 09-29-75 | 44775 | M | 1 806 | 150 | | | | |
| TRAFFIC ACCIDENT REPORTS 08-25-0050 | PCC-CZG/CAPL-16 | 09-29-75 | 44776 | M | 1 806 | 16500 | | | | |
| CANAL ZONE VEHICLE REGISTRATION LISTINGS 08-25-0051 | PCC-CZG/CAPL-17 | 09-29-75 | 44776 | A | 1 806 | 16000 | | | | |
| PRISONER PROPERTY RECORD 08-25-0052 | PCC-CZG/CAPL-18 | 09-29-75 | 44776 | M | 1 806 | 2000 | | | | |
| POOR RISK/DELINQUENT CITATION/WARRANT FILE 08-25-0053 | PCC-CZG/CAPL-19 | 09-29-75 | 44776 | M | 1 806 | 300 | | | | |
| DRIVER'S LICENSE REVOCATION LISTS 08-25-0054 | PCC-CZG/CAPL-20 | 09-29-75 | 44777 | M | 1 806 | 200 | | | | |
| PROBATION & PAROLE UNIT CHILD CUSTODY 08-25-0055 | PCC-CZG/CAPR-1 | 09-29-75 | 44777 | M | 1 806 | 13 | J2 | 13 | 09-26-75 | 44501 |
| PRESENTENCE & PRE-PAROLE INVESTIGATION 08-25-0056 | PCC-CZG/CAPR-2 | 09-29-75 | 44777 | M | 1 806 | 4000 | J2 | 4000 | 09-26-75 | 44501 |
| PROBATION & PAROLE UNIT STATISTICAL FILE 08-25-0057 | PCC-CZG/CAPR-3 | 09-29-75 | 44777 | M | 1 806 | 4500 | J2 | 4500 | 09-26-75 | 44501 |
| MAIL COVERS 08-25-0058 | PCC-CZG/CAPS-1 | 09-29-75 | 44778 | M | 1 806 | 8 | K2 | 8 | 09-26-75 | 44501 |
| CASE INVESTIGATIONS 08-25-0059 | PCC-CZG/CAPS-2 | 09-29-75 | 44778 | M | 1 806 | 135 | K2 | 135 | 09-26-75 | 44501 |
| PROHIBITORY ORDERS AGAINST SENDING PANDERING ADS. 08-25-0060 | PCC-CZG/CAPS-3 | 09-29-75 | 44778 | M | 1 806 | 14 | | | | |
| PCST OFFICE BOX REGRDS 08-25-0061 | PCC-CZG/CAPS-4 | 09-29-75 | 44778 | M | 1 806 | 10177 | | | | |
| PHILATELIC PROGRAM 08-25-0062 | PCC-CZG/CAPS-5 | 09-29-75 | 44779 | M | 3 806 | 8000 | | | | |
| POSTAL CLAIMS & INQUIRIES 08-25-0063 | PCC-CZG/CAPS-6 | 09-29-75 | 44779 | M | 3 806 | 8732 | | | | |
| STUDENT RECORD SYSTEM 08-25-0064 | PCC-CZG/CASC-1 | 09-29-75 | 44779 | H | 3 806 | 11550 | | | | |
| MERIT SYSTEM RECRUITING EXAMINING & PLACEMENT 08-25-0065 | PCC-CZG/CZPB-1 | 09-29-75 | 44780 | M | 1 406 | 110000 | K5 | 110000 | 09-26-75 | 44501 |
| APPEALS GRIEVANCES COMPLAINTS & 08-25-0066 | PCC-CZG/CZPB-2 | 09-29-75 | 44781 | M | 1 406 | 305 | K5 | 305 | 09-26-75 | 44501 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|-------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| CANAL ZONE GOVERNMENT/PANAMA CANAL CO. PERSONNEL INVESTIGATION RECORDS 08-25-0067 | PCC-CZG/CZPB-3 | 09-29-75 | 44781 | M 1 | 406 | 7660 | K5 | 7660 | 09-26-75 | 44501 |
| PLUMBING & WELDING LICENSE FILES 08-25-0068 | PCC-CZG/ECCN-1 | 09-29-75 | 44782 | M 1 | 406 | 200 | | | | |
| CONTRACTOR EMPLOYEE PAYROLL RECORDS 08-25-0069 | PCC-CZG/ECCN-2 | 09-29-75 | 44782 | M 1 | 406 | 250 | | | | |
| TELEPHONE EXCHANGE DIRECTORY 08-25-0070 | PCC-CZG/ECL-1 | 09-29-75 | 44782 | M 1 | 406 | 7350 | | | | |
| CIVIL DEFENSE & NATURAL DISASTER RECORDS 08-25-0071 | PCC-CZG/EPCD-1 | 09-29-75 | 44783 | M 1 | 806 | 300 | | | | |
| PANAMA CANAL COMPANY BOARD OF DIRECTORS 08-25-0072 | PCC-CZG/EP-1 | 09-29-75 | 44783 | M 1 | 406 | 13 | | | | |
| EMBEZZLEMENTS BURGLARIES & CASH SHORTAGE 08-25-0073 | PCC-CZG/FVAC-1 | 09-29-75 | 44783 | M 1 | 406 | 50 | | | | |
| CASH COLLECTION AGENTS & SUBAGENTS 08-25-0074 | PCC-CZG/FVAC-6 | 09-29-75 | 44785 | M 1 | 406 | 50 | | | | |
| CANAL ZONE AWARDS & SERVICE CONTRACTS 08-25-0075 | PCC-CZG/FVAC-7 | 09-29-75 | 44785 | M 3 | 406 | 100 | | | | |
| ACCOUNTS PAYABLE DISBURSEMENTS RECORDS 08-25-0076 | PCC-CZG/FVAC-8 | 09-29-75 | 44785 | H 3 | 406 | 30000 | | | | |
| UNEGOTIATED CHECKS OVER ONE YEAR OLD 08-25-0077 | PCC-CZG/FVAC-9 | 09-29-75 | 44785 | M 3 | 406 | 5000 | | | | |
| CLAIMS FILES PCC-CZG-FVAK-1 08-25-0078 | PCC-CZG/FVAK-1 | 09-29-75 | 44786 | M 3 | 406 | 9193 | K2 | 9193 | 09-26-75 | 44501 |
| PAYROLL MASTER FILE FOR PANAMA CANAL 08-25-0079 | PCC-CZG/FVAP-1 | 09-29-75 | 44786 | H 1 | 406 | 15000 | | | | |
| PAYROLL SYSTEM FOR VESSEL EMPLOYEES 08-25-0080 | PCC-CZG/FVAP-2 | 09-29-75 | 44787 | M 1 | 406 | 60 | | | | |
| INJURY COMPENSATION PAYROLL RECORDS 08-25-0081 | PCC-CZG/FVAP-3 | 09-29-75 | 44787 | M 1 | 406 | 270 | | | | |
| PAYROLL DEDUCTIONS 08-25-0082 | PCC-CZG/FVAP/AC-4 | 09-29-75 | 44787 | H 3 | 406 | 15000 | | | | |
| AUTOMATIC DATA PROCESSING & RETRIEVAL SYSTEM N 08-25-0083 | PCC-CZG/FVDP-1 | 09-29-75 | 44788 | A 3 | 406 | 0 | | | | |
| CASH AUDIT FILES 08-25-0084 | PCC-CZG/FVGA-1 | 09-29-75 | 44789 | M 1 | 406 | 82 | | | | |
| CASH REGISTER RECEIPT SHORTAGES 08-25-0085 | PCC-CZG/FVGA-2 | 09-29-75 | 44789 | M 1 | 406 | 250 | | | | |
| TERMINATION OF EMPLOYMENT ACTIONS RECORD 08-25-0086 | PCC-CZG/FVTR-1 | 09-29-75 | 44790 | M 1 | 406 | 18197 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|----------------------------|----------------|-----------------------|---|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| CANAL ZONE GOVERNMENT/PANAMA CANAL CO. INTERNAL REVENUE SERVICE-NOTICE OF LEVY 08-25-0087 | PCC-CZG/FVTR-2 | 09-29-75 | 44790 | M 1 | 406 | 19 | | | | |
| SUSPENSION OF CHECK CASHING PRIVILEGES 08-25-0088 | PCC-CZG/FVTR-3 | 09-29-75 | 44790 | M 1 | 406 | 874 | | | | |
| INCENTIVE AWARDS PROGRAM FILES 08-25-0089 | PCC-CZG/FVXI-1 | 09-29-75 | 44791 | M 1 | 406 | 9045 | | | | |
| VISA RECORDS PCC-CZG/GE-1 (STATE) 08-25-0090 | PCC-CZG/GE-1(STATE) | 09-29-75 | 44791 | M 1 | 806 | 300 | J2 | 300 | 09-26-75 | 44501 |
| STATEMENTS OF EMPLOYMENT & FINANCIAL INTEREST 08-25-0091 | PCC-CZG/GE-2 | 09-29-75 | 44791 | M 1 | 806 | 43 | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY COUNSELING 08-25-0092 | PCC-CZG/GVEO-2 | 09-29-75 | 44792 | M 1 | 406 | 27 | K2 | 27 | 09-26-75 | 44501 |
| QUARTERLY REPORT OF EMPLOYEE UNION DUES 08-25-0093 | PCC-CZG/GVLR-1 | 09-29-75 | 44792 | A 1 | 406 | 10000 | | | | |
| BIOGRAPHICAL DATA 08-25-0094 | PCC-CZG/GVPR-1 | 09-29-75 | 44792 | M 1 | 406 | 130 | | | | |
| PROTOCOL UNIT OPERATIONAL FILES 08-25-0095 | PCC-CZG/GVPR-2 | 09-29-75 | 44793 | M 1 | 406 | 500 | | | | |
| ACCOUNTS RECEIVABLE RECORDS 08-25-0096 | PCC-CZG/FVAC-2 | 09-29-75 | 44784 | H 3 | 406 | 10000 | | | | |
| TRUST FUND RECORDS 08-25-0097 | PCC-CZG/FVAC-3 | 09-29-75 | 44784 | M 3 | 406 | 150 | | | | |
| DELEGATION OF AUTHORITY FOR PROCUREMENT 08-25-0098 | PCC-CZG/FVAC-5 | 09-29-75 | 44784 | M 1 | 406 | 200 | | | | |
| MEDICAL ADMINISTRATION SYSTEM-EXEMPT 08-25-0099 | PCC-CZG/HL-2 | 09-29-75 | 44794 | M 1 | 806 | 3500 | K2 | 3500 | 09-27-75 | 44501 |
| HIRE-A-KID PROGRAM FILE PCC-CZG/GVYA-1 D 08-25-0100 | PCC-CZG/GVYA-1 | 09-29-75 | 44793 | M 1 | 806 | 0 | | | | |
| HEALTH MENTAL DENTAL & VETERINARY RECORD 08-25-0101 | PCC-CZG/HL-1 | 09-29-75 | 44793 | M 1 | 806 | 445000 | | | | |
| MEDICAL ADMINISTRATION SYSTEM-NONEXEMPT 08-25-0102 | PCC-CZG/HL-3 | 09-29-75 | 44796 | H 1 | 806 | 327000 | | | | |
| NEWS MORGUE RECORDS 08-25-0103 | PCC-CZG/IO-1 | 09-29-75 | 44796 | M 1 | 406 | 2000 | | | | |
| NEWS MEDIA REPRESENTATIVES 08-25-0104 | PCC-CZG/IO-2 | 09-29-75 | 44796 | M 1 | 406 | 250 | | | | |
| PERSONNEL SECURITY FILES 08-25-0106 | PCC-CZG/ISO-1 | 09-29-75 | 44796 | M 1 | 806 | 19600 | J2 K1 K2 K5 K6 | 19600 | 09-26-75 | 44501 44501 44501 44501 44501 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U R F CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| CANAL ZONE GOVERNMENT/PANAMA CANAL CO. CONFIDENTIAL SOURCES & CONTACTS 08-25-0107 | PCC-CZG/ISO-2 | 09-29-75 | 44797 | M 1 | 806 | 60 | J2 | 60 | 09-26-75 | 44501 |
| | | | | | | | K1 | 60 | 09-26-75 | 44501 |
| | | | | | | | K2 | 60 | 09-26-75 | 44501 |
| | | | | | | | K5 | 60 | 09-26-75 | 44501 |
| | | | | | | | K6 | 60 | 09-26-75 | 44501 |
| CARD INDEX SYSTEM 08-25-0108 | PCC-CZG/ISO-3 | 09-29-75 | 44797 | M 1 | 806 | 41600 | J2 | 41600 | 09-26-75 | 44501 |
| | | | | | | | K1 | 41600 | 09-26-75 | 44501 |
| | | | | | | | K2 | 41600 | 09-26-75 | 44501 |
| | | | | | | | K5 | 41600 | 09-26-75 | 44501 |
| | | | | | | | K6 | 41600 | 09-26-75 | 44501 |
| INDEX OF CONTRACTOR EMPLOYEES 08-25-0109 | PCC-CZG/ISO-4 | 09-29-75 | 44797 | M 1 | 806 | 6600 | J2 | 6600 | 09-26-75 | 44501 |
| | | | | | | | K2 | 6600 | 09-26-75 | 44501 |
| | | | | | | | K5 | 6600 | 09-26-75 | 44501 |
| | | | | | | | K6 | 6600 | 09-26-75 | 44501 |
| | | | | | | | | | | |
| BIOGRAPHICAL DATA CARDS 08-25-0110 | PCC-CZG/ISO-5 | 09-29-75 | 44797 | M 1 | 806 | 315 | J2 | 315 | 09-26-75 | 44501 |
| | | | | | | | K2 | 315 | 09-26-75 | 44501 |
| BIOGRAPHICAL DATA FILES 08-25-0111 | PCC-CZG/ISO-6 | 09-29-75 | 44798 | M 1 | 806 | 5600 | J2 | 5600 | 09-26-75 | 44501 |
| | | | | | | | K1 | 5600 | 09-26-75 | 44501 |
| | | | | | | | K2 | 5600 | 09-26-75 | 44501 |
| | | | | | | | K5 | 5600 | 09-26-75 | 44501 |
| | | | | | | | K6 | 5600 | 09-26-75 | 44501 |
| U.S. ARMY ELEMENT CANAL ZONE GOVERNMENT 08-25-0112 | PCC-CZG/MIL-1 | 09-29-75 | 44798 | M 1 | 806 | 80 | | | | |
| | | | | | | | | | | |
| MARINE LICENSE FILES 08-25-0113 | PCC-CZG/MRBLI-1 | 09-29-75 | 44799 | M 1 | 406 | 365 | K6 | 365 | 09-26-75 | 44501 |
| ADMEASURER EXAMINATION FILE 08-25-0114 | PCC-CZG/MRPA-1 | 09-29-75 | 44799 | M 1 | 406 | 39 | K6 | 39 | 09-26-75 | 44501 |
| MARINE ACCIDENT REFERENCE CARDS 08-25-0115 | PCC-CZG/MRTO-1 | 09-29-75 | 44799 | M 1 | 406 | 285 | | | | |
| OPERATING UNIT PERSONNEL RECORDS 08-25-0116 | PCC-CZG/OPR-1 | 09-29-75 | 44799 | M 1 | 406 | 15000 | | | | |
| OPERATING UNIT EMPLOYMENT INQUIRY FILES 08-25-0117 | PCC-CZG/OPR-2 | 09-29-75 | 44800 | M 1 | 406 | 15000 | | | | |
| DISABILITY RELIEF RETIREMENT & GROUP LIFE INS. 08-25-0118 | PCC-CZG/PR-1 | 09-29-75 | 44800 | M 1 | 406 | 34000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U R F CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| CANAL ZONE GOVERNMENT/PANAMA CANAL CO. EMPLOYEE BENEFITS RECORDS 08-25-0119 | PCC-CZG/PR-2 | 09-29-75 | 44801 | M 1 | 406 | 98 | | | | |
| | | | | | | | | | | |
| PERSONNEL DATA RECORDS 08-25-0120 | PCC-CZG/PR-3 | 09-29-75 | 44801 | M 1 | 406 | 9300 | | | | |
| | | | | | | | | | | |
| GRIEVANCES & APPEALS RECORDS 08-25-0123 | PCC-CZG/PR-4 | 09-29-75 | 44801 | M 1 | 406 | 200 | | | | |
| | | | | | | | | | | |
| RECRUITING & PLACEMENT RECORDS 08-25-0124 | PCC-CZG/PR-5 | 09-29-75 | 44802 | M 1 | 406 | 4000 | | | | |
| | | | | | | | | | | |
| TRAINING & EMPLOYEE DEVELOPMENT RECORDS 08-25-0125 | PCC-CZG/PR-6 | 09-29-75 | 44802 | H 1 | 406 | 6200 | | | | |
| | | | | | | | | | | |
| SYSTEMS OF RECORDS NOTICED BY THE C.S.C. 08-25-0126 | PCC-CZG/PR-8 | 09-29-75 | 44803 | M 1 | 406 | 16000 | | | | |
| | | | | | | | | | | |
| MINORITY GROUP DESIGNATOR (MGD) RECORDS 08-25-0127 | PCC-CZG/PR-11 | 09-29-75 | 44803 | M 1 | 406 | 960 | K4 | 960 | 09-26-75 | 44501 |
| | | | | | | | | | | |
| HOUSING FILES 08-25-0128 | PCC-CZG/SC-1 | 09-29-75 | 44803 | M 1 | 406 | 3886 | | | | |
| | | | | | | | | | | |
| HOUSING COMPLAINTS FILE 08-25-0129 | PCC-CZG/SC-2 | 09-29-75 | 44803 | M 1 | 406 | 3000 | K2 | 3000 | 09-26-75 | 44501 |
| | | | | | | | | | | |
| EXPERT & CONSULTANT RECORDS 08-25-0130 | PCC-CZG/SC-3 | 09-29-75 | 44804 | M 1 | 406 | 500 | | | | |
| | | | | | | | | | | |
| REFUGEE RECORDS 08-25-0131 | PCC-CZG/SC-4 | 09-29-75 | 44804 | M 1 | 406 | 60 | | | | |
| | | | | | | | | | | |
| ETHYL ALCOHOL CERTIFICATES OF PURCHASE 08-25-0132 | PCC-CZG/SC-5 | 09-29-75 | 44804 | M 1 | 406 | 100 | | | | |
| | | | | | | | | | | |
| INDUSTRIAL ACCIDENT PREVENTION 08-25-0133 | PCC-CZG/SF-1 | 09-29-75 | 44804 | H 1 | 406 | 15000 | | | | |
| | | | | | | | | | | |
| 20/30/40/ YEAR SAFETY KEY AWARDS FILES 08-25-0134 | PCC-CZG/SF-2 | 09-29-75 | 44805 | H 1 | 406 | 15000 | | | | |
| | | | | | | | | | | |
| VESSEL EMPLOYEE RECORDS 08-25-0135 | PCC-CZG/TTWT-1 | 09-29-75 | 44805 | M 1 | 406 | 57 | | | | |
| | | | | | | | | | | |
| PANAMA CANAL COMPANY BOARD OF DIRECTORS 08-25-0136 | PCC-CZG/WD-1 | 09-29-75 | 44805 | M 1 | 406 | 13 | | | | |
| | | | | | | | | | | |
| OFFICE OF THE SECRETARY OPERATING UNIT 08-25-0137 | PCC-CZG/WD-2 | 09-29-75 | 44805 | M 1 | 406 | 4 | | | | |
| | | | | | | | | | | |
| CANAL ZONE GOVERNMENT/PANAMA CANAL CO. TOTAL | | | 134 | | | 2249200 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------------|-----------------------|----------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| FOOD AND DRUG ADMINISTRATION | | | | | | | | | | |
| QUALITY ASSURANCE PROGRAM | | | | | | | | | | |
| 09-10-0001 | FDA 001.00 | 08-27-75 | 38434 | M 3 553 | 844 | | | | | |
| 09-10-0002 | FDA 0002.00 | 08-27-75 | 38435 | M 3 553 | 1000 | J2 K2 | 1000 1000 | 12-02-75 12-02-75 | 55847 55847 | |
| FDA CREDENTIAL HOLDER FILE--HEW/FDA | | | | | | | | | | |
| 09-10-0003 | FDA 0003.00 | 08-27-75 | 38435 | M 3 553 | 1638 | | | | | |
| COMMUNICATIONS (ORAL & WRITTEN) WITH THE | | | | | | | | | | |
| 09-10-0004 | FDA 0004.00 | 08-27-75 | 38436 | M 3 553 | 100000 | | | | | |
| STATE FOOD & DRUG OFFICIAL FILE | | | | | | | | | | |
| 09-10-0005 | FDA 0005.00 | 08-27-75 | 38436 | M 3 553 | 960 | | | | | |
| RADIATION REGISTRY OF PHYSICIANS | | | | | | | | | | |
| 09-10-0006 | FDA 0006.00 | 08-27-75 | 38436 | M 3 553 | 13516 | | | | | |
| SCIENCE ADVISOR RESEARCH ASSOCIATE PROGRAM | | | | | | | | | | |
| 09-10-0007 | FDA 0007.00 | 08-27-75 | 38437 | M 3 553 | 1000 | | | | | |
| RADIATION PROTECTION PROGRAM | | | | | | | | | | |
| 09-10-0008 | FDA 0008.00 | 08-27-75 | 38437 | M 3 553 | 3800 | | | | | |
| INDIVIDUAL & HOUSEHOLD STATISTICAL SURVEY | | | | | | | | | | |
| 09-10-0009 | FDA 0009.00 | 08-27-75 | 38437 | A 3 553 | 2100 | | | | | |
| CLINICAL INVESTIGATOR RECORDS | | | | | | | | | | |
| 09-10-0010 | FDA 0010.00 | 08-27-75 | 38438 | M 1 553 | 12738 | J2 K2 | 12738 12738 | 12-02-75 12-02-75 | 55847 55847 | |
| CERTIFIED RETORT OPERATORS | | | | | | | | | | |
| 09-10-0011 | FDA 0011.00 | 08-27-75 | 38438 | H 1 553 | 8600 | | | | | |
| ASSOCIATION OF OFFICIAL ANALYTICAL | | | | | | | | | | |
| 09-10-0012 | FDA 0012.00 | 08-27-75 | 38438 | H 1 553 | 800 | | | 2045 2045 | 12-02-75 12-02-75 | 55847 55847 |
| EMPLOYEE CONDUCT INVESTIGATIVE RECORDS | | | | | | | | | | |
| 09-10-0013 | FDA-13 | 10-15-75 | 48462 | M 1 553 | 2045 | J2 K2 | 2045 2045 | 12-02-75 12-02-75 | 55847 55847 | |
| SERVICE CONTRACTOR EMPLOYEE FILE | | | | | | | | | | |
| 09-10-0014 | FDA-14 | 10-15-75 | 48462 | M 1 553 | 688 | J2 K2 | 688 688 | 12-02-75 12-02-75 | 55847 55847 | |
| FOOD AND DRUG ADMINISTRATION | | TOTAL | | 14 | 149729 | K2 | 688 | 12-02-75 | 55847 | |
| HEALTH SERVICES ADMINISTRATION | | | | | | | | | | |
| DIVISION OF FEDERAL EMPLOYEE HEALTH | | | | | | | | | | |
| 09-15-0001 | HSA BMS 0001.02 | 01-06-76 | 01217 | M 3 551 | 129426 | | | | | |
| RECORD OF PATIENTS PERSONAL VALUABLES & | | | | | | | | | | |
| 09-15-0002 | HSA BMS 0002.00 | 08-27-75 | 38630 | M 1 551 | 70066 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| HEALTH SERVICES ADMINISTRATION | | | | | | | | | | |
| CONTRACT PHYSICIANS & CONSULTANTS | | | | | | | | | | |
| 09-15-0003 | HSA BMS 0003.01 | 01-06-76 | 01222 | M 1 551 | 942 | | | | | |
| FEDERAL EMPLOYEE OCCUPATIONAL DATA SYSTEM | | | | | | | | | | |
| 09-15-0004 | HSA BMS 0004.02 | 01-07-76 | 01425 | A 3 551 | 21488 | | | | | |
| DENTAL RESEARCH-RESTORATIVE MATERIALS | | | | | | | | | | |
| 09-15-0005 | HSA BMS 0005.00 | 08-27-75 | 38632 | H 3 551 | 725 | | | | | |
| RESEARCH-CORONARY ARTERY | | | | | | | | | | |
| 09-15-0006 | HSA BMS 0006.00 | 08-27-75 | 38632 | H 3 551 | 157 | | | | | |
| PATIENTS MEDICAL RECORDS SYSTEM | | | | | | | | | | |
| 09-15-0007 | HSA BMS 0007.03 | 01-06-76 | 01223 | H 3 551 | 4735160 | | | | | |
| EMERGENCY NON-PHS TREATMENT AUTHORIZATION | | | | | | | | | | |
| 09-15-0008 | HSA BMS 0008.01 | 01-06-76 | 01225 | M 1 551 | 3550 | | | | | |
| RESEARCH-PYELOPHRITIS | | | | | | | | | | |
| 09-15-0009 | HSA BMS 0009.01 | 01-06-76 | 01225 | H 3 551 | 249 | | | | | |
| RESEARCH-HYPERTENSION | | | | | | | | | | |
| 09-15-0010 | HSA BMS 0010.01 | 01-06-76 | 01225 | H 3 551 | 422 | | | | | |
| END STAGE RENAL DISEASE (ESRD) MEDICAL | | | | | | | | | | |
| 09-15-0011 | HSA BQA 0011.00 | 08-27-75 | 38635 | A 3 551 | 0 | | | | | |
| MEDICARE BENEFICIARY CLAIMS FOR EMERGENCY | | | | | | | | | | |
| 09-15-0012 | HSA BQA 0012.00 | 08-27-75 | 38635 | M 3 551 | 260 | | | | | |
| CYTOTECHNOLOGISTS PROFICIENCY EXAM RESULTS | | | | | | | | | | |
| 09-15-0013 | HSA BQA 0013.00 | 08-27-75 | 38636 | H 3 551 | 250 | | | | | |
| PHYSICAL THERAPISTS PROFICIENCY EXAM RESULTS | | | | | | | | | | |
| 09-15-0014 | HSA BQA 0014.00 | 08-27-75 | 38636 | H 3 551 | 500 | | | | | |
| PSYCHIATRIC TECHNICIAN PROFICIENCY EXAM RESULTS | | | | | | | | | | |
| 09-15-0015 | HSA BQA 0015.00 | 08-27-75 | 38637 | H 3 551 | 2000 | | | | | |
| CLINICAL LABORATORY TECHNOLOGISTS PROFICIENCY | | | | | | | | | | |
| 09-15-0016 | HSA BQA 0016.00 | 08-27-75 | 38637 | M 2 551 | 5600 | | | | | |
| WAIVERED LICENSED PRACTICAL NURSE PROFICIENCY | | | | | | | | | | |
| 09-15-0017 | HSA BQA 0017.00 | 08-27-75 | 38638 | H 3 551 | 6000 | | | | | |
| UNOFFICIAL VITAL RECORDS SYSTEM | | | | | | | | | | |
| 09-15-0018 | HSA IHS 0018.01 | 01-06-76 | 01239 | H 3 551 | 250000 | | | | | |
| HEALTH & MEDICAL RECORDS SYSTEMS | | | | | | | | | | |
| 09-15-0019 | HSA IHS 0019.00 | 08-27-75 | 38638 | H 3 551 | 1500000 | | | | | |
| INDEPENDENT LABORATORY DIRECTORS PROFICIENCY | | | | | | | | | | |
| 09-15-0020 | HSA BQA 0023.00 | 08-27-75 | 38643 | H 3 551 | 3500 | | | | | |
| BIOGRAPHICAL SKETCHES OF WITNESSES AT | | | | | | | | | | |
| 09-15-0021 | HSA OA 0025.00 | 08-27-75 | 38644 | M 1 551 | 0 | | | | | |
| ACCOUNTS RECEIVABLE | | | | | | | | | | |
| 09-15-0022 | HSA BMS 0027.00 | 10-01-75 | 45356 | M 1 551 | 69892 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| HEALTH SERVICES ADMINISTRATION | | | | | | | | | | |
| ACCOUNTS PAYABLE | | | | | | | | | | |
| 09-15-0023 | HSA BMS 0028.00 | 10-01-75 | 45356 | M 1 551 | 22246 | | | | | |
| ADMINISTRATIVE SERVICES RECORD SYSTEM | | | | | | | | | | |
| 09-15-0024 | HSA IHS 0029.00 | 10-01-75 | 45357 | M 1 551 | 60000 | | | | | |
| FINANCIAL MANAGEMENT SYSTEMS | | | | | | | | | | |
| 09-15-0025 | HSA IHS 00030.00 | 10-01-75 | 45358 | H 1 551 | 60000 | | | | | |
| MEDICAL FELLOWSHIPS AND EDUCATIONAL | | | | | | | | | | |
| 09-15-0026 | HSA OA 0026.00 | 10-01-75 | 45358 | M 1 552 | 2986 | | | | | |
| NAT HEALTH SER CORPS RECRUITMENT & PROVIDER FILE | | | | | | | | | | |
| 09-15-0027 | HSA BCHS 0021.01 | 10-01-75 | 45369 | H 1 551 | 18165 | | | | | |
| PHS CLINICAL AFFILIATION TRAINEE RECORDS | | | | | | | | | | |
| 09-15-0028 | HSA BMS 0024.01 | 01-06-76 | 01263 | M 3 551 | 10296 | | | | | |
| HEALTH SERVICES ADMINISTRATION TOTAL 28 6973880 | | | | | | | | | | |
| CENTER FOR DISEASE CONTROL | | | | | | | | | | |
| COOPERATIVE MYCOSES STUDY | | | | | | | | | | |
| 09-20-0000 | CDC OCD 0116.00 | 09-22-75 | 43701 | M 1 553 | 1297 | | | | | |
| CERTIFIED INTERPRETING PHYSICIAN FILE | | | | | | | | | | |
| 09-20-0001 | CDC NIOSH 0001.00 | 08-27-75 | 38573 | A 1 553 | 1146 | | | | | |
| STUDY OF WORKERS EXPOSED TO TALC | | | | | | | | | | |
| 09-20-0002 | CDC NIOSH 0002.00 | 08-27-75 | 38574 | A 1 553 | 1500 | | | | | |
| BYSSINOSIS RES, BURLINGTON INDUS, ASHEVILLE, NC | | | | | | | | | | |
| 09-20-0003 | CDC NIOSH 0003.00 | 08-27-75 | 38574 | A 1 553 | 1500 | | | | | |
| BETA-NAPHTHYLAMINE WORKERS STUDY | | | | | | | | | | |
| 09-20-0004 | CDC NIOSH 0004.00 | 08-27-75 | 38574 | A 1 553 | 1500 | | | | | |
| STUDY OF COLUMBUS COATED FABRICS WORKERS | | | | | | | | | | |
| 09-20-0005 | CDC NIOSH 0005.00 | 08-27-75 | 38575 | A 3 553 | 300 | | | | | |
| STUDY OF PHOSPHATE FERTILIZER INDUSTRY | | | | | | | | | | |
| 09-20-0006 | CDC NIOSH 0006.00 | 08-27-75 | 38575 | A 3 553 | 4000 | | | | | |
| STUDY OF UNION CARBIDE, CHARLESTON, W. VA. PLANT | | | | | | | | | | |
| 09-20-0007 | CDC NIOSH 0007.00 | 08-27-75 | 38576 | A 1 553 | 7000 | | | | | |
| COAL MINER WORKERS' STUDY | | | | | | | | | | |
| 09-20-0008 | CDC NIOSH 0008.00 | 08-27-75 | 38576 | A 1 553 | 4500 | | | | | |
| STUDY OF WORKERS EXPOSED TO METHYL BUTYL KETONE | | | | | | | | | | |
| 09-20-0009 | CDC NIOSH 0009.00 | 08-27-75 | 38576 | A 1 553 | 300 | | | | | |
| STUDY OF MINERAL WOOL WORKERS | | | | | | | | | | |
| 09-20-0010 | CDC NIOSH 0010.00 | 08-27-75 | 38577 | A 3 553 | 3800 | | | | | |
| STUDY OF METAL MINE WORKERS | | | | | | | | | | |
| 09-20-0011 | CDC NIOSH 0011.00 | 08-27-75 | 38577 | A 3 553 | 850 | | | | | |
| STUDY OF COLLOIDS, INC. WORKERS | | | | | | | | | | |
| 09-20-0012 | CDC NIOSH 0012.00 | 08-27-75 | 38577 | A 1 553 | 800 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| CENTER FOR DISEASE CONTROL | | | | | | | | | | |
| GOLD MINE (HOME STAKE) SILICOSIS STUDY | | | | | | | | | | |
| 09-20-0013 | CDC NIOSH 0013.00 | 08-27-75 | 38578 | M 1 553 | 850 | | | | | |
| RESPIRABLE INSULATION FIBERS STUDY | | | | | | | | | | |
| 09-20-0014 | CDC NIOSH 0014.00 | 08-27-75 | 38578 | M 3 553 | 3800 | | | | | |
| BAKERS (WHITE LUNG) STUDY | | | | | | | | | | |
| 09-20-0015 | CDC NIOSH 0015.00 | 08-27-75 | 38578 | M 3 553 | 600 | | | | | |
| BAKERS, /CONFECTION WORKERS, & ASSOC INDUSTRIES STUDY | | | | | | | | | | |
| 09-20-0016 | CDC NIOSH 0016.00 | 08-27-75 | 38579 | A 3 553 | 600 | | | | | |
| SILICOSIS (BRICK LAYERS) STUDY-NORTH CAROLINA | | | | | | | | | | |
| 09-20-0017 | CDC NIOSH 0017.00 | 08-27-75 | 38579 | M 1 553 | 1332 | | | | | |
| COSMETOLOGY STUDY CONTROL GROUP FROM THE UNI OF UTAH | | | | | | | | | | |
| 09-20-0018 | CDC NIOSH 0018.00 | 08-27-75 | 38579 | M 1 553 | 1300 | | | | | |
| RESPIRATORY DIS. STUDY OF EMPLOYEES IN CINCINNATI IS | | | | | | | | | | |
| 09-20-0019 | CDC NIOSH 0019.00 | 08-27-75 | 38580 | H 1 553 | 200 | | | | | |
| WORKERS EXPOSED TO CERTAIN INDUSTRIAL CHEMICALS | | | | | | | | | | |
| 09-20-0020 | CDC NIOSH 0020.00 | 08-27-75 | 38580 | A 3 553 | 1000 | | | | | |
| STUDY OF WORKERS EXPOSED TO BENZENE | | | | | | | | | | |
| 09-20-0021 | CDC NIOSH 0021.00 | 08-27-75 | 38581 | A 3 553 | 4000 | | | | | |
| URANIUM MINER STUDY IN FAR WEST | | | | | | | | | | |
| 09-20-0022 | CDC NIOSH 0022.00 | 08-27-75 | 38581 | A 1 553 | 15000 | | | | | |
| BUREAU OF MINES STUDY IN MORGANTOWN, W V | | | | | | | | | | |
| 09-20-0023 | CDC NIOSH 0023.00 | 08-27-75 | 38581 | A 1 553 | 49 | | | | | |
| WORKERS EXPOSED TO BENZIDINE-(BLADDER CANCER) | | | | | | | | | | |
| 09-20-0024 | CDC NIOSH 0024.00 | 08-27-75 | 38582 | A 1 553 | 1500 | | | | | |
| MINE ENFORCEMENT SAFETY ADMIN DUST MEASUREMENT | | | | | | | | | | |
| 09-20-0025 | CDC NIOSH 0025.00 | 08-27-75 | 38582 | A 1 553 | 3500 | | | | | |
| RESPIRATORY INFECTIONS STUDY IN GUYAN VALLEY, W.VA | | | | | | | | | | |
| 09-20-0026 | CDC NIOSH 0026.00 | 08-27-75 | 38582 | A 1 553 | 320 | | | | | |
| RAD EXPOSURE RECORDS FOR NIOSH MORGANTOWN EMPLOYEES | | | | | | | | | | |
| 09-20-0027 | CDC NIOSH 0027.00 | 08-27-75 | 38583 | M 1 553 | 32 | | | | | |
| SILICOSIS STUDY IN 30 METAL MINES 1958-1962 | | | | | | | | | | |
| 09-20-0028 | CDC NIOSH 0028.00 | 08-27-75 | 38583 | A 1 553 | 12862 | | | | | |
| BYSSINOSIS STUDY AT CORDCVA, N.C., KLOPMAN STEEL PLANT | | | | | | | | | | |
| 09-20-0029 | CDC NIOSH 0029.00 | 08-27-75 | 38583 | H 1 553 | 250 | | | | | |
| BYSSINOSIS RES, BURLINGTON INDUS, ASHEVILLE, NC | | | | | | | | | | |
| 09-20-0030 | CDC NIOSH 0030.00 | 08-27-75 | 38584 | H 1 553 | 200 | | | | | |
| HISTOCOMPATIBILITY ASSOC OF BLACK LUNG IN COAL WORKERS | | | | | | | | | | |
| 09-20-0031 | CDC NIOSH 0031.00 | 08-27-75 | 38584 | H 1 553 | 5000 | | | | | |
| NATIONAL COAL MINER STUDY | | | | | | | | | | |
| 09-20-0032 | CDC NIOSH 0032.00 | 08-27-75 | 38584 | A 1 553 | 19856 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|------------------------|--------------------------|---------------------------------------|--------------------------|------------------|---------------------|------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION | -DATE- -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| CENTER FOR DISEASE CONTROL | | | | | | | | | | |
| VIBRATION LABORATORY STUDIES (EXPERIMENTAL GROUP) | | | | | | | | | | |
| 09-20-0033 | CDC NIOSH 0033.00 | 08-27-75 | 38585 | H 3 | 553 | 6 | | | | |
| OCCUPATIONAL VIBRATION FILED STUDIES (EXPER GROUP) | | | | | | | | | | |
| 09-20-0034 | CDC NIOSH 0034.00 | 08-27-75 | 38585 | H 3 | 553 | 100 | | | | |
| INDICATORS OF PHYSIOLOGICAL AND PSYCHOLOGICAL STRAIN | | | | | | | | | | |
| 09-20-0035 | CDC NIOSH 0035.00 | 08-27-75 | 38585 | A 3 | 553 | 10 | | | | |
| CO EFFECTS ON VIGILANCE PER OF COLLEGE STUDENTS | | | | | | | | | | |
| 09-20-0036 | CDC NIOSH 0036.00 | 08-27-75 | 38586 | H 3 | 553 | 34 | | | | |
| KY TOLL BOOTH OPERATORS EXPOSED TO AUTO EXHAUSTS | | | | | | | | | | |
| 09-20-0037 | CDC NIOSH 0037.00 | 08-27-75 | 38586 | M 3 | 553 | 6 | | | | |
| EPIDEMIOLOGICAL STUDY OF US SURFACE COAL MINES | | | | | | | | | | |
| 09-20-0038 | CDC NIOSH 0038.00 | 08-27-75 | 38586 | A 1 | 553 | 1438 | | | | |
| STUDY OF WORKERS IN TYLER, TEXAS ASBESTOS PLANTS | | | | | | | | | | |
| 09-20-0039 | CDC NIOSH 0039.00 | 08-27-75 | 38587 | H 3 | 553 | 1500 | | | | |
| PENN COAL MINERS STUDY | | | | | | | | | | |
| 09-20-0040 | CDC NIOSH 0040.00 | 08-27-75 | 38587 | H 3 | 553 | 4004 | | | | |
| PURSEGLOVE MINE (WEST VIRGINIA) SHIFT STUDY | | | | | | | | | | |
| 09-20-0041 | CDC NIOSH 0041.00 | 08-27-75 | 38588 | H 3 | 553 | 58 | | | | |
| STUDY OF WORKERS EXPOSED TO CHLORINATED HYDROCARBONS | | | | | | | | | | |
| 09-20-0042 | CDC NIOSH 0042.00 | 08-27-75 | 38588 | A 1 | 553 | 11000 | | | | |
| PRE-TEST COSMETOLOGY CONVENTION STUDY | | | | | | | | | | |
| 09-20-0043 | CDC NIOSH 0043.00 | 08-27-75 | 38588 | M 1 | 553 | 100 | | | | |
| STUDY OF CINCINNATI FIREWORKERS | | | | | | | | | | |
| 09-20-0044 | CDC NIOSH 0044.00 | 08-27-75 | 38589 | A 1 | 553 | 400 | | | | |
| STUDY OF POTTSTOWN, PA CHEMICAL PLANT WORKERS | | | | | | | | | | |
| 09-20-0045 | CDC NIOSH 0045.00 | 08-27-75 | 38589 | H 1 | 553 | 2550 | | | | |
| UNION PACIFIC RAILROAD WORKERS-CARBON MONOXIDE STUDY | | | | | | | | | | |
| 09-20-0046 | CDC NIOSH 0046.00 | 08-27-75 | 38589 | M 1 | 553 | 200 | | | | |
| STUDIES OF WORKERS IN ASBESTOS RELATED INDUSTRIES | | | | | | | | | | |
| 09-20-0047 | CDC NIOSH 0047.00 | 08-27-75 | 38590 | H 3 | 553 | 500 | | | | |
| STUDY OF WORKERS EXPOSED TO FIBROUS GLASS | | | | | | | | | | |
| 09-20-0048 | CDC NIOSH 0048.00 | 08-27-75 | 38590 | H 3 | 553 | 10000 | | | | |
| WORKERS EXPOSED TO COTTON DUST-BYSSINOSIS | | | | | | | | | | |
| 09-20-0049 | CDC NIOSH 0049.00 | 08-27-75 | 38591 | A 1 | 553 | 850 | | | | |
| APPALACHIAN COAL MINER STUDY (1963-1966) | | | | | | | | | | |
| 09-20-0050 | CDC NIOSH 0050.00 | 08-27-75 | 38591 | A 1 | 553 | 3726 | | | | |
| KAISER ALUMINUM AT RAVENSWOOD, W. VA. STUDY | | | | | | | | | | |
| 09-20-0051 | CDC NIOSH 0051.00 | 08-27-75 | 38591 | A 3 | 553 | 140 | | | | |
| W VA PULP AND PAPER CO STUDY | | | | | | | | | | |
| 09-20-0052 | CDC NIOSH 0052.00 | 08-27-75 | 38592 | H 1 | 553 | 438 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|------------------------|--------------------------|---------------------------------------|--------------------------|------------------|---------------------|------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION | -DATE- -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| CENTER FOR DISEASE CONTROL | | | | | | | | | | |
| COAL MINER MEDICAL INFO PROCESSING SYSTEM | | | | | | | | | | |
| 09-20-0053 | CDC NIOSH 0053.00 | 08-27-75 | 38592 | A 3 | 553 | 148149 | | | | |
| N MEXICO POTASH MINER STUDY | | | | | | | | | | |
| 09-20-0054 | CDC NIOSH 0054.00 | 08-27-75 | 38592 | H 1 | 553 | 5000 | | | | |
| RES/DEMON, AND TRAINING GRANTS, APPLICATION FILES | | | | | | | | | | |
| 09-20-0055 | CDC NIOSH 0055.00 | 08-27-75 | 38593 | M 1 | 553 | 325 | | | | |
| METABOLIC COSTS & PHYSIOL RESP TO HEAT IN INDUS WORK | | | | | | | | | | |
| 09-20-0056 | CDC NIOSH 0056.00 | 08-27-75 | 38593 | H 1 | 553 | 50 | | | | |
| KENNECOTT SULFUR DIOXIDE STUDY | | | | | | | | | | |
| 09-20-0057 | CDC NIOSH 0057.00 | 08-27-75 | 38593 | H 1 | 553 | 1205 | | | | |
| POTENTIAL GRANT APPLICANT FILE | | | | | | | | | | |
| 09-20-0058 | CDC NIOSH 0058.00 | 08-27-75 | 38594 | M 1 | 553 | 300 | | | | |
| DIVISION OF TRAINING MAILING LIST | | | | | | | | | | |
| 09-20-0059 | CDC NIOSH 0059.00 | 08-27-75 | 38594 | M 1 | 553 | 15300 | | | | |
| STUDY OF METALS INDUSTRY WORKERS | | | | | | | | | | |
| 09-20-0060 | CDC NIOSH 0060.00 | 08-27-75 | 38594 | A 1 | 553 | 850 | | | | |
| COSMETOLOGY WORKERS STUDY (THESAURISIS) | | | | | | | | | | |
| 09-20-0061 | CDC NIOSH 0061.00 | 08-27-75 | 38595 | H 1 | 553 | 1000 | | | | |
| WORKERS EXPOSED TO POLYVINYL CHLORIDE IN PLAS-INDUS | | | | | | | | | | |
| 09-20-0062 | CDC NIOSH 0062.00 | 08-27-75 | 38595 | A 1 | 553 | 7600 | | | | |
| BIOCHEMICAL DATA SYSTEM | | | | | | | | | | |
| 09-20-0063 | CDC NIOSH 0063.00 | 08-27-75 | 38596 | M 1 | 553 | 2500 | | | | |
| TEXTILE WORKERS AUDIOGRAM RESULTS | | | | | | | | | | |
| 09-20-0064 | CDC NIOSH 0064.00 | 08-27-75 | 38596 | A 1 | 553 | 28000 | | | | |
| NOISE-INDUCED TEMPORARY THRESHOLD SHIFT DATA | | | | | | | | | | |
| 09-20-0065 | CDC NIOSH 0065.00 | 08-27-75 | 38596 | A 1 | 553 | 100 | | | | |
| METABOLIC COSTS & PHYSIOLOGICAL RES TO HEAT IN INDUS WD | | | | | | | | | | |
| 09-20-0066 | CDC NIOSH 0066.00 | 08-27-75 | 38597 | A 1 | 553 | 50 | | | | |
| COAL MINE HEARING STUDY | | | | | | | | | | |
| 09-20-0067 | CDC NIOSH 0067.00 | 08-27-75 | 38597 | H 1 | 553 | 1500 | | | | |
| PERSONS LISTED IN THE 1960 AMER DENTAL ASSOC DIRECTORY | | | | | | | | | | |
| 09-20-0068 | CDC NIOSH 0068.00 | 08-27-75 | 38597 | A 1 | 553 | 102000 | | | | |
| COAL MINER STUDY IN CHARLESTON-BECKLEY, WEST VIRGINIA | | | | | | | | | | |
| 09-20-0069 | CDC NIOSH 0069.00 | 08-27-75 | 38598 | A 1 | 553 | 3700 | | | | |
| STUDY OF NJ MOTOR VEHICLE EXAMINERS EXPOSED TO CO | | | | | | | | | | |
| 09-20-0070 | CDC NIOSH 0070.00 | 08-27-75 | 38598 | A 1 | 553 | 1453 | | | | |
| DETERMINATION OF NORMAL BASELINE PULMONARY VALUES | | | | | | | | | | |
| 09-20-0071 | CDC NIOSH 0071.00 | 08-27-75 | 38599 | A 1 | 553 | 40 | | | | |
| BIODYNAMICS OF LIFTING IN THE SAGITTAL PLANE | | | | | | | | | | |
| 09-20-0072 | CDC NIOSH 0072.00 | 08-27-75 | 38599 | A 1 | 553 | 200 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| CENTER FOR DISEASE CONTROL | | | | | | | | | | |
| HEARING AND NOISE STUDY OF INDUSTRIAL WORKERS | | | | | | | | | | |
| 09-20-0073 | CDC NIOSH 0073.00 | 08-27-75 | 38599 | A 1 | 553 | 37000 | | | | |
| FIREMAN HEARING STUDY | | | | | | | | | | |
| 09-20-0074 | CDC NIOSH 0074.00 | 08-27-75 | 38500 | A 1 | 553 | 30 | | | | |
| HARD ROCK MINER MORTALITY STUDY | | | | | | | | | | |
| 09-20-0075 | CDC NIOSH 0075.00 | 08-27-75 | 38600 | H 1 | 553 | 2000 | | | | |
| URANIUM MILL WORKER STUDY IN COLORADO | | | | | | | | | | |
| 09-20-0076 | CDC NIOSH 0076.00 | 08-27-75 | 38601 | H 1 | 553 | 3000 | | | | |
| SURVEY OF ARIZONA ASBESTOS MINERS AND MILL WORKERS (196 | | | | | | | | | | |
| 09-20-0077 | CDC NIOSH 0077.00 | 08-27-75 | 38601 | M 1 | 553 | 60 | | | | |
| BERYLLIOSIS/SARCOIDOSIS STUDY OF BERYLLIUM PLANT WORKER | | | | | | | | | | |
| 09-20-0078 | CDC NIOSH 0078.00 | 08-27-75 | 38601 | M 1 | 553 | 1000 | | | | |
| MED REC OR PATIENTS EXAM AT NIOSH IN MORGANTOWN, WV | | | | | | | | | | |
| 09-20-0079 | CDC NIOSH 0079.00 | 08-27-75 | 38602 | H 1 | 553 | 1886 | | | | |
| MINER/NEIGHBOR STUDY IN PINEVILLE, W VA | | | | | | | | | | |
| 09-20-0080 | CDC NIOSH 0080.00 | 08-27-75 | 38602 | H 1 | 553 | 5000 | | | | |
| METABOLIC COSTS & PHYSIOL RESP TO HEAT IN LAB STUDIES | | | | | | | | | | |
| 09-20-0081 | CDC NIOSH 0081.00 | 08-27-75 | 38602 | H 1 | 553 | 100 | | | | |
| DIAG OF OCCUP DIS BY ANALY OF BODY FLUIDS OR TISSUES | | | | | | | | | | |
| 09-20-0082 | CDC NIOSH 0082.00 | 08-27-75 | 38603 | M 1 | 553 | 970 | | | | |
| DIAG INDENT OF OCCUP DIS THROUGH BIOPSY/OR AUTOPSY SPEC | | | | | | | | | | |
| 09-20-0083 | CDC NIOSH 0083.00 | 08-27-75 | 38603 | M 1 | 553 | 100 | | | | |
| METAL MINING MORTALITY SURVEY SYSTEM | | | | | | | | | | |
| 09-20-0084 | CDC NIOSH 0084.00 | 08-27-75 | 38603 | H 1 | 553 | 12812 | | | | |
| CHILDREN'S PULMONARY FUNCTION STUDY | | | | | | | | | | |
| 09-20-0085 | CDC NIOSH 0085.00 | 08-27-75 | 38604 | A 1 | 553 | 79 | | | | |
| PERSONS OF ISONIAZID PREV TREATMENT FOR TUBERCULOSIS | | | | | | | | | | |
| 09-20-0086 | CDC NIOSH 0086.00 | 08-27-75 | 38604 | A 1 | 553 | 513 | | | | |
| SURVEILLANCE OF ACCID RUBELLA VACCIN OF PREG WOMEN | | | | | | | | | | |
| 09-20-0087 | CDC BSS 0087.00 | 08-27-75 | 38604 | M 1 | 553 | 134 | | | | |
| SUBACUTE SCLEROSING PANENCEPHALITIS SURVEILLANCE | | | | | | | | | | |
| 09-20-0088 | CDC BSS 0088.00 | 08-27-75 | 38604 | A 1 | 553 | 433 | | | | |
| STUDY OF CEMHOTHERAPY OF PULMONARY TUBERCULOSIS | | | | | | | | | | |
| 09-20-0089 | CDC BSS 0089.00 | 08-27-75 | 38605 | H 1 | 553 | 89 | | | | |
| TUBERCULIN TESTING STUDY | | | | | | | | | | |
| 09-20-0090 | CDC BSS 0090.00 | 08-27-75 | 38605 | H 1 | 553 | 1663 | | | | |
| RIFAMPIN IN INITIAL TREATMENT OF PULMONARY TB | | | | | | | | | | |
| 09-20-0091 | CDC BSS 0091.00 | 08-27-75 | 38605 | H 1 | 553 | 632 | | | | |
| RIFAMPIN-ISONIAZID IN INITIAL TREATMENT OF PULMONARY TB | | | | | | | | | | |
| 09-20-0092 | CDC BSS 0092.00 | 08-27-75 | 38606 | H 1 | 553 | 936 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| CENTER FOR DISEASE CONTROL | | | | | | | | | | |
| TUBERCULOSIS PROPHYLAXIS STUDIES ALASKA AND PUERTO RICO | | | | | | | | | | |
| 09-20-0093 | CDC BSS 0093.00 | 08-27-75 | 38606 | M 1 | 553 | 24408 | | | | |
| DRUG RESISTANCE STUDY FOR TUBERCULOSIS | | | | | | | | | | |
| 09-20-0094 | CDC BSS 0094.00 | 08-27-75 | 38606 | H 1 | 553 | 888 | | | | |
| Z RECORDS ON CERTAIN CHILDREN EXPOSED TO CHICKENPOX | | | | | | | | | | |
| 09-20-0095 | CDC BSS 0095.00 | 08-27-75 | 38606 | M 1 | 553 | 509 | | | | |
| TUSKEGEE STUDY OF UNTREATED SYPHILIS MEDICAL CARE PROGR | | | | | | | | | | |
| 09-20-0096 | CDC BSS 0096.00 | 08-27-75 | 38607 | M 1 | 553 | 625 | | | | |
| BCG VACCINATION STUDIES FOR TB | | | | | | | | | | |
| 09-20-0097 | CDC BSS 0097.00 | 08-27-75 | 38607 | M 1 | 553 | 191827 | | | | |
| CCNGENITAL RUBELLA REGISTRY | | | | | | | | | | |
| 09-20-0098 | CDC BSS 0098.00 | 08-27-75 | 38607 | M 1 | 553 | 351 | | | | |
| METRO ATLANTA CCNGENITAL MALFORMATIONS SURVEILLANCE PRO | | | | | | | | | | |
| 09-20-0099 | CDC BE 0099.00 | 08-27-75 | 38608 | H 1 | 553 | 7243 | | | | |
| MALARIA SURVEILLANCE | | | | | | | | | | |
| 09-20-0100 | CDC BE 0100.00 | 08-27-75 | 38608 | A 1 | 553 | 19785 | | | | |
| LEUKEMIA-LYMPHOMA CASE SURVEILLANCE | | | | | | | | | | |
| 09-20-0101 | CDC BE 0101.00 | 08-27-75 | 38608 | H 1 | 553 | 17000 | | | | |
| ALIEN MENTAL WAIVER PROGRAM | | | | | | | | | | |
| 09-20-0102 | CDC BE 0102.00 | 08-27-75 | 38609 | M 1 | 553 | 2500 | | | | |
| ALIEN TUBERCULOSIS FOLLOW-UP PROGRAM | | | | | | | | | | |
| 09-20-0103 | CDC BE 0103.00 | 08-27-75 | 38609 | M 1 | 553 | 2100 | | | | |
| RABIES SERUM ANTIBODY STUDY | | | | | | | | | | |
| 09-20-0104 | CDC BE 0104.00 | 08-27-75 | 38609 | M 1 | 553 | 150 | | | | |
| ASPIRIN MYOCARDIAL INFRACTION STUDY FILE | | | | | | | | | | |
| 09-20-0105 | CDC BL 0105.00 | 08-27-75 | 38610 | A 1 | 553 | 0 | | | | |
| MICROBIO SPECIMEN HANDLING FOR TESTING AND RELATED DATA | | | | | | | | | | |
| 09-20-0106 | CDC BL 0106.00 | 08-27-75 | 38610 | H 1 | 553 | 275522 | | | | |
| DENGUE AND SCHISTOSOMIASIS RESEARCH STUDIES | | | | | | | | | | |
| 09-20-0107 | CDC BL 0107.00 | 08-27-75 | 38610 | A 1 | 553 | 6911 | | | | |
| DETECT OF CHROMOSOMAL ABNORM IN HIGH RISK PATIENTS | | | | | | | | | | |
| 09-20-0108 | CDC BL 0108.00 | 08-27-75 | 38611 | M 1 | 553 | 3 | | | | |
| CORONARY DRUG PROJECT FILES | | | | | | | | | | |
| 09-20-0109 | CDC BL 0109.00 | 08-27-75 | 38611 | A 1 | 553 | 8041 | | | | |
| CLINICAL ASSOCIATES ROSTER | | | | | | | | | | |
| 09-20-0110 | CDC BSS 0110.00 | 08-27-75 | 38611 | M 1 | 553 | 45 | | | | |
| MACHINISTS EXPOSED TO CUTTING OIL MIST 1938-1967 | | | | | | | | | | |
| 09-20-0111 | CDC NIOSH 0111.00 | 08-27-75 | 38611 | A 1 | 553 | 24000 | | | | |
| CDC EXCHANGE VISITOR AND GUEST RESEARCHER RECORDS | | | | | | | | | | |
| 09-20-0112 | CDC OAM 0112.00 | 08-27-75 | 38612 | M 1 | 553 | 261 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| CENTER FOR DISEASE CONTROL | | | | | | | | | | |
| EPIDEMIC INVESTIGATION CASE RECORDS | | | | | | | | | | |
| 09-20-0113 | CDC BE 0113.00 | 08-27-75 | 38612 | M 1 553 | 25000 | | | | | |
| SUPERV EFFECTS CN WORKER SAFETY IN THE ROOFING INDUS | | | | | | | | | | |
| 09-20-0114 | CDC NIOSH 0117.00 | 10-01-75 | 45348 | H 1 553 | 50 | | | | | |
| STUDY OF NOISE AND HEARING IN PAPER WORKING INDUSTRY | | | | | | | | | | |
| 09-20-0115 | CDC NIOSH 0118.00 | 10-01-75 | 45348 | H 1 553 | 10000 | | | | | |
| STUDY OF WORKERS EXPOSED TO HEAVY METALS | | | | | | | | | | |
| 09-20-0116 | CDC NIOSH 0119.00 | 10-01-75 | 45349 | H 1 553 | 17000 | | | | | |
| MED AND TEST RESULTS OF INDIV INVOLVED IN NIOSH LAB STU | | | | | | | | | | |
| 09-20-0117 | CDC NIOSH 0120.00 | 10-02-75 | 45349 | H 1 553 | 2000 | | | | | |
| STUDY AT WORK-SITES WITH AGENTS SUSP OF BEING OCCUP HAZ | | | | | | | | | | |
| 09-20-0118 | CDC NIOSH 0121.00 | 10-01-75 | 45349 | H 1 553 | 7000 | | | | | |
| MORTALITY AND MCRBIDITY STUDY AMONG OIL SHALE WORKERS | | | | | | | | | | |
| 09-20-0119 | CDC NIOSH 0122.00 | 10-01-75 | 45350 | H 1 553 | 600 | | | | | |
| EQUIPMENT FIELD TEST STUDIES | | | | | | | | | | |
| 09-20-0120 | CDC NIOSH 0123.00 | 10-01-75 | 45350 | M 1 553 | 25 | | | | | |
| MORTALITY OF DAIRYMEN | | | | | | | | | | |
| 09-20-0121 | CDC NIOSH 0124.00 | 10-01-75 | 45350 | H 1 553 | 10000 | | | | | |
| STUDY OF WORKERS EXPOSED TO INORGANIC CHEMICALS | | | | | | | | | | |
| 09-20-0122 | CDC NIOSH 0125.00 | 10-01-75 | 45351 | H 1 553 | 35000 | | | | | |
| EXPOSURE TO AIRBORNE CARCINOGENS IN WOODWORKING SHOPS | | | | | | | | | | |
| 09-20-0123 | CDC NIOSH 0126.00 | 10-01-75 | 45351 | H 1 553 | 20000 | | | | | |
| STUDY OF WORKERS EXPOSED TO TOLUENE DIISOCYANATE (TDI) | | | | | | | | | | |
| 09-20-0124 | CDC NIOSH 0127.00 | 10-01-75 | 45351 | H 1 553 | 260 | | | | | |
| DEVELOPMENT OF BIOLOGIC STANDARDS BY BREATH ANALYSIS | | | | | | | | | | |
| 09-20-0125 | CDC NIOSH 0128.00 | 10-01-75 | 45352 | H 1 553 | 300 | | | | | |
| STUDY OF WORKERS EXPOSED TO ORGANIC CHEMICALS | | | | | | | | | | |
| 09-20-0126 | CDC NIOSH 0129.00 | 10-01-75 | 45352 | H 1 553 | 21000 | | | | | |
| PILOT AGRICULTURAL NOISE STUDY | | | | | | | | | | |
| 09-20-0127 | CDC NIOSH 0130.00 | 10-01-75 | 45352 | H 1 553 | 200 | | | | | |
| MORTALITY OF TVA WORKERS EXPOSED TO COAL HANDLING PROC | | | | | | | | | | |
| 09-20-0128 | CDC NIOSH 0131.00 | 10-01-75 | 45353 | H 1 553 | 6000 | | | | | |
| STUDY OF DUST DIESEL EXHAUST ON NON-COAL MINERS | | | | | | | | | | |
| 09-20-0129 | CDC NIOSH 0132.00 | 10-01-75 | 45353 | H 1 553 | 6000 | | | | | |
| STUDY OF WORKERS EXPOSED TO MINERAL FIBERS | | | | | | | | | | |
| 09-20-0130 | CDC NIOSH 0133.0 | 10-01-75 | 45354 | H 1 553 | 3800 | | | | | |
| STUDY OF HEALTH HAZARDS IN ANIMAL CONFINEMENT HOUSING | | | | | | | | | | |
| 09-20-0131 | CDC NIOSH 0134.00 | 10-01-75 | 45354 | H 1 553 | 200 | | | | | |
| EARLY WARNING INDICATORS OF PESTICIDES EXPOSURE | | | | | | | | | | |
| 09-20-0132 | CDC NIOSH 0135.00 | 10-02-75 | 45354 | H 1 553 | 300 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| CENTER FOR DISEASE CONTROL | | | | | | | | | | |
| ALASKA PIPELINE COLD STRESS STUDY | | | | | | | | | | |
| 09-20-0133 | CDC NIOSH 0136.00 | 10-02-75 | 45355 | H 1 553 | 200 | | | | | |
| BYSSINOSIS STUDY | | | | | | | | | | |
| 09-20-0134 | CDC NIOSH 0137.00 | 10-01-75 | 45355 | H 1 553 | 200 | | | | | |
| INVESTIGATION OF VASCULAR ACCESS SITE IN INFECTIONS | | | | | | | | | | |
| 09-20-0135 | CDC BE 0138.00 | 10-01-75 | 45355 | M 1 553 | 172 | | | | | |
| EPIDEMIOLOGIC STUDIES OF SPECIAL DISEASE PROBLEMS | | | | | | | | | | |
| 09-20-0136 | CDC BE 0139.00 | 10-01-75 | 45356 | H 1 553 | 25000 | | | | | |
| PASSPORT FILE-HCW/CDC/FMO | | | | | | | | | | |
| 09-20-0137 | CDC FMO 0114.00 | 08-27-75 | 38613 | M 1 553 | 300 | | | | | |
| EPIDEMIC INTELLIGENCE SERVICE OFFICERS FILES-HCW/CDC/BE | | | | | | | | | | |
| 09-20-0138 | CDC BE 0115.00 | 08-27-75 | 38613 | M 1 553 | 800 | | | | | |
| CENTER FOR DISEASE CONTROL TOTAL 139 1299139 | | | | | | | | | | |
| NATIONAL INSTITUTES OF HEALTH | | | | | | | | | | |
| CLINICAL RESEARCH PATIENT RECORDS | | | | | | | | | | |
| 09-25-0001 | NIH NHLI 0004.00 | 08-27-75 | 38644 | H 3 552 | 10625 | | | | | |
| CLINICAL RESEARCH PHONOCARDIOGRAM | | | | | | | | | | |
| 09-25-0002 | NIH DCRT 0023.00 | 08-27-75 | 38644 | H 3 552 | 308 | | | | | |
| ADMINISTRATION AUTHORADIONUCLIDE USERS | | | | | | | | | | |
| 09-25-0003 | NIH DRS 0032.00 | 08-27-75 | 38644 | M 1 552 | 1254 | | | | | |
| ADMINISTRATION NIH CHEMICAL CARCINOGEN | | | | | | | | | | |
| 09-25-0004 | NIH DRS 0033.00 | 08-27-75 | 38645 | A 1 552 | 147 | | | | | |
| ADMINISTRATION NIH LIBRARY CIRCULATION & | | | | | | | | | | |
| 09-25-0005 | NIH DRS 0034.00 | 08-27-75 | 38645 | A 1 550 | 0 | | | | | |
| ADMINSTRN NIH LIBRARY CIRCULATION & USER | | | | | | | | | | |
| 09-25-0006 | NIH DRS 0034.00 | 08-27-75 | 38645 | A 1 000 | 6000 | | | | | |
| ADMINISTRN NIH SAFETY GLASSES ISSUANCE | | | | | | | | | | |
| 09-25-0007 | NIH DRS 0035.00 | 08-27-75 | 38645 | M 1 552 | 2000 | | | | | |
| ADMINISTRN RADIATION WORKERS MONITORING | | | | | | | | | | |
| 09-25-0008 | NIH DRS 0036.00 | 08-27-75 | 38645 | M 1 552 | 2100 | | | | | |
| CLINICAL RESEARCH RADIOTHERAPY PATIENT | | | | | | | | | | |
| 09-25-0009 | NIH DRS 0039.00 | 08-27-75 | 38646 | M 1 552 | 75 | | | | | |
| RESEARCH RESOURCES REGISTRY OF MICROBIAL | | | | | | | | | | |
| 09-25-0010 | NIH DRS 0042.00 | 08-27-75 | 38646 | A 1 552 | 2000 | | | | | |
| CLINICAL RESEARCH BLOOD DONOR RECORDS | | | | | | | | | | |
| 09-25-0011 | NIH CC 0043.00 | 08-27-75 | 38646 | H 1 552 | 10000 | | | | | |
| CLINICAL RESEARCH CANDIDATE NORMAL | | | | | | | | | | |
| 09-25-0012 | NIH CC 0044.00 | 08-27-75 | 38647 | M 1 552 | 1200 | | | | | |
| CLINICAL RESEARCH PREADMISSION MEDICAL | | | | | | | | | | |
| 09-25-0013 | NIH CC 0046.00 | 08-27-75 | 38647 | M 1 552 | 1200 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|--|--|--|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | |
| NATIONAL INSTITUTES OF HEALTH | | | | | | | | | |
| CLINICAL RESEARCH STUDENT RECORDS | | | | | | | | | |
| 09-25-0014 | NIH CC 0047.00 | 08-27-75 38647 | M 1 | 552 | 3500 | | | | |
| CLINICAL RESEARCH COLLABORATIVE EPILEPSY | | | | | | | | | |
| 09-25-0015 | NIH NINCDS 0057.00 | 08-27-75 38648 | H 3 | 552 | 325 | | | | |
| CLINICAL RESEARCH COLLABORATIVE PERINATAL PROJECT | | | | | | | | | |
| 09-25-0016 | NIH NINCDS 0058.00 | 08-27-75 38648 | H 3 | 552 | 60000 | | | | |
| CLINICAL RESEARCH COMANCHE COUNTY MULTIPLE SCLEROSIS | | | | | | | | | |
| 09-25-0017 | NIH NINCDS 0059.00 | 08-27-75 38648 | M 3 | 552 | 40 | | | | |
| CLINICAL RESEARCH CREUTZFELDT-JACOB DISEASE | | | | | | | | | |
| 09-25-0018 | NIH NINCDS 0060.00 | 08-27-75 38649 | M 3 | 552 | 40 | | | | |
| CLINICAL RESEARCH GENETIC COUNSELING | | | | | | | | | |
| 09-25-0019 | NIH NINCDS 0061.00 | 08-27-75 38649 | M 3 | 552 | 125 | | | | |
| CLINICAL RESEARCH GENETICS OF NEUROLOGICAL DISORDERS | | | | | | | | | |
| 09-25-0020 | NIH NINCDS 0062.00 | 08-27-75 38649 | M 3 | 552 | 125 | | | | |
| CLINICAL RESEARCH GUAM PATIENT/CONTROL | | | | | | | | | |
| 09-25-0021 | NIH NINCDS 0063.00 | 08-27-75 38650 | H 3 | 552 | 834 | | | | |
| CLINICAL RESEARCH GUAM STUDIES | | | | | | | | | |
| 09-25-0022 | NIH NINCDS 0064.00 | 08-27-75 38650 | M 3 | 552 | 40 | | | | |
| CLINICAL RESEARCH MAYO CLINIC NEUROLOGICAL STUDIES | | | | | | | | | |
| 09-25-0023 | NIH NINCDS 0065.00 | 08-27-75 38650 | A 3 | 552 | 40 | | | | |
| CLINICAL RESEARCH MEDICAL NEUROLOGY BRANCH HISTORIES | | | | | | | | | |
| 09-25-0024 | NIH NINCDS 0066.00 | 08-27-75 38650 | M 3 | 552 | 3318 | | | | |
| CLINICAL RESEARCH MULTIPLE SCLEROSIS/TWINS | | | | | | | | | |
| 09-25-0025 | NIH NINCDS 0067.00 | 08-27-75 38651 | M 3 | 000 | 40 | | | | |
| CLINICAL RESEARCH NERVOUS SYSTEM STUDIES | | | | | | | | | |
| 09-25-0026 | NIH NINCDS 0068.00 | 08-27-75 38651 | H 3 | 552 | 750 | | | | |
| CLINICAL RESEARCH PARKINSON'S DISEASE | | | | | | | | | |
| 09-25-0027 | NIH NINCDS 0070.00 | 08-27-75 38652 | M 3 | 552 | 40 | | | | |
| CLINICAL RESEARCH PATIENT MEDICAL HISTORIES | | | | | | | | | |
| 09-25-0028 | NIH NINCDS 0072.00 | 08-27-75 38652 | M 3 | 552 | 419 | | | | |
| CLINICAL RESEARCH POLYMYOSITIS STUDY | | | | | | | | | |
| 09-25-0029 | NIH NINCDS 0073.00 | 08-27-75 38652 | M 3 | 552 | 40 | | | | |
| CLIN RES PREGANT NURSES EXPOSED TO INFECTIOUS DIS | | | | | | | | | |
| 09-25-0030 | NIH NINCDS 0074.00 | 08-27-75 38652 | M 3 | 552 | 40 | | | | |
| CLIN RES SEROLOGICAL VIRUS DATA/NERV SYS STUDIES | | | | | | | | | |
| 09-25-0031 | NIH NINCDS 0075.00 | 08-27-75 38653 | M 3 | 552 | 45000 | | | | |
| CLINICAL RESEARCH VETERANS ADMINISTRATION ULCER STUDY | | | | | | | | | |
| 09-25-0032 | NIH NINCDS 0076.00 | 08-27-75 38653 | M 3 | 552 | 40 | | | | |
| INTERNATIONAL ACTIVITIES FELLOWSHIPS | | | | | | | | | |
| 09-25-0033 | NIH FIC 0127.00 | 08-27-75 38653 | M 3 | 552 | 200 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|------------|----------------------|----------------|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | |
| NATIONAL INSTITUTES OF HEALTH | | | | | | | | | |
| INTERNATL ACTIVITIES SCHOLARS PROGRAM | | | | | | | | | |
| 09-25-0034 | NIH FIC 0129.00 | 08-27-75 38654 | H 3 | 552 | 25 | | | | |
| INTERNATL ACTIVITIES US FOREIGN HEALTH | | | | | | | | | |
| 09-25-0035 | NIH FIC 0130.00 | 08-27-75 38654 | M 3 | 552 | 25 | | | | |
| GRANTS IMPACT (GRANT/CONTRACT INFORMATION) | | | | | | | | | |
| 09-25-0036 | NIH DRG 0137.02 | 01-07-76 01426 | A 2 | 552 | 548910 | | | | |
| CLINICAL RESEARCH GERONTOLOGY RESEARCH | | | | | | | | | |
| 09-25-0037 | NIH 0145.00 | 08-27-75 38655 | H 1 | 552 | 650 | | | | |
| CLINICAL RESEARCH PATIENT DATA | | | | | | | | | |
| 09-25-0038 | NIH NIAMDD 0151.00 | 08-27-75 38655 | H 1 | 552 | 4000 | | | | |
| CLINICAL RESEARCH DIABETES MELLITUS | | | | | | | | | |
| 09-25-0039 | NIH NIAMDD 0152.00 | 08-27-75 38656 | A 2 | 552 | 8500 | | | | |
| CLINICAL RESEARCH SOUTHWESTERN AMERICAN INDIANS | | | | | | | | | |
| 09-25-0040 | NIH NIAMDD 0153.00 | 08-27-75 38656 | M 1 | 552 | 5 | | | | |
| RESEARCH RESOURCES HORMONE DISTRIBUTION | | | | | | | | | |
| 09-25-0041 | NIH NIAMDD 0158.00 | 08-27-75 38656 | M 1 | 552 | 3344 | | | | |
| CLIN RES NATIONAL INSTITUTE OR DENTAL RESEARCH | | | | | | | | | |
| 09-25-0042 | NIH NIDR 0161.00 | 08-27-75 38657 | M 1 | 552 | 8112 | | | | |
| CLINICAL RESEARCH PHARYNGEAL DEVELOPMENT | | | | | | | | | |
| 09-25-0043 | NIH NIDR 0162.00 | 08-27-75 38657 | M 1 | 552 | 300 | | | | |
| CLINICAL RESEARCH SENSORY TESTING RESEARCH | | | | | | | | | |
| 09-25-0044 | NIH NIDR 0163.00 | 08-27-75 38657 | M 1 | 552 | 150 | | | | |
| ADMINISTRATION VISITOR LOCATOR | | | | | | | | | |
| 09-25-0045 | NIH NLM 0167.00 | 08-27-75 38658 | M 1 | 806 | 160 | J2 K2 | 160 160 | 09-26-75 09-26-75 | 44501 44501 |
| CLINICAL RESEARCH CATALOG OF CLINICAL | | | | | | | | | |
| 09-25-0046 | NIH NIAID 0177.01 | 01-06-76 01240 | M 1 | 552 | 70000 | | | | |
| CLINICAL RESEARCH SMALLPOX VACCINE STUDY | | | | | | | | | |
| 09-25-0047 | NIH NIAID 0178.00 | 08-27-75 38658 | A 1 | 552 | 1732 | | | | |
| CLINICAL RESEARCH SEROLOGY-EPIDEMIOLOGY | | | | | | | | | |
| 09-25-0048 | NIH NIAID 0180.00 | 08-27-75 38658 | M 1 | 552 | 70 | | | | |
| CLINICAL RESEARCH ATLANTA FEDERAL PRISON | | | | | | | | | |
| 09-25-0049 | NIH NIAID 0181.00 | 08-27-75 38659 | M 1 | 552 | 1109 | | | | |
| TRAINEES RECORDS SYSTEM | | | | | | | | | |
| 09-25-0050 | NIH NIAID 0192.00 | 08-27-75 38659 | H 1 | 552 | 1159 | | | | |
| GRANTS INH FELLOWSHIP PAYROLL | | | | | | | | | |
| 09-25-0051 | NIH DEMI 0203.00 | 08-27-75 38659 | M 1 | 552 | 2600 | | | | |
| CLINICAL RESEARCH TWIN REGISTRY FOR EYE | | | | | | | | | |
| 09-25-0052 | NIH NEI 0209.00 | 08-27-75 38659 | M 1 | 552 | 400 | | | | |
| CLINICAL RESEARCH VISION STUDIES | | | | | | | | | |
| 09-25-0053 | NIH NEI 0210.00 | 08-27-75 38660 | M 1 | 552 | 5000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|--------------------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. -DATE- -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE NATIONAL INSTITUTES OF HEALTH ADMINISTRATION PROPERTY ACCOUNTING 09-25-0054 | NIH DES 0214.00 | 08-27-75 | 38660 | M 1 | 552 | 700 | | |
| CLIN RES BALTIMORE CANCER RESEARCH CENTER PATIENTS 09-25-0055 | NIH NCI 0267.00 | 08-27-75 | 38660 | H 1 | 552 | 30000 | | |
| CLIN RES BREST CANCER PATIENTS AT SELECTED HOSP 09-25-0056 | NIH NCI 0269.00 | 08-27-75 | 38661 | A 3 | 552 | 2000 | | |
| CLINICAL RESEARCH BURKITT'S LYMPHOMA REGISTRY 09-25-0057 | NIH NCI 0270.01 | 09-22-75 | 43709 | A 3 | 552 | 200 | | |
| CLINICAL RESEARCH CANCER END RESULTS FILE 09-25-0058 | NIH NCI 0271.00 | 08-27-75 | 38661 | A 3 | 552 | 600000 | | |
| CLINICAL RESEARCH CANCER INCIDENCE FILE 09-25-0059 | NIH NCI 0272.00 | 08-27-75 | 38661 | A 3 | 552 | 50000 | | |
| CLINICAL RESEARCH OCT CLINICAL INVESTIGATIONS 09-25-0060 | NIH NCI 0274.00 | 08-27-75 | 38662 | H 3 | 552 | 1598 | | |
| CLINICAL RESEARCH HEAD & NECK CANCER PATIENTS 09-25-0061 | NIH NCI 0275.00 | 08-27-75 | 38662 | A 3 | 552 | 750 | | |
| CLINICAL RESEARCH HODGKIN'S DISEASE PATHOLOGY STUDY 09-25-0062 | NIH NCI 0276.00 | 08-27-75 | 38662 | A 3 | 552 | 650 | | |
| CLINICAL RESEARCH HODKIN'S DISEASE STUDIES 09-25-0063 | NIH NCI 0277.00 | 08-27-75 | 38663 | A 3 | 552 | 1500 | | |
| CLINICAL RESEARCH JAPAN HAWAII CANCER STUDIES 09-25-0064 | NIH NCI 0279.00 | 08-27-75 | 38663 | H 3 | 552 | 9000 | | |
| CLINICAL RESEARCH MALIGNANT MELANOMAS 09-25-0065 | NIH NCI 0281.00 | 08-27-75 | 38663 | A 3 | 552 | 1300 | | |
| CLINICAL RESEARCH MATERNAL SMOKING 09-25-0066 | NIH NCI 0282.00 | 08-27-75 | 38663 | A 3 | 552 | 1600 | | |
| CLINICAL NATIONAL CANCER INCIDENCE SURVEYS 09-25-0067 | NIH NCI 0285.00 | 08-27-75 | 38664 | H 3 | 552 | 181027 | | |
| CLINICAL RESEARCH NATIONAL CANCER INSTITUTE 09-25-0068 | NIH NCI 0286.00 | 08-27-75 | 38664 | H 3 | 552 | 2449 | | |
| CLINICAL RESEARCH NIH CLINICAL CENTER 09-25-0069 | NIH NCI 0287.00 | 08-27-75 | 38664 | H 1 | 552 | 207500 | | |
| CLINICAL RESEARCH NIH CLINICAL CENTER 09-25-0070 | NIH NCI 0288.00 | 08-27-75 | 38665 | H 1 | 552 | 3000 | | |
| CLINICAL RESEARCH SOFT TISSUE SARCOMA 09-25-0071 | NIH NCI 0290.00 | 08-27-75 | 38665 | A 3 | 552 | 1500 | | |
| CLINICAL RESEARCH SURVEY OF PROSTATIC & 09-25-0072 | NIH NCI 0291.00 | 08-27-75 | 38665 | H 3 | 552 | 1000 | | |
| CLINICAL RESEARCH URINARY STEROID LEVELS 09-25-0073 | NIH NCI 293.01 | 09-22-75 | 43710 | A 3 | 552 | 450 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|--------------------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. -DATE- -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE NATIONAL INSTITUTES OF HEALTH CLINICAL RESEARCH VETERANS ADMINISTRATION 09-25-0074 | NIH NCI 0294.00 | 08-27-75 | 38666 | H 3 | 552 | 4571 | | |
| ADMINISTRATION PRINCIPAL INVESTIGATORS 09-25-0075 | NIH OD 0296.00 | 08-27-75 | 38669 | M 1 | 552 | 2854 | | |
| CLINICAL RESEARCH NIH CLINICAL CENTER 09-25-0076 | NIH NCI 0298.00 | 08-27-75 | 38666 | H 1 | 552 | 10100 | | |
| RESEARCH RESOURCE VIRAL ONCOLOGY HUMAN 09-25-0077 | NIH NCI 0246.00 | 08-27-75 | 38667 | H 3 | 552 | 115000 | | |
| ADVISORY GROUPS CONSULTANT FILE 09-25-0078 | NIH NHLI 0003.00 | 10-01-75 | 45358 | H 1 | 552 | 540 | | |
| CONTRACTS ADMINISTRATION 09-25-0079 | NIH NICHD 0006.00 | 10-01-75 | 45359 | H 1 | 552 | 1000 | | |
| CONTRACTS ADMINISTRATION 09-25-0080 | NIH NIGMS 0011.00 | 10-01-75 | 45359 | M 1 | 552 | 20 | | |
| CONTRACTS NIH MANAGEMENT RECORDS 09-25-0081 | NIH DCG 0027.00 | 10-01-75 | 45359 | M 1 | 552 | 0 | | |
| CONTRACTS ADMINISTRATION 09-25-0082 | NIH NINCDS 0077.00 | 10-01-75 | 45359 | M 3 | 552 | 300 | | |
| CONTRACTS ADMINISTRATION 09-25-0083 | NIH FIC 0124.00 | 10-01-75 | 45360 | M 1 | 552 | 500 | | |
| BIOGRAPHIES CURRICULA VITAE 09-25-0084 | NIH NIAMDD 0150.00 | 10-10-75 | 45360 | M 1 | 552 | 164 | | |
| CONTRACTS ADMINISTRATION 09-25-0085 | NIH NIAMDD 0154.00 | 10-10-75 | 45360 | A 1 | 552 | 67 | | |
| CONTRACTS ADMINISTRATION 09-25-0086 | NIH NIDR 0164.00 | 10-01-75 | 45360 | H 1 | 552 | 120 | | |
| BIOGRAPHIES EMPLOYEES AND CONSULTANTS 09-25-0087 | NIH NIAID 0176.00 | 10-01-75 | 45361 | M 1 | 552 | 250 | | |
| RESEARCH RESOURCES H-2 SOLUBLE ANTIGEN 09-25-0088 | NIH NIAID 0194.00 | 10-01-75 | 45361 | M 1 | 552 | 230 | | |
| RESEARCH RESOURCES HL-A ANTISERUM 09-25-0089 | NIH NIAID 0195.00 | 10-01-75 | 45361 | H 1 | 552 | 395 | | |
| CONTRACTS ADMINISTRATION 09-25-0090 | NIH NHLI 0201.00 | 10-01-75 | 45362 | H 1 | 552 | 2500 | | |
| ADMINISTRATION GENERAL FILES 09-25-0091 | NIH NEI 0207.00 | 10-01-75 | 45362 | M 1 | 552 | 5200 | | |
| CONTRACTS ADMINISTRATION 09-25-0092 | NIH NEI 0211.00 | 10-01-75 | 45362 | M 1 | 552 | 144 | | |
| ADMINIS JOURNAL OF THE NAT CANCER INSTITUTE 09-25-0093 | NIH NCI 0221.00 | 10-01-75 | 45362 | M 1 | 552 | 13390 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| NATIONAL INSTITUTES OF HEALTH | | | | | | | | | | |
| BIOGRAPHIES WHO'S IN THE NATIONAL CANCER INSTITUTE | | | | | | | | | | |
| 09-25-0094 | NIH NCI 0222.00 | 10-01-75 | 45363 | A 1 | 552 | 650 | | | | |
| CARCINOGENESIS CONTRACTS & INTRAMURAL PROJECTS | | | | | | | | | | |
| 09-25-0095 | NIH NCI 0256.00 | 10-01-75 | 45363 | A 1 | 552 | 180 | | | | |
| CONTRACTS: CONTRACT MANAGEMENT SYSTEM | | | | | | | | | | |
| 09-25-0096 | NIH NCI 0257.00 | 10-01-75 | 45363 | A 1 | 552 | 2600 | | | | |
| CONTRACTS: DIVISION OF CANCER CONTROL & RESEARCH | | | | | | | | | | |
| 09-25-0097 | NIH NCI 0258.00 | 10-01-75 | 45363 | A 1 | 552 | 335 | | | | |
| CONTRACTS VIRAL ONCOLOGY CONTRACTS | | | | | | | | | | |
| 09-25-0098 | NIH NCI 0259.00 | 10-01-75 | 45364 | A 1 | 552 | 100 | | | | |
| CLIN RES PATIENT MEDICAL RECORDS HEW/NIH/CC | | | | | | | | | | |
| 09-25-0099 | NIH CC 0045.00 | 08-27-75 | 38647 | H 1 | 552 | 115000 | | | | |
| CLIN RES NEUROPHARMACOLOGY STUDIES HEW/NIH/NINCDS | | | | | | | | | | |
| 09-25-0100 | NIH NINCDS 0069.00 | 08-27-75 | 38651 | M 3 | 552 | 296 | | | | |
| GRANTS: APPLICATION CONTROL FILE HEW/NIH/DRG | | | | | | | | | | |
| 09-25-0101 | NIH DRG 0134.00 | 01-07-75 | 01425 | H 3 | 552 | 82471 | | | | 45900 |
| GRANTS: ASSOCIATES PROGRAM HEW/NIH/DRG | | | | | | | | | | |
| 09-25-0102 | NIH DRG 0135.00 | 08-27-75 | 38655 | M 3 | 552 | 140 | | | | |
| CLINICAL RESEARCH: DISSEMINATED BREAST CANCER | | | | | | | | | | |
| 09-25-0103 | NIH NCI 0273.01 | 09-22-75 | 43709 | A 3 | 552 | 250 | | | | |
| MAILING LIST: NIH PUBLICATIONS AND INFORMATION HS | | | | | | | | | | |
| 09-25-0104 | NIH DAS 0019.00 | 09-22-75 | 43701 | M 3 | 554 | 85071 | | | | 45000 |
| ADMINISTRATION: EMPLOYEE HEALTH RECORDS HEW/NIH/OD | | | | | | | | | | |
| 09-25-0105 | NIH OD 0048.00 | 09-22-75 | 43702 | M 1 | 550 | 13000 | | | | |
| CORRESPONDENCE: EXECUTIVE SECRETARIAT, NIH HEW/NIH/OD | | | | | | | | | | |
| 09-25-0106 | NIH OD 0052.00 | 09-22-75 | 43702 | M 3 | 550 | 4357 | | | | |
| COLLABORATIVE PERINATAL PROJECT MAILING LIST | | | | | | | | | | |
| 09-25-0107 | NIH NINCDS 079.00 | 09-22-75 | 43702 | M 3 | 554 | 475 | | | | |
| PERS: GUEST WORKERS/VISITING FELLOWS/STUDENT SCIENTISTS | | | | | | | | | | |
| 09-25-0108 | NIH DPHA 0100.00 | 09-22-75 | 43703 | M 1 | 550 | 500 | | | | |
| ADMINISTRATION: READER REGISTRATION HEW/NIH/NLM | | | | | | | | | | |
| 09-25-0109 | NIH NLM 0166.00 | 09-22-75 | 43703 | M 3 | 550 | 11773 | | | | |
| MAILING LIST: REPRINTS HEW/NIH/INIAID | | | | | | | | | | |
| 09-25-0110 | NIH NIAID 0190.00 | 09-22-75 | 43703 | M 3 | 552 | 568 | | | | |
| MAILING LIST: GUIDE TO GRANTS & CONTRACTS DHEW/NIH/DRG | | | | | | | | | | |
| 09-25-0111 | NIH DRG 0299.00 | 09-22-75 | 43703 | A 3 | 550 | 52500 | | | | |
| GRANTS: RES, RES TRAINING FELLOWSHIP & CONSTRUCTION | | | | | | | | | | |
| 09-25-0112 | NIH OD 0300.02 | 01-07-76 | 01426 | H 2 | 554 | 196785 | | | | |
| CLINICAL CENTER CONSULTANT AGREEMENTS | | | | | | | | | | |
| 09-25-0113 | NIH DAS 0018.00 | 01-06-76 | 01185 | M 3 | 554 | 207 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| NATIONAL INSTITUTES OF HEALTH | | | | | | | | | | |
| PERSONAL SERVICES CONTRACTORS | | | | | | | | | | |
| 09-25-0114 | NIH NIGMS 0029.00 | 01-06-76 | 01185 | M 3 | 554 | 30 | | | | |
| CURRICULA VITAE | | | | | | | | | | |
| 09-25-0115 | NIH NIAID 0175.00 | 01-06-76 | 01185 | M 3 | 552 | 263 | | | | |
| INFECTIOUS DISEASE BRANCH | | | | | | | | | | |
| 09-25-0116 | NIH NIAID 0182.00 | 01-06-76 | 01186 | M 3 | 552 | 158 | | | | |
| US-JAPAN PROGRAM | | | | | | | | | | |
| 09-25-0117 | NIH NIAID 0183.00 | 01-06-76 | 01186 | M 3 | 552 | 77 | | | | |
| DCCR PROFESSIONAL SERVICES CONTRACTS | | | | | | | | | | |
| 09-25-0118 | NIH NCI 0253.00 | 01-06-76 | 01186 | M 3 | 554 | 100 | | | | |
| DCT PROFESSIONAL SERVICES CONTRACTS | | | | | | | | | | |
| 09-25-0119 | NIH NCI 0254.00 | 01-06-76 | 01186 | M 3 | 554 | 500 | | | | |
| OD PROFESSIONAL SERVICES CONTRACTS | | | | | | | | | | |
| 09-25-0120 | NIH NCI 0255.00 | 01-06-76 | 01187 | M 3 | 554 | 1600 | | | | |
| GRANTS: SENIOR INTERNATIONAL FELLOWSHIPS PROGRAM | | | | | | | | | | |
| 09-25-0121 | NIH FIC 0301.00 | 01-06-76 | 01187 | M 3 | 550 | 200 | | | | |
| CONTRACTS: ADMINISTRATION | | | | | | | | | | |
| 09-25-0122 | NIH DRR 0302.00 | 01-07-76 | 01187 | M 3 | 550 | 60 | | | | |
| NATIONAL INSTITUTES OF HEALTH | | | | | | | | | | |
| | TOTAL | | 122 | | | 2631931 | | | | |
| ALCOHOL, DRUG ABUSE, MENTAL HEALTH ADMIN. | | | | | | | | | | |
| RECORD OF FOLLOW-UP STUDY OF NIMH-SUPPORT | | | | | | | | | | |
| 09-30-0001 | ADAMHA NIMH 0001.00 | 08-27-75 | 38558 | A 1 | 551 | 11000 | | | | |
| STATISTICAL RESEARCH DATA ON ADOLESCENT | | | | | | | | | | |
| 09-30-0002 | ADAMHA NIMH 0002.00 | 08-27-75 | 38558 | A 1 | 551 | 800 | | | | |
| MEDICAL RECORD FILES OF PATIENTS SEEN | | | | | | | | | | |
| 09-30-0003 | ADAMHA NIMH 0003.00 | 08-27-75 | 38558 | M 1 | 551 | 2500 | | | | |
| INTERMURAL RESEARCH PROGRAM RECORDS | | | | | | | | | | |
| 09-30-0004 | ADAMHA NIMH 0004.00 | 08-27-75 | 38559 | A 1 | 551 | 2500 | | | | |
| ST ELIZABETHS HOSP RESEARCH SUBJECTS | | | | | | | | | | |
| 09-30-0005 | ADAMHA NIMH 0005.00 | 08-27-75 | 38559 | H 1 | 551 | 800 | | | | |
| SAINT ELIZABETHS HOSP MEDICAL-SURGICAL | | | | | | | | | | |
| 09-30-0006 | ADAMHA NIMH 0006.00 | 08-27-75 | 38560 | M 1 | 551 | 4500 | | | | |
| ST ELIZABETHS HOSPITAL CLINICAL SUPPORT | | | | | | | | | | |
| 09-30-0007 | ADAMHA NIMH 0007.00 | 08-27-75 | 38561 | H 1 | 551 | 68 | | | | |
| ST ELIZABETHS HOSP SOCIAL SERVICES | | | | | | | | | | |
| 09-30-0008 | ADAMHA NIMH 0008.01 | 09-22-75 | 43705 | M 1 | 551 | 2526 | | | | |
| ST ELIZABETHS HOSP MULTIDISCIPLINARY | | | | | | | | | | |
| 09-30-0009 | ADAMHA NIMH 0009.00 | 08-27-75 | 38562 | M 1 | 551 | 4775 | | | | |
| ST ELIZABETHS HOSPITAL JUVENILE EDUCATION | | | | | | | | | | |
| 09-30-0010 | ADAMHA NIMH 0010.00 | 08-27-75 | 38563 | M 1 | 551 | 2830 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| ALCOHOL, DRUG ABUSE, MENTAL HEALTH ADMIN. | | | | | | | | | | |
| ST ELIZABETHS HOSPITAL CENTRAL ADMISSION 09-30-0011 | ADAMHA NIMH 0011.00 | 08-27-75 | 38564 | M 1 551 | 576 | | | | | |
| ST ELIZABETHS HOSP PRE-SERVICE EDUCATION 09-30-0012 | ADAMHA NIMH 0012.00 | 08-27-75 | 38564 | H 1 551 | 2478 | | | | | |
| ST ELIZABETHS HOSPITAL TRAINING VIDEOTAPE 09-30-0013 | ADAMHA NIMH 0013.00 | 08-27-75 | 38565 | H 1 551 | 30 | | | | | |
| ST ELIZABETHS HOSPITAL FINANCIAL SYSTEM 09-30-0014 | ADAMHA NIMH 0014.00 | 08-27-75 | 38565 | H 1 551 | 15000 | | | | | |
| ST ELIZABETHS HOSP GENERAL SECURITY SYSTEM 09-30-0015 | ADAMHA NIMH 0015.00 | 08-27-75 | 38566 | M 1 551 | 108 | | | | | |
| ST ELIZABETHS HOSPITAL PATIENTS PERSONAL 09-30-0016 | ADAMHA NIMH 0016.00 | 08-27-75 | 38566 | M 1 551 | 6000 | | | | | |
| ST ELIZABETHS HOSP LEGAL OFFICE RECORD 09-30-0017 | ADAMHA NIMH 0017.00 | 08-27-75 | 38567 | M 1 551 | 83 | | | | | |
| ST ELIZABETHS HOSP AREA D COMMUNITY MENTAL HEALTH 09-30-0018 | ADAMHA NIMH 0018.00 | 08-27-75 | 38567 | H 1 551 | 40 | | | | | |
| ST ELIZABETHS HOSP COURT-ORDERED FORENSIC 09-30-0019 | ADAMHA NIMH 0019.00 | 08-27-75 | 38567 | M 1 551 | 452 | J2 | 452 | 10-08-75 | 47413 | |
| ADMIN, RECORDS ON CIVILLY COMMITTED DRUG ABUSERS ACT 09-30-0020 | ADAMHA NIDA 0020.00 | 08-27-75 | 38568 | M 1 550 | 7000 | | | | | |
| PATIENT MEDICAL RECORDS ON PHS 09-30-0021 | ADAMHA NIDA 0021.00 | 08-27-75 | 38568 | M 1 550 | 150000 | | | | | |
| NAT INS ON DRUG ABUSE ADDICTION RESEARCH 09-30-0022 | ADAMHA NIDA 0022.00 | 08-27-75 | 38568 | M 1 550 | 18 | | | | | |
| CONTRACT FILES WITH INFO ON CONTRACTORS & EMPLOYEES 09-30-0023 | ADAMHA NIMH 0026.00 | 08-27-75 | 38569 | M 1 550 | 1700 | | | | | |
| ST ELIZABETHS HOSP GENERAL ADM RECORD SYSTEM 09-30-0024 | ADAMHA NIMH 0025.00 | 08-27-75 | 38569 | H 1 551 | 35000 | | | | | |
| MARYLAND PSYCHIATRIC CASE REGISTER 09-30-0025 | ADAMHA NIMH 0027.02 | 01-06-76 | 01262 | A 1 551 | 120348 | K4 | 120348 | 10-08-75 | 47413 | |
| ST ELIZABETHS HOSPITAL RESEARCH PROJECT 09-30-0026 | ADAMHA NIMH 0028.00 | 08-27-75 | 38570 | M 1 551 | 340 | | | | | |
| FILES WITH INFO ON INDIV GRANTEEES & PERSONNEL 09-30-0027 | ADAMHA OA 0029.01 | 01-07-76 | 01424 | M 3 550 | 6580 | | | | | |
| ST ELIZABETHS HOSPITAL GENERAL MEDICAL 09-30-0028 | NIMH 0023.01 | 01-06-76 | 01237 | M 1 551 | 111498 | | | | | |
| RECORD OF GUEST WORKERS 09-30-0029 | ADAMHA OA 0030.00 | 08-27-75 | 38573 | M 1 550 | 58 | | | | | |
| RECORD OF STAFF FELLOWS 09-30-0030 | ADAMHA OA 0031.01 | 01-06-76 | 01197 | M 1 550 | 64 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| ALCOHOL, DRUG ABUSE, MENTAL HEALTH ADMIN. | | | | | | | | | | |
| ST. ELIZABETHS HOSPITAL BIOMETRICS SYSTEM 09-30-0031 | ADAMHA NIMH C032.00 | 09-22-75 | 43700 | H 3 551 | 26000 | | | | | |
| RECORDS OF RESEARCH ON ALCOHOL ABUSERS & ADDICTS 09-30-0032 | ADAMHA NIAAAA 033.01 | 01-07-76 | 01430 | M 3 550 | 210 | | | | | |
| CORRESPONDENCE FILES--HEW/ADAMHA 09-30-0033 | ADAMHA 0034.00 | 09-22-75 | 43701 | M 3 550 | 6000 | | | | | |
| ALCOHOL, DRUG ABUSE, MENTAL HEALTH ADMIN TOTAL | | | | | 521882 | | | | | |
| HEALTH RESOURCES ADMINISTRATION | | | | | | | | | | |
| APPLIED STATISTIC TRAIN INSTITUTE | | | | | | | | | | |
| 09-35-0001 | HRA NCHS 0001.00 | 08-27-75 | 38613 | M 2 550 | 1300 | | | | | |
| NCHS RESERACH GRANTS RECORDS SYSTEM 09-35-0002 | HRA NCHSR 0002.00 | 08-27-75 | 38613 | M 2 550 | 4200 | | | | | |
| NCHS RESEARCH CONTRACT RECORDS SYSTEM 09-35-0003 | HRA NCHSR 0003.01 | 01-06-76 | 01263 | H 2 550 | 1500 | | | | | |
| REGISTER OF DENTAL LICENSURE 09-35-0004 | HRA BHM 0004.00 | 08-27-75 | 38614 | A 2 550 | 134821 | | | | | |
| CYCLE II DENTIST SURVEY 09-35-0005 | HRA BHM 0005.00 | 08-27-75 | 38614 | A 2 550 | 130629 | | | | | |
| CONTRACTS, DIVISION OF NURSING 09-35-0006 | HRA BHM 0006.00 | 08-27-75 | 38614 | M 2 550 | 0 | | | | | |
| PUBLIC HEALTH SERVICE SCHOLARSHIP PROGRAM 09-35-0007 | HRA BHM 0007.01 | 01-07-76 | 01424 | M 2 550 | 4479 | | | | | |
| DENTAL PATIENT RECORDS 09-35-0008 | HRA BHM 0008.00 | 08-27-75 | 38615 | M 3 550 | 613 | | | | | |
| CHATTANOOGA INCREMENTAL CARE PROGRAM 09-35-0009 | HRA BHM 0009.00 | 08-27-75 | 38615 | A 2 550 | 1634 | | | | | |
| SAMPLE SURVEY OF DENTISTS FOR NON 09-35-0010 | HRA BHM 0010.00 | 08-27-75 | 38616 | A 2 550 | 134821 | | | | | |
| 1972-73 SURVEY OF PHARMACISTS 09-35-0011 | HRA BHM 0011.00 | 08-27-75 | 38616 | A 2 550 | 127333 | | | | | |
| 1972-73 SURVEY OF OPTOMETRISTS FILE 09-35-0012 | HRA BHM 0012.00 | 08-27-75 | 38616 | A 2 550 | 19549 | | | | | |
| VIETNAMESE REEUGEE PHYSICIANS & MEDICAL 09-35-0013 | HRA BHM 0013.00 | 08-27-75 | 38617 | M 2 550 | 510 | | | | | |
| SPECIAL NURSING RESEARCH FELLOWSHIP GRANTS 09-35-0014 | HRA BHM 0014.00 | 08-27-75 | 38617 | M 2 550 | 234 | | | | | |
| NURSE LONG-TERM TRAINEE FILE 09-35-0015 | HRA BHM 0015.00 | 08-27-75 | 38617 | A 2 550 | 22518 | | | | | |
| PROFESSIONAL NURSE TRAINEESHIPS 09-35-0016 | HRA BHM 0016.00 | 08-27-75 | 38617 | M 2 550 | 22518 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

216-866 O - 76 - 11

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE HEALTH RESOURCES ADMINISTRATION HEALTH & DEMOGRAPHIC SURVEYS CONDUCTED 09-35-0017 | HRA NCHS 0017.01 | 01-06-76 | 01247 | A 2 550 | 738660 | K4 | 738660 | 10-08-75 | 47413 |
| PLAQUE STUDY IN A SCHOOL SETTING 09-35-0018 | HRA BHM 0018.00 | 08-27-75 | 38618 | A 2 550 | 337 | | | | |
| HOSPITAL MANPOWER CHARACTERISTICS SURVEY 09-35-0019 | HRA BHM 0019.00 | 08-27-75 | 38619 | A 2 550 | 1400 | | | | |
| SURVEY OF MEDICAL TECHNOLOGISTS 09-35-0020 | HRA BHM 0020.000 | 08-27-75 | 38619 | A 2 550 | 33572 | | | | |
| DEATH & DISABILITY CLAIMS OF THE NURSING 09-35-0021 | HRA BHM 0021.00 | 08-27-75 | 38619 | M 2 550 | 25 | | | | |
| DEATH & DISABILITY CLAIMS IN THE HEALTH 09-35-0022 | HRA BHM 0022.01 | 01-06-76 | 01189 | M 2 550 | 7 | | | | |
| HEALTH PROFESSIONS STUDENT LOAN REPAYMENT 09-35-0023 | HRA BHM 0023.00 | 08-27-75 | 38620 | M 2 550 | 3864 | | | | |
| HEALTH PROFESSIONS STUDENT LOAN CANCELLATIONS 09-35-0024 | HRA BHM 0024.00 | 08-27-75 | 38620 | M 2 550 | 600 | | | | |
| PHYSICIAN SHORTAGE AREA SCHOLARSHIP PROGRAM 09-35-0025 | HRA BHM 0025.00 | 08-27-75 | 38620 | M 2 550 | 375 | | | | |
| CUBAN LOAN PROGRAM-HEM/HRA/BHM 09-35-0026 | HRA BHM 0026.00 | 08-27-75 | 38620 | M 2 550 | 144 | | | | |
| CONSULTANT ROSTER-HEM/HRA/OHRO 09-35-0027 | HRA OHRO 0027.00 | 08-27-75 | 38621 | A 1 550 | 30 | | | | |
| AMERICAN DENTAL ASSOCIATION DIRECTORY 09-35-0028 | HRA BHM 0028.00 | 08-27-75 | 38621 | A 2 550 | 107254 | | | | |
| OPERATION MEDIC (MILITARY EXPERIENCE 09-35-0029 | HRA BHM 0029.00 | 08-27-75 | 38621 | A 2 550 | 10057 | | | | |
| AMERICAN VETERINARY MEDICAL ASSN.MEMBER 09-35-0030 | HRA BHM 0030.00 | 08-27-75 | 38621 | A 2 550 | 30195 | | | | |
| AMERICAN OSTEOPATHIC ASSN. TAPE 09-35-0031 | HRA BHM 0031.00 | 08-27-75 | 38622 | A 2 550 | 10903 | | | | |
| AMERICAN OCCUPATIONAL THERAPY ASSN. MEMBER 09-35-0032 | HRA BHM 0032.00 | 08-27-75 | 38622 | A 3 550 | 10339 | | | | |
| AMERICAN PODIATRY ASSOC. MEMBERSHIP TAPE 09-35-0033 | HRA BHM 0033.00 | 08-27-75 | 38622 | A 2 550 | 6000 | | | | |
| HEALTH MANPOWER INVENTORIES & SURVEYS 09-35-0034 | HRA NCHS 0034.00 | 08-27-75 | 38623 | A 2 550 | 1325626 | K4 | 1325626 | 10-08-75 | 47413 |
| VITAL STATISTICS FOR ALL BIRTHS, DEATHS 09-35-0035 | HRA NCHS 0035.01 | 01-06-76 | 01189 | A 2 550 | 54614943 | K4 | 54614943 | 10-08-75 | 47413 |
| NATIONAL REGISTER OF LICENSED DENTAL 09-35-0036 | HRA BHM 0036.00 | 08-27-75 | 38624 | A 2 550 | 182923 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE HEALTH RESOURCES ADMINISTRATION DENTAL RESIDENCY PROGRAM-HEM/HRA/BHM 09-35-0037 | HRA BHM 0037.00 | 08-27-75 | 38624 | M 2 550 | 52 | | | | |
| AFFIDAVITS OF NCNDISCLOSURES 09-35-0038 | HRA NCHS 0038.00 | 08-27-75 | 38625 | M 2 550 | 905 | | | | |
| CENTRAL COST ADVISORY FILES-HEM/HRA/OA 09-35-0039 | HRA OA 0039.00 | 08-27-75 | 38625 | M 1 550 | 6800 | | | | |
| BIOGRAPHICAL SKETCHES OF WITNESSES AT APPRO HEARINGS 09-35-0040 | HRA OA 0040.00 | 08-27-75 | 38625 | M 2 550 | 11 | | | | |
| HEALTH RESOURCES UTILIZATION STATISTICS 09-35-0041 | HRA NCHS 0041.00 | 01-07-76 | 01405 | A 2 550 | 1400 | | | | |
| HEALTH RESOURCES ADMINISTRATION | TOTAL | | | | 57693081 | | | | 41 |
| OFFICE OF ASSISTANT SECRETARY FOR HEALTH ASSISTANT SECRETARY FOR HEALTH CORRESPONDENCE 09-37-0001 | OASH OPI 0001.01 | 01-06-76 | 01244 | A 1 554 | 15500 | | | | |
| PHS COMMISSIONED OFFICER PERSONNEL DATA 09-37-0002 | OASH OAM 0002.01 | 01-06-76 | 01261 | A 1 554 | 21604 | | | | |
| PHS COMMISSIONED CORPS MEDICAL RECORDS 09-37-0003 | OASH OAM 0003.01 | 01-06-76 | 01261 | H 1 554 | 21604 | | | | |
| PHS COMMISSIONED CORPS TRAINING FILES & 09-37-0004 | OASH OAM 0004.01 | 01-06-76 | 01233 | M 1 554 | 1000 | | | | |
| PHS COMMISSIONED CORPS OFFICER BOARD 09-37-0005 | OASH OAM 0005.01 | 01-06-76 | 01233 | M 1 554 | 23604 | | | | |
| PHS COMMISSIONED OFFICER GRIEVANCE 09-37-0006 | OASH OAM 0006.01 | 01-06-76 | 01233 | M 1 554 | 20 | | | | |
| PHS COMMISSIONED CORPS GENERAL PERSONAL 09-37-0007 | OASH OAM 0007.01 | 01-06-76 | 01262 | M 1 554 | 23604 | | | | |
| PHS COMMISSIONED CORPS UNOFFICIAL PERSONNEL 09-37-0008 | OASH OAM 0008.01 | 01-06-76 | 01262 | M 1 554 | 5510 | | | | |
| OFFICE OF ASSISTANT SECRETARY FOR HEALTH | TOTAL | | | | 112446 | | | | 8 |
| OFFICE OF EDUCATION MIGRANT STUDENT RECORD TRANSFER SYSTEM 09-40-0001 | E OE EDS 1.01 | 01-06-76 | 01232 | A 2 501 | 770000 | | | | |
| REGISTRY OF DEAF-BLIND CHILDREN-REGIONAL-NATIONAL 09-40-0002 | E OE EDH 401 | 08-27-75 | 38475 | H 2 501 | 5000 | | | | |
| STUDENT PARTICIPANTS IN DEAF-BLIND CHILDREN 09-40-0003 | E OE EDH 402 | 08-27-75 | 38475 | M 2 501 | 4000 | | | | |
| PARENT PARTICIPANTS IN DEAF-BLIND PROGRAM 09-40-0004 | E OE EDH 403 | 08-27-75 | 38476 | M 2 501 | 6000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE



DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 162

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE OFFICE OF EDUCATION PARTICIPANT WAITING LIST FOR PROJECTS 09-40-0005 | E OE EDH 404 | 08-27-75 38476 | M 2 501 | 800 | | |
| PARTICIPANTS OF PROJECTS SERVING 09-40-0006 | E OE EDH 405 | 08-27-75 38477 | M 2 501 | 1300 | | |
| PARTICIPANTS IN WORKSHOPS CONCERNING 09-40-0007 | E OE EDH 406 | 08-27-75 38478 | M 2 501 | 700 | | |
| NATIONAL ASSOCIATION OF THE DEAF FILM 09-40-0008 | E OE EDH 301 | 08-27-75 38478 | M 2 501 | 5 | | |
| CAPITONED NEWS NEWSLETTER MAILING LIST-- 09-40-0009 | E OE EDH 302 | 08-27-75 38478 | M 2 501 | 400 | | |
| CLIENT LIST FOR DIRECT SERVICES FROM 09-40-0010 | E OE EDH 304 | 08-27-75 38479 | M 2 501 | 300 | | |
| UPWARD BOUND INFORMATION SYSTEM 09-40-0011 | E OE EDP 1 | 08-27-75 38479 | A 2 502 | 125000 | | |
| MIGRATION & REFUGEE ASSISTANCE ACT 09-40-0012 | E OE EDP 02.01 | 01-06-76 01217 | M 2 502 | 16000 | | |
| NATIONAL DEFENSE STUDENT LOAN PROGRAM 09-40-0013 | E OE EDP 3 | 08-27-75 38480 | H 2 502 | 1180 | | |
| BASIC GRANT APPLICATION FILE 09-40-0014 | E OE EDP 4 | 08-27-75 38480 | A 2 502 | 3100000 | | |
| BASIC GRANT STUDENT ELIGIBILITY REPORT 09-40-0015 | E OE EDP 5 | 08-27-75 38481 | M 2 502 | 2050000 | | |
| BASIC EDUC OPPOR GRANT ALTERNATE DISBURSEMENT SYS 09-40-0016 | E OE EDP 6 | 08-27-75 38481 | M 2 502 | 25000 | | |
| BASIC EDUC OPPOR GRANT STUDENT VALIDATION FILE 09-40-0017 | E OE EDP 7 | 08-27-75 38481 | M 2 502 | 1050000 | | |
| MUTUAL EDUCATIONAL AND CULTURAL EXCHANGE 09-40-0018 | E OE EDP 8 | 08-27-75 38482 | M 2 502 | 6000 | | |
| NATIONAL DEFENSE EDUCATION ACT FOREIGN 09-40-0019 | E OE EDP 9 | 08-27-75 38482 | M 2 502 | 1200 | | |
| MUTAL EDUCATIONAL & CULTURAL EXCHANGE 09-40-0020 | E OE EDP 10 | 08-27-75 38482 | M 2 000 | 530 | | |
| GUARANTEED STUDENT LOAN PROGRAM--COMPLIANCE FILES 09-40-0021 | E OE EDM 01.01 | 01-06-76 01256 | M 2 502 | 25700 | | |
| GUARAN STUD LOAN PROGRAM--STUDENT COMPLAINT FILES 09-40-0022 | E OE EDM 02.01 | 01-06-76 01256 | M 2 502 | 10000 | | |
| GUARAN STUD LOAN PROGRAM--DEFAULTED LOANS TO GAO 09-40-0023 | E OE EDM 03.01 | 01-06-76 01257 | H 2 502 | 550 | | |
| GUARANTEED STUDENT LOAN PROGRAM--LENDER'S REPORT 09-40-0024 | E OE EDM 04.01 | 01-06-76 01257 | M 2 502 | 35500 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL

*PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 163

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE OFFICE OF EDUCATION NATL. DIRECT (FORMERLY DEFENSE) STUDENT LOAN PROGRAM 09-40-0025 | E OE EDM 5 | 08-27-75 38484 | M 2 502 | 5000 | | |
| GUARANTEED STUDENT LOAN PROGRAM--PAID CLAIMS FILE 09-40-0026 | E OE EDM 06.01 | 01-06-76 01258 | M 2 502 | 221700 | | |
| GUARAN STUD LOAN PROG--CLAIMS & COLL MASTER FILE 09-40-0027 | E OE EDM 07.01 | 01-06-76 01258 | A 2 502 | 238200 | | |
| GUARANTEED STUDENT LOAN PROGRAM--COLLECTION LETTERS 09-40-0028 | E OE EDM 08.01 | 01-06-76 01259 | A 2 502 | 50000 | | |
| GUARAN STUD LOAN PROG--INACTIVE LOAN MASTER FILE 09-40-0029 | E OE EDM 09.01 | 01-06-76 01259 | H 2 502 | 1500000 | | |
| GUARAN STUD LOAN PROGRAM--LOAN CONTROL MASTER FILE 09-40-0030 | E OE EDM 10.01 | 01-06-76 01260 | H 2 502 | 6000000 | | |
| GUARANTEED STUDENT LOAN PROGRAM--PRE-CLAIMS ASSISTANCE 09-40-0031 | E OE EDM 11.01 | 01-06-76 01260 | H 2 502 | 32300 | | |
| RECORD OF ADVANCES OF FUNDS FOR EMPLOYEE 09-40-0032 | E OE EDM 12.01 | 01-06-76 01237 | M 2 502 | 2000 | | |
| OFFICE OF EDUCATION FINANCIAL MANAGEMENT 09-40-0033 | E OE EDM 13 | 08-27-75 38487 | A 2 502 | 6000 | | |
| TEACHER CORPS APPLICATION FILE 09-40-0034 | E OE EDA 1 | 08-27-75 38487 | M 2 501 | 5000 | | |
| TEACHER CORPS CORPSMEMBER PROFILE 09-40-0035 | E OE EDA 2 | 01-06-76 01194 | M 2 501 | 1066 | | |
| ORAL HISTORY OF THE OFFICE OF EDUCATION 09-40-0036 | E OE EDF 1 | 08-27-75 38488 | H 2 501 | 8 | | |
| LANGUAGE ASSESSMENT RESEARCH SUBJECT 09-40-0037 | E OE EDH 201 | 08-27-75 38488 | M 2 501 | 0 | | |
| PROJECT MORE RESEARCH SUBJECT RECORDS 09-40-0038 | E OE EDH 202 | 08-27-75 38489 | M 2 501 | 1100 | | |
| SCIENCE CURRICULUM EVALUATION SUBJECT 09-40-0039 | E OE EDH 203 | 08-27-75 38489 | H 2 501 | 300 | | |
| RAND INTERACTIVE CCTV EVALUATION 09-40-0040 | E OE EDH 204 | 08-27-75 38489 | A 2 501 | 35 | | |
| LANGUAGE TRAINING PROJECT RESEARCH SUBJECT 09-40-0041 | E OE EDH 205 | 08-27-75 38489 | M 2 501 | 25 | | |
| DEINSTITUTIONALIZATION RESEARCH CLIENT 09-40-0042 | E OE EDH 206 | 08-27-75 38489 | M 2 501 | 200 | | |
| DEINSTITUTIONALIZATION RESEARCH CONSENT 09-40-0043 | E OE EDH 207 | 08-27-75 38490 | M 2 501 | 200 | | |
| INSURANCE CLAIM FILE GUARANTEED STUDENT 09-40-0044 | E OE R 1 | 08-27-75 38491 | M 2 501 | 250000 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL

*PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|-----------------------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | |
| OFFICE OF EDUCATION | | | | | | | | | |
| GUARANTEED STUDENT LOAN PROGRAM COLLECTION FILES | | | | | | | | | |
| 09-40-0045 | E OE R 2 | 08-27-75 | 38492 | M 2 501 | 233000 | | | | |
| CONSULTANTS USED IN PRODUCTION OF FILM | | | | | | | | | |
| 09-40-0046 | E OE EDA 2 | 10-01-75 | 45388 | M 1 501 | 0 | | | | |
| AMERICAN COLLEGE TESTING SERVICE NATIONAL | | | | | | | | | |
| 09-40-0047 | E OE EDF 2-01 | 01-06-76 | 01188 | H 2 501 | 9000 | | | | |
| PARTICIPANTS IN ESEA TITLE VII BILINGUAL | | | | | | | | | |
| 09-40-0048 | E OE EDF 3 | 10-01-75 | 45388 | H 2 503 | 13000 | | | | |
| INTERPRETERS OF THE DEAF NATIONAL | | | | | | | | | |
| 09-40-0049 | E OE EDH 101.01 | 01-06-76 | 01195 | M 1 503 | 16 | | | | |
| PRESIDENTIAL SCHOLARS FILES OF SELECTED | | | | | | | | | |
| 09-40-0050 | E OE EDH 102 | 10-01-75 | 45389 | M 1 501 | 1200 | | | | |
| FIELD READERS TO THE OFFICE OF THE | | | | | | | | | |
| 09-40-0051 | E OE EDH 103 | 10-01-75 | 45389 | M 1 501 | 300 | | | | |
| FIELD READER RETRIEVAL SYSTEM BUREAU OF | | | | | | | | | |
| 09-40-0052 | E OE EDH 208 | 10-01-75 | 45390 | H 1 501 | 1000 | | | | |
| LEARNING DISABILITIES MAILING LIST OF | | | | | | | | | |
| 09-40-0053 | E OE EDH 209 | 10-01-75 | 45390 | M 1 501 | 1100 | | | | |
| CONSULTANT & SITE VISITOR LIST NETWORK | | | | | | | | | |
| 09-40-0054 | E OE EDH 210 | 10-01-75 | 45390 | M 1 501 | 150 | | | | |
| HANDICAPPED CHILDREN'S EARLY EDUCATION | | | | | | | | | |
| 09-40-0055 | E OE EDH 211 | 10-01-75 | 45390 | A 1 501 | 130 | | | | |
| READERS FOR PLANNING DEMONSTRATION | | | | | | | | | |
| D 09-40-0056 | E OE EDP 11 | 10-01-75 | 45391 | M 1 502 | 0 | | | | |
| READERS FOR PUBLIC SERVICE EDUCATION | | | | | | | | | |
| 09-40-0057 | E OE EDP 12 | 10-01-75 | 45391 | M 1 502 | 18 | | | | |
| READERS FOR DOMESTIC MINING & MINERAL | | | | | | | | | |
| 09-40-0058 | E OE EDP 13 | 10-01-75 | 45391 | M 1 502 | 41 | | | | |
| OUT | | | | | | | | | |
| D 09-40-0059 | E OE EDP 14.01 | 01-06-76 | 01196 | M 1 502 | 0 | | | | |
| READERS FOR COOPERATIVE EDUCATION PROGRAM | | | | | | | | | |
| 09-40-0060 | E OE EDP 15 | 10-01-75 | 45392 | M 1 502 | 50 | | | | |
| READERS FOR SPECIAL COMMUNITY SERVICE | | | | | | | | | |
| 09-40-0061 | E OE EDP 16 | 10-01-75 | 45392 | M 1 502 | 20 | | | | |
| READERS FOR INTERNATIONAL STUDIES PROGRAM | | | | | | | | | |
| 09-40-0062 | E OE EDP 17 | 10-01-75 | 45393 | M 1 502 | 50 | | | | |
| READERS FOR THE ETHNIC HERITAGE STUDIES | | | | | | | | | |
| 09-40-0063 | E OE EDP 18 | 10-01-75 | 45393 | M 2 502 | 65 | | | | |
| READERS FOR THE DEVELOPING INSTITUTIONS | | | | | | | | | |
| 09-40-0064 | E OE EDP 19 | 10-01-75 | 45393 | M 2 502 | 200 | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|-----------------------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | |
| OFFICE OF EDUCATION | | | | | | | | | |
| READERS FROM COMMUNITY & JUNIOR COLLEGES | | | | | | | | | |
| 09-40-0065 | E OE EDP 20 | 10-01-75 | 45393 | M 1 502 | 65 | | | | |
| ENVIRONMENTAL EDUCATION PROGRAM-CURRICULUM | | | | | | | | | |
| 09-40-0066 | E OE EDS 2 | 10-01-75 | 45394 | M 2 501 | 30 | | | | |
| PANELISTS FOR ETV & SPECIAL PROJECTS OF | | | | | | | | | |
| 09-40-0067 | E OE EDS 3 | 10-01-75 | 45394 | M 1 501 | 75 | | | | |
| PANELISTS FOR GENERAL ASSISTANCE CENTERS | | | | | | | | | |
| 09-40-0068 | E OE EDS 4 | 10-01-75 | 45394 | M 1 501 | 800 | | | | |
| ESEA TITLE III-SUPPLEMENTARY EDUCATIONAL | | | | | | | | | |
| 09-40-0069 | E OE EDS 5 | 10-01-75 | 45395 | M 1 501 | 315 | | | | |
| ALCOHOL & DRUG EDUCATION PROGRAM-LIST OF | | | | | | | | | |
| 09-40-0070 | E OE EDS 6 | 10-01-75 | 45395 | M 2 501 | 45 | | | | |
| FIELD READERS FILE FOR HEA II-B | | | | | | | | | |
| 09-40-0071 | E OE EDS 8.01 | 01-06-76 | 01260 | M 2 503 | 30 | | | | |
| FIELD READERS FILE SYSTEM | | | | | | | | | |
| 09-40-0072 | E OE R 3 | 10-01-75 | 45396 | M 1 501 | 3000 | | | | |
| REFERRED CHILDREN LISTS HEW E | | | | | | | | | |
| 09-40-0073 | E OG EDH 303 | 08-27-75 | 38478 | M 3 501 | 300 | | | | |
| INDIAN EDUCATION FIELD READERS | | | | | | | | | |
| 09-40-0074 | E OE EDI 1 | 01-06-76 | 01183 | M 1 501 | 106 | | | | |
| WOMEN IN EXECUTIVE POSITIONS IN HIGHER EDUCATION | | | | | | | | | |
| 09-40-0075 | E OE EDP 21 | 01-06-76 | 01183 | M 3 502 | 425 | | | | |
| VOCAT EDUC EXEMPLARY PROGRAMS & PERS DEVEL PANELISTS | | | | | | | | | |
| 09-40-0076 | E OE R 4 | 01-06-76 | 01183 | M 2 501 | 300 | | | | |
| INSTI APPLIC TO PARTICIPATE IN FED STUD FIN AID PROG | | | | | | | | | |
| 09-40-0077 | E OE R 5 | 01-06-76 | 01184 | M 1 501 | 3000 | | | | |
| OFFICE OF EDUCATION | | | | | | | | | |
| TOTAL 77 | | | | | | | | | |
| NATIONAL INSTITUTE OF EDUCATION | | | | | | | | | |
| NIE PROJECT MANAGEMENT SYSTEM--HEW E | | | | | | | | | |
| 09-42-0001 | E NIE OAM 1 | 08-27-75 | 38445 | A 2 503 | 1000 | | | | |
| NIE MAILING LABEL SYSTEM--HEW E | | | | | | | | | |
| 09-42-0002 | E NIE OAM 2 | 08-27-75 | 38446 | A 2 503 | 23000 | | | | |
| DEBT COUNSELING RECORDS--HEW E | | | | | | | | | |
| 09-42-0003 | E NIE OAM 3 | 08-27-75 | 38446 | M 2 503 | 13 | | | | |
| LIFE PLANS STUDY: THE IMPACT OF THE WOMEN'S | | | | | | | | | |
| 09-42-0004 | E NIE EEG 1 | 08-27-75 | 38446 | H 3 503 | 1800 | | | | |
| SAFE SCHOOL STUDY--HEW E | | | | | | | | | |
| 09-42-0005 | E NIE EEG 2 | 08-27-75 | 38447 | H 3 503 | 4800 | | | | |
| HYPERKINESIS AND FOOD ADDITIVES STUDY | | | | | | | | | |
| 09-42-0006 | E NIE EEG 3 | 08-27-75 | 38447 | H 3 503 | 50 | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE NATIONAL INSTITUTE OF EDUCATION PILOT TEST OF OCCUPATIONAL EXPLORATION 09-42-0007 | E NIE EWG 01.01 | 01-06-76 01190 | M 2 | 503 | 600 | | |
| COMPREHENSIVE CAREER EDUCATION MODEL 09-42-0008 | E NIE EWG 2 | 08-27-75 38448 | M 2 | 503 | 90 | | |
| FIELD TEST OF COMPREHENSIVE CAREER EDUCATION 09-42-0009 | E NIE EWG 3 | 08-28-75 38448 | H 2 | 503 | 7000 | | |
| EVALUATION OF THE USE & INTERPRETATION 09-42-0010 | E NIE EWG 4 | 08-27-75 38448 | M 2 | 503 | 0 | | |
| INDEX OF CAREER DECISION-MAKING DATA 09-42-0011 | E NIE EWG 6 | 08-27-75 38449 | H 2 | 503 | 104 | | |
| MANPOWER ECONOMIC EDUCATION AND THE 09-42-0012 | E NIE EWG 7 | 08-27-75 38449 | M 2 | 503 | 887 | | |
| OPPORTUNITIES INDUSTRIALIZATION CENTER 09-42-0013 | E NIE EWG 08.01 | 01-06-76 01216 | M 2 | 503 | 898 | | |
| FOLLOW-UP STUDY OF MOUNTAIN-PLAINS 09-42-0014 | E NIE EWG 09.01 | 01-06-76 01253 | A 2 | 503 | 4161 | | |
| MOUNTAIN-PLAINS EDUCATION & ECONOMIC DEVELOPMENT 09-42-0015 | E NIE EWG 10.01 | 01-06-76 01216 | H 2 | 503 | 4500 | | |
| NW REGIONAL EDUCATIONAL LABORATORY 09-42-0016 | E NIE EWG 12 | 08-27-75 38451 | H 2 | 503 | 283 | | |
| RESEARCH FOR BETTER SCHOOLS 09-42-0017 | E NIE EWG 13 | 08-27-75 38451 | H 2 | 503 | 1249 | | |
| APPALACHIA EDUCATIONAL LABORATORY 09-42-0018 | E NIE EWG 14 | 08-27-75 38452 | H 2 | 503 | 313 | | |
| FAR WEST LABORATORY EXPERIENCED BASED 09-42-0019 | E NIE EWG 15 | 08-27-75 38452 | H 2 | 503 | 786 | | |
| EDUCATIONAL TESTING SERVICE EXPERIENCED 09-42-0020 | E NIE EWG 16 | 08-27-75 38452 | H 2 | 503 | 1129 | | |
| GIBBONEY MULTIMCDAL DATA ANALYSIS & 09-42-0021 | E NIE EWG 19 | 08-27-75 38453 | H 2 | 503 | 502 | | |
| ALUM ROCK EDUCATION VOUCHER PROJECT 09-42-0022 | E NIE FPG 1 | 08-27-75 38453 | A 2 | 503 | 14450 | | |
| APPALACHIAN EDUCATION SATELLITE PROJECT 09-42-0023 | E NIE FPG 2 | 08-27-75 38454 | M 2 | 503 | 1200 | | |
| ATS-6 PARTICIPANT PANEL HEW E 09-42-0024 | E NIE FPG 03.01 | 01-06-76 01237 | H 2 | 503 | 300 | | |
| BERKELEY UNIFIED SCHOOL DISTRICT EXPERIMENTAL 09-42-0025 | E NIE FPG 4 | 08-27-75 38454 | H 2 | 503 | 15900 | | |
| FRANKLIN-PIERCE SCHOOL DISTRICT EXPERIMENTAL 09-42-0026 | E NIE FPG 5 | 08-27-75 38454 | H 2 | 503 | 8850 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE
+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|--|--------------------------|---|--------------------------|--------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE NATIONAL INSTITUTE OF EDUCATION MINNEAPOLIS PUBLIC SCHOOLS EXPERIMENTAL 09-42-0027 | E NIE FPG 6 | 08-27-75 38455 | H 2 | 503 | 44500 | | |
| EDGEWOOD INDEPENDENT SCHOOL DISTRICT EXPERIMENTAL 09-42-0028 | E NIE FPG 7 | 08-27-75 38455 | H 2 | 503 | 5640 | | |
| CARBON COUNTY SCHOOL DISTRICT 02 EXPERIMENTAL 09-42-0029 | E NIE FPG 8 | 08-27-75 38456 | A 2 | 503 | 1534 | | |
| CRAIG CITY SCHOOL DISTRICT EXPERIMENTAL 09-42-0030 | E NIE FPG 9 | 08-27-75 38456 | H 2 | 503 | 140 | | |
| CONSTANTINE PUBLIC SCHOOLS EXPERIMENTAL 09-42-0031 | E NIE FPG 10 | 08-27-75 38456 | H 2 | 503 | 1738 | | |
| HANCOCK COUNTY PUBLIC SCHOOLS EXPERIMENTAL 09-42-0032 | E NIE FPG 11 | 08-27-75 38457 | H 2 | 503 | 1584 | | |
| LEAD/DEADWOOD INDEPENDENT SCHOOL DISTRICT 09-42-0033 | E NIE FPG 12 | 08-27-75 38457 | H 2 | 503 | 2700 | | |
| PERRY COUNTY SCHOOLS-EXPERIMENTAL SCHOOLS 09-42-0034 | E NIE FPG 13 | 08-27-75 38458 | H 2 | 503 | 1670 | | |
| QUILCENE PUBLIC SCHOOLS EXPERIMENTAL SCHOOLS 09-42-0035 | E NIE FPG 14 | 08-27-75 38458 | H 2 | 503 | 298 | | |
| SCHOOL SUPERVISORY UNION 058 EXPERIMENTAL 09-42-0036 | E NIE FPG 15 | 08-27-75 38458 | H 2 | 503 | 1160 | | |
| S UMPQUA PUBLIC SCHOOLS EXPERIMENTAL SCHOOLS 09-42-0037 | E NIE FPG 16 | 08-27-75 38459 | H 2 | 503 | 1714 | | |
| WILCOX PUBLIC SCHOOLS EXPERIMENTAL SCHOOLS 09-42-0038 | E NIE FPG 17 | 08-27-75 38459 | H 2 | 503 | 1510 | | |
| RESEARCH ON LEARNING AND ADAPTIVE 09-42-0039 | E NIE BSG 1 | 08-27-75 38460 | M 2 | 503 | 1200 | | |
| COMPUTER MANAGEMENT INSTRUCTION (CMI) 09-42-0040 | E NIE BSG 2 | 08-27-75 38460 | A 2 | 503 | 2400 | | |
| DIFFERENTIAL COGNITIVE DEVELOPMENT 09-42-0041 | E NIE BSG 3 | 08-27-75 38460 | H 2 | 503 | 300 | | |
| INSTRUCTIONAL DEVELOPMENT & EVALUATION 09-42-0042 | E NIE BSG 4 | 08-27-75 38461 | H 2 | 503 | 2000 | | |
| KANSAS REFLECTICN IMPULSIVITY SCALE 09-42-0043 | E NIE BSG 5 | 08-27-75 38461 | H 2 | 503 | 200 | | |
| DEVELOPMENT STUDIES HEW 09-42-0044 | E NIE BSG 7 | 08-27-75 38461 | M 2 | 503 | 1000 | | |
| NIE CHILD STUDY CENTER HEW 09-42-0045 | E NIE BSG 8 | 08-27-75 38461 | M 2 | 503 | 64 | | |
| SOCIONETRIC SYSTEM-DEVELOPMENT STUDY 09-42-0046 | E NIE BSG 9 | 08-27-75 38462 | A 2 | 503 | 0 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE
+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 168

SYSTEM NAME
SYSTEM NUMBER

AGENCY SYSTEM IDENTIFIER

SYSTEM NOTICE PUBLICATION
-DATE- -PAGE-
A P BUDGET NUMBER OF
D U FUNCT. INDIVIDUALS
P R CODE IN SYSTEM

-----EXEMPTION DATA-----
AUTH NO. OF RULE PUBLICATION
CODE INDIV. -DATE- -PAGE-

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|--|--------------------------------------|---------------------------------|---|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | |
| NATIONAL INSTITUTE OF EDUCATION | | | | | |
| THE R&D CENTER FOR TEACHER EDUCATION | | | | | |
| 09-42-0047 | E NIE BSG 10 | 08-27-75 38462 | A 2 503 | 5000 | |
| NIE 3002 TITLE I EVALUATION REPORTS SYSTEM | | | | | |
| 09-42-0048 | E NIE BSG 12 | 08-27-75 38462 | M 2 503 | 50 | |
| RESEARCH FOR BETTER SCHOOLS INFORMATION | | | | | |
| 09-42-0049 | E NIE BSG 13 | 08-27-75 38463 | H 2 503 | 4000 | |
| EFFECTIVE TEACHER EDUCATION PROGRAM | | | | | |
| 09-42-0050 | E NIE BSG 14 | 08-27-75 38463 | H 2 503 | 5000 | |
| PROGRAM ON TEACHER EFFECTIVENESS | | | | | |
| 09-42-0051 | E NIE BSG 15 | 08-27-75 38462 | M 2 503 | 736 | |
| SOUTHWEST REGIONAL LABORATORY CURRICULUM | | | | | |
| 09-42-0052 | E NIE BSG 16 | 08-27-75 38464 | A 2 503 | 0 | |
| NORTHWEST REGIONAL EDUCATIONAL LABORATORY | | | | | |
| 09-42-0053 | E NIE BSG 17 | 08-27-75 38464 | H 2 503 | 2700 | |
| FAR WEST LABORATORY BEGINING TEACHER | | | | | |
| 09-42-0054 | E NIE BSG 18 | 08-27-75 38464 | H 2 503 | 600 | |
| EDUCATIONAL TESTING SERVICE, BEGINING TEACHER | | | | | |
| 09-42-0055 | E NIE ESG 19 | 08-27-75 38465 | A 2 503 | 3000 | |
| NATIONAL INSTITUTE OF EDUCATIONAL SOURCE | | | | | |
| 09-42-0056 | E NIE BSG 20 | 08-27-75 38465 | H 2 503 | 200 | |
| LONGITUDINAL SURVEY DATA ON MATURITY OF STUDENTS | | | | | |
| 09-42-0057 | E NIE BSG 21 | 08-27-75 38465 | A 2 503 | 2500 | |
| EVALUATION OF A WORKSHOP ON FREEING SEX ROLES | | | | | |
| 09-42-0058 | E NIE EWG 5 | 08-27-75 38466 | M 2 503 | 38 | |
| SURVEY OF CAREER EDUCATION IMPLEMENTATION | | | | | |
| 09-42-0059 | E NIE EWG 11 | 08-27-75 38466 | H 2 503 | 2100 | |
| CAREER EDUCATION PROJECT CLIENT INFORMATION | | | | | |
| 09-42-0060 | E NIE EWG 17.01 | 01-06-76 01253 | H 2 503 | 2979 | |
| MGMT INFORMATION SYSTEM FOR VOCATIONAL EDUCATION | | | | | |
| 09-42-0061 | E NIE EWG 18 | 08-27-75 38467 | A 2 503 | 0 | |
| CAREER EDUCATION RURAL NEEDS ASSESSMENT | | | | | |
| 09-42-0062 | E NIE EWG 20 | 08-27-75 38467 | M 2 503 | 0 | |
| EMPLOY INQUIREIES SUGG. & RESOURCES FOR BASIC SKILLS GP | | | | | |
| 09-42-0063 | E NIE OID 1 | 08-27-75 38467 | M 2 503 | 0 | |
| FELLOWS PROGRAM NOMINEES | | | | | |
| 09-42-0064 | E NIE OID 2 | 08-27-75 38468 | M 2 503 | 45 | |
| NIE OUTSIDE EXPERTS | | | | | |
| 09-42-0065 | E NIE OID 3 | 08-27-75 38468 | A 2 503 | 1575 | |
| RESOURCE FILE FOR TEACHER CENTER NETWORK | | | | | |
| 09-42-0066 | E NIE PSG 1 | 08-27-75 38468 | A 2 503 | 82 | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

*PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 169

SYSTEM NAME
SYSTEM NUMBER

AGENCY SYSTEM IDENTIFIER

SYSTEM NOTICE PUBLICATION
-DATE- -PAGE-
A P BUDGET NUMBER OF
D U FUNCT. INDIVIDUALS
P R CODE IN SYSTEM

-----EXEMPTION DATA-----
AUTH NO. OF RULE PUBLICATION
CODE INDIV. -DATE- -PAGE-

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|--|--------------------------------------|---------------------------------|---|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | |
| NATIONAL INSTITUTE OF EDUCATION | | | | | |
| RESPONSIVENESS PROJECT COMMUNITY DEMANDS | | | | | |
| 09-42-0067 | E NIE PSG 2.01 | 01-06-76 01254 | H 2 503 | 110 | |
| RESPONSIVE PROJECT CASE STUDY DATA FILE | | | | | |
| 09-42-0068 | E NIE PSG 3.01 | 01-06-76 01254 | M 2 503 | 55 | |
| MITT TEAM TEACHING REACH DATA | | | | | |
| 09-42-0069 | E NIE PSG 4 | 08-27-75 38470 | H 2 503 | 62 | |
| RES DATA ON ORGAN CHANGE PROJECTS IN URBAN SCHOOLS | | | | | |
| 09-42-0070 | E NIE PSG 5.01 | 01-06-76 01254 | H 2 503 | 80 | |
| LONGITUDINAL STUDY-TOWARD A THEORETICAL | | | | | |
| 09-42-0071 | E NIE BSG 6 | 08-27-75 38471 | M 2 503 | 48 | |
| EVALUATION COMMENT | | | | | |
| 09-42-0072 | E NIE PSG 2.01 | 08-27-75 38471 | A 2 503 | 15 | |
| PURCHASERS OF CSE EVALUATION PRODUCTS | | | | | |
| 09-42-0073 | E NIE BSG 23 | 08-27-75 38472 | A 2 503 | 200 | |
| SCHOOL PARTICIPANT'S EVALUATION WORKSHOP | | | | | |
| 09-42-0074 | E NIE BSG 24 | 08-27-75 38472 | M 2 503 | 400 | |
| LONGITUDINAL STUDIES-LEARNING & DEVELOPMENT | | | | | |
| 09-42-0075 | E NIE BSG 11 | 08-27-75 38472 | H 2 503 | 600 | |
| EDUCATION RESOURCES INFORMATION CENTER | | | | | |
| 09-42-0076 | E NIE DRG 1 | 08-27-75 38473 | A 2 503 | 1200 | |
| ALASKA EDUCATION SATELLITE PROJECT | | | | | |
| 09-42-0077 | E NIE FPG 18 | 08-27-75 38473 | M 2 503 | 1100 | |
| TRAVEL-OFFICIAL TRAVEL OF NIE PERSONNEL | | | | | |
| 09-42-0078 | E NIE OAM 4 | 08-27-75 38474 | M 2 503 | 150 | |
| NIE CONTROLLED CORRESPONDENCE | | | | | |
| 09-42-0079 | E NIE OID 4 | 08-27-75 38474 | M 2 503 | 3000 | |
| COMPENSATORY EDUCATION STUDY | | | | | |
| 09-42-0081 | E NIE EEG 4 | 10-01-75 45397 | H 3 503 | 15689 | |
| NATL. COUNCIL ON EDUCATIONAL RESEARCH MAILING LISTS | | | | | |
| 09-42-0082 | E NIE OID 5 | 10-01-75 45398 | M 1 503 | 107 | |
| MEMBERS & CONSULTANTS-NATL. COUNCIL ON EDUC | | | | | |
| 09-42-0083 | E NIE OID 6 | 10-01-75 45398 | M 1 503 | 25 | |
| NATL. COUNCIL ON EDUCATIONAL RESEARCH ATTENDANCE LIST | | | | | |
| 09-42-0084 | E NIE OID 7 | 10-01-75 45399 | M 1 503 | 200 | |
| FIELD READER CANDIDATES IN VOCATIONAL | | | | | |
| 09-42-0086 | E OE EDW 1 | 10-01-75 45399 | M 1 503 | 105 | |
| NATIONAL INSTITUTE OF EDUCATION | TOTAL | | | 84 | 218968 |
| OFFICE OF THE ASST. SECY. FOR EDUCATION | | | | | |
| NATIONAL LONGITUDINAL STUDY MAILING LIST | | | | | |
| D 09-44-0001 | E ASE NC 211 | 08-27-75 38443 | M 2 500 | 0 | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

*PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 170

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE OFFICE OF THE ASST. SECY. FOR EDUCATION NATIONAL ADVISORY COMMITTEE FOR NCES 09-44-0002 | E ASE NC 103 | 08-27-75 38443 | M 2 500 | 0 | | |
| MAILING LISTS FOR THE OFFICE OF POLICY 09-44-0003 | E ASE PC 1 | 08-27-75 38444 | M 3 500 | 575 | | |
| SUPP FOR IMPROV OF POSTSECONDARY EDUC MAILING LIST 09-44-0004 | E ASE FIPI | 08-27-75 38444 | H 2 500 | 17000 | | |
| FIELD READERS TO REVIEW PROPOSALS FOR FIPSE 09-44-0005 | ASE FIP 4.01 | 01-06-76 01232 | A 2 500 | 187 | | |
| CONTRACT TO MRI TO DEVELOP PROSPECTUS FOR CORRES STUDY 09-44-0006 | E ASE FIP 5.01 | 01-06-76 01236 | M 2 500 | 5300 | | |
| CONTRACT TO HEALID COLL TO DEVELOP A MODEL PROSPECTUS 09-44-0007 | E ASE FIP 6.01 | 01-06-76 01236 | A 2 500 | 150 | | |
| FERA CONTRACT TO EVALUATE POSTSECONDARY WOMEN'S PROGRAM 09-44-0008 | E ASE FIP 7.01 | 01-06-76 01236 | M 2 500 | 360 | | |
| OCCUPATIONAL & EDUCATIONAL ATTAINMENTS 09-44-0009 | E ASE NC 211 | 10-01-75 45386 | M 3 500 | 5000 | | |
| OPERATION FOLLOW-UP THE NATIONAL LONGITUDINAL 09-44-0010 | E ASE NC 231.01 | 01-06-76 01193 | M 3 500 | 23000 | | |
| CONCEPT 71 THE NATIONAL LONGITUDINAL 09-44-0011 | E ASE NC 232.01 | 01-06-76 01193 | M 3 500 | 900 | | |
| OFFICE OF THE ASST. SECY. FOR EDUCATION TOTAL | | 11 | | 52472 | | |
| SOCIAL AND REHABILITATION SERVICE REPATRIATE RECORDS SYSTEM 09-50-0002 | SRS APA | 08-27-75 38557 | M 2 506 | 3000 | | |
| CUBAN REFUGEE REGISTRATION RECORDS 09-50-0003 | SRS CRP 5K1501001 | 08-27-75 38557 | A 2 506 | 465000 | | |
| SOCIAL AND REHABILITATION SERVICE TOTAL | | 2 | | 468000 | | |
| SOCIAL SECURITY ADMINISTRATION COMMISSIONER'S CORRESPONDENCE FILE 09-60-0001 | SSA C 0175.00 | 08-27-75 38493 | M 2 601 | 500 | | |
| AUTOMATED CONTROLLED CORRESPONDENCE 09-60-0002 | SSA EA PL 0175.02 | 01-06-76 01234 | A 2 601 | 240000 | | |
| HEARING FILE HEW SSA 09-60-0003 | SSA HA 0175.00 | 08-27-75 38493 | M 2 601 | 64000 | | |
| APPEALS FILE HEW SSA 09-60-0004 | SSA HA 0275.00 | 08-27-75 38494 | M 2 601 | 38000 | | |
| PRESIDING OFFICER FILE HEW SSA 09-60-0005 | SSA HA 0375.01 | 01-06-76 01244 | A 2 500 | 187 | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 171

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE SOCIAL SECURITY ADMINISTRATION STORAGE OF HEARING RECORDS-TAPE CASSETTE 09-60-0006 | SSA HA 0475.00 | 08-27-75 38494 | A 2 601 | 131300 | | |
| NON-PROVIDER OVERPAYMENT RECOVERY FILE 09-60-0007 | SSA HI 1275.00 | 01-07-76 01406 | M 3 601 | 750 | | |
| PRESIDING OFFICE'S DOCKET HEW SSA 09-60-0008 | SSA HA 0675.00 | 08-27-75 38495 | M 2 601 | 57000 | | |
| HEARING & APPEALS CASE LOCATOR SYSTEM 09-60-0009 | SSA HA 0775.00 | 08-27-75 38495 | A 2 601 | 210000 | | |
| EMPLOYEE ALCOHOLISM, DRUG ABUSE & EMOTIONAL PROBLEMS 09-60-0010 | SSA HA 0875.00 | 08-27-75 38496 | A 2 601 | 135000 | | |
| LIST OF DESIGNATED PRESIDING OFFICERS 09-60-0011 | SSA HA 0975.00 | 08-27-75 38496 | M 2 601 | 95 | | |
| PANEL LISTINGS FOR VOCATIONAL EXPERTS & 09-60-0012 | SSA HA 1075.01 | 01-06-76 01225 | M 2 601 | 68000 | | |
| RECORDS OF USAGE OF MEDICAL ADVISORS 09-60-0013 | SSA HA 1175.00 | 08-27-75 38496 | M 2 601 | 26499 | | |
| CURRICULUM VITAE & PROFESSIONAL QUALIFICATION 09-60-0014 | SSA HA 1275.00 | 08-27-75 38497 | M 2 601 | 1566 | | |
| LIST OF PHYSICIANS UTILIZED AS READERS 09-60-0015 | SSA HA 1375.00 | 08-27-75 38497 | M 2 601 | 125 | | |
| HEALTH INSURANCE MASTER RECORD--HEW SSA 09-60-0016 | SSA HI 0175.02 | 01-06-76 01234 | M 1 551 | 3000000 | | |
| PERSONNEL RESEARCH & TEST VALIDATION RECORDS 09-60-0017 | SSA HR MA 0175.01 | 01-06-76 01227 | H 1 601 | 60558 | | |
| SUPPLEMENTAL MEDICAL INSURANCE MASTER RECORDS 09-60-0018 | SSA HI 0275.01 | 01-06-76 01195 | H 1 551 | 3200000 | | |
| GROUP HEALTH PLAN SYSTEM HEW SSA 09-60-0019 | SSA HI 0375.01 | 01-06-76 01265 | A 2 551 | 300000 | | |
| HEALTH INSURANCE UTILIZATION MICROFILM 09-60-0020 | SSA HI 0475.00 | 08-27-75 38499 | A 2 551 | 5000000 | | |
| RECONSIDERATION & HEARING CASE FILE 09-60-0021 | SSA HI 0575.01 | 01-06-76 01265 | M 2 551 | 420000 | | |
| MEDICARE BENEFICIARY CORRESPONDENCE FILE 09-60-0022 | SSA HI 0675.02 | 01-06-76 01266 | M 2 551 | 20000 | | |
| ALPHABETICAL NAME FILE (FOLDER) OF HEALTH 09-60-0023 | SSA HI 0775.00 | 08-27-75 38500 | M 2 551 | 1100 | | |
| CARRIER MEDICARE CLAIMS RECORDS HEW SSA 09-60-0024 | SSA HI CAR 0175.02 | 01-06-76 01226 | M 2 551 | 5000000 | | |
| MEDICARE BENEFIT CHECK RECORDS HEW SSA 09-60-0025 | SSA HI CAR 0275.01 | 01-06-76 01240 | M 2 551 | 12000000 | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|--------------------------------------|-------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | |
| SOCIAL SECURITY ADMINISTRATION | | | | | | | | |
| REVIEW & FAIR HEARING CASE FILES | | | | | | | | |
| 09-60-0026 | SSA HI CAR 0375.01 | 01-06-76 01290 | M 2 551 | 10000 | | | | |
| EXPLANATION OF MEDICARE BENEFIT RECORDS | | | | | | | | |
| 09-60-0027 | SSA HI CAR 0475.01 | 01-06-76 01240 | M 2 551 | 5000000 | | | | |
| INTERMEDIARY MEDICARE CLAIMS RECORDS | | | | | | | | |
| 09-60-0028 | SSA HI INT 0175.00 | 08-27-75 38502 | M 2 551 | 6000000 | | | | |
| CRIMINAL INVESTIGATIONS FILE HEW SSA | | | | | | | | |
| 09-60-0029 | SSA MA AAP 0175.01 | 01-06-76 01226 | M 2 600 | 0 | | | | |
| EMPLOYEE HOUSING REQUEST FILES HEW SSA | | | | | | | | |
| 09-60-0030 | SSA MA EEO 0175.02 | 01-06-76 01226 | M 2 601 | 3983 | | | | |
| EMPLOYEE PRODUCTION AND ACCURACY RECORDS | | | | | | | | |
| 09-60-0031 | SSA MA HR 0275.00 | 08-27-75 38503 | H 2 601 | 15079 | | | | |
| DEBTORS, CREDIT COUNSELING & CONSUMER | | | | | | | | |
| 09-60-0032 | SSA MA HR 0375.01 | 01-06-76 01227 | M 2 601 | 1951 | | | | |
| REQUESTS FOR REVIEW OF PROPOSED CONTRACT | | | | | | | | |
| 09-60-0033 | SSA MA HR 0475.01 | 10-01-75 45402 | M 2 601 | 3022 | | | | |
| SSA CONTRACT FILES | | | | | | | | |
| 09-60-0034 | SSA MA OF 0175.01 | 10-01-75 45402 | M 3 601 | 50 | | | | |
| PARKING ASSIGNMENT & RECORDKEEPINGS FILE | | | | | | | | |
| 09-60-0035 | SSA MA OF 0275.00 | 08-27-75 38505 | A 2 601 | 0 | | | | |
| MOTOR VEHICLE OPERATOR FILES HEW SSA | | | | | | | | |
| 09-60-0036 | SSA MA OF 0375.00 | 08-27-75 38505 | M 2 601 | 0 | | | | |
| GENERAL CRIMINAL INVESTIGATION FILES | | | | | | | | |
| 09-60-0037 | SSA MA OF 0475.02 | 01-06-76 01228 | M 2 601 | 1900 | J2 | 1900 | 10-08-75 | 47413 |
| EMPLOYEE IDENTIFICATION CARD FILES | | | | | | | | |
| 09-60-0038 | SSA MA OF 0575.01 | 10-01-75 45403 | M 2 601 | 26400 | | | | |
| COURT DOCKET & CARD FILE HEW SSA | | | | | | | | |
| 09-60-0039 | SSA MA OF 0675.00 | 08-27-75 38506 | M 2 601 | 429 | | | | |
| SUPPLEMENTAL SECURITY INCOME QUALITY | | | | | | | | |
| 09-60-0040 | SSA MA OA 0175.01 | 01-06-76 01228 | A 2 601 | 86400 | | | | |
| PROGRAM INTEGRITY MANAGEMENT INFORMATION | | | | | | | | |
| 09-60-0041 | SSA MA QA 0275.00 | 08-27-75 38506 | A 2 601 | 9746 | | | | |
| QUALITY ASSURANCE CASEFILE | | | | | | | | |
| 09-60-0042 | SSA MA OA 0375.02 | 01-06-76 01229 | M 2 601 | 36000 | | | | |
| DAILY RECORD OF CERTIFIED BENEFITS | | | | | | | | |
| 09-60-0043 | SSA PO DI 0175.00 | 08-27-75 38508 | M 2 601 | 1500000 | | | | |
| INITIAL & CONTINUING DISABILITY DETERMINATION | | | | | | | | |
| 09-60-0044 | SSA PO DI 0275.00 | 08-27-75 38508 | M 2 601 | 4800000 | | | | |
| BLACK LUNG PAYMENT SYSTEM HEW SSA | | | | | | | | |
| 09-60-0045 | SSA PO DI 0375.00 | 08-27-75 38509 | H 2 601 | 400000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|--------------------------------------|--|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- -PAGE- | |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | |
| SOCIAL SECURITY ADMINISTRATION | | | | | | | | |
| CONSULTATIVE PHYSICIAN FILE HEW SSA | | | | | | | | |
| 09-60-0046 | SSA PO DI 0475.00 | 08-27-75 38509 | M 2 601 | 21600 | | | | |
| CRITICAL CASE PROCESSING ITEM HEW SSA | | | | | | | | |
| 09-60-0047 | SSA PO DI 0575.00 | 08-27-75 38509 | A 2 601 | 12000 | | | | |
| DISABILITY HEARING PROCESSING TIME | | | | | | | | |
| 09-60-0048 | SSA PO DI 0675.00 | 08-27-75 38510 | A 2 601 | 36000 | | | | |
| DISABILITY DATA RECORD HEW SSA | | | | | | | | |
| 09-60-0049 | SSA PO DI 0775-01 | 10-01-75 45404 | A 2 601 | 3600000 | | | | |
| COMPLETED DETERMINATION RECORD | | | | | | | | |
| 09-60-0050 | SSA PO DI 0875.00 | 08-27-75 38510 | A 2 601 | 2600000 | | | | |
| ADMINISTRATIVE DISALLOWANCE RECORDS FOR | | | | | | | | |
| 09-60-0051 | SSA PO DI 0975.01 | 10-01-75 45404 | A 2 601 | 236000 | | | | |
| DISPOSITION OF VOCATIONAL REHABILITATION | | | | | | | | |
| 09-60-0052 | SSA PO DI 1075.00 | 08-27-75 38511 | A 2 601 | 324000 | | | | |
| REIMBURSEMENT FROM TRUST FUND FOR | | | | | | | | |
| 09-60-0053 | SSA PO DI 1175.00 | 08-27-75 38512 | A 2 601 | 220000 | | | | |
| INITIAL AGENCY DISABILITY CASES TIME | | | | | | | | |
| 09-60-0054 | SSA PO DI 1275.00 | 08-27-75 38512 | A 2 601 | 132000 | | | | |
| LAG PERIOD BETWEEN INITIAL DENTAL | | | | | | | | |
| 09-60-0055 | SSA PO DI 1375.00 | 08-27-75 38512 | A 2 601 | 180000 | | | | |
| VOCATIONAL REHABILITATION SAVINGS | | | | | | | | |
| 09-60-0056 | SSA PO DI 1475.00 | 08-27-75 38513 | A 2 601 | 51000 | | | | |
| QUALITY EVALUATION DATA RECORDS HEW/SSA | | | | | | | | |
| 09-60-0057 | SSA PO DI 1575.00 | 08-27-75 38513 | H 2 601 | 25000 | | | | |
| MASTER FILES OF SOCIAL SECURITY NUMBER | | | | | | | | |
| 09-60-0058 | SSA PO DP 0175.01 | 10-01-75 45405 | H 2 601 | 240000000 | | | | |
| EARNINGS RECORDING AND SELF-EMPLOYMENT | | | | | | | | |
| 09-60-0059 | SSA PO DE 0275.01 | 10-01-75 45405 | H 2 601 | 240000000 | | | | |
| CORRESPONDENCE FILE OF THE BUREAU OF DATA PROCESSING | | | | | | | | |
| 09-60-0060 | SSA PO DP 0375.00 | 08-27-75 38514 | M 2 601 | 372000 | | | | |
| RECORD OF EARNINGS INFORMATION FURNISHED | | | | | | | | |
| 09-60-0061 | SSA PO DP 0475.01 | 10-01-75 45406 | M 2 601 | 20000 | | | | |
| RECORD OF EMPLOYEES AUTHORIZED TO REVIEW | | | | | | | | |
| 09-60-0062 | SSA PO DI 0575.00 | 08-27-75 38515 | M 2 601 | 3000 | | | | |
| TOTAL RESOURCES & INFORMATION MGMT (TRIM) SYSTEMS | | | | | | | | |
| 09-60-0063 | SSA PO DP 0675.00 | 03-28-75 38516 | M 2 601 | 1000 | | | | |
| PENDING SOCIAL SECURITY NO APPLICATION | | | | | | | | |
| 09-60-0064 | SSA PO FO 0175.01 | 10-01-75 45406 | M 2 601 | 300000 | | | | |
| DIRECT INPUT SOURCE DOCUMENTS HEW SSA | | | | | | | | |
| 09-60-0065 | SSA PO FO 0275.00 | 08-27-75 38516 | M 2 601 | 19500000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 174

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE SOCIAL SECURITY ADMINISTRATION CLAIMS DEVELOPMENT RECORD HEW SSA 09-60-0066 | SSA PO FO 0375.00 | 08-27-75 | 38517 | M 2 | 601 | 500000 | | | | |
| HOSPITAL INSURANCE OPEN ADMISSION ITEM FILE (STATS) 09-60-0067 | SSA HI 0875.01 | 01-06-76 | 01241 | A 2 | 551 | 3000000 | | | | |
| PAYMENT RECORD FILE OF SUPPLEMENTARY MEDICAL ENROLLEES 09-60-0068 | SSA HI 0975.01 | 01-06-76 | 01241 | A 3 | 551 | 26000000 | | | | |
| RECORD OF CLAIMS (MICROFICHE) HEW SSA 09-60-0069 | SSA PO FO 0475.00 | 08-27-75 | 38517 | A 2 | 601 | 75000000 | | | | |
| CHRONIC RENAL DISEASE BENEFICIARY HISTORY FILE 09-60-0070 | SSA HI 075.01 | 01-06-76 | 01242 | H 3 | 551 | 20000 | | | | |
| MEDICARE PHYSICIAN SUPPLIER MASTER FILE 09-60-0071 | SSA HI CAR 0575.00 | 01-07-76 | 01406 | H 3 | 551 | 500000 | | | | |
| SSA HEALTH INSURANCE PROGRAM REVIEW TEAM CASE FILES 09-60-0073 | SSA HI 1175-00 | 01-07-76 | 01406 | M 3 | 551 | 20 | | | | |
| DIRECT INPUT SOURCE DOCUMENTS HEW SSA 09-60-0074 | SSA PO FO 0275.00 | 08-27-75 | 38516 | M 2 | 551 | 0 | | | | |
| D CONGRESSIONAL BILLS FILE 09-60-0075 | SSA PP PEP 0175.00 | 01-07-76 | 01407 | H 3 | 551 | 1500 | | | | |
| EXTRAMURAL RESEARCH CONTRACT FILE 09-60-0076 | SSA PP RSG 0475.00 | 01-07-76 | 01407 | M 3 | 551 | 300 | | | | |
| CONGRESSIONAL INQUIRY FILE HEW SSA 09-60-0077 | SSA PO FO 0575.01 | 10-01-75 | 45406 | M 2 | 551 | 5000 | | | | |
| PUBLIC INQUIRY CORRESPONDENCE FILE 09-60-0078 | SSA PO FO 0675.00 | 08-27-75 | 38517 | A 2 | 551 | 10000 | | | | |
| WAGE ITEM FILE HEW SSA 09-60-0079 | SSA PO FO 0775.00 | 08-27-75 | 38518 | A 2 | 601 | 5000 | | | | |
| PROBLEM CASE FILE HEW SSA 09-60-0080 | SSA PO FO 0875.00 | 08-27-75 | 38518 | M 2 | 601 | 200 | | | | |
| PROBLEM CASE FILE (SUPPLEMENTAL SECURITY) 09-60-0081 | SSA PO FO 0975.00 | 08-27-75 | 38518 | M 2 | 604 | 200 | | | | |
| FORCED PAYMENT FILE (SUPPLEMENTAL SECURITY) 09-60-0082 | SSA PO FO 1075.00 | 08-27-75 | 38518 | M 2 | 604 | 100000 | | | | |
| ONE TIME PAYMENT FILE HEW SSA 09-60-0083 | SSA PO FO 1175.00 | 08-27-75 | 38519 | M 2 | 604 | 100000 | | | | |
| CONTROL FILE FOR CASES BEFORE PRESIDING OFFICERS 09-60-0084 | SSA PO FO 1275.00 | 08-27-75 | 38518 | M 2 | 601 | 3000 | | | | |
| CLAIMS LEADS HEW SSA 09-60-0085 | SSA PO FO 1375.00 | 08-27-75 | 38519 | M 2 | 601 | 10000 | | | | |
| TAX ASSESSMENT RECORDS HEW SSA 09-60-0086 | SSA PO FO 1575.00 | 08-27-75 | 38520 | A 2 | 604 | 5000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL
 SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE
 +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 175

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE SOCIAL SECURITY ADMINISTRATION LOCAL SCHCOL RECORDS HEW SSA 09-60-0087 | SSA PO FO 1675.00 | 08-27-75 | 38520 | M 2 | 601 | 15000 | | | | |
| LOCAL BIRTH RECORDS HEW SSA 09-60-0088 | SSA PO FO 1775.00 | 08-27-75 | 38520 | M 2 | 601 | 5000 | | | | |
| CLAIMS FOLDERS & POST-ADJUDICATIVE RECORDS 09-60-0089 | SSA PO RSI 0175.01 | 10-01-75 | 45407 | M 2 | 601 | 75000000 | | | | |
| MASTER BENEFICIARY RECORD HEW SSA 09-60-0090 | SSA PO RSI 0255.02 | 01-06-76 | 01229 | H 2 | 601 | 75365000 | | | | |
| SOCIAL SECURITY ADMINISTRATION CLAIMS 09-60-0091 | SSA PO RSI 0375.01 | 10-01-75 | 45410 | A 2 | 601 | 4000000 | | | | |
| AUTOMATED CONTRCL SYSTEM FOR CASE FOLDER 09-60-0092 | SSA PO RSI 0475.00 | 08-27-75 | 38525 | A 2 | 601 | 60000000 | | | | |
| BILLING & COLLECTION MASTER RECORD SYSTEM 09-60-0093 | SSA PO RSI 0575.00 | 08-27-75 | 38525 | A 2 | 601 | 4500000 | | | | |
| RECOVERY ACCOUNTING FOR OVERPAYMENTS 09-60-0094 | SSA PO RSI 0675.00 | 08-27-75 | 38525 | A 2 | 601 | 800000 | | | | |
| HEALTH INS OVERPAYMENT LEDGER CARDS 09-60-0095 | SSA PO RSI 0755.01 | 10-01-75 | 45410 | M 2 | 601 | 10000 | | | | |
| CONTROL SYSTEM FOR DELAYED, CRITICAL, OR 09-60-0096 | SSA PO RSI 0875.01 | 10-01-75 | 45411 | M 2 | 601 | 100000 | | | | |
| PROGRAM INTEGRITY CASE FILES 09-60-0097 | SSA PO RSI 0975.02 | 01-06-76 | 01230 | M 1 | 601 | 12000 | K2 | 12000 | 10-08-75 | 47413 |
| RETIREMENT AND SURVIVORS INS AWARDS 09-60-0098 | SSA PO RSI 1075.00 | 08-27-75 | 38528 | A 1 | 601 | 0 | | | | |
| D RETIREMENT AND SURVIVORS INS POST ADJUDICATIVE 09-60-0099 | SSA PO RSI 1175.00 | 08-27-75 | 38528 | A 1 | 601 | 0 | | | | |
| D LITIGATION ACTIVITY FILE 09-60-0100 | SSA PO RSI 1275.02 | 01-06-76 | 01235 | M 2 | 601 | 70 | | | | |
| COURT CASE RECORD FILE 09-60-0101 | SSA PO RSI 1375.01 | 10-01-75 | 45412 | M 1 | 601 | 1050 | | | | |
| FEE LEDGER SYSTEM FOR REPRESENTATIVES 09-60-0102 | SSA PO RSI 1475.01 | 10-01-75 | 45413 | M 1 | 601 | 20000 | | | | |
| SUPP SECURITY INCOME RECORD 09-60-0103 | SSA PO SSI 0175.01 | 10-01-75 | 45413 | A 2 | 604 | 6500000 | | | | |
| SUPP SECURITY INCOME CLAIMS DATA 09-60-0104 | SSA PO SSI 0275.01 | 10-01-75 | 45414 | A 2 | 604 | 6500000 | | | | |
| CASES CURRENTLY IN PROCESS FILE 09-60-0105 | SSA PO SSI 0375.00 | 08-27-75 | 38531 | A 2 | 604 | 6500000 | | | | |
| D REDETERMINATION FILE (SUPP SECURITY INC) 09-60-0106 | SSA PO SSI 0475.00 | 08-27-75 | 38532 | A 2 | 604 | 0 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL
 SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE
 +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS



| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|--|--------------------------|---|--------------------------|--------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | |
| SOCIAL SECURITY ADMINISTRATION | | | | | | | |
| CLAIMS INDEX FILE (SUPP SECURITY INCOME) | SSA PO SSI 0575.00 | 08-27-75 38532 | A 2 | 604 | 11000000 | | |
| 09-60-0107 | | | | | | | |
| ADVANCE PAY FILE (SUPP SECURITY INCOME) | SSA PO SSI 0675.00 | 08-27-75 38532 | A 2 | 604 | 10000 | | |
| 09-60-0108 | | | | | | | |
| OVERPAYMENT FILE (SUPP SECURITY INCOM) | SSA PO SSI 0775.01 | 01-06-76 01231 | A 2 | 604 | 2743490 | | |
| 09-60-0109 | | | | | | | |
| SUPP SECURITY INCOME FILE OF REFUNDS | SSA PO SSI 0875.01 | 01-06-76 01231 | M 1 | 604 | 25000 | | |
| 09-60-0110 | | | | | | | |
| DEBIT VOUCHER FILE (SUPP SECURITY INCOM) | SSA PO SSI 0975.00 | 08-27-75 38533 | M 1 | 604 | 300000 | | |
| 09-60-0111 | | | | | | | |
| SUPP SECURITY INCOME CONGRESS INQUIRY | SSA PO SSI 1075.00 | 08-27-75 38534 | M 1 | 604 | 3000 | | |
| 09-60-0112 | | | | | | | |
| SUPP SECURITY INCOME PRIORITY CORRESPOND | SSA PO SSI 1175.00 | 08-27-75 38534 | M 2 | 604 | 3600 | | |
| 09-60-0113 | | | | | | | |
| STATE DATA EXCHANGE SYS (SUPP SECURITY) | SSA PO SSI 1275.00 | 08-27-75 38534 | A 2 | 604 | 6500000 | | |
| 09-60-0114 | | | | | | | |
| SUPP SECURITY INCOME AUDIT TRAIL MICROFILM | SSA PO SSI 1375.01 | 01-06-76 01242 | A 2 | 604 | 6500000 | | |
| 09-60-0115 | | | | | | | |
| SUPP SECURITY INCOME MONETARY ALERT PLAN | SSA PO SSI 1475.00 | 08-27-75 38535 | A 2 | 604 | 0 | | |
| 09-60-0116 | | | | | | | |
| AGE AT FIRST PAYMENT OF RETIREMENT INS | SSA PP ACT 0175.00 | 08-27-75 38535 | A 2 | 601 | 9300000 | | |
| 09-60-0117 | | | | | | | |
| NON-CONTRIBUTORY MILITARY SERVICE | SSA PP ACT 0275.00 | 08-27-75 38536 | A 2 | 601 | 9500 | | |
| 09-60-0118 | | | | | | | |
| SPECIAL AGE 72 BENEFIT TRUST FUND | SSA PP ACT 0375.00 | 08-27-75 38536 | A 2 | 601 | 66000 | | |
| 09-60-0119 | | | | | | | |
| HEALTH INS BENEFIT AND ACTUARIAL SAMPLE | SSA PP ACT 0475.00 | 08-27-75 38536 | A 2 | 551 | 20000 | | |
| 09-60-0120 | | | | | | | |
| ACTUARIAL SAMPLE HEALTH INS AND SUPP MEDICAL | SSA PP ACT 0575.00 | 08-27-75 38536 | M 2 | 551 | 20000 | | |
| 09-60-0121 | | | | | | | |
| ACTUARIAL SAMPLE HOSPITAL STAY RECORDS STUDY | SSA PP ACT 0675.00 | 08-27-75 38537 | A 1 | 551 | 20000 | | |
| 09-60-0122 | | | | | | | |
| ACTUARIAL SAMPLE OF SUPP MEDICAL INS PAY | SSA PP ACT 0775.00 | 08-27-75 38537 | A 2 | 551 | 20000 | | |
| 09-60-0123 | | | | | | | |
| SURVEY OF DISABLED ADULTS (STATISTICS) | SSA PP RSD 0175.00 | 08-27-75 38537 | A 1 | 601 | 36000 | | |
| 09-60-0124 | | | | | | | |
| LONGITUDINAL SAMPLE OF DISABILITY INS | SSA PP RSD 0275.00 | 08-27-75 38538 | A 2 | 601 | 10000 | | |
| 09-60-0125 | | | | | | | |
| SOCIAL SECURITY ADM REHABILITATION SEVICE | SSA PP RSD 0375.00 | 08-27-75 38538 | A 1 | 601 | 756716 | | |
| 09-60-0126 | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|--|-----------------------------------|
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | |
| SOCIAL SECURITY ADMINISTRATION | | | | | | | |
| CONTINUOUS DISABILITY HISTORY SAMPLE | SSA PP RSD 0475.00 | 08-27-75 38539 | A 2 | 601 | 4800000 | | |
| 09-60-0127 | | | | | | | |
| RETIREMENT, SURVIVORS AND DISABILITY INS | SSA PP RSE 0175.00 | 08-27-75 38539 | A 2 | 601 | 60000 | | |
| 09-60-0128 | | | | | | | |
| ADJUDICATION OF SUPPLEMENTAL SECURITY | SSA PP RSE 0275.00 | 08-27-75 38539 | A 2 | 601 | 2200 | | |
| 09-60-0129 | | | | | | | |
| QUALITY OF SERVICE MEASUREMENT PROGRAM | SSA PP RSE 0375.00 | 08-27-75 38540 | A 1 | 601 | 17000 | | |
| 09-60-0130 | | | | | | | |
| ANALYSIS OF NARCOTICS ADDICTS IN BALTIMORE | SSA PP RSG 0175.00 | 08-27-75 38540 | M 1 | 601 | 350 | | |
| 09-60-0131 | | | | | | | |
| CHANGING COMMITMENTS TO WORK AND FAMILY | SSA PP RSG 0275.00 | 08-27-75 38540 | M 3 | 601 | 1000 | | |
| 09-60-0132 | | | | | | | |
| ANALYSIS OF RECURRING DEPEN AMONG NYC WELFARE CASES | SSA PP RSG 0375.00 | 08-27-75 38541 | M 2 | 601 | 500 | | |
| 09-60-0133 | | | | | | | |
| MEDICARE BILL FILE (STATISTICS) | SSA PP RSH 0175.00 | 08-27-75 38541 | A 2 | 601 | 2200000 | | |
| 09-60-0134 | | | | | | | |
| MEDICARE ENROLLMENT RECORDS (STATISTICS) | SSA PP RSH 0275.00 | 08-27-75 38541 | A 2 | 601 | 2200000 | | |
| 09-60-0135 | | | | | | | |
| HEALTH INS ENROLLMENT STATISTICS-GENERAL | SSA PP RSH 0375.00 | 08-27-75 38542 | A 2 | 601 | 86000 | | |
| 09-60-0136 | | | | | | | |
| SUPPLEMENTARY MEDICAL SAMPLE BILL SUMMARY | SSA PP RSH 0475.00 | 08-27-75 38542 | A 2 | 601 | 2000000 | | |
| 09-60-0137 | | | | | | | |
| GROUP PRACTICE PREPAYMENT PLAN LINE ITEM | SSA PP RSH 0575.00 | 08-27-75 38542 | A 1 | 601 | 250000 | | |
| 09-60-0138 | | | | | | | |
| PAYMENT RECORD FILE SUPPLEMENTARY MEDICAL | SSA PP RSH 0675.00 | 08-27-75 38543 | A 2 | 601 | 2000000 | | |
| 09-60-0139 | | | | | | | |
| CHRONIC RENAL DISEASE BENEFICIARY HISTORY | SSA PP RSH 0775.00 | 08-27-75 38543 | A 1 | 601 | 22000 | | |
| 09-60-0140 | | | | | | | |
| CURRENT MEDICARE SURVEY (STATISTICS) | SSA PP RSH 0875.00 | 08-27-75 38543 | A 2 | 601 | 6500 | | |
| 09-60-0141 | | | | | | | |
| EVALUATION OF THE IMPACT OF SURGICAL SCREENING | SSA PP RSH 0975.00 | 08-27-75 38544 | M 1 | 601 | 2300 | | |
| 09-60-0142 | | | | | | | |
| AMBULATORY PRESCRIPTION DRUG STUDY | SSA PP RSH 1075.00 | 08-27-75 38544 | A 2 | 601 | 4000 | | |
| 09-60-0143 | | | | | | | |
| MEDICAL SERVICES MICRODATA PROJECT | SSA PP RSH 1175.00 | 08-27-75 38545 | A 2 | 601 | 500000 | | |
| 09-60-0144 | | | | | | | |
| HOSPITAL INSURANCE OPEN ADMISSION ITEM | SSA PP RSH 1275.00 | 08-27-75 38545 | A 2 | 601 | 0 | | |
| 09-60-0145 | | | | | | | |
| STUDY OF MEDICAL USE UNDER THE UNITED | SSA PP RSH 1375.00 | 08-27-75 38545 | A 2 | 601 | 8000 | | |
| 09-60-0146 | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | |
|--|--------------------------|---------------------------|--------|--------------------|--------------------|---------------------------------|----------------|-----------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. -DATE- -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | |
| SOCIAL SECURITY ADMINISTRATION | | | | | | | | |
| ANNUAL 5 PERCENT SUMMARY FILE OF SERVICE | | | | | | | | |
| 09-60-0147 | SSA PP RSH 1475.00 | 08-27-75 | 38545 | H 1 | 601 | 2500000 | | |
| MATCHES OF INTERNAL REVENUE SERVICE | | | | | | | | |
| 09-60-0148 | SSA PP RSL 0175.00 | 08-27-75 | 38546 | A 1 | 601 | 136221 | | |
| MATCHES OF INTERNAL REVENUE SERVICE | | | | | | | | |
| 09-60-0149 | SSA PP RSL 0275.00 | 08-27-75 | 38546 | A 1 | 601 | 180000 | | |
| DISABLED PERSONS OPERATIONS FILE | | | | | | | | |
| 09-60-0150 | SSA PP RSD 0175.00 | 08-27-75 | 38547 | A 1 | 601 | 550000 | | |
| MONTHLY BENEFIT DISABILITY FREEZE STUDY | | | | | | | | |
| 09-60-0151 | SSA PP RSD 0275.00 | 08-27-75 | 38547 | H 1 | 601 | 1700000 | | |
| SUBSTANTIVE AWARDS FILE (STATISTICS) | | | | | | | | |
| 09-60-0152 | SSA PP RSD 0375.00 | 08-27-75 | 38547 | A 1 | 601 | 220000 | | |
| FAMILY BENEFITS FILE (ANNUAL) | | | | | | | | |
| 09-60-0153 | SSA PP RSD 0475.00 | 08-27-75 | 38548 | A 1 | 601 | 1800000 | | |
| EFFECT OF THE ANNUAL EARNINGS TEST | | | | | | | | |
| 09-60-0154 | SSA PP RSD 0575.00 | 08-27-75 | 38548 | A 1 | 601 | 1500000 | | |
| ADM AWARD AND TERMINATION FILE | | | | | | | | |
| 09-60-0155 | SSA PP RSD 0675.00 | 08-27-75 | 38548 | A 1 | 601 | 7000000 | | |
| BENEFICIARIES RESIDING ABROAD FILE | | | | | | | | |
| 09-60-0156 | SSA PP RSD 0775.00 | 08-27-75 | 38549 | A 1 | 601 | 290000 | | |
| COAL MINERS COVERED BY THE HEALTH & SAFETY ACT | | | | | | | | |
| 09-60-0157 | SSA PP RSD 0875.00 | 08-27-75 | 38549 | A 1 | 601 | 350000 | | |
| ADM DISALLOWANCE FILE (STATISTICS) | | | | | | | | |
| 09-60-0158 | SSA PP RSD 0975.00 | 08-27-75 | 38549 | A 1 | 601 | 420000 | | |
| CONTINUOUS WORK HISTORY SAMPLE | | | | | | | | |
| 09-60-0159 | SSA PPP RSD 1075.01 | 10-01-75 | 45414 | A 1 | 601 | 9000000 | | |
| MASTER BENEFICIARY RECORD RESEARCH | | | | | | | | |
| 09-60-0160 | SSA PP RSD 1175.00 | 08-27-75 | 38550 | A 1 | 601 | 37000000 | | |
| STUDEBAKER PLANT CLOSURE DATA FILE | | | | | | | | |
| 09-60-0161 | SSA PP RSD 1275.00 | 08-27-75 | 38551 | A 1 | 601 | 1200 | | |
| SPECIAL SAMPLE OF EARNINGS RECORDS | | | | | | | | |
| 09-60-0162 | SSA PP RSD 1375.00 | 08-27-75 | 38551 | A 1 | 601 | 67000 | | |
| ISSUANCE OF SOCIAL NUMBERS (STATISTICS) | | | | | | | | |
| 09-60-0163 | SSA PP RSD 1475.00 | 08-27-75 | 38551 | A 1 | 601 | 2000000 | | |
| MULTIPLE SOCIAL SECURITY NUMBER STUDY | | | | | | | | |
| 09-60-0164 | SSA PP RSD 1575.00 | 08-27-75 | 38551 | A 1 | 601 | 100000 | | |
| AGRICULTURAL WORKER DATA FILE | | | | | | | | |
| 09-60-0165 | SSA PP RSD 1675.00 | 08-27-75 | 38552 | A 1 | 601 | 3000000 | | |
| LONGITUDINAL RETIREMENT HISTORY STUDY | | | | | | | | |
| 09-60-0166 | SSA PP RSR 0175.00 | 08-27-75 | 38552 | A 1 | 601 | 12549 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | |
|---|--------------------------|---------------------------|--------|--------------------|--------------------|---------------------------------|----------------|-----------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. -DATE- -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | |
| SOCIAL SECURITY ADMINISTRATION | | | | | | | | |
| SURVEY OF THE AGED (DEMOGRAPHIC AND ECONOMIC) | | | | | | | | |
| 09-60-0167 | SSA PP RSR 0275.00 | 08-27-75 | 38553 | A 1 | 601 | 9128 | | |
| SAMPLE OF NEWLY ENTITLED WORKER | | | | | | | | |
| 09-60-0168 | SSA PP RSR 0375.00 | 08-27-75 | 38553 | A 2 | 601 | 250000 | | |
| SOCIAL SECURITY AND THE CHANGING LIFE | | | | | | | | |
| 09-60-0169 | SSA PP RSR 0475.00 | 08-27-75 | 38553 | M 1 | 601 | 1900 | | |
| AGE AT DEATH AND HISTORY OF COVERED EMPLOYMENT | | | | | | | | |
| 09-60-0170 | SSA PP RSR 0575.00 | 08-27-75 | 38554 | A 1 | 601 | 15000 | | |
| SURVEY OF STUDENT BENEFICIARIES | | | | | | | | |
| 09-60-0171 | SSA PP RSR 0675.00 | 08-27-75 | 38554 | A 1 | 601 | 3500 | | |
| LONGITUDINAL SUPPLEMENTAL SECURITY INCOME | | | | | | | | |
| 09-60-0172 | SSA PP RSS 0175.00 | 08-27-75 | 38554 | A 2 | 601 | 453000 | | |
| SURVEY OF LOW INCOME AGED AND DISABLED | | | | | | | | |
| 09-60-0173 | SSA PP RSS 0275.00 | 08-27-75 | 38555 | A 2 | 601 | 34150 | | |
| SUPP SECURITY INCOME IMPACT RESEARCH | | | | | | | | |
| 09-60-0174 | SSA PP RSS 0375.00 | 08-27-75 | 38555 | M 2 | 601 | 1085 | | |
| SURVEY OF INSTITUTIONIZED SUPP SECURITY | | | | | | | | |
| 09-60-0175 | SSA PP RSS 0475.00 | 08-27-75 | 38556 | A 3 | 601 | 9300 | | |
| STUDY TO DETERMINE IMPACT OF STATE SUPP | | | | | | | | |
| 09-60-0176 | SSA PP RSS 0575.00 | 08-27-75 | 38556 | A 2 | 601 | 840 | | |
| OPTIONAL STATE SUPP PAYMENT PROGRAM | | | | | | | | |
| 09-60-0177 | SSA PP RSS 0675.00 | 08-27-75 | 38556 | A 2 | 601 | 1220000 | | |
| WELFARE ELIGIBILITY LISTS FOR DECEMBER 1973 HEW SSA | | | | | | | | |
| 09-60-0178 | SSA PD FO 1475.00 | 08-27-75 | 38519 | A 3 | 604 | 7500 | | |
| EXTRAMURAL RESEARCH GRANTS FILE | | | | | | | | |
| 09-60-0179 | SSA PP RSG 0475.00 | 01-07-76 | 01407 | M 3 | 601 | 500 | | |
| SURVEY OF PHYSICIANS COSTS & MEDICAID PARTICIPATION | | | | | | | | |
| 09-60-0180 | SSA PP RSH 1575.00 | 01-07-76 | 01407 | H 3 | 601 | 2000 | | |
| AMBULATORY SURGERY RESEARCH PROJECT | | | | | | | | |
| 09-60-0181 | SSA PP RSH 1675.00 | 01-07-76 | 01408 | H 3 | 601 | 2200 | | |
| SOCIAL SECURITY ADMINISTRATION TOTAL | | | | | | 1124031809 | | |
| ASSISTANT SECRETARY FOR HUMAN DEVELOPMENT | | | | | | | | |
| OFFICE OF RESEARCH DEMONSTRATIONS | | | | | | | | |
| 09-80-0001 | AOA ORD 1.01 | 01-06-76 | 01188 | M 2 | 506 | 2000 | | |
| DEVELOPMENTAL DISABILITIES COMPLAINTS | | | | | | | | |
| 09-80-0002 | OHD DDO R07.01 | 01-06-76 | 01244 | M 2 | 501 | 0 | | |
| OCD PROJECT STAFF LISTS | | | | | | | | |
| 09-80-0003 | OHD OCD IX 1 | 01-06-76 | 01246 | M 2 | 501 | 215 | | |
| PARENT COUNCIL ADVISORY MEMBERS | | | | | | | | |
| 09-80-0004 | OHD OCD IX 2.01 | 01-06-76 | 01246 | M 2 | 501 | 65 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| ASSISTANT SECRETARY FOR HUMAN DEVELOPMENT | | | | | | | | | | |
| EDUCATION FOR PARENTHOOD MAILING LIST | | | | | | | | | | |
| 09-80-0005 | DHD OCD BC 3.01 | 01-06-76 | 01245 | M 2 | 501 | 1500 | | | | |
| NATIONAL CENTER ON CHILD ABUSE & NEGLECT | | | | | | | | | | |
| 09-80-0006 | DHD OCD CB 4.01 | 01-06-76 | 01245 | M 2 | 501 | 4818 | | | | |
| NAT'L CENTER FOR CHILD ADVOCACY MAILING LIST | | | | | | | | | | |
| 09-80-0007 | DHD OCD CB 5.01 | 01-06-76 | 01245 | M 2 | 501 | 1100 | | | | |
| OCD RESEARCH & DEVELOPMENT PROGRAM MAILING LIST | | | | | | | | | | |
| D 09-80-0008 | DHD OCD R&E 1 | 08-27-75 | 38441 | M 2 | 501 | 0 | | | | |
| OCD MAILING LIST | | | | | | | | | | |
| 09-80-0009 | DHD OCD R 10 | 08-27-75 | 38442 | M 2 | 501 | 230 | | | | |
| OCD MAILING LIST | | | | | | | | | | |
| 09-80-0010 | DHD ONAP 1.01 | 01-06-76 | 01246 | M 2 | 501 | 10 | | | | |
| MAILING LIST FOR ONAP PUBLICATIONS | | | | | | | | | | |
| 09-80-0011 | DHD ORS 1X | 08-27-75 | 38442 | M 2 | 506 | 1200 | | | | |
| OFC OF REHABILITATION SERVICES MAILING LISTS | | | | | | | | | | |
| 09-80-0012 | DHD ORS R10.01 | 01-06-76 | 01246 | M 3 | 506 | 77 | | | | |
| OFFICE OF REHABILITATION SERVICES MAILING LISTS | | | | | | | | | | |
| D 09-80-0013 | DHD OYD | 08-27-75 | 38442 | M 2 | 506 | 0 | | | | |
| RUNAWAY YOUTH ACT MAILING LISTS | | | | | | | | | | |
| 09-80-0014 | DHD OYD | 08-27-75 | 38443 | M 2 | 506 | 171 | | | | |
| NATIONAL CLEARING HOUSE ON AGING-MAILING KEYS | | | | | | | | | | |
| 09-80-0015 | DHD ADA NCA | 08-27-75 | 38439 | H 3 | 506 | 2920 | | | | |
| CHILDRENS' BUREAU GENERAL MAILING LIST | | | | | | | | | | |
| 09-80-0016 | DHD OCD CB1 | 08-27-75 | 38440 | M 3 | 501 | 2400 | | | | |
| CHILDREN TODAY MAILING LIST | | | | | | | | | | |
| 09-80-0017 | DHD OCD CB 2.01 | 01-06-76 | 01245 | M 3 | 501 | 1175 | | | | |
| MAILING KEYS | | | | | | | | | | |
| 09-80-0018 | DHD RSA 1 | 01-06-76 | 01182 | A 1 | 506 | 3142 | | | | |
| CORRESPONDENCE FILES | | | | | | | | | | |
| 09-80-0019 | DHD RSA 2 | 01-06-76 | 01182 | M 3 | 506 | 248 | | | | |
| ASSISTANT SECRETARY FOR HUMAN DEVELOPMENT TOTAL | 19 | | | | | 21271 | | | | |
| DEPARTMENTAL MANAGEMENT | | | | | | | | | | |
| OUT | | | | | | | | | | |
| 09-90-0001 | OS ASAM MT 1 | 08-27-75 | 38391 | A 1 | 999 | 130000 | | | | |
| INVEST MATERIAL FOR SECURITY AND SUITABILITY PROPOSES | | | | | | | | | | |
| 09-90-0002 | OS ASAM IS 1.01 | 01-06-76 | 01197 | M 1 | 999 | 80000 | K5 | 80000 | 10-08-75 | 47413 |
| INVESTIGATORY MATERIAL FOR LAW ENFORCEMENT PURPOSES | | | | | | | | | | |
| 09-90-0003 | ASAM IS 2.01 | 01-06-76 | 01198 | M 1 | 751 | 13500 | J2 | 13500 | 10-08-75 | 47413 |
| PHOTO IDENTIFICATION CARDS SYSTEM | | | | | | | | | | |
| 09-90-0004 | OS ASAM IS 3 | 08-27-75 | 38392 | M 1 | 999 | 145000 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N-NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE | | | | | | | | | | |
| DEPARTMENTAL MANAGEMENT | | | | | | | | | | |
| COMPLAINT LOG, ELEMENTARY-SECONDARY DIVISION | | | | | | | | | | |
| 09-90-0005 | OS ASAM SM 1.01 | 01-07-76 | 01428 | A 1 | 999 | 7308 | | | | |
| APPLICANTS FOR EMPLOYMENT RECORDS | | | | | | | | | | |
| 09-90-0006 | OS ASAM PT 01.03 | 01-07-76 | 01408 | H 1 | 601 | 57800 | | | | |
| COMPLAINTS AND INQUIRIES RECORDS | | | | | | | | | | |
| 09-90-0007 | OS ASAM PT 02.03 | 01-07-76 | 01411 | M 1 | 601 | 14000 | | | | |
| CONFLICT OF INTEREST RECORDS SYSTEM | | | | | | | | | | |
| 09-90-0008 | OS ASAM PT 03.03 | 01-07-76 | 01412 | M 1 | 601 | 5300 | | | | |
| DISCRIMINATION COMPLAINTS RECORDS SYSTEM | | | | | | | | | | |
| 09-90-0009 | OS ASAM PT 04.03 | 01-07-76 | 01412 | M 1 | 601 | 60 | | | | |
| EMPLOYEE ALCOHOLISM DRUG ABUSE & EMOTIONAL PROBLEMS | | | | | | | | | | |
| 09-90-0010 | OS ASAM PT 05.01 | 01-06-76 | 01203 | M 1 | 601 | 500 | | | | |
| EMPLOYEE APPRAISAL PROGRAM RECORDS | | | | | | | | | | |
| 09-90-0011 | OS ASAM PT 06.02 | 01-07-76 | 01414 | H 1 | 601 | 112000 | | | | |
| EXECUTIVE DEVELOPMENT RECORDS SYSTEM | | | | | | | | | | |
| 09-90-0012 | OS ASAM PT 07.02 | 01-07-76 | 01414 | H 1 | 601 | 3400 | | | | |
| FEDERAL EMPLOYEES OCCUPATIONAL HEALTH PROGRAM RECORDS | | | | | | | | | | |
| 09-90-0013 | OS ASAM PT 08.02 | 01-07-76 | 01415 | H 1 | 601 | 78600 | | | | |
| GRIEVANCES FILED UNDER THE INFORMAL GRIEVANCE PROCEDURE | | | | | | | | | | |
| 09-90-0014 | OS ASAM PT 09.03 | 01-07-76 | 01415 | M 1 | 601 | 13900 | | | | |
| GRIEVANCES FILED UNDER LABOR MGMT NEGOT. PROCEDURES | | | | | | | | | | |
| 09-90-0015 | OS ASAM PT 10.03 | 01-07-76 | 01416 | M 1 | 601 | 1400 | | | | |
| DHEW MOTOR VEHICLES OPERATOR RECORDS | | | | | | | | | | |
| 09-90-0016 | OS ASAM PT 11.02 | 01-07-76 | 01416 | M 1 | 601 | 22500 | | | | |
| PAY, LEAVE AND ATTENDANCE RECORDS | | | | | | | | | | |
| 09-90-0017 | OS ASAM PT 12.03 | 01-07-76 | 01416 | H 1 | 601 | 153000 | | | | |
| PERSONNEL RECORDS IN OPERATING OFFICES | | | | | | | | | | |
| 09-90-0018 | OS ASAM PT 13.03 | 01-07-76 | 01421 | H 1 | 601 | 142000 | | | | |
| SPECIAL EMPLOYMENT PROGRAMS | | | | | | | | | | |
| 09-90-0019 | OS ASAM PT 14.02 | 01-07-76 | 01421 | H 1 | 601 | 5800 | | | | |
| SUITABILITY FOR EMPLOYMENT RECORDS | | | | | | | | | | |
| 09-90-0020 | OS ASAM PT 15.03 | 01-07-76 | 01422 | M 1 | 601 | 21400 | K5 | 21400 | 10-08-75 | 47413 |
| TRAINING MANPOWER INFORMATION SYSTEM | | | | | | | | | | |
| 09-90-0021 | OS ASAM PT 16.03 | 01-07-76 | 01422 | H 1 | 601 | 77500 | | | | |
| VOLUNTEER EEO SUPPORT PERSONNEL RECORDS | | | | | | | | | | |
| 09-90-0022 | OS ASAM PT 17.03 | 01-07-76 | 01423 | M 1 | 601 | 1100 | | | | |
| DEPARTMENTAL PARKING CONTROL POLICY | | | | | | | | | | |
| 09-90-0023 | OS ASAM FE 1.01 | 01-06-76 | 01196 | M 3 | 999 | 20500 | | | | |
| ACCOUNTING RECORDS OF PAYMENTS TO INDIVIDUAL | | | | | | | | | | |
| 09-90-0024 | OS ASC 1.01 | 01-06-76 | 01248 | H 2 | 999 | 20000 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N-NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|--------------------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. -DATE- -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE DEPARTMENTAL MANAGEMENT CENTRAL REGISTRY OF INDIVIDUALS DOING 09-90-0025 OS ASC 2.01 | | 01-06-76 | 01251 | H 2 | 601 | 5300 | | |
| CONGRESSIONAL BIOGRAPHIES 09-90-0026 OS ASL 1 | | 08-27-75 | 38414 | M 3 | 999 | 535 | | |
| CONGRESSIONAL CORRESPONDENCE UNIT 09-90-0027 OS ASL 2 | | 08-27-75 | 38415 | M 1 | 999 | 535 | | |
| BIOGRAPHIES AND PHOTOGRAPHS OF 09-90-0028 OS ASPA 1 | | 08-27-75 | 38415 | M 3 | 999 | 300 | | |
| HEALTH INSURANCE STUDY 09-90-0029 OS ASPE 1 | | 08-27-75 | 38416 | A 1 | 451 | 4 | | |
| PANEL STUDY OF INCOME DYNAMICS 09-90-0030 OS ASPE 2.01 | | 01-06-76 | 01235 | H 3 | 451 | 18000 | | |
| MASS. SAMPLE SURVEY OF DEVELOPMENTALLY DISABLED PERSONS 09-90-0031 OS ASPE 3.01 | | 01-06-76 | 01242 | A 3 | 451 | 48 | | |
| RURAL AND URBAN INCOME MAINTENANCE EXPERIMENT 09-90-0032 OS ASPE 4 | | 08-27-75 | 38419 | A 2 | 451 | 600 | | |
| GARY INCOME MAINTENANCE EXPERIMENT 09-90-0033 OS ASPE 5 | | 08-27-75 | 38419 | A 2 | 451 | 6000 | | |
| SEATTLE/DENVER INCOME MAINTENANCE EXPERIMENT 09-90-0034 OS ASPE 6.01 | | 01-06-76 | 01190 | A 2 | 451 | 15000 | | |
| INTERVIEWS WITH SELECTED WOMEN IN HEALTH 09-90-0035 OS ASPE 7.01 | | 01-06-76 | 01243 | A 3 | 451 | 600 | | |
| EMPLOYEE SUGGESTION SYSTEM 09-90-0036 OS DMPD | | 08-27-75 | 38421 | M 1 | 999 | 123 | | |
| SECRETARY'S CORRESPONDENCE CONTROL SYSTEM 09-90-0037 OS ES 1 | | 08-27-75 | 38422 | A 1 | 451 | 6000 | | |
| SECRETARY'S OFFICIAL FILES 09-90-0038 OS ES 2.01 | | 01-06-76 | 01243 | M 1 | 999 | 12000 | | |
| FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT 09-90-0039 OS ASAM FERPA 1.01 | | 01-06-76 | 01197 | M 3 | 999 | 10000 | | |
| OS FEDERAL WOMEN'S PROGRAM AND PRIVACY ACT 09-90-0040 OS FWP 1 | | 08-27-75 | 38423 | M 1 | 751 | 0 | | |
| CONSUMER MAILING LISTS HEW/OS/OCA 09-90-0041 OS OCA 5 | | 08-27-75 | 38425 | H 3 | 506 | 4500 | | |
| EMPLOYEE HOUSING SERVICE 09-90-0042 OS ASAM POSP 1.01 | | 01-06-76 | 01196 | M 1 | 999 | 450 | | |
| INDOCHINA REFUGEE & SPONSOR SYSTEM 09-90-0045 OS IATF 1.01 | | 01-06-76 | 01251 | A 2 | 999 | 129792 | | |
| CONSUMER COMPLAINT CORRESPONDENCE SYSTEM 09-90-0046 OS OCA 1 | | 08-26-75 | 38423 | M 2 | 506 | 25000 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|--------------------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. -DATE- -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE DEPARTMENTAL MANAGEMENT DIRECTORY FEDERAL STATE COUNTY & CITY 09-90-0047 OS OCA 2 | | 08-26-75 | 38424 | M 2 | 506 | 500 | | |
| CONSUMER LIAISON CONTACTS, HEW/OS/OCA 09-90-0048 OS OCA 3 | | 08-26-75 | 38424 | M 2 | 506 | 150 | | |
| OCA/EL CONSUMER CORRESPONDENCE 09-90-0049 OS OCA 4 | | 08-26-75 | 38425 | M 2 | 506 | 1250 | | |
| CASE FOLLOWING SYSTEM HEW OS 09-90-0050 OS OCR 01 | | 08-27-75 | 38425 | A 3 | 751 | 10000 | | |
| COMPLAINT FILES, OFFICE OF NEW PROGRAMS 09-90-0051 OS OCR ONP 02 | | 08-27-75 | 38426 | M 3 | 751 | 200 | | |
| COMPLAINT FILES, CONTRACT COMPLIANCE DIVISION 09-90-0052 OS OCR CCD 03 | | 08-27-75 | 38426 | M 3 | 751 | 500 | | |
| COMPLAINT LOG, ELEMENTARY-SECONDARY DIVISION 09-90-0053 OS OCR ESE 04 | | 08-27-75 | 38426 | M 3 | 751 | 5000 | | |
| COMPLAINT FILES, HEALTH & SOCIAL SERVICES DIVISION 09-90-0054 OS OCR HSS 05 | | 08-27-75 | 38427 | M 3 | 751 | 2000 | | |
| COMPLAINT FILES, HIGHER EDUCATION DIVISION, HEW OS 09-90-0055 OS OCR HED 06 | | 08-27-75 | 38427 | M 3 | 751 | 5000 | | |
| NEW ORLEANS, LA., REVIEW 09-90-0056 OS OCR HSS 07.01 | | 01-06-76 | 01215 | M 3 | 751 | 500 | | |
| EMPLOYEE HOUSING SERVICE HEW/OS/OSPO 09-90-0057 OS, OS PD | | 08-27-75 | 38427 | M 1 | 751 | 0 | | |
| FOI CASE FILE AND CORRESPONDENCE CONTROL INDEX 09-90-0058 OS PA FOIA 1 | | 08-27-75 | 38428 | M 3 | 999 | 250 | | |
| FEDERAL ADVISORY COMMITTEE MEMBERSHIP FILES 09-90-0059 OS SP DCMO 1.01 | | 01-06-76 | 01252 | H 3 | 999 | 32579 | | |
| COMPLAINT FILES ON NURSING HOMES 09-90-0060 R RD OLC 1.01 | | 01-06-76 | 01215 | M 3 | 999 | 1250 | | |
| CLAIMS FOR DAMAGE, INJURY, OR DEATH 09-90-0061 RO3 ASD 102.01 | | 01-06-76 | 01215 | H 1 | 999 | 25 | | |
| ADMINISTRATIVE CLAIMS HEW/OS/OGC 09-90-0062 OS OGC 1 | | 08-27-75 | 38431 | M 3 | 999 | 75 | | |
| OGC DIRECTORY 09-90-0063 OS OGC 2 | | 08-27-75 | 38432 | M 1 | 999 | 600 | | |
| LITIG FILES, ADMIN COMPLAINTS, & ADVERSE PERS ACTIONS 09-90-0064 OS OGC 3 | | 08-27-75 | 38432 | M 3 | 999 | 18940 | | |
| CONFLICT OF INTEREST-STANDARDS OF CONDUCT RECORDS 09-90-0065 OS OGC 4 | | 08-27-75 | 38433 | M 1 | 999 | 187 | | |
| OGC-ATTORNEY APPLICANT FILES IN THE EXECUTIVE OFFICE 09-90-0066 OS OGC 5 | | 08-27-75 | 08433 | M 1 | 999 | 400 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF HEALTH EDUCATION & WELFARE DEPARTMENTAL MANAGEMENT INVENTION REPORTS SUBMITTED TO THE DEPT 09-90-0067 OS OGC 6 | | 08-26-75 | 38434 | M 2 | 999 | 600 | | | | |
| FEDERAL PRIVATE RELIEF LEGISLATION 09-90-0068 OS OGC 7 | | 10-01-75 | 45371 | M 1 | 999 | 500 | | | | |
| UNFAIR LABOR PRACTICE RECORDS 09-90-0069 OS ASAM PT 18.02 | | 01-07-76 | 01423 | M 1 | 999 | 600 | | | | |
| MOTOR VEHICLE REPORTS-HEW/OS/OGC 09-90-0070 OS OGC 8 | | 10-01-75 | 45372 | M 1 | 999 | 17 | | | | |
| SOCIAL SECURITY CODE CARDS HEW/OS/OGC 09-90-0071 OS OGC 9 | | 10-01-75 | 45372 | M 1 | 999 | 8885 | | | | |
| CONGRESSIONAL GRANTS NOTIFICATION UNIT 09-90-0072 OS ASL 3 | | 08-25-75 | 38415 | M 3 | 999 | 535 | | | | |
| FEDERAL PARENT LOCATOR SYSTEM 09-90-0074 OCSE PLS 1.01 | | 01-06-76 | 01188 | H 3 | 506 | 3500 | | | | |
| MBTA PREPAID PASS PROGRAM PARTICIPANTS 09-90-0075 R01-ARD-1 | | 01-06-76 | 01182 | M 1 | 503 | 150 | | | | |
| OFC OF FED PROP ASST ADMIN OF SURPLUS PROP 09-90-0076 R09-1 | | 10-01-75 | 45397 | M 1 | 999 | 83 | | | | |
| DEPARTMENTAL MANAGEMENT DEPARTMENT OF HEALTH EDUCATION & WELFARE | TOTAL | | | | | 1455631 | | | | |
| | TOTAL | | 831 | | | 1211446369 | | | | |
| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT MINING CLAIM TITLE CLEARANCE 10-04-0086 BLM-01 | | 09-05-75 | 41465 | A 3 | 302 | 250000 | | | | |
| RANGE MANAGEMENT SYSTEM 10-04-0087 BLM-02 | | 09-05-75 | 41465 | A 2 | 302 | 20000 | | | | |
| MINERAL LEASE MGMT 10-04-0088 BLM-03 | | 09-05-75 | 41466 | A 2 | 302 | 15750 | | | | |
| COAL LEASE DATA SYSTEM-INTERIOR, BLM-4 10-04-0089 BLM-04 | | 09-05-75 | 41466 | A 2 | 302 | 125 | | | | |
| ALASKA NATIVE CLAIMS-INTERIOR 10-04-0090 BLM-05 | | 09-26-75 | 44519 | A 2 | 302 | 12000 | | | | |
| MINERAL SURVEYOR APPOINTMENT FILE 10-04-0091 BLM-06 | | 09-05-75 | 41467 | M 3 | 302 | 312 | | | | |
| LAND CASE FILE 10-04-0092 BLM-07 | | 09-05-75 | 41467 | M 2 | 302 | 3704000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT AIRCRAFT PASSENGER MANIFEST RECORDS 10-04-0093 BLM-08 | | 09-05-75 | 41467 | M 1 | 302 | 2250 | | | | |
| PROPERTY & SUPPLIES 10-04-0094 BLM-09 | | 09-05-75 | 41468 | M 1 | 302 | 2200 | | | | |
| VEHICLE USE AUTHORIZATION 10-04-0095 BLM-10 | | 09-05-75 | 41468 | M 1 | 302 | 400 | | | | |
| IDENTIFICATION CARDS & PASSES 10-04-0096 BLM-11 | | 09-26-75 | 44519 | M 1 | 302 | 5500 | | | | |
| MANPOWER MGMT 10-04-0097 BLM-12 | | 09-05-75 | 41469 | A 1 | 302 | 24254 | | | | |
| SAFETY MGMT INFORMATION 10-04-0098 BLM-13 | | 09-26-75 | 44519 | M 1 | 302 | 12150 | | | | |
| SECURITY CLEARANCE FILES 10-04-0099 BLM-14 | | 09-05-75 | 41469 | M 1 | 302 | 138 | | | | |
| CORRESPONDENCE CONTROL 10-04-0100 BLM-15 | | 09-05-75 | 41470 | M 2 | 302 | 11000 | | | | |
| MINERAL & VEGETAL MATERIAL SALES 10-04-0101 BLM-16 | | 09-26-75 | 44519 | A 2 | 302 | 2500 | | | | |
| PAYROLL-INTERIOR 10-04-0102 BLM-17 | | 09-26-75 | 44519 | A 1 | 302 | 10616 | | | | |
| CRIMINAL CASE INVESTIGATION 10-04-0103 BLM-18 | | 09-26-75 | 44517 | M 3 | 302 | 323 | K2 | 323 | 09-26-75 | 44510 |
| CIVIC TRESPASS CASE INVESTIGATIONS 10-04-0104 BLM-19 | | 09-26-75 | 44517 | M 3 | 302 | 13862 | K2 | 13862 | 09-26-75 | 44510 |
| EMPLOYEE CONDUCT INVESTIGATIONS 10-04-0105 BLM-20 | | 09-26-75 | 44517 | M 1 | 302 | 200 | K2 | 200 | 09-26-75 | 44510 |
| TRAVEL-INTERIOR 10-04-0106 BLM-21 | | 09-05-75 | 41471 | M 1 | 302 | 3500 | | | | |
| FINANCIAL MANAGEMENT-INTERIOR, 10-04-0107 BLM-22 | | 09-26-75 | 44519 | A 1 | 302 | 11200 | | | | |
| CONTRACT FILES-INTERIOR, 10-04-0108 BLM-23 | | 09-05-75 | 41472 | M 1 | 302 | 450 | | | | |
| OUTER CONTINENTAL SHELF LEASE SALE 10-04-0110 BLM-25 | | 10-03-75 | 46068 | A 2 | 302 | 45 | | | | |
| INCENTIVE & HONOR AWARDS 10-04-0111 BLM-26 | | 10-10-75 | 47989 | M 3 | 302 | 1194 | | | | |
| BUREAU OF LAND MANAGEMENT | TOTAL | | | | | 4103969 | | | | |
| BUREAU OF RECLAMATION ACCIDENTS-INTERIOR, 10-06-0151 RECLAMATION-01 | | 09-05-75 | 41488 | M 1 | 301 | 4290 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 186

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION ACCOUNT RECEIVABLE 10-06-0152 | RECLAMATION-02 | 09-26-75 | 44520 | H 2 | 301 | 2039 | | | | |
| ATTENDANCE AT MEETINGS 10-06-0153 | RECLAMATION-03 | 09-26-75 | 44520 | M 1 | 301 | 1242 | | | | |
| AUDIOGRAMS (HEARING TEST RECORD) 10-06-0154 | RECLAMATION-04 | 09-26-75 | 44520 | M 1 | 301 | 2346 | | | | |
| CLAIMS-INTERIOR, 10-06-0155 | RECLAMATION-05 | 09-26-75 | 44520 | M 2 | 301 | 1796 | | | | |
| COLLECTION CONTRACTS 10-06-0156 | RECLAMATION-06 | 09-26-75 | 44520 | H 2 | 301 | 8838 | | | | |
| CONCESSIONS-INTERIOR, 10-06-0157 | RECLAMATION-07 | 09-26-75 | 44520 | M 2 | 301 | 80 | | | | |
| DRIVER'S LICENSE 10-06-0158 | RECLAMATION-08 | 09-26-75 | 44520 | M 1 | 301 | 4364 | | | | |
| FOREIGN VISITORS & OBSERVERS 10-06-0159 | RECLAMATION-09 | 09-05-75 | 41491 | M 1 | 301 | 9774 | | | | |
| IDENTIFICATION CARDS 10-06-0160 | RECLAMATION-10 | 09-26-75 | 44520 | M 1 | 301 | 8276 | | | | |
| INDIVIDUAL RECCRD OF ISSUES 10-06-0161 | RECLAMATION-11 | 09-26-75 | 44520 | M 1 | 301 | 1322 | | | | |
| INVENTIONS & PATENTS 10-06-0162 | RECLAMATION-12 | 09-05-75 | 41492 | M 2 | 301 | 280 | | | | |
| IRRIGATION MGMT SERVICE 10-06-0163 | RECLAMATION-13 | 09-26-75 | 44520 | M 2 | 301 | 341 | | | | |
| LAND EXCHANGE 10-06-0164 | RECLAMATION-14 | 09-26-75 | 44520 | M 2 | 301 | 501 | | | | |
| LAND SETTLEMENT ENTRIES 10-06-0165 | RECLAMATION-15 | 09-26-75 | 44520 | M 2 | 301 | 1920 | | | | |
| LITIGATION-INTERIOR, 10-06-0166 | RECLAMATION-16 | 09-26-75 | 44520 | M 2 | 301 | 724 | | | | |
| LANDS, LEASES, SALES, RENTALS & TRANSFERS 10-06-0167 | RECLAMATION-17 | 09-26-75 | 44520 | M 2 | 301 | 6453 | | | | |
| LEASE OF HOUSING 10-06-0168 | RECLAMATION-18 | 09-26-75 | 44520 | M 2 | 301 | 659 | | | | |
| MINERAL LOCATION ENTRIES 10-06-0169 | RECLAMATION-19 | 09-05-75 | 44520 | M 2 | 301 | 368 | | | | |
| MOVABLE PROPERTY ADP REPORTS 10-06-0170 | RECLAMATION-20 | 09-26-75 | 44520 | A 1 | 301 | 2621 | | | | |
| MOVABLE PROPERTY INDIVIDUAL RESPONSIBILITY 10-06-0171 | RECLAMATION-21 | 09-26-75 | 44520 | A 1 | 301 | 774 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL

+PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS

SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 187

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE INTERIOR BUREAU OF RECLAMATION OIL & GAS APPLICATIONS 10-06-0172 | RECLAMATION-22 | 09-26-75 | 44520 | M 2 | 301 | 2583 | | | | |
| PARKING-INTERIOR, 10-06-0173 | RECLAMATION-23 | 09-05-75 | 41495 | M 1 | 301 | 320 | | | | |
| PAYROLL, ATTENDANCE & 10-06-0174 | RECLAMATION-24 | 09-26-75 | 44520 | H 1 | 301 | 10500 | | | | |
| PERSONAL AUTHOR REPORTS 10-06-0175 | RECLAMATION-25 | 09-05-75 | 41496 | M 2 | 301 | 100 | | | | |
| PHOTOGRAPHIC FILES 10-06-0176 | RECLAMATION-26 | 09-26-75 | 44520 | M 1 | 301 | 2480 | | | | |
| PUBLICATION SALES 10-06-0177 | RECLAMATION-27 | 09-05-75 | 41496 | M 2 | 301 | 890 | | | | |
| REAL PROPERTY & RIGHT-OF-WAY ACQUISITION 10-06-0178 | RECLAMATION-28 | 09-26-75 | 44520 | H 2 | 301 | 65711 | | | | |
| RIGHT-OF-WAY APPLICATIONS 10-06-0179 | RECLAMATION-29 | 09-26-75 | 44520 | M 2 | 301 | 1391 | | | | |
| SAFE DRIVING RECORDS 10-06-0180 | RECLAMATION-30 | 09-26-75 | 44520 | M 1 | 301 | 2496 | | | | |
| SALE OF POWER TO INDIVIDUALS 10-06-0181 | RECLAMATION-31 | 09-05-75 | 41498 | M 2 | 301 | 154 | | | | |
| SPECIAL USE APPLICATIONS, LICENCES, & PERMITS 10-06-0182 | RECLAMATION-32 | 09-26-75 | 44520 | M 2 | 301 | 1432 | | | | |
| SPEECHES- 10-06-0183 | RECLAMATION-33 | 09-26-75 | 44520 | M 1 | 301 | 3389 | | | | |
| THEFTS LISTINGS-INTERIOR, 10-06-0184 | RECLAMATION-34 | 09-05-75 | 41499 | M 2 | 301 | 55 | | | | |
| TRAVEL APPROVAL AUTHORIZATIONS & REPORTS 10-06-0185 | RECLAMATION-35 | 09-26-75 | 44521 | M 1 | 301 | 15635 | | | | |
| TRAVEL VOUCHER RECORDS 10-06-0186 | RECLAMATION-36 | 09-05-75 | 41499 | M 1 | 301 | 15623 | | | | |
| TRESPASS CASES-INTERIOR 10-06-0187 | RECLAMATION-37 | 09-26-75 | 44517 | M 2 | 301 | 1042 | K2 | 1042 | 09-26-75 | 44510 |
| WATER RIGHTS APPLICATIONS 10-06-0188 | RECLAMATION-38 | 09-05-75 | 41500 | M 2 | 301 | 10496 | | | | |
| WATER RIGHTS ACQUISITION 10-06-0189 | RECLAMATION-39 | 09-05-75 | 41500 | M 2 | 301 | 1605 | | | | |
| WATER SALES & DELIVERY CONTRACTS 10-06-0190 | RECLAMATION-40 | 09-26-75 | 44521 | M 2 | 301 | 1944 | | | | |
| RECORDABLE CONTRACTS 10-06-0191 | RECLAMATION-43 | 09-19-75 | 43477 | M 1 | 301 | 2793 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL

+PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS

SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 188

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|--|--|--|
| DEPARTMENT OF THE INTERIOR | | | | | | | | | |
| BUREAU OF RECLAMATION | | | | | | | | | |
| PERMITS | | | | | | | | | |
| 10-06-0192 | RECLAMATION-41 | 09-26-75 44521 | M 1 | 301 | 570 | | | | |
| VENDOR PAYMENT RECORDS | | | | | | | | | |
| 10-06-0193 | RECLAMATION-44 | 10-03-75 46070 | M 1 | 301 | 2368 | | | | |
| EQUIPMENT, SUPPLY & SERVICE CONTRACTS | | | | | | | | | |
| 10-06-0194 | RECLAMATION-45 | 10-03-75 46070 | M 1 | 301 | 7365 | | | | |
| EMPLOYEE TRIP REPORTS | | | | | | | | | |
| 10-06-0195 | RECLAMATION-46 | 10-03-75 46071 | M 1 | 301 | 3755 | | | | |
| EMPLOYEES' COMPENSATION RECORDS | | | | | | | | | |
| 10-06-0196 | RECLAMATION-47 | 10-03-75 46071 | M 1 | 301 | 2374 | | | | |
| BUREAU OF RECLAMATION | TOTAL | 46 | | | 216079 | | | | |
| BUREAU OF OUTDOOR RECREATION | | | | | | | | | |
| CONGRESSIONAL CORRESPONDENCE FILE | | | | | | | | | |
| 10-16-0144 | BOR-01 | 09-26-75 44520 | M 1 | 303 | 634 | | | | |
| PAYROLL SYSTEM | | | | | | | | | |
| 10-16-0145 | BOR-02 | 09-05-75 41486 | H 1 | 303 | 1527 | | | | |
| MANAGEMENT BY OBJECTIVES | | | | | | | | | |
| 10-16-0146 | BOR-03 | 09-05-75 41486 | M 1 | 303 | 327 | | | | |
| MOTOR VEHICLE OPERATIONS PROGRAMS | | | | | | | | | |
| 10-16-0147 | BOR-04 | 09-05-75 41487 | M 1 | 303 | 294 | | | | |
| FINANCIAL MANAGEMENT SYSTEM | | | | | | | | | |
| 10-16-0148 | BOR-05 | 09-05-75 41487 | H 1 | 303 | 423 | | | | |
| PROPERTY HAND RECEIPT FILE | | | | | | | | | |
| 10-16-0149 | BOR-06 | 09-05-75 41487 | M 1 | 303 | 125 | | | | |
| TRAVEL AND TRANSPORTATION AUTOMATED ACCOUNTING SYSTEM | | | | | | | | | |
| 10-16-0150 | BOR-07 | 09-05-75 41488 | H 1 | 303 | 350 | | | | |
| BUREAU OF OUTDOOR RECREATION | TOTAL | 7 | | | 3680 | | | | |
| U.S. FISH AND WILDLIFE SERVICE | | | | | | | | | |
| LABOR COST INFORMATION RECORDS | | | | | | | | | |
| 10-18-0037 | FWS-01 | 09-26-75 44519 | A 1 | 303 | 5226 | | | | |
| TRAVEL RECORDS | | | | | | | | | |
| 10-18-0038 | FWS-02 | 09-26-75 44519 | M 1 | 303 | 1658 | | | | |
| SECURITY CLEARANCE FILE | | | | | | | | | |
| 10-18-0039 | FWS-03 | 09-05-75 41449 | M 1 | 303 | 40 | | | | |
| TORT CLAIM RECORDS | | | | | | | | | |
| 10-18-0040 | FWS-04 | 10-29-75 50435 | M 2 | 303 | 30 | | | | |
| NATIONAL WILDLIFE REFUGE SPECIAL USE PERMITS | | | | | | | | | |
| 10-18-0041 | FWS-05 | 09-05-75 41449 | M 2 | 999 | 1810 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

AS OF DECEMBER 31, 1975
PAGE 189

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|-------|----------------|----------------|
| DEPARTMENT OF THE INTERIOR | | | | | | | | | |
| U.S. FISH AND WILDLIFE SERVICE | | | | | | | | | |
| HUNTING & FISHING SURVEY RECORDS | | | | | | | | | |
| 10-18-0042 | FWS-06 | 10-29-75 50435 | A 1 | 999 | 250000 | | | | |
| WATER DEVELOPMENT PROJECT | | | | | | | | | |
| 10-18-0043 | FWS-07 | 09-26-75 44519 | M 2 | 303 | 13350 | | | | |
| FISH DISEASE INSPECTION REPORT | | | | | | | | | |
| 10-18-0044 | FWS-08 | 09-26-75 44519 | M 2 | 303 | 75 | | | | |
| FARM POND STOCKING PROGRAM | | | | | | | | | |
| 10-18-0045 | FWS-09 | 10-29-75 50435 | M 2 | 303 | 15106 | | | | |
| NATIONAL HATCHERY SPECIAL USE PERMITS | | | | | | | | | |
| 10-18-0046 | FWS-10 | 10-29-75 50435 | M 2 | 303 | 35 | | | | |
| REAL PROPERTY RECORDS | | | | | | | | | |
| 10-18-0047 | FWS-11 | 09-05-75 41452 | M 2 | 303 | 25000 | | | | |
| FISH TAG RETURN SYSTEM | | | | | | | | | |
| 10-18-0048 | FWS-12 | 09-26-75 44519 | M 2 | 303 | 900 | | | | |
| NORTH AMERICAN BREEDING BIRD SURVEY | | | | | | | | | |
| 10-18-0049 | FWS-13 | 09-05-75 41452 | H 2 | 303 | 2000 | | | | |
| GREAT LAKES COMMERCIAL FISHERIES CATCH | | | | | | | | | |
| 10-18-0050 | FWS-14 | 10-29-75 50434 | M 2 | 303 | 750 | | | | |
| AMERICAN ATTITUDES TOWARD ANIMALS | | | | | | | | | |
| 10-18-0051 | FWS-15 | 09-26-75 44519 | M 2 | 303 | 0 | | | | |
| WATERFOWL HUNTER ATTITUDE STUDY | | | | | | | | | |
| 10-18-0052 | FWS-16 | 09-26-75 44519 | M 2 | 999 | 3600 | | | | |
| DIAGNOSTIC-EXTENSION SERVICE RECORDS | | | | | | | | | |
| 10-18-0053 | FWS-17 | 10-29-75 50435 | M 1 | 303 | 777 | | | | |
| ANIMAL DAMAGE CONTROL AUTHORIZATION RECORDS | | | | | | | | | |
| 10-18-0054 | FWS-18 | 09-05-75 41454 | M 2 | 303 | 18612 | | | | |
| ENDANGERED SPECIES LICENSEE SYSTEM | | | | | | | | | |
| 10-18-0055 | FWS-19 | 10-29-75 50432 | M 2 | 303 | 0 | K2 | | 11-26-75 54790 | 11-26-75 54790 |
| INVESTIGATIVE CASE FILE SYSTEM | | | | | | | | | |
| 10-18-0056 | FWS-20 | 10-29-75 50432 | M 2 | 303 | 29078 | J2 | 29078 | 09-26-75 44510 | 11-26-75 54790 |
| PERMIT SYSTEM | | | | | | | | | |
| 10-18-0057 | FWS-21 | 10-29-75 50434 | M 2 | 303 | 2376 | K2 | 2376 | 09-26-75 44510 | |
| US DEPUTY GAME WARDEN SYSTEM | | | | | | | | | |
| 10-18-0058 | FWS-22 | 09-05-75 41455 | M 2 | 303 | 3440 | | | | |
| MOTOR VEHICLE PERMIT LOG | | | | | | | | | |
| 10-18-0059 | FWS-23 | 09-05-75 41456 | M 2 | 303 | 400 | | | | |
| PAYROLL | | | | | | | | | |
| 10-18-0060 | FWS-24 | 09-05-75 41456 | H 1 | 303 | 6000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF THE INTERIOR | | | | | | | | | | |
| U.S. FISH AND WILDLIFE SERVICE | | | | | | | | | | |
| CONTRACT & PROCUREMENT RECORDS | | | | | | | | | | |
| 10-18-0061 | FWS-25 | 09-19-75 43469 | M 1 | 303 | 100 | | | | | |
| 10-18-0062 | FWS-26 | 10-03-75 46067 | H 3 | 303 | 211150 | | | | | |
| MIGRATORY BIRD POPULATIONS & HARVEST | | | | | | | | | | |
| 10-18-0063 | FWS-27 | 10-03-75 46068 | M 1 | 303 | 100 | | | | | |
| CORRESPONDENCE CONTROL SYSTEM | | | | | | | | | | |
| | | | | | TOTAL | 27 | | | | |
| U.S. FISH AND WILDLIFE SERVICE | | | | | | | | | | |
| NATIONAL PARK SERVICE | | | | | | | | | | |
| SPECIAL USE PERMITS INTERIOR NPS 1 | | | | | | | | | | |
| 10-24-0124 | NPS 01 | 09-05-75 41479 | M 3 | 303 | 2000 | | | | | |
| LAND ACQUISITION & RELOCATION FILES | | | | | | | | | | |
| 10-24-0125 | NPS 02 | 09-05-75 41479 | M 2 | 303 | 32378 | | | | | |
| MANAGEMENT INFORMATION SYSTEM-INTERIOR, NPS-3 | | | | | | | | | | |
| 10-24-0126 | NPS 03 | 09-26-75 44520 | H 3 | 303 | 31898 | | | | | |
| TRAVEL RECORDS INTERIOR NPS 4 | | | | | | | | | | |
| 10-24-0127 | NPS 04 | 09-26-75 44520 | M 1 | 303 | 8093 | | | | | |
| RETIREMENT RECORD INTERIOR NPS-5 | | | | | | | | | | |
| 10-24-0128 | NPS-05 | 09-05-75 41480 | M 1 | 303 | 7780 | | | | | |
| AUDIOVISUAL PERFORMANCE SELECTION FILES | | | | | | | | | | |
| 10-24-0129 | NPS-06 | 09-05-75 41481 | H 2 | 303 | 350 | | | | | |
| NATIONAL PARK SERVICE HISTORICAL | | | | | | | | | | |
| 10-24-0130 | NPS-07 | 09-26-75 44520 | H 1 | 303 | 400 | | | | | |
| PROPERTY & SUPPLIES ACCOUNTABILITY | | | | | | | | | | |
| 10-24-0131 | NPS-08 | 09-26-75 44520 | H 1 | 303 | 2000 | | | | | |
| ADVISORY COUNCIL ON HISTORIC PRESERVATION | | | | | | | | | | |
| 10-24-0132 | NPS-09 | 09-05-75 41481 | M 1 | 303 | 32 | | | | | |
| CENTRAL FILES | | | | | | | | | | |
| 10-24-0133 | NPS-10 | 09-05-75 41482 | M 2 | 303 | 98496 | | | | | |
| CONGRESSIONAL CORRESPONDENCE, ADVISORY | | | | | | | | | | |
| 10-24-0134 | NPS-11 | 09-05-75 41482 | M 2 | 303 | 450 | | | | | |
| U.S. PARK POLICE PERSONNEL PHOTOGRAPH | | | | | | | | | | |
| 10-24-0135 | NPS-12 | 09-05-75 41482 | M 1 | 303 | 551 | | | | | |
| CONCESSIONERS | | | | | | | | | | |
| 10-24-0136 | NPS-13 | 09-05-75 41483 | M 1 | 303 | 350 | | | | | |
| CONCESSIONER FINANCIAL STATEMENT | | | | | | | | | | |
| 10-24-0137 | NPS-14 | 09-05-75 41483 | M 1 | 303 | 350 | | | | | |
| CONCESSIONS MANAGEMENT FILES | | | | | | | | | | |
| 10-24-0138 | NPS-15 | 09-05-75 41483 | M 1 | 303 | 350 | | | | | |
| POSITION & MANPOWER REPORTING SYSTEM | | | | | | | | | | |
| 10-24-0139 | NPS-16 | 09-05-75 41484 | A 1 | 303 | 15000 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF THE INTERIOR | | | | | | | | | | |
| NATIONAL PARK SERVICE | | | | | | | | | | |
| EMPLOYEE FINANCIAL IRREGULARITIES | | | | | | | | | | |
| 10-24-0140 | NPS-17 | 09-26-75 44521 | M 1 | 303 | 120 | K2 | 120 | 09-26-75 | 44510 | |
| COLLECTION, CERTIFYING & DISBURSING OFFICIALS | | | | | | | | | | |
| 10-24-0141 | NPS-18 | 09-05-75 41484 | M 1 | 303 | 3755 | | | | | |
| LAW ENFORCEMENT STATISTICS REPORTING SYSTEM | | | | | | | | | | |
| 10-24-0142 | NPS-19 | 09-20-75 44517 | M 2 | 303 | 730000 | J2 | 730000 | 09-26-75 | 44510 | |
| PAYROLL | | | | | | | | | | |
| 10-24-0143 | NPS-20 | 09-26-75 44520 | H 1 | 303 | 22500 | | | | | |
| VISITOR STATISTICAL SURVEY FORMS | | | | | | | | | | |
| 10-24-0144 | NPS-21 | 11-26-75 54850 | M 2 | 303 | 5000 | | | | | |
| | | | | | TOTAL | 21 | | | | |
| NATIONAL PARK SERVICE | | | | | | | | | | |
| GEOLOGICAL SURVEY | | | | | | | | | | |
| CONTRACT FILES | | | | | | | | | | |
| 10-28-0001 | GS-05 | 09-19-75 43470 | M 1 | 306 | 1350 | | | | | |
| RELOS RECORDS | | | | | | | | | | |
| 10-28-0002 | GS-06 | 09-19-75 43470 | H 1 | 306 | 2500 | | | | | |
| PERSONAL PROPERTY ACCOUNTABILITY RECORDS | | | | | | | | | | |
| 10-28-0003 | GS-07 | 11-26-75 54850 | H 1 | 306 | 3800 | | | | | |
| ACCIDENT REPORTS & INVESTIGATIONS | | | | | | | | | | |
| 10-28-0004 | GS-08 | 09-19-75 43471 | M 1 | 306 | 4500 | | | | | |
| NATIONAL RESEARCH COUNCIL GRANTS PROGRAM | | | | | | | | | | |
| 10-28-0005 | GS-09 | 10-29-75 50433 | M 1 | 306 | 30 | K5 | 30 | 09-26-75 | 44510 | |
| LUNAR SAMPLE | | | | | | | | | | |
| 10-28-0006 | GS-10 | 09-19-75 43471 | M 3 | 306 | 12 | | | | | |
| SECURITY | | | | | | | | | | |
| 10-28-0007 | GS-11 | 09-19-75 43471 | M 1 | 306 | 1000 | | | | | |
| PROJECT DESCRIPTIONS & WORK PLANS | | | | | | | | | | |
| 10-28-0008 | GS-12 | 09-19-75 43472 | M 1 | 306 | 1100 | | | | | |
| MANUSCRIPT PROCESSING SYSTEM | | | | | | | | | | |
| 10-28-0009 | GS-13 | 09-19-75 43472 | M 1 | 306 | 1800 | | | | | |
| TRAVEL RECORDS | | | | | | | | | | |
| 10-28-0010 | GS-14 | 09-19-75 43472 | H 1 | 306 | 5000 | | | | | |
| CARTOGRAPHIC INFORMATION CUSTOMER RECORD | | | | | | | | | | |
| 10-28-0011 | GS-15 | 09-19-75 43472 | H 1 | 306 | 3600 | | | | | |
| OFC OF MINERALS EXPLORATION FINANCIAL ASSISTANCE APPS | | | | | | | | | | |
| 10-28-0012 | GS-16 | 10-29-75 50433 | M 3 | 306 | 4800 | | | | | |
| MGMT INFO SYSTEM, PUBLICATIONS DIVISION | | | | | | | | | | |
| 10-28-0013 | GS-17 | 09-19-75 43473 | H 1 | 306 | 431 | | | | | |
| COMPUTER SERVICES USERS | | | | | | | | | | |
| 10-28-0014 | GS-18 | 10-29-75 50433 | A 1 | 306 | 800 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF THE INTERIOR | | | | | | | | | | |
| GEOLOGICAL SURVEY | | | | | | | | | | |
| MINERAL LEASE & ROYALTY ACCOUNTING FILES | | | | | | | | | | |
| 10-28-0016 | GS-21 | 09-19-75 | 43474 | H 3 306 | 5700 | | | | | |
| CORRESPONDENCE | | | | | | | | | | |
| 10-28-0017 | GS-22 | 09-19-75 | 43474 | M 1 306 | 2300 | | | | | |
| PERSONNEL INVESTIGATIONS RECORDS | | | | | | | | | | |
| 10-28-0018 | GS-23 | 10-10-75 | 47988 | M 1 306 | 2963 | | | | | |
| EMPLOYEE WGRK REPORT EDIT | | | | | | | | | | |
| 10-28-0019 | GS-24 | 10-10-75 | 47989 | A 1 306 | 1400 | | | | | |
| PAYROLL, ATTENDANCE & LEAVE RECORDS | | | | | | | | | | |
| 10-28-0061 | GS-01 | 09-26-75 | 44519 | H 1 306 | 10000 | | | | | |
| AUTHORIZED CASHIER, ALTERNATE CASHIER | | | | | | | | | | |
| 10-28-0062 | GS-02 | 09-05-75 | 41457 | M 1 306 | 25 | | | | | |
| ACCOUNTS RECEIVABLE | | | | | | | | | | |
| 10-28-0063 | GS-03 | 09-05-75 | 41457 | M 2 306 | 30 | | | | | |
| EMPLOYEE WORKLOAD & PRODUCTION REPORTS | | | | | | | | | | |
| 10-28-0064 | GS-04 | 09-05-75 | 41457 | H 1 306 | 80 | | | | | |
| PHOTO FILE SYSTEM | | | | | | | | | | |
| 10-28-0065 | GS-20 | 09-19-75 | 43474 | M 1 306 | 425 | | | | | |
| GEOLOGICAL SURVEY | TOTAL | | | | 53646 | | | | | |
| MINING ENFORCEMENT AND SAFETY ADMIN. | | | | | | | | | | |
| COAL, METAL & NONMETAL MINE ACCIDENT & INJURY | | | | | | | | | | |
| 10-30-0116 | MESA-01 | 09-05-75 | 41475 | H 2 553 | 33459 | | | | | |
| IDENTIFICATION CARDS-INTERIOR | | | | | | | | | | |
| 10-30-0117 | MESA-02 | 09-05-75 | 41476 | M 1 553 | 1895 | | | | | |
| METAL & NONMETAL MINE HEALTH & SAFETY MGT CONTROL | | | | | | | | | | |
| 10-30-0118 | MESA-03 | 09-05-75 | 41476 | H 3 553 | 15000 | | | | | |
| EMPLOYEE CONDUCT INVESTIGATIONS | | | | | | | | | | |
| 10-30-0119 | MESA-04 | 09-26-75 | 44517 | M 1 553 | 12 | K2 | 12 | 09-26-75 | 44510 | |
| PAYROLL RECORDS | | | | | | | | | | |
| 10-30-0120 | MESA-05 | 09-05-75 | 41477 | H 1 553 | 3125 | | | | | |
| TRAVEL | | | | | | | | | | |
| 10-30-0121 | MESA-06 | 09-26-75 | 44520 | M 1 553 | 5000 | | | | | |
| TRAVEL ADVANCE FILE | | | | | | | | | | |
| 10-30-0122 | MESA-07 | 09-05-75 | 41478 | H 1 553 | 750 | | | | | |
| EMPLOYEE ACCIDENT AND INJURY RECORDS | | | | | | | | | | |
| 10-30-0123 | MESA-08 | 09-05-75 | 41479 | M 1 553 | 1300 | | | | | |
| COAL MINE HEALTH & SAFETY SPECIAL INVESTIGATIONS | | | | | | | | | | |
| 10-30-0124 | MESA-10 | 10-29-75 | 50433 | M 1 553 | 558 | K2 | 558 | 09-26-75 | 44510 | |
| SECURITY CLEARANCE RECORDS | | | | | | | | | | |
| 10-30-0125 | MESA-09 | 09-19-75 | 43476 | M 1 553 | 46 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF THE INTERIOR | | | | | | | | | | |
| MINING ENFORCEMENT AND SAFETY ADMIN. | | | | | | | | | | |
| NATIONAL MINE HEALTH & SAFETY ACADEMY RECORDS | | | | | | | | | | |
| 10-30-0130 | MESA-11 | 10-03-75 | 46069 | M 2 553 | 1534 | | | | | |
| PROPERTY CONTROL | | | | | | | | | | |
| 10-30-0131 | MESA-12 | 10-03-75 | 46069 | H 1 553 | 547 | | | | | |
| COAL MINE RESPIRABLE DUST PROGRAM | | | | | | | | | | |
| 10-30-0132 | MESA-13 | 10-10-75 | 47990 | A 3 500 | 180000 | | | | | |
| COAL MINE NOISE LEVEL PROGRAM | | | | | | | | | | |
| 10-30-0133 | MESA-14 | 10-10-75 | 47990 | H 3 553 | 153103 | | | | | |
| HEALTH & SAFETY TRAINING RECORDS-QUAL & CERT DATA | | | | | | | | | | |
| 10-30-0134 | MESA-15 | 10-10-75 | 47991 | A 2 553 | 156000 | | | | | |
| EMPLOYEE LOCATOR SYSTEM | | | | | | | | | | |
| 10-30-0135 | MESA-16 | 10-10-75 | 47991 | M 1 553 | 215 | | | | | |
| MINING ENFORCEMENT AND SAFETY ADMIN. | TOTAL | | | | 552544 | | | | | |
| BUREAU OF MINES | | | | | | | | | | |
| PAYROLL | | | | | | | | | | |
| 10-32-0109 | MINES-01 | 09-05-75 | 41472 | H 1 300 | 3500 | | | | | |
| TRAVEL ADVANCE FILE | | | | | | | | | | |
| 10-32-0110 | MINES-02 | 09-05-75 | 41473 | M 1 300 | 1500 | | | | | |
| TRAVEL VOUCHERS & AUTHORIZATIONS | | | | | | | | | | |
| 10-32-0111 | MINES-03 | 09-05-75 | 41473 | M 1 300 | 1500 | | | | | |
| PROPERTY CONTROL | | | | | | | | | | |
| 10-32-0112 | MINES-04 | 09-05-75 | 41474 | H 1 300 | 3300 | | | | | |
| PERSONNEL ID | | | | | | | | | | |
| 10-32-0113 | MINES-05 | 09-05-75 | 41474 | M 1 300 | 3500 | | | | | |
| SAFETY FILES | | | | | | | | | | |
| 10-32-0114 | MINES-06 | 09-05-75 | 41474 | M 1 300 | 650 | | | | | |
| SECURITY FILES | | | | | | | | | | |
| 10-32-0115 | MINES-07 | 09-05-75 | 41475 | M 1 300 | 741 | | | | | |
| BIOGRAPHICAL REFERENCE FILE | | | | | | | | | | |
| 10-32-0116 | MINES-10 | 09-19-75 | 43475 | M 1 300 | 138 | | | | | |
| LIBRARY BORROWERS RECORDS | | | | | | | | | | |
| 10-32-0117 | MINES-08 | 09-19-75 | 43475 | H 1 300 | 675 | | | | | |
| DISTRIBUTION CENTER & FILM BORROWER | | | | | | | | | | |
| 10-32-0118 | MINES-09 | 09-19-75 | 43475 | M 1 300 | 20000 | | | | | |
| BUREAU OF MINES | TOTAL | | | | 35504 | | | | | |
| ALASKA POWER ADMINISTRATION | | | | | | | | | | |
| ADMIN MANAGEMENT & FISCAL RECORDS | | | | | | | | | | |
| 10-62-0001 | ALASKA POWER ADMINISTRAT | 09-05-75 | 41501 | H 1 301 | 38 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. |
| DEPARTMENT OF THE INTERIOR | | | | | | | |
| ALASKA POWER ADMINISTRATION | | | | | | | |
| ALASKA POWER ADMINISTRATION | TOTAL | | 1 | | 38 | | |
| BONNEVILLE POWER ADMINISTRATION | | | | | | | |
| TRAVEL RECORDS | | | | | | | |
| 10-64-0191 | BPA-01 | 09-05-75 | 41501 | H 1 301 | 3140 | | |
| PAYROLL FILES | | | | | | | |
| 10-64-0192 | BPA-02 | 10-29-75 | 50434 | A 1 301 | 5038 | | |
| AUDIOMETRIC TESTING FORMS | | | | | | | |
| 10-64-0193 | BPA-03 | 09-05-75 | 41502 | M 1 301 | 1625 | | |
| AUTOMOTIVE ACCIDENT FILES | | | | | | | |
| 10-64-0194 | BPA-04 | 09-05-75 | 41503 | M 1 301 | 503 | | |
| MOTOR VEHICLE OPERATOR IDENTIFICATION RECORDS | | | | | | | |
| 10-64-0195 | BPA-05 | 09-26-75 | 44521 | M 1 301 | 1881 | | |
| INDUSTRIAL ACCIDENT FILE & EMPLOYEE CLAIMS | | | | | | | |
| 10-64-0196 | BPA-06 | 09-05-75 | 41503 | M 1 301 | 97 | | |
| SAFETY TRAINING FILES | | | | | | | |
| 10-64-0197 | BPA-07 | 09-05-75 | 41504 | H 1 301 | 2240 | | |
| PLANT SERVICES HISTORY FILES | | | | | | | |
| 10-64-0198 | BPA-08 | 09-05-75 | 41504 | A 1 301 | 100 | | |
| PLANT SERVICES PERSONAL ACCOUNTABILITY | | | | | | | |
| 10-64-0199 | BPA-09 | 09-26-75 | 44521 | A 1 301 | 262 | | |
| LAND RECORDS | | | | | | | |
| 10-64-0200 | BPA-10 | 10-03-75 | 46071 | H 3 301 | 45000 | | |
| ACCOUNTS RECEIVABLE | | | | | | | |
| 10-64-0201 | BPA-11 | 10-03-75 | 46072 | M 1 301 | 466 | | |
| REPORT OF INVENTIONS | | | | | | | |
| 10-64-0202 | BPA-12 | 10-03-75 | 46072 | M 1 301 | 62 | | |
| PARKING ASSIGNMENT RECORDS | | | | | | | |
| 10-64-0203 | BPA-13 | 10-03-75 | 46072 | M 1 301 | 163 | | |
| SECURITY CLEARANCE FILE | | | | | | | |
| 10-64-0204 | BPA-14 | 10-03-75 | 46073 | M 1 301 | 270 | | |
| BONNEVILLE POWER ADMINISTRATION | TOTAL | | 14 | | 60847 | | |
| SOUTHEASTERN POWER ADMINISTRATION | | | | | | | |
| ADMINISTRATIVE MGMT & FISCAL RECORDS | | | | | | | |
| 10-68-0198 | SOUTHEASTERN POWER ADMIN | 09-26-75 | 44521 | H 1 301 | 37 | | |
| SOUTHEASTERN POWER ADMINISTRATION | TOTAL | | 1 | | 37 | | |
| SOUTHWESTERN POWER ADMINISTRATION | | | | | | | |
| PAYROLL SYSTEM | | | | | | | |
| 10-72-0199 | SW POWER ADMIN-01 | 09-05-75 | 41505 | H 1 301 | 170 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | |
|-------------------------------------|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. |
| DEPARTMENT OF THE INTERIOR | | | | | | | |
| SOUTHWESTERN POWER ADMINISTRATION | | | | | | | |
| CONTRACTS SYSTEM | | | | | | | |
| 10-72-0200 | SW POWER ADMIN-02 | 09-05-75 | 41506 | M 2 301 | 17 | | |
| BUDGET FORECAST SYSTEM | | | | | | | |
| 10-72-0201 | SW POWER ADMIN-03 | 09-05-75 | 41506 | M 1 301 | 170 | | |
| PROPERTY MANAGEMENT SYSTEM | | | | | | | |
| 10-72-0202 | SW POWER ADMIN-04 | 09-05-75 | 41506 | M 1 301 | 170 | | |
| TRAVEL RECORD SYSTEM | | | | | | | |
| 10-72-0203 | SW POWER ADMIN-05 | 09-05-75 | 41507 | M 1 301 | 170 | | |
| IMPREST FUND CASHIERS | | | | | | | |
| 10-72-0204 | SW POWER ADMIN-06 | 10-10-75 | 47992 | M 1 301 | 5 | | |
| ACCIDENTS | | | | | | | |
| 10-72-0205 | SW POWER ADMIN-07 | 10-10-75 | 47992 | M 1 301 | 170 | | |
| SOUTHWESTERN POWER ADMINISTRATION | TOTAL | | 7 | | 872 | | |
| BUREAU OF INDIAN AFFAIRS | | | | | | | |
| PROPERTY LOAN AGREEMENT FILES | | | | | | | |
| 10-76-0065 | BIA-01 | 09-26-75 | 44519 | A 2 452 | 1890 | | |
| SAFETY MGMT INFORMATION | | | | | | | |
| 10-76-0066 | BIA-02 | 09-26-75 | 44519 | M 1 452 | 32060 | | |
| INDIVIDUAL INDIAN MONIES | | | | | | | |
| 10-76-0067 | BIA-03 | 09-05-75 | 41458 | H 2 452 | 389510 | | |
| INDIAN LAND RECORDS | | | | | | | |
| 10-76-0068 | BIA-04 | 09-26-75 | 44519 | H 2 452 | 3946360 | | |
| INDIAN LAND LEASES | | | | | | | |
| 10-76-0069 | BIA-05 | 09-05-75 | 41459 | H 2 452 | 407830 | | |
| NAVAJO-HOPI JOINT USE PROJECT | | | | | | | |
| 10-76-0070 | BIA-06 | 09-26-75 | 44519 | H 2 452 | 71600 | | |
| TRIBAL ROLLS | | | | | | | |
| 10-76-0071 | BIA-07 | 09-05-75 | 41460 | H 2 452 | 2085630 | | |
| INDIAN SOCIAL SERVICES CASE FILES | | | | | | | |
| 10-76-0072 | BIA-08 | 09-05-75 | 41460 | M 2 452 | 204530 | | |
| TRADERS LICENSE FILES | | | | | | | |
| 10-76-0073 | BIA-09 | 09-05-75 | 41461 | M 2 452 | 760 | | |
| INDIAN HOUSING IMPROVEMENT PROGRAM | | | | | | | |
| 10-76-0074 | BIA-10 | 09-05-75 | 41461 | M 2 452 | 16890 | | |
| INDIAN BUSINESS DEVELOPMENT PROGRAM | | | | | | | |
| 10-76-0075 | BIA-11 | 09-05-75 | 41461 | M 2 452 | 13000 | | |
| INDIAN TRUST LAND MORTGAGES | | | | | | | |
| 10-76-0076 | BIA-12 | 09-05-75 | 41462 | M 2 452 | 2330 | | |
| INDIAN LOAN FILES | | | | | | | |
| 10-76-0077 | BIA-13 | 09-05-75 | 41462 | M 2 999 | 191330 | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|--|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|-------|----------|-------|
| DEPARTMENT OF THE INTERIOR | | | | | | | | | |
| BUREAU OF INDIAN AFFAIRS | | | | | | | | | |
| TRAVEL ACCOUNTING SYSTEM | | | | | | | | | |
| 10-76-0078 | BIA-14 | 09-05-75 41462 | H 1 | 999 | 8450 | | | | |
| TRIP REPORTS | | | | | | | | | |
| 10-76-0079 | BIA-15 | 09-26-75 44519 | M 1 | 999 | 5710 | | | | |
| TRAVEL FILES | | | | | | | | | |
| 10-76-0080 | BIA-16 | 09-05-75 41463 | M 1 | 999 | 11260 | | | | |
| PAYROLL | | | | | | | | | |
| 10-76-0081 | BIA-17 | 09-26-75 44519 | H 1 | 999 | 52060 | | | | |
| INDIAN ASSOC STOCK PURCHASE RECORDS | | | | | | | | | |
| 10-76-0082 | BIA-19 | 09-05-75 41464 | M 2 | 999 | 2150 | | | | |
| CORRESPONDENCE | | | | | | | | | |
| 10-76-0083 | BIA-20 | 09-05-75 41464 | M 2 | 999 | 360 | | | | |
| CORRESPONDENCE CONTROL SYSTEM | | | | | | | | | |
| 10-76-0084 | BIA-21 | 09-05-75 41464 | M 1 | 999 | 1300 | | | | |
| INDIAN STUDENT RECORDS | | | | | | | | | |
| 10-76-0085 | BIA-22 | 09-05-75 41465 | H 2 | 501 | 194180 | | | | |
| LAW ENFORCEMENT SERVICES | | | | | | | | | |
| 10-76-0086 | BIA-18 | 10-29-75 50433 | M 2 | 452 | 51540 | J2 | 51540 | 09-26-75 | 44510 |
| EMPLOYMENT ASSISTANCE CASE FILES | | | | | | | | | |
| 10-76-0087 | BIA-23 | 10-03-75 46068 | M 2 | 452 | 45490 | | | | |
| TIMBER CUTTING & FIRE TRESPASS CLAIMS | | | | | | | | | |
| 10-76-0088 | BIA-24 | 11-26-75 54849 | M 2 | 302 | 1950 | K2 | 1950 | 11-26-75 | 54790 |
| BUREAU OF INDIAN AFFAIRS | TOTAL | 24 | | | 7738170 | | | | |
| OFFICES OF THE SOLICITOR & THE SECRETARY | | | | | | | | | |
| COMMITTEE MGMT FILES | | | | | | | | | |
| 10-84-0001 | SECRETARY-01 | 09-26-75 44517 | M 1 | 306 | 1700 | K2 | 1700 | 11-26-75 | 54790 |
| SECURITY CLEARANCE FILES | | | | | | | | | |
| 10-84-0002 | SECRETARY-02 | 09-05-75 41434 | M 1 | 306 | 665 | | | | |
| SECRETARIAL SUBJECT FILES | | | | | | | | | |
| 10-84-0003 | SECRETARY-03 | 09-05-75 41434 | M 2 | 306 | 150000 | | | | |
| FINANCIAL INTEREST STATEMENTS & ETHICS | | | | | | | | | |
| 10-84-0004 | SECRETARY-04 | 09-26-75 44519 | M 1 | 306 | 46000 | | | | |
| AUDIT FILES & WORKPAPERS | | | | | | | | | |
| 10-84-0005 | SECRETARY-05 | 09-05-75 41435 | M 1 | 306 | 0 | | | | |
| INVESTIGATIVE RECORDS | | | | | | | | | |
| 10-84-0006 | SECRETARY-06 | 09-26-75 44517 | M 1 | 306 | 7200 | K2 | 7200 | 09-26-75 | 44510 |
| PARKING ASSIGNMENT RECORDS | | | | | | | | | |
| 10-84-0007 | SECRETARY-07 | 09-05-75 41436 | A 1 | 306 | 1000 | | | | |
| SAFETY MGMT INFO SYSTEM | | | | | | | | | |
| 10-84-0008 | SECRETARY-08 | 09-26-75 44517 | H 1 | 306 | 50000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|--|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|------|----------|-------|
| DEPARTMENT OF THE INTERIOR | | | | | | | | | |
| OFFICES OF THE SOLICITOR & THE SECRETARY | | | | | | | | | |
| SAFETY CAREER OPPORTUNITY PLAN | | | | | | | | | |
| 10-84-0009 | SECRETARY-09 | 09-05-75 41437 | H 1 | 306 | 225 | | | | |
| FREEDOM OF INFORMATION FILES | | | | | | | | | |
| 10-84-0010 | SECRETARY-10 | 09-26-75 44517 | M 2 | 306 | 42 | | | | |
| PAYROLL, ATTENDANCE & LEAVE | | | | | | | | | |
| 10-84-0011 | SECRETARY-11 | 09-26-75 44517 | H 1 | 306 | 2200 | | | | |
| TRAVEL-INTERIOR, OFFICE OF THE SECRETARY | | | | | | | | | |
| 10-84-0012 | SECRETARY-12 | 09-05-75 41438 | H 1 | 306 | 1150 | | | | |
| POSITION CONTROL | | | | | | | | | |
| 10-84-0013 | SECRETARY-13 | 09-26-75 44517 | H 1 | 306 | 2300 | | | | |
| ACCOUNTS RECEIVABLE | | | | | | | | | |
| 10-84-0014 | SECRETARY-14 | 09-05-75 41439 | M 1 | 301 | 450 | | | | |
| CASH RECEIPTS | | | | | | | | | |
| 10-84-0015 | SECRETARY-15 | 09-05-75 41439 | H 1 | 306 | 200 | | | | |
| SUPERVISORS, RECORDS OF EMPLOYEES | | | | | | | | | |
| 10-84-0016 | SECRETARY-16 | 09-05-75 41439 | H 1 | 306 | 75000 | | | | |
| PRIVATE RELIEF CLAIMANTS | | | | | | | | | |
| 10-84-0017 | SECRETARY-17 | 09-26-75 44517 | M 2 | 306 | 50 | | | | |
| YOUTH CONSERVATION CORPS (YCC) ENROLLEE RECORDS | | | | | | | | | |
| 10-84-0018 | SECRETARY-18 | 09-05-75 41440 | M 1 | 302 | 10669 | | | | |
| YCC ENROLLEE PAYROLL RECORDS FILE | | | | | | | | | |
| 10-84-0019 | SECRETARY-19 | 09-05-75 41440 | H 1 | 302 | 10669 | | | | |
| YCC ENROLLEE MEDICAL RECORDS | | | | | | | | | |
| 10-84-0020 | SECRETARY-20 | 09-05-75 41441 | M 1 | 302 | 7915 | | | | |
| YOUTH CONSERVATION CORPS (YCC) RESEARCH FILE | | | | | | | | | |
| 10-84-0021 | 301 | 10-29-75 41441 | A 1 | 306 | 1500 | K5 | 1500 | 09-26-75 | 44510 |
| YOUTH CONSERVATION CORPS (YCC) RECRUITMENT FILES | | | | | | | | | |
| 10-84-0022 | SECRETARY-22 | 09-05-75 41441 | H 2 | 302 | 3621 | | | | |
| HEALTH UNIT MEDICAL RECORDS | | | | | | | | | |
| 10-84-0023 | SECRETARY-23 | 09-05-75 41442 | M 1 | 306 | 6000 | | | | |
| EMPLOYEE EXPERIENCE, SKILLS, PERFORMANCE | | | | | | | | | |
| 10-84-0024 | SECRETARY-24 | 09-26-75 44517 | M 1 | 306 | 75000 | | | | |
| UNFAIR LABOR PRACTICE CHARGES/COMPLAINTS | | | | | | | | | |
| 10-84-0025 | SECRETARY-25 | 09-26-75 44518 | M 1 | 306 | 51 | | | | |
| NEGOTIATED GRIEVANCE PROCEDURE | | | | | | | | | |
| 10-84-0026 | SECRETARY-26 | 09-26-75 44518 | M 1 | 306 | 169 | | | | |
| AUTOMATED DATA FILE | | | | | | | | | |
| 10-84-0027 | SECRETARY-27 | 09-26-75 44518 | H 1 | 306 | 75000 | | | | |
| EMERGENCY LOAN FUND COMMITTEE LOAN RECORD | | | | | | | | | |
| 10-84-0028 | SECRETARY-28 | 09-26-75 44518 | M 1 | 306 | 703 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE INTERIOR | | | | | | | | | | |
| OFFICES OF THE SOLICITOR & THE SECRETARY | | | | | | | | | | |
| APPLICANT FILES | | | | | | | | | | |
| 10-84-0029 | SECRETARY-29 | 10-29-75 | 50435 | M 1 | 306 | 1500 | K5 | 1500 | 09-26-75 | 44510 |
| PRIVACY ACT FILES | | | | | | | | | | |
| 10-84-0030 | SECRETARY-30 | 09-26-75 | 44518 | M 2 | 306 | 0 | | | | |
| SECRETARIAL CORRESPONDENCE CARD FILE | | | | | | | | | | |
| 10-84-0031 | SECRETARY-31 | 09-05-75 | 41446 | M 2 | 306 | 20000 | | | | |
| LITIGATION, APPEAL & CASE FILES | | | | | | | | | | |
| 10-84-0032 | SOLICITOR-01 | 09-26-75 | 44519 | M 2 | 306 | 965 | K2 | 965 | 09-26-75 | 44510 |
| CLAIMS FILES | | | | | | | | | | |
| 10-84-0033 | SOLICITOR-02 | 09-26-75 | 44518 | M 2 | 306 | 2000 | | | | |
| PATENT FILES | | | | | | | | | | |
| 10-84-0034 | SOLICITOR-03 | 09-05-75 | 41447 | M 2 | 306 | 518 | | | | |
| WORKLOAD ANALYSIS | | | | | | | | | | |
| 10-84-0035 | SOLICITOR-04 | 09-05-75 | 41447 | H 1 | 306 | 200 | | | | |
| HEARINGS & APPEAL FILES | | | | | | | | | | |
| 10-84-0036 | OHA-01 | 09-26-75 | 44519 | M 2 | 306 | 71 | | | | |
| AIRCRAFT CREW/MECHANIC INFORMATION FILE | | | | | | | | | | |
| 10-84-0037 | SECRETARY-42 | 10-10-75 | 47985 | M 1 | 306 | 138 | | | | |
| PRIVATE RELIEF CLAIMANTS BUREAU | | | | | | | | | | |
| 10-84-0038 | SECRETARY-45 | 10-10-75 | 47985 | M 2 | 306 | 400 | | | | |
| OFC OPERATIONS RECORDS ON EMPLOYEES, DEPT SYSTEM | | | | | | | | | | |
| 10-84-0039 | SECRETARY-46 | 10-10-75 | 47986 | M 1 | 306 | 25 | | | | |
| OFFICE OPERATIONS RECORDS ON EMPLOYEES, BUREAU SYSTEM | | | | | | | | | | |
| 10-84-0040 | SECRETARY-47 | 10-10-75 | 47986 | M 1 | 306 | 1000 | | | | |
| AIRCRAFT SERVICES ADMINISTRATIVE MANAGEMENT | | | | | | | | | | |
| 10-84-0041 | SECRETARY-48 | 10-10-75 | 47986 | H 1 | 306 | 200 | | | | |
| TRUST TERRITORY ADMINISTRATIVE MANAGEMENT | | | | | | | | | | |
| 10-84-0042 | SECRETARY-49 | 10-10-75 | 47987 | H 1 | 806 | 171 | | | | |
| GOVERNMENT OF AMERICAN SAMOA PAGO PAGO | | | | | | | | | | |
| 10-84-0043 | SECRETARY-50 | 10-10-75 | 47987 | H 1 | 806 | 8 | | | | |
| EMERGENCY DEFENSE MOBILIZATION FILES | | | | | | | | | | |
| 10-84-0044 | SECRETARY-51 | 10-10-75 | 47988 | H 1 | 306 | 71 | | | | |
| EMPLOYEE IDENTIFICATION CARD FILES | | | | | | | | | | |
| 10-84-0055 | SECRETARY-32 | 09-19-75 | 43467 | M 1 | 306 | 2300 | | | | |
| CENTRAL EMPLOYEE LOCATOR INDEX | | | | | | | | | | |
| 10-84-0056 | SECRETARY-33 | 09-19-75 | 43467 | M 1 | 306 | 3500 | | | | |
| MOTOR VEHICLE OPERATOR'S IDENTIFICATION | | | | | | | | | | |
| 10-84-0057 | SECRETARY-34 | 09-19-75 | 43467 | M 1 | 306 | 750 | | | | |
| PROPERTY ACCOUNTABILITY | | | | | | | | | | |
| 10-84-0058 | SECRETARY-35 | 09-19-75 | 43468 | A 1 | 306 | 48 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE INTERIOR | | | | | | | | | | |
| OFFICES OF THE SOLICITOR & THE SECRETARY | | | | | | | | | | |
| TRAVEL ARRANGEMENTS RECORDS SYSTEM | | | | | | | | | | |
| 10-84-0059 | SECRETARY-36 | 10-29-75 | 50433 | M 1 | 306 | 4100 | | | | |
| DISCRIMINATION COMPLAINTS | | | | | | | | | | |
| 10-84-0060 | SECRETARY-37 | 09-19-75 | 43468 | M 1 | 306 | 6 | | | | |
| BIOGRAPHY FILE | | | | | | | | | | |
| 10-84-0061 | SECRETARY-38 | 10-29-75 | 50433 | M 1 | 306 | 400 | | | | |
| CLASSIFIED DOCUMENTS | | | | | | | | | | |
| 10-84-0062 | SECRETARY-39 | 10-29-75 | 50433 | M 1 | 306 | 50 | | | | |
| AIRCRAFT INSTRUCTOR QUALIFICATION FILE | | | | | | | | | | |
| 10-84-0075 | SECRETARY-40 | 10-03-75 | 46066 | M 1 | 000 | 0 | | | | |
| AIRCRAFT CREW/MECHANIC INFORMATION FILE | | | | | | | | | | |
| 10-84-0076 | SECRETARY-41 | 10-03-75 | 46066 | M 1 | 000 | 200 | | | | |
| LIBRARY CIRCULATION CONTROL SYSTEM | | | | | | | | | | |
| 10-84-0077 | SECRETARY-43 | 10-03-75 | 46067 | M 1 | 306 | 300 | | | | |
| FREEDOM OF INFORMATION REQUEST FILES SYSTEM | | | | | | | | | | |
| 10-84-0078 | SECRETARY-44 | 10-29-75 | 50434 | A 3 | 306 | 0 | | | | |
| OFFICES OF THE SOLICITOR & THE SECRETARY TOTAL | | | | | | | | | | |
| | | | | | | | | | | 56 |
| DEPARTMENT OF THE INTERIOR TOTAL | | | | | | | | | | |
| | | | | | | | | | | 278 |
| DEPARTMENT OF JUSTICE | | | | | | | | | | |
| GENERAL ADMINISTRATION | | | | | | | | | | |
| ANTITRUST CASELOAD SYSTEM (ACES) | | | | | | | | | | |
| 11-03-0000 | JUSTICE/ATR-007 | 09-23-75 | 43871 | A 2 | 751 | 420 | | | | |
| CENTRAL CIVIL RIGHTS DIVISION INDEX FILE | | | | | | | | | | |
| N 11-03-0001 | JUSTICE/CRT-001 | 08-27-75 | 38726 | H 2 | 751 | 0 | K2 | | 08-27-75 | 39413 |
| APPLICATIONS FOR POS. OF ATTY. CIVIL RIGHTS DIV. | | | | | | | | | | |
| 11-03-0002 | JUSTICE/CRT-002 | 08-27-75 | 38727 | M 1 | 751 | 275 | | | | |
| FILES OF PENDING APPLICATIONS FOR CLERICAL | | | | | | | | | | |
| 11-03-0003 | JUSTICE/CRT-003 | 08-27-75 | 38727 | M 1 | 751 | 58 | | | | |
| PERSONS DESIRING NOTIFICATION-VOTING RIGHTS ACT | | | | | | | | | | |
| 11-03-0004 | JUSTICE/CRT-004 | 08-27-75 | 38728 | M 2 | 751 | 223 | | | | |
| RECORDS CONCERNING RESIDENTS-CERTAIN STATE INSTS. | | | | | | | | | | |
| D 11-03-0005 | JUSTICE/CRT-005 | 08-27-75 | 38728 | M 2 | 751 | 0 | K1 | | 08-27-75 | 39413 |
| FILES OF FEDERAL PROGRAMS SECT., CIVIL RIGHTS DIV. | | | | | | | | | | |
| D 11-03-0006 | JUSTICE/CRT-006 | 08-27-75 | 38729 | H 2 | 751 | 0 | K1 | | | |
| FILES ON EMPLOYMENT CIVIL RIGHTS MATTERS | | | | | | | | | | |
| 11-03-0007 | JUSTICE/CRT-007 | 08-27-75 | 38729 | M 2 | 751 | 1267 | K2 | 1267 | 08-27-75 | 39413 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | | | | |
|--|--------------------------|---------------------------|--------|----------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | | |
| DEPARTMENT OF JUSTICE GENERAL ADMINISTRATION CORRESPONDENCE CN CIVIL RIGHTS FROM OUTSIDE DEPT. | | | | | | | | | | | | | | |
| M 11-03-0008 | JUSTICE/CRT-008 | 08-27-75 | 38730 | M 1 | 751 | 0 | | | | | | | | |
| CONGRESSIONAL CORRESPONDENCE FILE | | | | | | | | | | | | | | |
| 11-03-0010 | JUSTICE/LDN-002 | 08-27-75 | 38744 | M 2 | 751 | 291 | | | | | | | | |
| COCKET CARD SYSTEM | | | | | | | | | | | | | | |
| 11-03-0011 | JUSTICE/LDN-003 | 08-27-75 | 38744 | M 1 | 751 | 3656 | K2 | 158 | 08-27-75 | 39417 | | | | |
| TITLE ABSTRACTORS ATTORNEYS & INSURANCE | | | | | | | | | | | | | | |
| 11-03-0012 | JUSTICE/LDN-004 | 08-27-75 | 38744 | M 2 | 751 | 5053 | | | | | | | | |
| ATTORNEY ASSIGNMENT REPORT | | | | | | | | | | | | | | |
| D 11-03-0014 | JUSTICE/DSG-001 | 08-27-75 | 38753 | M 1 | 751 | 0 | | | | | | | | |
| NEWS RELEASE AND INDEX SYSTEM | | | | | | | | | | | | | | |
| 11-03-0015 | JUSTICE/OPI-001 | 08-27-75 | 38754 | M 3 | 751 | 400 | | | | | | | | |
| DOCKET SCHEDULING & CONTROL | | | | | | | | | | | | | | |
| 11-03-0016 | JUSTICE/BPR-001 | 08-27-75 | 38754 | M 3 | 751 | 20000 | J2 | 20000 | 08-27-75 | 39412 | | | | |
| FREEDOM OF INFORMATION ACT RECORD SYSTEM | | | | | | | | | | | | | | |
| 11-03-0017 | JUSTICE/BPR-002 | 08-27-75 | 38755 | M 3 | 751 | 700 | | | | | | | | |
| INMATE & SUPERVISION FILES | | | | | | | | | | | | | | |
| 11-03-0018 | JUSTICE/BPR-003 | 08-27-75 | 38755 | M 3 | 751 | 40000 | J2 | 40000 | 08-27-75 | 39412 | | | | |
| LABOR & PENSION CASE LEGAL FILE | | | | | | | | | | | | | | |
| 11-03-0019 | JUSTICE/BPR-004 | 08-27-75 | 38756 | M 3 | 751 | 900 | J2 | 900 | 08-27-75 | 39412 | | | | |
| OFFICE OPERATION & PERSONNEL SYSTEM | | | | | | | | | | | | | | |
| 11-03-0020 | JUSTICE/BPR-005 | 08-27-75 | 38756 | A 3 | 751 | 350 | | | | | | | | |
| STATISTICAL EDUCATIONAL & DEVELOPMENTAL | | | | | | | | | | | | | | |
| 11-03-0021 | JUSTICE/BPR-006 | 08-27-75 | 38757 | A 3 | 751 | 5000 | J2 | 5000 | 08-27-75 | 39412 | | | | |
| WORKLOAD RECD., DECISION RESULT, & ANNUAL REPORT SYS. | | | | | | | | | | | | | | |
| 11-03-0022 | JUSTICE/BPR-007 | 08-27-75 | 38758 | A 3 | 751 | 50 | J2 | 50 | 08-27-75 | 39412 | | | | |
| ADMINISTRATIVE FILES | | | | | | | | | | | | | | |
| 11-03-0023 | JUSTICE/USA-001 | 08-27-75 | 38782 | H 3 | 751 | 120000 | | | | | | | | |
| A.U.S.A. APPLICANT FILE | | | | | | | | | | | | | | |
| 11-03-0024 | JUSTICE/USA-002 | 08-27-75 | 38783 | M 1 | 751 | 2000 | | | | | | | | |
| CITIZEN COMPLAINT FILES | | | | | | | | | | | | | | |
| 11-03-0025 | JUSTICE/USA-003 | 08-27-75 | 38783 | M 3 | 751 | 150 | J2 | 150 | 08-27-75 | 39411 | | | | |
| | | | | | | | K2 | 150 | 08-27-75 | 39411 | | | | |
| | | | | | | | K1 | 150 | 08-27-75 | 39411 | | | | |
| CITIZENS CORRESPONDENCE FILES | | | | | | | | | | | | | | |
| 11-03-0026 | JUSTICE/USA-004 | 08-27-75 | 38784 | M 3 | 751 | 200 | | | | | | | | |
| CIVIL CASE FILE | | | | | | | | | | | | | | |
| 11-03-0027 | JUSTICE/USA-005 | 08-27-75 | 38784 | H 3 | 751 | 160000 | J2 | 160000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K2 | 160000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K1 | 160000 | 08-27-75 | 39411 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | | | | |
|--|--------------------------|---------------------------|--------|----------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | | |
| DEPARTMENT OF JUSTICE GENERAL ADMINISTRATION CONSUMER COMPLAINTS | | | | | | | | | | | | | | |
| 11-03-0028 | JUSTICE/USA-006 | 08-27-75 | 38785 | M 3 | 751 | 8000 | J2 | 8000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K2 | 8000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K1 | 8000 | 08-27-75 | 39411 | | | | |
| CRIMINAL CASE FILES | | | | | | | | | | | | | | |
| 11-03-0029 | JUSTICE/USA-007 | 08-27-75 | 38786 | H 3 | 751 | 280000 | J2 | 180000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K2 | 180000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K1 | 180000 | 08-27-75 | 39411 | | | | |
| EVALUATION RPTS BY REGIONAL ASSISTANT | | | | | | | | | | | | | | |
| 11-03-0030 | JUSTICE/USA-008 | 08-27-75 | 38787 | M 1 | 751 | 1500 | | | | | | | | |
| FREEDOM OF INFORMATION ACT FILES | | | | | | | | | | | | | | |
| 11-03-0031 | JUSTICE/USA-009 | 08-27-75 | 38788 | M 3 | 751 | 320 | | | | | | | | |
| KLINE-D.C. & MD.-STOCK & LAND FRAUD FILING SYSTEM | | | | | | | | | | | | | | |
| 11-03-0032 | JUSTICE/USA-010 | 08-27-75 | 38788 | A 3 | 751 | 3000 | J2 | 3000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K2 | 3000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K1 | 3000 | 08-27-75 | 39411 | | | | |
| MAJOR CRIME DIV INVESTIGATIVE FILE | | | | | | | | | | | | | | |
| 11-03-0033 | JUSTICE/USA-011 | 08-27-75 | 38789 | M 3 | 751 | 4000 | J2 | 4000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K2 | 4000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K1 | 4000 | 08-27-75 | 39411 | | | | |
| PROSECUTOR'S MANAGEMENT INFO SYSTM | | | | | | | | | | | | | | |
| 11-03-0034 | JUSTICE/USA-012 | 08-27-75 | 38790 | M 3 | 751 | 70000 | K1 | 70000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K2 | 70000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K1 | 7000 | 08-27-75 | 39411 | | | | |
| SECURITY CLEARANCE FORMS FOR GRAND JURY | | | | | | | | | | | | | | |
| 11-03-0035 | JUSTICE/USA-013 | 08-27-75 | 38791 | M 1 | 751 | 150 | | | | | | | | |
| U.S. ATT., D.C. SUPERIOR CT. DIV., CRIMINAL FILES | | | | | | | | | | | | | | |
| 11-03-0036 | JUSTICE/USA-014 | 08-27-75 | 38791 | M 3 | 751 | 200000 | K1 | 200000 | 08-27-75 | 39411 | | | | |
| | | | | | | | K2 | 200000 | 08-27-75 | 39411 | | | | |
| | | | | | | | J2 | 200000 | 08-27-75 | 39411 | | | | |
| BACKGROUND INVESTIGATION CHECK-OFF CARD | | | | | | | | | | | | | | |
| 11-03-0037 | JUSTICE/OMF-001 | 08-27-75 | 38795 | M 1 | 751 | 3500 | | | | | | | | |
| CONTROLLED SUBSTANCES ACT NONPUBLIC RECORD | | | | | | | | | | | | | | |
| 11-03-0038 | JUSTICE/OMF-002 | 08-27-75 | 38795 | M 2 | 751 | 450 | J2 | 450 | 08-27-75 | 39409 | | | | |
| DOJ PAYROLL SYSTEM | | | | | | | | | | | | | | |
| 11-03-0039 | JUSTICE/OMF-003 | 08-27-75 | 38796 | H 1 | 751 | 5950 | | | | | | | | |
| EMPLOYEE TIME DISTRIBUTION RECORD | | | | | | | | | | | | | | |
| 11-03-0040 | JUSTICE/OMF-005 | 08-27-75 | 38797 | M 1 | 751 | 50 | | | | | | | | |
| INTERIM PERFORMANCE APPRAISAL RECORD | | | | | | | | | | | | | | |
| 11-03-0041 | JUSTICE/OMF-006 | 08-27-75 | 38798 | M 1 | 751 | 50 | | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF JUSTICE | | | | | | | | | | |
| GENERAL ADMINISTRATION | | | | | | | | | | |
| LEGAL & GENERAL ADMINISTRATION ACCOUNTNG | | | | | | | | | | |
| 11-03-0042 | JUSTICE/OMF-007 | 08-27-75 | 38798 | M 1 | 751 | 70000 | | | | |
| SECURITY CLEARANCE INFO SYSTEM (SCIS) | | | | | | | | | | |
| 11-03-0043 | JUSTICE/OMF-008 | 08-27-75 | 38798 | H 1 | 751 | 33864 | K5 | 751 | 08-27-75 | 39409 |
| JUSTICE DATA SERVICES CENTER UTILIZATION | | | | | | | | | | |
| 11-03-0044 | JUSTICE/OMF-009 | 08-27-75 | 38799 | A 1 | 751 | 175 | | | | |
| DATA INDEX SYSTEM FOR CLASSIFIED DOCUMENT | | | | | | | | | | |
| 11-03-0045 | JUSTICE/OMF-010 | 08-27-75 | 38799 | A 1 | 751 | 692 | | | | |
| JUSTICE DATA SERVICES CENTER TAPE LIBRARY SYSTEM | | | | | | | | | | |
| 11-03-0046 | JUSTICE/OMF-011 | 08-27-75 | 38800 | A 1 | 751 | 175 | | | | |
| EXECUTIVE BIOGRAPHY | | | | | | | | | | |
| 11-03-0047 | JUSTICE/OMF-012 | 08-27-75 | 38800 | M 1 | 751 | 207 | | | | |
| EMPLOYEE LOCATOR FILE | | | | | | | | | | |
| 11-03-0048 | JUSTICE/OMF-013 | 08-27-75 | 38800 | A 1 | 751 | 52000 | | | | |
| DIRECTORY OF ORGANIZATION FUNCTIONS | | | | | | | | | | |
| 11-03-0049 | JUSTICE/OMF-014 | 08-27-75 | 38800 | M 1 | 751 | 53 | | | | |
| EEO VOLUNTEER REPRESENTATIVE ROSTER | | | | | | | | | | |
| 11-03-0050 | JUSTICE/OMF-015 | 08-27-75 | 38801 | M 1 | 751 | 424 | | | | |
| EMPLOYEE CLEARANCE RECORD | | | | | | | | | | |
| 11-03-0051 | JUSTICE/OMF-004 | 08-27-75 | 38797 | M 1 | 751 | 97 | | | | |
| CIVIL RIGHTS DIV EMPLOYEES TRAVEL | | | | | | | | | | |
| 11-03-0052 | JUSTICE/CRT-00910 | 11-19-75 | 53606 | H 1 | 751 | 344 | | | | |
| INTER-DIVISIONAL INFORMATION SYSTEM | | | | | | | | | | |
| 11-03-0053 | JUSTICE/OMF-016 | 10-30-75 | 50657 | H 3 | 751 | 29970 | | | | |
| DEPT OF JUSTICE CONTROLLED PARKING RCRDS | | | | | | | | | | |
| 11-03-0054 | JUSTICE/OMF-017 | 10-30-75 | 50657 | M 1 | 751 | 4000 | | | | |
| APPRAISERS FILE | | | | | | | | | | |
| 11-03-0055 | JUSTICE/LDN-001 | 08-27-75 | 38743 | M 3 | 751 | 2060 | | | | |
| GENERAL ADMINISTRATION | TOTAL | | 54 | | | 1132024 | | | | |
| LEGAL ACTIVITIES | | | | | | | | | | |
| CENTRAL CRIMINAL DIVISION INDEX FILE | | | | | | | | | | |
| 11-05-0001 | JUSTICE/CRM-001 | 08-27-75 | 38730 | M 2 | 751 | 474185 | J2 K1 K2 | 474185 | 08-27-75 | 39413 |
| CRIMINAL DIVISION WITNESS SECURITY FILE | | | | | | | | | | |
| 11-05-0002 | JUSTICE/CRM-002 | 08-27-75 | 38731 | M 2 | 751 | 1478 | J2 | 1478 | 08-27-75 | 39414 |
| NAME CKD. TO DETERMINE INDIV. SUBJ. OF ELECT. SURVEIL. | | | | | | | | | | |
| 11-05-0003 | JUSTICE/CRM-003 | 08-27-75 | 38732 | M 2 | 751 | 9138 | J2 | 12 | 08-27-75 | 39415 |
| GENERAL CRIMES SECTION CRIMINAL DIVISION | | | | | | | | | | |
| 11-05-0004 | JUSTICE/CRM-004 | 08-27-75 | 38732 | M 2 | 751 | 53732 | J2 K1 K2 | 53732 | 08-27-75 | 39413 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF JUSTICE | | | | | | | | | | |
| LEGAL ACTIVITIES | | | | | | | | | | |
| ATTYS. EMPLOYED-CRIMINAL DIV., IND. MEMO.-CRIME MATTERS | | | | | | | | | | |
| 11-05-0005 | JUSTICE/CRM-005 | 08-27-75 | 38733 | M 2 | 751 | 350 | | | | |
| INFORMATION FILE ON INDIVIDUALS & COMMER | | | | | | | | | | |
| 11-05-0006 | JUSTICE/CRM-006 | 08-27-75 | 38734 | M 2 | 751 | 8000 | J2 | 8000 | 08-27-75 | 39415 |
| NAME CARD FILE CN CRIMINAL DIVISION | | | | | | | | | | |
| 11-05-0007 | JUSTICE/CRM-007 | 08-27-75 | 38734 | M 1 | 751 | 1300 | | | | |
| NAME CARD ON DEPT OF JUSTICE PERSONNEL | | | | | | | | | | |
| 11-05-0008 | JUSTICE/CRM-008 | 08-27-75 | 38735 | M 1 | 751 | 260 | | | | |
| NARCOTIC & DANGEROUS DRUG WITNESS | | | | | | | | | | |
| 11-05-0009 | JUSTICE/CRM-009 | 08-27-75 | 38735 | M 2 | 751 | 1500 | J2 | 1500 | 08-27-75 | 39414 |
| ORGANIZED CRIME AND RACKETEERING INFORMATION SYS. | | | | | | | | | | |
| 11-05-0010 | JUSTICE/CRM-010 | 08-27-75 | 38736 | A 2 | 751 | 21973 | J2 | 21973 | 08-27-75 | 39416 |
| ORG. CRIME/RACKETEERING SECT. GEN. INDEX/RECORDS | | | | | | | | | | |
| 11-05-0011 | JUSTICE/CRM-011 | 08-27-75 | 38736 | A 1 | 751 | 2500 | J2 | 2500 | 08-27-75 | 39415 |
| ORGANZD CRIME & RACKTERNG SECT GENRL IND | | | | | | | | | | |
| 11-05-0012 | JUSTICE/CRM-012 | 08-27-75 | 38737 | M 2 | 751 | 300000 | J2 K1 | 300000 | 08-27-75 | 39416 |
| ORGANZD CRIME INFO MANAGEMENT SYSTEM | | | | | | | | | | |
| 11-05-0013 | JUSTICE/CRM-013 | 08-27-75 | 38738 | A 2 | 751 | 25 | | | | |
| ORG. CRIME/RACKET. INTEL./SP. SER., INFO REQ. SYS. | | | | | | | | | | |
| 11-05-0014 | JUSTICE/CRM-014 | 08-27-75 | 38738 | A 2 | 751 | 55000 | J2 | 55000 | 08-27-75 | 39415 |
| ORG. CRIME/RACKET. INTEL./SP. SER. VISITOR PASS SYS. | | | | | | | | | | |
| 11-05-0015 | JUSTICE/CRM-015 | 08-27-75 | 38738 | M 2 | 751 | 0 | | | | |
| PERSONS/OUTSTAN-UNCOLL. FED. FINES/FED. BOND FORFEIT. | | | | | | | | | | |
| 11-05-0016 | JUSTICE/CRM-016 | 08-27-75 | 38739 | M 2 | 751 | 139 | | | | |
| REGISTRATION & PROPAGANDA FILES | | | | | | | | | | |
| 11-05-0017 | JUSTICE/CRM-017 | 08-27-75 | 38739 | M 3 | 751 | 6000 | | | | |
| REG. FILES INDS. HAVE KNOWLEDGE IN, SABOTAGE SERVICE | | | | | | | | | | |
| 11-05-0018 | JUSTICE/CRM-018 | 08-27-75 | 38740 | M 2 | 751 | 115 | | | | |
| REQ. TO A G/APPL. TO FED. JUDGES FOR ELECT. INTERCPT. | | | | | | | | | | |
| 11-05-0019 | JUSTICE/CRM-019 | 08-27-75 | 38740 | M 2 | 751 | 4000 | J2 | 4000 | 08-27-75 | 39416 |
| REQ. TO JUDGES FOR ELECT. INTERCPT. | | | | | | | | | | |
| 11-05-0020 | JUSTICE/CRM-020 | 08-27-75 | 38741 | M 2 | 751 | 50 | J2 | 50 | 08-27-75 | 39416 |
| THE STOCK & BONDS INTELLIGENCE CONTRL | | | | | | | | | | |
| 11-05-0021 | JUSTICE/CRM-021 | 08-27-75 | 38741 | M 2 | 751 | 7500 | J2 | 7500 | 08-27-75 | 39415 |
| WITNESS IMMUNITY RECORDS | | | | | | | | | | |
| 11-05-0022 | JUSTICE/CRM-022 | 08-27-75 | 38742 | M 2 | 751 | 18000 | J2 K1 K2 | 18000 | 08-27-75 | 39417 |
| APPOINTED ASST. U.S. ATTORNEYS PERSONNEL SYSTEM | | | | | | | | | | |
| 11-05-0023 | JUSTICE/DAG-001 | 08-27-75 | 38745 | M 1 | 751 | 2000 | K1 | 2000 | 08-27-75 | 39408 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF JUSTICE LEGAL ACTIVITIES ASSISTANT US ATTORNEY APPLICANT RECORDS 11-05-0024 | JUSTICE/DAG-002 | 08-27-75 | 38745 | M 1 | 751 | | | | | |
| DECLASSIFICATION REVIEW INDEX 11-05-0025 | JUSTICE/DAG-003 | 08-27-75 | 38746 | M 3 | 751 | | 288 | 08-27-75 | 39408 | |
| FREEDOM OF INFORMATION ACT INDEX SYSTEM 11-05-0026 | JUSTICE/DAG-004 | 08-27-75 | 38746 | M 2 | 751 | | | | | |
| FREEDOM OF INFORMATION APPEALS INDEX 11-05-0027 | JUSTICE/DAG-005 | 08-27-75 | 38746 | M 2 | 751 | | | | | |
| HONOR PROGRAM APPLICANT SYSTEM 11-05-0028 | JUSTICE/DAG-007 | 08-27-75 | 38747 | M 1 | 751 | | | | | |
| MASTER INDEX FILE OF NAMES 11-05-0029 | JUSTICE/DAG-008 | 08-27-75 | 38747 | M 2 | 751 | | | | | |
| PRESIDENTIAL APPOINTEE CANDIDATE RECORDS 11-05-0030 | JUSTICE/DAG-009 | 08-27-75 | 38748 | M 1 | 751 | | | | | |
| PRESIDENTIAL APPOINTEE RECORDS SYSTEM 11-05-0031 | JUSTICE/DAG-010 | 08-27-75 | 38748 | M 1 | 751 | K5 | 1800 | 08-27-75 | 39408 | |
| SPECIAL CANDIDATES FOR PRESIDENTIAL 11-05-0032 | JUSTICE/DAG-011 | 08-27-75 | 38749 | M 1 | 751 | K5 | 570 | 08-27-75 | 39408 | |
| SUMMER INTERN PROGRAM RECORD SYSTEM 11-05-0033 | JUSTICE/DAG-012 | 08-27-75 | 38749 | M 1 | 751 | K5 | 732 | 08-27-75 | 39408 | |
| US JUDGE & DEPT OF JUSTICE PRESIDENTIAL 11-05-0034 | JUSTICE/DAG-013 | 08-27-75 | 38750 | M 1 | 751 | | | | | |
| US JUDGES RECORD SYSTEM 11-05-0035 | JUSTICE/DAG-014 | 08-27-75 | 38750 | M 1 | 751 | | | | | |
| FINANCIAL DISCLOSURE STATEMENT 11-05-0036 | JUSTICE/DAG-015 | 08-27-75 | 38751 | M 2 | 751 | K5 | 1200 | 08-27-75 | 39408 | |
| ATTORNEY ASSIGNMENT REPORTS 11-05-0037 | JUSTICE/OLC-001 | 08-27-75 | 38751 | M 2 | 751 | | 8000 | | | |
| CITIZENS MAIL INDEX 11-05-0038 | JUSTICE/OLC-002 | 08-27-75 | 38751 | M 2 | 751 | | | | | |
| CONGRESSIONAL COMMITTEE CHAIRMAN CORRESPOND FILE 11-05-0039 | JUSTICE/OLA-001 | 08-27-75 | 38752 | M 2 | 751 | | | | | |
| CONGRESSIONAL CORRESPONDENCE FILE 11-05-0040 | JUSTICE/OLA-002 | 08-27-75 | 38752 | M 2 | 751 | | | | | |
| CITIZEN CORRESPONDENCE FILE 11-05-0041 | JUSTICE/OLA-003 | 08-27-75 | 38752 | M 2 | 751 | | | | | |
| EXECUTIVE CLEMENCY FILES 11-05-0042 | JUSTICE/OPA-001 | 08-27-75 | 38753 | M 2 | 751 | | | | | |
| WATERGATE SPEC. PROS.-INVEST. & PROS. FILES 11-05-0044 | JUSTICE/WSPF-001 | 08-27-75 | 38764 | M 2 | 751 | J2 | 17208 | 08-27-75 | 39410 | |
| | | | | | | J1 | 1568 | 08-27-75 | 39409 | |
| | | | | | | J2 | 1568 | 08-27-75 | 39409 | |
| | | | | | | K2 | 1568 | 08-27-75 | 39409 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF JUSTICE LEGAL ACTIVITIES WATERGATE SPEC. PROS. FORCE AUTOMATED INVEST. FILES 11-05-0045 | JUSTICE/WSPF-002 | 08-27-75 | 38765 | A 2 | 751 | J1 | 830 | 08-27-75 | 39409 | |
| | | | | | | J2 | 830 | 08-27-75 | 39409 | |
| | | | | | | K2 | 830 | 08-27-75 | 39409 | |
| WATERGATE SPECIAL PROSECUTION FORCE TRAVEL FILE 11-05-0046 | JUSTICE/WSPF-003 | 08-27-75 | 38766 | M 2 | 751 | | | | | |
| TAX DIVISION CENTRAL CLASSIFICATION CARD 11-05-0047 | JUSTICE/TAX-001 | 08-27-75 | 38773 | M 2 | 751 | | 275000 | 08-27-75 | 39418 | |
| APPLICATIONS FOR POSITION OF ATTNY.-TAX DIVISION 11-05-0048 | JUSTICE/TAX-002 | 08-27-75 | 38774 | M 1 | 751 | | | | | |
| ANTITRUST DIVISION EXPERT WITNESS FILE 11-05-0049 | JUSTICE/ATR-001 | 08-27-75 | 38775 | M 1 | 751 | | | | | |
| COMPUTERIZED DOC. RETRIEVAL SYS.-U.S.VC. IBM 11-05-0050 | JUSTICE/ATR-002 | 08-27-75 | 38775 | A 2 | 751 | K2 | 2000 | 08-27-75 | 39412 | |
| COMPUTERIZED DOCUMENT RETRIEVAL SYS. 'TIRE CASES' 11-05-0051 | JUSTICE/ATR-003 | 08-27-75 | 38775 | A 1 | 751 | K2 | 1500 | 08-27-75 | 39415 | |
| CONGRESSIONAL CORRESPONDENCE LOG FILE 11-05-0052 | JUSTICE/ATR-004 | 08-27-75 | 38776 | M 1 | 751 | | | | | |
| INDEX/DEFENDANTS IN PENDING/TERM. ANTITRUST CASES 11-05-0053 | JUSTICE/ATR-005 | 08-27-75 | 38776 | M 1 | 751 | | | | | |
| STATEMENTS BY ANTITRUST DIVISION OFFICIALS 11-05-0054 | JUSTICE/ATR-006 | 08-27-75 | 38776 | M 1 | 751 | | | | | |
| MARSHALS SERVICE BADGE & CREDENTIALS FILE 11-05-0055 | JUSTICE/USM-001 | 08-27-75 | 38777 | M 2 | 751 | | | | | |
| MARSHALS SERVICE INTERNAL INSPECTIONS SYS. 11-05-0056 | JUSTICE/USM-002 | 08-27-75 | 38777 | M 1 | 751 | K5 | 1104 | 08-27-75 | 39423 | |
| UNITED STATES MARSHALS SERVICE PRISONER 11-05-0057 | JUSTICE/USM-003 | 08-27-75 | 38778 | M 2 | 751 | | | | | |
| SPECIAL DEPUTY FILE 11-05-0058 | JUSTICE/USM-004 | 08-27-75 | 38778 | M 2 | 751 | | | | | |
| SPECIAL DETAIL SYSTEM 11-05-0059 | JUSTICE/USM-005 | 08-27-75 | 38778 | M 2 | 751 | | | | | |
| U S MARSHALS SERVICE TRAINING FILES 11-05-0060 | JUSTICE/USM-006 | 08-27-75 | 38778 | M 2 | 751 | | | | | |
| WARRANT-INFORMATION SYSTEM N 11-05-0061 | JUSTICE/USM-007 | 08-27-75 | 38779 | M 2 | 751 | J2 | | 08-27-75 | 39422 | |
| WITNESS SECURITY FILES INFO SYSTEM 11-05-0062 | JUSTICE/USM-008 | 08-27-75 | 38779 | M 2 | 751 | J2 | 1590 | 08-27-75 | 39423 | |
| CIVIL DIVISION CASE FILE SYSTEM N 11-05-0063 | JUSTICE/CIV-001 | 08-27-75 | 38725 | M 1 | 751 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|----------|----------|-------|
| DEPARTMENT OF JUSTICE | | | | | | | | | |
| LEGAL ACTIVITIES | | | | | | | | | |
| FREEDOM OF INFORMATION ORIGINAL REQUEST D 11-05-0064 | JUSTICE/DAG-006 | 08-27-75 38747 | M 1 | 751 | 0 | | | | |
| WEEKLY STATISTICAL REPORT 11-05-0065 | JUSTICE/CRM-023 | 11-19-75 53605 | H 1 | 751 | 482 | | | | |
| FREEDOM OF INFORMATION REQUEST FILES 11-05-0066 | JUSTICE/TAX-003 | 10-30-75 50656 | M 3 | 751 | 217 | | | | |
| LEGAL ACTIVITIES | TOTAL | 65 | | | 1476452 | | | | |
| FEDERAL BUREAU OF INVESTIGATION | | | | | | | | | |
| NATIONAL CRIME INFORMATION CENTER (NCIC) | | | | | | | | | |
| 11-10-0001 | JUSTICE/FBI-001 | 08-27-75 38766 | A 2 | 751 | 1608186 | J2 | 1608186 | 10-30-75 | 56042 |
| ROSTER OF ORGS. ACCREDITED REPS. RECOGNIZED BY BOA 11-10-0002 | JUSTICE/FBI-002 | 08-27-75 38768 | M 3 | 751 | 19765000 | J2 | 19765000 | 10-30-75 | 50642 |
| | | | | | | K1 | 19765000 | 10-30-75 | 50642 |
| | | | | | | K2 | 19765000 | 10-30-75 | 50642 |
| | | | | | | K3 | 19765000 | 10-30-75 | 50642 |
| | | | | | | K4 | 19765000 | 10-30-75 | 50642 |
| | | | | | | K5 | 19765000 | 10-30-75 | 50642 |
| | | | | | | K6 | 19765000 | 10-30-75 | 50642 |
| BUREAU MAILING LIST | | | | | | | | | |
| 11-10-0003 | JUSTICE/FBI-003 | 08-27-75 38769 | H 1 | 751 | 85500 | | | | |
| ROUTINE CORRESPONDENCE HANDLED BY PREPRINTED FORM 11-10-0004 | JUSTICE/FBI-004 | 08-27-75 38770 | M 1 | 751 | 2025 | | | | |
| ROUTINE CORRESPONDENCE PREPARED WITHOUT FILE YELLOW 11-10-0005 | JUSTICE/FBI-005 | 08-27-75 38770 | M 1 | 751 | 2300 | | | | |
| ELECTRONIC SURVEILLANCE (ELSUR) INDICES 11-10-0006 | JUSTICE/FBI-006 | 08-27-75 38770 | M 1 | 751 | 480000 | J2 | 480000 | 10-30-75 | 50642 |
| FBI AUTOMATED PAYROLL SYSTEM 11-10-0007 | JUSTICE/FBI-007 | 08-27-75 38770 | A 1 | 751 | 19500 | | | | |
| PERSONNEL INFO NETWORK SYSTEM (PINS) 11-10-0008 | JUSTICE/FBI-008 | 08-27-75 38771 | A 1 | 751 | 19500 | | | | |
| IDENTIFICATION DIV RECORDS SYSTEM 11-10-0009 | JUSTICE/FBI-009 | 08-27-75 38771 | M 2 | 751 | 61819019 | J2 | | 10-30-75 | 50642 |
| FEDERAL BUREAU OF INVESTIGATION | TOTAL | 9 | | | 83801030 | | | | |
| IMMIGRATION AND NATURALIZATION SERVICE | | | | | | | | | |
| DECISIONS OF THE BOARD OF IMMIGRATION APPEALS | | | | | | | | | |
| 11-15-0001 | JUSTICE/BIA-001 | 08-27-75 38724 | M 2 | 751 | 250000 | K2 | | | |
| ROSTER-ORG. & ACCRED. REPS. REC. BY BD. OF IMMIGRA. APP 11-15-0002 | JUSTICE/BIA-002 | 08-27-75 38725 | M 2 | 751 | 125 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|---------|----------|-------|
| DEPARTMENT OF JUSTICE | | | | | | | | | |
| IMMIGRATION AND NATURALIZATION SERVICE | | | | | | | | | |
| IMMIGRATION AND NATURALIZATION SERVICE INDEX SYS. 11-15-0003 | JUSTICE/INS-001 | 10-30-75 50650 | M 2 | 751 | 38150313 | J1 | 61008 | 10-30-75 | 50648 |
| | | | | | | J2 | 2174737 | 10-30-75 | 50648 |
| | | | | | | K1 | 1964008 | 10-30-75 | 50648 |
| | | | | | | K2 | 2187737 | 10-30-75 | 50648 |
| | | | | | | K3 | 194270 | 10-30-75 | 50648 |
| | | | | | | K5 | 209664 | 10-30-75 | 50648 |
| | | | | | | K6 | 125934 | 10-30-75 | 50648 |
| | | | | | | K7 | 209664 | 10-30-75 | 50648 |
| IMMIGRATION AND NATURALIZATION SERVICE | TOTAL | 3 | | | 38400438 | | | | |
| FEDERAL PRISON SYSTEM | | | | | | | | | |
| CUSTODIAL & SECURITY RECORD SYSTEM | | | | | | | | | |
| 11-20-0001 | JUSTICE/BOP-001 | 08-27-75 38703 | M 2 | 753 | 875000 | J2 | 875000 | 08-27-75 | 39419 |
| FREEDOM OF INFO ACT RECORD SYSTEM 11-20-0002 | JUSTICE/BOP-002 | 08-27-75 38703 | M 1 | 753 | 2000 | J2 | | | |
| INDUSTRIAL INMATE EMPLOYMENT RECORD SYSTEM 11-20-0003 | JUSTICE/BOP-003 | 08-27-75 38703 | M 1 | 753 | 875000 | J2 | 875000 | 08-27-75 | 39419 |
| INMATE ADMINISTRATIVE REMEDY RECORD SYSTEM 11-20-0004 | JUSTICE/BOP-004 | 08-27-75 38704 | M 1 | 753 | 15500 | J2 | 15500 | 08-27-75 | 39419 |
| INMATE CENTRAL RECORD SYSTEM 11-20-0005 | JUSTICE/BOP-005 | 08-27-75 38704 | A 1 | 753 | 875000 | J2 | 875000 | 08-27-75 | 39419 |
| INMATE COMMISSARY ACCOUNTS RCRD SYSTEM 11-20-0006 | JUSTICE/BOP-006 | 08-27-75 38705 | M 2 | 753 | 875000 | J2 | 875000 | 08-27-75 | 39419 |
| INMATE PHYSICAL & MENTAL HEALTH RECORD 11-20-0007 | JUSTICE/BOP-007 | 08-27-75 38705 | A 2 | 753 | 875000 | J2 | 875000 | 08-27-75 | 39419 |
| INMATE SAFETY & ACCIDENT COMPENSATION RECORD 11-20-0008 | JUSTICE/BOP-008 | 08-27-75 38706 | M 2 | 753 | 875000 | J2 | 875000 | 08-27-75 | 39419 |
| FEDERAL TORT CLAIMS ACT RECORD SYSTEM 11-20-0009 | JUSTICE/BOP-009 | 08-27-75 38706 | M 2 | 753 | 1500 | J2 | 1500 | 08-27-75 | 39419 |
| FEDERAL PRISON SYSTEM | TOTAL | 9 | | | 5269000 | | | | |
| LAW ENFORCEMENT ASSISTANCE ADMINISTRATION | | | | | | | | | |
| PERSONNEL SYSTEM | | | | | | | | | |
| 11-21-0001 | JUSTICE/LEAA-001 | 08-27-75 38722 | M 1 | 754 | 1000 | | | | |
| LAW ENFORCE EDUCATION SYSTEM 11-21-0002 | JUSTICE/LEAA-002 | 08-27-75 38722 | H 2 | 754 | 259248 | | | | |
| INSPECTOR GENERAL INVESTIGATIVE SYSTEM 11-21-0003 | JUSTICE/LEAA-003 | 08-27-75 38722 | M 2 | 754 | 218 | K1 | 218 | 08-27-75 | 39422 |
| GRANTS MANAGEMENT INFORMATION SYSTEM 11-21-0004 | JUSTICE/LEAA-004 | 08-27-75 38723 | A 2 | 754 | 90000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|---------------------|--------------------------|---------------------------------------|----------------|------------------|----------------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF JUSTICE | | | | | | | | | | |
| LAW ENFORCEMENT ASSISTANCE ADMINISTRATION | | | | | | | | | | |
| FINANCIAL MANAGEMENT SYSTEM | | | | | | | | | | |
| 11-21-0005 | JUSTICE/LEAA-005 | 08-27-75 | 38723 | A 1 | 754 | 600 | | | | |
| CONGRESSIONAL CORRESPONDENCE SYSTEM | | | | | | | | | | |
| 11-21-0006 | JUSTICE/LEAA-006 | 08-27-75 | 38724 | M 1 | 754 | 535 | | | | |
| PUBLIC INFORMATION SYSTEM | | | | | | | | | | |
| 11-21-0007 | JUSTICE/LEAA-007 | 08-27-75 | 38724 | M 2 | 754 | 128 | | | | |
| CIVIL RIGHTS INVESTIGATIVE SYSTEM | | | | | | | | | | |
| 11-21-0008 | JUSTICE/LEAA-008 | 10-30-75 | 50650 | M 3 | 754 | 450 | | | | |
| FEDERAL ADVISORY COMMITTEE MEMBERSHIP | | | | | | | | | | |
| 11-21-0009 | JUSTICE/LEAA-009 | 10-30-75 | 50650 | M 1 | 754 | 21 | | | | |
| LAW ENFORCEMENT ASSISTANCE ADMINISTRATIO TOTAL 9 | | | | | | | | | | |
| 352200 | | | | | | | | | | |
| DRUG ENFORCEMENT ADMINISTRATION | | | | | | | | | | |
| ADDICT/ABUSERS SYSTEM | | | | | | | | | | |
| 11-22-0001 | JUSTICE/DEA-001 | 08-27-75 | 38708 | A 2 | 751 | 89000 | J2 K1 | 89000 89000 | 08-27-75 08-27-75 | 39420 39420 |
| AIR INTELLIGENCE PROGRAM | | | | | | | | | | |
| 11-22-0002 | JUSTICE/DEA-002 | 08-27-75 | 38708 | A 2 | 751 | 6000 | J2 K1 | 6000 6000 | 08-27-75 08-27-75 | 39420 39420 |
| AUTOMATED INTELLIGENCE RECORDS | | | | | | | | | | |
| 11-22-0003 | JUSTICE/DEA-003 | 08-27-75 | 38708 | A 2 | 751 | 128750 | J2 K1 | 128750 128750 | 08-27-75 08-27-75 | 39420 39420 |
| AUTOMATED RECORDS & CONSUMATED ORDERS | | | | | | | | | | |
| 11-22-0004 | JUSTICE/DEA-004 | 08-27-75 | 38709 | A 2 | 751 | 2526 | K2 | 2526 | 08-27-75 | 39420 |
| CONGRESSIONAL CORRESPONDENCE FILE | | | | | | | | | | |
| 11-22-0005 | JUSTICE/DEA-005 | 08-27-75 | 38709 | M 2 | 751 | 482 | | | | |
| CONTROLLED SUBSTANCES ACT REGISTRATION | | | | | | | | | | |
| 11-22-0006 | JUSTICE/DEA-006 | 08-27-75 | 38709 | H 2 | 751 | 456366 | K2 | 456366 | 08-27-75 | 39420 |
| DEA/FAA TRANS-BORDERFLIGHT PLAN REPORTING | | | | | | | | | | |
| 11-22-0007 | JUSTICE/DEA-007 | 08-27-75 | 38710 | A 2 | 751 | 0 | J2 K1 | | 08-27-75 08-27-75 | 39420 39420 |
| DEFENDANT DATA SYSTEM | | | | | | | | | | |
| 11-22-0008 | JUSTICE/DEA-008 | 08-27-75 | 38710 | A 2 | 751 | 53000 | J2 K1 | 53000 53000 | 08-27-75 08-27-75 | 39420 39420 |
| DOMESTIC INTELLIGENCE DATA BASE | | | | | | | | | | |
| 11-22-0009 | JUSTICE/DEA-009 | 08-27-75 | 38710 | M 1 | 751 | 6000 | J2 K1 | 6000 6000 | 08-27-75 08-27-75 | 39420 39420 |
| FREEDOM OF INFORMATION REQUEST FILES | | | | | | | | | | |
| 11-22-0010 | JUSTICE/DEA-010 | 08-27-75 | 38711 | M 2 | 751 | 833 | | | | |
| INTERNATIONAL INTELLIGENCE DATA BASE | | | | | | | | | | |
| 11-22-0011 | JUSTICE/DEA-011 | 08-27-75 | 38711 | M 2 | 751 | 1000 | J2 K1 | 1000 1000 | 08-27-75 08-27-75 | 39420 39420 |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------------|---------------------------------------|----------------|--------------------|----------------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF JUSTICE | | | | | | | | | | |
| DRUG ENFORCEMENT ADMINISTRATION | | | | | | | | | | |
| INVESTIGATIVE REPORTING & FILNG SYSTEM | | | | | | | | | | |
| 11-22-0012 | JUSTICE/DEA-012 | 08-27-75 | 38712 | H 2 | 751 | 999390 | J2 K1 | 999390 999390 | 08-27-75 08-27-75 | 39420 39420 |
| MEDICAL RECORDS | | | | | | | | | | |
| 11-22-0013 | JUSTICE/DEA-013 | 08-27-75 | 38713 | H 1 | 751 | 3966 | | | | |
| OFFICE OF INTERNAL SECURITY RECORDS | | | | | | | | | | |
| 11-22-0014 | JUSTICE/DEA-014 | 10-30-75 | 50660 | M 1 | 751 | 13300 | J2 K1 | 13300 13300 | 08-27-75 08-27-75 | 39420 39420 |
| OPERATIONS FILES | | | | | | | | | | |
| 11-22-0015 | JUSTICE/DEA-015 | 08-27-75 | 38714 | M 2 | 751 | 188 | J2 K1 | 188 188 | 08-27-75 08-27-75 | 39420 39420 |
| REGISTRATION STATUS/INVESTIGATION RECORD | | | | | | | | | | |
| 11-22-0016 | JUSTICE/DEA-016 | 08-27-75 | 38714 | M 2 | 751 | 306 | K2 | 306 | 08-27-75 | 39420 |
| SECURITY FILES | | | | | | | | | | |
| 11-22-0017 | JUSTICE/DEA-017 | 08-27-75 | 38714 | M 2 | 751 | 19 | J2 K1 | 19 19 | 08-27-75 08-27-75 | 39420 39420 |
| SOURCE REGISTRY NARCOTICS (SRN/1) | | | | | | | | | | |
| 11-22-0018 | JUSTICE/DEA-018 | 08-27-75 | 38715 | A 2 | 751 | 550 | J2 K1 | 550 550 | 08-27-75 08-27-75 | 39420 39420 |
| SYS TO RETRIEVE INFO FROM DRUG EVIDENCE (STRIDE) | | | | | | | | | | |
| 11-22-0019 | JUSTICE/DEA-019 | 08-27-75 | 38715 | A 2 | 751 | 17918 | J2 K1 | 17918 17918 | 08-27-75 08-27-75 | 39420 39420 |
| TRAINING FILES | | | | | | | | | | |
| 11-22-0020 | JUSTICE/DEA-020 | 08-27-75 | 38715 | M 2 | 751 | 35530 | | | | |
| DEA ACCOUNTING SYSTEM(DEAAS) | | | | | | | | | | |
| 11-22-0021 | JUSTICE/DEA-021 | 10-30-75 | 50657 | M 1 | 751 | 3057 | | | | |
| GRANTS OF CONFIDENTIALITY FILES(GCF) | | | | | | | | | | |
| 11-22-0022 | JUSTICE/DEA-022 | 10-30-75 | 50658 | M 3 | 751 | 651 | K5 | 665 | 10-30-75 | 50647 |
| DRUG THEFT REPORTING SYSTEM(DTR) | | | | | | | | | | |
| 11-22-0023 | JUSTICE/DEA-023 | 10-30-75 | 50658 | H 3 | 751 | 43000 | K2 | 43000 | 10-30-75 | 50647 |
| DEA APPLICANT INVESTIGATIONS(DAI) | | | | | | | | | | |
| 11-22-0024 | JUSTICE/DEA-024 | 10-30-75 | 50658 | M 1 | 751 | 8700 | K5 | 8700 | 10-30-75 | 50647 |
| SEMI-AUTOMATED NARCOTICS TRAFFICKER | | | | | | | | | | |
| 11-22-0025 | JUSTICE/DEA-025 | 10-30-75 | 50659 | H 3 | 751 | 0 | J2 K1 | | 10-30-75 10-30-75 | 50647 50647 |
| SPECIALIZED AUTOMATED INTELLIGENCE FILES (NIMROD) | | | | | | | | | | |
| 11-22-0026 | JUSTICE/DEA-026 | 10-30-75 | 50659 | A 3 | 751 | 1613000 | J2 K1 | 1613000 1613000 | 10-30-75 10-30-75 | 50647 50647 |
| DRUG ENFORCEMENT ADMINISTRATION TOTAL 26 | | | | | | | | | | |
| DEPARTMENT OF JUSTICE TOTAL 175 | | | | | | | | | | |
| 3483532 | | | | | | | | | | |
| 133914676 | | | | | | | | | | |
| DEPARTMENT OF LABOR | | | | | | | | | | |
| EMPLOYMENT AND TRAINING ADMINISTRATION | | | | | | | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF LABOR | | | | | | | | | | |
| EMPLOYMENT AND TRAINING ADMINISTRATION | | | | | | | | | | |
| BUDGET AND POSITION CONTROL | | | | | | | | | | |
| 12-05-0026 | DOL/MA-1 | 09-08-75 | 41747 | M 1 | 504 | 440 | | | | |
| BUR OF APP & TRNG, FIELD SERVICE STAF BUDG. & POS. CONT | | | | | | | | | | |
| 12-05-0027 | DOL/MA-2 | 09-08-75 | 41747 | M 1 | 504 | 440 | | | | |
| BUR OF APP & TRNG, FOREIGN NATIONALS INDIV PROGRAM FILE | | | | | | | | | | |
| 12-05-0028 | DOL/MA-3 | 09-08-75 | 41747 | M 3 | 504 | 1639 | | | | |
| BUR OF APP & TRNG, NATL INDUSTRY PROMOTION FILE | | | | | | | | | | |
| 12-05-0029 | DOL/MA-4 | 09-08-75 | 41747 | M 2 | 504 | 22000 | | | | |
| ESARS 2 PERCENT SAMPLE FILE | | | | | | | | | | |
| 12-05-0030 | DOL/MA-5 | 09-08-75 | 41747 | A 2 | 504 | 1100000 | | | | |
| EXEMPLARY REHAB CERTIFICATION PROG FILE | | | | | | | | | | |
| 12-05-0031 | DOL/MA-6 | 09-08-75 | 41748 | M 2 | 504 | 1500000 | | | | |
| IMMIG & REHAB CERTIFICATION PROGRAM FILE | | | | | | | | | | |
| 12-05-0032 | DOL/MA-7 | 09-08-75 | 41748 | M 2 | 504 | 45000 | | | | |
| JOB CORPS MAINSTREAM AND PLACEMENT FILE | | | | | | | | | | |
| 12-05-0033 | DOL/MA-8 | 12-15-75 | 58252 | A 2 | 504 | 24000 | | | | |
| JOB CORPS MAINSTREAM AND PLACEMENT REPORTS FILE | | | | | | | | | | |
| 12-05-0034 | DOL/MA-9 | 12-15-75 | 58253 | A 2 | 504 | 50000 | | | | |
| MIGRANT WORKER FILE | | | | | | | | | | |
| 12-05-0035 | DOL/MA-10 | 09-08-75 | 41749 | A 2 | 504 | 1000000 | | | | |
| TRAINEE CHARACTERISTIC FILE | | | | | | | | | | |
| 12-05-0036 | DOL/MA-11 | 09-08-75 | 41749 | A 2 | 504 | 654900 | | | | |
| WIN II CHARACTERISTICS FILE | | | | | | | | | | |
| 12-05-0037 | DOL/MA-12 | 09-08-75 | 41749 | A 1 | 504 | 2000000 | | | | |
| 1 PERCENT EMPLOYEE-EMPLOYER SAMPLE FILE | | | | | | | | | | |
| 12-05-0038 | DOL/MA-13 | 09-08-75 | 41749 | A 2 | 504 | 800000 | | | | |
| ATTENDANCE, LEAVE & PAYROLL FILE | | | | | | | | | | |
| 12-05-0039 | DOL/OASA-1 | 09-08-75 | 41749 | H 1 | 505 | 14680 | | | | |
| EMPLOYEE LOCATOR CARD FILE | | | | | | | | | | |
| 12-05-0040 | DOL/OASA-2 | 09-08-75 | 41750 | M 1 | 505 | 14680 | | | | |
| OCCUPATIONAL INJURY & ILLNESS REPORTING | | | | | | | | | | |
| 12-05-0041 | DOL/OASA-4 | 09-08-75 | 41750 | M 1 | 505 | 40 | | | | |
| EMPLOYERS OF THE YEAR AWARD FILE | | | | | | | | | | |
| 12-05-0044 | DOL/PCEH-1 | 09-08-75 | 41751 | M 2 | 505 | 40 | | | | |
| HANDICAPPED AMERICAN OF THE YEAR AWARD | | | | | | | | | | |
| 12-05-0045 | DOL/PCEH-2 | 09-08-75 | 41751 | M 2 | 505 | 20 | | | | |
| PHYSICIAN OF THE YEAR AWARD FILE | | | | | | | | | | |
| 12-05-0046 | DOL/PCEH-3 | 09-08-75 | 41751 | M 2 | 505 | 20 | | | | |
| BONDING VIOLATIONS FILE | | | | | | | | | | |
| 12-05-0047 | DOL/SOL-1 | 09-08-75 | 41751 | M 2 | 505 | 10 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF LABOR | | | | | | | | | | |
| EMPLOYMENT AND TRAINING ADMINISTRATION | | | | | | | | | | |
| CONFLICT OF INTEREST FILE | | | | | | | | | | |
| 12-05-0048 | DOL/SOL-2 | 09-08-75 | 41751 | M 2 | 505 | 10 | | | | |
| EX-OFFENDERS APPLICATION FILE | | | | | | | | | | |
| 12-05-0049 | DOL/SOL-3 | 09-08-75 | 41752 | M 2 | 505 | 10 | | | | |
| FALSIFIED REPORTS FILE | | | | | | | | | | |
| 12-05-0050 | DOL/SOL-4 | 09-08-75 | 41752 | M 2 | 505 | 10 | | | | |
| FREEDOM OF INFORMATION ACT APPEALS | | | | | | | | | | |
| 12-05-0051 | DOL/SOL-5 | 09-08-75 | 41752 | M 2 | 505 | 0 | | | | |
| D MANPOWER ADMINISTRATION INVESTIGATORY FILE | | | | | | | | | | |
| 12-05-0052 | DOL/SOL-6 | 09-08-75 | 41752 | M 2 | 505 | 125 | | | | |
| ORGANIZATIONAL INTERFERENCE FILE | | | | | | | | | | |
| 12-05-0053 | DOL/SOL-7 | 09-08-75 | 41753 | M 2 | 505 | 10 | | | | |
| PENSION BONDING VIOLATIONS FILE | | | | | | | | | | |
| 12-05-0054 | DOL/SOL-8 | 09-08-75 | 41753 | M 2 | 505 | 10 | | | | |
| D PENSION EMBEZZLEMENT FILE | | | | | | | | | | |
| 12-05-0055 | DOL/SOL-9 | 09-08-75 | 41753 | M 2 | 505 | 10 | | | | |
| PROHIBITED LOAN FILE | | | | | | | | | | |
| 12-05-0056 | DOL/SOL-10 | 09-08-75 | 41753 | M 2 | 505 | 10 | | | | |
| UNION FUNDS EMBEZZLEMENT FILE | | | | | | | | | | |
| 12-05-0057 | DOL/SOL-11 | 09-08-75 | 41753 | M 2 | 505 | 20 | | | | |
| MILITARY PERSONNEL & CIVILIAN EMPLOYEES | | | | | | | | | | |
| 12-05-0058 | DOL/SOL-16 | 10-10-75 | 47984 | M 3 | 505 | 120 | | | | |
| HEALTH UNIT EMPLOYEE MEDICAL RECORDS | | | | | | | | | | |
| 12-05-0059 | DOL/OASA-7 | 10-10-75 | 47983 | M 1 | 505 | 669 | | | | |
| FEDERAL TORT CLAIMS ACT (FTCA) | | | | | | | | | | |
| 12-05-0060 | DOL/SOL-13 | 10-10-75 | 47983 | M 1 | 505 | 750 | | | | |
| DOL ACCIDENT REPORT | | | | | | | | | | |
| 12-05-0061 | DOL/SOL-14 | 10-10-75 | 47983 | M 1 | 505 | 300 | | | | |
| COMPREHENSIVE EMPLOYMENT & TRAINING ACT | | | | | | | | | | |
| 12-05-0062 | DOL/SOL-15 | 10-10-75 | 47983 | M 1 | 505 | 750 | | | | |
| GENERAL INVESTIGATIONS FILE | | | | | | | | | | |
| 12-05-0063 | DOL/OASA-3 | 12-15-75 | 58253 | M 3 | 505 | 650 | J2 K2 | 650 | 12-15-42 | 58253 |
| REHABILITATION & COUNSELING FILE | | | | | | | | | | |
| 12-05-0064 | DOL/OASA-5 | 09-08-75 | 41750 | M 1 | 505 | 13 | | | | |
| JOB CORPS MEMBER PERSONNEL FILE | | | | | | | | | | |
| 12-05-0065 | DOL/MA-14 | 12-15-75 | 58253 | M 1 | 504 | 600000 | | | | |
| DIRECTORATE OF PERSONNEL MANAGEMENT | | | | | | | | | | |
| 12-05-0066 | DOL/OASA-6 | 12-15-75 | 58254 | M 1 | 505 | 150 | | | | |
| EXECUTIVE CANDIDACY SELF-NOMINATION APPLICATION | | | | | | | | | | |
| 12-05-0067 | DOL/OASA-8 | 12-15-75 | 58254 | M 1 | 505 | 350 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|----------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------------------|----------|-------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF LABOR | | | | | | | | | | |
| EMPLOYMENT AND TRAINING ADMINISTRATION | TOTAL | 40 | | | 7831876 | | | | | |
| MANAGEMENT SERVICES ADMINISTRATION | | | | | | | | | | |
| LMSE INDEX CARDS DIVISION OF ENFORCEMENT | 12-10-0001 | DOL/LMSA1 | 12-15-75 | 58252 | M 2 505 | 55000 | J2 K2 | 55000 | 12-15-75 | 58252 |
| LMSA CASE OPENING & CLOSING REPORT | 12-10-0002 | DOL/LMSA-2 | 10-10-75 | 47982 | M 1 505 | 11000 | | | | |
| OVRR CORRESPONDENCE FILES | 12-10-0003 | DOL/LMSA-3 | 10-10-75 | 47982 | M 1 505 | 2400 | | | | |
| OEBS-DIVISION OF ENFORCEMENT CASE FILES | 12-10-0004 | DOL/LMSA-4 | 10-10-75 | 47982 | M 1 505 | 500 | | | | |
| OEBS-EXEC SECY/ADV COUNCIL, EMPL WLF & PENS BENEF PLNS | 12-10-0005 | DOL/LMSA-5 | 10-10-75 | 47982 | M 1 505 | 90 | | | | |
| LABOR-MGT RELATIONS-INQUIRIES FRM CONGRESS & CITIZENS | 12-10-0006 | DOL/LMSA-6 | 10-10-75 | 47982 | M 1 505 | 300 | | | | |
| VETERANS REEMPLOYMENT RIGHTS COMPLAINT FILE | 12-10-0007 | DOL/LMSA-7 | 10-10-75 | 47983 | M 1 505 | 350 | | | | |
| MANAGEMENT SERVICES ADMINISTRATION | TOTAL | 7 | | | 69640 | | | | | |
| EMPLOYMENT STANDARDS ADMINISTRATION | | | | | | | | | | |
| BUDGET POSITION CONTROL SYSTEM | 12-15-0005 | DOL/ESA-1 | 09-08-75 | 41742 | M 1 505 | 3224 | | | | |
| EMPLOYMENT STANDARDS PUBLIC ENQUIRY FILE | 12-15-0006 | DOL/ESA-2 | 09-08-75 | 41742 | M 2 505 | 450 | | | | |
| OFC FED CONT COMPLIANCE COMPLAINT FILE | 12-15-0007 | DOL/ESA-3 | 09-08-75 | 41742 | M 2 505 | 7536 | | | | |
| OFC FED CONT COMPLIANCE HAND. WORKER COMPLAINT FILE | 12-15-0008 | DOL/ESA-4 | 09-08-75 | 41742 | M 2 505 | 778 | | | | |
| OFC FED CONT COMPLIANCE VETS COMPLAINT FILES | 12-15-0009 | DOL/ESA-5 | 09-08-75 | 41742 | M 2 505 | 0 | | | | |
| OFFICE OF FEDERAL CONTRACT COMPLIANCE PROGRAMS VETERAN | 12-15-0010 | DOL/ESA-6 | 09-08-75 | 41743 | M 2 505 | 21 | | | | |
| OFC OF WORKERS' COMP PROG, BLACKS LUNG ANTI-DISCRIMINAT | 12-15-0011 | DOL/ESA-7 | 09-08-75 | 41743 | M 2 999 | 11 | | | | |
| OFC OF WORKERS' COMP PROG, BLACK LUNG BENEFIT CLAIM | 12-15-0012 | DOL/ESA-8 | 09-08-75 | 41743 | M 2 999 | 90000 | | | | |
| OFC OF WORKERS' COMP PROG, BLACKS LUNG BENEFIT PAYMENTS | 12-15-0013 | DOL/ESA-9 | 09-08-75 | 41743 | A 2 999 | 2400 | | | | |
| OFC OF WORKERS' COMP PROG, BLACK LUNG CLAIMANT INFO | 12-15-0014 | DOL/ESA-10 | 09-08-75 | 41744 | A 2 999 | 90000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|----------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------------------|--------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF LABOR | | | | | | | | | | |
| EMPLOYMENT STANDARDS ADMINISTRATION | | | | | | | | | | |
| OFC OF WORKERS' COMP PROG, BLACK LUNG MED TREATMENT REC | 12-15-0015 | DOL/ESA-11 | 09-08-75 | 47144 | M 2 999 | 1800 | | | | |
| OFC OF WORKERS' COMP PROG, BLACK LUNG PROFILE BENEF | 12-15-0016 | DOL/ESA-12 | 09-08-75 | 41744 | M 2 999 | 2400 | | | | |
| OFC OF WORKERS' COMP PROG, BLACK LUNG SERVICE PAYMENTS | 12-15-0017 | DOL/ESA-13 | 09-08-75 | 41744 | A 2 999 | 90000 | | | | |
| OFC OF WORKERS' COMP PROG, BLACK LUNG X-RAY INTERP | 12-15-0018 | DOL/ESA-14 | 09-08-75 | 41745 | M 2 999 | 60000 | | | | |
| OFC OF WORKERS' COMP PROG, FED EMPLOYEES, COMP ACT | 12-15-0019 | DOL/ESA-15 | 09-08-75 | 41745 | M 2 602 | 13000000 | | | | |
| OFC OF WORKERS' COMP PROG, FED EMPLOYEES' COMP ACT CHAR | 12-15-0020 | DOL/ESA-16 | 09-08-75 | 47145 | A 2 602 | 281000 | | | | |
| OFC OF WORKERS' COMP PROG, LONGSHORE & HAVOR WORKERS' C | 12-15-0021 | DOL/ESA-17 | 09-08-75 | 41745 | M 2 999 | 1600000 | | | | |
| POSITION CLASSIFICATION FILE | 12-15-0022 | DOL/ESA-18 | 09-08-75 | 41746 | M 1 505 | 0 | | | | |
| WAGE-HOUR SHELTERED WORKSHOP FILE | 12-15-0023 | DOL/ESA-19 | 09-08-75 | 41746 | A 2 505 | 91200 | | | | |
| EMPLOYEE ADDRESS FILE | 12-15-0024 | DOL/ILAB-1 | 09-08-75 | 41726 | M 1 505 | 200 | | | | |
| EMPLOYMENT STANDARD WATER POLLUTION | 12-15-0025 | DOL/ESA-20 | 10-08-75 | 47981 | M 1 505 | 0 | | | | |
| ORGANIZATIONAL OPERATING PATTERN FILE | 12-15-0026 | ILAB-2 | 09-08-75 | 41746 | M 1 505 | 1200 | | | | |
| EMPLOYMENT STANDARDS ADMINISTRATION | TOTAL | 22 | | | 15322220 | | | | | |
| BUREAU OF LABOR STATISTICS | | | | | | | | | | |
| ADMIN INFORMATIEN SYSTEM FINANCIAL MASTER | 12-20-0001 | DOL/BLS-1 | 09-08-75 | 41741 | A 1 505 | 2200 | | | | |
| CHARACTERISTICS OF INSURED UNEMPLOYED | 12-20-0002 | DOL/BLS-2 | 09-08-75 | 41741 | A 2 505 | 2000000 | | | | |
| OFFICE OF STAT OPERATIONS & PROCESSING | 12-20-0003 | DOL/BLS-3 | 09-08-75 | 41741 | A 1 505 | 350 | | | | |
| STAFF UTILIZATION FILE | 12-20-0004 | DOL/BLS-4 | 09-08-75 | 41741 | A 1 505 | 650 | | | | |
| BUREAU OF LABOR STATISTICS | TOTAL | 4 | | | 2003200 | | | | | |
| DEPARTMENT OF LABOR | TOTAL | 73 | | | 25226936 | | | | | |
| CENTRAL INTELLIGENCE AGENCY | | | | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|--|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| CENTRAL INTELLIGENCE AGENCY APPLICATIONS DIVISION TRACKING SYSTEM N 13-00-0001 | CIA-1 | 08-27-75 | 39778 | A 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| OFFICE OF JOINT COMPUTER SUPPORT TRAINING N 13-00-0002 | CIA-2 | 08-27-75 | 39779 | A 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| COMPUTER ACCESS FILE N 13-00-0003 | CIA-3 | 08-27-75 | 39779 | H 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| PRIVATE ATTORNEY PANEL 13-00-0004 | CIA-4 | 08-27-75 | 39779 | M 3 | 054 | 1142 | J1 K1 K2 K3 K4 K5 K6 K7 | 1142 10-01-75 | 45324 |
| LEGAL SUBJECT RECORDS 13-00-0005 | CIA-5 | 08-27-75 | 39780 | M 3 | 054 | 250 | J1 K1 K2 K3 K4 K5 K6 K7 | 250 10-01-75 | 45324 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|--|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| CENTRAL INTELLIGENCE AGENCY CAREER TRAINEE FILES N 13-00-0006 | CIA-6 | 08-27-75 | 39780 | M 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| OFF-CAMPUS INSTRUCTOR APPLICANT FILES 13-00-0007 | CIA-7 | 08-27-75 | 39781 | M 1 | 054 | 98 | J1 K1 K2 K3 K4 K5 K6 K7 | 98 10-01-75 | 45324 |
| AGENCY TRAINING RECORD N 13-00-0008 | CIA-8 | 08-27-75 | 39781 | A 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| LANGUAGE LEARNING CENTER STUDENT FILES N 13-00-0009 | CIA-9 | 08-27-75 | 39781 | M 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| LANGUAGE QUALIFICATIONS REGISTER N 13-00-0010 | CIA-10 | 08-27-75 | 39782 | H 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| CENTRAL INTELLIGENCE AGENCY MODERN LANGUAGE APTITUDE TEST SCORES N 13-00-0011 | CIA-11 | 08-27-75 | 39782 | M 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 | 45324 |
| EXTERNAL TRAINING FILES N 13-00-0012 | CIA-12 | 08-27-75 | 39782 | M 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 | 45324 |
| GUEST SPEAKERS 13-00-0013 | CIA-13 | 08-27-75 | 39783 | M 3 054 | 1630 | J1 K1 K2 K3 K4 K5 K6 K7 | 1630 | 10-01-75 | 45324 |
| EQUAL EMPL OPPORTUNITY COMPLAINT RECORDS 13-00-0014 | CIA-14 | 08-27-75 | 39783 | M 1 054 | 19 | J1 K1 K2 K3 K4 K5 K6 K7 | 19 | 10-01-75 | 45324 |
| EMPLOYEE GRIEVANCE FOLDERS 13-00-0015 | CIA-15 | 08-27-75 | 39784 | M 1 054 | 1623 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 | 45324 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| CENTRAL INTELLIGENCE AGENCY PARKING PERMIT FILES N 13-00-0016 | CIA-16 | 08-27-75 | 39784 | M 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 | 45324 |
| VEHICLE OPERATORS FILE N 13-00-0017 | CIA-17 | 08-27-75 | 39784 | M 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 | 45324 |
| PERSONAL PROPERTY CLAIM RECORDS N 13-00-0018 | CIA-18 | 08-27-75 | 39785 | M 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 | 45324 |
| EQUIP & SUPPLIES ACCOUNTABILITY RECORDS N 13-00-0019 | CIA-19 | 08-27-75 | 39785 | M 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 | 45324 |
| LOGISTICS SECURITY CLEARANCE RECORDS N 13-00-0020 | CIA-20 | 08-27-75 | 39786 | M 2 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 | 45324 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE * + | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|---|---------------------------------------|--------------------------|--|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| CENTRAL INTELLIGENCE AGENCY PRIVACY ACT REQUESTERS N 13-00-0021 | CIA-21 | 08-27-75 | 39786 | M 2 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| FREEDOM OF INFORMATION N 13-00-0022 | CIA-22 | 08-27-75 | 39786 | M 2 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| POLYGRAPH FILES N 13-00-0023 | CIA-23 | 08-27-75 | 39787 | M 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| SUPPLEMENTAL PERSONNEL (SOFT) FILES N 13-00-0024 | CIA-24 | 08-27-75 | 39787 | M 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| SUPPLEMENTAL PERSONNEL (SOFT) FILES N 13-00-0025 | CIA-25 | 08-27-75 | 39787 | H 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE * + | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|---|---------------------------------------|--------------------------|--|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| CENTRAL INTELLIGENCE AGENCY SUPPLEMENTAL PERSONNEL (SOFT) FILES N 13-00-0026 | CIA-26 | 08-27-75 | 39788 | H 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| SUPPLEMENTAL PERSONNEL (SOFT) FILES N 13-00-0027 | CIA-27 | 08-27-75 | 39788 | M 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| SUPPLEMENTAL PERSONNEL FILES N 13-00-0028 | CIA-28 | 08-27-75 | 39789 | H 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| MANPOWER CONTROL SYSTEM N 13-00-0029 | CIA-29 | 08-27-75 | 39789 | A 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |
| APPLICANT FILES N 13-00-0030 | CIA-30 | 08-27-75 | 39790 | H 1 | 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 | 45324 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| CENTRAL INTELLIGENCE AGENCY CURRENT EMPLOYEES & FORMER EMPLOYEES N 13-00-0031 | CIA-31 | 08-27-75 39790 | H 1 054 | 0 | J1 | 10-01-75 45324 |
| | | | | | K1 | 10-01-75 45324 |
| | | | | | K2 | 10-01-75 45324 |
| | | | | | K3 | 10-01-75 45324 |
| | | | | | K4 | 10-01-75 45324 |
| | | | | | K5 | 10-01-75 45324 |
| | | | | | K6 | 10-01-75 45324 |
| CONSULTANT & INDEP CONTRACTOR RECORDS N 13-00-0032 | CIA-32 | 08-27-75 39791 | H 1 054 | 0 | J1 | 10-01-75 45324 |
| | | | | | K1 | 10-01-75 45324 |
| | | | | | K2 | 10-01-75 45324 |
| | | | | | K3 | 10-01-75 45324 |
| | | | | | K4 | 10-01-75 45324 |
| | | | | | K5 | 10-01-75 45324 |
| | | | | | K6 | 10-01-75 45324 |
| PROSPECTIVE CONTRIBUTORS FOR THE COLLECT N 13-00-0033 | CIA-33 | 08-27-75 39791 | H 3 054 | 0 | J1 | 10-01-75 45324 |
| | | | | | K1 | 10-01-75 45324 |
| | | | | | K2 | 10-01-75 45324 |
| | | | | | K3 | 10-01-75 45324 |
| | | | | | K4 | 10-01-75 45324 |
| | | | | | K5 | 10-01-75 45324 |
| | | | | | K6 | 10-01-75 45324 |
| CLINICAL & PSYCHIATRIC FILES (EMPLOYEES) N 13-00-0034 | CIA-34 | 08-27-75 39792 | H 1 054 | 0 | J1 | 10-01-75 45324 |
| | | | | | K1 | 10-01-75 45324 |
| | | | | | K2 | 10-01-75 45324 |
| | | | | | K3 | 10-01-75 45324 |
| | | | | | K4 | 10-01-75 45324 |
| | | | | | K5 | 10-01-75 45324 |
| | | | | | K6 | 10-01-75 45324 |
| CLINICAL & PSYCHIATRIC FILES (APPLICANT) N 13-00-0035 | CIA-35 | 08-27-75 39792 | H 1 054 | 0 | J1 | 10-01-75 45324 |
| | | | | | K1 | 10-01-75 45324 |
| | | | | | K2 | 10-01-75 45324 |
| | | | | | K3 | 10-01-75 45324 |
| | | | | | K4 | 10-01-75 45324 |
| | | | | | K5 | 10-01-75 45324 |
| | | | | | K6 | 10-01-75 45324 |
| K7 | 10-01-75 45324 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--|-----------------------------------|
| CENTRAL INTELLIGENCE AGENCY MEDICAL FACILITIES AND PHYSICIANS N 13-00-0036 | CIA-36 | 08-27-75 39793 | M 1 054 | 227 | J1 | 10-01-75 45324 |
| | | | | | K1 | 10-01-75 45324 |
| | | | | | K2 | 10-01-75 45324 |
| | | | | | K3 | 10-01-75 45324 |
| | | | | | K4 | 10-01-75 45324 |
| | | | | | K5 | 10-01-75 45324 |
| | | | | | K6 | 10-01-75 45324 |
| PSYCHOLOGICAL TEST DATA FILES N 13-00-0037 | CIA-37 | 08-27-75 39793 | H 1 054 | 0 | J1 | 10-01-75 45324 |
| | | | | | K1 | 10-01-75 45324 |
| | | | | | K2 | 10-01-75 45324 |
| | | | | | K3 | 10-01-75 45324 |
| | | | | | K4 | 10-01-75 45324 |
| | | | | | K5 | 10-01-75 45324 |
| | | | | | K6 | 10-01-75 45324 |
| CONGRESSIONAL LIAISON RECORDS N 13-00-0038 | CIA-38 | 08-27-75 39794 | H 1 054 | 1000 | J1 | 10-01-75 45324 |
| | | | | | K1 | 10-01-75 45324 |
| | | | | | K2 | 10-01-75 45324 |
| | | | | | K3 | 10-01-75 45324 |
| | | | | | K4 | 10-01-75 45324 |
| | | | | | K5 | 10-01-75 45324 |
| | | | | | K6 | 10-01-75 45324 |
| PUBLICATIONS ABOUT CIA N 13-00-0039 | CIA-39 | 08-27-75 39794 | M 3 054 | 8640 | J1 | 10-01-75 45324 |
| | | | | | K1 | 10-01-75 45324 |
| | | | | | K2 | 10-01-75 45324 |
| | | | | | K3 | 10-01-75 45324 |
| | | | | | K4 | 10-01-75 45324 |
| | | | | | K5 | 10-01-75 45324 |
| | | | | | K6 | 10-01-75 45324 |
| CIA AUTHORS FILE N 13-00-0040 | CIA-40 | 08-27-75 39794 | M 1 054 | 54 | J1 | 10-01-75 45324 |
| | | | | | K1 | 10-01-75 45324 |
| | | | | | K2 | 10-01-75 45324 |
| | | | | | K3 | 10-01-75 45324 |
| | | | | | K4 | 10-01-75 45324 |
| | | | | | K5 | 10-01-75 45324 |
| | | | | | K6 | 10-01-75 45324 |
| K7 | 10-01-75 45324 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|---|
| CENTRAL INTELLIGENCE AGENCY INTELLIGENCE IN PUBLIC LITERATURE FILE 13-00-0041 | CIA-41 | 08-27-75 39795 | M 3 054 | 2250 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 |
| LIBRARY OPEN LITERATURE READY REFERENCE FILE 13-00-0042 | CIA-42 | 08-27-75 39795 | M 3 054 | 7300 | J1 K1 K2 K3 K4 K5 K6 K7 | 7300 10-01-75 45324 7300 10-01-75 45324 7300 10-01-75 45324 7300 10-01-75 45324 7300 10-01-75 45324 7300 10-01-75 45324 7300 10-01-75 45324 |
| BRIEFING PROGRAM FILE 13-00-0043 | CIA-43 | 08-27-75 39795 | M 3 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 |
| FOREIGN MAP SOURCES FILES 13-00-0044 | CIA-44 | 08-27-75 39796 | M 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 |
| SOVIET-U.S. CONTACTS FILE 13-00-0045 | CIA-45 | 08-27-75 39796 | H 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA AUTH NO. OF CODE INDIV. | RULE PUBLICATION -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|--|
| CENTRAL INTELLIGENCE AGENCY ACADEMIC RELATICSNS FILE 13-00-0046 | CIA-46 | 08-27-75 39796 | M 3 054 | 102 | J1 K1 K2 K3 K4 K5 K6 K7 | 102 10-01-75 45324 102 10-01-75 45324 102 10-01-75 45324 102 10-01-75 45324 102 10-01-75 45324 102 10-01-75 45324 102 10-01-75 45324 |
| PROFS & PLACEMENT OFFICERS OF SELEC COLLEGES 13-00-0047 | CIA-47 | 08-27-75 39797 | M 3 054 | 629 | J1 K1 K2 K3 K4 K5 K6 K7 | 629 10-01-75 45324 629 10-01-75 45324 629 10-01-75 45324 629 10-01-75 45324 629 10-01-75 45324 629 10-01-75 45324 629 10-01-75 45324 |
| CRYPTOGRAPHIC ACCESSFILE 13-00-0048 | CIA-48 | 08-27-75 39797 | H 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 |
| DIRECTORATE OF OPERATIONS RECORDS SYSTEM 13-00-0049 | CIA-49 | 08-27-75 39798 | H 3 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 |
| FINANCIAL RECORDS 13-00-0050 | CIA-50 | 08-27-75 39798 | H 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 10-01-75 45324 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

216-888 O - 76 - 15

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|------------------|--|--|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| CENTRAL INTELLIGENCE AGENCY SECURITY DUTY OFFICE REPORTS N 13-00-0051 | CIA-51 | 08-27-75 39799 | M 2 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 | 45324 45324 45324 45324 45324 45324 45324 45324 |
| SPECIAL CLEARANCE SYSTEM N 13-00-0052 | CIA-52 | 08-27-75 39799 | H 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 | 45324 45324 45324 45324 45324 45324 45324 45324 |
| LIAISON CONTACT FILES N 13-00-0053 | CIA-53 | 08-27-75 39799 | M 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 | 45324 45324 45324 45324 45324 45324 45324 45324 |
| CENTRAL BADGE SYSTEM N 13-00-0054 | CIA-54 | 08-27-75 39800 | H 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 | 45324 45324 45324 45324 45324 45324 45324 45324 |
| OCCUPATIONAL ACCIDENT REPORT RECORDS N 13-00-0055 | CIA-55 | 08-27-75 39800 | M 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 | 45324 45324 45324 45324 45324 45324 45324 45324 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--|----------------------------------|--|--|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| CENTRAL INTELLIGENCE AGENCY SECURITY ANALYSIS RECORDS N 13-00-0056 | CIA-56 | 08-27-75 39800 | M 3 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 | 45324 45324 45324 45324 45324 45324 45324 45324 |
| SECURITY RECORDS N 13-00-0057 | CIA-57 | 08-27-75 39801 | H 1 054 | 0 | J1 K1 K2 K3 K4 K5 K6 K7 | | 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 10-01-75 | 45324 45324 45324 45324 45324 45324 45324 45324 |
| CENTRAL INTELLIGENCE AGENCY TOTAL | | | | 57 | | | | 24964 |
| DEPARTMENT OF STATE BIOGRAPHIC REGISTER RECORDS 14-00-0001 | STATE-01 | 10-02-75 45741 | H 1 152 | 12000 | | | | |
| BOARD OF APPELLATE REVIEW RECORDS 14-00-0002 | STATE-02 | 10-02-75 45741 | M 1 152 | 113 | K1 K2 | 113 | 10-02-75 10-02-75 | 45608 45608 |
| BOARD OF THE FOREIGN SERVICE RECORDS 14-00-0003 | STATE-03 | 10-02-75 45742 | M 1 152 | 4 | K5 | 4 | 10-02-75 | 45608 |
| CONF STATEMENT OF EMPL & FIN INTERESTS 14-00-0004 | STATE-04 | 10-02-75 45742 | M 1 152 | 2000 | | | | |
| CONSULAR SERVICE & ASSISTANCE RECORDS 14-00-0005 | STATE-05 | 10-02-75 45743 | H 1 152 | 15000 | J2 K1 K2 K3 | 15000 15000 15000 15000 | 10-02-75 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 45608 |
| COORDINATOR FOR THE COMBATTING OF TERROR 14-00-0006 | STATE-06 | 10-02-75 45743 | M 3 152 | 30 | J2 K1 K2 | 30 30 30 | 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE



| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------------|----------------------|------------------------------|--|----------------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF STATE | | | | | | | | | | |
| CRYPTOGRAPHIC CLEARANCE RECORDS 14-00-0007 | STATE-07 | 10-02-75 | 45744 | H 1 | 152 | 2500 | | | | |
| EDUCATIONAL & CULTURAL EXCHANGE PROGRAM 14-00-0008 | STATE-08 | 10-02-75 | 45744 | H 2 | 153 | 170000 | J2 K1 | 170000 170000 | 10-02-75 10-02-75 | 45608 45608 |
| EQUAL EMPLOYMENT OPPORTUNITY RECORDS 14-00-0009 | STATE-09 | 10-02-75 | 45745 | M 1 | 152 | 600 | K5 | 600 | 10-02-75 | 45608 |
| EXTERNAL RESEARCH RECORDS 14-00-0010 | STATE-10 | 10-02-75 | 45745 | H 3 | 152 | 8000 | J2 K1 | 8000 8000 | 10-02-75 10-02-75 | 45608 45608 |
| EXTRADITION RECCRDS 14-00-0011 | STATE-11 | 10-02-75 | 45746 | M 3 | 152 | 225 | J2 K1 K2 K3 | 225 225 225 225 | 10-02-75 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 45608 |
| FOREIGN SERVICE EMPLOYEE LOCATOR/NOTIFICATION RECORDS | | | | | | | | | | |
| 14-00-0012 | STATE-12 | 10-02-75 | 45747 | M 1 | 152 | 8000 | | | | |
| FOREIGN SERVICE GRIEVANCE BOARD RECORDS 14-00-0013 | STATE-13 | 10-02-75 | 45747 | M 1 | 152 | 325 | K5 | 325 | 10-02-75 | 45608 |
| FOREIGN SERVICE INSTITUTE RECORDS 14-00-0014 | STATE-14 | 10-02-75 | 45747 | H 1 | 152 | 35000 | K4 K6 | 35000 35000 | 10-02-75 10-02-75 | 45608 45608 |
| INTELLIGENCE & RESEARCH RECORDS | | | | | | | | | | |
| 14-00-0015 | STATE-15 | 10-02-75 | 45748 | H 1 | 152 | 5500 | J2 K1 K2 K3 | 5500 5500 5500 5500 | 10-02-75 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 45608 |
| INTERNATIONAL CCNFERENCE DELEGATES RECORDS | | | | | | | | | | |
| 14-00-0016 | STATE-16 | 10-02-75 | 45748 | M 1 | 152 | 20000 | | | | |
| INTERNATIONAL ORGANIZATIONS RECORDS 14-00-0017 | STATE-17 | 10-02-75 | 45748 | H 3 | 152 | 3800 | J2 K1 | 3800 3800 | 10-02-75 10-02-75 | 45608 45608 |
| LABOR ATTACHES RECORDS | | | | | | | | | | |
| 14-00-0018 | STATE-18 | 10-02-75 | 45749 | M 1 | 152 | 150 | | | | |
| LAW OF THE SEA RECORDS 14-00-0019 | STATE-19 | 10-02-75 | 45750 | M 3 | 152 | 200 | J2 K1 | 200 200 | 10-02-75 10-02-75 | 45608 45608 |
| LEGAL ADVISER PERSONNEL RECORDS | | | | | | | | | | |
| 14-00-0020 | STATE-20 | 10-02-75 | 45750 | M 1 | 152 | 1750 | K5 | 1750 | 10-02-75 | 45608 |
| LEGAL CASE MANAGEMENT RECORDS 14-00-0021 | STATE-21 | 10-02-75 | 45751 | M 1 | 152 | 250 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------------|----------------------------------|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF STATE | | | | | | | | | | |
| MEDIA CORRESPONDENTS RECORDS 14-00-0022 | STATE-22 | 10-02-75 | 45751 | M 1 | 152 | 3000 | | | | |
| MEDIA PERSONNEL RECORDS 14-00-0023 | STATE-23 | 10-02-75 | 45752 | M 1 | 152 | 2000 | | | | |
| MEDICAL RECORDS 14-00-0024 | STATE-24 | 10-02-75 | 45752 | H 1 | 152 | 50000 | | | | |
| OVERSEAS RECORDS 14-00-0025 | STATE-25 | 10-02-75 | 45753 | H 3 | 152 | 1000000 | J2 K1 K2 K3 K5 K7 | 1000000 1000000 1000000 1000000 1000000 1000000 | 10-02-75 10-02-75 10-02-75 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 45608 45608 45608 |
| PASSPORT RECORDS | | | | | | | | | | |
| 14-00-0026 | STATE-26 | 10-02-75 | 45755 | H 1 | 152 | 72000000 | J2 K1 K2 K3 | 72000000 72000000 72000000 72000000 | 10-02-75 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 45608 |
| PERSONAL PROPERTY CLAIMS | | | | | | | | | | |
| 14-00-0027 | STATE-27 | 09-02-75 | 40475 | M 1 | 152 | 2000 | | | | |
| PERSONALITY X-REF INDEX, SECR AUTO DATA INDEX 14-00-0028 | STATE-28 | 10-02-75 | 45757 | A 3 | 152 | 27000 | J2 K1 K2 K3 K5 K7 | 27000 27000 27000 27000 27000 27000 | 10-02-75 10-02-75 10-02-75 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 45608 45608 45608 |
| PERSONALITY INDEX TO THE CENTRAL FOREIGN POLICY RECORDS | | | | | | | | | | |
| 14-00-0029 | STATE-29 | 10-02-75 | 45757 | H 3 | 152 | 20230000 | J2 K1 K2 K3 K7 | 20230000 20230000 20230000 20230000 20230000 | 10-02-75 10-02-75 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 45608 45608 |
| PERSONNEL PAYROLL RECORDS | | | | | | | | | | |
| 14-00-0030 | STATE-30 | 10-02-75 | 45758 | H 1 | 152 | 29000 | K4 | 29000 | 10-02-75 | 45608 |
| PERSONNEL RECORDS 14-00-0031 | STATE-31 | 10-02-75 | 45758 | H 1 | 152 | 13000 | K4 K5 K6 K7 | 13000 13000 13000 13000 | 10-02-75 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 45608 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---------------------------------------|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|----------------------------|--|--|---|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF STATE | | | | | | | | | | |
| PERSONNEL TRAVEL RECORDS | | | | | | | | | | |
| 14-00-0032 | STATE-32 | 10-02-75 | 45759 | H 1 | 152 | 5000 | | | | |
| PROTOCOL RECORDS | | | | | | | | | | |
| 14-00-0033 | STATE33 | 10-02-75 | 45760 | M 1 | 152 | 8000 | | | | |
| PUBLIC AFFAIRS APPLICANTS RECORDS | | | | | | | | | | |
| 14-00-0034 | STATE-34 | 10-02-75 | 45761 | M 1 | 152 | 2500 | | | | |
| PUBLIC AFFAIRS RECORDS | | | | | | | | | | |
| 14-00-0035 | STATE-35 | 09-02-75 | 45761 | M 1 | 152 | 800 | | | | |
| SECURITY RECORDS | | | | | | | | | | |
| 14-00-0036 | STATE-36 | 10-02-75 | 45762 | A 1 | 152 | 150000 | J2 K1 K2 K3 K5 | 150000 150000 150000 150000 150000 | 10-02-75 10-02-75 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 45608 45608 |
| TRANSLATORS & INTERPRETERS RECORDS | | | | | | | | | | |
| 14-00-0037 | STATE-37 | 10-02-75 | 45762 | M 1 | 152 | 4410 | | | | |
| VENDOR RECORDS | | | | | | | | | | |
| 14-00-0038 | STATE-38 | 10-02-75 | 45763 | H 1 | 152 | 2500 | | | | |
| VISA RECORDS | | | | | | | | | | |
| 14-00-0039 | STATE-39 | 10-02-75 | 45763 | M 3 | 152 | 450000 | J2 K1 K2 K3 | 450000 450000 450000 450000 | 10-02-75 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 45608 |
| PRIVACY ACT REQUEST RECORDS | | | | | | | | | | |
| 14-00-0040 | STATE40 | 10-02-75 | 45764 | M 1 | 152 | 238 | | | | |
| BERLIN DOCUMENT CENTER RECORDS | | | | | | | | | | |
| 14-00-0041 | STATE41 | 10-02-75 | 45764 | M 3 | 152 | 16500000 | K1 | 16500000 | 10-02-75 | 45608 |
| MUNITIONS CONTRCL RECORDS | | | | | | | | | | |
| 14-00-0042 | STATE42 | 10-02-75 | 45765 | H 3 | 152 | 500 | J2 K1 K2 | 500 500 500 | 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 |
| CONGRESSIONAL CORRESPONDENCE RECORDS | | | | | | | | | | |
| 14-00-0043 | STATE-43 | 10-02-75 | 45765 | M 1 | 152 | 535 | | | | |
| CONGRESSIONAL TRAVEL RECORDS | | | | | | | | | | |
| 14-00-0044 | STATE-44 | 10-02-75 | 45765 | M 1 | 152 | 50 | | | | |
| CONTRACTORS RECCRDS | | | | | | | | | | |
| 14-00-0045 | STATE-45 | 10-02-75 | 45766 | M 1 | 152 | 230 | | | | |
| FINE ARTS RECORDS | | | | | | | | | | |
| 14-00-0046 | STATE-46 | 10-02-75 | 45766 | H 1 | 152 | 15000 | | | | |
| SENIOR PERSONNEL APPOINTMENTS RECORDS | | | | | | | | | | |
| 14-00-0047 | STATE-47 | 10-02-75 | 45766 | M 1 | 152 | 3000 | K5 | 3000 | 10-02-75 | 45608 |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|----------------|------------------|----------------------------------|-------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF STATE | | | | | | | | | | |
| FOREIGN ASSISTANCE INSPECTION RECORDS | | | | | | | | | | |
| 14-00-0048 | STATE-48 | 10-02-75 | 45767 | M 3 | 151 | 5 | K1 K2 K5 | 5 5 5 | 10-02-75 10-02-75 10-02-75 | 45608 45608 45608 |
| DEPARTMENT OF STATE | | | | | | | | | | |
| TOTAL | | | | | | | | | | |
| | | | | | | 48 | | | | |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | | | |
| OFF DEBT ANALYSIS ACTUARIAL VALUATION SYSTEM | | | | | | | | | | |
| 15-05-0010 | TREASURY/OS 00.010 | 12-02-75 | 56017 | A 3 | 803 | 30000 | | | | |
| OFF DEBT ANALYSIS GENERAL CORRESPONDENCE | | | | | | | | | | |
| 15-05-0011 | TREASURY/OS 00.010 | 12-02-75 | 56017 | M 3 | 803 | 1522 | | | | |
| ENERGY POLICY OFFICE ADMINISTRATIVE FILE | | | | | | | | | | |
| 15-05-0020 | TREASURY/OS 00.020 | 12-02-75 | 56018 | M 1 | 999 | 31 | | | | |
| ASST SEC PERSONNEL ADMINISTRATIVE FILES | | | | | | | | | | |
| 15-05-0021 | TREASURY/OS 00.021 | 12-02-75 | 56018 | M 1 | 999 | 114 | | | | |
| BILATERAL DEVELOPMENT PROGRAM OFFICE PERSONNEL FILE | | | | | | | | | | |
| 15-05-0030 | TREASURY/OS 00.030 | 12-02-75 | 56018 | M 1 | 999 | 0 | | | | |
| IFI&USG OFFICIALS CONNECTED WITH IFI ANNUAL MEETINGS | | | | | | | | | | |
| 15-05-0031 | TREASURY/OS 00.031 | 08-26-75 | 37649 | M 3 | 000 | 0 | | | | |
| OASIA CORRESPONDENCE FILES | | | | | | | | | | |
| 15-05-0032 | TREASURY/OS 00.032 | 12-02-75 | 56020 | M 3 | 999 | 19800 | | | | |
| OASIA INVITATION LISTS | | | | | | | | | | |
| 15-05-0033 | TREASURY/OS 00.033 | 12-02-75 | 56020 | M 3 | 999 | 4000 | | | | |
| OASIA TIME CARDS ON FORM 2384 | | | | | | | | | | |
| 15-05-0034 | TREASURY/OS 00.034 | 12-02-75 | 56021 | H 1 | 999 | 22 | | | | |
| OFFICE OF TRADE FINANCE CORRESPONDENCE FILES | | | | | | | | | | |
| 15-05-0035 | TREASURY/OS 00.035 | 12-02-75 | 56021 | M 3 | 999 | 80 | | | | |
| OFFICE OF TRADE FINANCE, HOME ADDRESSES AND TELE. | | | | | | | | | | |
| 15-05-0036 | TREASURY/OS 00.036 | 12-02-75 | 56021 | M 1 | 999 | 6 | | | | |
| OIOB EMPLOYEE AND CANDIDATE FILES | | | | | | | | | | |
| 15-05-0037 | TREASURY/OS 00.037 | 12-02-75 | 56021 | M 1 | 999 | 35 | | | | |
| DC 11/4 6-OLD LICENSEE | | | | | | | | | | |
| 15-05-0038 | TREASURY/OS 00.038 | 08-26-75 | 37649 | M 3 | 999 | 0 | | | | |
| CONFIDENTIAL STATEMENTS OF EMPL & FINANCIAL INTEREST | | | | | | | | | | |
| 15-05-0040 | TREASURY/OS 00.040 | 12-02-75 | 56023 | M 1 | 803 | 1050 | | | | |
| MGT ANALYSIS DIV (MAO) PERSONNEL WORK FILE | | | | | | | | | | |
| 15-05-0041 | TREASURY/OS 00.041 | 12-02-75 | 56024 | M 1 | 803 | 15 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|--|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|-------|----------|-------|
| DEPARTMENT OF THE TREASURY | | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | | |
| OMO MANAGEMENT CONSULTANTS FILE | | | | | | | | | |
| 15-05-0042 | TREASURY/OS 00.042 | 12-02-75 56025 | M 3 | 803 | 25 | | | | |
| PAYROLL TIME AND ATTENDANCE RECORDS | | | | | | | | | |
| 15-05-0043 | TREASURY/OS 00.043 | 12-02-75 56025 | H 1 | 803 | 1622 | | | | |
| PERSONNEL AND PAYROLL DATA | | | | | | | | | |
| 15-05-0044 | TREASURY/OS 00.044 | 12-02-75 56025 | A 1 | 803 | 1350 | | | | |
| PERSONNEL SECURITY FILES | | | | | | | | | |
| 15-05-0045 | TREASURY/OS 00.045 | 12-02-75 56025 | M 1 | 803 | 2203 | | | | |
| PLAN/EVAL DIV EMPL LOCATOR AND INFO FILE | | | | | | | | | |
| D 15-05-0046 | TREASURY/OS 00.046 | 08-26-75 37655 | M 1 | 000 | 0 | | | | |
| PLAN/EVAL DIV EMPLOYEE PERSONNEL FILE | | | | | | | | | |
| D 15-05-0047 | TREASURY/OS 00.047 | 08-26-75 37655 | M 1 | 803 | 0 | | | | |
| SCHEDULED ANNUAL LEAVE RECORDS | | | | | | | | | |
| 15-05-0048 | TREASURY/OS 00.048 | 12-02-75 56027 | M 1 | 803 | 200 | | | | |
| SECURITY CLEARANCE INDEX CARD FILE | | | | | | | | | |
| 15-05-0049 | TREASURY/OS 00.049 | 12-02-75 56027 | M 1 | 803 | 1831 | | | | |
| TIME AND ATTENDANCE CARDS | | | | | | | | | |
| 15-05-0051 | TREASURY/OS 00.051 | 12-02-75 56028 | M 1 | 803 | 1350 | | | | |
| TRAVEL RECORDS | | | | | | | | | |
| 15-05-0052 | TREASURY/OS 00.052 | 12-02-75 56028 | M 1 | 803 | 992 | | | | |
| TREAS EMER PREPAREDNESS INFO PROGRAM | | | | | | | | | |
| 15-05-0053 | TREASURY/OS 00.053 | 12-02-75 56028 | M 1 | 803 | 100 | | | | |
| TREASURY PAYROLL/PERSONNEL INFO SYSTEM | | | | | | | | | |
| 15-05-0054 | TREASURY/OS 00.054 | 12-02-75 56029 | A 1 | 803 | 1200 | | | | |
| CORRES FILES/RECORDS EMPL COMPLAINTS | | | | | | | | | |
| 15-05-0060 | TREASURY/OS 00.060 | 12-02-75 56030 | M 1 | 803 | 500 | | | | |
| EMPLOYER GRADE COMPLAINT FILE | | | | | | | | | |
| 15-05-0061 | TREASURY/OS 00.061 | 12-02-75 56030 | M 1 | 803 | 50 | | | | |
| EXECUTIVE INVENTORY FILES | | | | | | | | | |
| 15-05-0062 | TREASURY/OS 00.062 | 12-02-75 56030 | M 1 | 803 | 2000 | | | | |
| PERSONNEL SECURITY FILES AND INDICES | | | | | | | | | |
| 15-05-0063 | TREASURY/OS 00.063 | 12-02-75 56031 | M 1 | 803 | 15000 | K5 | 10000 | 10-02-75 | 45694 |
| TIME CARDS | | | | | | | | | |
| 15-05-0064 | TREASURY/OS 00.064 | 12-02-75 56031 | M 1 | 803 | 50 | | | | |
| RANKS' AFFIRMATIVE ACTION FILES | | | | | | | | | |
| D 15-05-0080 | TREASURY/OS 00.080 | 08-26-75 37659 | H 3 | 803 | 0 | | | | |
| AUTOMATED SYSTEM FOR EMPL STATISTICS | | | | | | | | | |
| 15-05-0081 | TREASURY/OS 00.081 | 12-02-75 56033 | A 1 | 803 | 1200 | | | | |
| EEO COMPLAINT FILE | | | | | | | | | |
| 15-05-0082 | TREASURY/OS 00.082 | 12-02-75 56034 | M 1 | 803 | 400 | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|----------------|----------------------|----------------|
| DEPARTMENT OF THE TREASURY | | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | | |
| SPANISH SPEAKING INFORMAL APPLICATION FILE (S.F. 171) | | | | | | | | | |
| 15-05-0083 | TREASURY/OS 00.083 | 12-02-75 56034 | M 1 | 803 | 400 | | | | |
| EOTA FOI REQUEST/APPEALS FILES | | | | | | | | | |
| 15-05-0090 | TREASURY/OS 00.090 | 12-02-75 56035 | M 3 | 803 | 40 | | | | |
| INTERPOL CRIMINAL INVESTIGATIVE RECORDS | | | | | | | | | |
| 15-05-0101 | TREASURY/OS 00-101 | 12-02-75 56035 | H 3 | 803 | 38500 | J2 K2 | 38500 38500 | 10-02-75 10-02-75 | 45694 45694 |
| TREASURY ENFORCE COMMO SYSTEM (TEGS) | | | | | | | | | |
| 15-05-0102 | TREASURY/OS 00-102 | 12-02-75 56035 | H 3 | 803 | 13500 | J2 K2 | 13500 13500 | 10-02-75 10-02-75 | 45694 45694 |
| FOREIGN ASSETS CONTROL ADMIN RECORDS | | | | | | | | | |
| 15-05-0110 | TREASURY/OS 00-110 | 12-02-75 56036 | M 1 | 803 | 100 | | | | |
| FAC 1950 CENSUS BLOCKED CHINESE ASSETS | | | | | | | | | |
| 15-05-0111 | TREASURY/OS 00-111 | 12-02-75 56036 | H 3 | 803 | 3 | | | | |
| FAC 1970 CENSUS BLOCKED CHINESE ASSETS | | | | | | | | | |
| 15-05-0112 | TREASURY/OS 00-112 | 12-02-75 56037 | H 3 | 803 | 141 | | | | |
| FAC 1964 CENSUS BLOCKED CUBAN ASSETS | | | | | | | | | |
| 15-05-0113 | TREASURY/OS 00-113 | 12-02-75 56037 | M 3 | 803 | 47 | | | | |
| FOREIGN ASSETS CONTROL ENFORCEMENT RECORD | | | | | | | | | |
| 15-05-0114 | TREASURY/OS 00-114 | 12-02-75 56038 | M 3 | 803 | 13825 | K2 | 13825 | 10-02-75 | 45695 |
| FOREIGN ASSETS CONTROL GEN CORRES FILES | | | | | | | | | |
| 15-05-0115 | TREASURY/OS 00-115 | 12-02-75 56038 | M 3 | 803 | 33462 | | | | |
| FOREIGN ASSETS CONTROL LITIGATION FILES | | | | | | | | | |
| 15-05-0116 | TREASURY/OS 00-116 | 12-02-75 56039 | M 3 | 803 | 75 | | | | |
| FOREIGN ASSETS CONTROL MAILING LIST | | | | | | | | | |
| 15-05-0117 | TREASURY/OS 00-117 | 12-02-75 56040 | M 3 | 803 | 5000 | | | | |
| FOREIGN ASSETS CONTROL LICENSING RECORDS | | | | | | | | | |
| 15-05-0118 | TREASURY/OS 00-118 | 12-02-75 56040 | M 3 | 803 | 62920 | | | | |
| CHIEF COUNSEL: ORS PERSONNEL | | | | | | | | | |
| 15-05-0120 | TREASURY/OS 00-120 | 12-02-75 56040 | M 1 | 851 | 10 | | | | |
| ORS AUDITORS ADDRESS FILE | | | | | | | | | |
| 15-05-0121 | TREASURY/OS 00-121 | 12-02-75 56041 | A 2 | 851 | 76 | | | | |
| ORS COMPLIANCE DIV EMPLOYEE FILE | | | | | | | | | |
| 15-05-0122 | TREASURY/OS 00-122 | 12-02-75 56041 | M 1 | 851 | 8 | | | | |
| ORS CONTRACTORS FILE | | | | | | | | | |
| 15-05-0123 | TREASURY/OS 00-123 | 12-02-75 56041 | M 2 | 851 | 1 | | | | |
| ORS GOVERNORS ADDRESS FILE | | | | | | | | | |
| 15-05-0124 | TREASURY/OS 00-124 | 12-02-75 56041 | A 2 | 851 | 51 | | | | |
| ORS GOVERNERS & GOVERNERS AUTHORIZED REP | | | | | | | | | |
| 15-05-0125 | TREASURY/OS 00-125 | 12-02-75 56042 | H 2 | 851 | 105 | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | |
| ORS, IGR DIVISION MAILING LIST | | | | | | | | |
| 15-05-0126 | TREASURY/OS 00-126 | 12-02-75 56042 | A 2 851 | 300 | | | | |
| ORS LEAVE RECORDS | | | | | | | | |
| 15-05-0127 | TREASURY/OS 00-127 | 12-02-75 56042 | M 1 851 | 95 | | | | |
| ORS PERSONNEL RECORDS | | | | | | | | |
| 15-05-0128 | TREASURY/OS 00-128 | 12-02-75 56042 | M 1 851 | 92 | | | | |
| ORS PUBLIC AFFAIRS PERSONNEL FILE | | | | | | | | |
| 15-05-0129 | TREASURY/OS 00-129 | 12-02-75 56043 | M 1 851 | 4 | | | | |
| ORS SENATE, HOUSE, GOV'S ADDRESS FILE | | | | | | | | |
| 15-05-0130 | TREASURY/OS 00-130 | 12-02-75 56043 | A 2 851 | 591 | | | | |
| ORS STATE ATTORNEY GEN'S RECORDS | | | | | | | | |
| 15-05-0131 | TREASURY/OS 00-131 | 12-02-75 56043 | M 2 851 | 50 | | | | |
| ANNUAL PERFORMANCE RATING AND ANALYSIS | | | | | | | | |
| 15-05-0140 | TREASURY/OS 00-140 | 12-02-75 56043 | M 1 803 | 306 | | | | |
| ATTORNEY BOOKS | | | | | | | | |
| 15-05-0141 | TREASURY/OS 00-141 | 12-02-75 56043 | M 1 803 | 1050 | | | | |
| ATTORNEYS PAST AND PRESENT | | | | | | | | |
| 15-05-0142 | TREASURY/OS 00-142 | 12-02-75 56044 | M 1 803 | 35 | | | | |
| CHIEF COUNSEL REVENUE SHARING PERSONNEL | | | | | | | | |
| 15-05-0143 | TREASURY/OS 00-143 | 12-02-75 56044 | M 1 803 | 10 | | | | |
| CIVIL LIGATION RECORDS | | | | | | | | |
| 15-05-0144 | TREASURY/OS 00-144 | 12-02-75 56044 | M 3 803 | 3000 | K2 | 3000 | 10-02-75 | 45692 |
| CLAIMANTS, DISBURSING | | | | | | | | |
| 15-05-0145 | TREASURY/OS 00-145 | 12-02-75 56044 | M 3 803 | 200 | | | | |
| EMPLOYEE INVENTIONS | | | | | | | | |
| 15-05-0146 | TREASURY/OS 00-146 | 12-02-75 56045 | M 1 803 | 7 | | | | |
| EMPLOYEE PROMOTION INFORMATION | | | | | | | | |
| 15-05-0147 | TREASURY/OS 00-147 | 12-02-75 56045 | M 1 803 | 46 | | | | |
| EMPLOYMENT APPLICATIONS | | | | | | | | |
| 15-05-0148 | TREASURY/OS 00-148 | 12-02-75 56045 | M 1 803 | 2500 | | | | |
| FOREIGN ASSETS CONTROL LEGAL FILES | | | | | | | | |
| 15-05-0149 | TREASURY/OS 00-149 | 12-02-75 56045 | M 3 999 | 75 | | | | |
| FOI REQUESTS FOR OS AND OTHER DEPT RECORDS | | | | | | | | |
| 15-05-0150 | TREASURY/OS 00-150 | 12-02-75 56046 | M 3 803 | 120 | | | | |
| GIFTS TO THE UNITED STATES | | | | | | | | |
| 15-05-0151 | TREASURY/OS 00-151 | 12-02-75 56046 | M 3 803 | 500 | | | | |
| GENERAL COUNSEL PERSONNEL FILES | | | | | | | | |
| 15-05-0152 | TREASURY/OS 00-152 | 12-02-75 56046 | M 1 803 | 89 | | | | |
| PERSONNEL: GENERAL DEPUTY, ASSISTANT COUNSELS | | | | | | | | |
| 15-05-0153 | TREASURY/OS 00-153 | 12-02-75 56047 | M 1 803 | 97 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | |
| PRIVATE RELIEF BILL SYSTEM | | | | | | | | |
| 15-05-0154 | TREASURY/OS 00-154 | 12-02-75 56047 | M 3 803 | 11 | | | | |
| STATE ATTORNEYS GENERAL RECORDS (ORS) | | | | | | | | |
| 15-05-0155 | TREASURY/OS 00-155 | 12-02-75 56047 | M 3 803 | 51 | | | | |
| TAX COURT JUDGE APPLICANTS | | | | | | | | |
| 15-05-0156 | TREASURY/OS 00-156 | 12-02-75 56047 | M 1 803 | 65 | | | | |
| ABANDONED ENROLLMENT APPLICATIONS | | | | | | | | |
| 15-05-0160 | TREASURY/OS 00-160 | 12-02-75 56048 | M 3 803 | 1525 | | | | |
| APPLICANT APPEAL FILES | | | | | | | | |
| 15-05-0161 | TREASURY/OS 00-161 | 12-02-75 56048 | M 3 803 | 9 | K2 | 9 | 10-02-75 | 45693 |
| CLOSED FILES/DEROGATORY INFO IND, ATT. CPA'S | | | | | | | | |
| 15-05-0162 | TREASURY/OS 00-162 | 12-02-75 56048 | M 3 803 | 1036 | K2 | 1036 | 10-02-75 | 45693 |
| DEROGATORY INFORMATION (NO ACTION) | | | | | | | | |
| 15-05-0163 | TREASURY/OS 00-163 | 12-02-75 56049 | M 3 803 | 660 | K2 | 660 | 10-02-75 | 45693 |
| DISBARMENTS | | | | | | | | |
| 15-05-0164 | TREASURY/OS 00-164 | 12-02-75 56049 | M 3 803 | 21 | K2 | 21 | 10-02-75 | 45693 |
| GENERAL CORRESPONDENCE FILE | | | | | | | | |
| 15-05-0165 | TREASURY/OS 00-165 | 12-02-75 56050 | M 3 803 | 314 | | | | |
| INVENTORY | | | | | | | | |
| 15-05-0166 | TREASURY/OS 00-166 | 12-02-75 56050 | M 3 803 | 145 | K2 | 145 | 10-02-75 | 45693 |
| REG DOCKETED CASES AND APPLICANT APPEALS | | | | | | | | |
| 15-05-0167 | TREASURY/OS 00-167 | 12-02-75 56050 | M 3 803 | 97 | | | | |
| RESIGNED ENROLLED AGENTS(31CFR,SEC10-55) | | | | | | | | |
| 15-05-0168 | TREASURY/OS 00-168 | 12-02-75 56051 | M 3 803 | 18 | K2 | 18 | 10-02-75 | 45693 |
| RCSTER OF FORMER ENROLLEES | | | | | | | | |
| 15-05-0169 | TREASURY/OS 00-169 | 12-02-75 56051 | M 3 803 | 85032 | | | | |
| PRESENT SUSPENSIONS FROM IRS PRACTICE | | | | | | | | |
| 15-05-0170 | TREASURY/OS 00-170 | 12-02-75 56051 | M 3 803 | 110 | K2 | 110 | 10-02-75 | 45693 |
| ACCOUNTING FOR INVESTMENT CREDIT FILE | | | | | | | | |
| 15-05-0180 | TREASURY/OS 00-180 | 12-02-75 56051 | M 3 803 | 71 | | | | |
| FOI COMPLIANCE FILE OFF AS TAX POLICY | | | | | | | | |
| 15-05-0181 | TREASURY/OS 00-181 | 12-02-75 56052 | M 3 803 | 1321 | | | | |
| SPECIAL PERS WK FILE OFF AS TAX POLICY | | | | | | | | |
| 15-05-0182 | TREASURY/OS 00-182 | 12-02-75 56052 | M 1 803 | 592 | | | | |
| AUTOMATED DIRECTORY SYSTEM | | | | | | | | |
| 15-05-0190 | TREASURY/OS 00-190 | 12-02-75 56053 | A 1 803 | 6720 | | | | |
| BLDG MGT EMPLOYEE FOLDER | | | | | | | | |
| 15-05-0191 | TREASURY/OS 00-191 | 12-02-75 56053 | M 1 803 | 108 | | | | |
| BLDG MGT STAFFING AND RECRUITMENT FILE | | | | | | | | |
| 15-05-0192 | TREASURY/OS 00-192 | 12-02-75 56053 | M 1 803 | 108 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P | BUDGET FUNCT. P R | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | |
|---|--------------------------|------------------------------|--------|-------------|-------------------------|---------------------------------------|----------------|------------------|---------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION |
| DEPARTMENT OF THE TREASURY | | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | | |
| EMPLOYEE LOCATOR RECORD | | | | | | | | | |
| 15-05-0193 | TREASURY/OS 00-193 | 12-02-75 | 56054 | M | 1 803 | 20000 | | | |
| LIBRARY CIRCULATION CONTROL RECORDS | | | | | | | | | |
| 15-05-0194 | TREASURY/OS 00-194 | 12-02-75 | 56054 | H | 1 803 | 826 | | | |
| PARKING PERMIT APPLICATION | | | | | | | | | |
| D 15-05-0195 | TREASURY/OS 00-195 | 08-26-75 | 37679 | M | 1 803 | 0 | | | |
| PHYSICAL SECURITY INFORMATION SYSTEM | | | | | | | | | |
| 15-05-0196 | TREASURY/OS 00-196 | 12-02-75 | 56056 | M | 1 803 | 1820 | | | |
| WAGE CASE FILES (ESP) (CLC) | | | | | | | | | |
| 15-05-0197 | TREASURY/OS 00-197 | 12-02-75 | 56057 | M | 3 802 | 1000 | | | |
| CONTRACTORS FILE | | | | | | | | | |
| 15-05-0239 | TREASURY/OS 00-239 | 12-02-75 | 56018 | M | 3 999 | 3 | | | |
| CONTRACTORS AND RESEARCH PROPOSALS | | | | | | | | | |
| 15-05-0240 | TREASURY/OS 00-240 | 12-02-75 | 56019 | M | 3 999 | 35 | | | |
| DIRECTORY FILE CN TREASURY FOREIGN EXCHANGE | | | | | | | | | |
| 15-05-0241 | TREASURY/OS 00-241 | 12-02-75 | 56019 | H | 3 999 | 1700 | | | |
| GENERAL CORRESPONDENCE | | | | | | | | | |
| 15-05-0242 | TREASURY/OS 00-242 | 12-02-75 | 56019 | M | 3 999 | 65 | | | |
| PERSONNEL: RECRUITMENT/EVALUATIONS | | | | | | | | | |
| 15-05-0243 | TREASURY/OS 00-243 | 12-02-75 | 56021 | M | 1 999 | 35 | | | |
| PERSONNEL FILES | | | | | | | | | |
| 15-05-0244 | TREASURY/OS 00-244 | 12-02-75 | 56022 | M | 1 999 | 15 | | | |
| PUBLIC CORRESPONDENCE | | | | | | | | | |
| 15-05-0245 | TREASURY/OS 00-245 | 12-02-75 | 56022 | M | 3 999 | 3000 | | | |
| TREAS FOREIGN CURRENCY (TFC) REPORTERS | | | | | | | | | |
| 15-05-0246 | TREASURY/OS 00-246 | 12-02-75 | 56022 | H | 3 999 | 1500 | | | |
| TREAS FOREIGN EXCHANGE (TFEX) REPORTERS | | | | | | | | | |
| 15-05-0247 | TREASURY/OS 00-247 | 12-02-75 | 56023 | H | 3 999 | 1500 | | | |
| SUMMER EMPLOYEES LISTING | | | | | | | | | |
| 15-05-0504 | TREASURY/OS 00-504 | 12-02-75 | 56028 | M | 1 803 | 103 | | | |
| UPWARD MOBILITY PROGRAM; COUNSELING APPL | | | | | | | | | |
| 15-05-0505 | TREASURY/OS 00-505 | 12-02-75 | 56029 | M | 1 803 | 3 | | | |
| EEO COUNSLER COMPLAINT FILES | | | | | | | | | |
| 15-05-0506 | TREASURY/OS 00.055 | 12-02-75 | 56024 | M | 1 803 | 25 | | | |
| APPOINTMENT AT ABOVE THE MINIMUM RATE | | | | | | | | | |
| 15-05-0507 | TREASURY/OS 00.065 | 12-02-75 | 56031 | M | 1 803 | 100 | | | |
| COMBINED APPLICANT/APPLICANT CORRESPONDENCE | | | | | | | | | |
| 15-05-0508 | TREASURY/OS 00.006 | 12-02-75 | 56032 | M | 1 803 | 7000 | | | |
| DETAILED EMPLOYEE FILES | | | | | | | | | |
| 15-05-0509 | TREASURY/OS 00.067 | 12-02-75 | 56032 | M | 1 803 | 200 | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P | BUDGET FUNCT. P R | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | |
|---|--------------------------|------------------------------|--------|-------------|-------------------------|---------------------------------------|----------------|------------------|---------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION |
| DEPARTMENT OF THE TREASURY | | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | | |
| WHITTEN AMENDMENT EXCEPTION FILES | | | | | | | | | |
| 15-05-0510 | TREASURY/OS 00.068 | 12-02-75 | 56032 | M | 1 803 | 200 | | | |
| EMPLOYEE RECORD CARDS | | | | | | | | | |
| 15-05-0511 | TREASURY/OS 00.157 | 12-02-75 | 56048 | M | 1 803 | 729 | | | |
| PRIVATE RELIEF TAX BILL FILES | | | | | | | | | |
| 15-05-0512 | TREASURY/OS 00.183 | 12-02-75 | 56052 | M | 1 803 | 100 | | | |
| DAILY BINDERY LOG, REPRODUCTION BRANCH | | | | | | | | | |
| 15-05-0513 | TREASURY/OS 00.198 | 12-02-75 | 56053 | M | 1 803 | 10 | | | |
| DAILY WORK LOG, REPRODUCTION BRANCH | | | | | | | | | |
| 15-05-0514 | TREASURY/OS 00.199 | 12-02-75 | 56054 | M | 1 803 | 14 | | | |
| MCNTHLY PRODUCTION REPORT, REPRODUCTION | | | | | | | | | |
| 15-05-0515 | TREASURY/OS 00.200 | 12-02-75 | 56054 | M | 1 803 | 14 | | | |
| OVERTIME RECORDS, REPRODUCTION BRANCH | | | | | | | | | |
| 15-05-0516 | TREASURY/OS 00.201 | 12-02-75 | 56055 | M | 1 803 | 41 | | | |
| PRINTING PROCUREMENT CHARGE TICKET | | | | | | | | | |
| 15-05-0517 | TREASURY/OS 00.202 | 12-02-75 | 56055 | M | 1 803 | 9 | | | |
| SIGN-IN SHEET, REPRODUCTION BRANCH | | | | | | | | | |
| 15-05-0518 | TREASURY/OS 00.203 | 12-02-75 | 56057 | M | 1 803 | 41 | | | |
| WEEKLY ACTIVITY REPCRT PRINTING PROCUREMENT | | | | | | | | | |
| 15-05-0519 | TREASURY/OS 00.204 | 12-02-75 | 56057 | M | 1 803 | 9 | | | |
| PERSONNEL FILES | | | | | | | | | |
| 15-05-0520 | TREASURY/OS 00.300 | 12-02-75 | 56057 | M | 1 803 | 30 | | | |
| MERIT SYSTEM COMPLAINTS | | | | | | | | | |
| 15-05-0521 | TREASURY/OS 00.400 | 12-02-75 | 56058 | M | 1 803 | 40 | | | |
| AFFIRMATIVE ACTION PLAN, EMPLOYMENT | | | | | | | | | |
| D 15-05-0522 | TREASURY/OS 00.500 | 10-31-75 | 56023 | M | 1 803 | 0 | | | |
| DISABLED VETERANS | | | | | | | | | |
| 15-05-0523 | TREASURY/OS 00.501 | 12-02-75 | 56024 | M | 1 803 | 43 | | | |
| REFERENCE LETTERS SPECIAL ASSIGNMENTS | | | | | | | | | |
| 15-05-0524 | TREASURY/OS 00.502 | 12-02-75 | 56026 | M | 1 803 | 400 | | | |
| ROSTER OF OFFICE OF THE SECRETARY EMPLOYEES | | | | | | | | | |
| 15-05-0525 | TREASURY/OS 00.5031 | 12-02-75 | 56027 | M | 1 803 | 1350 | | | |
| WORK ASSIGNMENT AND CONTROL FORM | | | | | | | | | |
| 15-05-0526 | TREASURY/OS 00.070 | 12-02-75 | 56033 | A | 1 803 | 30 | | | |
| OFFICE OF THE SECRETARY TOTAL 131 404183 | | | | | | | | | |
| BUREAU OF GOVERNMENT FINANCIAL OPERATIONS | | | | | | | | | |
| ADMINISTRATIVE RECORDS | | | | | | | | | |
| 15-10-0001 | TREASURY/GFO 00.001 | 12-02-75 | 56353 | M | 1 803 | 1881 | | | |
| CHECK ISSUE RECORDS FOR REGULAR RECURRING BENEFIT PAYME | | | | | | | | | |
| 15-10-0002 | TREASURY/GFO 00.002 | 12-02-75 | 56353 | H | 3 803 | 38805000 | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| BUREAU OF GOVERNMENT FINANCIAL OPERATIONS | | | | | | | | | | |
| CLAIMS & INQUIRY RECORDS ON TREASURY CHECKS | | | | | | | | | | |
| 15-10-0003 | TREASURY/GFO 00.003 | 12-02-75 | 56354 | H 3 | 803 | 2251638 | | | | |
| FREEDOM OF INFORMATION REQUESTS | | | | | | | | | | |
| 15-10-0004 | TREASURY/GFO 00.004 | 12-02-75 | 56354 | M 3 | 803 | 38 | | | | |
| GFO PERSONNEL RECORDS | | | | | | | | | | |
| 15-10-0005 | TREASURY/GFO 00.005 | 12-02-75 | 56354 | H 1 | 803 | 14500 | | | | |
| IDENTIFICATION FILES ON INDIVIDUALS CASH | | | | | | | | | | |
| 15-10-0006 | TREASURY/GFO 00.006 | 12-02-75 | 56355 | M 3 | 803 | 4000 | | | | |
| PAYROLL & PAY ADMINISTRATION | | | | | | | | | | |
| 15-10-0007 | TREASURY/GFO 00.007 | 12-02-75 | 56356 | H 1 | 803 | 4066 | | | | |
| PERSONNEL SECURITY RECORDS | | | | | | | | | | |
| 15-10-0008 | TREASURY/GFO 00.008 | 12-02-75 | 56356 | M 1 | 803 | 2200 | | | | |
| POSTAL SAVINGS DEPOSITS | | | | | | | | | | |
| 15-10-0009 | TREASURY/GFO 00.009 | 12-02-75 | 56357 | M 3 | 803 | 579000 | | | | |
| RECORDS OF ACCOUNTABLE OFFICERS' AUTHORITY | | | | | | | | | | |
| 15-10-0010 | TREASURY/GFO 00.010 | 12-02-75 | 56357 | M 3 | 803 | 100000 | | | | |
| INDIVIDUAL RETIREMENT CARDS | | | | | | | | | | |
| 15-10-0011 | TREASURY/GFO 00.011 | 12-02-75 | 56355 | M 1 | 803 | 1600 | | | | |
| PRECOMPLAINT COUNSELING AND COMPLAINT ACTIVITIES | | | | | | | | | | |
| 15-10-0012 | TREASURY/GFO 00.012 | 12-02-75 | 56356 | M 1 | 803 | 3 | | | | |
| BUREAU OF GOVERNMENT FINANCIAL OPERATION TOTAL | 12 | | | | | 41763926 | | | | |
| BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS | | | | | | | | | | |
| ADMINISTRATION RECORD SYSTEM | | | | | | | | | | |
| 15-12-0001 | TREASURY/ATF 00.001 | 12-02-75 | 56330 | M 1 | 751 | 7400 | | | | |
| CORRESPONDENCE RECORD SYSTEM | | | | | | | | | | |
| 15-12-0002 | TREASURY/ATF 00.002 | 12-02-75 | 56331 | M 3 | 751 | 4900 | | | | |
| CRIMINAL INVESTIGATION REPORT SYSTEM | | | | | | | | | | |
| 15-12-0003 | TREASURY/ATF 00.003 | 12-02-75 | 56331 | H 3 | 751 | 1000000 | J2 | 1000000 | 10-02-75 | 45706 |
| FISCAL RECORD SYSTEM TREASURY | | | | | | | | | | |
| 15-12-0004 | TREASURY/ATF 00.004 | 12-02-75 | 56333 | H 1 | 751 | 4200 | | | | |
| FREEDOM OF INFORMATION REQUESTS | | | | | | | | | | |
| 15-12-0005 | TREASURY/ATF 00.005 | 12-02-75 | 56333 | M 3 | 751 | 337 | | | | |
| INTERNAL SECURITY RECORD SYSTEM | | | | | | | | | | |
| 15-12-0006 | TREASURY/ATF 00.006 | 12-02-75 | 56334 | M 1 | 751 | 4242 | K2 | 630 | 10-02-75 | 45707 |
| PERSONNEL RECORD SYSTEM | | | | | | | | | | |
| 15-12-0007 | TREASURY/ATF 00.007 | 12-02-75 | 56334 | H 1 | 751 | 4229 | K5 | 3570 | 10-02-75 | 45708 |
| REGULATORY ENFORCEMENT RECORD SYSTEM | | | | | | | | | | |
| 15-12-0008 | TREASURY/ATF 00.008 | 12-02-75 | 56335 | H 3 | 751 | 517000 | K2 | 517000 | 10-02-75 | 45707 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL

+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS | | | | | | | | | | |
| TECHNICAL AND SCIENTIFIC SERVICES RECORD | | | | | | | | | | |
| 15-12-0009 | TREASURY/ATF 00.009 | 12-02-75 | 56336 | H 3 | 751 | 175000 | K2 | 175000 | 10-02-75 | 45707 |
| BUREAU OF ALCOHOL, TOBACCO, AND FIREARMS TOTAL | 9 | | | | | 1717308 | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| ACCEPTABLE LEVEL OF COMPETENCE, NEGATIVE DETERMINATION | | | | | | | | | | |
| 15-15-0001 | TREASURY/CUSTOMS 00.001 | 12-02-75 | 56145 | M 1 | 751 | 7 | | | | |
| ACCIDENT REPORT | | | | | | | | | | |
| 15-15-0002 | TREASURY/CUSTOMS 00.002 | 12-02-75 | 56146 | M 1 | 751 | 105 | | | | |
| ACCIDENT REPORTS | | | | | | | | | | |
| 15-15-0003 | TREASURY/CUSTOMS 00.003 | 12-02-75 | 56149 | M 1 | 751 | 335 | | | | |
| ACCIDENT AND INJURY REPORT FILE | | | | | | | | | | |
| 15-15-0004 | TREASURY/CUSTOMS 00.004 | 12-02-75 | 56149 | M 1 | 751 | 400 | | | | |
| ACCOUNTS RECEIVABLE CORRESPONDENCE AND FELLOWSHIP | | | | | | | | | | |
| 15-15-0005 | TREASURY/CUSTOMS 00.005 | 12-02-75 | 56150 | M 3 | 751 | 1000 | | | | |
| ACCOUNTS RECEIVABLE | | | | | | | | | | |
| 15-15-0006 | TREASURY/CUSTOMS 00.006 | 12-02-75 | 56151 | M 3 | 751 | 1147 | | | | |
| ACCOUNTS RECEIVABLE | | | | | | | | | | |
| 15-15-0007 | TREASURY/CUSTOMS 00.007 | 12-02-75 | 56152 | M 3 | 751 | 750 | | | | |
| ACCOUNTS RECEIVABLE FILES | | | | | | | | | | |
| 15-15-0008 | TREASURY/CUSTOMS 00.008 | 08-26-75 | 56152 | M 3 | 751 | 50 | | | | |
| ACTING CUSTOMS INSPECTOR (EXCEPTED) | | | | | | | | | | |
| 15-15-0009 | TREASURY/CUSTOMS 00.009 | 12-02-75 | 56153 | M 1 | 751 | 1096 | | | | |
| ACTING CUSTOMS INSPECTORS (EXCEPTED) | | | | | | | | | | |
| 15-15-0010 | TREASURY/CUSTOMS 00.010 | 12-02-75 | 56153 | M 1 | 751 | 785 | | | | |
| ACTING CUSTOMS INSPECTORS (EXCEPTED) | | | | | | | | | | |
| 15-15-0011 | TREASURY/CUSTOMS 00.011 | 12-02-75 | 56154 | M 1 | 751 | 116 | | | | |
| ACTING CUSTOMS OFFICER (EXCEPTED) | | | | | | | | | | |
| 15-15-0012 | TREASURY/CUSTOMS 00.012 | 12-02-75 | 56155 | M 1 | 751 | 285 | | | | |
| ACTING CUSTOMS OFFICER (EXCEPTED) | | | | | | | | | | |
| 15-15-0013 | TREASURY/CUSTOMS 00.013 | 12-02-75 | 56155 | M 1 | 751 | 84 | | | | |
| ADVICE REQUESTS (LEGAL) (REGION VIII) | | | | | | | | | | |
| 15-15-0014 | TREASURY/CUSTOMS 00.014 | 12-02-75 | 56156 | M 3 | 751 | 35 | K2 | 35 | 10-02-75 | 45700 |
| AIRCRAFT AND YACHT ARRIVAL NOTICE | | | | | | | | | | |
| D 15-15-0015 | TREASURY/CUSTOMS 00.015 | 08-26-75 | 37776 | M 3 | 751 | 0 | | | | |
| AIRCRAFT OWNERSHIP FILE | | | | | | | | | | |
| 15-15-0016 | TREASURY/CUSTOMS 00.016 | 12-02-75 | 56158 | H 3 | 751 | 227000 | K2 | 227000 | 10-02-75 | 45700 |
| AIRCRAFT REGISTERS | | | | | | | | | | |
| 15-15-0017 | TREASURY/CUSTOMS 00.017 | 12-02-75 | 56158 | H 3 | 751 | 350000 | J2 | 350000 | 10-02-75 | 45698 |
| | | | | | | | K2 | 350000 | 10-02-75 | 45700 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL

+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|-------------------------------|----------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| AIRCRAFT SANCTIONED LIST | | | | | | | | | | |
| 15-15-0018 | TREASURY/CUSTOMS 00.018 | 12-02-75 | 56158 | M 3 751 | 128 | | | | | |
| APPLICANTS FILE | | | | | | | | | | |
| 15-15-0019 | TREASURY/CUSTOMS 00.019 | 12-02-75 | 56159 | M 1 751 | 267 | | | | | |
| APPLICANT SUPPLY FILE | | | | | | | | | | |
| 15-15-0020 | TREASURY/CUSTOMS 00.020 | 12-02-75 | 56160 | M 1 751 | 3000 | | | | | |
| ARREST/SEIZURE/SEARCH REPORT AND NOTICE | | | | | | | | | | |
| 15-15-0021 | TREASURY/CUSTOMS 00.021 | 12-02-75 | 56160 | M 3 751 | 10500 | K2 | 10500 | 10-02-75 | 45700 | |
| ATTORNEY CASE FILE | | | | | | | | | | |
| 15-15-0022 | TREASURY/CUSTOMS 00.022 | 12-02-75 | 56161 | M 3 751 | 95 | K2 | 95 | 10-02-75 | 45700 | |
| AUTHORIZATION TO PERFORM TRAVEL | | | | | | | | | | |
| 15-15-0023 | TREASURY/CUSTOMS 00.023 | 12-02-75 | 56161 | M 1 751 | 51 | | | | | |
| AUTOMATED CUSTOMS AIR FLEET MANAGEMENT | | | | | | | | | | |
| 15-15-0024 | TREASURY/CUSTOMS 00.024 | 12-02-75 | 56162 | A 3 751 | 112 | | | | | |
| AUTOMATED MERCHANDISE PROCESSING SYSTEM | | | | | | | | | | |
| 15-15-0025 | TREASURY/CUSTOMS 00.025 | 12-02-75 | 56163 | A 3 751 | 137 | | | | | |
| BADGE AND GUN REPORT | | | | | | | | | | |
| 15-15-0026 | TREASURY/CUSTOMS 00.026 | 12-02-75 | 56164 | A 3 751 | 650 | | | | | |
| BADGE NUMBER FILE | | | | | | | | | | |
| 15-15-0027 | TREASURY/CUSTOMS 00.027 | 12-02-75 | 56165 | M 3 751 | 425 | | | | | |
| BAGGAGE DECLARATION | | | | | | | | | | |
| 15-15-0028 | TREASURY/CUSTOMS 00.028 | 12-02-75 | 56165 | M 3 751 | 200 | | | | | |
| BAGGAGE DECLARATION FILE FOR VIRGIN ISLANDS | | | | | | | | | | |
| 15-15-0029 | TREASURY/CUSTOMS 00.029 | 08-26-75 | 37785 | M 3 751 | 0 | | | | | |
| BANKRUPT PARTIES-IN-INTEREST | | | | | | | | | | |
| 15-15-0030 | TREASURY/CUSTOMS 00.030 | 12-02-75 | 56167 | M 3 751 | 2 | | | | | |
| BILLS ISSUED FILES | | | | | | | | | | |
| 15-15-0031 | TREASURY/CUSTOMS 00.031 | 12-02-75 | 56167 | M 3 751 | 5000 | | | | | |
| BIOGRAPHICAL FILES (HEADQUARTERS) | | | | | | | | | | |
| 15-15-0032 | TREASURY/CUSTOMS 00.032 | 12-02-75 | 56168 | M 3 751 | 600 | | | | | |
| BIOGRAPHICAL INFORMATION FILE | | | | | | | | | | |
| 15-15-0033 | TREASURY/CUSTOMS 00.033 | 12-02-75 | 56168 | M 3 751 | 80 | | | | | |
| BOARDING REPORT | | | | | | | | | | |
| 15-15-0034 | TREASURY/CUSTOMS 00.034 | 12-02-75 | 56169 | M 3 751 | 84 | K2 | 84 | 10-02-75 | 45700 | |
| BOAT AUTOMATED MANAGEMENT SYSTEM (BAMS) | | | | | | | | | | |
| 15-15-0035 | TREASURY/CUSTOMS 00.035 | 12-02-75 | 56170 | A 3 751 | 0 | | | | | |
| BOAT OWNERS MAILING LIST | | | | | | | | | | |
| 15-15-0036 | TREASURY/CUSTOMS 00.036 | 12-02-75 | 56170 | H 3 751 | 65500 | | | | | |
| CARGO SECURITY FILE | | | | | | | | | | |
| 15-15-0037 | TREASURY/CUSTOMS 00.037 | 12-02-75 | 56171 | M 3 751 | 184 | J2 K2 | 184 184 | 10-02-75 10-02-75 | 45698 45700 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|-------------------------------|----------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| CARNET INFORMATION SYSTEM | | | | | | | | | | |
| 15-15-0038 | TREASURY/CUSTOMS 00.038 | 12-02-75 | 56172 | A 3 751 | 301 | J2 K2 | 301 301 | 10-02-75 10-02-75 | 45698 45700 | |
| CARRIER FILE | | | | | | | | | | |
| 15-15-0039 | TREASURY/CUSTOMS 00.039 | 12-02-75 | 56173 | M 3 751 | 15 | | | | | |
| CARRIER FILE | | | | | | | | | | |
| 15-15-0040 | TREASURY/CUSTOMS 00.040 | 12-02-75 | 56173 | M 3 751 | 30 | | | | | |
| CARTMEN OR LIGHTERMEN | | | | | | | | | | |
| 15-15-0041 | TREASURY/CUSTOMS 00.041 | 12-02-75 | 56174 | M 3 751 | 9920 | K2 | 9920 | 10-02-75 | 45700 | |
| CASE AND COMPLAINT FILE | | | | | | | | | | |
| 15-15-0042 | TREASURY/CUSTOMS 00.042 | 12-02-75 | 56244 | M 3 751 | 284 | | | | | |
| CASE FILES (REGIONAL COUNSEL-REGION V) | | | | | | | | | | |
| 15-15-0043 | TREASURY/CUSTOMS 00.043 | 12-02-75 | 56176 | M 3 751 | 795 | K2 | 795 | 10-02-75 | 45700 | |
| CERTIFICATES OF CLEARANCE | | | | | | | | | | |
| 15-15-0044 | TREASURY/CUSTOMS 00.044 | 12-02-75 | 56177 | M 1 751 | 2000 | | | | | |
| CLAIMS ACT FILE | | | | | | | | | | |
| 15-15-0045 | TREASURY/CUSTOMS 00.045 | 12-02-75 | 56177 | M 3 751 | 27 | | | | | |
| CLAIMS CASE FILE | | | | | | | | | | |
| 15-15-0046 | TREASURY/CUSTOMS 00.046 | 12-02-75 | 56178 | M 3 751 | 155 | K2 | 155 | 10-02-75 | 45700 | |
| CLAIMS FILES (REGION VIII) | | | | | | | | | | |
| 15-15-0047 | TREASURY/CUSTOMS 00.047 | 12-02-75 | 56179 | M 3 751 | 60 | K2 | 60 | 10-02-75 | 45700 | |
| CLAIMS FOR AUTOMOBILE ACCIDENTS | | | | | | | | | | |
| 15-15-0048 | TREASURY/CUSTOMS 00.048 | 12-02-75 | 56180 | M 3 751 | 10 | K2 | | 10-02-75 | 45700 | |
| CLAIMS (RECEIVABLE AND PAYABLE) | | | | | | | | | | |
| 15-15-0049 | TREASURY/CUSTOMS 00.049 | 12-02-75 | 56180 | M 3 751 | 4500 | | | | | |
| COMMUNITY LEADER SURVEY | | | | | | | | | | |
| 15-15-0050 | TREASURY/CUSTOMS 00.050 | 12-02-75 | 56182 | M 3 751 | 0 | | | | | |
| COMPLAINTS AGAINST CUSTOMS PERSONNEL | | | | | | | | | | |
| 15-15-0051 | TREASURY/CUSTOMS 00.051 | 12-02-75 | 56182 | M 3 751 | 14 | | | | | |
| COMPLAINTS AGAINST CUSTOMS PERSONNEL | | | | | | | | | | |
| 15-15-0052 | TREASURY/CUSTOMS 00.052 | 08-26-75 | 37800 | M 3 751 | 0 | | | | | |
| CONFIDENTIAL SOURCE IDENTIFICATION FILE | | | | | | | | | | |
| 15-15-0053 | TREASURY/CUSTOMS 00.053 | 12-02-75 | 56184 | M 3 751 | 234 | J2 K2 | 234 234 | 10-02-75 10-02-75 | 45698 45700 | |
| CONFIDENTIAL STATEMENTS OF EMPLOYMENT | | | | | | | | | | |
| 15-15-0054 | TREASURY/CUSTOMS 00.054 | 12-02-75 | 56184 | M 1 751 | 600 | | | | | |
| CONGRESSIONAL AND EMPLOYMENT CORRESPONDENCE | | | | | | | | | | |
| 15-15-0055 | TREASURY/CUSTOMS 00.055 | 12-02-75 | 56185 | M 3 751 | 5000 | | | | | |
| CONGRESSIONAL AND PUBLIC CORRESPONDENCE | | | | | | | | | | |
| 15-15-0056 | TREASURY/CUSTOMS 00.056 | 12-02-75 | 56185 | M 3 751 | 600 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

216-806 O - 76 - 10

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|-------------------|---------------------------------|---------------------------------------|----------------|------------------|----------------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| CONTAINER STATION OPERATOR FILES | | | | | | | | | | |
| 15-15-0057 | TREASURY/CUSTOMS 00.057 | 12-02-75 | 56186 | M 3 | 751 | 180 | K2 | 180 | 10-02-75 | 45700 |
| COOPERATING INDIVIDUAL FILES | | | | | | | | | | |
| 15-15-0058 | TREASURY/CUSTOMS 00.058 | 12-02-75 | 56187 | M 3 | 751 | 898 | K2 | 898 | 10-02-75 | 45700 |
| CORRESPONDENCE LCG FOR CLASSIFICATION & VALUE DIV. | | | | | | | | | | |
| D 15-15-0059 | TREASURY/CUSTOMS 00.059 | 08-26-75 | 37804 | M 3 | 751 | 0 | | | | |
| COUNSELING REPORTS | | | | | | | | | | |
| 15-15-0060 | TREASURY/CUSTOMS 00.060 | 12-02-75 | 56188 | M 1 | 751 | 7 | | | | |
| COURT CASE FILE | | | | | | | | | | |
| 15-15-0061 | TREASURY/CUSTOMS 00.061 | 12-02-75 | 56189 | M 3 | 751 | 33 | K2 | 33 | 10-02-75 | 45700 |
| COURT CASE FILES (REGION VIII) | | | | | | | | | | |
| 15-15-0062 | TREASURY/CUSTOMS 00.062 | 12-02-75 | 56189 | M 3 | 751 | 35 | K2 | 35 | 10-02-75 | 45700 |
| COURT DOCKET RECORDS SYSTEM | | | | | | | | | | |
| 15-15-0063 | TREASURY/CUSTOMS 00.063 | 12-02-75 | 56190 | M 3 | 751 | 57 | K2 | 57 | 10-02-75 | 45700 |
| CREDIT CARD FILE | | | | | | | | | | |
| 15-15-0064 | TREASURY/CUSTOMS 00.064 | 12-02-75 | 56191 | M 3 | 751 | 150 | | | | |
| CREW DECLARATIONS FILE | | | | | | | | | | |
| D 15-15-0065 | TREASURY/CUSTOMS 00.065 | 08-26-75 | 37809 | M 3 | 751 | 0 | | | | |
| CREW LIST FILE | | | | | | | | | | |
| D 15-15-0066 | TREASURY/CUSTOMS 00.066 | 08-26-75 | 37810 | M 3 | 751 | 0 | | | | |
| CURRENCY AND MONETARY INSTRUMENT REPORT | | | | | | | | | | |
| 15-15-0067 | TREASURY/CUSTOMS 00.067 | 12-02-75 | 56194 | A 3 | 751 | 67500 | J2 K2 | 67500 67500 | 10-02-75 10-02-75 | 45698 45700 |
| CUSTOMHOUSE BROKERS EXAMINATION RECORDS | | | | | | | | | | |
| 15-15-0068 | TREASURY/CUSTOMS 00.068 | 12-02-75 | 56194 | M 3 | 751 | 1230 | | | | |
| CUSTOMHOUSE BROKERS FILE, CHIEF COUNSEL | | | | | | | | | | |
| 15-15-0069 | TREASURY/CUSTOMS 00.069 | 12-02-75 | 56195 | M 3 | 751 | 41 | K2 | 41 | 10-02-75 | 45700 |
| CUSTOMHOUSE BROKERS HEADQUARTERS RECORDS | | | | | | | | | | |
| 15-15-0070 | TREASURY/CUSTOMS 00.070 | 12-02-75 | 56195 | M 3 | 751 | 2670 | K2 | 2670 | 10-02-75 | 45700 |
| CUSTOMHOUSE BROKERS RECORDS | | | | | | | | | | |
| 15-15-0071 | TREASURY/CUSTOMS 00.071 | 12-02-75 | 56196 | M 3 | 751 | 3147 | K2 | 3147 | 10-02-75 | 45700 |
| CUSTOMS FUGITIVE PROGRAM | | | | | | | | | | |
| 15-15-0072 | TREASURY/CUSTOMS 00.073 | 12-02-75 | 56198 | H 3 | 751 | 802 | J2 K2 | 802 802 | 10-02-75 10-02-75 | 45698 45700 |
| CUSTOMS LICENSING AND IDENTIFICATION | | | | | | | | | | |
| 15-15-0073 | TREASURY/CUSTOMS 00.074 | 12-02-75 | 56198 | H 3 | 751 | 0 | J2 K2 | | 10-02-75 10-02-75 | 45698 45700 |
| CUSTOMS OFFICER BADGE INVENTORY | | | | | | | | | | |
| 15-15-0074 | TREASURY/CUSTOMS 00.074 | 12-02-75 | 56199 | M 3 | 751 | 8000 | | | | |
| CUSTOMS PATROL OFFICER (CPO) DAILY ACTIVITY | | | | | | | | | | |
| 15-15-0075 | TREASURY/CUSTOMS 00.076 | 12-02-75 | 56200 | H 3 | 751 | 0 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL

+PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS

SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|------------------------------|--------|-------------------|---------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| DISCIPLINARY ACTION AND RESULTING GRIEVANCE OR APPEAL | | | | | | | | | | |
| 15-15-0077 | TREASURY/CUSTOMS 00.077 | 12-02-75 | 56200 | M 3 | 751 | 8000 | K2 | 8000 | 10-02-75 | 45700 |
| DISCLOSURE OF INFORMATION FILE | | | | | | | | | | |
| 15-15-0078 | TREASURY/CUSTOMS 00.078 | 12-02-75 | 56201 | M 3 | 751 | 15 | K2 | 15 | 10-02-75 | 45700 |
| DISCLOSURE OF INFORMATION REQUEST FILES | | | | | | | | | | |
| 15-15-0079 | TREASURY/CUSTOMS 00.079 | 12-02-75 | 56202 | M 3 | 751 | 60 | K2 | 60 | 10-02-75 | 45700 |
| DOCK PASSES | | | | | | | | | | |
| 15-15-0080 | TREASURY/CUSTOMS 00.081 | 12-02-75 | 56203 | M 3 | 751 | 57 | | | | |
| DRIVERS LICENSE FILE | | | | | | | | | | |
| 15-15-0081 | TREASURY/CUSTOMS 00.277 | 12-02-75 | 56203 | M 1 | 751 | 53 | | | | |
| DUTY ASSESSMENT BY ACCOUNT (DABA) | | | | | | | | | | |
| 15-15-0082 | TREASURY/CUSTOMS 00.082 | 12-02-75 | 56204 | M 3 | 751 | 120 | | | | |
| EMPLOYEE RELATIONS CASE FILES | | | | | | | | | | |
| 15-15-0083 | TREASURY/CUSTOMS 00.083 | 12-02-75 | 56205 | M 1 | 751 | 200 | | | | |
| EMPLOYEE RELOCATION ALLOWANCES | | | | | | | | | | |
| D 15-15-0084 | TREASURY/CUSTOMS 00.084 | 08-26-75 | 37821 | M 1 | 751 | 0 | | | | |
| E.E.O. COMPLAINT FILE | | | | | | | | | | |
| 15-15-0085 | TREASURY/CUSTOMS 00.085 | 12-02-75 | 56206 | M 1 | 751 | 3 | | | | |
| EEO COMPLAINTS PROCESSING | | | | | | | | | | |
| D 15-15-0086 | TREASURY/CUSTOMS 00.086 | 08-26-75 | 37822 | M 1 | 751 | 0 | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY PROGRAM | | | | | | | | | | |
| D 15-15-0087 | TREASURY/CUSTOMS 00.087 | 08-26-75 | 37823 | M 1 | 751 | 0 | | | | |
| EQUAL OPPORTUNITY DISCRIMINATION COMPLAINT CASE FILE | | | | | | | | | | |
| 15-15-0088 | TREASURY/CUSTOMS 00.089 | 12-02-75 | 56210 | M 1 | 751 | 375 | K2 | 375 | 10-02-75 | 45700 |
| EQUAL OPPORTUNITY COMPLAINT PROCESSING RECORDS | | | | | | | | | | |
| 15-15-0089 | TREASURY/CUSTOMS 00.088 | 12-02-75 | 56208 | M 1 | 751 | 29 | | | | |
| EQUIPMENT RECORD FILE | | | | | | | | | | |
| 15-15-0090 | TREASURY/CUSTOMS 00.090 | 12-02-75 | 56211 | M 1 | 751 | 287 | | | | |
| EQUIPMENT RECORD FILE | | | | | | | | | | |
| 15-15-0091 | TREASURY/CUSTOMS 00.091 | 12-02-75 | 56212 | M 1 | 751 | 50 | | | | |
| EXIT INTERVIEW | | | | | | | | | | |
| 15-15-0092 | TREASURY/CUSTOMS 00.092 | 12-02-75 | 56212 | M 1 | 751 | 1500 | | | | |
| FEDERAL-NYS LICENSES IMPORTING ALCOHOLIC | | | | | | | | | | |
| 15-15-0093 | TREASURY/CUSTOMS 00.093 | 12-02-75 | 56213 | M 3 | 751 | 452 | | | | |
| FEDERAL TORT CLAIMS ACT FILE | | | | | | | | | | |
| 15-15-0094 | TREASURY/CUSTOMS 00.094 | 12-02-75 | 56214 | M 3 | 751 | 232 | K2 | 232 | 10-02-75 | 45700 |
| FILM LIBRARY OF SEIZURES | | | | | | | | | | |
| D 15-15-0095 | TREASURY/CUSTOMS 00.095 | 08-26-75 | 37828 | M 3 | 751 | 0 | | | | |
| FINES, PENALTIES AND FORFEITURE CONTROL | | | | | | | | | | |
| 15-15-0096 | TREASURY/CUSTOMS 00.096 | 12-02-75 | 56215 | H 3 | 751 | 0 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL

+PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS

SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|--------------------|---------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| FINES, PENALTIES, AND FORFEITURES | | | | | | | | | | |
| 15-15-0097 | TREASURY/CUSTOMS 00.097 | 12-02-75 | 56216 | M 3 | 751 | 37350 | K2 | 37350 | 10-02-75 | 45700 |
| FINES, PENALTIES AND FORFEITURE RECORDS | | | | | | | | | | |
| 15-15-0098 | TREASURY/CUSTOMS 00.098 | 12-02-75 | 56217 | M 3 | 751 | 56759 | K2 | 56759 | 10-02-75 | 45700 |
| FINES, PENALTIES, AND FORFEITURE FILES | | | | | | | | | | |
| 15-15-0099 | TREASURY/CUSTOMS 00.099 | 12-02-75 | 56217 | M 3 | 751 | 29453 | K2 | 29453 | 10-02-75 | 45700 |
| FINES, PENALTIES AND FORFEITURE RECORDS (HQ) | | | | | | | | | | |
| 15-15-0100 | TREASURY/CUSTOMS 00.100 | 12-02-75 | 56218 | M 3 | 751 | 5000 | K2 | 5000 | 10-02-75 | 45700 |
| FINES, PENALTY, AND FORFEITURE (FP&F) RECORDS SYSTEM | | | | | | | | | | |
| 15-15-0101 | TREASURY/CUSTOMS 00.101 | 12-02-75 | 56219 | M 3 | 751 | 43 | K2 | 43 | 10-02-75 | 45700 |
| FIREARMS QUALIFICATION CERTIFICATE RECORDS | | | | | | | | | | |
| 15-15-0102 | TREASURY/CUSTOMS 00.102 | 12-02-75 | 56219 | M 3 | 751 | 170 | | | | |
| FIREARMS QUALIFICATION RECORDS | | | | | | | | | | |
| 15-15-0103 | TREASURY/CUSTOMS 00.103 | 12-02-75 | 56220 | M 3 | 751 | 454 | | | | |
| FLORIDA BOAT REGISTRATION FILE | | | | | | | | | | |
| 15-15-0104 | TREASURY/CUSTOMS 00.104 | 12-02-75 | 56221 | M 3 | 751 | 526000 | | | | |
| FORMER EMPLOYEES | | | | | | | | | | |
| 15-15-0105 | TREASURY/CUSTOMS 00.105 | 12-02-75 | 56221 | M 1 | 751 | 15 | | | | |
| FREEDOM OF INFORMATION REQUESTS | | | | | | | | | | |
| D 15-15-0106 | TREASURY/CUSTOMS 00.106 | 08-26-75 | 37835 | M 3 | 751 | 0 | | | | |
| FULL-FIELD INVESTIGATION-ACTIVE AND | | | | | | | | | | |
| 15-15-0107 | TREASURY/CUSTOMS 00.107 | 12-02-75 | 56222 | M 1 | 751 | 18 | | | | |
| GOVERNMENT EMPLOYEES' DRIVERS LICENSE FILE | | | | | | | | | | |
| D 15-15-0108 | TREASURY/CUSTOMS 00.108 | 08-26-75 | 37836 | M 1 | 751 | 0 | | | | |
| HANDICAPPED EMPLOYEE FILE | | | | | | | | | | |
| 15-15-0109 | TREASURY/CUSTOMS 00.109 | 12-02-75 | 56224 | M 1 | 751 | 50 | | | | |
| IDENTIFICATION CARDS (DF 3135) FILE | | | | | | | | | | |
| D 15-15-0110 | TREASURY/CUSTOMS 00.110 | 08-26-75 | 37837 | M 1 | 751 | 0 | | | | |
| I.D. CARDS | | | | | | | | | | |
| 15-15-0111 | TREASURY/CUSTOMS 00.111 | 12-02-75 | 56224 | M 1 | 751 | 163 | | | | |
| IMMEDIATE DELIVERY VIOLATION RECORD | | | | | | | | | | |
| 15-15-0112 | TREASURY/CUSTOMS 00.112 | 12-02-75 | 56225 | M 3 | 751 | 2 | | | | |
| IMPORTER NAME AND ADDRESS RECORD SYSTEM | | | | | | | | | | |
| 15-15-0113 | TREASURY/CUSTOMS 00.265 | 12-02-75 | 56227 | H 3 | 751 | 3818 | | | | |
| IMPORT SPECIALIST ACTIVITIES-INVESTIGATION REFERRALS | | | | | | | | | | |
| 15-15-0114 | TREASURY/CUSTOMS 00.113 | 12-02-75 | 56227 | M 3 | 751 | 177 | | | | |
| IMPORT SPECIALIST ACTIVITIES-LABORATORY SAMPLES | | | | | | | | | | |
| 15-15-0115 | TREASURY/CUSTOMS 00.114 | 12-02-75 | 56228 | M 3 | 751 | 150 | | | | |
| IMPORT SPECIALIST ACTIVITIES SEMINARS | | | | | | | | | | |
| 15-15-0116 | TREASURY/CUSTOMS 00.115 | 12-02-75 | 56228 | M 3 | 751 | 150 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|--------------------|---------------------------------|---------------------------------------|----------------|------------------|----------------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| IMPORT SPECIALIST ACTIVITIES-220 VISITS, REGION IX | | | | | | | | | | |
| 15-15-0117 | TREASURY/CUSTOMS 00.116 | 12-02-75 | 56229 | M 3 | 751 | 373 | | | | |
| INFORMATION AND INVESTIGATIVE REPORTS | | | | | | | | | | |
| 15-15-0118 | TREASURY/CUSTOMS 00.117 | 12-02-75 | 56230 | M 3 | 751 | 845 | K2 | 845 | 10-02-75 | 45700 |
| INFORMATION RECEIVED FILE (PATROL FILE) | | | | | | | | | | |
| 15-15-0119 | TREASURY/CUSTOMS 00.118 | 12-02-75 | 56230 | M 3 | 751 | 3300 | K2 | 3300 | 10-02-75 | 45700 |
| INFORMATION RECEIVED FILE (PATROL DIVISION N.O.) | | | | | | | | | | |
| 15-15-0120 | TREASURY/CUSTOMS 00.119 | 12-02-75 | 56231 | M 3 | 751 | 4200 | K2 | 4200 | 10-02-75 | 45700 |
| INFORMATION RECEIVED FILE (PATROL DIVISION-N.O.) | | | | | | | | | | |
| 15-15-0121 | TREASURY/CUSTOMS 00.120 | 12-02-75 | 56231 | M 3 | 751 | 8010 | K2 | 8010 | 10-02-75 | 45700 |
| INFORMATION RECEIVED (MOIR) FILE | | | | | | | | | | |
| 15-15-0122 | TREASURY/CUSTOMS 00.121 | 12-02-75 | 56231 | M 3 | 751 | 2850 | K2 | 2850 | 10-02-75 | 45700 |
| INFORMATION RECEIVED FILE (SAN JUAN PATROL) | | | | | | | | | | |
| 15-15-0123 | 308 | 12-02-75 | 86232 | M 3 | 751 | 720 | K2 | 720 | 10-02-75 | 45700 |
| INJURY NOTICE | | | | | | | | | | |
| 15-15-0124 | TREASURY/CUSTOMS 00.123 | 12-02-75 | 56232 | M 1 | 751 | 87 | | | | |
| INSPECTOR TRAINING QUARTERLY CHECKLIST | | | | | | | | | | |
| 15-15-0125 | TREASURY/CUSTOMS 00.124 | 12-02-75 | 56233 | M 1 | 751 | 380 | | | | |
| INTELLIGENCE LOG | | | | | | | | | | |
| 15-15-0126 | TREASURY/CUSTOMS 00.125 | 12-02-75 | 56234 | M 3 | 751 | 3300 | K2 | 3300 | 10-02-75 | 45700 |
| INTERNAL SECURITY FILE | | | | | | | | | | |
| 15-15-0127 | TREASURY/CUSTOMS 00.126 | 12-02-75 | 56234 | M 3 | 751 | 19 | | | | |
| INTERNAL SECURITY RECORDS SYSTEM | | | | | | | | | | |
| 15-15-0128 | TREASURY/CUSTOMS 00.127 | 12-02-75 | 56235 | H 3 | 751 | 29250 | K2 K5 | 29250 29250 | 10-02-75 10-02-75 | 45700 45701 |
| INVESTIGATIONS PROGRAM ANALYSIS | | | | | | | | | | |
| 15-15-0129 | TREASURY/CUSTOMS 00.128 | 12-02-75 | 56235 | H 3 | 751 | 25 | | | | |
| INVESTIGATIONS RECORD SYSTEM | | | | | | | | | | |
| 15-15-0130 | TREASURY/CUSTOMS 00.129 | 12-02-75 | 56236 | H 3 | 751 | 545736 | J2 K2 | 545736 545736 | 10-02-75 10-02-75 | 45698 45700 |
| INVESTIGATIVE PROGRAM ANALYSIS | | | | | | | | | | |
| 15-15-0131 | TREASURY/CUSTOMS 00.130 | 12-02-75 | 56237 | H 3 | 751 | 687 | | | | |
| JUSTICE COURT CASE FILE | | | | | | | | | | |
| 15-15-0132 | TREASURY/CUSTOMS 00.131 | 12-02-75 | 56238 | M 3 | 751 | 80657 | K2 | 80657 | 10-02-75 | 45700 |
| JUSTICE COURT CASE FILE | | | | | | | | | | |
| 15-15-0133 | TREASURY/CUSTOMS 00.132 | 12-02-75 | 56238 | M 3 | 751 | 252 | K2 | 252 | 10-02-75 | 45700 |
| JUSTICE DEPARTMENT CASE FILE | | | | | | | | | | |
| 15-15-0134 | TREASURY/CUSTOMS 00.133 | 12-02-75 | 56239 | M 3 | 751 | 68 | K2 | 68 | 10-02-75 | 45700 |
| LABORATORY REPORT CARD | | | | | | | | | | |
| 15-15-0135 | TREASURY/CUSTOMS 00.134 | 12-02-75 | 56239 | M 3 | 751 | 2700 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| LEGAL CASE INVENTORY SYSTEM | | | | | | | | | | |
| 15-15-0136 | TREASURY/CUSTOMS 00.135 | 12-02-75 | 56240 | H 3 | 751 | 800 | | | | |
| LIQUIDATED DAMAGE CASES; PRIOR VIOLATORS | | | | | | | | | | |
| 15-15-0137 | TREASURY/CUSTOMS 00.136 | 12-02-75 | 56241 | M 3 | 751 | 306 | | | | |
| LIST OF VESSEL AGENTS EMPLOYEES | | | | | | | | | | |
| 15-15-0138 | TREASURY/CUSTOMS 00.137 | 12-02-75 | 56241 | M 3 | 751 | 265 | | | | |
| LITIGATION ISSUE FILES | | | | | | | | | | |
| 15-15-0139 | TREASURY/CUSTOMS 00.138 | 12-02-75 | 56242 | M 3 | 751 | 80 | K2 | 80 | 10-02-75 | 45700 |
| LCCATOR CARDS | | | | | | | | | | |
| 15-15-0140 | TREASURY/CUSTOMS 00.139 | 12-02-75 | 56243 | M 1 | 751 | 14450 | | | | |
| LOCKOUT NOTICE | | | | | | | | | | |
| 15-15-0141 | TREASURY/CUSTOMS 00.140 | 12-02-75 | 56243 | M 3 | 751 | 9045 | K2 | 9045 | 10-02-75 | 45700 |
| MAIL ENTRY PROTEST | | | | | | | | | | |
| 15-15-0142 | TREASURY/CUSTOMS 00.142 | 12-02-75 | 56244 | M 3 | 751 | 300 | | | | |
| MAIL PROTEST | | | | | | | | | | |
| 15-15-0143 | TREASURY/CUSTOMS 00.143 | 12-02-75 | 56244 | M 3 | 751 | 30744 | | | | |
| MAIL PROTEST FILE | | | | | | | | | | |
| 15-15-0144 | TREASURY/CUSTOMS 00.144 | 12-02-75 | 56245 | M 3 | 751 | 2000 | | | | |
| MERIT PROMOTION PLAN CASE FILES | | | | | | | | | | |
| 15-15-0145 | TREASURY/CUSTOMS 00.145 | 12-02-75 | 56246 | M 1 | 751 | 1400 | | | | |
| MILITARY DECLARATIONS FILE | | | | | | | | | | |
| D 15-15-0146 | TREASURY/CUSTOMS 00.147 | 12-02-75 | 37859 | M 3 | 751 | 0 | | | | |
| MILITARY PERSONNEL AND CIVILIAN EMPLOYEES' CLAIMS | | | | | | | | | | |
| 15-15-0147 | TREASURY/CUSTOMS 00.148 | 12-02-75 | 56247 | M 3 | 751 | 15 | | | | |
| MILITARY PERSONNEL AND CIVILIAN EMPLOYEES' CLAIMS | | | | | | | | | | |
| 15-15-0148 | TREASURY/CUSTOMS 00.149 | 12-02-75 | 56248 | M 3 | 751 | 5 | | | | |
| MILITARY PERSONNEL AND CIVILIAN EMPLOYEES CLAIMS | | | | | | | | | | |
| 15-15-0149 | TREASURY/CUSTOMS 00.150 | 12-02-75 | 56248 | M 3 | 751 | 10 | | | | |
| MOTOR VEHICLE ACCIDENT REPORTS | | | | | | | | | | |
| 15-15-0150 | TREASURY/CUSTOMS 00.151 | 12-02-75 | 56250 | M 1 | 751 | 33 | | | | |
| MOTOR VEHICLE OPERATOR'S IDENTIFICATION CARD | | | | | | | | | | |
| 15-15-0151 | TREASURY/CUSTOMS 00.152 | 12-02-75 | 56250 | M 1 | 751 | 289 | | | | |
| MOTOR VEHICLE OPERATORS I.D. CARD AND RECORD | | | | | | | | | | |
| 15-15-0152 | TREASURY/CUSTOMS 00.153 | 12-02-75 | 56251 | M 1 | 751 | 59 | | | | |
| NARCOTICS IMPORTERS | | | | | | | | | | |
| D 15-15-0153 | TREASURY/CUSTOMS 00.154 | 12-02-75 | 56252 | M 3 | 751 | 0 | | | | |
| NARCOTICS SUSPECT FILE | | | | | | | | | | |
| 15-15-0154 | TREASURY/CUSTOMS 00.155 | 12-02-75 | 56252 | M 3 | 751 | 220 | K2 | 220 | 10-02-75 | 45700 |
| NARCOTICS VIOLATOR FILE | | | | | | | | | | |
| 15-15-0155 | TREASURY/CUSTOMS 00.156 | 12-02-75 | 56253 | M 3 | 751 | 3600 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| NON-DISCIPLINARY GRIEVANCE CASE FILES | | | | | | | | | | |
| 15-15-0156 | TREASURY/CUSTOMS 00.158 | 12-02-75 | 56253 | M 1 | 751 | 4000 | | | | |
| NOTIF OF PERS MGMT DIV WHEN EMP IS UNDER INV | | | | | | | | | | |
| 15-15-0157 | TREASURY/CUSTOMS 00.159 | 12-02-75 | 56254 | M 1 | 751 | 4000 | K2 | 4000 | 10-02-75 | 45700 |
| OPERATIONS OFFICER'S WORK ACCOMPLISHMENTS | | | | | | | | | | |
| 15-15-0158 | TREASURY/CUSTOMS 00.160 | 12-02-75 | 56254 | M 3 | 751 | 3 | | | | |
| OPTIONAL RETIREMENT LIST | | | | | | | | | | |
| 15-15-0159 | TREASURY/CUSTOMS 00.161 | 12-02-75 | 56256 | M 1 | 751 | 190 | | | | |
| ORGANIZATION MANAGEMENT SYSTEM (COAPMS) | | | | | | | | | | |
| 15-15-0160 | TREASURY/CUSTOMS 00.162 | 12-02-75 | 56256 | A 1 | 751 | 6300 | | | | |
| OUTSIDE EMPLOYMENT REQUESTS | | | | | | | | | | |
| 15-15-0161 | TREASURY/CUSTOMS 00.163 | 12-02-75 | 56257 | M 1 | 751 | 500 | | | | |
| OVERTIME EARNINGS | | | | | | | | | | |
| 15-15-0162 | TREASURY/CUSTOMS 00.164 | 12-02-75 | 56258 | M 1 | 751 | 1193 | | | | |
| OVERTIME EARNINGS | | | | | | | | | | |
| 15-15-0163 | TREASURY/CUSTOMS 00.165 | 12-02-75 | 56258 | M 1 | 751 | 143 | | | | |
| OVERTIME EARNINGS DAILY LOG BOOK | | | | | | | | | | |
| 15-15-0164 | TREASURY/CUSTOMS 00.166 | 12-02-75 | 56259 | M 1 | 751 | 190 | | | | |
| OVERTIME EARNINGS RECORD-CUSTOMS WAREHOUSE | | | | | | | | | | |
| 15-15-0165 | TREASURY/CUSTOMS 00.167 | 12-02-75 | 56259 | M 1 | 751 | 35 | | | | |
| OVERTIME FILE | | | | | | | | | | |
| D 15-15-0166 | TREASURY/CUSTOMS 00.168 | 12-02-75 | 56260 | M 1 | 751 | 0 | | | | |
| OVERTIME LOG | | | | | | | | | | |
| 15-15-0167 | TREASURY/CUSTOMS 00.169 | 12-02-75 | 56261 | M 1 | 751 | 103 | | | | |
| OVERTIME REPORTS | | | | | | | | | | |
| 15-15-0168 | TREASURY/CUSTOMS 00.170 | 12-02-75 | 56261 | M 1 | 751 | 71 | | | | |
| PARKING PERMIT FILE | | | | | | | | | | |
| 15-15-0169 | TREASURY/CUSTOMS 00.171 | 08-26-75 | 56262 | M 1 | 751 | 1000 | | | | |
| PARKING PERMITS FILE (N.Y. REGION)-TREAS | | | | | | | | | | |
| 15-15-0170 | TREASURY/CUSTOMS 00.172 | 12-02-75 | 56263 | M 1 | 751 | 309 | | | | |
| PARKING SPACE FILE (LOS ANGELES REGION) | | | | | | | | | | |
| D 15-15-0171 | TREASURY/CUSTOMS 00.173 | 12-02-75 | 56263 | M 1 | 751 | 0 | | | | |
| PASSENGERS' DECLARATIONS FILE | | | | | | | | | | |
| D 15-15-0172 | TREASURY/CUSTOMS 00.174 | 12-02-75 | 56264 | M 3 | 751 | 0 | | | | |
| PATROL DIVISION DAILY ACTIVITY REPORT | | | | | | | | | | |
| 15-15-0173 | TREASURY/CUSTOMS 00.175 | 12-02-75 | 56265 | M 3 | 751 | 100 | | | | |
| PATROL INFORMATION DATA SYSTEM | | | | | | | | | | |
| 15-15-0174 | TREASURY/CUSTOMS 00.176 | 12-02-75 | 56265 | M 3 | 751 | 1231 | K2 | 1231 | 10-02-75 | 45700 |
| PATROL OFFICER ACTIVITY LISTING | | | | | | | | | | |
| 15-15-0175 | TREASURY/CUSTOMS 00.177 | 12-02-75 | 56266 | M 3 | 751 | 51 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | |
| PAYROLL ADMINISTRATION/PROBLEMS | | | | | | | | |
| 15-15-0176 | TREASURY/CUSTOMS 00.178 | 12-02-75 56267 | M 1 751 | 180 | | | | |
| PATROL OFFICERS CASE FILE | | | | | | | | |
| 15-15-0177 | TREASURY/CUSTOMS 00.179 | 12-02-75 56266 | M 3 751 | 438 | K2 | 438 | 10-02-75 | 45700 |
| PAYROLL RECORD OF EMPL. NOT COVERED BY THE AUT. | | | | | | | | |
| 15-15-0178 | TREASURY/CUSTOMS 00.180 | 12-02-75 56268 | M 1 751 | 10 | | | | |
| PAYROLL REPORT | | | | | | | | |
| 15-15-0179 | TREASURY/CUSTOMS 00.181 | 12-02-75 56268 | H 1 751 | 1000 | | | | |
| PENALTY CASE FILE | | | | | | | | |
| 15-15-0180 | TREASURY/CUSTOMS 00.182 | 12-02-75 56269 | M 3 751 | 100 | K2 | 100 | 10-02-75 | 45700 |
| PERSONAL SEARCH (NEGATIVE) | | | | | | | | |
| 15-15-0181 | TREASURY/CUSTOMS 00.183 | 12-02-75 56270 | M 3 751 | 15468 | K2 | 15468 | 10-02-75 | 45700 |
| PERSONAL SEARCH N.Y. DISTRICT (NEGATIVE RESULTS) | | | | | | | | |
| 15-15-0182 | TREASURY/CUSTOMS 00.184 | 12-02-75 56270 | M 3 751 | 900 | K2 | 900 | 10-02-75 | 45700 |
| PERSONAL SEARCH-NEGATIVE (DISTRICT DIRECTOR) | | | | | | | | |
| 15-15-0183 | TREASURY/CUSTOMS 00.185 | 12-02-75 56271 | M 3 751 | 240 | K2 | 240 | 10-02-75 | 45700 |
| PERSONAL SEARCH-NEGATIVE (DISTRICT PARTOL) | | | | | | | | |
| 15-15-0184 | TREASURY/CUSTOMS 00.186 | 12-02-75 56272 | M 3 751 | 1440 | K2 | 1440 | 10-02-75 | 45700 |
| PERSONAL SEARCH FILE | | | | | | | | |
| 15-15-0185 | TREASURY/CUSTOMS 00.187 | 12-02-75 56272 | M 3 751 | 3095 | K2 | 3095 | 10-02-75 | 45700 |
| PERSONAL SEARCH REPORT | | | | | | | | |
| 15-15-0186 | TREASURY/CUSTOMS 00.188 | 12-02-75 56273 | M 3 751 | 5012 | K2 | 5012 | 10-02-75 | 45700 |
| PERSONAL ACTION RECORDS SYSTEM | | | | | | | | |
| 15-15-0187 | TREASURY/CUSTOMS 00.189 | 12-02-75 56274 | M 1 751 | 54 | K2 | 54 | 10-02-75 | 45700 |
| PERSONNEL CASE FILE | | | | | | | | |
| 15-15-0188 | TREASURY/CUSTOMS 00.190 | 12-02-75 56275 | M 1 751 | 126 | K2 | 126 | 10-02-75 | 45700 |
| PERSONNEL CASE FILE | | | | | | | | |
| 15-15-0189 | TREASURY/CUSTOMS 00.191 | 12-02-75 56275 | M 1 751 | 74 | K2 | 74 | 10-02-75 | 45700 |
| PERSONNEL CASE FILES (REGION VIII) | | | | | | | | |
| 15-15-0190 | TREASURY/CUSTOMS 00.192 | 12-02-75 56276 | M 1 751 | 10 | K2 | 10 | 10-02-75 | 45700 |
| PERSONNEL FILES OF CUSTOMS EMPLOYEES | | | | | | | | |
| 15-15-0191 | TREASURY/CUSTOMS 00.193 | 12-02-75 56277 | M 1 751 | 14500 | | | | |
| PERSONNEL/PAYROLL SYSTEM | | | | | | | | |
| 15-15-0192 | TREASURY/CUSTOMS 00.194 | 12-02-75 56277 | H 1 751 | 14500 | | | | |
| PERSONNEL RECORDS SYSTEM | | | | | | | | |
| 15-15-0193 | TREASURY/CUSTOMS 00.195 | 12-02-75 56278 | M 1 751 | 6 | | | | |
| PRECLEARANCE COSTS | | | | | | | | |
| 15-15-0194 | TREASURY/CUSTOMS 00.196 | 12-02-75 56279 | M 1 751 | 70 | | | | |
| PRIVATE AIRCRAFT INSPECTION REPORTING SYSTEM | | | | | | | | |
| 15-15-0195 | TREASURY/CUSTOMS 00.197 | 12-02-75 56280 | A 3 751 | 32245 | J2 K2 | 32245 32245 | 10-02-75 10-02-75 | 45698 45700 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | |
| PRIVATE YACHT INSPECTION REPORTING SYSTEM | | | | | | | | |
| 15-15-0196 | TREASURY/CUSTOMS 00.198 | 12-02-75 56281 | A 3 751 | 0 | J2 K2 | | 10-02-75 10-02-75 | 45698 45700 |
| PROPERTY ASSIGNED TO EMPLOYEE | | | | | | | | |
| 15-15-0197 | TREASURY/CUSTOMS 00.199 | 12-02-75 56281 | M 1 751 | 140 | | | | |
| PROPERTY FILE | | | | | | | | |
| 15-15-0198 | TREASURY/CUSTOMS 00.200 | 12-02-75 56282 | H 1 751 | 1000 | | | | |
| PROPERTY FILE-NCN-EXPENDABLE | | | | | | | | |
| 15-15-0199 | TREASURY/CUSTOMS 00.201 | 12-02-75 56282 | M 1 751 | 1725 | | | | |
| PROTEST INVENTORY SYSTEM | | | | | | | | |
| 15-15-0200 | TREASURY/CUSTOMS 00.202 | 12-02-75 56283 | M 3 751 | 0 | | | | |
| RECEIPT FOR PROPERTY ASSIGNED | | | | | | | | |
| 15-15-0201 | TREASURY/CUSTOMS 00.203 | 12-02-75 56284 | M 1 751 | 357 | | | | |
| RECEIPT FOR PROPERTY ASSIGNMENT | | | | | | | | |
| 15-15-0202 | TREASURY/CUSTOMS 00.204 | 12-02-75 56284 | M 1 751 | 68 | | | | |
| RECLASSIFICATION REQUESTS | | | | | | | | |
| 15-15-0203 | TREASURY/CUSTOMS 00.205 | 12-02-75 56285 | M 1 751 | 290 | | | | |
| REGULATORY AUDITS OF CUSTOMHOUSE BROKERS | | | | | | | | |
| 15-15-0204 | TREASURY/CUSTOMS 00.206 | 12-02-75 56285 | M 3 751 | 457 | K2 | 457 | 10-02-75 | 45700 |
| REIMBURSABLE ASSIGNMENT SYSTEM | | | | | | | | |
| 15-15-0205 | TREASURY/CUSTOMS 00.207 | 12-02-75 56286 | M 1 751 | 600 | | | | |
| RESTORATION OF FORFEITED ANNUAL LEAVE | | | | | | | | |
| 15-15-0206 | TREASURY/CUSTOMS 00.208 | 12-02-75 56287 | M 1 751 | 100 | | | | |
| RESUMES OF PROFESSIONAL ARTISTS | | | | | | | | |
| 15-15-0207 | TREASURY/CUSTOMS 00.209 | 12-02-75 56288 | M 3 751 | 1260 | | | | |
| REVOCATION OF I.D. PRIVILEGES | | | | | | | | |
| 15-15-0208 | TREASURY/CUSTOMS 00.210 | 12-02-75 56288 | M 3 751 | 58 | | | | |
| SANCTION LIST | | | | | | | | |
| 15-15-0209 | TREASURY/CUSTOMS 00.211 | 12-02-75 56289 | M 3 751 | 25 | | | | |
| SEARCH/ARREST/SEIZURE REPORT | | | | | | | | |
| 15-15-0210 | TREASURY/CUSTOMS 00.212 | 12-02-75 56289 | M 3 751 | 14208 | K2 | 14208 | 10-02-75 | 45700 |
| SEARCH, ARREST AND SEIZURE REPORTING SYSTEM | | | | | | | | |
| 15-15-0211 | TREASURY/CUSTOMS 00.213 | 12-02-75 56290 | H 3 751 | 84690 | J2 K2 | 84690 84690 | 10-02-75 10-02-75 | 45698 45700 |
| SEIZURE FILE | | | | | | | | |
| 15-15-0212 | TREASURY/CUSTOMS 00.214 | 12-02-75 56290 | M 3 751 | 1000 | K2 | 1000 | 10-02-75 | 45700 |
| SEIZURE REPORT FILE | | | | | | | | |
| 15-15-0213 | TREASURY/CUSTOMS 00.215 | 12-02-75 56290 | M 3 751 | 1764 | | | | |
| SERVICE RECORDS OF FORMER EMPLOYEES | | | | | | | | |
| 15-15-0214 | TREASURY/CUSTOMS 00.216 | 12-02-75 56291 | M 1 751 | 2526 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNC. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|-------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | |
| SET OFF FILES | | | | | | | | |
| 15-15-0215 | TREASURY/CUSTOMS 00.217 | 12-02-75 56292 | M 3 751 | 20 | | | | |
| 15-15-0216 | TREASURY/CUSTOMS 00.218 | 12-02-75 56292 | A 3 751 | 345000 | J2 K2 | 345000 | 10-02-75 | 45698 45700 |
| SKILLS INVENTORY RECORDS | | | | | | | | |
| 15-15-0217 | TREASURY/CUSTOMS 00.219 | 12-02-75 56293 | M 1 751 | 1500 | | | | |
| SUPERVISORY NOTES AND SF-7B FILES | | | | | | | | |
| 15-15-0218 | TREASURY/CUSTOMS 00.220 | 12-02-75 56293 | M 1 751 | 7021 | | | | |
| SUSPECT FILE | | | | | | | | |
| 15-15-0219 | TREASURY/CUSTOMS 00.221 | 12-02-75 56294 | M 3 751 | 1750 | K2 | 1750 | 10-02-75 | 45700 |
| SUSPECT PERSONS INDEX | | | | | | | | |
| 15-15-0220 | TREASURY/CUSTOMS 00.223 | 12-02-75 56295 | M 3 751 | 746 | K2 | 746 | 10-02-75 | 45700 |
| TELEPHONE ANALYSIS PROGRAM (TELAN) | | | | | | | | |
| 15-15-0221 | TREASURY/CUSTOMS 00.224 | 12-02-75 56295 | M 3 751 | 0 | K2 | | 10-02-75 | 45700 |
| TELEVISION SYSTEM | | | | | | | | |
| 15-15-0222 | TREASURY/CUSTOMS 00.225 | 08-26-75 37906 | H 3 751 | 0 | J2 | | | |
| TEMPORARY IMPORTATION UNDER BOND (TIB) | | | | | | | | |
| 15-15-0223 | TREASURY/CUSTOMS 00.226 | 12-02-75 56296 | H 3 751 | 35 | | | | |
| TEMPORARY IMPORTATION VIOLATION RECORD | | | | | | | | |
| 15-15-0224 | TREASURY/CUSTOMS 00.227 | 12-02-75 56296 | H 3 751 | 51 | | | | |
| THEFT INFORMATION SYSTEM (TIS) | | | | | | | | |
| 15-15-0225 | TREASURY/CUSTOMS 00.228 | 12-02-75 56297 | M 3 751 | 3 | | | | |
| TIME AND ATTENDANCE AND LEAVE RECORDS | | | | | | | | |
| 15-15-0226 | TREASURY/CUSTOMS 00.229 | 12-02-75 56297 | H 3 751 | 10 | J2 K2 | 10 | 10-02-75 | 45698 45700 |
| TORT CLAIMS ACT FILE | | | | | | | | |
| 15-15-0227 | TREASURY/CUSTOMS 00.230 | 12-02-75 56298 | H 1 751 | 14500 | | | | |
| TORT CLAIMS ACT FILE | | | | | | | | |
| 15-15-0228 | TREASURY/CUSTOMS 00.231 | 12-02-75 56299 | M 3 751 | 33 | K2 | 33 | 10-02-75 | 45700 |
| TORT CLAIMS ACT FILE | | | | | | | | |
| 15-15-0229 | TREASURY/CUSTOMS 00.232 | 12-02-75 56299 | M 3 751 | 226 | K2 | 226 | 10-02-75 | 45700 |
| TORT CLAIMS ACT FILE | | | | | | | | |
| 15-15-0230 | TREASURY/CUSTOMS 00.233 | 12-02-75 56300 | M 3 751 | 85 | K2 | 85 | 10-02-75 | 45700 |
| TORT CLAIMS ACT FILE | | | | | | | | |
| 15-15-0231 | TREASURY/CUSTOMS 00.234 | 12-02-75 56301 | M 3 751 | 5 | | | | |
| TORT CLAIMS FILE | | | | | | | | |
| 15-15-0232 | TREASURY/CUSTOMS 00.235 | 12-02-75 56301 | M 3 751 | 0 | | | | |
| TORT CLAIMS RECORDS SYSTEM | | | | | | | | |
| 15-15-0233 | TREASURY/CUSTOMS 00.236 | 12-02-75 56302 | M 3 751 | 25 | K2 | | 10-02-75 | 45700 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL

+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNC. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|-------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | |
| TORT CLAIMANTS SYSTEM | | | | | | | | |
| 15-15-0234 | TREASURY/CUSTOMS 00.237 | 12-02-75 56303 | H 3 751 | 0 | | | | |
| TRAINING AND CAREER INDIVIDUAL DEVELOPMENT | | | | | | | | |
| 15-15-0235 | TREASURY/CUSTOMS 00.238 | 12-02-75 56303 | M 1 751 | 14500 | | | | |
| TRAINING RECORD | | | | | | | | |
| 15-15-0236 | TREASURY/CUSTOMS 00.239 | 12-02-75 56304 | H 1 751 | 14500 | | | | |
| TRAVEL ADVANCES | | | | | | | | |
| 15-15-0237 | TREASURY/CUSTOMS 00.240 | 12-02-75 56305 | M 1 751 | 12000 | | | | |
| TRAVEL ADVANCES | | | | | | | | |
| 15-15-0238 | TREASURY/CUSTOMS 00.241 | 12-02-75 56306 | M 1 751 | 370 | | | | |
| TRAVEL ADVANCES FILE | | | | | | | | |
| 15-15-0239 | TREASURY/CUSTOMS 00.242 | 12-02-75 56306 | M 1 751 | 282 | | | | |
| TRAVEL PAYMENT SYSTEM | | | | | | | | |
| 15-15-0240 | TREASURY/CUSTOMS 00.243 | 12-02-75 56307 | M 1 751 | 2650 | | | | |
| TREASURY ENFORCEMENT COMMUNICATION SYSTEM | | | | | | | | |
| 15-15-0241 | TREASURY/CUSTOMS 00.244 | 12-02-75 56038 | H 3 751 | 350623 | J2 K2 | 350623 | 10-02-75 | 45698 45700 |
| TREASURY ENFORCEMENT COMMUNICATIONS SYSTEM | | | | | | | | |
| 15-15-0242 | TREASURY/CUSTOMS 00.245 | 12-02-75 56038 | M 3 751 | 200 | K2 | 200 | 10-02-75 | 45700 |
| UNCOLLECTIBLE CHECKS FILE | | | | | | | | |
| 15-15-0243 | TREASURY/CUSTOMS 00.246 | 12-02-75 56308 | M 3 751 | 350 | | | | |
| UNIFORM ALLOWANCE | | | | | | | | |
| 15-15-0244 | TREASURY/CUSTOMS 00.247 | 12-02-75 56309 | M 1 751 | 754 | | | | |
| UNIFORM ALLOWANCE | | | | | | | | |
| 15-15-0245 | TREASURY/CUSTOMS 00.248 | 12-02-75 56310 | M 1 751 | 1800 | | | | |
| UNIFORM ALLOWANCE-UNIT RECORD | | | | | | | | |
| 15-15-0246 | TREASURY/CUSTOMS 00.249 | 12-02-75 56310 | M 1 751 | 750 | | | | |
| UNIFORM ALLOWANCE FILE | | | | | | | | |
| 15-15-0247 | TREASURY/CUSTOMS 00.250 | 12-02-75 56311 | M 1 751 | 0 | | | | |
| UNSCHEDULED-OVERTIME REPORT | | | | | | | | |
| 15-15-0248 | TREASURY/CUSTOMS 00.251 | 12-02-75 56312 | M 1 751 | 92 | | | | |
| VALUABLES SHIPPED UNDER THE SHIPMENT ACT | | | | | | | | |
| 15-15-0249 | TREASURY/CUSTOMS 00.252 | 12-02-75 56312 | M 3 751 | 118 | | | | |
| VEHICLE MICROFICHE FILES | | | | | | | | |
| 15-15-0250 | TREASURY/CUSTOMS 00.253 | 12-02-75 56313 | H 3 751 | 5000000 | | | | |
| VESSEL IDENTIFICATION REPORT | | | | | | | | |
| 15-15-0251 | TREASURY/CUSTOMS 00.254 | 12-02-75 56314 | M 3 751 | 187 | K2 | 187 | 10-02-75 | 45700 |
| VESSEL VIOLATION PROFILE SYSTEM | | | | | | | | |
| 15-15-0252 | TREASURY/CUSTOMS 00.255 | 12-02-75 56314 | H 3 751 | 3698 | J2 K2 | 3698 | 10-02-75 | 45698 45700 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL

+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|----------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| VIOLATION INDEX FILE | | | | | | | | | | |
| D 15-15-0253 | TREASURY/CUSTOMS 00.256 | 12-02-75 | 56314 | M 3 | 751 | 0 | | | | |
| VIOLATOR CARD FILE | | | | | | | | | | |
| 15-15-0254 | TREASURY/CUSTOMS 00.257 | 12-02-75 | 56315 | M 3 | 751 | 4355 | | | | |
| VIOLATORS CASE FILES | | | | | | | | | | |
| 15-15-0255 | TREASURY/CUSTOMS 00.258 | 12-02-75 | 56316 | M 3 | 751 | 3930 | K2 | 3930 | 10-02-75 | 45700 |
| VIOLATORS FILE | | | | | | | | | | |
| D 15-15-0256 | TREASURY/CUSTOMS 00.259 | 08-26-75 | 37929 | M 3 | 000 | 0 | J2 | | | |
| WAREHOUSE PROPRIETOR FILES | | | | | | | | | | |
| D 15-15-0257 | TREASURY/CUSTOMS 00.260 | 12-02-75 | 56316 | M 3 | 751 | 565 | K2 | 565 | 10-02-75 | 45700 |
| WAREHOUSE VIOLATION RECORD | | | | | | | | | | |
| 15-15-0258 | TREASURY/CUSTOMS 00.261 | 12-02-75 | 56317 | M 3 | 751 | 0 | | | | |
| WARNINGS TO IMPROTERS IN LIEU OF PENALTY | | | | | | | | | | |
| 15-15-0259 | TREASURY/CUSTOMS 00.262 | 12-02-75 | 56318 | M 3 | 751 | 356 | | | | |
| WORK HOUR RECORDS OF EMPLOYEES | | | | | | | | | | |
| 15-15-0260 | TREASURY/CUSTOMS 00.263 | 12-02-75 | 56318 | H 1 | 751 | 14500 | | | | |
| WORKMAN'S COMPENSATION AND JOB-RELATED INJURY | | | | | | | | | | |
| D 15-15-0261 | TREASURY/CUSTOMS 00.264 | 12-02-75 | 56319 | M 1 | 751 | 0 | | | | |
| COLLECTION FILE | | | | | | | | | | |
| 15-15-0262 | TREASURY/CUSTOMS 00.266 | 12-02-75 | 56181 | M 3 | 751 | 29 | K2 | 29 | 10-02-75 | 45700 |
| FEDERAL TORT CLAIMS ACT FILE | | | | | | | | | | |
| 15-15-0263 | TREASURY/CUSTOMS 00.267 | 12-02-75 | 56213 | M 3 | 751 | 81 | K2 | 81 | 10-02-75 | 45700 |
| MILITARY AND CIVILIAN EMPLOYEES CLAIMS | | | | | | | | | | |
| 15-15-0264 | TREASURY/CUSTOMS 00.268 | 12-02-75 | 56249 | M 1 | 751 | 9 | | | | |
| ACCOUNTS PAYABLE VOUCHER FILE | | | | | | | | | | |
| 15-15-0265 | TREASURY/CUSTOMS 00.269 | 12-02-75 | 56150 | M 1 | 751 | 250 | | | | |
| BACKGROUND-RECORD FILE OF NON-CUSTOMS EMPLOYEE | | | | | | | | | | |
| 15-15-0266 | TREASURY/CUSTOMS 00.270 | 12-02-75 | 56163 | M 3 | 751 | 694 | | | | |
| EMPLOYEE DEBTS | | | | | | | | | | |
| 15-15-0267 | TREASURY/CUSTOMS 00.273 | 12-02-75 | 56204 | M 1 | 751 | 2 | | | | |
| IMPORTERS, BROKERS, CARRIERS, INDIVIDUALS AND SURETIES | | | | | | | | | | |
| 15-15-0268 | TREASURY/CUSTOMS 00.274 | 12-02-75 | 56226 | M 3 | 751 | 15000 | | | | |
| CUSTOMHOUSE BROKERS RECORDS (HEADQUARTERS) | | | | | | | | | | |
| 15-15-0270 | TREASURY/CUSTOMS 00.072 | 12-02-75 | 56197 | M 1 | 751 | 2670 | K2 | 2670 | 10-02-75 | 45700 |
| CARGO SECURITY RECORD SYSTEM | | | | | | | | | | |
| 15-15-0271 | TREASURY/CUSTOMS 00.271 | 12-02-75 | 56171 | M 1 | 751 | 0 | | | | |
| CURRENCY DECLARATION FILE | | | | | | | | | | |
| 15-15-0272 | TREASURY/CUSTOMS 00.272 | 12-02-75 | 56193 | M 1 | 751 | 21525 | | | | |
| OPERATOR IDENTIFICATION FILE | | | | | | | | | | |
| 15-15-0273 | TREASURY/CUSTOMS 00.275 | 12-02-75 | 56255 | A 1 | 751 | 800 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|----------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| CUSTOMS SERVICE | | | | | | | | | | |
| EQUAL OPPORTUNITY INFORMAL DISCRIMINATION | | | | | | | | | | |
| 15-15-0274 | TREASURY/CUSTOMS 00.276 | 12-02-75 | 56209 | M 1 | 751 | 396 | | | | |
| DISCLOSURE OF INFORMATION FILE | | | | | | | | | | |
| 15-15-0275 | TREASURY/CUSTOMS 00.079 | 12-02-75 | 56201 | M 3 | 751 | 18 | K2 | 18 | 10-02-75 | 45700 |
| CUSTOMS SERVICE | | | | | | 8256009 | | | | |
| | | | | | | 273 | | | | |
| BUREAU OF ENGRAVING AND PRINTING | | | | | | | | | | |
| ACCIDENT AND SAFETY REPORT | | | | | | | | | | |
| 15-20-0001 | TREASURY BEP 00.001 | 12-02-75 | 56342 | M 1 | 803 | 275 | | | | |
| CIVILIAN EMPLOYEE CLAIM FILE | | | | | | | | | | |
| 15-20-0002 | TREASURY BEP 00.002 | 12-02-75 | 56342 | M 1 | 803 | 2 | | | | |
| COMPENSATION CLAIMS | | | | | | | | | | |
| 15-20-0003 | TREASURY BEP 00.005 | 12-02-75 | 56342 | M 1 | 803 | 130 | | | | |
| CONTINUATION OF PAY RECORD | | | | | | | | | | |
| 15-20-0004 | TREASURY BEP 00.003 | 12-02-75 | 56342 | M 1 | 803 | 159 | | | | |
| COUNSELING RECORDS | | | | | | | | | | |
| 15-20-0005 | TREASURY BEP 00.004 | 12-02-75 | 56343 | M 1 | 803 | 888 | | | | |
| DEBT FILES EMPLOYEES | | | | | | | | | | |
| 15-20-0006 | TREASURY BEP 00.006 | 12-02-75 | 56343 | M 1 | 803 | 228 | | | | |
| DEPARTMENTAL INTEGRATED PERSONAL SERVICES SYSTEM (DIPS) | | | | | | | | | | |
| 15-20-0007 | TREASURY BEP 00.007 | 12-02-75 | 56343 | A 1 | 803 | 3400 | | | | |
| EMERGENCY CONTRACT RECORDS | | | | | | | | | | |
| 15-20-0008 | TREASURY BEP 00.008 | 12-02-75 | 56344 | M 1 | 803 | 60 | | | | |
| EMPLOYEE ARREST RECORD | | | | | | | | | | |
| 15-20-0009 | TREASURY BEP 00.009 | 12-02-75 | 56344 | M 1 | 803 | 806 | | | | |
| EMPLOY HEALTH UNIT DAILY REPT | | | | | | | | | | |
| 15-20-0010 | TREASURY BEP 00.010 | 12-02-75 | 56344 | M 1 | 803 | 379 | | | | |
| EMPLOYEES HOME CONTACT FILE | | | | | | | | | | |
| 15-20-0011 | TREASURY BEP 00.011 | 12-02-75 | 56344 | M 1 | 803 | 11 | | | | |
| EMPLOYEE INDEX FILE | | | | | | | | | | |
| 15-20-0012 | TREASURY BEP 00.012 | 12-02-75 | 56344 | M 1 | 803 | 52 | | | | |
| EMPLOYEE LOCATOR RECORD | | | | | | | | | | |
| 15-20-0013 | TREASURY BEP 00.013 | 12-02-75 | 56345 | M 1 | 803 | 4036 | | | | |
| EMPLOYEE DAILY PROD REPT | | | | | | | | | | |
| 15-20-0014 | TREASURY BEP 00.014 | 12-02-75 | 56345 | M 1 | 803 | 296 | | | | |
| EMPLOYEE SENIORITY LIST | | | | | | | | | | |
| 15-20-0015 | TREASURY BEP 00.015 | 12-02-75 | 56345 | M 1 | 803 | 88 | | | | |
| EMPLOYEE SUGGESTIONS | | | | | | | | | | |
| 15-20-0016 | TREASURY BEP 00.016 | 12-02-75 | 56345 | M 1 | 803 | 861 | | | | |
| FREEDOM OF INFORMATION REQUESTS | | | | | | | | | | |
| 15-20-0017 | TREASURY BEP 00.040 | 12-02-75 | 56346 | M 1 | 803 | 12 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| BUREAU OF ENGRAVING AND PRINTING | | | | | | | | | | |
| GUARD UNIFORM CONTROL ACCT | | | | | | | | | | |
| 15-20-0018 | TREASURY BEP 00.018 | 12-02-75 | 56346 | M 1 803 | 190 | | | | | |
| IDENTIFICATION FILES | | | | | | | | | | |
| 15-20-0019 | TREASURY BEP 00.019 | 12-02-75 | 56346 | M 1 803 | 10571 | | | | | |
| INDUST TRUCK LICENSING RECORDS | | | | | | | | | | |
| 15-20-0020 | TREASURY BEP 00.020 | 12-02-75 | 56347 | M 1 803 | 167 | | | | | |
| INVESTIGATIVE FILES | | | | | | | | | | |
| 15-20-0021 | TREASURY BEP 00.021 | 12-02-75 | 56347 | M 1 803 | 6000 | K5 | 6000 | 10-02-75 | 45710 | |
| MONTHLY EQUAL EMPLOYMENT OPPORTUNITY ACT | | | | | | | | | | |
| 15-20-0022 | TREASURY BEP 00.022 | 12-02-75 | 56348 | M 1 803 | 297 | | | | | |
| MOTOR VEHICLE LICENSING RECORD | | | | | | | | | | |
| 15-20-0023 | TREASURY BEP 00.023 | 12-02-75 | 56348 | M 1 803 | 54 | | | | | |
| PAYROLL RECORDS | | | | | | | | | | |
| 15-20-0024 | TREASURY BEP 00.024 | 12-02-75 | 56348 | A 1 803 | 5000 | | | | | |
| PAYROLL STATISTICAL DATA | | | | | | | | | | |
| 15-20-0025 | TREASURY BEP 00.025 | 12-02-75 | 56349 | A 1 803 | 5000 | | | | | |
| PERSONAL PROTECTIVE EQUIP FILE | | | | | | | | | | |
| 15-20-0026 | TREASURY BEP 00.026 | 12-02-75 | 56349 | M 1 803 | 377 | | | | | |
| PERSONNEL MOVEMENT CONTROL RECORD | | | | | | | | | | |
| 15-20-0027 | TREASURY BEP 00.027 | 12-02-75 | 56349 | M 1 803 | 3000 | | | | | |
| PERSONNEL PROGRESS AND ACHIEVEMENT RECORD | | | | | | | | | | |
| 15-20-0028 | TREASURY BEP 00.028 | 12-02-75 | 37964 | M 1 803 | 15 | | | | | |
| PETITIONS OF ELECTIONS | | | | | | | | | | |
| 15-20-0029 | TREASURY BEP 00.029 | 12-02-75 | 56350 | M 1 803 | 2750 | | | | | |
| PROJECT REST, MINORITY STATISTICS | | | | | | | | | | |
| 15-20-0030 | TREASURY BEP 00.030 | 12-02-75 | 56350 | A 1 803 | 3291 | | | | | |
| RECORD OF DISCRIMINATION COMPLAINTS | | | | | | | | | | |
| 15-20-0031 | TREASURY BEP 00.041 | 12-02-75 | 56350 | M 1 803 | 43 | | | | | |
| REEMPLOYMENT INFORMATION RECORD | | | | | | | | | | |
| 15-20-0032 | TREASURY BEP 00.031 | 12-02-75 | 56351 | M 1 803 | 2586 | | | | | |
| RETENTION REGISTER | | | | | | | | | | |
| 15-20-0033 | TREASURY BEP 00.032 | 12-02-75 | 56351 | M 1 803 | 3286 | | | | | |
| REGISTER OF BEP EMPLOYEES | | | | | | | | | | |
| 15-20-0034 | TREASURY BEP 00.033 | 12-02-75 | 56351 | M 1 803 | 3286 | | | | | |
| TIME & ATTENDANCE RECORD | | | | | | | | | | |
| 15-20-0035 | TREASURY BEP 00.034 | 12-02-75 | 56351 | A 1 803 | 5000 | | | | | |
| TORT CLAIMS AGAINST THE US | | | | | | | | | | |
| 15-20-0036 | TREASURY BEP 00.035 | 12-02-75 | 56352 | M 3 803 | 11 | | | | | |
| UNION DUES ALLOTMENTS | | | | | | | | | | |
| 15-20-0037 | TREASURY BEP 00.036 | 12-02-75 | 56352 | M 1 803 | 1200 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| BUREAU OF ENGRAVING AND PRINTING | | | | | | | | | | |
| UNION INDEX | | | | | | | | | | |
| 15-20-0038 | TREASURY BEP 00.037 | 12-02-75 | 56352 | M 1 803 | 81 | | | | | |
| UNSCHEDULED ABSENCE RECORD | | | | | | | | | | |
| 15-20-0039 | TREASURY BEP 00.038 | 12-02-75 | 56352 | M 1 803 | 786 | | | | | |
| WORK PERFORMANCE RECORDS TREASURY BEP | | | | | | | | | | |
| 15-20-0040 | TREASURY BEP 00.039 | 12-02-75 | 56353 | M 1 803 | 90 | | | | | |
| INFORMAL EEO COMPLAINT PROCESSING RECORDS | | | | | | | | | | |
| 15-20-0041 | TREASURY/BEP 00.042 | 12-02-75 | 56347 | M 1 803 | 43 | | | | | |
| PARKING PROGRAM RECORDS | | | | | | | | | | |
| 15-20-0042 | TREASURY/BEP 00.043 | 12-02-75 | 56348 | M 1 803 | 980 | | | | | |
| PERSONNEL SECURITY FILES AND INDICES | | | | | | | | | | |
| 15-20-0043 | TREASURY BEP 00.044 | 12-02-75 | 56349 | M 1 803 | 6786 | K5 | 6786 | 10-02-75 | 45710 | |
| BUREAU OF ENGRAVING AND PRINTING TOTAL 43 72573 | | | | | | | | | | |
| BUREAU OF THE MINT | | | | | | | | | | |
| APPLICATION & INFO GREAT PLAZA PARKING | | | | | | | | | | |
| 15-25-0001 | TREASURY/MINT 00.001 | 12-02-75 | 56357 | M 3 803 | 44 | | | | | |
| APPLICANTS FOR ASSAY COMMISSION | | | | | | | | | | |
| 15-25-0002 | TREASURY/MINT 00.002 | 12-02-75 | 56357 | M 3 803 | 1654 | | | | | |
| CASH RECEIVABLE ACCOUNTING INFORMATION | | | | | | | | | | |
| 15-25-0003 | TREASURY/MINT 00.003 | 12-02-75 | 56358 | M 1 803 | 503 | | | | | |
| CONFIDENTIAL STATEMENTS OF FINANCIAL INTEREST | | | | | | | | | | |
| 15-25-0004 | TREASURY/MINT 00.004 | 12-02-75 | 56358 | M 1 803 | 210 | | | | | |
| CURRENT EMPLOY SECURITY IDENTIFICATION | | | | | | | | | | |
| 15-25-0005 | TREASURY/MINT 00.005 | 12-02-75 | 56359 | M 1 803 | 3000 | | | | | |
| EMPLOYEE & FORMER EMPLOYEE TRAVE & TRAINING | | | | | | | | | | |
| 15-25-0006 | TREASURY/MINT 00.006 | 12-02-75 | 56359 | M 1 803 | 1563 | | | | | |
| EMPLOYEE FORMER & VISITORS OCCUPATIONAL | | | | | | | | | | |
| 15-25-0007 | TREASURY/MINT 00.007 | 12-02-75 | 56359 | M 1 803 | 4000 | | | | | |
| EMPLOYEE PAYROLL PERSONNEL & TIME & ATTENDANCE | | | | | | | | | | |
| 15-25-0008 | TREASURY/MINT 00.008 | 12-02-75 | 56360 | H 1 803 | 3000 | | | | | |
| EMPLOYEE SUPERVISOR PERFORMANCE EVALUATION | | | | | | | | | | |
| 15-25-0009 | TREASURY/MINT 00.009 | 12-02-75 | 56361 | M 1 803 | 2000 | | | | | |
| EXAMINATION REPORTS OF COINS FOWARDED TO | | | | | | | | | | |
| 15-25-0010 | TREASURY/MINT 00.010 | 12-02-75 | 56361 | M 3 803 | 1025 | K2 | 1025 | 10-02-75 | 45710 | |
| GENERAL CORRESPONDENCE | | | | | | | | | | |
| 15-25-0011 | TREASURY/MINT 00.011 | 08-26-75 | 37975 | M 3 803 | 29000 | | | | | |
| INVESTIGATORY FILES ON THEFT OF MINT PRO | | | | | | | | | | |
| 15-25-0012 | TREASURY/MINT 00.012 | 12-02-75 | 56362 | M 3 803 | 16 | K2 | 16 | 10-02-75 | 45710 | |
| NUMISMATIC COIN OPERATIONS SYSTEM | | | | | | | | | | |
| 15-25-0013 | TREASURY/MINT 00.013 | 12-02-75 | 56363 | H 3 803 | 2362968 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|--|--|--|-----------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | | | | |
| DEPARTMENT OF THE TREASURY BUREAU OF THE MINT | | | | | | | | | | | | | | |
| PURCHASES, SALES, EXCHANGE AND ASSAYS OF PRECIOUS METAL | | | | | | | | | | | | | | |
| 15-25-0014 | TREASURY/MINT 00.014 | 12-02-75 | 56363 | M 3 | 803 | 1183 | | | | | | | | |
| REDEMPTION OF UNCURRENT OR MUTILATED COIN | | | | | | | | | | | | | | |
| 15-25-0015 | TREASURY/MINT 00.015 | 12-02-75 | 56364 | M 3 | 803 | 490 | | | | | | | | |
| GRIEVANCE UNION/AGENCY NEGOTIATED | | | | | | | | | | | | | | |
| 15-25-0016 | TREASURY/MINT 00.016 | 12-02-75 | 56362 | M 1 | 803 | 79 | | | | | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY | | | | | | | | | | | | | | |
| 15-25-0017 | TREASURY/MINT 00.017 | 08-26-75 | 37976 | M 1 | 803 | 0 | | | | | | | | |
| EEO COMPLAINT CCUNSELING RECORDS | | | | | | | | | | | | | | |
| 15-25-0018 | TREASURY/MINT 00.017 | 12-02-75 | 56361 | M 1 | 803 | 66 | | | | | | | | |
| BUREAU OF THE MINT | TOTAL | | | | | 18 | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | 2410801 |
| BUREAU OF THE PUBLIC DEBT | | | | | | | | | | | | | | |
| PERSONNEL AND ADMINISTRATIVE RECORDS | | | | | | | | | | | | | | |
| 15-35-0001 | TREASURY/BPD 00.001 | 12-02-75 | 56364 | H 1 | 803 | 6000 | | | | | | | | |
| UNITED STATES SAVINGS TYPE SECURITIES | | | | | | | | | | | | | | |
| 15-35-0002 | TREASURY/BPD 00.002 | 12-02-75 | 56365 | H 3 | 803 | 200000000 | | | | | | | | |
| US SECURITIES (OTHER THAN SAVINGS TYPE) | | | | | | | | | | | | | | |
| 15-35-0003 | TREASURY/BPD 00.003 | 12-02-75 | 56367 | H 3 | 803 | 150000 | | | | | | | | |
| BUREAU OF THE PUBLIC DEBT | TOTAL | | | | | 3 | | | | | | | | 200156000 |
| LAW ENFORCEMENT TRAINING CENTER | | | | | | | | | | | | | | |
| FLETC PAYROLL SYSTEM | | | | | | | | | | | | | | |
| 15-40-0001 | TREASURY/FLETC 00.001 | 12-02-75 | 56419 | M 1 | 751 | 201 | | | | | | | | |
| FLETC TRAINEE RECORDS | | | | | | | | | | | | | | |
| 15-40-0002 | TREASURY/FLETC 00.002 | 12-02-75 | 56419 | M 1 | 751 | 26050 | | | | | | | | |
| FLETC CONFIDENTIAL FINANCIAL RECORDS | | | | | | | | | | | | | | |
| 15-40-0003 | TREASURY/FLEC 00.003 | 12-02-75 | 56418 | M 1 | 751 | 44 | | | | | | | | |
| LAW ENFORCEMENT TRAINING CENTER | TOTAL | | | | | 3 | | | | | | | | 26295 |
| INTERNAL REVENUE SERVICE | | | | | | | | | | | | | | |
| BIOGRAPHICAL FILES PUBLIC AFFAIRS | | | | | | | | | | | | | | |
| 15-45-0001 | TREASURY/IRS 10.001 | 12-02-75 | 56058 | M 1 | 803 | 500 | | | | | | | | |
| BY-LINE FILES PUBLIC AFFAIRS | | | | | | | | | | | | | | |
| 15-45-0002 | TREASURY/IRS 10.002 | 12-02-75 | 56058 | M 3 | 803 | 195 | | | | | | | | |
| INTELLIGENCE CLIPS PUBLIC AFFAIRS | | | | | | | | | | | | | | |
| 15-45-0003 | TREASURY/IRS 10.003 | 12-02-75 | 56058 | H 3 | 803 | 500 | | | | | | | | |
| SUBJECT FILES PUBLIC AFFAIRS | | | | | | | | | | | | | | |
| 15-45-0004 | TREASURY/IRS 10.004 | 12-02-75 | 56059 | M 3 | 803 | 870 | | | | | | | | |
| TAX CASE FILES PUBLIC AFF | | | | | | | | | | | | | | |
| 15-45-0005 | TREASURY/IRS 10.005 | 12-02-75 | 56059 | M 3 | 803 | 400 | | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL

SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|--|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | | | | |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | | | | | | | |
| TECHNICAL INFORMATION RELEASE MAILING LIST, PUBLIC AFFA | | | | | | | | | | | | | | |
| D 15-45-0006 | TREASURY/IRS 10.006 | 12-02-75 | 56059 | M 3 | 803 | 0 | | | | | | | | |
| PUBLIC SPEAKING AND OTHER PUBLIC APPEARANCES, PUBLIC AF | | | | | | | | | | | | | | |
| 15-45-0007 | TREASURY/IRS 10.007 | 12-02-75 | 56086 | M 1 | 803 | 300000 | K2 | 300000 | 10-02-75 | 45695 | | | | |
| ACTUARY MAILING FILE (AMF) ACTS | | | | | | | | | | | | | | |
| D 15-45-0008 | TREASURY/IRS 22.001 | 12-02-75 | 56060 | H 3 | 803 | 0 | | | | | | | | |
| AIRWAY USE TAX REGISTRANT DATA ACTS | | | | | | | | | | | | | | |
| 15-45-0009 | TREASURY/IRS 22.002 | 12-02-75 | 56060 | H 3 | 803 | 40000 | | | | | | | | |
| ANNUAL LISTING OF UNDELIVERED REFUND CHECKS | | | | | | | | | | | | | | |
| 15-45-0010 | TREASURY/IRS 22.003 | 12-02-75 | 56061 | H 3 | 803 | 129000 | | | | | | | | |
| AUDIT CONTROL FILE, ACTS | | | | | | | | | | | | | | |
| 15-45-0011 | TREASURY/IRS 22.004 | 12-02-75 | 56061 | A 1 | 803 | 18000 | | | | | | | | |
| AUDIT UNDERREPORTER CASE FILE ACTS | | | | | | | | | | | | | | |
| 15-45-0012 | TREASURY/IRS 22.005 | 12-02-75 | 56062 | A 3 | 803 | 20000 | K2 | 20000 | 10-02-75 | 45695 | | | | |
| CARD INDEX FILE ERRONEOUS REFUNDS ACTS | | | | | | | | | | | | | | |
| 15-45-0013 | TREASURY/IRS 22.011 | 12-02-75 | 56062 | M 3 | 803 | 12000 | | | | | | | | |
| COLLECTION CASE FILE ACTS | | | | | | | | | | | | | | |
| 15-45-0014 | TREASURY/IRS 22.012 | 12-02-75 | 56062 | A 3 | 803 | 60000 | K2 | 60000 | 10-02-75 | 45695 | | | | |
| COMBINED ACCOUNT NUMBER FILE ACTS | | | | | | | | | | | | | | |
| 15-45-0015 | TREASURY/IRS 22.013 | 12-02-75 | 56063 | A 3 | 803 | 17000000 | | | | | | | | |
| DISCRIMINANT FUNCTION FILE ACTS | | | | | | | | | | | | | | |
| 15-45-0016 | TREASURY/IRS 22.014 | 12-02-75 | 56063 | A 3 | 803 | 12000000 | K2 | 12000000 | 10-02-75 | 45695 | | | | |
| EMPLOYER INQUIRY LOOKUP FOR TDA INQUIRY, ACTS | | | | | | | | | | | | | | |
| 15-45-0017 | TREASURY/IRS 22.017 | 12-02-75 | 56064 | A 3 | 803 | 2000000 | | | | | | | | |
| FORM 1042 INDEX REGISTER ACTS | | | | | | | | | | | | | | |
| 15-45-0018 | TREASURY/IRS 22.024 | 12-02-75 | 56064 | H 3 | 803 | 190000 | | | | | | | | |
| FORM 1042 NAME DIRECTORY, ACTS | | | | | | | | | | | | | | |
| 15-45-0019 | TREASURY/IRS 22.025 | 12-02-75 | 56065 | H 3 | 803 | 190000 | | | | | | | | |
| FORM 1042S INDEX BY NAME OF RECIPIENT | | | | | | | | | | | | | | |
| 15-45-0020 | TREASURY/IRS 22.026 | 12-02-75 | 56065 | H 3 | 803 | 2000000 | | | | | | | | |
| FORMS FILED BY U.S. CITIZENS | | | | | | | | | | | | | | |
| 15-45-0021 | TREASURY/IRS 22.027 | 12-02-75 | 56065 | M 3 | 803 | 10000 | | | | | | | | |
| IDRS SECURITY PROFILE SYSTEM ACTS | | | | | | | | | | | | | | |
| 15-45-0022 | TREASURY/IRS 22.028 | 12-02-75 | 56066 | A 1 | 803 | 18000 | | | | | | | | |
| INDIVIDUAL ACCCOUNT NUMBER FILE, ACTS | | | | | | | | | | | | | | |
| 15-45-0023 | TREASURY/IRS 22.029 | 12-02-75 | 56066 | A 3 | 803 | 13000000 | | | | | | | | |
| INDIVIDUAL MASTER FILE (IMF) ACTS | | | | | | | | | | | | | | |
| 15-45-0024 | TREASURY/IRS 22.030 | 12-02-75 | 56067 | A 3 | 803 | 86364000 | | | | | | | | |
| INDIVIDUAL MASTER FILE CHANGE & ADJUSTMENT | | | | | | | | | | | | | | |
| 15-45-0025 | TREASURY/IRS 22.031 | 12-02-75 | 56067 | M 3 | 803 | 2160000 | | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL

SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

+PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R * | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|-----------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | | | |
| INDIVIDUAL MASTER FILE MICROFILM RETENTION REGISTER | | | | | | | | | | |
| 15-45-0026 | TREASURY/IRS 22.032 | 12-02-75 | 56068 | A 3 | 803 | 100000000 | | | | |
| INDIVIDUAL MASTERFILE (IMF) 608 & 388 MICRO FILM | | | | | | | | | | |
| 15-45-0027 | TREASURY/IRS 22.033 | 12-02-75 | 56068 | A 3 | 803 | 800000 | | | | |
| INDIVIDUAL RETURNS FILES ACTS:A | | | | | | | | | | |
| 15-45-0028 | TREASURY/IRS 22.034 | 12-02-75 | 56069 | M 3 | 803 | 100000000 | | | | |
| INTEREST EQUALIZATION TAX FORMS FILE | | | | | | | | | | |
| 15-45-0029 | TREASURY/IRS 22.036 | 12-02-75 | 56069 | M 3 | 803 | 1000 | | | | |
| IRS EMPLOYEE DELINQUENCY NOTICE LIST | | | | | | | | | | |
| 15-45-0030 | TREASURY/IRS 22.037 | 12-02-75 | 56070 | M 1 | 803 | 7000 | | | | |
| MISCELLANEOUS FORMS FILE, ACTS | | | | | | | | | | |
| 15-45-0031 | TREASURY/IRS 22.039 | 12-02-75 | 56070 | M 3 | 803 | 300000 | | | | |
| MULTIPLE REFUND FILE, ACTS | | | | | | | | | | |
| 15-45-0032 | TREASURY/IRS 22.040 | 12-02-75 | 56071 | M 3 | 803 | 82 | K2 | 82 | 10-02-75 | 45695 |
| PENALTY CASE FILE ACTS | | | | | | | | | | |
| 15-45-0033 | TREASURY/IRS 22.042 | 12-02-75 | 56071 | A 3 | 803 | 10000 | | | | |
| POTENTIAL REFUND LITIGATION CASE FILES | | | | | | | | | | |
| 15-45-0034 | TREASURY/IRS 22.043 | 12-02-75 | 56072 | M 3 | 803 | 10000 | | | | |
| P.O.W.-M.I.A. REFERENCE FILE, ACTS | | | | | | | | | | |
| 15-45-0035 | TREASURY/IRS 22.044 | 12-02-75 | 56072 | M 3 | 803 | 1569 | | | | |
| RESIDUAL MASTER FILE(RMF) ACTS | | | | | | | | | | |
| 15-45-0036 | TREASURY/IRS 22.046 | 12-02-75 | 56072 | A 3 | 803 | 2591000 | | | | |
| RESIDUAL MASTER FILE CHANGE AND ADJUSTMENT DOCUMENT | | | | | | | | | | |
| 15-45-0037 | TREASURY/IRS 22.047 | 12-02-75 | 56073 | M 3 | 803 | 70000 | | | | |
| RESIDUAL MASTER FILE (RMF) MICROFILM RETENTION REGISTER | | | | | | | | | | |
| 15-45-0038 | TREASURY/IRS 22.048 | 12-02-75 | 56074 | A 3 | 803 | 1180000 | | | | |
| RESIDUAL MASTER FILE (RMF) TRANSACTION. | | | | | | | | | | |
| 15-45-0039 | TREASURY/IRS 22.049 | 12-02-75 | 56074 | A 3 | 803 | 89000 | | | | |
| RESIDUAL RETURNS FILES, ACTS | | | | | | | | | | |
| 15-45-0040 | TREASURY/IRS 22.050 | 12-02-75 | 56075 | M 3 | 803 | 2200000 | | | | |
| RETURN OF INITIAL EXCISE TAXES. | | | | | | | | | | |
| 15-45-0041 | TREASURY/IRS 22.051 | 12-02-75 | 56075 | M 3 | 803 | 1000 | | | | |
| SOCIAL SECURITY ADMINISTRATIONS DAILY SEARCH FILE | | | | | | | | | | |
| 15-45-0042 | TREASURY/IRS 22.052 | 12-02-75 | 56076 | A 3 | 803 | 180000000 | | | | |
| STATISTICS OF INCOME SELECTION SHEET | | | | | | | | | | |
| 15-45-0043 | TREASURY/IRS 22.053 | 12-02-75 | 56076 | M 3 | 803 | 900000 | | | | |
| SUBSIDIARY ACCOUNTING FILES, ACTS | | | | | | | | | | |
| 15-45-0044 | TREASURY/IRS 22.054 | 12-02-75 | 56076 | M 3 | 803 | 500000 | | | | |
| TAX PRACTITIONER, EXTENSION-OF-TIME CARD FILE | | | | | | | | | | |
| 15-45-0045 | TREASURY/IRS 22.055 | 12-02-75 | 56077 | M 3 | 803 | 10000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R * | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|-----------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | | | |
| TAX PRACTITIONER MAIL FILE, ACTS | | | | | | | | | | |
| 15-45-0046 | TREASURY/IRS 22.056 | 12-02-75 | 56077 | A 3 | 803 | 250000 | | | | |
| TAXPAYER DELINQUENT INVESTIGATION FILE | | | | | | | | | | |
| 15-45-0047 | TREASURY/IRS 22.057 | 12-02-75 | 56078 | A 3 | 803 | 900000 | K2 | 900000 | 10-02-75 | 45695 |
| TENTATIVE CARRYBACK ALLOWANCE FILE | | | | | | | | | | |
| 15-45-0048 | TREASURY/IRS 22.058 | 12-02-75 | 56078 | M 3 | 803 | 9000 | | | | |
| UNIDENTIFIED REMITTANCE FILE, ACTS | | | | | | | | | | |
| 15-45-0049 | TREASURY/IRS 22.059 | 12-02-75 | 56079 | A 3 | 803 | 2000 | | | | |
| UNIT LEDGER CARDS, ACTS | | | | | | | | | | |
| 15-45-0050 | TREASURY/IRS 22.060 | 12-02-75 | 56079 | M 3 | 803 | 180000 | | | | |
| WAGE AND INFORMATION DOCUMENT (WAI) FILE | | | | | | | | | | |
| 15-45-0051 | TREASURY/IRS 22.061 | 12-02-75 | 56080 | A 3 | 803 | 150000000 | K2 | 150000000 | 10-02-75 | 45695 |
| ACQUIRED PROPERTY RECORDS, ACTS | | | | | | | | | | |
| 15-45-0052 | TREASURY/IRS 26.001 | 12-02-75 | 56080 | M 3 | 803 | 500 | K2 | 500 | 10-02-75 | 45695 |
| ADJUSTMENT AND PAYMENT TRACER FILE | | | | | | | | | | |
| 15-45-0053 | TREASURY/IRS 26.002 | 12-02-75 | 56080 | M 3 | 803 | 30000 | K2 | 30000 | 10-02-75 | 45695 |
| COLLATERAL FILES, ACTS | | | | | | | | | | |
| 15-45-0054 | TREASURY/IRS 26.003 | 12-02-75 | 56081 | M 3 | 803 | 1000 | K2 | 1000 | 10-02-75 | 45695 |
| DEFUNCT SPECIAL SERVICE STAFF FILE | | | | | | | | | | |
| 15-45-0055 | TREASURY/IRS 26.023 | 12-02-75 | 56081 | M 3 | 803 | 8500 | | | | |
| FILE OF PERSONS MAKING THREATS OF FORCE | | | | | | | | | | |
| 15-45-0056 | TREASURY/IRS 26.005 | 12-02-75 | 56082 | M 3 | 803 | 650 | K2 | 650 | 10-02-75 | 45695 |
| FORM 2209 COURTESY INVESTIGATIONS, ACTS | | | | | | | | | | |
| 15-45-0057 | TREASURY/IRS 26.006 | 12-02-75 | 56082 | M 3 | 803 | 25000 | K2 | 25000 | 10-02-75 | 45695 |
| FORM 2990-MISCELLANEOUS INVESTIGATIONS | | | | | | | | | | |
| 15-45-0058 | TREASURY/IRS 26.007 | 12-02-75 | 56082 | M 3 | 803 | 25000 | K2 | 25000 | 10-02-75 | 45695 |
| IRS AND TREASURY EMPLOYEE DELINQUENCY | | | | | | | | | | |
| 15-45-0059 | TREASURY/IRS 26.008 | 12-02-75 | 56083 | M 3 | 803 | 10000 | K2 | 10000 | 10-02-75 | 45695 |
| LIEN FILES (OPEN AND CLOSED), ACTS | | | | | | | | | | |
| 15-45-0060 | TREASURY/IRS 26.009 | 12-02-75 | 56083 | M 3 | 803 | 1000000 | | | | |
| PROSPECTIVE BIDDERS AT SALES OF SEIZED PROPERTY | | | | | | | | | | |
| 15-45-0061 | TREASURY/IRS 26.010 | 12-02-75 | 56083 | M 3 | 803 | 10000 | | | | |
| LITIGATION CASE FILES, ACTS | | | | | | | | | | |
| 15-45-0062 | TREASURY/IRS 26.011 | 12-02-75 | 56084 | M 3 | 803 | 30000 | K2 | 30000 | 10-02-75 | 45695 |
| OFFER IN COMPROMISE FILE | | | | | | | | | | |
| 15-45-0063 | TREASURY/IRS 26.012 | 12-02-75 | 56084 | M 3 | 803 | 1500 | K2 | 1500 | 10-02-75 | 45695 |
| ONE HUNDRED PERCENT PENALTY CASES | | | | | | | | | | |
| 15-45-0064 | TREASURY/IRS 26.013 | 12-02-75 | 56085 | M 3 | 803 | 25000 | K2 | 25000 | 10-02-75 | 45695 |
| RECORD OF SEIZURE AND SALE OF REAL PROPERTY | | | | | | | | | | |
| 15-45-0065 | TREASURY/IRS 26.014 | 12-02-75 | 56085 | M 3 | 803 | 5000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|-----------------|--------------------|---------------------------------|----------------|---------------|-------------|--------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | | | |
| RECORDS MAINTAINED AT REQUEST OF CONG. | | | | | | | | | | |
| 15-45-0066 | TREASURY/IRS 26.015 | 12-02-75 | 56085 | M 3 | 803 | 1000 | K2 | 1000 | 10-02-75 | 45695 |
| RETURNS COMPLIANCE PROGRAM | | | | | | | | | | |
| 15-45-0067 | TREASURY/IRS 26.016 | 12-02-75 | 56086 | M 3 | 803 | 300000 | K2 | 300000 | 10-02-75 | 45695 |
| SEIZED PROPERTY RECORDS | | | | | | | | | | |
| 15-45-0068 | TREASURY/IRS 26.017 | 12-02-75 | 56086 | M 3 | 803 | 60000 | K2 | 60000 | 10-02-75 | 45695 |
| TAX COLLECTION WAIVER FORM FILES ACTS | | | | | | | | | | |
| 15-45-0069 | TREASURY/IRS 26.018 | 12-02-75 | 56087 | M 3 | 803 | 8000 | K2 | 8000 | 10-02-75 | 45695 |
| TAXPAYER DELINQUENT ACCOUNTS ACT | | | | | | | | | | |
| 15-45-0070 | TREASURY/IRS 26.019 | 12-02-75 | 56087 | M 3 | 803 | 450000 | K2 | 450000 | 10-02-75 | 45695 |
| TAXPAYER DELINQUENCY INVESTIGATIONS | | | | | | | | | | |
| 15-45-0071 | TREASURY/IRS 26.020 | 12-02-75 | 56087 | M 3 | 803 | 325000 | K2 | 325000 | 10-02-75 | 45695 |
| TRANSFEREE FILES ACTS:C | | | | | | | | | | |
| 15-45-0072 | TREASURY/IRS 26.021 | 12-02-75 | 56088 | M 3 | 803 | 15000 | K2 | 15000 | 10-02-75 | 45695 |
| DELINQUENCY PREVENTION PROGRAM ACTS | | | | | | | | | | |
| 15-45-0073 | TREASURY/IRS 26.022 | 12-02-75 | 56088 | M 3 | 803 | 20000 | K2 | 20000 | 10-02-75 | 45695 |
| PERSONAL DATA ON OFFICIAL CONTACTS. | | | | | | | | | | |
| 15-45-0074 | TREASURY/IRS 30.001 | 12-02-75 | 56089 | M 1 | 803 | 100 | | | | |
| EMPLOYEE ADMINISTRATIVE FILES | | | | | | | | | | |
| 15-45-0075 | TREASURY/IRS 30.002 | 12-02-75 | 56089 | M 1 | 803 | 150 | | | | |
| REQUESTS FOR PRINTED TAX MATERIAL | | | | | | | | | | |
| 15-45-0076 | TREASURY/IRS 30.003 | 12-02-75 | 56089 | H 1 | 803 | 175000 | | | | |
| SECURITY VIOLATIONS ADMINISTRATION | | | | | | | | | | |
| 15-45-0077 | TREASURY/IRS 30.004 | 12-02-75 | 56090 | M 1 | 803 | 100 | | | | |
| ACCIDENT INVESTIGATION FILES SYSTEM | | | | | | | | | | |
| 15-45-0078 | TREASURY/IRS 30.005 | 12-02-75 | 56088 | M 1 | 000 | 1400 | | | | |
| TRAVEL EXPENSE RECORD, ADMINISTRATION | | | | | | | | | | |
| 15-45-0079 | TREASURY/IRS 32.001 | 12-02-75 | 56070 | H 1 | 803 | 200000 | | | | |
| PAYROLL/PERSONNEL SYSTEM, ADMINISTRATION | | | | | | | | | | |
| 15-45-0080 | TREASURY/IRS 32.002 | 12-02-75 | 56090 | H 1 | 803 | 750000 | | | | |
| SCHEDULES OF COLLECTIONS AND CANCELED CHECKS | | | | | | | | | | |
| 15-45-0081 | TREASURY/IRS 32.003 | 12-02-75 | 56090 | M 1 | 803 | 150000 | | | | |
| SCHOLARSHIP PROGRAM COST RECORD ADMINISTRATION | | | | | | | | | | |
| 15-45-0082 | TREASURY/IRS 32.004 | 12-02-75 | 56091 | M 1 | 803 | 5000 | | | | |
| ECONOMIC STABILIZATION PROGRAM CLOSED CASES | | | | | | | | | | |
| 15-45-0083 | TREASURY/IRS 34.001 | 12-02-75 | 56092 | M 3 | 803 | 11000 | | | | |
| ECONOMIC STABILIZATION PROGRAM CORRESPONDENCE | | | | | | | | | | |
| 15-45-0084 | TREASURY/IRS 34.002 | 12-02-75 | 56092 | M 3 | 803 | 10000 | | | | |
| EMPLOYEE ACCOUNTABILITY FOR PERSONAL PROPERTY | | | | | | | | | | |
| 15-45-0085 | TREASURY/IRS 34.003 | 12-02-75 | 56093 | M 1 | 803 | 60000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|-----------------|--------------------|---------------------------------|----------------|------------------|----------------------|--------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | | | |
| EXECUTIVE RESOURCES INFORMATION SYSTEM | | | | | | | | | | |
| 15-45-0086 | TREASURY/IRS 34.004 | 12-02-75 | 56093 | A 1 | 803 | 235 | | | | |
| PARKING SPACE APPLICATION AND ASSIGNMENT | | | | | | | | | | |
| 15-45-0087 | TREASURY/IRS 34.005 | 12-02-75 | 56094 | M 1 | 803 | 40000 | | | | |
| PROPERTY PASS FOR GOV. PROPERTY | | | | | | | | | | |
| 15-45-0088 | TREASURY/IRS 34.006 | 12-02-75 | 56094 | M 1 | 803 | 2500 | | | | |
| RECORD OF GOV. BOOKS OF TRANSPORTATION REQUESTS | | | | | | | | | | |
| 15-45-0089 | TREASURY/IRS 34.007 | 12-02-75 | 56094 | M 1 | 803 | 50000 | | | | |
| ST. LOUIS DISTRICT OFFICE | | | | | | | | | | |
| 15-45-0090 | TREASURY/IRS 34.008 | 12-02-75 | 56095 | M 3 | 803 | 500 | | | | |
| ACCIDENT REPORTING FILES SYSTEM | | | | | | | | | | |
| 15-45-0091 | TREASURY/IRS 34.009 | 12-02-75 | 56091 | M 1 | 803 | 2100 | | | | |
| DAMAGE AND INJURY CLAIM FILES SYSTEM | | | | | | | | | | |
| 15-45-0092 | TREASURY/IRS 34.010 | 12-02-75 | 56091 | M 1 | 803 | 2100 | | | | |
| DRIVER LICENSING FILES SYSTEM | | | | | | | | | | |
| 15-45-0093 | TREASURY/IRS 34.011 | 12-02-75 | 56092 | M 1 | 803 | 7500 | | | | |
| EMERGENCY PREPAREDNESS | | | | | | | | | | |
| 15-45-0094 | TREASURY/IRS 34.012 | 12-02-75 | 56092 | M 1 | 803 | 50 | | | | |
| IDENTIFICATION MEDIA FILES SYSTEM FOR EMPLOYEES | | | | | | | | | | |
| 15-45-0095 | TREASURY/IRS 34.013 | 12-02-75 | 56093 | M 1 | 803 | 90000 | | | | |
| MOTOR VEHICLE REGIS. AND ENTRY PASS FILE | | | | | | | | | | |
| 15-45-0096 | TREASURY/IRS 34.014 | 12-02-75 | 56093 | M 1 | 803 | 40000 | | | | |
| PERSONNEL ID FILES SYSTEM FOR SERVICE | | | | | | | | | | |
| 15-45-0097 | TREASURY/IRS 34.015 | 12-02-75 | 56094 | M 1 | 803 | 50000 | | | | |
| SECURITY CLEARANCE FILES SYSTEM | | | | | | | | | | |
| 15-45-0098 | TREASURY/IRS 34.016 | 12-02-75 | 56095 | M 1 | 803 | 1500 | | | | |
| APPEALS GRIEVANCES & COMPLAINTS RECORDS | | | | | | | | | | |
| 15-45-0099 | TREASURY/IRS 36.001 | 12-02-75 | 56095 | H 1 | 803 | 10600 | | | | |
| EMPLOYEE ACTIVITY RECORDS ADMINISTRATION | | | | | | | | | | |
| 15-45-0100 | TREASURY/IRS 36.002 | 12-02-75 | 56096 | M 1 | 803 | 5000 | | | | |
| GENERAL PERSONNEL RECORDS ADMINISTRATION | | | | | | | | | | |
| 15-45-0101 | TREASURY/IRS 36.003 | 12-02-75 | 56096 | M 1 | 803 | 100000 | | | | |
| LABOR-MANAGEMENT RELATIONS RECORDS ADMIN | | | | | | | | | | |
| 15-45-0102 | TREASURY/IRS 36.004 | 12-02-75 | 56097 | H 1 | 803 | 89000 | | | | |
| RECRUITING EXAMINING AND PLACEMENT RECORDS | | | | | | | | | | |
| 15-45-0103 | TREASURY/IRS 36.008 | 12-02-75 | 56099 | M 1 | 803 | 400000 | K5 K6 | 400000 400000 | 10-02-75 10-02-75 | 45697 45697 |
| PERS. RESEARCH & TEST VALIDATION RECORDS | | | | | | | | | | |
| 15-45-0104 | TREASURY/IRS 36.007 | 12-02-75 | 56100 | M 1 | 803 | 3400 | | | | |
| MEDICAL RECORDS, ADMINISTRATION | | | | | | | | | | |
| 15-45-0105 | TREASURY/IRS 36.005 | 12-02-75 | 56098 | M 1 | 803 | 31000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | | | |
| PERSONNEL INVESTIGATION RECORDS, ADMIN | | | | | | | | | | |
| 15-45-0106 | TREASURY/IRS 36.006 | 12-02-75 | 56099 | M 1 | 803 | 15000 | K5 | 15000 | 10-02-75 | 45697 |
| RETIREMENT LIFE INS. AND HEALTH BENEFITS | | | | | | | | | | |
| 15-45-0107 | TREASURY/IRS 36.009 | 12-02-75 | 56101 | H 1 | 803 | 100000 | | | | |
| GENERAL TRAINING RECORDS ADMIN. | | | | | | | | | | |
| 15-45-0108 | TREASURY/IRS 38.001 | 12-02-75 | 56102 | H 1 | 803 | 100000 | | | | |
| AUDIT ADMINISTRATIVE FILE | | | | | | | | | | |
| 15-45-0109 | TREASURY/IRS 42.001 | 12-02-75 | 56102 | M 3 | 803 | 9500000 | K2 | 9500000 | 10-02-75 | 45695 |
| CORRESPONDENCE FILES AUDIT | | | | | | | | | | |
| 15-45-0110 | TREASURY/IRS 42.002 | 12-02-75 | 56105 | M 3 | 803 | 9000 | | | | |
| SYSTEM FOR CONTROLLING RETURN INVENTORY | | | | | | | | | | |
| 15-45-0111 | TREASURY/IRS 42.003 | 12-02-75 | 56110 | H 3 | 803 | 2600000 | K2 | 2600000 | 10-02-75 | 45696 |
| CORRESPONDENCE FILES | | | | | | | | | | |
| 15-45-0112 | TREASURY/IRS 42.005 | 10-20-75 | 56104 | M 3 | 803 | 2700 | | | | |
| EXPROPRIATION OF PROPERTY BY CUBAN GOV. | | | | | | | | | | |
| 15-45-0113 | TREASURY/IRS 42.006 | 12-02-75 | 56106 | M 3 | 803 | 20000 | | | | |
| EXPERTS IN ECONOMIC ASSISTANCE EXAM. | | | | | | | | | | |
| 15-45-0114 | TREASURY/IRS 42.007 | 12-02-75 | 56106 | M 1 | 803 | 9 | | | | |
| AUDIT INFOR. MANAGEMENT SYSTEM | | | | | | | | | | |
| 15-45-0115 | TREASURY/IRS 42.008 | 12-02-75 | 56103 | A 3 | 803 | 322000 | K2 | 322000 | 10-02-75 | 45695 |
| STRIKE FORCE | | | | | | | | | | |
| 15-45-0116 | TREASURY/IRS 42.009 | 12-02-75 | 56110 | M 3 | 803 | 2600 | J2 | 2600 | 10-02-75 | 45695 |
| ENROLLMENT AND PRACTICE FILES | | | | | | | | | | |
| 15-45-0117 | TREASURY/IRS 42.010 | 12-02-75 | 56106 | M 3 | 803 | 15000 | | | | |
| TAX SHELTER PROGRAM FILES | | | | | | | | | | |
| 15-45-0118 | TREASURY/IRS 42.012 | 12-02-75 | 56111 | M 3 | 803 | 50000 | K2 | 50000 | 10-02-75 | 45696 |
| PROJECT FILES FOR THE UNIFORM APPLICATION OF LAWS. | | | | | | | | | | |
| 15-45-0119 | TREASURY/IRS 42.013 | 12-02-75 | 56109 | M 3 | 803 | 22000 | | | | |
| INTERNAL REVENUE SERVICE EMPLOYEES' RETURNS CONTROL | | | | | | | | | | |
| 15-45-0120 | TREASURY/IRS 42.014 | 12-02-75 | 56108 | M 1 | 803 | 97700 | | | | |
| OPEN AND CLOSED NARCOTICS TRAFFICKERS FILE | | | | | | | | | | |
| 15-45-0121 | TREASURY/IRS 42.015 | 12-02-75 | 56109 | M 3 | 803 | 1200 | J2 | 1200 | 10-02-75 | 45695 |
| CLASSIFICATION & AUDIT SELECTION FILES | | | | | | | | | | |
| 15-45-0122 | TREASURY/IRS 42.016 | 12-02-75 | 56103 | H 3 | 803 | 500000 | K2 | 500000 | 10-02-75 | 45695 |
| INTERNATIONAL ENFORCEMENT PROGRAM FILES | | | | | | | | | | |
| 15-45-0123 | TREASURY/IRS 42.017 | 12-02-75 | 56108 | H 3 | 803 | 6000 | K2 | 6000 | 10-02-75 | 45696 |
| RUNAWAY PARENTS LIST | | | | | | | | | | |
| 15-45-0124 | TREASURY/IRS 42.019 | 12-02-75 | 56110 | A 3 | 803 | 0 | | | | |
| HIGHWAY USE TAX AUDIT PROGRAM | | | | | | | | | | |
| 15-45-0125 | TREASURY/IRS 42.020 | 12-02-75 | 56107 | A 3 | 803 | 184000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | | | |
| COMPLIANCE PROGRAMS AND PROJECTS FILES | | | | | | | | | | |
| 15-45-0126 | TREASURY/IRS 42.021 | 12-02-75 | 56104 | M 3 | 803 | 9200 | K2 | 9200 | 10-02-75 | 45695 |
| REQUEST & SUBMITTAL FILE. | | | | | | | | | | |
| 15-45-0127 | TREASURY/IRS 42.023 | 12-02-75 | 56109 | M 3 | 803 | 120 | K2 | | | |
| COORDINATED EXAMINATIONS OF LARGE CASES PROGRAM | | | | | | | | | | |
| 15-45-0128 | TREASURY/IRS 42.024 | 12-02-75 | 56104 | M 3 | 803 | 1200 | K2 | 1200 | 10-02-75 | 45696 |
| APPRAISAL AND VALUATION FILES | | | | | | | | | | |
| 15-45-0129 | TREASURY/IRS 42.025 | 12-02-75 | 56102 | M 3 | 803 | 300 | K2 | | | |
| DATA ON FOREIGN CORPORATIONS | | | | | | | | | | |
| 15-45-0130 | TREASURY/IRS 42.027 | 12-02-75 | 56105 | M 3 | 803 | 18000 | K2 | | | |
| IDENTITY OF TAXPAYERS USING ADP ACCOUNTING RECORDS. | | | | | | | | | | |
| 15-45-0131 | TREASURY/IRS 42.028 | 12-02-75 | 56107 | M 3 | 803 | 3900 | K2 | | | |
| APPELLATE CASE FILES | | | | | | | | | | |
| 15-45-0132 | TREASURY/IRS 44.001 | 12-02-75 | 56111 | M 3 | 803 | 50000 | K2 | 50000 | 10-02-75 | 45696 |
| APPELLATE CONFEREES INVENTORY & UNIT TIME REPORT | | | | | | | | | | |
| 15-45-0133 | TREASURY/IRS 44.002 | 12-02-75 | 56112 | M 3 | 803 | 1000 | K2 | | | |
| APPELLATE DIVISION CASE DATA SOURCE DOCUMENT | | | | | | | | | | |
| 15-45-0134 | TREASURY/IRS 44.003 | 12-02-75 | 56111 | H 3 | 803 | 50000 | | | | |
| ALPHABETICAL NAME FILE AND INDEX, INTELLIGENCE DIV. | | | | | | | | | | |
| 15-45-0135 | TREASURY/IRS 46.001 | 12-02-75 | 56112 | M 3 | 803 | 15000 | J2 | 15000 | 10-02-75 | 45695 |
| CASE MANAGEMENT AND TIME REPORTING SYSTEM. | | | | | | | | | | |
| 15-45-0136 | TREASURY/IRS 46.002 | 12-02-75 | 56112 | H 3 | 803 | 40000 | J2 | 40000 | 10-02-75 | 45695 |
| CONFIDENTIAL INFORMANTS, INTELLIGENCE DIVISION | | | | | | | | | | |
| 15-45-0137 | TREASURY/IRS 46.003 | 12-02-75 | 56113 | M 3 | 803 | 10000 | J2 | 10000 | 10-02-75 | 45695 |
| CONTROLLED ACCOUNTS-OPEN AND CLOSED INT. | | | | | | | | | | |
| 15-45-0138 | TREASURY/IRS 46.004 | 12-02-75 | 56113 | H 3 | 803 | 14000 | | | | |
| ELECTRONIC SURVEILLANCE FILE, INTELLIGENCE DIVISION | | | | | | | | | | |
| 15-45-0139 | TREASURY/IRS 46.005 | 12-02-75 | 56113 | M 3 | 803 | 6000 | J2 | 6000 | 10-02-75 | 45695 |
| INFORMATION GATHERING AND RETRIEVAL SYSTEM. | | | | | | | | | | |
| 15-45-0140 | TREASURY/IRS 46.006 | 12-02-75 | 56114 | H 3 | 803 | 500000 | J2 | 500000 | 10-02-75 | 45695 |
| INFORMATION INDEXING SYSTEM, INTELLIGENCE DIVISION | | | | | | | | | | |
| 15-45-0141 | TREASURY/IRS 46.007 | 12-02-75 | 56115 | M 3 | 803 | 1000 | J2 | 1000 | 10-02-75 | 45695 |
| INTELLIGENCE DIVISION INFOR. AND CORRESPONDENCE FILES | | | | | | | | | | |
| 15-45-0142 | TREASURY/IRS 46.008 | 12-02-75 | 56114 | H 3 | 803 | 5000 | K2 | 5000 | 10-02-75 | 45696 |
| INFORMATION ITEMS, INTELLIGENCE DIVISION | | | | | | | | | | |
| 15-45-0143 | TREASURY/IRS 46.009 | 12-02-75 | 56115 | H 3 | 803 | 500000 | J2 | 500000 | 10-02-75 | 45695 |
| JOINT COMPLIANCE PROGRAM INTELLIGENCE DIVISION | | | | | | | | | | |
| 15-45-0144 | TREASURY/IRS 46.010 | 12-02-75 | 56115 | H 3 | 803 | 100000 | J2 | 100000 | 10-02-75 | 45695 |
| LAND TRUST FILES INTELLIGENCE DIVISION | | | | | | | | | | |
| 15-45-0145 | TREASURY/IRS 46.011 | 12-02-75 | 56116 | H 3 | 803 | 5000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| | | | | | * + | | | |
| DEPARTMENT OF THE TREASURY | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | |
| NATIONAL REGISTER INTELLIGENCE DIV. | | | | | | | | |
| 15-45-0146 | TREASURY/IRS 46.012 | 12-02-75 56116 | H 3 803 | 17000 | J2 | 17000 | 10-02-75 | 45695 |
| PROJECT FILES INTELLIGENCE DIVISION | | | | | | | | |
| 15-45-0147 | TREASURY/IRS 46.013 | 12-02-75 56117 | H 3 803 | 10000 | J2 | 10000 | 10-02-75 | 45695 |
| PROJECT PERSONNEL INTELLIGENCE DIV. | | | | | | | | |
| 15-45-0148 | TREASURY/IRS 46.014 | 12-02-75 56117 | M 1 803 | 1000 | J2 | 1000 | 10-02-75 | 45695 |
| RELOCATED WITNESSES INTELLIGENCE DIVISION | | | | | | | | |
| 15-45-0149 | TREASURY/IRS 46.015 | 12-02-75 56117 | M 3 803 | 1000 | J2 | 1000 | 10-02-75 | 45695 |
| SECRET SERVICE DETAILS, INTELLIGENCE DIVISION | | | | | | | | |
| 15-45-0150 | TREASURY/IRS 46.016 | 12-02-75 56118 | M 1 803 | 35 | J2 | 35 | 10-02-75 | 45695 |
| SPECIAL AGENT SKILLS INVENTORY | | | | | | | | |
| 15-45-0151 | TREASURY/IRS 46.017 | 12-02-75 56118 | M 1 803 | 2500 | | | | |
| STRIKE FORCE DISCLOSURE AUTHORIZATION, INT. DIV. | | | | | | | | |
| 15-45-0152 | TREASURY/IRS 46.018 | 12-02-75 56118 | M 3 803 | 7000 | J2 | 7000 | 10-02-75 | 45695 |
| TAX PRACTITIONERS FILES INTELLIGENCE DIVISION | | | | | | | | |
| 15-45-0153 | TREASURY/IRS 46.019 | 12-02-75 56119 | M 3 803 | 2000 | J2 | 2000 | 10-02-75 | 45695 |
| TAX TERMINATION FILE INTELLIGENCE DIVISION | | | | | | | | |
| 15-45-0154 | TREASURY/IRS 46.020 | 12-02-75 56119 | H 3 803 | 8000 | J2 | 8000 | 10-02-75 | 45695 |
| TRAINING RECORDS INTELLIGENCE DIVISION | | | | | | | | |
| 15-45-0155 | TREASURY/IRS 46.021 | 12-02-75 56119 | M 1 803 | 2500 | | | | |
| TREASURY ENFORCEMENT COMMUNICATIONS SYS. | | | | | | | | |
| 15-45-0156 | TREASURY/IRS 46.022 | 12-02-75 56120 | A 3 803 | 88 | J2 | 88 | 10-02-75 | 45695 |
| DISCLOSURE TO DEPARTMENT OF JUSTICE | | | | | | | | |
| 15-45-0157 | TREASURY/IRS 48.001 | 12-02-75 56121 | M 3 803 | 81000 | K2 | 81000 | 10-02-75 | 45696 |
| DISCLOSURE TO EXEC. DEPTS & CONGRESS | | | | | | | | |
| 15-45-0158 | TREASURY/IRS 48.002 | 12-02-75 56121 | M 3 803 | 4000 | K2 | 4000 | 10-02-75 | 45696 |
| TESTIMONY OF IRS EMPLOYEES IN NON-TAX MATTERS | | | | | | | | |
| 15-45-0159 | TREASURY/IRS 48.003 | 12-02-75 56122 | M 1 803 | 6000 | K2 | 6000 | 10-02-75 | 45696 |
| PRE-EMPLOYMENT TAX CHECK FOR EXECUTIVE DEPARTMENTS | | | | | | | | |
| 15-45-0160 | TREASURY/IRS 48.004 | 12-02-75 56122 | M 1 803 | 21000 | | | | |
| FILE OF FREEDOM OF INFORMATION ACT CORRESPONDENCE | | | | | | | | |
| 15-45-0161 | TREASURY/IRS 48.005 | 12-02-75 56121 | M 3 803 | 10000 | | | | |
| DISCLOSURE STAFF CONTROL CARD SYSTEM | | | | | | | | |
| 15-45-0162 | TREASURY/IRS 48.006 | 12-02-75 56120 | M 3 803 | 100000 | | | | |
| COLLATERAL AND INFORMATION REQUESTS SYS. | | | | | | | | |
| 15-45-0163 | TREASURY/IRS 49.001 | 12-02-75 56123 | M 3 803 | 1500 | K2 | 1500 | 10-02-75 | 45696 |
| COLLATERAL FILES AND COMPETENT AUTHORITY REQUESTS | | | | | | | | |
| 15-45-0164 | TREASURY/IRS 49.002 | 12-02-75 56123 | M 3 803 | 2500 | K2 | 2500 | 10-02-75 | 45696 |
| FINANCIAL STATEMENT FILE, INTERNATIONAL OPERATIONS | | | | | | | | |
| 15-45-0165 | TREASURY/IRS 49.003 | 12-02-75 56124 | M 3 803 | 1000 | K2 | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| | | | | | * + | | | |
| DEPARTMENT OF THE TREASURY | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | |
| FOREIGN STOCK OWNERSHIP FILE | | | | | | | | |
| 15-45-0166 | TREASURY/IRS 49.004 | 12-02-75 56124 | A 3 803 | 10000 | | | | |
| INDEX CARD RETRIEVAL SYSTEM. | | | | | | | | |
| 15-45-0167 | TREASURY/IRS 49.005 | 12-02-75 56124 | M 3 803 | 200 | | | | |
| MANUAL ACCOUNTING INDEX OF UNCOLLECTIBLE ACCOUNTS | | | | | | | | |
| 15-45-0168 | TREASURY/IRS 49.006 | 12-02-75 56125 | M 3 803 | 2000 | | | | |
| OVERSEAS COMPLIANCE PROJECTS SYSTEM | | | | | | | | |
| 15-45-0169 | TREASURY/IRS 49.007 | 12-02-75 56125 | M 3 803 | 500 | K2 | 500 | 10-02-75 | 45696 |
| TAXPAYER SERVICE CORRESPONDENCE SYSTEM | | | | | | | | |
| 15-45-0170 | TREASURY/IRS 49.008 | 12-02-75 56125 | M 3 803 | 5000 | | | | |
| EMPLOYEE PLANS/EXEMPT ORGANIZATIONS ASSIGNMENT RECORD | | | | | | | | |
| 15-45-0171 | TREASURY/IRS 50.001 | 12-02-75 56126 | M 3 803 | 29000 | | | | |
| EMPLOYEE PLAN DETERMINATION LETTER RECORDS | | | | | | | | |
| 15-45-0172 | TREASURY/IRS 50.002 | 12-02-75 56126 | M 3 803 | 200000 | | | | |
| REPORTS OR SIGNIFICANT MATTERS IN EP/EO (M-5945) | | | | | | | | |
| 15-45-0173 | TREASURY/IRS 50.003 | 12-02-75 56127 | M 3 803 | 30 | | | | |
| ASSAULT AND THREAT INVESTIGATION FILES | | | | | | | | |
| 15-45-0174 | TREASURY/IRS 60.001 | 12-02-75 56127 | M 3 803 | 2000 | J2 | 2000 | 10-02-75 | 45695 |
| BRIBERY INVESTIGATION FILES | | | | | | | | |
| 15-45-0175 | TREASURY/IRS 60.002 | 12-02-75 56127 | M 1 803 | 2000 | J2 | 2000 | 10-02-75 | 45695 |
| CONDUCT INVESTIGATION FILES | | | | | | | | |
| 15-45-0176 | TREASURY/IRS 60.003 | 12-02-75 56128 | M 1 803 | 15000 | K2 | 15000 | 10-02-75 | 45696 |
| DISCLOSURE INVESTIGATION FILES | | | | | | | | |
| 15-45-0177 | TREASURY/IRS 60.004 | 12-02-75 56128 | M 1 803 | 500 | J2 | 500 | 10-02-75 | 45695 |
| ENROLLEE APPLICANT INVESTIGATION FILES | | | | | | | | |
| 15-45-0178 | TREASURY/IRS 60.005 | 12-02-75 56129 | M 1 803 | 15000 | | | | |
| ENROLLEE CHARGE INVESTIGATION FILE | | | | | | | | |
| 15-45-0179 | TREASURY/IRS 60.006 | 12-02-75 56129 | M 1 803 | 2000 | K2 | 2000 | 10-02-75 | 45696 |
| MISCELLANEOUS INFOR. FILE INSPECTION | | | | | | | | |
| 15-45-0180 | TREASURY/IRS 60.007 | 12-02-75 56129 | M 1 803 | 30000 | K2 | 30000 | 10-02-75 | 45696 |
| SECURITY, BACKGROUND AND CHARACTER INVESTIGATION | | | | | | | | |
| 15-45-0181 | TREASURY/IRS 60.008 | 12-02-75 56130 | M 1 803 | 155000 | K5 | 155000 | 10-02-75 | 45697 |
| SPECIAL INQUIRY, (COMPLAINT) INVESTIGATION FILES. | | | | | | | | |
| 15-45-0182 | TREASURY/IRS 60.009 | 12-02-75 56130 | M 1 803 | 23000 | K2 | 23000 | 10-02-75 | 45696 |
| TORT INVESTIGATION FILES, INSPECTION | | | | | | | | |
| 15-45-0183 | TREASURY/IRS 60.010 | 12-02-75 56131 | M 1 803 | 5000 | | | | |
| INDIVIDUAL INCOME TAX RETURNS, STATISTICS OF INCOME | | | | | | | | |
| 15-45-0184 | TREASURY/IRS 70.001 | 12-02-75 56131 | H 3 803 | 1250000 | K4 | 1250000 | 10-02-75 | 45697 |
| ARTIST FILE, ASSISTANT COMMISSIONER (TECHNICAL) | | | | | | | | |
| 15-45-0185 | TREASURY/IRS 80.001 | 12-02-75 56132 | M 3 803 | 50 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | | | |
| EXPERT WITNESS AND FEE APPRAISER FILES | | | | | | | | | | |
| 15-45-0186 | TREASURY/IRS 80.002 | 12-02-75 | 56132 | M 1 | 803 | 40 | | | | |
| CORRESPONDENCE CONTROL AND RECORDS (TECHNICAL) | | | | | | | | | | |
| 15-45-0187 | TREASURY/IRS 80.003 | 12-02-75 | 56132 | M 3 | 803 | 50000 | | | | |
| REFERENCE INDEX DIGEST CARDS (TECHNICAL) | | | | | | | | | | |
| 15-45-0188 | TREASURY/IRS 80.004 | 12-02-75 | 56133 | M 3 | 803 | 10000 | | | | |
| REPORTS OF SIGNIFICANT MATTERS (TECHNICAL) | | | | | | | | | | |
| 15-45-0189 | TREASURY/IRS 80.005 | 12-02-75 | 56133 | M 3 | 803 | 50 | | | | |
| CHIEF COUNSEL CRIMINAL TAX CASE FILES | | | | | | | | | | |
| 15-45-0190 | TREASURY/IRS 90.001 | 12-02-75 | 56133 | H 3 | 803 | 34000 | J2 | 34000 | 10-02-75 | 45695 |
| CHIEF COUNSEL DISCLOSURE DIV. CASE FILES | | | | | | | | | | |
| 15-45-0191 | TREASURY/IRS 90.002 | 12-02-75 | 56134 | M 3 | 803 | 359 | K2 | 359 | 10-02-75 | 45696 |
| CHIEF COUNSEL GENERAL ADMIN. SYSTEMS | | | | | | | | | | |
| 15-45-0192 | TREASURY/IRS 90.003 | 12-02-75 | 56134 | M 1 | 803 | 8000 | K5 | 8000 | 10-02-75 | 45697 |
| CHIEF COUNSEL GENERAL LEGAL SERVICES CASE FILES | | | | | | | | | | |
| 15-45-0193 | TREASURY/IRS 90.004 | 12-02-75 | 56135 | M 1 | 803 | 2000 | K2 | 2000 | 10-02-75 | 45696 |
| CHIEF COUNSEL GENERAL LITIGATION CASE FILES | | | | | | | | | | |
| 15-45-0194 | TREASURY/IRS 90.005 | 12-02-75 | 56136 | M 3 | 803 | 15800 | K2 | 158000 | 10-02-75 | 45696 |
| CHIEF COUNSEL INTERPRETATIVE DIVISION CASE FILES | | | | | | | | | | |
| 15-45-0195 | TREASURY/IRS 90.006 | 12-02-75 | 56136 | M 3 | 803 | 25000 | | | | |
| CHIEF COUNSEL LEGISLATION & REGULATIONS DIVISION. | | | | | | | | | | |
| 15-45-0196 | TREASURY/IRS 90.007 | 12-02-75 | 56137 | M 3 | 803 | 11500 | | | | |
| CHIEF COUNSEL REFUND LITIGATION DIV. CASE FILES | | | | | | | | | | |
| 15-45-0197 | TREASURY/IRS 90.008 | 12-02-75 | 56137 | M 3 | 803 | 13000 | K2 | 13000 | 10-02-75 | 45696 |
| CHIEF COUNSEL TAX COURT CASE FILES | | | | | | | | | | |
| 15-45-0198 | TREASURY/IRS 90.009 | 12-02-75 | 56138 | M 3 | 803 | 1000000 | K2 | 1000000 | 10-02-75 | 45696 |
| DIGEST ROOM FILES CONTAINING BRIEFS | | | | | | | | | | |
| 15-45-0199 | TREASURY/IRS 90.010 | 12-02-75 | 56139 | H 3 | 803 | 140000 | K2 | 140000 | 10-02-75 | 45686 |
| EMPLOYEE RECRUITING FILES | | | | | | | | | | |
| 15-45-0200 | TREASURY/IRS 90.011 | 12-02-75 | 56139 | M 1 | 803 | 18000 | K5 | 18000 | 10-02-75 | 45697 |
| INTERNAL CONTROL RECORDS FOR CHIEF COUNSEL | | | | | | | | | | |
| 15-45-0201 | TREASURY/IRS 90.012 | 12-02-75 | 56140 | M 3 | 803 | 470000 | | | | |
| LEGAL CASE FILES OF THE CHIEF COUNSEL | | | | | | | | | | |
| 15-45-0202 | TREASURY/IRS 90.013 | 12-02-75 | 56140 | M 3 | 803 | 1297 | K2 | 1297 | 10-02-75 | 45696 |
| MANAGEMENT FILES | | | | | | | | | | |
| 15-45-0203 | TREASURY/IRS 90.014 | 12-02-75 | 56141 | M 1 | 803 | 6000 | K5 | 6000 | 10-02-75 | 45697 |
| REFERENCE RECORDS OF THE LIBRARY, CHIEF COUNSEL | | | | | | | | | | |
| 15-45-0204 | TREASURY/IRS 90.015 | 12-02-75 | 56141 | M 3 | 803 | 60200 | | | | |
| REPORTS AND INFOR. RETRIEVAL ACTIVITY, CHIEF COUNSEL | | | | | | | | | | |
| 15-45-0205 | TREASURY/IRS 90.016 | 12-02-75 | 56142 | A 3 | 803 | 115000 | K2 | 115000 | 10-02-75 | 45696 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------------|------------------|----------------|----------------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| INTERNAL REVENUE SERVICE | | | | | | | | | | |
| CORRESPONDENCE FILES & CORRESPONDENCE CONTROL FILES | | | | | | | | | | |
| 15-45-0206 | TREASURY/IRS 00.001 | 12-02-75 | 56142 | M 3 | 803 | 5000000 | | | | |
| CORRESPONDENCE FILES/INQUIRIES ABOUT ENFORCEMENT ACTIVI | | | | | | | | | | |
| 15-45-0207 | TREASURY/IRS 00.002 | 12-02-75 | 56143 | M 3 | 803 | 2000000 | K2 | 2000000 | 10-02-75 | 45696 |
| MARRIED TAXPAYERS FILING SEPARATELY FILE | | | | | | | | | | |
| 15-45-0208 | TREASURY/IRS 42.018 | 12-02-75 | 56108 | A 3 | 803 | 2300000 | | | | |
| INTERNAL REVENUE SERVICE | TOTAL | | 208 | | | 708346079 | | | | |
| SECRET SERVICE | | | | | | | | | | |
| ADMINISTRATIVE OPERATIONS INFORMATION SYSTEM | | | | | | | | | | |
| 15-55-0001 | TREASURY USSS 00.001 | 12-02-75 | 56321 | H 1 | 751 | 5581 | | | | |
| TREASURY/USSS CRIMINAL INVESTIGATION | | | | | | | | | | |
| 15-55-0002 | TREASURY USSS 00.002 | 12-02-75 | 56322 | H 3 | 751 | 2242072 | J2 K1 K2 | 560518 | 10-02-75 | 45702 45702 45702 |
| TREAS USSS FINANCIAL MGT INFORMATION SYSTEM | | | | | | | | | | |
| 15-55-0003 | TREASURY USSS 00.003 | 12-02-75 | 56323 | H 3 | 751 | 5000 | | | | |
| FREEDOM OF INFORMATION REQUEST SYSTEM | | | | | | | | | | |
| 15-55-0004 | TREASURY USSS 00.004 | 12-02-75 | 56325 | H 3 | 751 | 677 | | | | |
| TREASURY USSS LEGAL COUNSEL RECORD SYSTEM | | | | | | | | | | |
| 15-55-0005 | TREASURY USSS 00.005 | 12-02-75 | 56325 | M 3 | 751 | 1242 | | | | |
| NCN-CRIMINAL INVESTIGATION INFORMATION SYSTEM | | | | | | | | | | |
| 15-55-0006 | TREASURY USSS 00.006 | 12-02-75 | 56326 | H 3 | 751 | 125850 | K2 K5 | 4000 | 10-02-75 | 45703 45703 |
| PROTECTION INFORMATION SYSTEM | | | | | | | | | | |
| 15-55-0007 | TREASURY USSS 00.007 | 12-02-75 | 56327 | H 1 | 751 | 39622 | K3 J2 K1 K2 | 39622 | 10-02-75 | 45701 45701 45701 45701 |
| PUBLIC AFFAIRS RECORD SYSTEM | | | | | | | | | | |
| 15-55-0008 | TREASURY USSS 00.008 | 12-02-75 | 56328 | M 3 | 751 | 528 | | | | |
| TRAINING INFORMATION SYSTEM | | | | | | | | | | |
| 15-55-0009 | TREASURY USSS | 12-02-75 | 56329 | M 2 | 751 | 5000 | | | | |
| SECRET SERVICE | TOTAL | | 9 | | | 2425572 | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | | | | | | |
| ANNUAL EMPLOYEE LEAVE RECORD | | | | | | | | | | |
| 15-57-0001 | TREASURY/COMPT 00.001 | 12-02-75 | 56368 | M 1 | 999 | 2710 | | | | |
| ATTENDANCE/LEAVE RECORDS COC EMPLOYEES | | | | | | | | | | |
| 15-57-0002 | TREASURY/COMPT 00.002 | 12-02-75 | 56368 | M 1 | 999 | 2710 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | | | | | | |
| ATTORNEYS FILE | | | | | | | | | | |
| 15-57-0003 | TREASURY/COMPT 00.003 | 12-02-75 | 56368 | M 1 | 999 | 60 | | | | |
| CONSUMER COMPLAINT LETTER FILE | | | | | | | | | | |
| 15-57-0004 | TREASURY/COMPT 00.004 | 12-02-75 | 56369 | M 3 | 999 | 4244 | | | | |
| ABSENTEE REPORTS OF COC EMPLOYEES | | | | | | | | | | |
| 15-57-0005 | TREASURY/COMPT 00.005 | 12-02-75 | 56369 | M 1 | 999 | 2710 | | | | |
| EMPLOYEE LOCATOR MAP | | | | | | | | | | |
| 15-57-0006 | TREASURY/COMPT 00.006 | 12-02-75 | 56369 | M 1 | 999 | 200 | | | | |
| EMPLOYEE PARKING PERMIT & SPACE NO. | | | | | | | | | | |
| 15-57-0007 | TREASURY/COMPT 00.007 | 12-02-75 | 56370 | M 1 | 999 | 267 | | | | |
| EMPLOYEE PAROLL RECORDS | | | | | | | | | | |
| 15-57-0008 | TREASURY/COMPT 00.008 | 12-02-75 | 56370 | M 1 | 999 | 2710 | | | | |
| EMPLOYEE REFERENCE FILE | | | | | | | | | | |
| 15-57-0009 | TREASURY/COMPT 00.009 | 12-02-75 | 56370 | M 1 | 999 | 150 | | | | |
| FED BUR INVESTIGATION REPORT CARD INDEX | | | | | | | | | | |
| 15-57-0010 | TREASURY/COMPT 00.010 | 12-02-75 | 56371 | M 3 | 999 | 200 | K2 | 200 | 10-02-75 | 45710 |
| FORMAL COMPLAINT REPORTS | | | | | | | | | | |
| 15-57-0011 | TREASURY/COMPT 00.011 | 12-02-75 | 56371 | M 1 | 999 | 20 | | | | |
| FREEDOM OF INFORMATION LOG | | | | | | | | | | |
| 15-57-0012 | TREASURY/COMPT 00.012 | 12-02-75 | 56371 | M 3 | 999 | 150 | | | | |
| INDIV/COMMERCIAL ENT INVOLVED FRAUD ACT | | | | | | | | | | |
| 15-57-0013 | TREASURY/COMPT 00.013 | 12-02-75 | 56371 | M 3 | 999 | 200 | K2 | 200 | 10-02-75 | 45710 |
| LEAVE APPLICATIONS | | | | | | | | | | |
| 15-57-0015 | TREASURY/COMPT 00.015 | 12-02-75 | 56372 | M 1 | 999 | 400 | | | | |
| PARKING SPACE APPLICATIONS | | | | | | | | | | |
| 15-57-0016 | TREASURY/COMPT 00.016 | 12-02-75 | 56372 | M 1 | 999 | 300 | | | | |
| TRAVEL EXPENSE VOUCHER | | | | | | | | | | |
| 15-57-0017 | TREASURY/COMPT 00.017 | 12-02-75 | 56373 | M 1 | 999 | 100 | | | | |
| EMPLOYEE MANAGEMENT & PLANNING | | | | | | | | | | |
| 15-57-0018 | TREASURY/COMPT 00.018 | 12-02-75 | 56369 | M 1 | 999 | 50 | | | | |
| EMPLOYEE RELATIONS | | | | | | | | | | |
| 15-57-0019 | TREASURY/COMPT 00.019 | 12-02-75 | 56370 | M 1 | 999 | 100 | | | | |
| PRECOMPLAINT COUNSEL & COMPLAINT | | | | | | | | | | |
| 15-57-0020 | TREASURY/COMPT 00.020 | 12-02-75 | 56372 | M 1 | 999 | 50 | | | | |
| PICKET I/D CARD CONTROL SHEET | | | | | | | | | | |
| 15-57-0021 | TREASURY/COMPT 00.021 | 12-02-75 | 56374 | M 1 | 999 | 150 | | | | |
| MONTHLY OUTSTAND REPORT TRAVEL ADVANCES | | | | | | | | | | |
| 15-57-0022 | TREASURY/COMPT 00.022 | 12-02-75 | 56374 | M 1 | 999 | 20 | | | | |
| ADDRESS CARD | | | | | | | | | | |
| 15-57-0023 | TREASURY/COMPT 00.023 | 12-02-75 | 56373 | M 1 | 999 | 414 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | | | | | | |
| BOND ISSUE LISTING | | | | | | | | | | |
| 15-57-0024 | TREASURY/COMPT 00.024 | 12-02-75 | 56373 | M 1 | 999 | 1500 | | | | |
| CIVIL DEFENSE CARD CONTROL SHEET | | | | | | | | | | |
| 15-57-0025 | TREASURY/COMPT 00.025 | 12-02-75 | 56373 | M 1 | 999 | 30 | | | | |
| EMPLOYEE VEHICLE AUTHORIZATION | | | | | | | | | | |
| 15-57-0026 | TREASURY/COMPT 00.026 | 12-02-75 | 56373 | M 1 | 999 | 25 | | | | |
| TIME AND ATTENDANCE REPORT FORM TUS-430 | | | | | | | | | | |
| 15-57-0027 | TREASURY/COMPT 00.027 | 12-02-75 | 56375 | M 1 | 999 | 122 | | | | |
| TRAVEL ADVANCE LISTING | | | | | | | | | | |
| 15-57-0028 | TREASURY/COMPT 00.028 | 12-02-75 | 56375 | M 1 | 999 | 100 | | | | |
| ADP TIME AND ATTENDANCE REPORTS | | | | | | | | | | |
| 15-57-0029 | TREASURY/COMPT 00.029 | 12-02-75 | 56375 | M 1 | 999 | 122 | | | | |
| AUTOMOBILE AUTHORIZATION | | | | | | | | | | |
| 15-57-0030 | TREASURY/COMPT 00.030 | 12-02-75 | 56375 | M 1 | 999 | 50 | | | | |
| CIVIL DEFENSE CARD REGISTER | | | | | | | | | | |
| 15-57-0031 | TREASURY/COMPT 00.031 | 12-02-75 | 56376 | M 1 | 999 | 50 | | | | |
| COMPUTER LEAVE BALANCE PRINTOUT | | | | | | | | | | |
| 15-57-0032 | TREASURY/COMPT 00.032 | 12-02-75 | 56376 | M 1 | 999 | 122 | | | | |
| BOND LIST | | | | | | | | | | |
| 15-57-0033 | TREASURY/COMPT 00.033 | 12-02-75 | 56376 | M 1 | 999 | 50 | | | | |
| EMPLOYEE ANNUAL LEAVE CARDS | | | | | | | | | | |
| 15-57-0034 | TREASURY/COMPT 00.034 | 12-02-75 | 56377 | M 1 | 999 | 122 | | | | |
| EXAMINER ID CARD REGISTER | | | | | | | | | | |
| 15-57-0035 | TREASURY/COMPT 00.035 | 12-02-75 | 56376 | M 1 | 999 | 75 | | | | |
| INVENTORY CONTROL RECORDS | | | | | | | | | | |
| 15-57-0036 | TREASURY/COMPT 00.036 | 12-02-75 | 56377 | M 1 | 999 | 100 | | | | |
| MAILING PLATES | | | | | | | | | | |
| 15-57-0037 | TREASURY/COMPT 00.037 | 08-26-75 | 56377 | M 1 | 999 | 122 | | | | |
| TRAVEL ADVANCE FILES | | | | | | | | | | |
| 15-57-0038 | TREASURY/COMPT 00.038 | 12-02-75 | 56377 | M 1 | 999 | 30 | | | | |
| TRAVEL VOUCHER FILES | | | | | | | | | | |
| 15-57-0039 | TREASURY/COMPT 00.039 | 12-02-75 | 56378 | M 1 | 999 | 50 | | | | |
| AUTOMOBILE AUTHORIZATION | | | | | | | | | | |
| 15-57-0040 | TREASURY/COMPT 00.040 | 12-02-75 | 56378 | M 1 | 999 | 30 | | | | |
| CIVIL DEFENSE CARD REGISTER | | | | | | | | | | |
| 15-57-0041 | TREASURY/COMPT 00.041 | 12-02-75 | 56378 | M 1 | 999 | 30 | | | | |
| COMPREHENSIVE HISTORY OF EMPLS MASTER FILES | | | | | | | | | | |
| 15-57-0042 | TREASURY/COMPT 00.042 | 12-02-75 | 56378 | M 1 | 999 | 250 | | | | |
| COMPUTER LEAVE BALANCE PRINT-OUT | | | | | | | | | | |
| 15-57-0043 | TREASURY/COMPT 00.043 | 12-02-75 | 56378 | M 1 | 999 | 250 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * * | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | | | | | | |
| CONSUMER COMPLAINT INDEX | | | | | | | | | | |
| 15-57-0044 | TREASURY/COMPT 00.044 | 12-02-75 | 56379 | M 1 | 999 | 20 | | | | |
| E BOND LIST | | | | | | | | | | |
| 15-57-0045 | TREASURY/COMPT 00.045 | 12-02-75 | 56379 | M 1 | 999 | 20 | | | | |
| EMPLOYEES ANNUAL LEAVE RECORD | | | | | | | | | | |
| 15-57-0046 | TREASURY/COMPT 00.046 | 12-02-75 | 56379 | M 1 | 999 | 25 | | | | |
| EMPLOYEES I.D. REGISTER | | | | | | | | | | |
| 15-57-0047 | TREASURY/COMPT 00.047 | 12-02-75 | 56379 | M 1 | 999 | 50 | | | | |
| EMPLOYEES I.D. PEN REGISTER | | | | | | | | | | |
| 15-57-0048 | TREASURY/COMPT 00.048 | 12-02-75 | 56379 | M 1 | 999 | 50 | | | | |
| INVENTORY CONTRCL SHEET | | | | | | | | | | |
| 15-57-0049 | TREASURY/COMPT 00.049 | 12-02-75 | 56379 | M 1 | 999 | 50 | | | | |
| REGIONAL TELEPHONE LOG | | | | | | | | | | |
| 15-57-0050 | TREASURY/COMPT 00.050 | 12-02-75 | 56380 | M 1 | 999 | 100 | | | | |
| TRAVEL ADVANCES | | | | | | | | | | |
| 15-57-0051 | TREASURY/COMPT 00.051 | 12-02-75 | 56380 | M 1 | 999 | 25 | | | | |
| TRAVEL VOUCHERS | | | | | | | | | | |
| 15-57-0052 | TREASURY/COMPT 00.052 | 12-02-75 | 56381 | M 1 | 999 | 35 | | | | |
| VISITORS LOG | | | | | | | | | | |
| 15-57-0053 | TREASURY/COMPT 00.053 | 12-02-75 | 56381 | M 1 | 999 | 100 | | | | |
| WEEKLY ITINERARIES | | | | | | | | | | |
| 15-57-0054 | TREASURY/COMPT 00.054 | 12-02-75 | 56381 | M 1 | 999 | 55 | | | | |
| ANNUAL LEAVE REQUEST | | | | | | | | | | |
| 15-57-0055 | TREASURY/COMPT 00.055 | 12-02-75 | 56381 | M 1 | 999 | 280 | | | | |
| APPLICATION FOR TRAVEL ADVANCES | | | | | | | | | | |
| 15-57-0056 | TREASURY/COMPT 00.056 | 12-02-75 | 56381 | M 1 | 999 | 30 | | | | |
| COMPREHENSIVE LISTING OF EMPLOYEES | | | | | | | | | | |
| 15-57-0057 | TREASURY/COMPT 00.057 | 12-02-75 | 56382 | M 1 | 999 | 154 | | | | |
| EMPLOYEE VEHICLE AUTHORIZATION | | | | | | | | | | |
| 15-57-0058 | TREASURY/COMPT 00.058 | 12-02-75 | 56382 | M 1 | 999 | 25 | | | | |
| EXAMINATION FAILURES | | | | | | | | | | |
| 15-57-0059 | TREASURY/COMPT 00.059 | 12-02-75 | 56382 | M 1 | 999 | 10 | | | | |
| EXAMINER AUTHORIZATION CERTIFICATE | | | | | | | | | | |
| 15-57-0060 | TREASURY/COMPT 00.060 | 12-02-75 | 56382 | M 1 | 999 | 50 | | | | |
| GOVERNMENT TRANSPORTATION REQUESTS | | | | | | | | | | |
| 15-57-0061 | TREASURY/COMPT 00.061 | 12-02-75 | 56382 | M 1 | 999 | 100 | | | | |
| GREATER CLEVELAND FEDERAL CAMPAIGN | | | | | | | | | | |
| 15-57-0062 | TREASURY/COMPT 00.062 | 12-02-75 | 56383 | M 1 | 999 | 25 | | | | |
| INVENTORY OF IDENTIFICATION CARDS & PINS | | | | | | | | | | |
| 15-57-0063 | TREASURY/COMPT 00.063 | 08-26-75 | 37993 | M 1 | 999 | 50 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * * | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | | | | | | |
| LIST OF E BONDS | | | | | | | | | | |
| 15-57-0064 | TREASURY/COMPT 00.064 | 08-26-75 | 37993 | M 1 | 999 | 25 | | | | |
| MAILING PLATES | | | | | | | | | | |
| 15-57-0065 | TREASURY/COMPT 00.065 | 12-02-75 | 56383 | M 1 | 999 | 50 | | | | |
| MONTHLY LIST OF TRAVEL ADVANCES | | | | | | | | | | |
| 15-57-0066 | TREASURY/COMPT 00.066 | 12-02-75 | 56383 | M 1 | 999 | 25 | | | | |
| PERSONNEL DIRECTORY | | | | | | | | | | |
| 15-57-0067 | TREASURY/COMPT 00.067 | 12-02-75 | 56383 | M 1 | 999 | 154 | | | | |
| SALARY CARDS | | | | | | | | | | |
| 15-57-0068 | TREASURY/COMPT 00.068 | 12-02-75 | 56384 | M 1 | 999 | 154 | | | | |
| TIME AND LEAVE REGISTER | | | | | | | | | | |
| 15-57-0069 | TREASURY/COMPT 00.069 | 12-02-75 | 56384 | M 1 | 999 | 154 | | | | |
| TRAVEL EXPENSE VOUCHERS | | | | | | | | | | |
| 15-57-0070 | TREASURY/COMPT 00.070 | 12-02-75 | 56384 | M 1 | 999 | 100 | | | | |
| WEEKLY ITINERARIES | | | | | | | | | | |
| 15-57-0071 | TREASURY/COMPT 00.071 | 12-02-75 | 56384 | M 1 | 999 | 100 | | | | |
| ADDRESS CARD FILE | | | | | | | | | | |
| 15-57-0072 | TREASURY/COMPT 00.072 | 12-02-75 | 56384 | M 1 | 999 | 154 | | | | |
| ADDRESSOGRAPH PLATES | | | | | | | | | | |
| 15-57-0073 | TREASURY/COMPT 00.073 | 12-02-75 | 56385 | M 1 | 999 | 154 | | | | |
| AUTOMOBILE AUTHCRIZATIONS | | | | | | | | | | |
| 15-57-0074 | TREASURY/COMPT 00.074 | 12-02-75 | 56385 | M 1 | 999 | 160 | | | | |
| CIVIL DEFENSE IC CARD REGISTER | | | | | | | | | | |
| 15-57-0075 | TREASURY/COMPT 00.075 | 12-02-75 | 56385 | M 1 | 999 | 100 | | | | |
| E BOND LISTS | | | | | | | | | | |
| 15-57-0076 | TREASURY/COMPT 00.076 | 12-02-75 | 56385 | M 1 | 999 | 30 | | | | |
| EMPLOYEE ANNUAL & SICK LEAVE RECORD | | | | | | | | | | |
| 15-57-0077 | TREASURY/COMPT 00.077 | 12-02-75 | 56386 | M 1 | 999 | 145 | | | | |
| EMPLOYEE INDEX | | | | | | | | | | |
| 15-57-0078 | TREASURY/COMPT 00.078 | 12-02-75 | 56386 | M 1 | 999 | 145 | | | | |
| EXAMINER ID CARD REGISTER | | | | | | | | | | |
| 15-57-0079 | TREASURY/COMPT 00.079 | 12-02-75 | 56386 | M 1 | 999 | 100 | | | | |
| HISTORY OF EMPLOYEE-MASTER FILE | | | | | | | | | | |
| 15-57-0080 | TREASURY/COMPT 00.080 | 12-02-75 | 56386 | M 1 | 999 | 145 | | | | |
| IC PIN REGISTER | | | | | | | | | | |
| 15-57-0081 | TREASURY/COMPT 00.081 | 12-02-75 | 56386 | M 1 | 999 | 166 | | | | |
| INVENTORY CONTRCL SHEETS | | | | | | | | | | |
| 15-57-0082 | TREASURY/COMPT 00.082 | 12-02-75 | 56387 | M 1 | 999 | 40 | | | | |
| LIST OF TRAVEL ADVANCES | | | | | | | | | | |
| 15-57-0083 | TREASURY/COMPT 00.083 | 12-02-75 | 56387 | M 1 | 999 | 75 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | | | | | | |
| PERSONNEL NOTEBOOK | | | | | | | | | | |
| 15-57-0084 | TREASURY/COMPT 00.084 | 12-02-75 | 56387 | M 1 999 | 50 | | | | | |
| TR INDEX | | | | | | | | | | |
| 15-57-0085 | TREASURY/COMPT 00.085 | 12-02-75 | 56387 | M 1 999 | 100 | | | | | |
| TRAVEL VOUCHERS | | | | | | | | | | |
| 15-57-0086 | TREASURY/COMPT 00.086 | 12-02-75 | 56387 | M 1 999 | 100 | | | | | |
| VISITOR & TELEPHONE LOGS-REGIONAL OFFICE | | | | | | | | | | |
| 15-57-0087 | TREASURY/COMPT 00.087 | 12-02-75 | 56388 | M 1 999 | 50 | | | | | |
| WEEKLY ITINERARIES | | | | | | | | | | |
| 15-57-0088 | TREASURY/COMPT 00.088 | 12-02-75 | 56388 | M 1 999 | 100 | | | | | |
| AUTOMOBILE AUTHORIZATION | | | | | | | | | | |
| 15-57-0089 | TREASURY/COMPT 00.089 | 12-02-75 | 56388 | M 1 999 | 30 | | | | | |
| BANK ORGANIZERS & PROPOSED OFFICER FILES | | | | | | | | | | |
| 15-57-0090 | TREASURY/COMPT 00.090 | 12-02-75 | 56388 | M 1 999 | 40 | | | | | |
| CIVIL OFFENSE CARD REGISTER | | | | | | | | | | |
| 15-57-0091 | TREASURY/COMPT 00.091 | 12-02-75 | 56388 | M 1 999 | 50 | | | | | |
| E BOND | | | | | | | | | | |
| 15-57-0092 | TREASURY/COMPT 00.092 | 12-02-75 | 56389 | M 1 999 | 20 | | | | | |
| EMPLOYEE COMPENSATION | | | | | | | | | | |
| 15-57-0093 | TREASURY/COMPT 00.093 | 12-02-75 | 56389 | M 1 999 | 146 | | | | | |
| EMPLOYEE LEAVE | | | | | | | | | | |
| 15-57-0094 | TREASURY/COMPT 00.094 | 12-02-75 | 56389 | M 1 999 | 146 | | | | | |
| EMPLOYEE RESIDENCE | | | | | | | | | | |
| 15-57-0095 | TREASURY/COMPT 00.095 | 12-02-75 | 56389 | M 1 999 | 146 | | | | | |
| EXAMINER ID REGISTER | | | | | | | | | | |
| 15-57-0096 | TREASURY/COMPT 00.096 | 12-02-75 | 56389 | M 1 999 | 50 | | | | | |
| INVENTORY (PROPERTY) CONTROL | | | | | | | | | | |
| 15-57-0097 | TREASURY/COMPT 00.097 | 12-02-75 | 56389 | M 1 999 | 40 | | | | | |
| PAYROLL ROSTER | | | | | | | | | | |
| 15-57-0098 | TREASURY/COMPT 00.098 | 12-02-75 | 56390 | M 1 999 | 146 | | | | | |
| REGIONAL ADVISORY COMMITTEE | | | | | | | | | | |
| 15-57-0099 | TREASURY/COMPT 00.099 | 12-02-75 | 56390 | M 1 999 | 100 | | | | | |
| TIME & ATTENDANCE | | | | | | | | | | |
| 15-57-0100 | TREASURY/COMPT 00.100 | 12-02-75 | 56390 | M 1 999 | 146 | | | | | |
| TRAVEL ADVANCE | | | | | | | | | | |
| 15-57-0101 | TREASURY/COMPT 00.101 | 12-02-75 | 56390 | M 1 999 | 100 | | | | | |
| TRAVEL VOUCHERS | | | | | | | | | | |
| 15-57-0102 | TREASURY/COMPT 00.102 | 12-02-75 | 56390 | M 1 999 | 100 | | | | | |
| WEEKLY ITINERARY | | | | | | | | | | |
| 15-57-0103 | TREASURY/COMPT 00.103 | 12-02-75 | 56391 | M 1 999 | 30 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | | | | | | |
| CONSUMER COMPLAINT INDEX | | | | | | | | | | |
| 15-57-0104 | TREASURY/COMPT 00.104 | 12-02-75 | 56391 | M 1 999 | 150 | | | | | |
| E BOND LISTING | | | | | | | | | | |
| 15-57-0105 | TREASURY/COMPT 00.105 | 12-02-75 | 56391 | M 1 999 | 25 | | | | | |
| EDUCATIONAL RECRD FILE | | | | | | | | | | |
| 15-57-0106 | TREASURY/COMPT 00.0106 | 12-02-75 | 56391 | M 1 999 | 70 | | | | | |
| EMPLOYEE COMPREHENSIVE LISTING | | | | | | | | | | |
| 15-57-0107 | TREASURY/COMPT 00.107 | 12-02-75 | 56391 | M 1 999 | 157 | | | | | |
| TIME & ATTENDANCE | | | | | | | | | | |
| 15-57-0108 | TREASURY/COMPT 00.108 | 12-02-75 | 56392 | M 1 999 | 157 | | | | | |
| TRAVEL & PER DIEM VOUCHERS | | | | | | | | | | |
| 15-57-0109 | TREASURY/COMPT 00.109 | 12-02-75 | 56393 | M 1 999 | 100 | | | | | |
| WEEKLY EXAMINER ITINERARY | | | | | | | | | | |
| 15-57-0110 | TREASURY/COMPT 00.110 | 12-02-75 | 56393 | M 1 999 | 75 | | | | | |
| ACCIDENT REPORT | | | | | | | | | | |
| 15-57-0111 | TREASURY/COMPT 00.111 | 12-02-75 | 56393 | M 1 999 | 20 | | | | | |
| AUTOMOBILE AUTHORIZATION | | | | | | | | | | |
| 15-57-0112 | TREASURY/COMPT 00.112 | 12-02-75 | 56393 | M 1 999 | 50 | | | | | |
| CIVIL DEFENSE CARD CONTROL REGISTER | | | | | | | | | | |
| 15-57-0113 | TREASURY/COMPT 00.113 | 12-02-75 | 56393 | M 1 999 | 40 | | | | | |
| COMP LISTING OF EMPMASTER FILE TUS 404 | | | | | | | | | | |
| 15-57-0114 | TREASURY/COMPT 00.114 | 12-02-75 | 56393 | M 1 999 | 157 | | | | | |
| CONSUMER COMPLAINT INDEX | | | | | | | | | | |
| 15-57-0115 | TREASURY/COMPT 00.115 | 12-02-75 | 56394 | M 1 999 | 250 | | | | | |
| E BOND LISTING | | | | | | | | | | |
| 15-57-0116 | TREASURY/COMPT 00.116 | 12-02-75 | 56394 | M 1 999 | 30 | | | | | |
| EMPLOYEE ANNUAL & SICK LEAVE CARD | | | | | | | | | | |
| 15-57-0117 | TREASURY/COMPT 00.117 | 12-02-75 | 56394 | M 1 999 | 40 | | | | | |
| EMPLOYEE VEHICLE AUTHORIZATION FORM | | | | | | | | | | |
| 15-57-0118 | TREASURY/COMPT 00.118 | 12-02-75 | 56394 | M 1 999 | 50 | | | | | |
| IDENTIFICATION PIN CONTROL REGISTER | | | | | | | | | | |
| 15-57-0119 | TREASURY/COMPT 00.119 | 12-02-75 | 56394 | M 1 999 | 70 | | | | | |
| INVENTORY CONTROL OF PROPERTY | | | | | | | | | | |
| 15-57-0120 | TREASURY/COMPT 00.120 | 12-02-75 | 56395 | M 1 999 | 70 | | | | | |
| MAILING LIST MASTER SHEET | | | | | | | | | | |
| 15-57-0121 | TREASURY/COMPT 00.121 | 12-02-75 | 56395 | M 1 999 | 157 | | | | | |
| POCKET IDENTIFICATION CARD CONTROL | | | | | | | | | | |
| 15-57-0122 | TREASURY/COMPT 00.122 | 12-02-75 | 56396 | M 1 999 | 100 | | | | | |
| TELEPHONE LOG | | | | | | | | | | |
| 15-57-0123 | TREASURY/COMPT 00.123 | 12-02-75 | 56396 | M 1 999 | 120 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE



| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | | | | | | |
| TIME AND ATTENDANCE REPORT TUS-430 | | | | | | | | | | |
| 15-57-0124 | TREASURY/COMPT 00.124 | 12-02-75 | 56396 | M 1 999 | 136 | | | | | |
| TIME AND LEAVE REGISTER | | | | | | | | | | |
| 15-57-0125 | TREASURY/COMPT 00.125 | 12-02-75 | 56396 | M 1 999 | 136 | | | | | |
| APPLICATION FOR TRAVEL ADVANCE | | | | | | | | | | |
| 15-57-0126 | TREASURY/COMPT 00.126 | 12-02-75 | 56396 | M 1 999 | 100 | | | | | |
| TRAVEL AND EXPENSE VOUCHERS | | | | | | | | | | |
| 15-57-0127 | TREASURY/COMPT 00.127 | 12-02-75 | 56397 | M 1 999 | 100 | | | | | |
| WEEKLY ITINERARY | | | | | | | | | | |
| 15-57-0128 | TREASURY/COMPT 00.128 | 12-02-75 | 56397 | M 1 999 | 75 | | | | | |
| AUTOMOBILE AUTHORIZATION FILE | | | | | | | | | | |
| 15-57-0129 | TREASURY/COMPT 00.129 | 12-02-75 | 56397 | M 1 999 | 100 | | | | | |
| BANK FILES | | | | | | | | | | |
| 15-57-0130 | TREASURY/COMPT 00.130 | 12-02-75 | 56397 | M 1 999 | 75 | | | | | |
| CIVIL DEFENSE CARD REGISTER | | | | | | | | | | |
| 15-57-0131 | TREASURY/COMPT 00.131 | 12-02-75 | 56397 | M 1 999 | 30 | | | | | |
| COMPUTER LEAVE PRINTOUT | | | | | | | | | | |
| 15-57-0132 | TREASURY/COMPT 00.132 | 12-02-75 | 56397 | M 1 999 | 136 | | | | | |
| COMPUTER LIST OF TRAVEL ADVANCES | | | | | | | | | | |
| 15-57-0133 | TREASURY/COMPT 00.133 | 12-02-75 | 56398 | M 1 999 | 75 | | | | | |
| COMPUTER PRINTOUT, E BOND SUBSCRIBERS | | | | | | | | | | |
| 15-57-0134 | TREASURY/COMPT 00.134 | 12-02-75 | 56398 | M 1 999 | 136 | | | | | |
| EMPLOYEE ANNUAL LEAVE CARDS | | | | | | | | | | |
| 15-57-0135 | TREASURY/COMPT 00.135 | 12-02-75 | 56398 | M 1 999 | 136 | | | | | |
| EMPLOYEE ANNUAL LEAVE COMPUTER PRINTOUT | | | | | | | | | | |
| 15-57-0136 | TREASURY/COMPT 00.136 | 12-02-75 | 56398 | M 1 999 | 136 | | | | | |
| EMPLOYEE ID CARD REGISTER | | | | | | | | | | |
| 15-57-0137 | TREASURY/COMPT 00.137 | 12-02-75 | 56398 | M 1 999 | 50 | | | | | |
| EMPLOYEE MAILING LABELS | | | | | | | | | | |
| D 15-57-0138 | TREASURY/COMPT 00.138 | 08-26-75 | 38007 | M 1 999 | 0 | | | | | |
| FINANCIAL & BIOGRAPHICAL REPORTS: | | | | | | | | | | |
| 15-57-0139 | TREASURY/COMPT 00.139 | 12-02-75 | 56399 | M 1 999 | 50 | | | | | |
| IDENTIFICATION PIN REGISTER | | | | | | | | | | |
| 15-57-0140 | TREASURY/COMPT 00.140 | 12-02-75 | 56399 | M 1 999 | 40 | | | | | |
| INVENTORY-CONTRCL CARDS | | | | | | | | | | |
| 15-57-0141 | TREASURY/COMPT 00.141 | 12-02-75 | 56399 | M 1 999 | 70 | | | | | |
| PUBLIC FILES | | | | | | | | | | |
| 15-57-0142 | TREASURY/COMPT 00.142 | 12-02-75 | 56400 | M 1 999 | 50 | | | | | |
| REGIONAL TELEPHONE LOG | | | | | | | | | | |
| 15-57-0143 | TREASURY/COMPT 00.143 | 12-02-75 | 56400 | M 1 999 | 150 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|------------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | | | | | | |
| TRAVEL VOUCHER FILES | | | | | | | | | | |
| 15-57-0144 | TREASURY/COMPT 00.144 | 12-02-75 | 56400 | M 1 999 | 100 | | | | | |
| WEEKLY ITINERARIES | | | | | | | | | | |
| 15-57-0145 | TREASURY/COMPT 00.145 | 12-02-75 | 56400 | M 1 999 | 100 | | | | | |
| ACCIDENT REPORT | | | | | | | | | | |
| 15-57-0146 | TREASURY/COMPT 00.146 | 12-02-75 | 56400 | M 1 999 | 20 | | | | | |
| CIVIL DEFENSE CARD CONTROL REGISTER | | | | | | | | | | |
| 15-57-0147 | TREASURY/COMPT 00.147 | 12-02-75 | 56401 | M 1 999 | 20 | | | | | |
| COMP LISTING/EMPLOYEE MASTER FILE | | | | | | | | | | |
| 15-57-0148 | TREASURY/COMPT 00.148 | 12-02-75 | 56401 | M 1 999 | 123 | | | | | |
| CONSUMER COMPLAINT INDEX | | | | | | | | | | |
| 15-57-0149 | TREASURY/COMPT 00.149 | 12-02-75 | 56401 | M 3 999 | 140 | | | | | |
| E BOND LISTING | | | | | | | | | | |
| 15-57-0150 | TREASURY/COMPT 00.150 | 12-02-75 | 56401 | M 1 999 | 30 | | | | | |
| EMPLOYEE ANNUAL & SICK LEAVE CARD | | | | | | | | | | |
| 15-57-0151 | TREASURY/COMPT 00.151 | 12-02-75 | 56401 | M 1 999 | 40 | | | | | |
| EMPLOYEE VEHICLE AUTHORIZATION | | | | | | | | | | |
| 15-57-0152 | TREASURY/COMPT 00.152 | 12-02-75 | 56402 | M 1 999 | 50 | | | | | |
| IDENTIFICATION PIN CONTROL REGISTER | | | | | | | | | | |
| 15-57-0153 | TREASURY/COMPT 00.153 | 12-02-75 | 56402 | M 1 999 | 60 | | | | | |
| INVENTORY CONTROL OF PROPERTY | | | | | | | | | | |
| 15-57-0154 | TREASURY/COMPT 00.154 | 12-02-75 | 56402 | M 1 999 | 40 | | | | | |
| MAILING LIST MASTER SHEET | | | | | | | | | | |
| 15-57-0155 | TREASURY/COMPT 00.155 | 12-02-75 | 56402 | M 1 999 | 50 | | | | | |
| POCKET ID CARD CONTROL REGISTER | | | | | | | | | | |
| 15-57-0156 | TREASURY/COMPT 00.156 | 12-02-75 | 56403 | M 1 999 | 50 | | | | | |
| TELEPHONE LOG | | | | | | | | | | |
| 15-57-0157 | TREASURY/COMPT 00.157 | 12-02-75 | 56403 | M 1 999 | 150 | | | | | |
| TIME AND ATTENDANCE REPORT | | | | | | | | | | |
| 15-57-0158 | TREASURY/COMPT 00.158 | 12-02-75 | 56403 | M 1 999 | 127 | | | | | |
| TIME AND LEAVE REGISTER | | | | | | | | | | |
| 15-57-0159 | TREASURY/COMPT 00.159 | 12-02-75 | 56404 | M 1 999 | 127 | | | | | |
| APPLICATION FOR TRAVEL ADVANCE FORM | | | | | | | | | | |
| 15-57-0160 | TREASURY/COMPT 00.160 | 12-02-75 | 56404 | M 1 999 | 100 | | | | | |
| TRAVEL AND EXPENSE VOUCHERS FORM | | | | | | | | | | |
| 15-57-0161 | TREASURY/COMPT 00.161 | 12-02-75 | 56404 | M 1 999 | 50 | | | | | |
| WEEKLY ITINERARY FORM | | | | | | | | | | |
| 15-57-0162 | TREASURY/COMPT 00.162 | 12-02-75 | 56404 | M 1 999 | 105 | | | | | |
| ACCIDENT REPORT | | | | | | | | | | |
| 15-57-0163 | TREASURY/COMPT 00.163 | 12-02-75 | 56404 | M 1 999 | 10 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|
| DEPARTMENT OF THE TREASURY | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | |
| CIVIL DEFENSE CARD CONTROL REGISTER | | | | | |
| 15-57-0164 | TREASURY/COMPT 00.164 | 08-26-75 56405 | M 1 999 | 10 | |
| CCMPREHENSIVE LISTING OF EMP MASTER FILE | | | | | |
| 15-57-0165 | TREASURY/COMPT 00.165 | 12-02-75 56405 | M 1 999 | 127 | |
| CGNSUMER COMPLAINT INDEX | | | | | |
| 15-57-0166 | TREASURY/COMPT 00.166 | 12-02-75 56405 | M 3 999 | 250 | |
| E BOND LISTING | | | | | |
| 15-57-0167 | TREASURY/COMPT 00.167 | 12-02-75 56405 | M 1 999 | 25 | |
| EMPLOYEE ANNUAL AND SICK LEAVE CARD | | | | | |
| 15-57-0168 | TREASURY/COMPT 00.168 | 12-02-75 56405 | M 1 999 | 225 | |
| EMPLOYEE VEHICLE AUTHORIZATION FORM | | | | | |
| 15-57-0169 | TREASURY/COMPT 00.169 | 12-02-75 56405 | M 1 999 | 150 | |
| IDENTIFICATION PIN CONTROL REGISTER | | | | | |
| 15-57-0170 | TREASURY/COMPT 00.170 | 12-02-75 56406 | M 1 999 | 100 | |
| INVENTORY CONTRCL OFPROPERTY | | | | | |
| 15-57-0171 | TREASURY/COMPT 00.171 | 12-02-75 56406 | M 1 999 | 40 | |
| MAILING LIST MASTER SHEET | | | | | |
| 15-57-0172 | TREASURY/COMPT 00.172 | 12-02-75 56406 | M 1 999 | 225 | |
| POCKET ID CARD CONTROL REGISTER | | | | | |
| 15-57-0173 | TREASURY/COMPT 00.173 | 12-02-75 56407 | M 1 999 | 40 | |
| TELEPHONE LOG | | | | | |
| 15-57-0174 | TREASURY/COMPT 00.174 | 12-02-75 56407 | M 1 999 | 50 | |
| TIME AND ATTENDANCE REPORT | | | | | |
| 15-57-0175 | TREASURY/COMPT 00.175 | 12-02-75 56407 | M 1 999 | 225 | |
| TIME AND LEAVE REGISTER | | | | | |
| 15-57-0176 | TREASURY/COMPT 00.176 | 12-02-75 56407 | M 1 999 | 225 | |
| APPLICATION FOR TRAVEL ADVANCE FORM | | | | | |
| 15-57-0177 | TREASURY/COMPT 00.177 | 12-02-75 56408 | M 1 999 | 100 | |
| TRAVEL AND EXPENSE VOUCHERS FORM | | | | | |
| 15-57-0178 | TREASURY/COMPT 00.178 | 12-02-75 56408 | M 1 999 | 100 | |
| WEEKLY ITINERARY | | | | | |
| 15-57-0179 | TREASURY/COMPT 00.179 | 12-02-75 56408 | M 1 999 | 75 | |
| AUTOMOBILE AUTHCRIZATION FILE | | | | | |
| 15-57-0180 | TREASURY/COMPT 00.180 | 12-02-75 56408 | M 1 999 | 50 | |
| CIVIL DEFENSE CARD REGISTER | | | | | |
| 15-57-0181 | TREASURY/COMPT 00.181 | 12-02-75 56409 | M 1 999 | 50 | |
| COMPUTER LEAVE PRINTOUT | | | | | |
| 15-57-0182 | TREASURY/COMPT 00.182 | 12-02-75 56409 | M 1 999 | 225 | |
| E BOND LIST | | | | | |
| 15-57-0183 | TREASURY/COMPT 00.183 | 12-02-75 56409 | M 1 999 | 30 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--|
| DEPARTMENT OF THE TREASURY | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | |
| EMPLOYEE MAILING LIST | | | | | |
| 15-57-0184 | TREASURY/COMPT 00.184 | 12-02-75 56409 | M 1 999 | 104 | |
| EMPLOYEE TIME CARDS COPIES | | | | | |
| 15-57-0185 | TREASURY/COMPT 00.185 | 12-02-75 56409 | M 1 999 | 104 | |
| IDENTIFICATION CARD REGISTER | | | | | |
| 15-57-0186 | TREASURY/COMPT 00.186 | 12-02-75 56410 | M 1 999 | 100 | |
| IDENTIFICATION PIN REGISTER | | | | | |
| 15-57-0187 | TREASURY/COMPT 00.187 | 12-02-75 56410 | M 1 999 | 20 | |
| TELEPHONE LOG | | | | | |
| 15-57-0188 | TREASURY/COMPT 00.188 | 12-02-75 56410 | M 1 999 | 150 | |
| TRANSPORTATION REQUEST | | | | | |
| 15-57-0189 | TREASURY/COMPT 00.189 | 12-02-75 56410 | M 1 999 | 100 | |
| TRAVEL VOUCHERS | | | | | |
| 15-57-0190 | TREASURY/COMPT 00.190 | 12-02-75 56411 | M 1 999 | 50 | |
| VISITOR'S LOG | | | | | |
| 15-57-0191 | TREASURY/COMPT 00.191 | 12-02-75 56411 | M 1 999 | 100 | |
| WEEKLY ITINERARIES | | | | | |
| 15-57-0192 | TREASURY/COMPT 00.192 | 12-02-75 56411 | M 1 999 | 75 | |
| AUTOMOBILE AUTHCRIZATION & TRAVEL ADVANCES | | | | | |
| 15-57-0193 | TREASURY/COMPT 00.193 | 12-02-75 56411 | M 1 999 | 104 | |
| CIVIL DEFENSE CARD REGISTER | | | | | |
| 15-57-0194 | TREASURY/COMPT 00.194 | 12-02-75 56411 | M 1 999 | 50 | |
| CCMPREHENSIVE HISTORY OF EMPLOYEE MASTER FILE | | | | | |
| 15-57-0195 | TREASURY/COMPT 00.195 | 12-02-75 56411 | M 1 999 | 40 | |
| CCMPUTER/LEAVE, BALANCE PRINTOUT | | | | | |
| 15-57-0196 | TREASURY/COMPT 00.196 | 12-02-75 56412 | M 1 999 | 55 | |
| E BOND LIST | | | | | |
| 15-57-0197 | TREASURY/COMPT 00.197 | 12-02-75 56412 | M 1 999 | 20 | |
| EMPLOYEE ANNUAL LEAVE RECORD CARDS | | | | | |
| 15-57-0198 | TREASURY/COMPT 00.198 | 12-02-75 56412 | M 1 999 | 42 | |
| EXAMINERS ID CARD REGISTER | | | | | |
| 15-57-0199 | TREASURY/COMPT 00.199 | 12-02-75 56412 | M 1 999 | 50 | |
| EXAMINERS ID PIN REGISTER | | | | | |
| 15-57-0200 | TREASURY/COMPT 00.200 | 12-02-75 56412 | M 1 999 | 25 | |
| INVENTORY CONTROL SHEETS | | | | | |
| 15-57-0201 | TREASURY/COMPT 00.201 | 12-02-75 56413 | M 1 999 | 25 | |
| MAILING PLATES | | | | | |
| 15-57-0202 | TREASURY/COMPT 00.202 | 12-02-75 56413 | M 1 999 | 50 | |
| REGIONAL TELEPHCNE LOG | | | | | |
| 15-57-0203 | TREASURY/COMPT 00.203 | 12-02-75 56413 | M 1 999 | 150 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE



| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|----------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENCY | | | | | | | | | | |
| TRAVEL VOUCHER FILES | | | | | | | | | | |
| 15-57-0204 | TREASURY/COMPT 00.204 | 12-02-75 | 56413 | M 1 | 999 | 75 | | | | |
| WEEKLY ITINERARIES | | | | | | | | | | |
| 15-57-0205 | TREASURY/COMPT 00.205 | 12-02-75 | 56414 | A 1 | 999 | 50 | | | | |
| AUTOMOBILE AUTHORIZATIONS | | | | | | | | | | |
| 15-57-0206 | TREASURY/COMPT 00.206 | 12-02-75 | 56414 | M 1 | 999 | 100 | | | | |
| CIVIL DEFENSE CARD REGISTER | | | | | | | | | | |
| 15-57-0207 | TREASURY/COMPT 00.207 | 12-02-75 | 56414 | M 1 | 999 | 50 | | | | |
| CONSUMER COMPLAINT INDEX | | | | | | | | | | |
| 15-57-0208 | TREASURY/COMPT 00.208 | 12-02-75 | 56414 | M 1 | 999 | 150 | | | | |
| "E" BOND LIST | | | | | | | | | | |
| 15-57-0209 | TREASURY/COMPT 00.209 | 12-02-75 | 56415 | M 1 | 999 | 30 | | | | |
| EMPLOYEE ANNUAL LEAVE, RECORD CARDS | | | | | | | | | | |
| 15-57-0210 | TREASURY/COMPT 00.210 | 12-02-75 | 56415 | M 1 | 999 | 206 | | | | |
| EXAMINERS ID CARD REGISTER | | | | | | | | | | |
| 15-57-0211 | TREASURY/COMPT 00.211 | 12-02-75 | 56415 | M 1 | 999 | 75 | | | | |
| FORM TUS 404/COMP. HISTORY OF EMPLOYEES | | | | | | | | | | |
| 15-57-0212 | TREASURY/COMPT 00.212 | 12-02-75 | 56415 | M 1 | 999 | 206 | | | | |
| COMPUTER, LEAVE BALANCE PRINTOUT | | | | | | | | | | |
| 15-57-0213 | TREASURY/COMPT 00.213 | 12-02-75 | 56415 | M 1 | 999 | 206 | | | | |
| ID PIN REGISTER | | | | | | | | | | |
| 15-57-0214 | TREASURY/COMPT 00.214 | 12-02-75 | 56415 | M 1 | 999 | 40 | | | | |
| INVENTORY CONTROL SHEETS | | | | | | | | | | |
| 15-57-0215 | TREASURY/COMPT 00.215 | 12-02-75 | 56415 | M 1 | 999 | 50 | | | | |
| LIST OF TRAVEL ADVANCES | | | | | | | | | | |
| 15-57-0216 | TREASURY/COMPT 00.216 | 12-02-75 | 56416 | M 1 | 999 | 60 | | | | |
| MAILING PLATES | | | | | | | | | | |
| 15-57-0217 | TREASURY/COMPT 00.217 | 12-02-75 | 56416 | M 1 | 999 | 40 | | | | |
| REGIONAL TELEPHONE LOG | | | | | | | | | | |
| 15-57-0218 | TREASURY/COMPT 00.218 | 12-02-75 | 56416 | M 1 | 999 | 200 | | | | |
| TRAVEL VOUCHERS | | | | | | | | | | |
| 15-57-0219 | TREASURY/COMPT 00.219 | 12-02-75 | 56416 | M 1 | 999 | 75 | | | | |
| VISITORS LOG | | | | | | | | | | |
| 15-57-0220 | TREASURY/COMPT 00.220 | 12-02-75 | 56417 | M 1 | 999 | 175 | | | | |
| WEEKLY ITINERARIES | | | | | | | | | | |
| 15-57-0221 | TREASURY/COMPT 00.221 | 12-02-75 | 56417 | M 1 | 999 | 140 | | | | |
| OFFICE OF THE COMPTROLLER OF THE CURRENC TOTAL | 220 | | | | | 37090 | | | | |
| U.S. SAVINGS BOND DIVISION | | | | | | | | | | |
| SAVINGS BONDS EMPLOYEE RECORDS SYSTEM | | | | | | | | | | |
| 15-80-0001 | TREASURY/USSBD 00.001 | 12-02-75 | 56417 | H 1 | 999 | 500 | K5 | 500 | 10-02-75 | 45694 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|----------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF THE TREASURY | | | | | | | | | | |
| U.S. SAVINGS BOND DIVISION | | | | | | | | | | |
| SB SALES PROMOTION/VOLUNTEER RECORD SYSTEM | | | | | | | | | | |
| 15-80-0002 | TREASURY/USSBD 00.002 | 12-02-75 | 56418 | M 3 | 999 | 75000 | | | | |
| SAVINGS BOND SALES RECORD SYSTEM | | | | | | | | | | |
| 15-80-0003 | TREASURY/USSBD 00.003 | 12-02-75 | 56418 | M 3 | 999 | 250000 | | | | |
| U.S. SAVINGS BOND DIVISION | TOTAL | | | | | 325500 | | | | |
| DEPARTMENT OF THE TREASURY | TOTAL | | | | | 932 | | | | |
| ENERGY RESEARCH AND DEVELOPMENT ADMIN. | | | | | | | | | | |
| ALIEN VISITS AND PARTICIPATION-ERDA | | | | | | | | | | |
| 19-00-0001 | ERDA-1 | 10-24-75 | 49889 | M 3 | 305 | 147559 | K1 K2 K5 | 2956 | 10-01-75 | 45313 |
| APPLIATIONS AND REFERENCE CHECKS FOR EMPLOYMENT IAEA | | | | | | | | | | |
| 19-00-0002 | ERDA-2 | 10-24-75 | 49890 | M 1 | 305 | 193 | | | | |
| ERDA PERSONNEL-APPRAISAL AND DEVELOPMENT | | | | | | | | | | |
| 19-00-0003 | ERDA-3 | 10-24-75 | 49891 | M 1 | 305 | 8789 | | | | |
| CENSUS OF HIGH ENERGY PHYSICISTS | | | | | | | | | | |
| 19-00-0004 | ERDA-4 | 10-24-75 | 49892 | H 3 | 251 | 5019 | | | | |
| CLEARANCE BOARD CASES ADMINISTRATIVE REVIEW | | | | | | | | | | |
| 19-00-0005 | ERDA-5 | 10-24-75 | 49892 | H 1 | 305 | 13325 | K1 K2 K5 | 39380 133 | 10-01-75 | 45313 |
| COMPENSATION FOR CONTRACTOR EMPLOYEES | | | | | | | | | | |
| 19-00-0006 | ERDA-6 | 10-24-75 | 49893 | M 1 | 305 | 8381 | | | | |
| CONSULTANTS TO ERDA CONTRACTORS-DIRECTOR | | | | | | | | | | |
| 19-00-0007 | ERDA-7 | 10-24-75 | 49894 | M 1 | 305 | 1409 | | | | |
| SECURITY CORRESPONDENCE FILE | | | | | | | | | | |
| 19-00-0008 | ERDA-8 | 10-24-75 | 49895 | M 3 | 305 | 39380 | K1 K2 K5 | 39380 | 10-01-75 | 45313 |
| DISCRIMINATION COMPLAINT FILES | | | | | | | | | | |
| 19-00-0009 | ERDA 9 | 10-24-75 | 49896 | M 3 | 305 | 787 | | | | |
| EMPLOYMENT AND FINANCIAL INTERESTS | | | | | | | | | | |
| 19-00-0010 | ERDA-10 | 10-24-75 | 49897 | M 1 | 305 | 3202 | | | | |
| ERDA PERSONNEL-SUPERVISOR RECORDS | | | | | | | | | | |
| 19-00-0011 | ERDA-11 | 10-24-75 | 49898 | M 1 | 305 | 8789 | K5 K6 | 8789 | 10-01-75 | 45313 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-------------------------|--------------------------|---------------------------------------|--------------------------|-------------------------|----------------------------------|-------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| ENERGY RESEARCH AND DEVELOPMENT ADMIN. ERDA PERSONNEL APPLICANT RECORDS 19-00-0012 | ERDA-12 | 10-24-75 | 49900 | H 1 | 305 | 12225 | K5 K6 | 12225 12225 | 10-01-75 10-01-75 | 45313 45313 |
| ERDA CONTRACTOR EMPLOYEE INSURANCE CLAIM 19-00-0013 | ERDA-13 | 10-24-75 | 49901 | H 1 | 305 | 31439 | | | | |
| ERDA TECH TRAINING PROGRAM 19-00-0014 | ERDA-14 | 10-24-75 | 49902 | H 1 | 305 | 330 | | | | |
| ERDA PERSONNEL/GENERAL EMPLOYMENT RECORD 19-00-0015 | ERDA-15 | 10-24-75 | 49902 | H 1 | 305 | 22816 | K5 K6 | 22816 22816 | 10-01-75 10-01-75 | 45313 45313 |
| FHA INSURED LOANS (CERT OF ELIGIBILITY) 19-00-0016 | ERDA-16 | 10-24-75 | 49904 | M 1 | 305 | 538 | | | | |
| FIREARMS QUALIFICATION RECORD 19-00-0017 | ERDA-17 | 10-24-75 | 49904 | M 1 | 305 | 4323 | | | | |
| INVESTIGATIONS PERTAINING TO VIOLATIONS 19-00-0018 | ERDA-18 | 10-24-75 | 49905 | M 3 | 305 | 20267 | | | | |
| FOREIGN TRAVEL 19-00-0019 | ERDA-19 | 10-24-75 | 49906 | M 1 | 305 | 37391 | K1 K2 K5 | 37391 37391 37391 | 10-01-75 10-01-75 10-01-75 | 45313 45313 45313 |
| GOVERNMENT DRIVERS LICENSE FILE 19-00-0020 | ERDA-20 | 10-24-75 | 49907 | H 1 | 305 | 649 | | | | |
| INVESTIGATIVE FILES 19-00-0021 | ERDA-21 | 10-24-75 | 49910 | H 1 | 305 | 7696 | K1 K2 K5 | 7696 7696 7696 | 10-01-75 10-01-75 10-01-75 | 45313 45313 45313 |
| LABOR STANDARDS COMPLAINTS AND GRIEVANCE 19-00-0022 | ERDA-22 | 10-24-75 | 49910 | M 3 | 305 | 1017 | | | | |
| LEGAL OFFICER-CLAIMS LIT, CRIM VIOL, PATENT, ETC. 19-00-0023 | ERDA-23 | 10-24-75 | 49911 | M 3 | 305 | 60831 | K1 K2 K5 | 26027 26027 26027 | 10-01-75 10-01-75 10-01-75 | 45313 45313 45313 |
| MEDICAL HISTORY SYSTEM-ERDA AND CONTRACTOR EMPLOYEES 19-00-0024 | ERDA-24 | 10-24-75 | 49912 | H 1 | 305 | 860440 | | | | |
| NUCLEAR QUALIFICATION EXAMINATION RECORD 19-00-0025 | ERDA-25 | 10-24-75 | 49914 | M 1 | 053 | 3500 | | | | |
| OCCUPATIONAL AND INDUSTRIAL HEALTH & SAFETY RECORDS 19-00-0026 | ERDA-26 | 10-24-75 | 49914 | H 1 | 305 | 9200 | | | | |
| PAYROLL AND LEAVE 19-00-0027 | ERDA-27 | 10-24-75 | 49916 | H 1 | 305 | 9150 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|-------------------------|--------------------------|---------------------------------------|--------------------------|-------------------------------|----------------------------------|-------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| ENERGY RESEARCH AND DEVELOPMENT ADMIN. PAYROLL AND PAY RELATED DATA FOR EMPLOYEE 19-00-0028 | ERDA-28 | 10-24-75 | 49917 | M 1 | 305 | 189300 | | | | |
| PERSONNEL ASSURANCE RECORDS 19-00-0029 | ERDA-29 | 10-24-75 | 49918 | M 1 | 053 | 550 | | | | |
| RADIATION EXPOSURE INFORMATION AND REPORTING SYSTEM (RE) 19-00-0030 | ERDA-30 | 10-24-75 | 49918 | H 1 | 305 | 1112000 | | | | |
| PERSONNEL RECORDS OF FORMER AND PRESENT CONTRACTOR EMPL 19-00-0031 | ERDA-31 | 10-24-75 | 49921 | M 1 | 305 | 107470 | | | | |
| PERSONNEL SECURITY CLEARANCE FILES 19-00-0032 | ERDA-32 | 10-24-75 | 49923 | H 1 | 305 | 640609 | K1 K2 K5 | 640609 640609 640609 | 10-01-75 10-01-75 10-01-75 | 45313 45313 45313 |
| PERSONNEL SECURITY CLEARANCE INDEX 19-00-0033 | ERDA-33 | 10-24-75 | 49923 | H 1 | 305 | 2704692 | K1 K2 K5 | 2704692 2704692 2704692 | 10-01-75 10-01-75 10-01-75 | 45313 45313 45313 |
| SPECIAL ACCESS AUTH FOR CATEGORIES OF CLASSIFIED INFO 19-00-0034 | ERDA-36 | 10-24-75 | 49925 | H 1 | 305 | 58415 | | | | |
| SECURITY EDUCATION AND/OR IN FRACTION REPORTS 19-00-0035 | ERDA-35 | 10-24-75 | 49924 | M 3 | 305 | 138107 | | | | |
| STAT ANALYSIS, (MANCUSO STUDY) 19-00-0036 | ERDA-37 | 10-24-75 | 49926 | M 1 | 305 | 518776 | | | | |
| EMPLOYEE AND VISITOR ACCESS CONTROL RECORD 19-00-0037 | ERDA-38 | 10-24-75 | 49927 | H 1 | 305 | 663874 | | | | |
| WEAPON DATA AND WEAPONS PROGRAM FACILITY 19-00-0038 | ERDA-39 | 10-24-75 | 49928 | H 3 | 053 | 53000 | | | | |
| NATIONWIDE TRAINEESHIP REPORTING SYSTEM 19-00-0039 | ERDA-40 | 10-24-75 | 49929 | H 1 | 305 | 3792 | | | | |
| TRAVEL FILES-ERDA 19-00-0040 | ERDA-41 | 10-24-75 | 49929 | H 1 | 305 | 5400 | | | | |
| ENERGY RESEARCH AND DEVELOPMENT ADMIN. TOTAL | | | | | | 7514630 | | | | |
| ENVIRONMENTAL PROTECTION AGENCY PAYROLL (DIPS) SYSTEM 20-00-0001 | EPA 1 | 09-18-75 | 43194 | A 1 | 304 | 11700 | | | | |
| GENERAL PERSONNEL RECORDS 20-00-0002 | EPA 2 | 09-18-75 | 43194 | H 1 | 304 | 11000 | K2 K5 | 11000 11000 | 11-19-75 11-19-75 | 53583 53583 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|--------------------------|----------------------|----------------------------------|-------------------------|
| | | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| ENVIRONMENTAL PROTECTION AGENCY | | | | | | | | | |
| HEALTH UNIT AND STRESS LAB MEDICAL RECORDS 20-00-0003 | EPA 3 | 09-18-75 43195 | M 1 | 304 | 3356 | | | | |
| INSPECTION BRANCH REPORTS 20-00-0004 | EPA 4 | 09-18-75 43195 | M 1 | 304 | 400 | K2 K5 | 400 400 | 11-19-75 11-19-75 | 53583 53583 |
| PERSONNEL SECURITY FILE SYSTEM 20-00-0005 | EPA 5 | 09-18-75 43195 | M 1 | 304 | 7500 | K1 K2 K5 | 7500 7500 7500 | 11-19-75 11-19-75 11-19-75 | 53583 53583 53583 |
| SECURITY COMPUTER PROGRAM SYSTEM 20-00-0006 | EPA 6 | 09-18-75 43196 | A 1 | 304 | 11160 | | | | 53583 |
| TRAVEL VOUCHER FOLDERS-ADVANCE CARDS-PAYEE FILES SYSTEM 20-00-0007 | EPA 7 | 09-18-75 43196 | M 1 | 304 | 4500 | | | | |
| ENVIRONMENTAL PROTECTION AGENCY | TOTAL | 7 | | | 49616 | | | | |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | | |
| ALLEGATIONS OF INFRINGEMENT OF US PATENT | | | | | | | | | |
| 21-05-0003 | DOT/OST 003 | 08-27-75 38869 | M 1 | 407 | 15 | | | | |
| BOARD FOR CORRECTION OF MILITARY RECORDS (BCMR) 21-05-0004 | DOT/OST 004 | 08-27-75 38869 | M 1 | 407 | 2150 | | | | |
| CITIZEN'S ADVISORY COMM. ON TRANSPORTATION QUALITY 21-05-0005 | DOT/OST 005 | 08-27-75 38869 | M 1 | 407 | 29 | | | | |
| CONFIDENTIAL STATEMENT OF EMPLOYMENT FIN. INTERESTS 21-05-0006 | DOT/OST 006 | 08-27-75 38870 | M 1 | 407 | 50 | | | | |
| CONTRACT INFORMATION SYSTEM 21-05-0007 | DOT/OST 007 | 08-27-75 38870 | A 1 | 407 | 300 | | | | |
| DEPTMNTL ADVISORY COMMITTEE FILES 21-05-0008 | DOT/OST 008 | 08-27-75 38870 | M 1 | 407 | 1638 | | | | |
| DEPTMNTL PERSONNEL MANAGEMENT INFO SYSTM 21-05-0009 | DOT/OST 010 | 11-19-75 53982 | A 1 | 407 | 74500 | | | | |
| DISCRIMINATION COMPLAINT INVESTIGATIVE FILES 21-05-0010 | DOT/OST 011 | 09-24-75 44105 | M 1 | 407 | 776 | | | | |
| FILES RELATING TO PERSONNEL HEARINGS 21-05-0011 | DOT/OST 012 | 08-27-75 38872 | M 1 | 407 | 3 | | | | |
| EMPLOYEE MANAGEMENT FILES 21-05-0012 | DOT/OST 013 | 11-19-75 53982 | M 1 | 407 | 113 | | | | |
| EMPLOYMENT APPLICATIONS FILES 21-05-0013 | DOT/OST 014 | 11-19-75 53983 | M 1 | 407 | 318 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: O=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------------|-----------------------|
| | | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | | |
| FUNDS MANAGEMENT RECORDS | | | | | | | | | |
| 21-05-0014 | DOT/OST 015 | 08-27-75 38873 | M 1 | 407 | 200 | | | | |
| GENERAL INVESTIGATIONS RECORD SYSTEM 21-05-0015 | DOT/OST 016 | 08-27-75 38873 | M 1 | 407 | 1300 | K1 K2 | 1300 1300 | 12-09-75 12-09-75 | 57362 57362 |
| GENERAL PERSONNEL MANAGEMENT FILES 21-05-0016 | DOT/OST 017 | 08-27-75 38874 | M 1 | 407 | 68 | | | | |
| IDENTIFICATION MEDIA RECORD SYSTEM 21-05-0017 | DOT/OST 018 | 11-19-75 53983 | M 1 | 407 | 73979 | | | | |
| INDIVIDUAL PERSONAL INTERESTS IN INTELLECTUAL PROP. 21-05-0018 | DOT/OST 019 | 08-27-75 38875 | M 1 | 407 | 150 | | | | |
| INFO SYSTEM DIV PROJECT MANAGEMENT SYSTM 21-05-0019 | DOT/OST 020 | 08-27-75 38875 | A 1 | 407 | 9 | | | | |
| NATL DEFENSE EXECUTIVE RESERVE (NDER) FILE 21-05-0020 | DOT/OST 022 | 11-19-75 53983 | M 1 | 407 | 540 | | | | |
| OPERATING MANAGEMENT PERSONNEL FILE 21-05-0021 | DOT/OST 023 | 08-27-75 38877 | M 1 | 407 | 85 | | | | |
| PARKING PERMIT APPLICATION FILE 21-05-0022 | DOT/OST 024 | 11-19-75 53985 | M 1 | 407 | 7577 | | | | |
| PARKING PERMIT MANAGEMENT SYSTEM 21-05-0023 | DOT/OST 025 | 09-24-75 53985 | A 1 | 407 | 7577 | | | | |
| PAYROLL MANAGEMENT SYSTEM 21-05-0024 | DOT/OST 026 | 08-27-75 38878 | A 1 | 407 | 900 | | | | |
| PERSONELL DATA CONVENIENCE FILES 21-05-0025 | DOT/OST 027 | 11-19-75 53986 | M 1 | 407 | 20 | | | | |
| PERSONNEL CONVENIENCE FILES 21-05-0026 | DOT/OST 028 | 08-27-75 38879 | M 1 | 407 | 291 | | | | |
| PERSONNEL MANAGEMENT CONVENIENCE 21-05-0027 | DOT/OST 030 | 11-19-75 53987 | M 1 | 407 | 150 | | | | |
| MANAGEMENT PERSONNEL FILE 21-05-0028 | DOT/OST 031 | 08-27-75 38880 | M 1 | 407 | 140 | | | | |
| PERSONNEL MANAGEMENT OPERATING RECORD SYSTEM 21-05-0029 | DOT/OST 032 | 08-27-75 38880 | M 1 | 407 | 16 | | | | |
| TAD-60 PERSONNEL OPERATING MANAGEMENT FILE 21-05-0030 | DOT/OST 033 | 08-27-75 38881 | M 1 | 407 | 28 | | | | |
| PERSONNEL SECURITY RECORD SYSTEM 21-05-0031 | DOT/OST 035 | 08-27-75 38881 | M 1 | 407 | 4000 | K1 K5 | 4000 4000 | 12-09-75 12-09-75 | 57362 57362 |
| CONFIRMATION PROCEEDING-PROP EXEC. APPTS. TO DEPT. 21-05-0032 | DOT/OST 036 | 08-27-75 38882 | M 1 | 407 | 205 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | | | |
| RECORDS OF CONFIRMATION PROCEEDING-PROPOSED EXEC. APPTS | | | | | | | | | | |
| 21-05-0033 | DOT/OST 037 | 08-27-75 | 38882 | M 1 407 | 58 | | | | | |
| SAFETY MANAGEMENT INFO SYSTEM (SMIS) | | | | | | | | | | |
| 21-05-0034 | DOT/OST 039 | 09-24-75 | 44106 | A 1 407 | 18000 | | | | | |
| SECURITY MANAGEMENT RECORDS | | | | | | | | | | |
| 21-05-0035 | DOT/OST 040 | 09-24-75 | 44107 | M 1 407 | 4000 | | | | | |
| SECRETARIAT INFO RETRIEVAL SYSTEM (SIRS) | | | | | | | | | | |
| 21-05-0036 | DOT/OST 041 | 08-27-75 | 38883 | H 1 407 | 5000 | | | | | |
| TELEPHONE DIRECTORY & LOCATOR SYSTEM | | | | | | | | | | |
| 21-05-0037 | DOT/OST 043 | 08-27-75 | 38884 | A 1 407 | 10512 | | | | | |
| TRAVEL & TRANSPORTATION MANAGEMENT FILE | | | | | | | | | | |
| 21-05-0038 | DOT/OST 044 | 08-27-75 | 38884 | M 1 407 | 250 | | | | | |
| UNSOLD CONTRACT/R&D PROPS./CLAIMS OF PROP. RIGHTS | | | | | | | | | | |
| 21-05-0039 | DOT/OST 045 | 09-24-75 | 44107 | M 1 407 | 16 | | | | | |
| VISIT CONTROL RECORDS SYSTEM | | | | | | | | | | |
| 21-05-0040 | DOT/OST 046 | 08-27-75 | 38885 | M 1 407 | 103 | | | | | |
| TCI PERSONNEL CONVENIENCE FILES | | | | | | | | | | |
| 21-05-0041 | DOT/OST 047 | 08-27-75 | 38885 | M 1 407 | 30 | | | | | |
| TRIS (TRANS RESEARCH ACTIVITIES INFO SYS) | | | | | | | | | | |
| 21-05-0042 | DOT/OST 048 | 09-24-75 | 44108 | A 1 407 | 100000 | | | | | |
| TRIS-CA-LINE (TRANSPORTATION RESEARCH INFO SYS) | | | | | | | | | | |
| 21-05-0043 | DOT/OST 049 | 09-24-75 | 44108 | A 1 407 | 2500 | | | | | |
| EXEC TEAM CADRE LIST FOR CONT OF OPS. PLAN/OFF. OF SCTY | | | | | | | | | | |
| 21-05-0044 | DOT/OST 050 | 09-24-75 | 44108 | M 1 407 | 500 | | | | | |
| AUTOMATED MANAGEMENT INFO SYSTEMS | | | | | | | | | | |
| 21-05-0045 | DOT/TSC 700 | 08-27-75 | 38888 | A 1 407 | 0 | | | | | |
| EMPLOYEE TRAVEL RECORDS | | | | | | | | | | |
| 21-05-0046 | DOT/TSC 701 | 08-27-75 | 38889 | H 1 407 | 491 | | | | | |
| LEGAL COUNSEL INFORMATION FILES | | | | | | | | | | |
| 21-05-0047 | DOT/TSC 702 | 08-27-75 | 38889 | M 1 407 | 12 | | | | | |
| OCCUPATIONAL SAFETY & HEALTH REPORTING SYSTEM | | | | | | | | | | |
| 21-05-0048 | DOT/TSC 703 | 11-19-75 | 53990 | M 1 407 | 83 | | | | | |
| STAND-BY PERSONNEL INFORMATION | | | | | | | | | | |
| 21-05-0049 | DOT/TSC 704 | 08-27-75 | 38890 | M 1 407 | 15 | | | | | |
| AUTOMATED PERSONNEL SKILLS REPORTING SYSTEM | | | | | | | | | | |
| 21-05-0050 | DOT/TSC 705 | 08-27-75 | 38890 | A 1 407 | 340 | | | | | |
| AUTOMATED PLANNING SYSTEM | | | | | | | | | | |
| 21-05-0051 | DOT/TSC 706 | 08-27-75 | 38891 | A 1 407 | 1985 | | | | | |
| AUTOMATED MANPOWER DISTRIBUTION SYSTEM | | | | | | | | | | |
| 21-05-0052 | DOT/TSC 707 | 08-27-75 | 38891 | A 1 407 | 4946 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| OFFICE OF THE SECRETARY | | | | | | | | | | |
| COMBINED FEDERAL CAMPAIGN INFO | | | | | | | | | | |
| 21-05-0053 | DOT/TSC 708 | 11-19-75 | 53990 | M 1 407 | 559 | | | | | |
| MINORITY INFORMATION FILES | | | | | | | | | | |
| 21-05-0054 | DOT/TSC 709 | 08-27-75 | 38892 | H 1 407 | 0 | | | | | |
| PERSONNEL MANAGEMENT CONVENIENCE FILES | | | | | | | | | | |
| 21-05-0055 | DOT/TSC 710 | 09-24-75 | 44109 | M 1 407 | 724 | | | | | |
| BLOOD DONOR INFORMATION FILE | | | | | | | | | | |
| 21-05-0056 | DOT/TSC 711 | 11-19-75 | 53991 | M 1 407 | 282 | | | | | |
| AUTO. PAYROLL/PERSONNEL/COMMUNICATIONS/SECURITY SYS. | | | | | | | | | | |
| 21-05-0057 | DOT/TSC 712 | 08-27-75 | 38893 | A 1 407 | 746 | | | | | |
| EMPLOYEE PAYROLL-MANPOWER DISTRIBUTION | | | | | | | | | | |
| 21-05-0058 | DOT/TSC 713 | 08-27-75 | 38894 | H 1 407 | 824 | | | | | |
| HEALTH UNIT EMPLOYEE MEDICAL RECORDS | | | | | | | | | | |
| 21-05-0059 | DOT/TSC 714 | 08-27-75 | 38894 | H 1 407 | 2736 | | | | | |
| BI-WEEKLY PERSONNEL STATUS REPORT | | | | | | | | | | |
| 21-05-0060 | DOT/TSC 715 | 08-27-75 | 38895 | M 1 407 | 724 | | | | | |
| GENERAL EMPLOYEES RECORDS SYSTEM | | | | | | | | | | |
| 21-05-0061 | DOT/OST 001 | 08-27-75 | 38868 | M 1 407 | 65 | | | | | |
| PERSONNEL RECORDS | | | | | | | | | | |
| 21-05-0062 | DOT/OST 034 | 08-27-75 | 38881 | M 1 407 | 63 | | | | | |
| APPLICATIONS FOR EMPLOYMENT WITH OFFICE | | | | | | | | | | |
| 21-05-0063 | DOT/OST 051 | 11-19-75 | 53987 | M 1 407 | 78 | | | | | |
| INFORMATIONAL WORK FOLDERS ON EMPLOYEES | | | | | | | | | | |
| 21-05-0064 | DOT/OST 052 | 11-19-75 | 53987 | M 1 407 | 39 | | | | | |
| PERSONNEL DATA CONVENIENCE FILES | | | | | | | | | | |
| 21-05-0065 | DOT/OST 053 | 11-19-75 | 53987 | M 1 407 | 41 | | | | | |
| TIME AND ATTENDANCE REPORT | | | | | | | | | | |
| 21-05-0066 | DOT/OST 054 | 11-19-75 | 53988 | M 1 407 | 11 | | | | | |
| APPLICATION FOR U.S. GOVERNMENT MOTOR VEHICLE | | | | | | | | | | |
| 21-05-0067 | DOT/OST 055 | 11-19-75 | 53988 | M 1 407 | 23 | | | | | |
| GARNISHMENT FILES | | | | | | | | | | |
| 21-05-0068 | DOT/OST 056 | 11-19-75 | 53989 | M 1 407 | 20 | | | | | |
| TECHNICAL PIPELINE SAFETY COMMITTEE | | | | | | | | | | |
| 21-05-0069 | DOT/OST 42 | 08-27-75 | 38884 | M 1 407 | 23 | | | | | |
| OFFICE OF THE SECRETARY | TOTAL | | 67 | | 332926 | | | | | |
| CCAST GUARD | | | | | | | | | | |
| AUXILIARY MANAGEMENT INFORMATION SYSTEM | | | | | | | | | | |
| 21-15-0001 | DOT/CG 501 | 08-27-75 | 38806 | A 1 406 | 605 | | | | | |
| MOTORBOAT REGISTRATION | | | | | | | | | | |
| 21-15-0002 | DOT/CG 503 | 08-27-75 | 38806 | M 3 406 | 160000 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R * | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-----------------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | |
| RECREATIONAL BOATING LAW ENFORCEMENT CASE FILES 21-15-0003 | DOT/CG 505 | 08-27-75 | 38807 | M 1 | 406 | 150000 | K2 | 150000 | 12-09-75 | 57369 |
| CCAST GUARD SUPPL-MANUAL OF COURT MARTIAL INVEST. 21-15-0004 | DOT/CG 507 | 09-24-75 | 44076 | M 1 | 406 | 27650 | | | | |
| CLAIMS & LITIGATION 21-15-0005 | DOT/CG 508 | 09-24-75 | 44076 | M 3 | 406 | 5300 | | | | |
| MAST CH PETTY OFF. OF THE C. G. - IND. GRIEV. FILE 21-15-0006 | DOT/CG 509 | 08-27-75 | 38808 | M 1 | 406 | 6500 | | | | |
| RECORDS OF TRIAL: SPECIAL, GENERAL AND SUMMARY 21-15-0007 | DOT/CG 510 | 09-24-75 | 44077 | M 1 | 406 | 5700 | | | | |
| LEGAL ASSISTANCE CASE FILE SYSTEM 21-15-0008 | DOT/CG 511 | 09-24-75 | 44077 | M 1 | 406 | 245 | | | | |
| STATEMENT OF EMPLOYMENT & FINANCIAL INTEREST 21-15-0009 | DOT/CG 512 | 08-27-75 | 38809 | M 1 | 406 | 51 | | | | |
| COAST GUARD MILITARY DISCRIMINATION COMPLAINT 21-15-0010 | DOT/CG 516 | 09-24-75 | 44077 | M 1 | 406 | 145 | | | | |
| COMPLAINTS OF DISCRIMINATION 21-15-0011 | DOT/CG 517 | 08-27-75 | 38809 | M 1 | 406 | 159 | | | | |
| ACTIVE DUTY MILITARY PAYROLL SYSTEM 21-15-0012 | DOT/CG 525 | 08-27-75 | 38810 | H 1 | 406 | 83365 | | | | |
| ADJUDICATION & SETTLEMENT OF CLAIMS SYSTEM 21-15-0013 | DOT/CG 526 | 09-24-75 | 44077 | M 1 | 406 | 250 | | | | |
| ALLOTMENT SYSTEM (MILITARY) DOT/CG 21-15-0014 | DOT/CG 527 | 09-24-75 | 44078 | H 1 | 406 | 138000 | | | | |
| CENTRALIZED RESERVE PAY & RETIREMENT SYSTEM 21-15-0015 | DOT/CG 528 | 09-24-75 | 44078 | M 1 | 406 | 34423 | | | | |
| CLOSED OUT MILITARY PAY RECORD SYSTEM 21-15-0018 | DOT/CG 530 | 09-24-75 | 44078 | M 1 | 406 | 98000 | | | | |
| CUSTODY & SAFEKEEPING OF SAVING BONDS 21-15-0019 | DOT/CG 531 | 09-24-75 | 38812 | M 1 | 406 | 100 | | | | |
| FICA WAGE & TAX SYSTEM FOR MILITARY PAY 21-15-0020 | DOT/CG 532 | 09-24-75 | 44079 | H 1 | 406 | 39247 | | | | |
| TRAVEL & TRANSPORTATION OF HOUSEHOLD EFFECTS 21-15-0021 | DOT/CG 534 | 08-27-75 | 38812 | H 1 | 406 | 36150 | | | | |
| NONAPPROPRIATED FUND SYSTEM (NAFA) 21-15-0023 | DOT/CG 535 | 09-24-75 | 44080 | H 1 | 406 | 2822 | | | | |
| CONTRACT & REAL PROPERTY FILE SYSTEM 21-15-0024 | DOT/CG 536 | 09-24-75 | 44080 | H 1 | 406 | 11352 | | | | |
| PORT SAFETY REPORT SYS INDIVIDUAL VIOLATION HIS 21-15-0025 | DOT/CG 561 | 08-27-75 | 38813 | A 3 | 406 | 883 | K2 | 883 | 12-09-75 | 57362 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R * | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-----------------------|---------------------------------|---------------------------------------|--------------------------|----------------------------|----------------------------------|-------------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | |
| D 21-15-0026 | DOT/CG 562 | 09-24-75 | 44081 | M 3 | 406 | 0 | | | | |
| D 21-15-0027 | DOT/CG 563 | 09-24-75 | 44081 | M 3 | 406 | 0 | K2 | | 12-09-75 | 57362 |
| PHYSICAL DISABILITY SEPARATION SYSTEM 21-15-0028 | DOT/CG 571 | 09-24-75 | 44081 | M 1 | 406 | 850 | | | | |
| USCG MILITARY PERSONNEL HEALTH RECORD SYSTEM 21-15-0029 | DOT/CG 572 | 09-14-75 | 44082 | M 1 | 406 | 1769 | | | | |
| PUBLIC HEALTH SERV COM OFF CORPS STAFF/RECRU FILES 21-15-0030 | DOT/CG 573 | 09-24-75 | 44082 | M 1 | 406 | 276 | | | | |
| CHEMICAL TRANSPORTATION INDUSTRY ADVISOR 21-15-0031 | DOT/CG 586 | 08-27-75 | 38815 | M 1 | 406 | 54 | | | | |
| U.S. MERCHANT SEAMEN'S RECORDS 21-15-0032 | DOT/CG 589 | 09-24-75 | 44082 | M 3 | 406 | 5175000 | K2 | 5175000 | 12-09-75 | 57362 |
| MERCHANT VESSEL CASUALTY REPORTING SYSTEM 21-15-0033 | DOT/CG 590 | 09-24-75 | 44083 | H 3 | 406 | 2548 | K2 | 2548 | 12-09-75 | 57362 |
| REGISTERED/APPLICANT PILOT ELIGIBILITY 21-15-0034 | DOT/CG 592 | 09-24-75 | 44084 | M 3 | 406 | 135 | | | | |
| INTELLIGENCE & SECURITY INVESTIGATIVE CASE 21-15-0035 | DOT/CG 611 | 09-24-75 | 44084 | M 3 | 406 | 156112 | K2 K5 K7 | 156112 156112 156112 | 12-09-75 12-09-75 12-09-75 | 57362 57362 57362 |
| PORT SECURITY CARD SYSTEM 21-15-0036 | DOT/CG 612 | 09-24-75 | 44084 | M 3 | 406 | 83200 | K2 | 83200 | 12-09-75 | 57362 |
| PERSONNEL MANAGEMENT INFO SYSTEM (PMIS) 21-15-0037 | DOT/CG 624 | 08-27-75 | 38819 | A 1 | 406 | 611386 | | | | |
| OFFICE SELECTION & APPOINTMENT SYSTEM 21-15-0038 | DOT/CG 625 | 08-27-75 | 38819 | M 1 | 406 | 6350 | K5 K7 | 6350 6350 | 12-09-75 12-09-75 | 57362 57362 |
| OFFICIAL OFFICER SERVICE RECORDS 21-15-0039 | DOT/CG 626 | 08-27-75 | 38820 | M 1 | 406 | 105655 | K5 K7 | 105655 105655 | 12-09-75 12-09-75 | 57362 57362 |
| ENLISTED RECRUITING SELECTION RECORD SYSTEM 21-15-0040 | DOT/CG 627 | 08-27-75 | 38821 | H 1 | 406 | 2500 | K5 K7 | 2500 2500 | 12-09-75 12-09-75 | 57362 57362 |
| OFFICER/ENLISTED/RECRUITING SELECTION TEST FILE 21-15-0041 | DOT/CG 628 | 09-24-75 | 44086 | M 1 | 406 | 12000 | K5 K7 | 22374 12000 | 12-09-75 12-09-75 | 57362 57362 |
| COAST GUARD FAMILY HOUSING 21-15-0042 | DOT/CG 630 | 08-27-75 | 38822 | M 1 | 406 | 13023 | K5 K7 | 13023 13023 | 12-09-75 12-09-75 | 57362 57362 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D | P U | BUDGET FUNCT. | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------|--------|------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | | CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | | |
| BASIC SUPERVISORY PERSONNEL RECORDS | | | | | | | | | | | |
| 21-15-0043 | DOT/CG 631 | 08-27-75 | 38823 | M | 1 | 406 | 6356 | | | | |
| UNIFORMED SERVICES ID & PRIVILEGE CARD RECORD SYS | | | | | | | | | | | |
| 21-15-0044 | DOT/CG 632 | 08-27-75 | 38823 | M | 1 | 406 | 18000 | | | | |
| COAST GUARD PERSONNEL SECURITY PROGRAM | | | | | | | | | | | |
| 21-15-0045 | DOT/CG 633 | 09-24-75 | 44087 | M | 1 | 406 | 6300 | K5 | 6300 | 12-09-75 | 57362 |
| | | | | | | | | K7 | 6300 | 12-09-75 | 57362 |
| PERSONAL AFFAIRS RECORD SYSTEM TAX COAST | | | | | | | | | | | |
| 21-15-0046 | DOT/CG 636 | 08-27-75 | 38824 | M | 1 | 406 | 557 | | | | |
| DRUG & ALCOHOL ABUSE PREVENTION PROGRAM | | | | | | | | | | | |
| 21-15-0047 | DOT/CG 638 | 09-24-75 | 44087 | M | 1 | 406 | 800 | | | | |
| REQUEST FOR REMISSION OF INDEBTEDNESS | | | | | | | | | | | |
| 21-15-0048 | DOT/CG 639 | 08-27-75 | 38825 | M | 1 | 406 | 138 | | | | |
| OUTSIDE EMPLOYMENT OF ACTIVE DUTY COAST | | | | | | | | | | | |
| 21-15-0049 | DOT/CG 640 | 08-27-75 | 38826 | M | 1 | 406 | 12 | | | | |
| BIOGRAPHICAL STATEMENT | | | | | | | | | | | |
| 21-15-0050 | DOT/CG 671 | 09-24-75 | 44088 | M | 1 | 406 | 7200 | | | | |
| OFFICIAL COAST GUARD RESERVE SERVICE RECORDS | | | | | | | | | | | |
| 21-15-0051 | DOT/CG 676 | 09-24-75 | 44088 | M | 1 | 406 | 22374 | K7 | 22374 | 12-09-75 | 57362 |
| COAST GUARD RESERVE PERSONNEL MOBILIZATION | | | | | | | | | | | |
| 21-15-0052 | DOT/CG 677 | 09-24-75 | 44089 | H | 1 | 406 | 23374 | | | | |
| RESERVE MASTER PERSONNEL FILE (AUTOMATED) | | | | | | | | | | | |
| 21-15-0053 | DOT/CG 678 | 09-24-75 | 44089 | A | 1 | 406 | 22374 | | | | |
| RESERVE PAY & POINTS SYSTEM (AUTOMATED) | | | | | | | | | | | |
| 21-15-0054 | DOT/CG 679 | 08-27-75 | 38828 | A | 1 | 406 | 21575 | | | | |
| COAST GUARD MOTOR VEHICLE OPERATOR PERMIT | | | | | | | | | | | |
| 21-15-0055 | DOT/CG 686 | 09-24-75 | 44090 | M | 1 | 406 | 30000 | | | | |
| MASTER CHIEF PETTY OFFC. G. INDIV GRIEVANCE FILE | | | | | | | | | | | |
| 21-15-0056 | DOT/CG 691 | 08-27-75 | 38829 | M | 1 | 406 | 706 | | | | |
| DETAINEE'S LOG | | | | | | | | | | | |
| 21-15-0057 | DOT/CG 621 | 09-24-75 | 44085 | M | 1 | 406 | 40 | | | | |
| MILITARY TRAINING & EDUCATION RECORDS | | | | | | | | | | | |
| 21-15-0058 | DOT/CG 622 | 09-24-75 | 44085 | M | 1 | 406 | 582359 | | | | |
| RETIRED PAY & PERSONNEL SYSTEM | | | | | | | | | | | |
| 21-15-0059 | DOT/CG 533 | 09-24-75 | 44079 | H | 1 | 406 | 19100 | | | | |
| ENLISTED PERSONNEL RECORD SYSTEM | | | | | | | | | | | |
| 21-15-0060 | DOT/CG 629 | 09-24-75 | 44086 | M | 1 | 406 | 611386 | K5 | 611386 | 12-09-75 | 57362 |
| | | | | | | | | K7 | 611386 | 12-09-75 | 57362 |
| COAST GUARD WELFARE | | | | | | | | | | | |
| 21-15-0061 | DOT/CG 635 | 08-27-75 | 38824 | M | 1 | 406 | 235 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D | P U | BUDGET FUNCT. | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------|--------|------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | | CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | | |
| APP OF TRUSTEE/GUARDIAN FOR MENTALLY INCOMP PERS | | | | | | | | | | | |
| 21-15-0062 | DOT/CG 637 | 09-24-75 | 44087 | M | 1 | 406 | 67 | | | | |
| CIVILIAN PAYROLL SYSTEM | | | | | | | | | | | |
| 21-15-0063 | DOT/CG 529 | 08-27-75 | 38811 | H | 1 | 406 | 19600 | | | | |
| INVESTIGATION OF VIOLATIONS OF MARINE | | | | | | | | | | | |
| 21-15-0064 | DOT/CG 587 | 11-19-75 | 53966 | M | 3 | 406 | 6538 | | | | |
| MERCHANT VESSEL DOCUMENT ATION SYSTEM | | | | | | | | | | | |
| 21-15-0065 | DOT/CG 591 | 11-19-75 | 53966 | H | 3 | 406 | 80000 | | | | |
| COAST GUARD TOTAL 62 8450896 | | | | | | | | | | | |
| FEDERAL AVIATION ADMINISTRATION | | | | | | | | | | | |
| ENVIRONMENTAL LITIGATION FILES | | | | | | | | | | | |
| 21-20-0001 | DOT/FAA 827 | 11-19-75 | 53977 | M | 3 | 405 | 10 | | | | |
| AVIATION MEDICAL CERTIFICATION SYSTEM | | | | | | | | | | | |
| 21-20-0002 | DOT/FAA 800 | 11-19-75 | 53967 | H | 3 | 405 | 2500000 | | | | |
| AIRMAN CERTIFICATION SYSTEM | | | | | | | | | | | |
| 21-20-0003 | DOT/FAA 802 | 11-19-75 | 53968 | H | 3 | 405 | 2000000 | | | | |
| GENERAL AVIATION MEDICAL ACCIDENT SYSTEM | | | | | | | | | | | |
| 21-20-0004 | DOT/FAA 803 | 11-19-75 | 53969 | H | 3 | 405 | 45000 | | | | |
| GENERAL AVIATION AIRCRAFT ACCIDENT SYSTEM | | | | | | | | | | | |
| 21-20-0005 | DOT/FAA 804 | 08-27-75 | 38832 | M | 3 | 405 | 63300 | | | | |
| ADMINISTRATIVE ACTION & LEGAL ENFORCEMENT SYSTEM | | | | | | | | | | | |
| 21-20-0006 | DOT/FAA 805 | 11-19-75 | 53969 | H | 3 | 405 | 45000 | K2 | 45000 | 12-09-75 | 57362 |
| FEDERAL AVIATION ADMINISTRATION PAYROLL | | | | | | | | | | | |
| 21-20-0007 | DOT/FAA 806 | 11-19-75 | 53970 | H | 1 | 405 | 57000 | | | | |
| POLICE WARRANT FILE & CENTRAL FILE | | | | | | | | | | | |
| 21-20-0008 | DOT/FAA 807 | 11-19-75 | 53971 | M | 1 | 405 | 9815 | K2 | 9815 | 12-09-75 | 57362 |
| IMPREST FUND SYSTEM | | | | | | | | | | | |
| 21-20-0009 | DOT/FAA 808 | 08-27-75 | 38833 | M | 1 | 405 | 0 | | | | |
| MOTOR VEHICLE OPERATOR/EXAMINER SYSTEM | | | | | | | | | | | |
| 21-20-0010 | DOT/FAA 809 | 11-19-75 | 53971 | M | 1 | 405 | 33000 | | | | |
| DISCRIMINATION COMPLAINT FILES | | | | | | | | | | | |
| 21-20-0011 | DOT/FAA 810 | 11-19-75 | 53971 | M | 1 | 405 | 120 | | | | |
| EMPLOYEE HEALTH RECORD SYSTEM | | | | | | | | | | | |
| 21-20-0012 | DOT/FAA 811 | 11-19-75 | 53972 | M | 1 | 405 | 39800 | | | | |
| SYSTEM ERROR REPORTING PROGRAM | | | | | | | | | | | |
| 21-20-0013 | DOT/FAA 812 | 11-19-75 | 53972 | H | 3 | 405 | 5000 | | | | |
| CIVIL AVIATION SECURITY SYSTEM | | | | | | | | | | | |
| 21-20-0014 | DOT/FAA 813 | 11-19-75 | 53972 | M | 3 | 405 | 6219 | | | | |
| E. E. O. MINORITY/FEMALE STAT REPORTING SYS | | | | | | | | | | | |
| 21-20-0015 | DOT/FAA 814 | 11-19-75 | 53973 | H | 1 | 405 | 57000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|--------------------------|------------------|----------------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| FEDERAL AVIATION ADMINISTRATION | | | | | | | | | | |
| INVESTIGATIVE RECORD SYSTEM 21-20-0016 | DOT/FAA 815 | 11-19-75 | 53974 | M 1 | 405 | 20000 | K2 K5 | 20000 20000 | 12-09-75 12-09-75 | 57362 57362 |
| TORT CLAIMS & PERSONEL PROPERTY CLAIMS 21-20-0017 | DOT/FAA 816 | 11-19-75 | 53974 | M 1 | 405 | 350 | | | | |
| DEFENSE MOBILIZATION EMERGENCY RECORD SYSTEM 21-20-0018 | DOT/FAA 817 | 11-19-75 | 53974 | M 3 | 405 | 545 | | | | |
| STATEMENT OF EMPLOYMENT & FINANCIAL INTEREST 21-20-0019 | DOT/FAA 818 | 08-27-75 | 38837 | M 1 | 405 | 295 | | | | |
| PSYC SUPPORT/ATC HEALTH PROG & ATC APPLICANT SCREEN SYS 21-20-0020 | DOT/FASS 819 | 11-19-75 | 53974 | H 1 | 405 | 35000 | | | | |
| PENDING LEGISLATION (EMPLOYEE'S)-PRIVATE 21-20-0021 | DOT/FAA 820 | 11-19-75 | 53975 | M 1 | 405 | 32 | | | | |
| LIGATION & CLAIMS FILES/DOCKET/CARD CAT INDEX 21-20-0022 | DOT/FAA 821 | 11-19-75 | 53975 | M 1 | 405 | 17220 | | | | |
| WORKING LEVEL PERSONNEL FOLDER SYSTEM 21-20-0023 | DOT/FAA 823 | 11-19-75 | 53976 | M 1 | 405 | 57000 | | | | |
| MEDICAL EXEMPTIONS-PUBLIC DOCKETS 21-20-0024 | DOT/FAA 824 | 11-19-75 | 53976 | M 3 | 405 | 7300 | | | | |
| PETITIONS FOR RULEMAKING-PUBLIC DOCKETS 21-20-0025 | DOT/FAA 825 | 11-19-75 | 53976 | M 3 | 405 | 240 | | | | |
| PETITIONS FOR EXEMPTIONS 21-20-0026 | DOT/FAA 826 | 11-19-75 | 53976 | M 3 | 405 | 2200 | | | | |
| AIRCRAFT REGISTRATION SYSTEM 21-20-0282 | DOT/FAA 801 | 11-19-75 | 53976 | H 3 | 405 | 205900 | | | | |
| AVIATION MEDICAL EXAMINER SYSTEM 21-20-0283 | DOT/FAA 822 | 11-19-75 | 53975 | H 3 | 405 | 7500 | | | | |
| PHYSIOLOGICAL TRAINING SYSTEM 21-20-0284 | DOT/FAA 828 | 11-19-75 | 53977 | M 1 | 405 | 10000 | | | | |
| WORKING LEVEL FILES FOR EMPLOYEES ASSIGNED 21-20-0285 | DOT/FAA 829 | 11-19-75 | 53977 | M 1 | 405 | 81 | | | | |
| REPRESENTATIVES OF THE ADMINISTRATOR 21-20-0286 | DOT/FAA 830 | 11-19-75 | 53978 | M 1 | 405 | 11568 | | | | |
| FEDERAL AVIATION ADMINISTRATION | TOTAL | | | | | 5236495 | | | | |
| FEDERAL HIGHWAY ADMINISTRATION | | | | | | | | | | |
| UNIVERSITY/INDUSTRY PROGRAMS CODING/FILING SYS 21-25-0001 | DOT/FHWA 202 | 09-24-75 | 44098 | M 3 | 404 | 1105 | | | | |
| MOTOR CARRIER SAFE PRO CIVIL/CRIMINAL ENFORCE CASES 21-25-0002 | DOT/FHWA 204 | 08-27-75 | 38840 | M 3 | 404 | 128 | K2 | 128 | 12-09-75 | 57362 |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| FEDERAL HIGHWAY ADMINISTRATION | | | | | | | | | | |
| APPLICATION FOR US GOVERNMENT MOTOR VEHICLE 21-25-0003 | DOT/FHWA 208 | 09-24-75 | 44098 | M 1 | 404 | 3373 | | | | |
| OCCUPATION SAFETY/HEALTH ACCIDENT REPORTING SYS 21-25-0004 | DOT/FHWA 209 | 09-24-75 | 44098 | M 2 | 404 | 600 | | | | |
| OCCUPATIONAL SAFETY AND HEALTH ACCIDENT REPORTING SYSTEM 21-25-0005 | DOT/FHWA 210 | 09-24-75 | 44099 | M 1 | 404 | 268 | | | | |
| MOTOR CARRIER FILE-PROPERTY & PASSENGER 21-25-0006 | DOT/FHWA 211 | 08-27-75 | 38841 | H 3 | 404 | 26500 | | | | |
| MEDAL OF HONOR FILE 21-25-0007 | DOT/FHWA 212 | 08-27-75 | 38841 | M 1 | 404 | 4 | | | | |
| DRIVER WAIVER FILE 21-25-0008 | DOT/FHWA 213 | 09-24-75 | 44099 | M 3 | 404 | 296 | | | | |
| INVESTIGATIONS CASE FILE SYSTEM 21-25-0009 | DOT/FHWA 214 | 09-24-75 | 44099 | M 1 | 404 | 8411 | K2 | 8411 | 12-09-75 | 57362 |
| TRAVEL ADVANCE FILE 21-25-0010 | DOT/FHWA 215 | 08-27-75 | 38842 | M 1 | 404 | 285 | | | | |
| TRAVEL VOUCHER-CHANGE OF DUTY STATION 21-25-0011 | DOT/FHWA 216 | 09-24-75 | 44100 | M 1 | 404 | 596 | | | | |
| ACCOUNTS RECEIVABLE 21-25-0012 | DOT/FHWA 217 | 09-24-75 | 44100 | M 2 | 404 | 21 | | | | |
| MEMO-MONTHLY PERFORMANCE/KEYPUNCH OPERATORS 21-25-0013 | DOT/FHWA 218 | 09-24-75 | 44100 | A 1 | 404 | 50 | | | | |
| EMPLOYMENT UTILIZATION (MONTHLY REPORT) 21-25-0014 | DOT/FHWA 219 | 08-27-75 | 38843 | A 1 | 404 | 46 | | | | |
| PAYROLL ADMINISTRATION 21-25-0015 | DOT/FHWA 220 | 09-24-75 | 44100 | M 1 | 404 | 8613 | | | | |
| FEDERAL HIGHWAY ADMIN TIME/ATTENDANCE REPORT 21-25-0016 | DOT/FHWA 221 | 11-19-75 | 53978 | M 1 | 404 | 6 | | | | |
| FEDERAL HIGHWAY ADMINISTRATION | TOTAL | | | | | 50302 | | | | |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMIN. | | | | | | | | | | |
| NAT HIGHWAY ADVISORY COMMITTEE MEMBERSHIP/NOMINEE 21-27-0001 | DOT/NHTSA 400 | 08-27-75 | 38852 | M 3 | 404 | 181 | | | | |
| DOCKET 21-27-0002 | NHTSA 401 | 08-27-75 | 38853 | A 1 | 404 | 20000 | | | | |
| HIGHWAY SAFETY LITERATURE PERSONAL AUTHOR FILE 21-27-0003 | NHTSA 402 | 08-27-75 | 38853 | A 3 | 404 | 10000 | | | | |
| ACTIVE CONTRACT RUN 21-27-0004 | DOT/NHTSA 403 | 08-27-75 | 38853 | A 1 | 404 | 0 | | | | |
| ALCOHOL SAFETY ACTION PROJECTS (ASAP) 21-27-0005 | DOT/NHTSA 404 | 11-19-75 | 53978 | A 3 | 404 | 257536 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMIN. | | | | | | | | | | |
| DEBARRED BILLDERS LIST | | | | | | | | | | |
| 21-27-0006 | DOT/NHTSA 405 | 08-27-75 | 38855 | M 1 | 404 | 880 | | | | |
| DIAGNOSTIC INSPECTION DEMONSTRATION | | | | | | | | | | |
| 21-27-0007 | DOT/NHTSA 406 | 08-27-75 | 38855 | A 3 | 404 | 48027 | | | | |
| DYNAMIC SLED TEST OF HUMAN VOLUNTEER | | | | | | | | | | |
| 21-27-0008 | DOT/NHTSA 407 | 08-27-75 | 38855 | M 3 | 404 | 100 | | | | |
| EXPERTS & CONSULTANTS LIST | | | | | | | | | | |
| 21-27-0009 | DOT/NHTSA 408 | 08-27-75 | 38855 | M 1 | 404 | 5 | | | | |
| FEDERAL MOTOR VEHICLE SAFETY STANDARDS | | | | | | | | | | |
| 21-27-0010 | DOT/NHTSA 409 | 08-27-75 | 38856 | A 3 | 404 | 1559 | | | | |
| GENERAL PUBLIC INQUIRIES | | | | | | | | | | |
| 21-27-0011 | DOT/NHTSA 410 | 08-27-75 | 38856 | M 3 | 404 | 3000 | | | | |
| GENERAL PUBLIC CORRESPONDENCE | | | | | | | | | | |
| 21-27-0012 | DOT/NHTSA 411 | 08-27-75 | 38856 | M 3 | 404 | 330 | | | | |
| MANPOWER TRAINING FILE | | | | | | | | | | |
| 21-27-0013 | DOT/NHTSA 412 | 08-27-75 | 38856 | M 1 | 404 | 65 | | | | |
| ODDOMETER ROLLBACK | | | | | | | | | | |
| 21-27-0014 | DOT/NHTSA 413 | 08-27-75 | 38857 | M 3 | 404 | 45 | | | | |
| YOUTH HIGHWAY SAFTY ADVISORY COMMITTEE | | | | | | | | | | |
| 21-27-0015 | DOT/NHTSA 414 | 08-27-75 | 38857 | M 3 | 404 | 65 | | | | |
| MOTOR VEHICLE DEFECTS | | | | | | | | | | |
| 21-27-0016 | DOT/NHTSA 415 | 08-27-75 | 38857 | M 3 | 404 | 65000 | | | | |
| OFFERORS DATA BANK | | | | | | | | | | |
| 21-27-0017 | DOT/NHTSA 416 | 08-27-75 | 38857 | M 1 | 404 | 4 | | | | |
| NATIONAL DRIVER REGISTER | | | | | | | | | | |
| 21-27-0018 | DOT/NHTSA 417 | 08-27-75 | 38858 | M 3 | 404 | 5108025 | | | | |
| NAT MOT VEHICLE SAFE ADV COUN MEMBER NOM FILES | | | | | | | | | | |
| 21-27-0019 | DOT/NHTSA 418 | 08-27-75 | 38858 | M 3 | 404 | 128 | | | | |
| SURVEY OF RECREATIONAL VEHICLE SUSPENSIONS | | | | | | | | | | |
| 21-27-0020 | DOT/NHTSA 421 | 08-27-75 | 38859 | A 3 | 404 | 6400 | | | | |
| TEMPORARY EXEMPTION PETITIONS | | | | | | | | | | |
| 21-27-0021 | DOT/NHTSA 422 | 08-27-75 | 38859 | M 3 | 404 | 10 | | | | |
| OFFERORS MAILING LIST | | | | | | | | | | |
| 21-27-0022 | DOT/NHTSA 424 | 08-27-75 | 38860 | A 1 | 404 | 4 | | | | |
| CIVIL PENALTY ENFORCEMENT FILES | | | | | | | | | | |
| 21-27-0023 | DOT/NHTSA 431 | 08-27-75 | 38860 | M 3 | 404 | 10 | | | | |
| EEO COUNSELING PROGRAM & DISCRIMINATION | | | | | | | | | | |
| 21-27-0025 | DOT/NHTSA 432 | 09-24-75 | 44101 | M 1 | 404 | 6 | | | | |
| INJURIES, ILLS, MOTOR VEHICLE ACCID/PROP DAMAGED | | | | | | | | | | |
| 21-27-0027 | DOT/NHTSA 433 | 08-27-75 | 38861 | M 1 | 404 | 50 | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMIN. | | | | | | | | | | |
| GOVERNMENT DRIVER LICENSES | | | | | | | | | | |
| 21-27-0028 | DOT/NHTSA 434 | 08-27-75 | 38861 | M 1 | 404 | 50 | | | | |
| INVESTIGATIONS & SECURITY | | | | | | | | | | |
| 21-27-0029 | DOT/NHTSA 435 | 08-27-75 | 38862 | M 1 | 404 | 0 | | | | |
| IDAHO TRAFFIC RECORDS SYS ACCIDENT/DRIVER COMP | | | | | | | | | | |
| 21-27-0030 | DOT/NHTSA 438 | 09-24-75 | 44101 | A 3 | 404 | 22000 | | | | |
| SUBJ FOR ACCIDENT AVOID SKILL TRAIN & PERFORM TEST | | | | | | | | | | |
| 21-27-0031 | DOT/NHTSA 439 | 08-27-75 | 38863 | M 3 | 404 | 200 | | | | |
| DIAGNOSTIC DEMONSTRATION PROJECT | | | | | | | | | | |
| D 21-27-0032 | DOT/NHTSA 440 | 08-27-75 | 38865 | H 3 | 404 | 0 | | | | |
| IN-DEPTH ACCIDENT INVESTIGATION | | | | | | | | | | |
| 21-27-0033 | DOT/NHTSA 441 | 09-24-75 | 44102 | A 3 | 404 | 13950 | | | | |
| RESTRAINT SYSTEM EFFECTIVENESS STUDY | | | | | | | | | | |
| 21-27-0034 | DOT/NHTSA 442 | 08-27-75 | 38864 | M 3 | 404 | 21000 | | | | |
| COST EFFECTIVENESS STUDY OF BREAKAWAY AND NON-BREAKAWAY | | | | | | | | | | |
| 21-27-0035 | DOT/NHTSA 443 | 08-27-75 | 38865 | M 3 | 404 | 1350 | | | | |
| COST EFFECT OF BREAKAWAY NON POLES ALONG HIGHWAYS | | | | | | | | | | |
| 21-27-0036 | DOT/NHTSA 444 | 08-27-75 | 38865 | M 3 | 404 | 0 | | | | |
| MOTOR VEHICLE ACCIDENT & CLAIM REPORTING | | | | | | | | | | |
| D 21-27-0037 | DOT/NHTSA 445 | 09-24-75 | 44102 | M 1 | 404 | 0 | | | | |
| HABITUAL OFFENDER ANALYSIS FILE | | | | | | | | | | |
| D 21-27-0038 | DOT/NHTSA 446 | 08-27-75 | 38866 | A 3 | 404 | 0 | | | | |
| DRINKING DRIVER TRACKING SYSTEM | | | | | | | | | | |
| 21-27-0039 | DOT/NHTSA 447 | 08-27-75 | 38866 | A 3 | 404 | 22000 | | | | |
| DC MOTOR VEHICLE DIAGNOSTIC INSPECTION | | | | | | | | | | |
| D 21-27-0040 | DOT/NHTSA 448 | 08-27-75 | 38866 | H 3 | 404 | 0 | | | | |
| VEHICLES DEFECT PROGRAM FILE (PROPOSED) | | | | | | | | | | |
| 21-27-0041 | DOT/NHTSA 449 | 08-27-75 | 38867 | M 3 | 404 | 0 | | | | |
| SAFETY RELATED DEFECTS INTERVIEWS | | | | | | | | | | |
| 21-27-0042 | DOT/NHTSA 450 | 08-27-75 | 38867 | H 3 | 404 | 30000 | | | | |
| SPECIAL ADJUDICATION FOR ENFORCEMENT | | | | | | | | | | |
| 21-27-0043 | DOT/NHTSA 452 | 08-27-75 | 38867 | A 3 | 404 | 3341700 | | | | |
| MEDICAL RECORDS & RESEARCH DATA | | | | | | | | | | |
| 21-27-0044 | DOT/NHTSA 451 | 09-24-75 | 44103 | H 3 | 404 | 130 | | | | |
| COOPERATIVE AGREEMENT NUMBER DOT-HS-5-01 | | | | | | | | | | |
| 21-27-0045 | DOT/NHTSA 453 | 09-24-75 | 44103 | A 1 | 404 | 12012 | | | | |
| ALCOHOL BEHAVIOR RESEARCH | | | | | | | | | | |
| 21-27-0046 | DOT/NHTSA 454 | 09-24-75 | 44104 | M 3 | 404 | 200 | | | | |
| DEBT COMPLAINT FILE | | | | | | | | | | |
| 21-27-0047 | DOT/NHTSA 455 | 09-24-75 | 44104 | M 1 | 404 | 5 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|-------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMIN. | | | | | | | | | | |
| EMERGENCY MEDICAL INFORMATION SYSTEM | | | | | | | | | | |
| 21-27-0048 | DOT/NHTSA 456 | 09-24-75 | 44104 | A 1 | 404 | 0 | | | | |
| SUITABILITY FILES | | | | | | | | | | |
| 21-27-0049 | DOT/NHTSA 457 | 09-24-75 | 44105 | M 1 | 404 | 783 | | | | |
| STATEMENT OF EMPLOYMENT & FINANCIAL INTEREST | | | | | | | | | | |
| 21-27-0051 | DOT/NHTSA 427 | 08-27-75 | 38860 | M 1 | 404 | 504 | | | | |
| CONTRACT GRIEVANCE RECORDS | | | | | | | | | | |
| 21-27-0052 | DOT/NHTSA 436 | 08-27-75 | 38862 | M 1 | 404 | 13 | | | | |
| INVESTIGATIONS OF ALLEGED MISCONDUCT | | | | | | | | | | |
| 21-27-0053 | DOT/NHTSA 458 | 11-19-75 | 53979 | M 1 | 404 | 25 | K2 | 25 | 12-09-75 | 57362 |
| INCREASED DUI ENFORCEMENT/DUI CITATION AND ARREST | | | | | | | | | | |
| 21-27-0054 | DOT/NHTSA 459 | 11-19-75 | 53980 | H 3 | 404 | 92704 | | | | |
| COLLEGE STATION/YOUNG DRIVER IMPROVEMENT PROGRAM | | | | | | | | | | |
| 21-27-0055 | DOT/NHTSA 460 | 11-19-75 | 53980 | A 3 | 404 | 2000 | | | | |
| HOTLINE-CALL REPORT SYSTEM | | | | | | | | | | |
| 21-27-0056 | DOT/NHTSA 461 | 11-19-75 | 53980 | A 3 | 404 | 2099 | | | | |
| RHODE ISLAND SPEC ADJUDICATION FOR ENFORC (SAFE) | | | | | | | | | | |
| 21-27-0057 | DOT/NHTSA 462 | 11-19-75 | 53981 | A 3 | 404 | 263970 | | | | |
| MOTOR VEHICLE AND MOTOR VEHICLE EQUIPMENT | | | | | | | | | | |
| 21-27-0058 | DOT/NHTSA 463 | 11-19-75 | 53981 | A 3 | 404 | 6500 | | | | |
| VENDOR EDIT TABLE LISTING (EMPLOYEES) | | | | | | | | | | |
| 21-27-0059 | DOT/NHTSA 423 | 08-27-75 | 38859 | A 1 | 404 | 1467 | | | | |
| NATIONAL HIGHWAY TRAFFIC SAFETY ADMIN. TOTAL | | 56 | | | | 9356092 | | | | |
| FEDERAL RAILROAD ADMINISTRATION | | | | | | | | | | |
| ALASKA RAILROAD EXAMINATION OF OPERATION | | | | | | | | | | |
| 21-30-0001 | DOT/FRA 100 | 08-27-75 | 38844 | M 1 | 404 | 750 | K6 | 750 | 12-09-75 | 57362 |
| ALASKA RAILROAD PERSONNEL & PAY MANAGEMENT | | | | | | | | | | |
| 21-30-0002 | DOT/FRA 101 | 09-24-75 | 44095 | A 1 | 404 | 850 | | | | |
| ALASKA RAILROAD SECURITY & FREIGHT CLAIM | | | | | | | | | | |
| 21-30-0003 | DOT/FRA 102 | 09-24-75 | 44095 | M 2 | 404 | 200 | J2 | 200 | 12-09-75 | 57362 |
| APPLICATION FOR OPERATOR'S (VEHICLE) IDENTIFICATION | | | | | | | | | | |
| 21-30-0004 | DOT/FRA 103 | 08-27-75 | 38845 | M 2 | 404 | 317 | | | | |
| CONFIDENTIAL STATEMENT OF EMPLOY/FINANCIAL INT | | | | | | | | | | |
| 21-30-0005 | DOT/FRA 104 | 09-24-75 | 44096 | M 1 | 404 | 20 | | | | |
| OCCUPATIONAL SAFETY AND HEALTH REPORTING SYSTEM | | | | | | | | | | |
| 21-30-0007 | DOT/FRA 106 | 09-24-75 | 44096 | M 1 | 404 | 489 | | | | |
| OFFICE OF CHIEF COUNSEL INTERNAL PERSONN | | | | | | | | | | |
| 21-30-0008 | DOT/FRA 107 | 08-27-75 | 38847 | M 1 | 404 | 24 | | | | |
| OFFICE OF R & D INTERNAL WORK REFERENCE FILE | | | | | | | | | | |
| 21-30-0009 | DOT/FRA 108 | 08-27-75 | 38847 | M 1 | 404 | 41 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N-NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|-------------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| FEDERAL RAILROAD ADMINISTRATION | | | | | | | | | | |
| OFFICE OF SAFETY PAST EMPLOYEES FILES | | | | | | | | | | |
| 21-30-0010 | DOT/FRA 109 | 08-27-75 | 38847 | M 1 | 404 | 200 | | | | |
| OFFICE OF SAFETY PERFORMANCE EVALUATION | | | | | | | | | | |
| 21-30-0011 | DOT/FRA 110 | 08-27-75 | 38848 | M 1 | 404 | 340 | | | | |
| OFFICE OF SAFETY PERSONNEL CONVENIENCE | | | | | | | | | | |
| 21-30-0012 | DOT/FRA 111 | 08-27-75 | 38848 | M 1 | 404 | 340 | | | | |
| PERSONNEL & PAY MGMT INFO SYSTEM | | | | | | | | | | |
| 21-30-0013 | DOT/FRA 112 | 08-27-75 | 38844 | A 1 | 404 | 603 | | | | |
| REGIONAL PERS CONVENIENCE FILES DOT | | | | | | | | | | |
| 21-30-0014 | DOT/FRA 113 | 09-24-75 | 44097 | M 1 | 404 | 280 | | | | |
| TRANSPORTATION TEST CENTER EMPLOYEE SERVICE RECORD | | | | | | | | | | |
| 21-30-0016 | DOT/FRA 114 | 08-27-75 | 38850 | M 1 | 404 | 24 | | | | |
| TRAVEL ADVANCE RECORDS | | | | | | | | | | |
| 21-30-0017 | DOT/FRA 115 | 08-27-75 | 38850 | M 1 | 404 | 590 | | | | |
| WORK MEASUREMENT SYSTEM | | | | | | | | | | |
| 21-30-0018 | DOT/FRA 116 | 08-27-75 | 38851 | A 2 | 404 | 475 | | | | |
| OFFICE OF POLICY & PROGRAM DEVELOPMENT | | | | | | | | | | |
| 21-30-0019 | DOT/FRA 117 | 08-27-75 | 38851 | M 1 | 404 | 44 | | | | |
| EMPLOYEE TRAVEL RECORDS | | | | | | | | | | |
| 21-30-0021 | DOT/FRA 105 | 08-27-75 | 38846 | M 1 | 404 | 593 | | | | |
| FEDERAL RAILROAD ADMINISTRATION TOTAL | | 18 | | | | 6180 | | | | |
| URBAN MASS TRANSPORTATION ADMINISTRATION | | | | | | | | | | |
| PERSONNEL CONVENIENCE FILE | | | | | | | | | | |
| 21-32-0001 | DOT/UMTA 175 | 08-27-75 | 38895 | M 1 | 404 | 400 | | | | |
| BLOOD-DONOR FILE | | | | | | | | | | |
| 21-32-0002 | DOT/UMTA 176 | 08-27-75 | 38896 | M 1 | 404 | 100 | | | | |
| UMTA-SPONSORED REPORTS AUTHOR FILE | | | | | | | | | | |
| 21-32-0003 | DOT/UMTA 177 | 08-27-75 | 38896 | M 1 | 404 | 1100 | | | | |
| MINORITY RECRUITMENT FILE | | | | | | | | | | |
| 21-32-0004 | DOT/UMTA 178 | 08-27-75 | 38896 | M 1 | 404 | 400 | | | | |
| URBAN MASS TRANSPORTATION ADMINISTRATION TOTAL | | 4 | | | | 2000 | | | | |
| SAINT LAWRENCE SEAWAY DEVELOPMENT CORP. | | | | | | | | | | |
| BIOGRAPHICAL FILES | | | | | | | | | | |
| 21-35-0001 | DOT/SLS 150 | 08-27-75 | 38887 | M 1 | 406 | 23 | | | | |
| CLAIMANTS UNDER FEDERAL TORT CLAIMS ACT | | | | | | | | | | |
| 21-35-0002 | DOT/SLS 151 | 08-27-75 | 38887 | M 1 | 406 | 5 | | | | |
| DATA AUTOMATION PROGRAM RECORDS | | | | | | | | | | |
| 21-35-0003 | DOT/SLS 152 | 08-27-75 | 38887 | A 1 | 406 | 196 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N-NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| DEPARTMENT OF TRANSPORTATION | | | | | | | | | | |
| SAINT LAWRENCE SEAWAY DEVELOPMENT CORP. | | | | | | | | | | |
| EMPLOYEES' COMPENSATION RECORDS | | | | | | | | | | |
| 21-35-0004 | DOT/SLS 153 | 08-27-75 | 38887 | M 1 | 406 | 246 | | | | |
| PERSONNEL CONVENIENCE FILES | | | | | | | | | | |
| 21-35-0005 | DOT/SLS 154 | 08-27-75 | 38888 | M 1 | 406 | 61 | | | | |
| EMERGENCY OPERATING RECORDS | | | | | | | | | | |
| 21-35-0006 | DOT/SLS 155 | 11-19-75 | 53989 | M 1 | 406 | 4 | | | | |
| SAFETY MANAGEMENT INFORMATION SYSTEMS | | | | | | | | | | |
| 21-35-0007 | DOT/SLS 156 | 11-19-75 | 53989 | M 1 | 406 | 6 | | | | |
| VEHICLE OPERATOR ID | | | | | | | | | | |
| 21-35-0008 | DOT/SLS 157 | 11-19-75 | 53989 | M 1 | 406 | 200 | | | | |
| PERSONNEL CONVENIENCE FILES | | | | | | | | | | |
| 21-35-0009 | DOT/SLS 158 | 11-19-75 | 53990 | M 1 | 406 | 6 | | | | |
| SAINT LAWRENCE SEAWAY DEVELOPMENT CORP. | TOTAL | | | | | 747 | | | | |
| DEPARTMENT OF TRANSPORTATION | TOTAL | | | | | 263 | | | | |

| | | | | | | | | | | |
|--|------------|----------|-------|-----|-----|--------|--|--|--|--|
| GENERAL SERVICES ADMINISTRATION | | | | | | | | | | |
| STANDARDS OF CONDUCT FILES | | | | | | | | | | |
| 23-00-0001 | GSA OAD 1 | 08-27-75 | 39137 | M 1 | 804 | 4000 | | | | |
| EMPLOYEE APPRAISAL FILES | | | | | | | | | | |
| 23-00-0002 | GSA OAD 2 | 08-27-75 | 39137 | M 1 | 804 | 78000 | | | | |
| FUND RAISING CAMPAIGNS FILES | | | | | | | | | | |
| 23-00-0003 | GSA OAD 3 | 08-27-75 | 39138 | M 1 | 804 | 39000 | | | | |
| EMPLOYEE DRUG ABUSE | | | | | | | | | | |
| 23-00-0004 | GSA OAD 4 | 08-27-75 | 39138 | M 1 | 804 | 500 | | | | |
| INCENTIVE AWARDS FILES | | | | | | | | | | |
| 23-00-0005 | GSA OAD 5 | 08-27-75 | 39139 | M 1 | 804 | 16000 | | | | |
| OCCUPATIONAL HEALTH AND INJURY FILES | | | | | | | | | | |
| 23-00-0006 | GSA OAD 6 | 08-27-75 | 39139 | M 1 | 804 | 5000 | | | | |
| LABOR-MANAGEMENT RELATIONS FILES | | | | | | | | | | |
| 23-00-0007 | GSA OAD 7 | 08-27-75 | 39139 | M 1 | 804 | 27000 | | | | |
| DISCIPLINARY ACTION AND APPEAL AND GRIEVANCE | | | | | | | | | | |
| 23-00-0008 | GSA OAD 8 | 08-27-75 | 39140 | M 1 | 804 | 4500 | | | | |
| EMPLOYEE BENEFITS | | | | | | | | | | |
| 23-00-0009 | GSA OAD 9 | 08-27-75 | 39140 | M 2 | 804 | 45000 | | | | |
| RECORDS RELATING TO STAFFING ACTIVITIES | | | | | | | | | | |
| 23-00-0010 | GSA OAD 10 | 08-27-75 | 39141 | M 1 | 804 | 180000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------|----------------|------------------|-------------------------|----------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| GENERAL SERVICES ADMINISTRATION | | | | | | | | | | |
| RECORDS RELATING TO CAREER AND EXECUTIVE | | | | | | | | | | |
| 23-00-0011 | GSA OAD 11 | 08-27-75 | 39141 | M 1 | 804 | 35000 | | | | |
| EXEC ASSIGNMENT PROMOTION, AND RETIREMENT ACTIVITIES | | | | | | | | | | |
| 23-00-0012 | GSA OAD 12 | 08-27-75 | 39142 | M 1 | 804 | 8000 | | | | |
| RECORDS RELATED TO TRAINEE PROGRAMS IN GSA | | | | | | | | | | |
| 23-00-0013 | GSA OAD 13 | 08-27-75 | 39143 | M 1 | 804 | 8000 | | | | |
| RECORDS RELATING TO FORMAL TRAINING OF GSA EMPLOYEES | | | | | | | | | | |
| 23-00-0014 | GSA OAD 14 | 08-27-75 | 39143 | H 1 | 804 | 60000 | | | | |
| GENERAL STAFFING INFORMATION MAINTAINED | | | | | | | | | | |
| 23-00-0015 | GSA OAD 15 | 08-27-75 | 39144 | M 1 | 804 | 16000 | | | | |
| SPECIAL PERSONNEL STUDIES AND REPORTS | | | | | | | | | | |
| 23-00-0016 | GSA OAD 16 | 08-27-75 | 39144 | M 1 | 804 | 78000 | | | | |
| RECORDS RELATING TO COMPENSATION AND CLAIM | | | | | | | | | | |
| 23-00-0017 | GSA OAD 17 | 08-27-75 | 39145 | M 1 | 804 | 48000 | | | | |
| PROCESSING AND RECORDS FILES | | | | | | | | | | |
| 23-00-0018 | GSA OAD 18 | 08-27-75 | 39145 | M 1 | 804 | 48000 | | | | |
| OFFICE PERSONNEL FILES | | | | | | | | | | |
| 23-00-0019 | GSA OAD 19 | 08-27-75 | 39146 | M 1 | 804 | 252600 | | | | |
| TEST MATERIAL | | | | | | | | | | |
| 23-00-0020 | GSA OAD 20 | 08-27-75 | 39147 | M 1 | 804 | 1000 | K6 | 1000 | 11-12-75 | 52805 |
| INTERGOV MANAGEMENT TRAINEE ASSOCIATION RECORDS | | | | | | | | | | |
| 23-00-0021 | GSA OAD 21 | 08-27-75 | 39147 | M 1 | 804 | 500 | | | | |
| LISTING OF PHYSICIANS | | | | | | | | | | |
| 23-00-0022 | GSA OAD 22 | 08-27-75 | 39147 | M 2 | 804 | 500 | | | | |
| STAFFING REPORTING SYSTEM | | | | | | | | | | |
| 23-00-0023 | GSA OAD 23 | 08-27-75 | 39148 | H 1 | 804 | 279 | | | | |
| INVESTIGATION AND PERSONNEL SECURITY | | | | | | | | | | |
| 23-00-0024 | GSA OAD 24 | 08-27-75 | 39149 | M 1 | 804 | 240000 | K2 K5 | 240000 240000 | 11-12-75 11-12-75 | 52804 52804 |
| EQUIPMENT CONTROL RECORDS | | | | | | | | | | |
| D 23-00-0025 | GSA OAD 25 | 08-27-75 | 39149 | M 1 | 804 | 0 | | | | |
| CREDENTIALS (INCLUDING LICENSES & PASSES) | | | | | | | | | | |
| 23-00-0026 | GSA OAD 26 | 08-27-75 | 39150 | M 1 | 804 | 40000 | | | | |
| APPLICATION & PHYS FITNESS EVALUATION | | | | | | | | | | |
| 23-00-0027 | GSA OAD 27 | 08-27-75 | 39150 | M 1 | 804 | 4000 | | | | |
| REGISTER OF GSA OFFICIALS (GSA FORM 2177) | | | | | | | | | | |
| 23-00-0028 | GSA OAD 28 | 08-27-75 | 39150 | M 2 | 804 | 650 | | | | |
| ESSENTIAL RESIDENCE TELEPHONE SERVICE | | | | | | | | | | |
| 23-00-0029 | GSA OAD 29 | 08-27-75 | 39151 | M 1 | 804 | 651 | | | | |
| MANPOWER MANAGEMENT | | | | | | | | | | |
| D 23-00-0030 | GSA OAD 30 | 08-27-75 | 39151 | M 1 | 804 | 0 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------------|----------------|---------------|----------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| GENERAL SERVICES ADMINISTRATION | | | | | | | | | | |
| CONGRESSIONAL SUPPORT CONTROL SHEET | | | | | | | | | | |
| D 23-00-0031 | GSA OAD 31 | 08-27-75 | 39151 | M 1 | 804 | 0 | | | | |
| DISBURSEMENT AND ACCOUNTS PAYABLE FILES | | | | | | | | | | |
| 23-00-0032 | GSA OAD 32 | 08-27-75 | 39152 | M 1 | 804 | 300 | | | | |
| ACCOUNTS RECEIVABLE CLAIMS FILES | | | | | | | | | | |
| 23-00-0033 | GSA OAD 33 | 08-27-75 | 39152 | H 1 | 804 | 500 | | | | |
| TRAVEL SYSTEM | | | | | | | | | | |
| 23-00-0034 | GSA OAD 34 | 08-27-75 | 39153 | H 1 | 804 | 10000 | | | | |
| MANPOWER AND PAYROLL STATISTIC SYSTEM | | | | | | | | | | |
| 23-00-0035 | GSA OAD 35 | 08-27-75 | 39153 | H 1 | 804 | 90000 | | | | |
| EMPLOYEE PAYROLL AND TIME AND ATTENDANCE | | | | | | | | | | |
| 23-00-0036 | GSA OAD 36 | 08-27-75 | 39155 | M 1 | 804 | 65000 | | | | |
| EMPLOYEE RELATED FILES | | | | | | | | | | |
| 23-00-0037 | GSA OCR 1 | 08-27-75 | 39156 | M 1 | 804 | 600 | | | | |
| DISCRIMINATION COMPLAINT FILE | | | | | | | | | | |
| 23-00-0038 | GSA OCR 2 | 08-27-75 | 39156 | M 1 | 804 | 16000 | | | | |
| ATTORNEY EVALUATIONS | | | | | | | | | | |
| D 23-00-0039 | GSA OGR 1 | 08-27-75 | 39157 | M 1 | 804 | 0 | | | | |
| ATTORNEY PLACEMENT GSA/OGC | | | | | | | | | | |
| 23-00-0040 | GSA OGC 2 | 08-27-75 | 39158 | M 1 | 804 | 1868 | | | | |
| CONFIDENTIAL STATEMENTS OF EMPLOYMENT | | | | | | | | | | |
| D 23-00-0041 | GSA OGC 3 | 08-27-75 | 39158 | M 1 | 804 | 0 | | | | |
| GENERAL LAW FILES GSA/PGC | | | | | | | | | | |
| 23-00-0042 | GSA OGC 4 | 08-27-75 | 39158 | M 1 | 804 | 5868 | | | | |
| GENERAL PERSONNEL FILES | | | | | | | | | | |
| 23-00-0043 | GSA OGC 5 | 08-27-75 | 39159 | M 1 | 804 | 767 | | | | |
| POTENTIAL EMPLOYEE REFERRALS | | | | | | | | | | |
| 23-00-0044 | GSA OGC 6 | 08-27-75 | 39159 | M 1 | 804 | 3407 | | | | |
| EMPLOYEE-RELATED FILES | | | | | | | | | | |
| D 23-00-0045 | GSA FHPO 1 | 08-27-75 | 39160 | M 1 | 804 | 0 | | | | |
| RESEARCH APPLICATION FILES | | | | | | | | | | |
| 23-00-0046 | GSA NARS 1 | 08-27-75 | 39161 | M 2 | 804 | 135000 | | | | |
| REFERENCE REQUEST FILES | | | | | | | | | | |
| 23-00-0047 | 23000047 | 08-27-75 | 39161 | M 2 | 804 | 1750000 | | | | |
| DONORS OF HISTORICAL MATERIALS FILES | | | | | | | | | | |
| 23-00-0048 | GSA NARS 3 | 08-27-75 | 39162 | M 3 | 804 | 5000 | | | | |
| NATIONAL AND REGIONAL ARCHIVES ADVISORY COUNCIL FILES | | | | | | | | | | |
| 23-00-0049 | GSA NARS 4 | 08-27-75 | 39162 | M 3 | 804 | 150 | | | | |
| CONFERENCE & RELATED ACTIVITIES FILES | | | | | | | | | | |
| 23-00-0050 | GSA NARS 5 | 08-27-75 | 39163 | M 1 | 804 | 1100 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------------|----------------|---------------|----------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| GENERAL SERVICES ADMINISTRATION | | | | | | | | | | |
| MAILING LIST FILES | | | | | | | | | | |
| 23-00-0051 | GSA NARS 6 | 08-27-75 | 39163 | M 3 | 804 | 48200 | | | | |
| MANDATORY REVIEW OF CLASSIFIED DOCUMENT | | | | | | | | | | |
| 23-00-0052 | GSA NARS 7 | 08-27-75 | 39164 | M 3 | 804 | 800 | | | | |
| RESTRICTED AND CLASSIFIED RECORD ACCESS | | | | | | | | | | |
| 23-00-0053 | GSA NARS 8 | 08-27-75 | 39164 | M 2 | 804 | 2700 | | | | |
| AUTHORS FILES | | | | | | | | | | |
| 23-00-0054 | GSA NARS 9 | 08-27-75 | 39164 | M 3 | 804 | 1000 | | | | |
| EMPLOYEE RELATED FILES | | | | | | | | | | |
| 23-00-0055 | GSA NARS 10 | 08-27-75 | 39165 | M 1 | 804 | 2400 | | | | |
| COMPUTER ACCESS CODE ASSIGNMENTS | | | | | | | | | | |
| 23-00-0056 | GSA FPA 1 | 08-27-75 | 39167 | H 3 | 054 | 60 | | | | |
| DISTRIBUTION LISTS | | | | | | | | | | |
| 23-00-0057 | GSA FPA 2 | 08-27-75 | 39167 | H 3 | 054 | 810 | | | | |
| EMERGENCY ASSIGNMENT SYSTEM | | | | | | | | | | |
| 23-00-0058 | GSA FPA 3 | 08-27-75 | 39168 | H 3 | 054 | 1261 | | | | |
| EMPLOYEE DIRECTORIES | | | | | | | | | | |
| 23-00-0059 | GSA FPA 4 | 08-27-75 | 39168 | H 3 | 054 | 733 | | | | |
| NATIONAL DEFENSE EXECUTIVE RESERVE | | | | | | | | | | |
| 23-00-0060 | GSA FPA 5 | 08-27-75 | 39169 | H 3 | 054 | 4416 | | | | |
| OFFICE-LEVEL EMPLOYEE RECORDS | | | | | | | | | | |
| 23-00-0061 | GSA FPA 6 | 08-27-75 | 39169 | M 1 | 054 | 733 | | | | |
| OFFICIAL EMPLOYEE RECORDS | | | | | | | | | | |
| 23-00-0062 | GSA FPA 7 | 08-27-75 | 39170 | M 1 | 054 | 733 | | | | |
| PERSONNEL ROSTER | | | | | | | | | | |
| 23-00-0063 | GSA FPA 8 | 08-27-75 | 39171 | H 1 | 054 | 137 | | | | |
| PROJECT MANAGEMENT INFORMATION SYSTEM | | | | | | | | | | |
| 23-00-0064 | GSA FPA 9 | 08-27-75 | 39171 | H 1 | 054 | 137 | | | | |
| PROPERTY INVENTORY SYSTEM | | | | | | | | | | |
| 23-00-0065 | GSA FPA 10 | 08-27-75 | 39172 | H 1 | 054 | 733 | | | | |
| RESOURCE INTERRUPTION MONITORING SYSTEM | | | | | | | | | | |
| 23-00-0066 | GSA FPA 11 | 08-27-75 | 39172 | H 3 | 054 | 70 | | | | |
| SECURITY MANAGEMENT SYSTEM | | | | | | | | | | |
| 23-00-0067 | GSA FPA 12 | 08-27-75 | 39173 | M 1 | 054 | 733 | | | | |
| EMPLOYEE RELATED FILES GSA/REGION 2 | | | | | | | | | | |
| D 23-00-0068 | GSA REGIONAL ADMIN | 08-27-75 | 39173 | M 1 | 804 | 0 | | | | |
| EMPLOYEE RELATED FILES GSA/REGION 1-10 | | | | | | | | | | |
| 23-00-0069 | GSA REGIONAL ADMIN | 12-31-75 | 39174 | M 1 | 804 | 1625 | | | | |
| BIOGRAPHICAL SKETCHES GSA/REGION 9 | | | | | | | | | | |
| 23-00-0070 | GSA REGIONAL ADMIN | 12-31-75 | 60114 | M 1 | 804 | 70 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U F R C O D E | BUDGET F U N C T . C O D E | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | | | |
|---|--------------------------|---------------------------|--------|------------------------|----------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | |
| GENERAL SERVICES ADMINISTRATION | | | | | | | | | | | | | |
| REGION 2 ADMINISTRATOR'S OFFICIAL CORRESPONDENCE FILE 23-00-0071 | GSA REGIONAL ADMIN | 12-31-75 | 60115 | M 1 | 804 | 470 | | | | | | | |
| REGION 9 ADMINISTRATOR'S OFFICIAL CORRESPONDENCE FILE 23-00-0072 | GSA REGIONAL ADMIN | 08-27-75 | 39175 | M 1 | 804 | 0 | | | | | | | |
| EMPLOYEE RELATED FILES | | | | | | | | | | | | | |
| 23-00-0073 | GSA PBS 1 | 08-27-75 | 39175 | M 1 | 804 | 7985 | | | | | | | |
| SPACE MANAGEMENT & EMPLOYEE INFORMATION 23-00-0074 | GSA PBS2 | 08-27-75 | 39176 | H 1 | 804 | 3505 | | | | | | | |
| INCIDENT REPORTING SYSTEM 23-00-0075 | GSA PBS 3 | 08-27-75 | 39176 | H 3 | 804 | 2000 | J2 | 2000 | 11-12-75 | 52804 | | | |
| CLASSIFIED CONTROL FILES 23-00-0076 | GSA ADTS 1 | 08-27-75 | 39185 | M 1 | 804 | 700 | | | | | | | |
| CONGRESSIONAL FILES 23-00-0077 | GSA ADTS 2 | 08-27-75 | 39185 | M 1 | 804 | 115 | | | | | | | |
| DISCRETIONARY SUPERVISOR FILES 23-00-0078 | GSA ADTS 3 | 08-27-75 | 39186 | M 3 | 804 | 2712 | | | | | | | |
| EMERGENCY NOTIFICATION FILES 23-00-0079 | GSA ADTS 4 | 08-27-75 | 39186 | M 1 | 804 | 475 | | | | | | | |
| FINANCIAL MANAGEMENT FILES 23-00-0080 | GSA ADTS 5 | 08-27-75 | 39186 | H 1 | 804 | 2712 | | | | | | | |
| PERSONNEL FILES 23-00-0081 | GSA ADTS 6 | 08-27-75 | 39187 | M 1 | 804 | 2712 | | | | | | | |
| WORKLOAD MEASUREMENT FILES 23-00-0082 | GSA ADTS 7 | 08-27-75 | 39187 | H 1 | 804 | 2453 | | | | | | | |
| QUALITY CONTROL AUTOMATED MANAGEMENT SYSTEM 23-00-0083 | GSA FSS 1 | 08-27-75 | 39188 | H 3 | 804 | 149 | | | | | | | |
| WORK MEASUREMENT PERFORMANCE & ANALYSIS 23-00-0084 | GSA FSS 2 | 08-27-75 | 39188 | M 1 | 804 | 92 | | | | | | | |
| PROJECT CONTROL ASSIGNMENT & REPORTING 23-00-0085 | GSA FSS 3 | 08-27-75 | 39189 | M 3 | 804 | 199 | | | | | | | |
| HAZARDOUS MATERIAL EXPOSURE HISTORY SYSTEM 23-00-0086 | GSA FSS 4 | 08-27-75 | 39189 | M 1 | 804 | 89 | | | | | | | |
| SUPPLY DISTRIBUTION WORK MEASUREMENT SYSTEM 23-00-0087 | GSA FSS 5 | 08-27-75 | 39190 | M 1 | 804 | 1901 | | | | | | | |
| MOTOR VEHICLE ACCIDENT & CLAIM REPORT 23-00-0088 | GSA FSS 6 | 08-27-75 | 39190 | H 2 | 804 | 7000 | | | | | | | |
| VEHICLE & MOTOR POOL SERVICES 23-00-0089 | GSA FSS 7 | 08-27-75 | 39190 | M 2 | 804 | 250000 | | | | | | | |
| EMPLOYEE RELATED FILES 23-00-0090 | GSA FSS 8 | 08-27-75 | 39191 | M 3 | 804 | 5352 | | | | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U F R C O D E | BUDGET F U N C T . C O D E | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | | | |
|--|--------------------------|---------------------------|--------|------------------------|----------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | |
| GENERAL SERVICES ADMINISTRATION | | | | | | | | | | | | | |
| CATALOGING ACTION MASTER FILE-WORK MEASUREMENT SYSTEM 23-00-0091 | GSA FES 9 | 08-27-75 | 39192 | H 3 | 804 | 113 | | | | | | | |
| PERSONAL PROPERTY DISPOSAL WORK MEASUREMENT 23-00-0092 | GSA FSS 10 | 08-27-75 | 39192 | M 3 | 804 | 476 | | | | | | | |
| WORK RECORD SYSTEMS | | | | | | | | | | | | | |
| 23-00-0093 | GSA FSS 11 | 08-27-75 | 39192 | M 1 | 804 | 367 | | | | | | | |
| ACCOUNTABILITY MGMT & BUYER WORKLOAD 23-00-0094 | GSA FSS 12 | 08-27-75 | 39193 | M 3 | 804 | 400 | | | | | | | |
| INVENTORY MANAGEMENT & BUYER WORKLOAD 23-00-0095 | GSA FSS 13 | 08-27-75 | 39193 | M 3 | 804 | 0 | | | | | | | |
| KEY PERSONNEL AND ESSENTIAL RESIDENCE TELEPHONE 23-00-0096 | GSA ADTS 8 | 10-07-75 | 46421 | A 1 | 804 | 10384 | | | | | | | |
| FOREIGN GIFT RECORDS 23-00-0098 | GSA/FSS-15 | 09-23-75 | 43860 | A 1 | 804 | 800 | | | | | | | |
| KEY PERSONNEL DIR & KEY CONTACT CARD 23-00-0099 | GSA FSS 14 | 09-23-75 | 43860 | H 1 | 804 | 493 | | | | | | | |
| EMPLOYEE CREDIT REPORTS 23-00-0100 | GSA DAD 34 | 09-23-75 | 43860 | M 1 | 804 | 28000 | | | | | | | |
| GENERAL SERVICES ADMINISTRATION | TOTAL | | 99 | | | 3724745 | | | | | | | |
| DEPT. OF HOUSING & URBAN DEVELOPMENT | | | | | | | | | | | | | |
| HOUSING MANAGEMENT | | | | | | | | | | | | | |
| HOUSING MGT SECTION AND MGT INFORMATION 25-04-0001 | HUD/HM-1 | 08-28-75 | 39760 | A 1 | 604 | 40000 | | | | | | | |
| HOUSING PRODUCTION & MORTGAGE CREDIT MONITORING SYSTEM 25-04-0002 | HUD/HPMC-1 | 08-28-75 | 39760 | A 2 | 401 | 2750000 | | | | | | | |
| HOUSING MANAGEMENT | TOTAL | | 2 | | | 2790000 | | | | | | | |
| FEDERAL INSURANCE ADMINISTRATION | | | | | | | | | | | | | |
| FEDERAL CRIME INSURANCE 25-26-0053 | HUD/FIA-1 | 08-28-75 | 39759 | H 2 | 403 | 26500 | | | | | | | |
| FLOOD INSURANCE FILES 25-26-0054 | HUD/FIA-2 | 08-28-75 | 39759 | M 2 | 453 | 0 | | | | | | | |
| FEDERAL INSURANCE ADMINISTRATION | TOTAL | | 2 | | | 26500 | | | | | | | |
| OFC OF INTERSTATE LAND SALES REGISTRATION | | | | | | | | | | | | | |
| INTERSTATE LAND SALES REGISTRATION 25-27-0057 | HUD/ILSR0-1 | 08-28-75 | 39760 | A 1 | 403 | 0 | | | | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPT. OF HOUSING & URBAN DEVELOPMENT | | | | | | | | |
| DEPARTMENTAL MANAGEMENT | | | | | | | | |
| OFC OF INTERSTATE LAND SALES REGISTRATION | | | | | | | | |
| INTERSTATE LAND SALES REGISTRATION INVESTIGATIONS | | | | | | | | |
| D 25-27-0058 | HUD/ILSR0-2 | 08-28-75 39760 | M 2 403 | 0 | K5 | | 08-28-75 39746 | |
| OFC OF INTERSTATE LAND SALES REGISTRATIO TOTAL | 2 | | | 0 | | | | |
| DEPARTMENTAL MANAGEMENT | | | | | | | | |
| ACCIDENTS, EMPLOYEES &/OR GOVT VEHICLES | | | | | | | | |
| 25-30-0001 | HUD/DEPT-1 | 08-28-75 39738 | M 1 999 | 700 | | | | |
| ACCOUNTING RECORDS | | | | | | | | |
| 25-30-0002 | HUD/DEPT-2 | 08-28-75 39738 | M 1 999 | 7155000 | | | | |
| APPRAISAL REVIEW FILES | | | | | | | | |
| 25-30-0003 | HUD/DEPT-3 | 08-28-75 39738 | M 2 401 | 14000 | | | | |
| APPRAISALS/APPRAISERS FILE | | | | | | | | |
| 25-30-0004 | HUD/DEPT-4 | 08-28-75 39739 | M 3 401 | 5900 | | | | |
| ARCHITECTS & ENGINEERS | | | | | | | | |
| 25-30-0005 | HUD/DEPT-5 | 08-28-75 39739 | M 1 401 | 900 | | | | |
| AUDITS & FINANCIAL REPORTS | | | | | | | | |
| 25-30-0006 | HUD/DEPT-6 | 08-28-75 39740 | M 2 999 | 6500 | | | | |
| BOARD OF CONTRACT APPEALS FILES | | | | | | | | |
| 25-30-0007 | HUD/DEPT-7 | 08-28-75 39740 | M 2 999 | 6 | | | | |
| BUILDER CONTR & DEVEL EVAL-WORKMANSHIP ADJ RECORDS | | | | | | | | |
| 25-30-0008 | HUD/DEPT-8 | 08-28-75 39740 | M 3 401 | 3300 | | | | |
| CASUALTY/HAZARD INSURANCE | | | | | | | | |
| 25-30-0009 | HUD/DEPT-9 | 08-28-75 39741 | M 1 401 | 8600 | | | | |
| CCNSTRUCTION COMPLAINTS FILES | | | | | | | | |
| 25-30-0010 | HUD/DEPT-10 | 08-28-75 39741 | M 2 401 | 32500 | | | | |
| CONTRACTORS-ADVERSE ACTIONS | | | | | | | | |
| 25-30-0011 | HUD/DEPT-11 | 08-28-75 39741 | H 2 401 | 31800 | | | | |
| CONTRACTORS BROKERS & MGMT AGENTS-QUAL & BIDDERS LISTS | | | | | | | | |
| 25-30-0012 | HUD/DEPT-12 | 08-28-75 39742 | M 1 401 | 6800 | | | | |
| COST ANALYSES OF PROJECTS | | | | | | | | |
| D 25-30-0013 | HUD/DEPT-13 | 08-28-75 39742 | H 2 401 | 0 | | | | |
| CREDIT PROCESSING | | | | | | | | |
| 25-30-0014 | HUD/DEPT-14 | 08-28-75 39743 | M 2 401 | 177800 | | | | |
| EQUAL OPPORTUNITY HOUSING COMPLAINTS | | | | | | | | |
| 25-30-0015 | HUD/DEPT-15 | 08-28-75 39743 | H 2 999 | 6100 | | | | |
| EQUAL OPPORTUNITY PROGRAMS-CONSTRUCTION | | | | | | | | |
| 25-30-0016 | HUD/DEPT-16 | 08-28-75 39744 | M 2 999 | 6700 | | | | |
| EXPERIMENTAL HOUSING ALLOWANCE PROGRAM | | | | | | | | |
| 25-30-0017 | HUD/DEPT-17 | 08-28-75 39744 | H 1 451 | 14000 | | | | |
| FELLOWSHIP FILES URBAN STUDIES | | | | | | | | |
| 25-30-0018 | HUD/DEPT-18 | 08-28-75 39744 | M 1 451 | 1000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPT. OF HOUSING & URBAN DEVELOPMENT | | | | | | | | |
| DEPARTMENTAL MANAGEMENT | | | | | | | | |
| GRANT AND LOAN CONTRACTS | | | | | | | | |
| 25-30-0019 | HUD/DEPT-19 | 08-28-75 39745 | H 2 451 | 6700 | | | | |
| HOMEOWNERSHIP ASSISTANCE & RECERTIFICATION APPLICATION | | | | | | | | |
| 25-30-0020 | HUD/DEPT-20 | 08-28-75 39745 | A 2 604 | 400000 | | | | |
| HOUSING ASSISTANCE APPLICANTS | | | | | | | | |
| 25-30-0021 | HUD/DEPT-21 | 08-28-75 39745 | M 1 604 | 450000 | | | | |
| HOUSING COUNSELLING | | | | | | | | |
| 25-30-0022 | HUD/DEPT-22 | 08-28-75 39746 | M 2 506 | 2700 | | | | |
| INSURED & TERMINATED SINGLE-FAMILY CASES | | | | | | | | |
| 25-30-0023 | HUD/DEPT-23 | 08-28-75 39746 | A 1 401 | 5000000 | | | | |
| INVESTIGATION FILES | | | | | | | | |
| 25-30-0024 | HUD/DEPT-24 | 08-28-75 39746 | M 1 999 | 40000 | K2 K5 | 40000 40000 | 08-28-75 08-28-75 | 39746 39746 |
| LEGAL ACTIONS FILES | | | | | | | | |
| 25-30-0025 | HUD/DEPT-25 | 08-28-75 39747 | M 2 999 | 1588 | K2 K5 | 318 318 | 08-28-75 08-28-75 | 39747 39747 |
| LOAN MANAGEMENT FILES | | | | | | | | |
| 25-30-0026 | HUD/DEPT-26 | 08-28-75 39747 | M 1 604 | 17700 | | | | |
| LCCAL HOUSING MCRTGAGE INSURANCE | | | | | | | | |
| 25-30-0027 | HUD/DEPT-27 | 08-28-75 39748 | M 2 401 | 1429000 | | | | |
| MOBILE HOME IMPROVEMENT & REHAB-DELINQUENT/DEFAULT | | | | | | | | |
| 25-30-0028 | HUD/DEPT-28 | 08-28-75 39748 | M 2 401 | 110000 | | | | |
| MOBILE HOME, HOME IMPROV LOANS & REHAB GRANTS & LOANS | | | | | | | | |
| 25-30-0029 | HUD/DEPT-29 | 08-28-75 39748 | M 2 401 | 1500000 | | | | |
| MOBILE HOME PARK INSPECTION | | | | | | | | |
| D 25-30-0030 | HUD/DEPT-30 | 08-28-75 39749 | M 1 401 | 0 | | | | |
| MORTGAGE SERVICING FILES ON HUD-HELD PROPERTIES | | | | | | | | |
| 25-30-0031 | HUD/DEPT-31 | 08-28-75 39749 | H 2 401 | 543000 | | | | |
| MORTGAGES-DELINQUENT/DEFAULT | | | | | | | | |
| 25-30-0032 | HUD/DEPT-32 | 08-28-75 39749 | M 2 401 | 27000 | | | | |
| MULTIFAMILY PROJECTSCASE FILES | | | | | | | | |
| D 25-30-0033 | HUD/DEPT33 | 08-28-75 39750 | H 2 604 | 0 | | | | |
| PAY & LEAVE RECCRDS OF EMPLOYEES | | | | | | | | |
| 25-30-0034 | HUD/DEPT-34 | 08-28-75 39750 | H 1 999 | 50000 | | | | |
| PERSONNEL MEDICAL RECORDS | | | | | | | | |
| 25-30-0035 | HUD/DEPT-35 | 08-28-75 39751 | M 1 999 | 4500 | | | | |
| PERSONNEL TIMEKEEPING SYSTEM | | | | | | | | |
| 25-30-0036 | HUD/DEPT-36 | 08-28-75 39751 | M 1 999 | 33000 | | | | |
| PERSONNEL TRAVEL SYSTEM | | | | | | | | |
| 25-30-0037 | HUD/DEPT-37 | 08-28-75 39752 | M 1 999 | 3100 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE



| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| DEPT. OF HOUSING & URBAN DEVELOPMENT | | | | | | | | | | |
| DEPARTMENTAL MANAGEMENT | | | | | | | | | | |
| PRE-CONSTRUCTION PLANS, BIDS & CONTRACTS | | | | | | | | | | |
| 25-30-0038 | HUD/DEPT-38 | 08-28-75 | 39752 | M 2 | 604 | 5700 | | | | |
| PROJECT FILES | | | | | | | | | | |
| D 25-30-0039 | HUD/DEPT-39 | 08-28-75 | 39752 | H 1 | 401 | 0 | | | | |
| PROPERTY INSPECTION REPORTS SYSTEM | | | | | | | | | | |
| 25-30-0040 | HUD/DEPT-40 | 08-28-75 | 39753 | M 2 | 401 | 3000 | | | | |
| PUBLIC HOUSING RENT SUBSIDY PROGRAMS | | | | | | | | | | |
| 25-30-0042 | HUD/DEPT-42 | 08-28-75 | 39754 | H 2 | 604 | 1300000 | | | | |
| REAL ESTATE FILES | | | | | | | | | | |
| 25-30-0043 | HUD/DEPT-43 | 08-28-75 | 39754 | M 1 | 401 | 29100 | | | | |
| RELOCATION ASSISTANCE | | | | | | | | | | |
| 25-30-0044 | HUD/DEPT-44 | 08-28-75 | 39754 | M 2 | 451 | 71600 | | | | |
| REPAIR & MAINTENANCE CONTRACTORS | | | | | | | | | | |
| 25-30-0045 | HUD/DEPT-45 | 08-28-75 | 39755 | M 1 | 401 | 4000 | | | | |
| SINGLE FAMILY CASE FILES | | | | | | | | | | |
| 25-30-0046 | HUD/DEPT-46 | 08-28-75 | 39755 | H 2 | 401 | 5000000 | | | | |
| SPANISH-SPEAKING PROGRAM | | | | | | | | | | |
| 25-30-0047 | HUD/DEPT-47 | 08-28-75 | 39756 | M 2 | 999 | 770 | | | | |
| SUBDIVISION FILES | | | | | | | | | | |
| 25-30-0048 | HUD/DEPT-48 | 08-28-75 | 39756 | M 1 | 401 | 47200 | | | | |
| WAGE COMPLAINTS & COMPLIANCE | | | | | | | | | | |
| 25-30-0049 | HUD/DEPT-49 | 08-28-75 | 39757 | M 1 | 401 | 68400 | | | | |
| FREEDOM OF INFORMATION ACT FILES | | | | | | | | | | |
| 25-30-0050 | HUD/DEPT-50 | 08-28-75 | 39757 | M 2 | 999 | 25 | | | | |
| STANDARDS OF CONDUCT FILE | | | | | | | | | | |
| 25-30-0051 | HUD/DEPT-51 | 08-28-75 | 39757 | M 1 | 999 | 7500 | | | | |
| FEDERAL DISASTER ASSISTANCE ADMIN FILES | | | | | | | | | | |
| 25-30-0052 | HUD/FDAA-1 | 08-28-75 | 39758 | M 2 | 999 | 69500 | | | | |
| DEPARTMENTAL MANAGEMENT | | | | | | | | | | |
| TOTAL | | | | | | | | | | 51 |
| DEPT. OF HOUSING & URBAN DEVELOPMENT | | | | | | | | | | 23696689 |
| TOTAL | | | | | | | | | | 26513189 |
| NATIONAL AERONAUTICS & SPACE ADMIN. | | | | | | | | | | |
| AIRCRAFT CREWMEMBER QUALIFICATIONS | | | | | | | | | | |
| 27-00-0001 | NASA 10ACMQ | 09-22-75 | 43677 | H 1 | 999 | 220 | | | | |
| BIOGRAPHICAL RECORDS FOR PUBLIC AFFAIRS | | | | | | | | | | |
| 27-00-0002 | NASA 10BRPA | 09-22-75 | 43677 | M 1 | 999 | 2330 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| NATIONAL AERONAUTICS & SPACE ADMIN. | | | | | | | | | | |
| STANDARDS OF CONDUCT COUNSELLING CASE FILES | | | | | | | | | | |
| 27-00-0003 | NASA 10SCCF | 09-22-75 | 43680 | M 1 | 999 | 175 | | | | |
| EQUAL OPPORTUNITY RECORDS | | | | | | | | | | |
| 27-00-0004 | NASA 10EEOR | 09-22-75 | 43678 | H 1 | 999 | 3653 | | | | |
| EXECUTIVE DEVELOPMENT RECORDS | | | | | | | | | | |
| 27-00-0005 | NASA 10EXDR | 09-22-75 | 43678 | M 1 | 999 | 1304 | | | | |
| GOVERNMENT MOTOR VEHICLE OPERATORS PERMIT | | | | | | | | | | |
| 27-00-0006 | NASA 10GMVP | 09-22-75 | 43679 | M 1 | 999 | 24223 | | | | |
| HISTORY ARCHIVES BIOGRAPHICAL COLLECTION | | | | | | | | | | |
| 27-00-0007 | NASA 10HABC | 09-22-75 | 43679 | M 3 | 999 | 3003 | | | | |
| INSPECTIONS DIVISION CASE FILES | | | | | | | | | | |
| 27-00-0008 | NASA 10IDCF | 09-22-75 | 43679 | M 1 | 999 | 21500 | J2 | 16300 | 09-22-75 | 43675 |
| PAYROLL SYSTEM | | | | | | | | | | |
| 27-00-0009 | NASA 10PAYS | 09-22-75 | 43681 | M 1 | 999 | 1920 | | | | |
| SECURITY RECORDS SYSTEM | | | | | | | | | | |
| 27-00-0010 | NASA 10SECR | 09-22-75 | 43681 | H 1 | 999 | 185291 | K1 | 185291 | 09-22-75 | 43675 |
| | | | | | | | K2 | 185291 | 09-22-75 | 43675 |
| | | | | | | | K5 | 185291 | 09-22-75 | 43675 |
| SYSTEM OF MEDICAL RECORDS | | | | | | | | | | |
| 27-00-0011 | NASA 10SMED | 09-22-75 | 43692 | H 1 | 999 | 75561 | | | | |
| SPECIAL PERSONNEL RECORDS | | | | | | | | | | |
| 27-00-0012 | NASA 10SPER | 09-22-75 | 43682 | H 1 | 999 | 35141 | | | | |
| GSFC CIVIL DEFENSE TRAINING SURVEY RECORDS | | | | | | | | | | |
| D 27-00-0013 | NASA 51CDTS | 08-26-75 | 38009 | M 1 | 999 | 0 | | | | |
| GSFC RADIATION SAFETY COMMITTEE RECORDS | | | | | | | | | | |
| 27-00-0014 | NASA 51RSCR | 09-22-75 | 43684 | H 1 | 999 | 600 | | | | |
| KSC RADIATION TRAINING & EXPERIENCE SUMMARY | | | | | | | | | | |
| 27-00-0015 | NASA 76 RTES | 09-22-75 | 43686 | M 1 | 999 | 200 | | | | |
| MSFC FEDERAL HOUSING ADM. FHA 809 HOUSING | | | | | | | | | | |
| 27-00-0016 | NASA 62FHAP | 09-22-75 | 43684 | M 1 | 999 | 800 | | | | |
| JSC EXCHANGE ACTIVITIES RECORDS | | | | | | | | | | |
| 27-00-0017 | NASA 72XOPR | 09-22-75 | 43685 | M 1 | 999 | 160 | | | | |
| KSC CONTRACTOR SPECIAL AND HEAVY EQUIP | | | | | | | | | | |
| D 27-00-0018 | NASA 76CSHE | 08-26-75 | 38092 | M 1 | 999 | 0 | | | | |
| KSC OPERATIONS SAFETY TRAINING RECORDS | | | | | | | | | | |
| 27-00-0019 | NASA 76OSTR | 09-22-75 | 43686 | A 1 | 999 | 11000 | | | | |
| KSC USAEC OCCUPATIONAL EXTERNAL RADIATION | | | | | | | | | | |
| 27-00-0020 | NASA 76XRAD | 09-22-75 | 43687 | M 1 | 999 | 2 | | | | |
| WSTF FED HOUSING ADMIN. (FHA) 809 HOUSING PROGRAM | | | | | | | | | | |
| 27-00-0021 | NASA 73FHAP | 11-18-75 | 53440 | H 1 | 999 | 100 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|----|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| NATIONAL AERONAUTICS & SPACE ADMIN. | | | | | | | | | | |
| HUMAN EXPERIMENTAL AND RESEARCH DATA RECORDS | | | | | | | | | | |
| 27-00-0022 | NASA 10 HERD | 12-22-75 | 59261 | H 3 | 999 | 2850 | | | | |
| LERC OCCUPATIONAL RADIATION EXPOSURE RECORD | | | | | | | | | | |
| 27-00-0023 | NASA 22 ORER | 10-16-75 | 48672 | M 1 | 999 | 330 | | | | |
| EXCHANGE RECORDS ON INDIVIDUALS-NASA | | | | | | | | | | |
| 27-00-0024 | NASA 10XR01 | 09-22-75 | 43683 | M 1 | 999 | 280 | | | | |
| WALLOPS FLIGHT CENTER BASE HOUSING TENANT RECORD | | | | | | | | | | |
| 27-00-0025 | NASA 53BHTR | 09-22-75 | 43684 | M 1 | 999 | 72 | | | | |
| NATIONAL AERONAUTICS & SPACE ADMIN. | TOTAL | | | | | 370715 | | | | 25 |
| VETERANS ADMINISTRATION | | | | | | | | | | |
| ACCREDITED REPRESENTIVES & CLAIM AGENTS RECORDS | | | | | | | | | | |
| 29-00-0001 | | 08-26-75 | 38095 | M 1 | 705 | 5073 | | | | |
| APPLICANTS FOR PHYSICIAN DENTIS & NURSE POSITIONS-VA | | | | | | | | | | |
| 29-00-0002 | | 08-26-75 | 38095 | M 1 | 703 | 7000 | | | | |
| ARMED FORCES SEPARATIONS (DD-214) 1% SAMPLE-VA | | | | | | | | | | |
| 29-00-0003 | | 08-26-75 | 38096 | H 1 | 705 | 100000 | | | | |
| BLOOD DONOR-FILE VA | | | | | | | | | | |
| 29-00-0004 | | 08-26-75 | 38096 | H 3 | 705 | 60000 | | | | |
| CLAIMANT LEGAL PRECEDENT FILES-VA | | | | | | | | | | |
| 29-00-0005 | | 08-26-75 | 38097 | M 3 | 705 | 31506 | | | | |
| CLAIMANT PRIVATE RELIEF LEGISLATIVE NAME FILES-VA | | | | | | | | | | |
| 29-00-0006 | | 08-26-75 | 38097 | M 2 | 705 | 946 | | | | |
| DEPARTMENT OF MEDICINE AND SURGERY ENG. EMP. | | | | | | | | | | |
| 29-00-0007 | | 08-26-75 | 38097 | A 1 | 703 | 13411 | | | | |
| EMPLOYEE HEALTH UNIT & DISPENSARY RECORDS-VA | | | | | | | | | | |
| 29-00-0008 | | 08-26-75 | 38098 | M 1 | 705 | 219403 | | | | |
| EMPLOYEE GRIEVANCES AND ARBITRATIONS-VA | | | | | | | | | | |
| 29-00-0009 | | 08-26-75 | 38098 | M 1 | 705 | 2 | | | | |
| EMPLOYEE REPORTING SYS. PROJECT ADM. | | | | | | | | | | |
| 29-00-0010 | | 08-26-75 | 38099 | A 1 | 705 | 730 | | | | |
| INVESTIGATION REP. OF PERS. CONCERNING VA LAWS | | | | | | | | | | |
| 29-00-0011 | | 08-26-75 | 38099 | M 1 | 705 | 26804 | | | | |
| INDIVIDUAL REQUESTS FOR INF. FROM APPELLATE RECORDS-VA | | | | | | | | | | |
| 29-00-0012 | | 08-26-75 | 38099 | M 3 | 705 | 2 | | | | |
| INDIVIDUALS SUBMITTING INVOICES/VOUCHERS FOR PAYMENT-VA | | | | | | | | | | |
| 29-00-0013 | | 08-26-75 | 38100 | M 1 | 705 | 234384 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | |
| VETERANS ADMINISTRATION | | | | | | | | | | |
| INDIVIDUALS SERVING ON A FEE BASIS OR WITHOUT COMP. | | | | | | | | | | |
| 29-00-0014 | | 08-26-75 | 38100 | H 1 | 703 | 17630 | | | | |
| INPATIENT DISCHARGE RECORDS-VA | | | | | | | | | | |
| 29-00-0015 | | 08-26-75 | 38101 | A 2 | 703 | 5200000 | | | | |
| LITIGANT NAME FILES-VA | | | | | | | | | | |
| 29-00-0016 | | 08-26-75 | 38101 | M 3 | 705 | 2475 | | | | |
| LOAN GUARANTY FEE PERS. AND PROG. PARTICIPANT REC. | | | | | | | | | | |
| 29-00-0017 | | 08-26-75 | 38101 | M 2 | 705 | 100500 | | | | |
| MANAGEMENT PERSONNEL INVENTORY-VA | | | | | | | | | | |
| 29-00-0018 | | 08-26-75 | 38102 | H 1 | 705 | 10405 | | | | |
| MISSING VETERANS FILE-VA | | | | | | | | | | |
| 29-00-0019 | | 08-26-75 | 38102 | M 1 | 705 | 1120 | | | | |
| MOTOR VEHICLE OPERATOR ACCIDENT RECORDS-VA | | | | | | | | | | |
| 29-00-0020 | | 08-26-75 | 38103 | M 1 | 703 | 1615 | | | | |
| OUTPATIENT STAFF & FEE REPORTING RECORDS-VA | | | | | | | | | | |
| 29-00-0021 | | 08-26-75 | 38103 | A 1 | 703 | 300000 | | | | |
| PATIENT & EMPLOYEE INFECTIOUS DISEASE RECORDS-VA | | | | | | | | | | |
| 29-00-0022 | | 08-26-75 | 38104 | A 1 | 703 | 2726 | | | | |
| PATIENT FEE BASIS MEDICAL & PHARMACY RECORDS-VA | | | | | | | | | | |
| 29-00-0023 | | 08-26-75 | 38104 | A 2 | 703 | 300000 | | | | |
| PATIENT MEDICAL RECORDS-VA | | | | | | | | | | |
| 29-00-0024 | | 08-26-75 | 38105 | H 2 | 703 | 9647609 | | | | |
| PATIENT SUMMARY RECORDS-VA | | | | | | | | | | |
| 29-00-0025 | | 08-26-75 | 38105 | A 2 | 703 | 220093 | | | | |
| PATIENT TREATMENT FILE-VA | | | | | | | | | | |
| 29-00-0026 | | 08-26-75 | 38106 | A 2 | 703 | 5959184 | | | | |
| PERSONNEL & ACCOUNTING PAY SYSTEM-VA | | | | | | | | | | |
| 29-00-0027 | | 08-26-75 | 38106 | H 1 | 705 | 244709 | | | | |
| REJECTED APPLICANT FOR MEDICAL CARE RECORDS-VA | | | | | | | | | | |
| 29-00-0028 | | 08-26-75 | 38108 | M 2 | 703 | 1100000 | | | | |
| REP. OF NAT. SERVICE ORG. CERTIFICATION | | | | | | | | | | |
| 29-00-0029 | | 08-26-75 | 38109 | M 1 | 705 | 5730 | | | | |
| VETERAN, EMPLOYEE & CITIZEN HEALTH CARE FACILITY INV. | | | | | | | | | | |
| 29-00-0030 | | 08-26-75 | 38109 | M 2 | 703 | 61920 | | | | |
| VETERAN, FABRICATOR AND EMPLOYEE PROSTHETIC RECORDS-VA | | | | | | | | | | |
| 29-00-0031 | | 08-26-75 | 38110 | A 1 | 703 | 8419 | | | | |
| VETERAN, PATIENT, EMPLOYEE AND VOLUNTEER AND PROJ | | | | | | | | | | |
| 29-00-0032 | | 08-26-75 | 38110 | H 2 | 703 | 22000 | | | | |
| VETERANS CENTRAL CANCER REGISTRY-VA | | | | | | | | | | |
| 29-00-0033 | | 08-26-75 | 38111 | A 2 | 703 | 133330 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | |
|--|--------------------------|---------------------------|--------|---------------------|--------------------------|---------------------------------------|----------------|--------------------------------------|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. -DATE- -PAGE- | |
| VETERANS ADMINISTRATION | | | | | | | | | |
| VETERANS AND ARMED FORCES PERS U.S. GOV. LIFE INS. 29-00-0034 | | 08-26-75 | 38111 | H 2 | 301 | 7452709 | | | |
| VETERANS AND BENEFICIARIES GUARDIANSHIP RECORDS-VA 29-00-0035 | | 08-26-75 | 38112 | H 2 | 705 | 137881 | | | |
| VETERANS AND BENEFICIARY IDENT. AND RECORDS LOCATOR 29-00-0036 | | 08-26-75 | 38112 | A 2 | 705 | 34839992 | | | |
| VETERANS AND DEPENDENTS INACTIVE AWARD ACCOUNT 29-00-0037 | | 08-26-75 | 38113 | M 2 | 705 | 35000000 | | | |
| VETERANS & DEPENDENTS NATIONAL CEMETERY SYSTEM 29-00-0038 | | 08-26-75 | 38113 | M 2 | 705 | 300000 | | | |
| VETERANS & DEPENDENTS NATIONAL CEMETERY GRAVESITE 29-00-0039 | | 08-26-75 | 38114 | H 2 | 705 | 80000 | | | |
| VETERANS & DEPENDENTS NATIONAL CEMETERY INTERMENT 29-00-0040 | | 08-26-75 | 38114 | H 2 | 705 | 1500000 | | | |
| VETERANS & OTHER VA BENEF. VA SAMPLE SURVEYS 29-00-0041 | | 08-26-75 | 38114 | H 2 | 705 | 120000 | | | |
| VETERANS APPELLATE RECORDS SYSTEM-VA 29-00-0042 | | 08-26-75 | 38115 | M 2 | 705 | 44072 | | | |
| VETERANS ASSISTANCE DISCHARGE SYSTEM-VA 29-00-0043 | | 08-26-75 | 38115 | A 1 | 705 | 5598036 | | | |
| VETERANS INSURANCE AWARD RECORDS 29-00-0044 | | 08-26-75 | 38116 | H 2 | 705 | 324877 | | | |
| VETERANS CLAIM NUMBER REGISTERS-VA 29-00-0045 | | 08-26-75 | 38116 | M 2 | 705 | 26000000 | | | |
| VETERANS (DECEASED) HEADSTONE OR MARKER RECORDS-VA 29-00-0046 | | 08-26-75 | 38117 | M 2 | 705 | 500000 | | | |
| VETERANS, DEPENDENTS & BENEFICIARIES COMP. & PENSION 29-00-0047 | | 08-26-75 | 38117 | H 1 | 705 | 18866762 | | | |
| PERSONNEL EDUCATION & REHAB. 29-00-0048 | | 08-26-75 | 38118 | H 2 | 705 | 16705278 | | | |
| SPINAL CORD INJURY STUDY FILE 29-00-0049 | | 08-26-75 | 38119 | A 2 | 703 | 8801 | | | |
| VETERANS INDEX RECORDS-VA 29-00-0050 | | 08-26-75 | 38119 | H 1 | 705 | 33000000 | | | |
| VETERANS MORTGAGE LIFE INSURANCE RECORDS-VA 29-00-0051 | | 08-26-75 | 38120 | H 2 | 705 | 5421 | | | |
| VETERAN'S CIVILIAN HEALTH & MEDICAL CARE 29-00-0052 | | 08-26-75 | 38120 | M 2 | 703 | 165000 | | | |
| APPLICANTS FOR HOME LOAN RECORDS 29-00-0053 | | 08-26-75 | 38121 | H 2 | 705 | 11261000 | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------------|---------------------------------------|----------------|--------------------------------------|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. -DATE- -PAGE- | |
| VETERANS ADMINISTRATION | | | | | | | | | |
| VETERAN PRESCRIPTION PROCESSING 29-00-0054 | | 08-26-75 | 38122 | A 2 | 703 | 160000 | | | |
| VOLUNTEER SERVICE RECORDS-VA 29-00-0055 | | 08-26-75 | 38122 | M 1 | 703 | 140000 | | | |
| PERSONNEL REGISTRATION UNDER CONTROLLED SUSTANCE ACT-VA 29-00-0056 | | 08-26-75 | 38107 | M 1 | 703 | 12000 | | | |
| PROFESSIONAL STANDARD BOARD 29-00-0057 | | 08-26-75 | 38107 | M 1 | 703 | 12500 | | | |
| VETERANS ADMINISTRATION | TOTAL | | 57 | | | 216273055 | | | |
| ACTION | | | | | | | | | |
| CONGRESSIONAL FILES SYSTEM 30-01-0001 | ACTION CA 1 | 09-10-75 | 42115 | M 1 | 151 | 535 | | | |
| DISCRIMINATION COMPLAINT FILE 30-01-0002 | ACTION OEO 1 | 09-10-75 | 42115 | M 1 | 151 | 28 | | | |
| FORMER PEACE CORPS VOLUNTEER MEDICAL RECORDS 30-01-0003 | ACTION AF 1 | 09-10-75 | 42115 | M 1 | 151 | 89000 | | | |
| TRAVEL AUTHORIZATIN FILE 30-01-0004 | ACTION AF 2 | 09-10-75 | 42115 | M 1 | 151 | 400 | | | |
| ACTION EMPLOYEES OCCUPATIONAL INJURY & ILLNESS 30-01-0005 | ACTION AF 3 | 09-10-75 | 42116 | M 1 | 151 | 519 | | | |
| DATA ENTRY STATISTICS OF KEYPUNCH OPERATORS 30-01-0006 | ACTION AF 4 | 09-10-75 | 42116 | A 1 | 000 | 0 | | | |
| PEACE CORPS APPLICANT AND TRAINEE MEDICAL HISTORY 30-01-0007 | ACTION AF 5 | 09-10-75 | 42116 | M 1 | 151 | 3000 | | | |
| DOMESTIC VOLUNTEER APPLICANT PSYCHIATRIC REPORT 30-01-0008 | ACTION AF 6 | 09-10-75 | 42116 | M 2 | 151 | 50 | | | |
| CLASSIFIED DOCUMENT SECURITY VIOLATION 30-01-0009 | ACTION AF 7 | 09-10-75 | 42117 | M 1 | 151 | 0 | | | |
| GRIEVANCE APPEAL AND ARBITRATION 30-01-0010 | ACTION AF 8 | 09-10-75 | 42117 | M 1 | 151 | 67 | | | |
| DOMESTIC VOLUNTEER APPEAL FILE 30-01-0011 | ACTION AF 9 | 09-10-75 | 42117 | M 2 | 151 | 4 | | | |
| EMPLOYEES INDEBTEDNESS FILES 30-01-0012 | ACTION AF 10 | 09-10-75 | 42118 | M 1 | 151 | 33 | | | |
| ACTION TRAVEL FILES 30-01-0013 | ACTION AF 11 | 09-10-75 | 42118 | M 1 | 151 | 5300 | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| ACTION | | | | | | | | | | |
| ACCOUNTS RECEIVABLE (COLL OF DEBT & CLAIMS RECORDS) | | | | | | | | | | |
| 30-01-0014 | ACTION AF 12 | 09-10-75 | 42119 | M 1 | 151 | 1100 | | | | |
| PEACE CORPS TRAINEE & VOLUNTEER PERSONNEL & PAY RECORD | | | | | | | | | | |
| 30-01-0015 | ACTION AF 13 | 09-10-75 | 42119 | M 1 | 151 | 63000 | | | | |
| THEFT OF EMPLOYEE PROPERTY FILE | | | | | | | | | | |
| 30-01-0016 | ACTION AF 14 | 09-10-75 | 42119 | M 1 | 151 | 6 | | | | |
| STAFF SECURITY FILES | | | | | | | | | | |
| 30-01-0017 | ACTION AF 15 | 09-10-75 | 42119 | M 1 | 151 | 4228 | | | | |
| VOUCHER PAYMENT RECORD AND SCHEDULES OF PAYMENTS FILE | | | | | | | | | | |
| 30-01-0018 | ACTION AF 16 | 09-10-75 | 42120 | M 1 | 151 | 4148 | | | | |
| EMPL REEMPLOYMENT & REPROMOTION PRIORITY CONSIDERATION | | | | | | | | | | |
| 30-01-0019 | ACTION AF 17 | 09-10-75 | 42120 | M 1 | 151 | 75 | | | | |
| PERFORMANCE EVALUATION FILE | | | | | | | | | | |
| 30-01-0020 | ACTION AF 18 | 09-10-75 | 42120 | M 1 | 151 | 1400 | | | | |
| MANAGEMENT UNION RECORDS SYSTEM | | | | | | | | | | |
| 30-01-0021 | ACTION AF 19 | 09-10-75 | 42121 | M 1 | 151 | 1757 | | | | |
| PEACE CORPS VOLUNTEER AUTHORIZED STORAGE | | | | | | | | | | |
| 30-01-0022 | ACTION AF 20 | 09-10-75 | 42121 | M 1 | 151 | 366 | | | | |
| PERSONAL SERVICE CONTRACTS RECORDS | | | | | | | | | | |
| 30-01-0023 | ACTION AF 21 | 09-10-75 | 42121 | M 1 | 151 | 1500 | | | | |
| TALENT BANK | | | | | | | | | | |
| 30-01-0024 | ACTION AF 22 | 09-10-75 | 42122 | M 1 | 151 | 350 | | | | |
| STAFF AND VOLUNTEER HOUSEHOLD STORAGE FILE | | | | | | | | | | |
| 30-01-0025 | ACTION AF 23 | 09-10-75 | 42122 | M 1 | 151 | 450 | | | | |
| DOMESTIC VOLUNTEER PAYROLL RECORDS | | | | | | | | | | |
| 30-01-0026 | ACTION AF 24 | 09-10-75 | 42122 | M 2 | 151 | 56635 | | | | |
| PEACE CORPS VOL COMPUTER PERSONNEL & PAYROLL SYSTEM | | | | | | | | | | |
| 30-01-0027 | ACTION AF 25 | 09-10-75 | 42122 | A 1 | 151 | 63000 | | | | |
| DOMESTIC AND INTERNATIONAL VOLUNTEER SECURITY | | | | | | | | | | |
| 30-01-0028 | ACTION AF 26 | 09-10-75 | 42123 | M 2 | 151 | 1745 | | | | |
| EMPLOYEE PAYROLL RECORDS | | | | | | | | | | |
| 30-01-0029 | ACTION AF 27 | 09-10-75 | 42123 | M 1 | 151 | 1823 | | | | |
| DOMESTIC FULL TIME VOLUNTEER PERSONNEL FILE | | | | | | | | | | |
| 30-01-0030 | ACTION DO 1 | 09-10-75 | 42123 | M 2 | 451 | 56635 | K5 | 56635 | 08-27-75 | 39437 |
| DOMESTIC VOLUNTEER MEDICAL FILE AND MEDICAL CLAIMS | | | | | | | | | | |
| 30-01-0031 | ACTION DO 2 | 09-10-75 | 42124 | M 2 | 451 | 3903 | | | | |
| EMPLOYEE TRAVEL FILE | | | | | | | | | | |
| 30-01-0032 | ACTION DO 3 | 09-10-75 | 42124 | M 2 | 451 | 417 | | | | |
| DOMESTIC FULL TIME VOLUNTEER CENSUS MASTER | | | | | | | | | | |
| 30-01-0033 | ACTION DO 4 | 09-10-75 | 42124 | A 2 | 451 | 56635 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| ACTION | | | | | | | | | | |
| DOMESTIC FULL TIME VOLUNTEER LEGAL FILE | | | | | | | | | | |
| 30-01-0034 | ACTION DO 5 | 09-10-75 | 42125 | M 2 | 451 | 123 | | | | |
| DOMESTIC VOLUNTEERS STATUS CHANGE SYSTEM | | | | | | | | | | |
| 30-01-0035 | ACTION DO 6 | 09-10-75 | 42125 | M 2 | 451 | 56635 | | | | |
| EMPLOYEE UNOFFICIAL PERSONNEL FILES | | | | | | | | | | |
| 30-01-0036 | ACTION DO 7 | 09-10-75 | 42125 | M 2 | 451 | 415 | | | | |
| PEACE CORPS APPLICANT RECORD SYSTEM | | | | | | | | | | |
| 30-01-0037 | ACTION ORC 1 | 09-10-75 | 42125 | M 1 | 151 | 40000 | K5 | 40000 | 08-27-75 | 39437 |
| COMBINED DOMESTIC & INTERNAT VOLUNTEER APPLI SYSTEM | | | | | | | | | | |
| 30-01-0038 | ACTION ORC 2 | 09-10-75 | 42126 | A 2 | 151 | 90000 | | | | |
| VOLUNTEER APPLICANTS RECORD SYSTEM | | | | | | | | | | |
| 30-01-0039 | ACTION ORC 3 | 09-10-75 | 42126 | M 2 | 151 | 26000 | K5 | 26000 | 08-27-75 | 39437 |
| PEACE CORPS APPLICANTS FILE, 1963 TO JUNE 1974 | | | | | | | | | | |
| 30-01-0040 | ACTION ORC 4 | 09-10-75 | 42126 | A 1 | 151 | 200 | | | | |
| DOMESTIC PROGRAM APPLICANT MEDICAL RECORDS | | | | | | | | | | |
| 30-01-0041 | ACTION ORC 5 | 09-10-75 | 42127 | M 2 | 151 | 800 | | | | |
| CONFLICT OF INTEREST RECORDS | | | | | | | | | | |
| 30-01-0042 | ACTION GC 1 | 09-10-75 | 42127 | M 1 | 151 | 383 | | | | |
| LEGAL FILES STAFF AND APPLICANTS (AZ) | | | | | | | | | | |
| 30-01-0043 | ACTION GC 2 | 09-10-75 | 42127 | M 1 | 151 | 6770 | | | | |
| PEACE CORPS VOLUNTEER DEATH FILES | | | | | | | | | | |
| 30-01-0044 | ACTION IO 1 | 09-10-75 | 42128 | M 1 | 151 | 128 | | | | |
| PEACE CORPS VOLUNTEER PROGRAM CORRESPONDENCE SYSTEM | | | | | | | | | | |
| 30-01-0045 | ACTION IO 2 | 09-10-75 | 42128 | M 1 | 151 | 63000 | | | | |
| PEACE CORPS VOLUNTEER FINANCIAL RECORDS | | | | | | | | | | |
| 30-01-0046 | ACTION IO 3 | 09-10-75 | 42128 | M 1 | 151 | 63000 | | | | |
| OVERSEAS HEALTH RECORDS | | | | | | | | | | |
| 30-01-0047 | ACTION IO 4 | 09-10-75 | 42129 | M 1 | 151 | 6340 | | | | |
| UNITED NATIONS VOLUNTEER SYSTEM | | | | | | | | | | |
| 30-01-0048 | ACTION IO 5 | 09-10-75 | 42129 | M 1 | 151 | 440 | | | | |
| PEACE CORPS PROPERTY RECORDS | | | | | | | | | | |
| 30-01-0049 | ACTION IO 6 | 09-10-75 | 42129 | M 1 | 151 | 6505 | | | | |
| PEACE CORPS VOL EXTENSION/TRANSFER/REENROLLMENT FILES | | | | | | | | | | |
| 30-01-0050 | ACTION IO 7 | 09-10-75 | 42130 | M 1 | 151 | 17325 | | | | |
| PEACE CORPS MEDICAL EVALUATION/ADMINISTRATIVE SYSTEM | | | | | | | | | | |
| 30-01-0051 | ACTION IO 8 | 09-10-75 | 42130 | M 1 | 151 | 425 | | | | |
| PEACE CORPS MEDICAL EVACUATION CARDS | | | | | | | | | | |
| 30-01-0052 | ACTION IO 9 | 09-10-75 | 42130 | M 1 | 151 | 1100 | | | | |
| PEACE CORPS VOLUNTEER TERMINATION/CONSULTATION SYSTEM | | | | | | | | | | |
| 30-01-0053 | ACTION IO 10 | 09-10-75 | 42130 | M 1 | 151 | 15583 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|-----------|---------------------|-----------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| ACTION | | | | | | | | | | |
| PEACE CORPS VOLUNTEER EMERGENCY LEAVE RECORDS | | | | | | | | | | |
| 30-01-0054 | ACTION IO 11 | 09-10-75 | 42131 | M 1 | 151 | 3025 | | | | |
| OVERSEAS STAFF PERSONNEL RECORDS | | | | | | | | | | |
| 30-01-0055 | ACTION IO 12 | 09-10-75 | 42131 | M 1 | 151 | 165 | | | | |
| OVERSEAS STAFF CORRESPONDENCE FILES | | | | | | | | | | |
| 30-01-0056 | ACTION IO 13 | 09-26-75 | 44530 | M 1 | 151 | 327 | | | | |
| REGIONAL VOLUNTEER CORRESPONDENCE FILES | | | | | | | | | | |
| 30-01-0057 | ACTION IO 14 | 09-26-75 | 44530 | M 1 | 151 | 63000 | | | | |
| REGIONAL PEACE CORPS PERSONNEL RECORDS | | | | | | | | | | |
| 30-01-0058 | ACTION IO 15 | 09-26-75 | 44530 | M 1 | 151 | 165 | | | | |
| CONTRACTORS AND CONSULTANTS RECORDS FILE | | | | | | | | | | |
| 30-01-0059 | ACTION IO 16 | 09-26-75 | 44530 | M 1 | 151 | 162 | | | | |
| OFFICE OF THE DIRECTOR PERSONNEL RECORDS | | | | | | | | | | |
| 30-01-0060 | ACTION OD 1 | 09-26-75 | 44531 | M 1 | 151 | 57 | | | | |
| NATIONAL ADVISORY COUNCIL FILE | | | | | | | | | | |
| 30-01-0061 | ACTION OD 2 | 09-26-75 | 44531 | M 1 | 151 | 25 | | | | |
| LEGAL FILES-VOLUNTEERS & APPLICANTS(A-2) | | | | | | | | | | |
| 30-01-0062 | ACTION/GC-3 | 09-10-75 | 42127 | M 1 | 151 | 6770 | | | | |
| ACTION | TOTAL | | 62 | | | 886977 | | | | |
| ADMINISTRATIVE CONFERENCE OF THE U.S. MEMBERSHIP & CORRESPONDENCE FILES | | | | | | | | | | |
| 30-02-0001 | ACUS-1 | 10-17-75 | 48895 | M 1 | 751 | 275 | | | | |
| CONSULTANTS CONTRACTS & CORRESPONDENCE FILE | | | | | | | | | | |
| 30-02-0002 | ACUS-2 | 10-17-75 | 48895 | M 1 | 751 | 100 | | | | |
| COUNCIL MEMBERSHIP & CORRESPONDENCE FILE | | | | | | | | | | |
| 30-02-0003 | ACUS-3 | 10-17-75 | 48895 | M 1 | 751 | 50 | | | | |
| MAILING LISTS FOR PRESS RELEASES | | | | | | | | | | |
| 30-02-0004 | ACUS-4 | 10-17-75 | 48896 | M 1 | 751 | 800 | | | | |
| PAY & PAY-RELATED RECORDS | | | | | | | | | | |
| 30-02-0005 | ACUS-5 | 10-17-75 | 48896 | M 1 | 751 | 100 | | | | |
| PERSONNEL RECORDS | | | | | | | | | | |
| 30-02-0006 | ACUS-6 | 10-17-75 | 48896 | M 1 | 751 | 100 | | | | |
| ADMINISTRATIVE CONFERENCE OF THE U.S. | TOTAL | | 6 | | | 1425 | | | | |

COMM ON REV OF NATL POL TOWARD GAMBLING

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|----------|---------------------|-----------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| COMM ON REV OF NATL POL TOWARD GAMBLING | | | | | | | | | | |
| MEMBERS AND PAST MEMBERS OF THE COMMISSION | | | | | | | | | | |
| 30-04-0001 | CRNPG-1 | 08-06-75 | 33180 | M 1 | 751 | 22 | | | | |
| PERSONNEL RECORDS | | | | | | | | | | |
| 30-04-0002 | CRNPG-2 | 08-06-75 | 33180 | M 1 | 751 | 82 | | | | |
| COMM ON REV OF NATL POL TOWARD GAMBLING | TOTAL | | 2 | | | 104 | | | | |
| ADVISORY COMMITTEE ON FEDERAL PAY | | | | | | | | | | |
| GENERAL FINANCIAL RECORDS | | | | | | | | | | |
| 30-05-0001 | ACFP-1 | 09-08-75 | 41730 | H 1 | 805 | 4 | | | | |
| PAYROLL RECORDS | | | | | | | | | | |
| 30-05-0002 | ACFP-2 | 09-08-75 | 41730 | M 1 | 805 | 4 | | | | |
| ADVISORY COMMITTEE ON FEDERAL PAY | TOTAL | | 2 | | | 8 | | | | |
| AMERICAN BATTLE MONUMENTS COMMISSION | | | | | | | | | | |
| OFFICIAL PERSONNEL RECORDS | | | | | | | | | | |
| 30-16-0001 | ABMC-1 | 08-27-75 | 39217 | M 1 | 705 | 47 | | | | |
| GENERAL FINANCIAL RECORDS | | | | | | | | | | |
| 30-16-0002 | ABMC-2 | 08-27-75 | 39217 | M 1 | 705 | 47 | | | | |
| INFORMAL PERSONNEL FILES | | | | | | | | | | |
| 30-16-0003 | ABMC-3 | 08-27-75 | 39217 | M 1 | 705 | 66 | | | | |
| CONFLICT OF INTEREST FILES | | | | | | | | | | |
| 30-16-0004 | ABMC-4 | 08-27-75 | 39218 | M 1 | 705 | 6 | | | | |
| AMERICAN BATTLE MONUMENTS COMMISSION | TOTAL | | 4 | | | 166 | | | | |
| U.S. ARMS CONTROL & DISARMAMENT AGENCY | | | | | | | | | | |
| OFFICIAL PERSONNEL RECORDS | | | | | | | | | | |
| 30-17-0001 | ACDA-1 | 08-28-75 | 39665 | M 1 | 152 | 236 | | | | |
| PENDING PERSONNEL FILES | | | | | | | | | | |
| 30-17-0002 | ACDA-2 | 08-28-75 | 39665 | M 1 | 152 | 27 | | | | |
| SECURITY RECORDS | | | | | | | | | | |
| 30-17-0003 | ACDA-3 | 08-28-75 | 39666 | M 1 | 152 | 600 | K2 | 600 | 08-28-75 | 39664 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U F U N C T. P R C O D E | B U D G E T C O D E | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|------------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| U.S. ARMS CONTROL & DISARMAMENT AGENCY | | | | | | | | | | |
| STATEMENTS BY PRINCIPALS DURING SALT TALKS, & STANDING | | | | | | | | | | |
| 30-17-0004 | ACDA-4 | 08-28-75 | 39667 | A 3 | 152 | 11 | K1 | 11 | 08-28-75 | 39664 |
| TOP SECRET DOCUMENT CONTROL FILE | | | | | | | | | | |
| 30-17-0005 | ACDA-5 | 08-28-75 | 39667 | M 1 | 152 | 51 | | | | |
| DOCUMENT CLASSIFIER DATA INDEX | | | | | | | | | | |
| 30-17-0006 | ACDA-6 | 08-28-75 | 39667 | M 1 | 152 | 73 | | | | |
| CONGRESSIONAL INFORMATION & ATTITUDES | | | | | | | | | | |
| 30-17-0007 | ACDA-7 | 08-28-75 | 39668 | M 3 | 152 | 106 | | | | |
| EXTERNAL CONTRACTS | | | | | | | | | | |
| 30-17-0008 | ACDA-8 | 08-28-75 | 39668 | A 1 | 152 | 9 | | | | |
| PRIVACY ACT REQUESTS FILE | | | | | | | | | | |
| 30-17-0009 | ACDA-9 | 08-28-75 | 39669 | M 1 | 152 | 0 | | | | |
| FREEDOM OF INFORMATION ACT REQUESTS | | | | | | | | | | |
| 30-17-0010 | ACDA-10 | 08-28-75 | 39669 | M 1 | 152 | 146 | | | | |
| U.S. ARMS CONTROL & DISARMAMENT AGENCY TOTAL | 10 | | | | | 1259 | | | | |
| BOARD FOR INTERNATIONAL BROADCASTING | | | | | | | | | | |
| GENERAL FINANCIAL RECORDS | | | | | | | | | | |
| 30-18-0001 | BIB-1 | 12-30-75 | 59705 | H 1 | 153 | 25 | | | | |
| PAYROLL RECORDS | | | | | | | | | | |
| 30-18-0002 | BIB-2 | 12-30-75 | 59705 | H 1 | 153 | 24 | | | | |
| GENERAL PERSONNEL FILES | | | | | | | | | | |
| 30-18-0003 | BIB-3 | 12-30-75 | 59705 | H 1 | 153 | 25 | | | | |
| BOARD FOR INTERNATIONAL BROADCASTING TOTAL | 3 | | | | | 74 | | | | |
| CIVIL AERONAUTICS BOARD | | | | | | | | | | |
| AGREEMENTS BETW CARRIERS FOR PERF OF SERVICES* BY SPEC | | | | | | | | | | |
| 30-24-0001 | CAB-1 | 08-06-75 | 33182 | M 3 | 405 | 20 | | | | |
| APPS BY AIR CARRIERS FOR APPR OF THE HOLDING BY OFFICER | | | | | | | | | | |
| 30-24-0002 | CAB-2 | 08-06-75 | 33182 | M 3 | 405 | 2525 | | | | |
| CONSUMER COMPLAINT RECORDS AND FILES | | | | | | | | | | |
| 30-24-0003 | CAB-3 | 08-06-75 | 33182 | A 3 | 405 | 8500 | | | | |
| CORRESPONDENCE BETW CAB & PERSONS OUTSIDE THE BOARD | | | | | | | | | | |
| 30-24-0004 | CAB 4 | 08-27-75 | 33182 | M 1 | 405 | 5000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U F U N C T. P R C O D E | B U D G E T C O D E | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------------------------|------------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| CIVIL AERONAUTICS BOARD | | | | | | | | | | |
| EMPLOYEE PAYROLL AND LEAVE AND ATTENDANCE | | | | | | | | | | |
| 30-24-0005 | CAB-5 | 08-06-75 | 33183 | A 1 | 405 | 761 | | | | |
| EMPLOYEE REPORTS OF FINANCIAL INTERESTS | | | | | | | | | | |
| 30-24-0006 | CAB-6 | 08-06-75 | 33183 | M 1 | 405 | 134 | | | | |
| EMPLOYEE TRAVEL RECORDS AND FILES | | | | | | | | | | |
| 30-24-0007 | CAB-7 | 08-06-75 | 33183 | M 1 | 405 | 100 | | | | |
| INVESTIGATORY MATERIAL COMPLIED FOR LAW | | | | | | | | | | |
| 30-24-0008 | CAB-8 | 08-06-75 | 33184 | M 3 | 405 | 140 | K2 | 140 | 10-30-75 | 30282 |
| PROCUREMENT RECORDS AND FILES | | | | | | | | | | |
| 30-24-0009 | CAB-9 | 08-06-75 | 33184 | M 1 | 405 | 50 | | | | |
| PROPERTY ACCOUNTABILITY RECORDS | | | | | | | | | | |
| 30-24-0010 | CAB-10 | 08-06-75 | 33185 | M 1 | 405 | 300 | | | | |
| MEMBERS OF CONGRESS BIOGRAPHICAL INFORMATION | | | | | | | | | | |
| 30-24-0011 | CAB-11 | 08-27-75 | 40782 | M 1 | 405 | 535 | | | | |
| MAILING LISTS OF PERSONS REQUESTING | | | | | | | | | | |
| 30-24-0012 | CAB-12 | 08-27-75 | 40782 | H 1 | 405 | 10600 | | | | |
| CIVIL AERONAUTICS BOARD TOTAL | 12 | | | | | 28665 | | | | |
| CIVIL SERVICE COMMISSION | | | | | | | | | | |
| DEFENSE MOBILIZATION EMERGENCY CADRE RECORDS | | | | | | | | | | |
| 30-28-0001 | CSC 1 | 08-27-75 | 39239 | M 1 | 805 | 400 | | | | |
| CS RETIREMENT AND INSURANCE RECORDS | | | | | | | | | | |
| 30-28-0002 | CSC 2 | 11-21-75 | 54360 | H 1 | 805 | 9000000 | | | | |
| EXECUTIVE ASSIGNMENT AND INVENTORY RECORDS | | | | | | | | | | |
| 30-28-0003 | CSC 3 | 11-21-75 | 54361 | H 1 | 805 | 66600 | | | | |
| FEDERAL EXECUTIVE DEVELOPMENT PROGRAM RECORDS | | | | | | | | | | |
| 30-28-0004 | CSC 4 | 08-27-75 | 39241 | M 1 | 805 | 400 | | | | |
| LITIGATION AND POLITICAL ACTIVITY RECORD | | | | | | | | | | |
| 30-28-0005 | CSC 5 | 08-27-75 | 39242 | M 1 | 805 | 1900 | | | | |
| MOTOR VEHICLE OPERATOR AND ACCIDENT REPORTS | | | | | | | | | | |
| 30-28-0006 | CSC 6 | 08-27-75 | 39242 | M 1 | 805 | 500 | | | | |
| PAY, LEAVE, AND TRAVEL RECORDS | | | | | | | | | | |
| 30-28-0007 | CSC 7 | 08-27-75 | 39243 | H 1 | 805 | 10000 | | | | |
| PERSONNEL RESEARCH TEST VALIDATION RECORD | | | | | | | | | | |
| 30-28-0008 | CSC 8 | 08-27-75 | 39243 | H 1 | 805 | 9500 | K6 | 9500 | 09-30-75 | 45102 |
| APPEALS, GRIEVANCE, AND COMPLAINTS RECORDS | | | | | | | | | | |
| 30-28-0009 | CSC/GOVT 1 | 08-27-75 | 39244 | H 1 | 805 | 52900 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|----------------|---------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| CIVIL SERVICE COMMISSION CONFIDENTIAL EMPLOYMENT AND FINANCIAL 30-28-0010 | CSC/GOVT 2 | 08-27-75 | 39245 | M 1 | 805 | 150000 | | | | |
| GENERAL PERSONNEL RECORDS 30-28-0011 | CSC/GOVT 3 | 11-21-75 | 54361 | H 1 | 805 | 73000000 | | | | |
| PERSONNEL INVESTIGATION RECORDS 30-28-0012 | CSC/GOVT 4 | 08-27-75 | 39246 | M 1 | 805 | 5000000 | K1 | 3100000 | 09-30-75 | 45102 |
| | | | | | | | K2 | 3100000 | 09-30-75 | 45102 |
| | | | | | | | K5 | 3100000 | 09-30-75 | 45102 |
| | | | | | | | K6 | 3100000 | 09-30-75 | 45102 |
| RECRUITING, EXAMINING, AND PLACEMENT RECORDS 30-28-0013 | CSC/GOVT 5 | 08-27-75 | 39248 | H 1 | 805 | 16000000 | K6 | 16000000 | 09-30-75 | 45102 |
| CIVIL SERVICE COMMISSION | TOTAL | | | | | 103292200 | | | | |
| | | | | | | | | | 13 | |
| COMMISSION OF FINE ARTS MEMBERS OF THE COMMISSION OF FINE ARTS 30-32-0001 | CFA-1 | 09-26-75 | 45740 | M 1 | 451 | 7 | | | | |
| PERSONNEL ADMINISTRATION 30-32-0002 | CFA-2 | 09-26-75 | 45740 | M 1 | 451 | 8 | | | | |
| COMMISSION OF FINE ARTS | TOTAL | | | | | 15 | | | | |
| | | | | | | | | | 2 | |
| U.S. COMMISSION ON CIVIL RIGHTS APPEALS GRIEVANCES AND COMPLAINTS 30-36-0001 | CRC 001 | 10-03-75 | 40786 | M 1 | 751 | 17 | K2 | 2 | 10-02-75 | 45728 |
| APPLICATIONS FOR EMPLOYMENT 30-36-0002 | CRC 002 | 10-03-75 | 40786 | M 1 | 751 | 1341 | | | | |
| COMPLAINTS 30-36-0003 | CRC 003 | 10-03-75 | 40787 | M 2 | 751 | 21873 | K2 | 10 | 10-02-75 | 45728 |
| COMMISSION PROJECTS 30-36-0004 | CRC 004 | 10-03-75 | 40787 | M 2 | 751 | 2224 | K2 | 5 | 10-02-75 | 45728 |
| INFO ON COMMISSIONERS, STAFF & STATE ADV COMM MEMBERS 30-36-0005 | CRC 005 | 10-03-75 | 40788 | M 2 | 751 | 1068 | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY, TROUBLED EMPLOYEE AND UPW 30-36-0006 | CRC 006 | 10-03-75 | 40788 | M 2 | 751 | 9 | K4 | 3 | 10-02-75 | 45729 |
| | | | | | | | K5 | 3 | 10-02-75 | 45729 |
| | | | | | | | K6 | 3 | 10-02-75 | 45729 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|----------------|---------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| U.S. COMMISSION ON CIVIL RIGHTS PERSONNEL RECORDS 30-36-0007 | CRC 007 | 10-03-75 | 40789 | M 1 | 751 | 875 | | | | |
| RESOURCE AND CONSULTANT 30-36-0008 | CRC 008 | 10-03-75 | 40789 | M 1 | 751 | 95 | | | | |
| STATE ADVISORY COMMITTEE PROJECT FILES 30-36-0009 | CRC 009 | 10-03-75 | 40790 | M 2 | 751 | 1215 | K2 | 5 | 10-02-75 | 45728 |
| TRAVEL PAYROLL TIME AND ATTENDANCE 30-36-0010 | CRC 010 | 10-03-75 | 40790 | M 2 | 751 | 795 | | | | |
| U.S. COMMISSION ON CIVIL RIGHTS | TOTAL | | | | | 29512 | | | | |
| | | | | | | | | | 10 | |
| COMM FOR PURCH. FROM BLIND & SEV. HAND. GENERAL PERSONNEL FILE FOR COMMITTEE 30-37-0001 | CBH-1 | 09-29-75 | 44759 | M 1 | 505 | 39 | | | | |
| GENERAL FINANCIAL RECORDS FOR COMMITTEE 30-37-0002 | CBH-2 | 09-29-75 | 44759 | M 1 | 505 | 15 | | | | |
| PAYROLL RECORDS FOR COMMITTEE 30-37-0003 | CBH-3 | 09-08-75 | 44759 | M 1 | 505 | 15 | | | | |
| COMM FOR PURCH. FROM BLIND & SEV. HAND. | TOTAL | | | | | 69 | | | | |
| | | | | | | | | | 3 | |
| COMMODITY FUTURES TRADING COMMISSION COMPLAINT REGISTER & COMPLAINT INDICES 30-38-0001 | CFTC-1 | 08-28-75 | 39715 | M 3 | 403 | 434 | | | | |
| CORRESPONDENCE FILES 30-38-0002 | CFTC-2 | 08-28-75 | 39715 | M 1 | 403 | 7467 | | | | |
| DOCKET FILES 30-38-0003 | CFTC-3 | 08-28-75 | 39716 | M 3 | 403 | 367 | | | | |
| EMPLOYEE LEAVE, TIME & ATTENDANCE 30-38-0004 | CFTC-4 | 08-28-75 | 39716 | M 1 | 403 | 425 | | | | |
| EMPLOYEE PERSONNEL RECORDS 30-38-0005 | CFTC-5 | 08-28-75 | 39716 | M 1 | 403 | 425 | | | | |
| EMPLOYEE TRAVEL RECORDS 30-38-0006 | CFTC-6 | 08-28-75 | 39717 | M 1 | 403 | 250 | | | | |
| EMPLOYEES RECORDS MAINTAINED BY NATIONAL 30-38-0007 | CFTC-7 | 08-28-75 | 39717 | M 1 | 403 | 450 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | | | |
|--|--------------------------|---------------------------|--------|--------------------|--------------------|---------------------------------|----------------|---------------|-------------|--------------------|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | |
| COMMODITY FUTURES TRADING COMMISSION | | | | | | | | | | | | | |
| EMPLOYMENT APPLICATIONS | | | | | | | | | | | | | |
| 30-38-0008 | CFTC-8 | 08-28-75 | 39718 | M 1 | 403 | 250 | | | | | | | |
| EXEMPTED EMPLOYEE BKGND INVESTIGATION | | | | | | | | | | | | | |
| 30-38-0009 | CFTC-9 | 08-28-75 | 39718 | M 1 | 403 | 400 | K5 | 400 | 09-04-75 | 41061 | | | |
| EXEMPTED INVESTIGATORY RECORDS | | | | | | | | | | | | | |
| 30-38-0010 | CFTC-10 | 08-28-75 | 39718 | M 3 | 403 | 2000 | K5 | 2000 | 09-04-75 | 41061 | | | |
| FITNESS FILES | | | | | | | | | | | | | |
| 30-38-0011 | CFTC-11 | 08-28-75 | 39718 | M 1 | 403 | 28500 | | | | | | | |
| FITNESS INVESTIGATIONS | | | | | | | | | | | | | |
| 30-38-0012 | CFTC-12 | 08-28-75 | 39719 | M 1 | 403 | 3500 | | | | | | | |
| INTERPRETATION FILES | | | | | | | | | | | | | |
| 30-38-0013 | CFTC-13 | 08-28-75 | 39719 | M 2 | 403 | 50 | | | | | | | |
| INVESTIGATION FILES | | | | | | | | | | | | | |
| 30-38-0014 | CFTC-14 | 08-28-75 | 39720 | M 1 | 403 | 250 | | | | | | | |
| LARGE TRADER REPORT FILES | | | | | | | | | | | | | |
| 30-38-0015 | CFTC-15 | 08-28-75 | 39720 | H 1 | 403 | 2000 | | | | | | | |
| LITIGATION FILES | | | | | | | | | | | | | |
| 30-38-0016 | CFTC-16 | 08-28-75 | 39721 | M 3 | 403 | 237 | | | | | | | |
| LITIGATION FILES | | | | | | | | | | | | | |
| 30-38-0017 | CFTC-17 | 08-18-75 | 39722 | M 3 | 403 | 77 | | | | | | | |
| LOGBOOK ON SPECULATIVE LIMIT VIOLATIONS | | | | | | | | | | | | | |
| 30-38-0018 | CFTC-18 | 08-28-75 | 39722 | M 1 | 403 | 100 | | | | | | | |
| PETITIONS & RULINGS | | | | | | | | | | | | | |
| 30-38-0019 | CFTC-19 | 08-28-75 | 39723 | M 2 | 403 | 25 | | | | | | | |
| REGISTRATION OF COMMODITY POOL OPERATORS | | | | | | | | | | | | | |
| 30-38-0020 | CFTC-20 | 08-28-75 | 39723 | M 1 | 403 | 356 | | | | | | | |
| REGISTRATION OF COMMODITY TRADING ADVISOR | | | | | | | | | | | | | |
| 30-38-0021 | CFTC-21 | 08-28-75 | 39723 | H 1 | 403 | 398 | | | | | | | |
| REGISTRATION OF FLOOR BROKERS | | | | | | | | | | | | | |
| 30-38-0022 | CFTC-22 | 08-28-75 | 39724 | M 1 | 403 | 2307 | | | | | | | |
| REGISTRATION OF FUTURES COMMISSION MERCHANTS | | | | | | | | | | | | | |
| 30-38-0023 | CFTC-23 | 08-28-75 | 39724 | H 1 | 403 | 285 | | | | | | | |
| REGISTRATION & FITNESS OF ASSOCIATED PERSONS | | | | | | | | | | | | | |
| 30-38-0024 | CFTC-24 | 08-28-75 | 39725 | M 1 | 403 | 21736 | | | | | | | |
| STIPULATION OF COMPLIANCE FILE | | | | | | | | | | | | | |
| 30-38-0025 | CFTC-25 | 08-28-75 | 39725 | M 1 | 403 | 148 | | | | | | | |
| SUBPOENA FILE | | | | | | | | | | | | | |
| 30-38-0026 | CFTC-26 | 08-28-75 | 39726 | M 3 | 403 | 45 | | | | | | | |
| VIOLATION FOLLOW-UP FILES | | | | | | | | | | | | | |
| 30-38-0027 | CFTC-27 | 08-28-75 | 39725 | M 3 | 403 | 2300 | | | | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | | | |
|---|--------------------------|---------------------------|--------|--------------------|--------------------|---------------------------------|----------------|---------------|-------------|--------------------|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | |
| COMMODITY FUTURES TRADING COMMISSION | | | | | | | | | | | | | |
| COMMODITY FUTURES TRADING COMMISSION | TOTAL | | 27 | | | 74782 | | | | | | | |
| COMMUNITY SERVICES ADMINISTRATION | | | | | | | | | | | | | |
| EMPLOYEE APPLICANTS FOR UPWARD MOBILITY | | | | | | | | | | | | | |
| 30-39-0001 | CSA-1 | 10-01-75 | 45328 | M 1 | 999 | 27 | | | | | | | |
| EMPLOYEE ATTENDANCE LEAVE & PAYROLL RECORDS | | | | | | | | | | | | | |
| 30-39-0002 | CSA-2 | 10-01-75 | 45329 | H 1 | 999 | 1020 | | | | | | | |
| EMPLOYEE EMPLOYMENT HISTORY | | | | | | | | | | | | | |
| 30-39-0003 | CSA-3 | 10-01-75 | 45329 | A 1 | 999 | 3711 | | | | | | | |
| EMPLOYEE SUGGESTION SYSTEM | | | | | | | | | | | | | |
| 30-39-0004 | CSA-4 | 10-01-75 | 45330 | M 1 | 999 | 0 | | | | | | | |
| EMPLOYEE & OTHER GOVT TRAVEL RECORDS | | | | | | | | | | | | | |
| 30-39-0005 | CSA-5 | 10-01-75 | 45330 | H 1 | 999 | 686 | | | | | | | |
| FREEDOM OF INFO ACT REQUESTS FOR RECORDS | | | | | | | | | | | | | |
| 30-39-0006 | CSA-6 | 10-01-75 | 45330 | M 2 | 999 | 75 | | | | | | | |
| INSPS ON EMPLOYEES, GRANTEEES, CONTRACTORS | | | | | | | | | | | | | |
| 30-39-0007 | CSA-7 | 10-01-75 | 45331 | M 1 | 999 | 56 | K2 | 56 | 10-01-75 | 45305 | | | |
| EMPLOYEE AND PERSONNEL SYSTEM | | | | | | | | | | | | | |
| 30-39-0008 | CSA-8 | 10-01-75 | 45331 | M 1 | 999 | 1020 | | | | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY SYSTEM | | | | | | | | | | | | | |
| 30-39-0009 | CSA-9 | 10-01-75 | 45331 | M 1 | 999 | 93 | | | | | | | |
| FEDERAL EMPLOYEE COMPENSATION ACT SYSTEM | | | | | | | | | | | | | |
| 30-39-0010 | CSA-10 | 10-01-75 | 45331 | M 1 | 999 | 0 | | | | | | | |
| FEDERAL MOTOR VEHICLE ACCIDENT REPORTING | | | | | | | | | | | | | |
| 30-39-0011 | CSA-11 | 10-01-75 | 45331 | M 1 | 999 | 5 | | | | | | | |
| COMMUNITY SERVICES ADMINISTRATION | TOTAL | | 11 | | | 6693 | | | | | | | |
| CONSUMER PRODUCT SAFETY COMMISSION | | | | | | | | | | | | | |
| ACCIDENT REPORTS (IN-DEPTH) | | | | | | | | | | | | | |
| 30-40-0001 | CPSC-1 | 11-18-75 | 53419 | A 3 | 553 | 27500 | K4 | 27500 | 11-18-75 | 53383 | | | |
| ADVISORY COMMITTEE APPLICATIONS-CPSC | | | | | | | | | | | | | |
| 30-40-0002 | CPSC-2 | 11-18-75 | 53419 | M 1 | 553 | 353 | | | | | | | |
| CLAIMS | | | | | | | | | | | | | |
| 30-40-0003 | CPSC-3 | 09-30-75 | 45124 | M 1 | 553 | 83 | | | | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------|-----------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| CONSUMER PRODUCT SAFETY COMMISSION | | | | | | | | | | |
| CONSUMER VOLUNTEER ROSTER | | | | | | | | | | |
| 30-40-0004 | CPSC-4 | 09-30-75 | 45125 | M 1 | 553 | 2676 | | | | |
| EMPLOYEE BIOGRAPHIES | | | | | | | | | | |
| 30-40-0005 | CPSC-5 | 09-30-75 | 45125 | M 1 | 553 | 38 | | | | |
| EMPLOYEE CAREER DEVELOPMENT | | | | | | | | | | |
| 30-40-0006 | CPSC-6 | 09-30-75 | 45125 | M 1 | 553 | 1075 | | | | |
| EMPLOYEE DISCRIMINATION COMPLAINT & INVESTIGATION FILE | | | | | | | | | | |
| 30-40-0007 | CPSC-7 | 09-30-75 | 45126 | M 1 | 553 | 6 | | | | |
| EMPLOYEE EXECUTIVE DEVELOPMENT PROGRAM | | | | | | | | | | |
| 30-40-0008 | CPSC-8 | 09-30-75 | 45126 | M 1 | 553 | 30 | | | | |
| EMPLOYEE FINANCIAL INTEREST STATEMENTS | | | | | | | | | | |
| 30-40-0009 | CPSC-9 | 11-18-75 | 53419 | M 1 | 553 | 130 | | | | |
| EMPLOYEE MERIT PROMOTION PROGRAM | | | | | | | | | | |
| 30-40-0010 | CPSC-10 | 09-30-75 | 45127 | M 1 | 553 | 1050 | | | | |
| EMPLOYEE MOTOR VEHICLE OPERATORS | | | | | | | | | | |
| 30-40-0011 | CPSC-11 | 09-30-75 | 45128 | M 1 | 553 | 406 | | | | |
| EMPLOYEE OUTSIDE ACTIVITY NOTICE | | | | | | | | | | |
| N 30-40-0012 | CPSC-12 | 09-30-75 | 45128 | M 1 | 553 | 0 | | | | |
| EMPLOYEE PAYROLL, LEAVE AND TRAVEL RECORDS | | | | | | | | | | |
| 30-40-0013 | CPSC-13 | 09-30-75 | 45129 | H 1 | 553 | 1110 | | | | |
| EMPLOYEE PERSONAL DATA FILE | | | | | | | | | | |
| 30-40-0014 | CPSC-14 | 09-30-75 | 45129 | H 1 | 553 | 1102 | | | | |
| EMPLOYEE RELATIONS FILES | | | | | | | | | | |
| 30-40-0015 | CPSC-15 | 11-18-75 | 53419 | M 1 | 553 | 200 | | | | |
| EMPLOYEE UPWARD MOBILITY COUNSELING FILE | | | | | | | | | | |
| 30-40-0016 | CPSC-16 | 09-30-75 | 45130 | M 1 | 553 | 101 | | | | |
| UPWARD MOBILITY PROGRAM TRAINING RECORDS | | | | | | | | | | |
| 30-40-0017 | CPSC-17 | 11-18-75 | 53419 | M 1 | 553 | 90 | | | | |
| JOB APPLICANT FILES | | | | | | | | | | |
| 30-40-0018 | CPSC-18 | 09-30-75 | 45131 | M 1 | 553 | 4157 | | | | |
| LABOR MANAGEMENT RELATIONS FILES | | | | | | | | | | |
| 30-40-0019 | CPSC-19 | 09-30-75 | 45131 | M 1 | 553 | 4 | | | | |
| CONSUMER PRODUCT SAFETY COMMISSION | TOTAL | | 19 | | | 40111 | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION | | | | | | | | | | |
| AFFIRMATIVE ACTION PLAN EMPLOYEE DATA | | | | | | | | | | |
| 30-46-0001 | EEOC-1 | 08-27-75 | 39219 | H 2 | 751 | 250 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------|-----------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION | | | | | | | | | | |
| ATTORNEY REFERRAL LIST | | | | | | | | | | |
| 30-46-0002 | EEOC-2 | 08-27-75 | 39219 | M 2 | 751 | 2600 | | | | |
| CHARGE OF DISCRIMINATION CASE FILES | | | | | | | | | | |
| 30-46-0003 | EEOC-3 | 08-27-75 | 39219 | H 2 | 751 | 292600 | K2 | 292600 | 09-30-75 | 45110 |
| COMMISSIONERS' BIOGRAPHICAL FILE | | | | | | | | | | |
| 30-46-0004 | EEOC-4 | 08-27-75 | 39220 | M 2 | 751 | 25 | | | | |
| CORRESPONDENCE & CONGRESSIONAL INQUIRIES | | | | | | | | | | |
| 30-46-0005 | EEOC-5 | 08-27-75 | 39220 | M 2 | 751 | 3000 | | | | |
| EMPLOYEE ALCOHOLISM & DRUG ABUSE RECORDS | | | | | | | | | | |
| 30-46-0006 | EEOC-6 | 08-27-75 | 39220 | M 2 | 751 | 50 | | | | |
| EMPLOYEE PAY & LEAVE RECORDS | | | | | | | | | | |
| 30-46-0007 | EEOC-7 | 08-27-75 | 39221 | H 1 | 751 | 2500 | | | | |
| EMPLOYEE TRAVEL RECORDS | | | | | | | | | | |
| 30-46-0008 | EEOC-8 | 08-27-75 | 39221 | M 1 | 751 | 1500 | | | | |
| LABOR-MANAGEMENT NEGOTIATED AGREEMENTS | | | | | | | | | | |
| 30-46-0009 | EEOC-9 | 08-27-75 | 39221 | M 2 | 751 | 0 | | | | |
| VOLUNTARY PROGRAMS SKILLS BANK | | | | | | | | | | |
| 30-46-0010 | EEOC-10 | 08-27-75 | 39222 | H 2 | 751 | 1000 | | | | |
| CORRESPONDENCE FILE | | | | | | | | | | |
| 30-46-0011 | EEOC-11 | 09-30-75 | 45111 | M 2 | 751 | 700 | | | | |
| OFFICIALS' BIOGRAPHICAL FILE | | | | | | | | | | |
| 30-46-0012 | EEOC-12 | 09-30-75 | 45111 | M 2 | 751 | 100 | | | | |
| EMPLOYEE PRODUCTIVITY LISTING | | | | | | | | | | |
| 30-46-0013 | EEOC-13 | 09-30-75 | 45111 | M 1 | 751 | 100 | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY COMMISSION | TOTAL | | 13 | | | 304425 | | | | |
| FARM CREDIT ADMINISTRATION | | | | | | | | | | |
| GENERAL PERSONNEL RECORDS | | | | | | | | | | |
| 30-52-0001 | FCA-1 | 09-08-75 | 41731 | M 1 | 351 | 232 | | | | |
| FORMER EMPLOYEES RECORDS | | | | | | | | | | |
| 30-52-0002 | FCA-2 | 09-08-75 | 41731 | M 1 | 351 | 5000 | | | | |
| UPWARD MOBILITY SKILLS SURVEY | | | | | | | | | | |
| 30-52-0003 | FCA-3 | 09-08-75 | 41732 | H 1 | 351 | 26 | | | | |
| GROUP ACCIDENT INSURANCE RECORDS | | | | | | | | | | |
| 30-52-0004 | FCA-4 | 09-08-75 | 41732 | M 1 | 351 | 93 | | | | |
| EMPLOYEE REPORTS OF FINANCIAL INTERESTS AND EMPLOYMENT | | | | | | | | | | |
| 30-52-0005 | FCA-5 | 09-08-75 | 41733 | M 1 | 351 | 20 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

218-886 O - 76 - 21

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------|-----------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FARM CREDIT ADMINISTRATION | | | | | | | | | | |
| FARM CREDIT BANK PERSONNEL RECORDS | | | | | | | | | | |
| 30-52-0006 | FCA-6 | 09-08-75 | 41733 | M 1 | 351 | 478 | | | | |
| EMPLOYEE ATTENDANCE, LEAVE, & PAYROLL RECORDS | | | | | | | | | | |
| 30-52-0007 | FCA-7 | 09-08-75 | 47134 | M 1 | 351 | 264 | | | | |
| EMPLOYEE TRAVEL & VENDOR FILES | | | | | | | | | | |
| 30-52-0008 | FCA-8 | 09-08-75 | 41734 | M 1 | 351 | 175 | | | | |
| FINANCIAL MANAGEMENT RECORDS | | | | | | | | | | |
| 30-52-0009 | FCA-9 | 09-08-75 | 41735 | M 1 | 351 | 138 | | | | |
| PROPERTY ACCOUNTABILITY RECORDS | | | | | | | | | | |
| 30-52-0010 | FCA-10 | 09-08-75 | 41735 | M 1 | 351 | 61 | | | | |
| PROCUREMENT RECORDS | | | | | | | | | | |
| 30-52-0011 | FCA-11 | 09-08-75 | 41735 | M 1 | 351 | 0 | | | | |
| BIOGRAPHICAL FILES | | | | | | | | | | |
| 30-52-0012 | FCA-12 | 09-08-75 | 41736 | M 1 | 351 | 238 | | | | |
| PUBLIC INFORMATION REQUESTS FILE | | | | | | | | | | |
| 30-52-0013 | FCA-13 | 09-08-75 | 41736 | M 1 | 351 | 1513 | | | | |
| FREEDOM OF INFORMATION REQUESTS | | | | | | | | | | |
| 30-52-0014 | FCA-14 | 09-08-75 | 41737 | M 1 | 351 | 20 | | | | |
| CONGRESSIONAL CORRESPONDENCE FILE | | | | | | | | | | |
| 30-52-0015 | FCA-15 | 09-08-75 | 41737 | M 1 | 351 | 389 | | | | |
| FEDERAL LAND BANK LOANS | | | | | | | | | | |
| 30-52-0016 | FCA-16 | 09-08-75 | 41737 | M 3 | 351 | 2100 | K2 | 24 | 09-02-75 | 40455 |
| PRODUCTION CREDIT ASSOCIATION LOANS-FCA | | | | | | | | | | |
| 30-52-0017 | FCA-17 | 09-08-75 | 41738 | M 3 | 351 | 2433 | K2 | 244 | 09-02-75 | 40455 |
| FARM CREDIT ADMINISTRATION | TOTAL | | 17 | | | 13180 | | | | |
| FEDERAL COMMUNICATIONS COMMISSION | | | | | | | | | | |
| BROADCAST STATION OWNERSHIP INTEREST FILE | | | | | | | | | | |
| 30-60-0001 | FCC/BCB-1 | 08-29-75 | 40068 | H 3 | 403 | 42000 | | | | |
| COMPLAINTS AGAINST BROADCAST STATIONS | | | | | | | | | | |
| 30-60-0002 | FCC/BCB-2 | 08-29-75 | 40069 | M 2 | 403 | 25000 | K2 | 25000 | 09-26-75 | 44152 |
| EMPLOYEE ACTIVITY REPORT | | | | | | | | | | |
| 30-60-0003 | FCC/BCB-3 | 08-29-75 | 40069 | M 1 | 403 | 330 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0004 | FCC/BCB-4 | 08-29-75 | 40669 | M 1 | 403 | 500 | | | | |
| APPLICANT FOR POSITION | | | | | | | | | | |
| 30-60-0005 | FCC/CTB 1 | 08-29-75 | 40069 | M 1 | 403 | 75 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------|-----------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL COMMUNICATIONS COMMISSION | | | | | | | | | | |
| EMPLOYEE ACTIVITY REPORT | | | | | | | | | | |
| 30-60-0006 | FCC/CTB-2 | 08-29-75 | 40070 | M 1 | 403 | 89 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0007 | FCC/CTB-3 | 08-29-75 | 40070 | M 1 | 403 | 89 | | | | |
| STAFF TRAVEL RECORDS | | | | | | | | | | |
| 30-60-0008 | FCC/CTB-4 | 08-29-75 | 40070 | M 1 | 403 | 50 | | | | |
| APPLICANT FOR POSITION | | | | | | | | | | |
| 30-60-0009 | FCC/COMM-1 | 08-29-75 | 40070 | M 1 | 403 | 1011 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0010 | FCC/COMM-2 | 08-29-75 | 40071 | M 1 | 403 | 48 | | | | |
| APPLICANT FOR POSITION | | | | | | | | | | |
| 30-60-0011 | FCC/CCB-2 | 08-29-75 | 40071 | M 1 | 403 | 48 | | | | |
| AT&T WITNESS FILE | | | | | | | | | | |
| 30-60-0012 | FCC/CCB-3 | 08-29-75 | 40071 | M 3 | 403 | 0 | | | | |
| ALPHABETICAL COMPLAINT & INQUIRY FILE | | | | | | | | | | |
| 30-60-0013 | FCC/CCB-1 | 08-29-75 | 40071 | M 2 | 403 | 18339 | | | | |
| CONTRACTS FOR PERSONAL SERVICE | | | | | | | | | | |
| 30-60-0014 | FCC/CCB-4 | 08-29-75 | 40071 | M 1 | 403 | 16 | | | | |
| CORRESPONDENCE ASSOCIATED WITH DOCKETED MATTERS | | | | | | | | | | |
| 30-60-0015 | FCC/CCB-5 | 08-29-75 | 40072 | M 3 | 403 | 720 | | | | |
| EMPLOYMENT DISCRIMINATION COMPLAINTS | | | | | | | | | | |
| 30-60-0016 | FCC/CCB-7 | 08-29-75 | 40072 | M 1 | 403 | 52 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0017 | FCC/CCB-6 | 08-29-75 | 40072 | M 1 | 403 | 699 | | | | |
| PUBLIC LAND MOBILE RADIO OPERATORS FILE | | | | | | | | | | |
| 30-60-0018 | FCC/CCB-8 | 08-29-75 | 40073 | H 3 | 403 | 18013 | | | | |
| STAFF TRAVEL RECORDS | | | | | | | | | | |
| 30-60-0019 | FCC/CCB-9 | 08-29-75 | 40073 | M 1 | 403 | 88 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0020 | FGE/FOB-1 | 09-29-73 | 40073 | M 1 | 403 | 2000 | | | | |
| RADIO OPERATOR RECORDS | | | | | | | | | | |
| 30-60-0021 | FCC/FOB-2 | 08-29-75 | 40073 | M 3 | 403 | 5480000 | K2 | 5480000 | 09-26-75 | 44152 |
| VIOLATORS FILE RECORDS KEPT ON INDIVIDUALS | | | | | | | | | | |
| 30-60-0022 | FCC/FOB-3 | 08-29-75 | 40074 | M 3 | 403 | 27500 | K2 | 27500 | 09-26-75 | 44152 |
| EMPLOYEE ACTIVITY REPORT | | | | | | | | | | |
| 30-60-0023 | FCC/DALJ-1 | 08-29-75 | 40074 | M 1 | 403 | 26 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0024 | FCC/DALJ-2 | 08-29-75 | 40074 | M 1 | 403 | 26 | | | | |
| STAFF TRAVEL RECORDS | | | | | | | | | | |
| 30-60-0025 | FCC/DALJ-3 | 08-29-75 | 40074 | M 1 | 403 | 12 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|---------------------|--------------------|---------------------------------|----------------|---------------|-------------|--------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL COMMUNICATIONS COMMISSION | | | | | | | | | | |
| EMPLOYEE ACTIVITY REPORT | | | | | | | | | | |
| 30-60-0026 | FCC/OCE-1 | 08-29-75 | 40075 | M 1 | 403 | 150 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0027 | FCC/OCE-2 | 08-29-75 | 40075 | M 1 | 403 | 169 | | | | |
| EXPERIMENTAL RADIO STATION LICENSEE FILE | | | | | | | | | | |
| 30-60-0028 | FCC/OCE-3 | 08-29-75 | 40076 | M 3 | 403 | 10 | | | | |
| ACTIVITY REPORTING SYSTEM | | | | | | | | | | |
| 30-60-0029 | FCC/OED-1 | 08-29-75 | 40075 | H 1 | 403 | 1200 | | | | |
| ALCOHOLISM & DRUG ABUSE CASE FILES | | | | | | | | | | |
| 30-60-0030 | FCC/OED-2 | 08-29-75 | 40076 | M 1 | 403 | 3 | | | | |
| DOCKET HISTORY CARDS | | | | | | | | | | |
| 30-60-0031 | FCC/OED-3 | 08-29-75 | 40076 | M 3 | 403 | 3000 | | | | |
| EMPLOYEE RELATIONS CASE FILE | | | | | | | | | | |
| 30-60-0032 | FCC/OED-4 | 08-29-75 | 40076 | M 1 | 403 | 100 | | | | |
| FINANCIAL DISCLOSURES BY EMPLOYEES | | | | | | | | | | |
| 30-60-0033 | FCC/OED-5 | 08-29-75 | 40076 | M 1 | 403 | 410 | | | | |
| INDEX OF COMMISSION AGENDA ITEMS | | | | | | | | | | |
| 30-60-0034 | FCC/OED-6 | 08-29-75 | 40077 | M 1 | 403 | 2000 | | | | |
| NATIONAL INDUSTRY ADVISORY COMMITTEE MEMBERSHIP | | | | | | | | | | |
| 30-60-0035 | FCC/OED-7 | 08-29-75 | 40077 | M 3 | 403 | 112 | | | | |
| PERSONNEL INVESTIGATIONS OF EMPLOYEES | | | | | | | | | | |
| 30-60-0036 | FCC/OED-8 | 08-29-75 | 40077 | M 1 | 403 | 1000 | K2 K5 | 1000 | 09-26-75 | 44152 |
| PERSONNEL INVESTIGATIONS OF MEMBERS OF ADV COMMITTEE | | | | | | | | | | |
| 30-60-0037 | FCC/OED-9 | 08-29-75 | 40077 | M 3 | 403 | 10 | K2 K5 | 10 | 09-26-75 | 44152 |
| PROJECT MANAGEMENT OF THE DATA AUTOMATION DIVISION | | | | | | | | | | |
| 30-60-0038 | FCC/OED-10 | 08-29-75 | 40078 | A 1 | 403 | 75 | | | | |
| STATE & OPERATIONAL AREAS EMERG COMMUNICATIONS COMM | | | | | | | | | | |
| 30-60-0039 | FCC/OED-11 | 08-29-75 | 40078 | M 3 | 403 | 1080 | | | | |
| ALIEN RIGHTS UNDER SECTION 310 | | | | | | | | | | |
| 30-60-0040 | FCC/OGC-1 | 08-29-75 | 40070 | M 3 | 403 | 11 | | | | |
| ALLEGED VIOLATORS FILE (EX PARTE RULES) | | | | | | | | | | |
| 30-60-0041 | FCC/OGC-2 | 08-29-75 | 40079 | M 3 | 403 | 4 | K2 | 4 | 09-26-75 | 44152 |
| ALLEGED VIOLATORS FILE (U.S. DISTRICT COURT) | | | | | | | | | | |
| 30-60-0042 | FCC/OGC-3 | 08-29-75 | 40079 | M 3 | 403 | 17 | K2 | 17 | 09-26-75 | 44152 |
| ATTORNEY APPLICANTS FILE | | | | | | | | | | |
| 30-60-0043 | FCC/OGC-4 | 08-29-75 | 40079 | M 1 | 403 | 98 | | | | |
| ATTORNEY MISCONDUCT FILES | | | | | | | | | | |
| 30-60-0044 | FCC/OGC-5 | 08-29-75 | 40079 | M 3 | 403 | 6 | K2 | 6 | 09-26-75 | 44152 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------|---------------------------------|----------------|---------------|-------------|--------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL COMMUNICATIONS COMMISSION | | | | | | | | | | |
| COMMUNICATIONS INTERCEPTION-SECTION 605 | | | | | | | | | | |
| 30-60-0045 | FCC/OGC-6 | 08-29-75 | 40080 | M 3 | 403 | 134 | K2 | 134 | 09-26-75 | 44152 |
| CONFLICTS OF INTEREST BY COMMISSION EMPLOYEES | | | | | | | | | | |
| 30-60-0046 | FCC/OGC-7 | 08-29-75 | 40080 | M 1 | 403 | 171 | | | | |
| CONTRACTS FOR PERSONAL SERVICES | | | | | | | | | | |
| 30-60-0047 | FCC/OGC-8 | 08-29-75 | 40080 | M 1 | 403 | 38 | | | | |
| CONVICTED FELON LICENSEES & SUSPENSIONS | | | | | | | | | | |
| 30-60-0048 | FCC/OGC-9 | 08-29-75 | 40080 | M 3 | 403 | 4 | | | | |
| EMPLOYEE CLAIMS FOR REIMBURSEMENT | | | | | | | | | | |
| 30-60-0049 | FCC/OGC-10 | 08-29-75 | 40081 | M 1 | 403 | 35 | | | | |
| EMPLOYEE COMPLAINT ADJUDICATION | | | | | | | | | | |
| 30-60-0050 | FCC/OGC-11 | 08-29-75 | 40081 | M 1 | 403 | 9 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0051 | FCC/OGC-12 | 08-29-75 | 40081 | M 1 | 403 | 58 | | | | |
| PARTIES INVOLVED IN CURRENT LITIGATION BEFORE FED CTS | | | | | | | | | | |
| 30-60-0052 | FCC/OGC-13 | 08-29-75 | 40081 | M 3 | 403 | 31 | | | | |
| PARTIES WITH PENDING CIVIL CASES BEFORE ANY DIST CT | | | | | | | | | | |
| 30-60-0053 | FCC/OGC-14 | 08-29-75 | 40082 | M 1 | 403 | 32 | | | | |
| PRIVATE OR CIVIL INJURY CLAIMANTS | | | | | | | | | | |
| 30-60-0054 | FCC/OGC-15 | 08-29-75 | 40082 | M 3 | 403 | 40 | | | | |
| RECESS & INTERIM APPOINTMENTS OF EMPLOYEES | | | | | | | | | | |
| 30-60-0055 | FCC/OGC-16 | 08-29-75 | 40082 | M 1 | 403 | 1 | | | | |
| WITNESS APPEARANCE REQUEST FILE | | | | | | | | | | |
| 30-60-0056 | FCC/OGC-17 | 08-29-75 | 40082 | M 3 | 403 | 48 | | | | |
| EMPLOYEE ACTIVITY REPORT | | | | | | | | | | |
| 30-60-0057 | FCC/SSRSB-5 | 08-29-75 | 40085 | M 1 | 403 | 300 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0058 | FCC/SSRSB-6 | 08-29-75 | 40085 | M 1 | 403 | 300 | | | | |
| EMPLOYEE TRAVEL RECORDS | | | | | | | | | | |
| 30-60-0059 | FCC/SSRSB-7 | 08-29-75 | 40085 | M 1 | 403 | 100 | | | | |
| LICENSEES OR UNLICENSED PERSON OPERATING RADIOS IMPROPE | | | | | | | | | | |
| 30-60-0060 | FCC/SSRSB-8 | 08-29-75 | 40085 | H 3 | 403 | 19880 | K2 | 19880 | 09-26-75 | 44152 |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0061 | FCC/OOR-1 | 08-29-75 | 40083 | M 1 | 403 | 25 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0062 | FCC/OPP-1 | 08-29-75 | 40083 | M 1 | 403 | 13 | | | | |
| EMPLOYEE RECORDS | | | | | | | | | | |
| 30-60-0063 | FCC/R8-1 | 08-29-75 | 40083 | M 1 | 403 | 24 | | | | |
| AMATEUR & CB LICENSE FEES, REFUNDED & UNCOLLECTABLE | | | | | | | | | | |
| 30-60-0064 | FCC/SSRSB-1 | 08-29-75 | 40084 | M 1 | 403 | 15870 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|---------------------|---------------|---------------------------------|--------------------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| FEDERAL COMMUNICATIONS COMMISSION APPLICATION & LICENSE FILE 30-60-0065 | FCC/SSRSB-2 | 08-29-75 | 40084 | M 3 | 403 | 3514589 | | | | |
| CONDITIONAL AMATEUR LICENSEES 30-60-0066 | FCC/SSRSB-3 | 08-29-75 | 40084 | A 3 | 403 | 1000 | | | | |
| CURRENT PROJECTS FILE 30-60-0067 | FCC/SSRSB-4 | 08-29-75 | 40084 | M 1 | 403 | 30 | | | | |
| PAY LEAVE & TRAVEL RECORDS 30-60-0068 | FCC/OED-12 | 11-03-75 | 51176 | H 1 | 403 | 2080 | | | | |
| FEDERAL COMMUNICATIONS COMMISSION | TOTAL | | | | | 9180998 | | | | |
| FEDERAL DEPOSIT INSURANCE CORPORATION ATTORNEY-LEGAL INTERN APPLICANT SYSTEM 30-64-0001 | FDIC/1 | 08-27-75 | 39079 | M 1 | 401 | 130 | K5 | 130 | 10-06-75 | 46274 |
| BANK IRREGULARITY RECORD SYSTEM 30-64-0002 | FDIC/2 | 08-27-75 | 39079 | M 1 | 401 | 27800 | K2 | 27800 | 10-06-75 | 46274 |
| BOARD OF DIRECTORS' ACTIONS SYSTEM 30-64-0003 | FDIC/3 | 08-27-75 | 39080 | M 1 | 401 | 750 | | | | |
| CHANGES IN BANK CONTROL OWNERSHIP RECORDS 30-64-0004 | FDIC/4 | 08-27-75 | 39080 | M 1 | 401 | 17200 | | | | |
| CONSUMER COMPLAINT & INQUIRY RECORDS 30-64-0005 | FDIC/5 | 08-27-75 | 39080 | M 1 | 401 | 3554 | | | | |
| EMPL CONF STATEMENTS OF EMPLOYMENT & FIN INTERESTS 30-64-0006 | FDIC/6 | 08-27-75 | 39081 | M 1 | 401 | 88 | | | | |
| EMPLOYEE EDUCATION SYSTEM 30-64-0007 | FDIC/7 | 08-27-75 | 39081 | H 1 | 401 | 5304 | | | | |
| EXAMINER TRAINING & EDUCATION RECORDS 30-64-0009 | FDIC/9 | 08-27-75 | 39081 | M 1 | 401 | 210 | K6 | 210 | 10-06-75 | 46274 |
| GRADUATE FELLOWSHIP APPLICATIONS 30-64-0010 | FDIC/10 | 08-27-75 | 39082 | M 1 | 401 | 90 | | | | |
| LEGAL COMPLIANCE & ENFORCEMENT RECORDS 30-64-0011 | FDIC/11 | 08-27-75 | 39082 | H 1 | 401 | 175 | K2 | 175 | 10-06-75 | 46274 |
| PAYROLL & EMPLOYEE FINANCIAL RECORDS 30-64-0012 | FDIC/12 | 08-27-75 | 39083 | H 1 | 401 | 3250 | | | | |
| SAVINGS BOND PAYROLL DEDUCTIONS SYSTEMS 30-64-0013 | FDIC/13 | 08-27-75 | 39083 | H 1 | 401 | 891 | | | | |
| TRAVEL VOUCHER SYSTEM 30-64-0014 | FDIC/14 | 08-27-75 | 39084 | H 1 | 401 | 2400 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|---------------------|---------------|---------------------------------|--------------------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| FEDERAL DEPOSIT INSURANCE CORPORATION UNOFFICIAL PERSONNEL SYSTEM 30-64-0015 | FDIC-15 | 10-24-75 | 49935 | M 1 | 401 | 3250 | | | | |
| FEDERAL DEPOSIT INSURANCE CORPORATION | TOTAL | | | | | 65092 | | | | |
| FEDERAL ELECTION COMMISSION FEC ADVISORY OPINION REQUESTS AND PUBLIC COMMENT 30-65-0001 | FEC 1 | 08-22-75 | 36875 | M 3 | 806 | 287 | | | | |
| FEC AUDITS AND INVESTIGATIONS 30-65-0002 | FEC 2 | 08-22-75 | 36875 | M 3 | 806 | 1 | K2 | 1 | 08-22-75 | 36873 |
| FEC COMPLIANCE ACTIONS 30-65-0003 | FEC 3 | 08-22-75 | 36875 | M 3 | 806 | 125 | K2 | 125 | 08-22-75 | 36873 |
| FEC CORRESPONDENCE 30-65-0004 | FEC 4 | 08-22-75 | 36875 | M 3 | 806 | 459 | | | | |
| FEC MTGS AND TELEPHONE COMMUNICATIONS 30-65-0005 | FEC 5 | 08-22-75 | 36876 | M 3 | 806 | 0 | | | | |
| FEC PERSONNEL 30-65-0006 | FEC 6 | 08-22-75 | 36876 | M 1 | 806 | 320 | | | | |
| FEC REG OF POL COMMITTEES AND DESIGNATIONS 30-65-0007 | FEC 7 | 08-22-75 | 36876 | H 3 | 806 | 9000 | | | | |
| FEC REPTS OF CNTRIBS AND EXPENDITURES 30-65-0008 | FEC 8 | 08-22-75 | 36876 | H 3 | 806 | 6000 | | | | |
| FEC RULEMAKING AND PUBLIC COMMENT 30-65-0009 | FEC 9 | 08-22-75 | 36877 | M 3 | 806 | 0 | | | | |
| CERT FOR PRIMARY MATCH FUNDS 30-65-0010 | FEC 10 | 08-22-75 | 36877 | M 3 | 806 | 11 | | | | |
| PAYMENTS FOR PRES NOM CONVENTIONS 30-65-0011 | FEC 11 | 08-22-75 | 36877 | M 3 | 806 | 0 | | | | |
| FEDERAL ELECTION COMMISSION | TOTAL | | | | | 16203 | | | | |
| FEDERAL ENERGY ADMINISTRATION FEA PERSONNEL RECORDS & MANAGEMENT INFORMATION 30-66-0001 | FEA-1 | 08-27-75 | 39323 | H 1 | 305 | 3476 | | | | |
| PAYROLL SYSTEM (DEPT INTEGRATED PERSONNEL SYSTEM) 30-66-0002 | FEA-2 | 08-27-75 | 39323 | H 1 | 305 | 3476 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE



| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL ENERGY ADMINISTRATION | | | | | | | | | | |
| ACCOUNTS PAYABLE FINANCIAL ACCOUNTING SYSTEM 30-66-0003 | FEA-3 | 08-27-75 | 39324 | H 1 | 305 | 1200 | | | | |
| ACCOUNTS RECEIVABLE FINANCIAL ACCOUNTING SYSTEM 30-66-0004 | FEA-4 | 08-27-75 | 39324 | H 1 | 305 | 1800 | | | | |
| EMPLOYEE TRAVEL RECORDS (DOMESTIC & FOREIGN) 30-66-0005 | FEA-5 | 08-27-75 | 39325 | H 1 | 305 | 600 | | | | |
| PERSONEL SECURITY RECORDS 30-66-0006 | FEA-6 | 08-27-75 | 39325 | M 1 | 305 | 3476 | K2 | 3476 | 10-02-75 | 45616 |
| INVESTIGATIVE REPORT RECORDS 30-66-0007 | FEA-7 | 08-27-75 | 39326 | M 1 | 305 | 3476 | K2 | 3476 | 10-02-75 | 45616 |
| CONFIDENTIAL STATEMENTS OF EMPLOYMENT 30-66-0008 | FEA-8 | 08-27-75 | 39327 | M 1 | 305 | 150 | | | | |
| FEA MEDICAL RECCRDS 30-66-0009 | FEA-9 | 08-27-75 | 39327 | M 1 | 305 | 1835 | | | | |
| MINORITY GROUP DATA FILE 30-66-0010 | FEA-10 | 08-27-75 | 39328 | A 1 | 305 | 3476 | K4 | 3476 | 10-02-75 | 45616 |
| EQUAL OPPORTUNITY (EO) COMPLAINT FILES 30-66-0011 | FEA-11 | 08-27-75 | 39328 | M 1 | 305 | 75 | | | | |
| TRAINING RECORDS SYSTEM 30-66-0012 | FEA-13 | 08-27-75 | 39329 | M 1 | 305 | 3476 | | | | |
| EMPLOYEE CARPOOL PARKING APPLICATIONS 30-66-0013 | FEA-14 | 08-27-75 | 39329 | M 1 | 305 | 117 | | | | |
| EMPLOYEE APPLICATIONS FOR MOTOR VEHICLE 30-66-0014 | FEA-15 | 08-27-75 | 39330 | M 1 | 305 | 35 | | | | |
| INTERGOVERNMENTAL PERSONAL ACT CONTRACT 30-66-0015 | FEA-16 | 08-27-75 | 39330 | M 1 | 305 | 30 | | | | |
| ADV COMMITTEE MGT OFC, O.A., RESUME & MAILING LIST FILE 30-66-0016 | FEA-17 | 08-27-75 | 39331 | M 1 | 305 | 55 | | | | |
| ORAL COMMUNICATIONS WITH PERSONS OUTSIDE FEA 30-66-0017 | FEA-18 | 08-27-75 | 39331 | M 1 | 305 | 500 | | | | |
| MAILING LISTS FOR REQUESTORS OF ENERGY INFO SENT PERIOD 30-66-0018 | FEA-19 | 08-27-75 | 39331 | H 1 | 305 | 800 | | | | |
| PROJECT CCNSERVE (HOMEOWNERS INFORMATION) 30-66-0019 | FEA-20 | 08-27-75 | 39332 | H 1 | 305 | 250 | | | | |
| CONGRESSIONAL FILES 30-66-0020 | FEA-21 | 08-27-75 | 39332 | M 1 | 305 | 1500 | | | | |
| FREEDOM OF INFORMATION ACT REQUESTS 30-66-0021 | FEA-22 | 08-27-75 | 39333 | M 1 | 305 | 441 | | | | |
| EMPLOYEE ASSISTANCE PROGRAM 30-66-0022 | FEA-12 | 08-27-75 | 39328 | M 1 | 305 | 15 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL ENERGY ADMINISTRATION FEDERAL ENERGY ADMINISTRATION | TOTAL | | 22 | | | 30259 | | | | |
| FEDERAL HOME LOAN BANK BOARD | | | | | | | | | | |
| INTERNAL OFFICE PERSONNEL FILES 30-68-0001 | FHLBB 1 | 08-27-75 | 39057 | M 1 | 401 | 1702 | | | | |
| MANPOWER BUDGET SYSTEM 30-68-0002 | FHLBB 2 | 08-27-75 | 39059 | M 1 | 401 | 1409 | | | | |
| BIOGRAPHIES & PHOTOGRAPHS 30-68-0003 | FHLBB 3 | 08-27-75 | 39059 | M 1 | 401 | 48 | | | | |
| EMPLOYEE SERVICE RECORD CARDS (SF-7) 30-68-0004 | FHLBB 4 | 08-27-75 | 39060 | M 1 | 401 | 1440 | | | | |
| HOME OWNERS' LOAN CORPORATION HOME LOAN RECORDS (HOLC) 30-68-0005 | FHLBB 5 | 08-27-75 | 39060 | M 1 | 401 | 1017948 | | | | |
| DISTRICT BANK OFFICERS BIOGRAPHY FILE 30-68-0006 | FHLBB 6 | 08-27-75 | 39060 | M 1 | 401 | 196 | | | | |
| DISTRICT BANK OFFICERS SALARY CARDS 30-68-0007 | FHLBB 7 | 08-27-75 | 39061 | M 1 | 401 | 427 | | | | |
| CANDIDATES FOR EMPLOYMENT 30-68-0008 | FHLBB 8 | 08-27-75 | 39061 | M 1 | 401 | 150 | | | | |
| CANDIDATES FOR APP DIRECTORSHIPS, FED HOME LOAN BANKS 30-68-0009 | FHLBB 9 | 08-27-75 | 39062 | M 1 | 401 | 70 | | | | |
| DEPOSITORS ACCCUNT HOLDERS IN DEFAULTER 30-68-0010 | FHLBB 10 | 08-27-75 | 39062 | A 3 | 401 | 82867 | | | | |
| BIOGRAPHICAL FILE OF FEDERAL HOME LOAN BANK DIRECTORS 30-68-0011 | FHLBB 11 | 08-27-75 | 39063 | M 1 | 401 | 1359 | | | | |
| PAYROLL PERSONNEL 30-68-0012 | FHLBB 12 | 08-27-75 | 39063 | H 1 | 401 | 1418 | | | | |
| OFFICE OF EXAMINATIONS AND SUPERVISION TRAINING RECORDS 30-68-0013 | FHLBB 13 | 08-27-75 | 39064 | M 1 | 401 | 866 | | | | |
| ASSET MANAGEMENT SYSTEM 30-68-0014 | FHLBB 14 | 08-27-75 | 39064 | M 3 | 401 | 8596 | | | | |
| DISCRIMINATICN COMPLAINT SYSTEM 30-68-0015 | FHLBB 15 | 08-27-75 | 39065 | M 3 | 401 | 4 | | | | |
| UPWARD MOBILITY PROGRAM (CAREER DEV) 30-68-0016 | FHLBB 16 | 08-27-75 | 39065 | M 1 | 401 | 4 | | | | |
| PAYROLL 30-68-0017 | FHLBB 17 | 08-27-75 | 39066 | M 1 | 401 | 2457 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|----------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL HOME LOAN BANK BOARD TRAVEL RECORDS 30-68-0018 | FHLBB 18 | 08-27-75 | 39067 | M 1 | 401 | 1377 | | | | |
| EMPLOYEE RELATICNS FILE 30-68-0019 | FHLBB 19 | 08-27-75 | 39067 | M 1 | 401 | 55 | | | | |
| EMPLOYEE LOCATOR FILE 30-68-0020 | FHLBB 20 | 08-27-75 | 39068 | M 1 | 401 | 1435 | | | | |
| STATEMENTS OF EMPLOYMENT AND FINANCIAL INTEREST 30-68-0021 | FHLBB 21 | 08-27-75 | 39068 | M 1 | 401 | 456 | | | | |
| "FORM 587" FILE-TRAINING REQUEST AUTHORIZATION 30-68-0022 | FHLBB 22 | 08-27-75 | 39069 | M 1 | 401 | 684 | | | | |
| TRAINING LOG BOOK 30-68-0023 | FHLBB 23 | 08-27-75 | 39069 | M 1 | 401 | 1474 | | | | |
| ASSIGNMENT HISTORY OF EXAMINERS 30-68-0024 | FHLBB 24 | 08-27-75 | 39069 | M 1 | 401 | 47 | | | | |
| OFFICE OF THE SECRETARY CARD FILES 30-68-0025 | FHLBB 25 | 08-27-75 | 39070 | M 1 | 401 | 850 | | | | |
| PROSPECTIVE ORGANIZER OF FEDERAL SAVINGS 30-68-0026 | FHLBB 26 | 08-27-75 | 39070 | M 3 | 401 | 500 | | | | |
| SUSPENSIONS FILE 30-68-0027 | FHLBB 27 | 08-27-75 | 39071 | M 3 | 401 | 250 | | | | |
| REMOVAL AND PROHIBITIONS FILE 30-68-0028 | FHLBB 28 | 08-27-75 | 39071 | M 3 | 401 | 100 | | | | |
| FBI INVESTIGATORY RECORDS COPY FILE 30-68-0029 | FHLBB 29 | 08-27-75 | 39072 | M 3 | 401 | 191 | K2 | 191 | 08-27-75 | 39373 |
| FEDERAL HOME LOAN BANK BOARD TOTAL | 29 | | | | | 1128380 | | | | |
| FED LABOR REL COUNC & SERV IMP. PANEL PERSONNEL FILES, CURRENT, PAST & PROSPECTIVE EMPLOYEES 30-70-0001 | FLRC/FSIP-1 | 01-07-76 | 01403 | M 1 | 805 | 785 | | | | |
| TRAVEL RECORDS 30-70-0002 | FLRC/FSIP-2 | 01-07-76 | 01403 | M 1 | 805 | 53 | | | | |
| FED LABOR REL COUNC & SERV IMP. PANEL TOTAL | 2 | | | | | 838 | | | | |
| FEDERAL MARITIME COMMISSION | | | | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------------------------|----------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL MARITIME COMMISSION PERSONNEL SECURITY FILE-FMC 30-72-0001 | FMC-1 | 08-19-75 | 36287 | M 1 | 406 | 310 | | | | |
| NON-ATTORNEY PRACTITIONER FILE 30-72-0002 | FMC-2 | 08-19-75 | 36287 | M 1 | 406 | 955 | | | | |
| CORRESPONDENCE AND COMMUNICATION FILE 30-72-0003 | FMC-3 | 08-19-75 | 36288 | M 1 | 406 | 1500 | | | | |
| ABOLISHED AND CANCELED POSITION DESCRIPTION FILE 30-72-0004 | FMC-4 | 08-19-75 | 36288 | M 1 | 406 | 0 | | | | |
| CURRENT AND ACTIVE POSITION DESCRIPTION FILE 30-72-0005 | FMC-5 | 08-19-75 | 36288 | M 1 | 406 | 252 | | | | |
| SPECIAL TRAINING AGREEMENT FILE 30-72-0006 | FMC-6 | 08-19-75 | 36289 | M 1 | 406 | 8 | | | | |
| INDIV LICENSED INDEP OCEAN FREIGHT FWDERS FILE 30-72-0007 | FMC-7 | 08-19-75 | 36289 | M 1 | 406 | 281 | | | | |
| OFFICIAL PERSONNEL FOLDER 30-72-0008 | FMC-8 | 08-19-75 | 36290 | M 1 | 406 | 310 | | | | |
| TRAINING PURCHASE ORDER FILE 30-72-0009 | FMC-9 | 08-19-75 | 36290 | M 1 | 406 | 310 | | | | |
| DESK AUDIT FILE 30-72-0010 | FMC-10 | 08-19-75 | 36291 | M 1 | 406 | 86 | | | | |
| CORRESPONDENCE COURSE ON TRAFFIC & TRANSPORTATION MGT 30-72-0011 | FMC-11 | 08-19-75 | 36291 | M 1 | 406 | 5 | | | | |
| MERIT PROMOTION PROGRAM FILE 30-72-0012 | FMC-12 | 08-19-75 | 36292 | M 1 | 406 | 310 | | | | |
| READING FILE 30-72-0013 | FMC-13 | 08-19-75 | 36292 | M 1 | 406 | 1500 | | | | |
| MEDICAL EXAMINATION FILE 30-72-0014 | FMC-14 | 08-19-75 | 36296 | M 1 | 406 | 319 | | | | |
| SERVICE CONTROL FILE 30-72-0015 | FMC-15 | 08-19-75 | 36293 | M 1 | 406 | 310 | | | | |
| CLASSIFICATION APPEALS FILE 30-72-0016 | FMC-16 | 08-19-75 | 36293 | M 1 | 406 | 5 | | | | |
| CHRONOLOGICAL JOURNAL FILE-FMC 30-72-0017 | FMC-17 | 08-19-75 | 36294 | M 1 | 406 | 310 | | | | |
| TRAVEL ORDERS/VOUCHERS 30-72-0018 | FMC-18 | 10-06-75 | 46289 | M 1 | 406 | 132 | | | | |
| CONFIDENTIAL STATEMENT OF EMPLOYMENT 30-72-0019 | FMC-19 | 10-06-75 | 46289 | M 1 | 406 | 310 | | | | |
| FEDERAL MARITIME COMMISSION TOTAL | 19 | | | | | 7213 | | | | |
| FEDERAL MEDIATION & CONCILIATION SERVICE | | | | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------|----------------|---------------|-------------|--------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL MEDIATION & CONCILIATION SERVICE | | | | | | | | | | |
| AGENCY INTERNAL PERSONNEL RECORDS 30-76-0001 | FMCS-I | 08-27-75 | 39037 | H 2 | 505 | 582 | K5 | 582 | 10-08-75 | 47419 |
| AGENCY PAY RECORDS 30-76-0002 | FMCS-II | 08-27-75 | 39038 | H 2 | 505 | 600 | | | | |
| AGENCY PERSONNEL SECURITY RECORDS 30-76-0003 | FMCS-III | 08-27-75 | 39038 | M 2 | 505 | 345 | | | | |
| ARBITRATOR PERSONAL DATA FILE 30-76-0004 | FMCS-IV | 08-27-75 | 39038 | H 2 | 505 | 1905 | K5 | 1905 | 10-08-75 | 47419 |
| FEDERAL MEDIATION & CONCILIATION SERVICE TOTAL | 4 | | | | | 3432 | | | | |
| COMMISSION ON FEDERAL PAPERWORK | | | | | | | | | | |
| GENERAL PERSONNEL FILES 30-79-0001 | CFP-1 | 11-13-75 | 52974 | M 1 | 804 | 130 | | | | |
| GENERAL FINANCIAL RECORDS 30-79-0002 | CFP-2 | 11-13-75 | 52974 | H 1 | 804 | 130 | | | | |
| PAYROLL RECORDS 30-79-0003 | CFP-3 | 11-13-75 | 52974 | H 1 | 804 | 130 | | | | |
| COMMISSION ON FEDERAL PAPERWORK TOTAL | 3 | | | | | 390 | | | | |
| FEDERAL POWER COMMISSION | | | | | | | | | | |
| APPEALS, GRIEVANCES & COMPLAINTS RECORDS-FPC 30-80-0001 | FPC-1 | 11-12-75 | 52806 | M 1 | 401 | 25 | | | | |
| APP FOR INTERLOCKING DIRECTORATES-PUBLIC FILES-FPC 30-80-0002 | FPC-2 | 08-27-75 | 39354 | M 1 | 401 | 1780 | | | | |
| APP FOR INTERLOCKING DIRECTORATES-SECURITY FILES 30-80-0003 | FPC-3 | 08-27-75 | 39355 | M 1 | 401 | 408 | | | | |
| BIO MATERIAL, CHAIRMEN, V. CHAIRMEN, COMMISSIONERS, SEC 30-80-0004 | FPC-4 | 08-27-75 | 39355 | M 1 | 401 | 88 | | | | |
| BIO MATERIAL, COMMISSIONERS AND KEY STAFF 30-80-0005 | FPC-5 | 08-27-75 | 39356 | M 1 | 401 | 47 | | | | |
| BLOOD DONOR RECORDS-FPC 30-80-0006 | FPC-6 | 08-27-75 | 39356 | M 1 | 401 | 638 | | | | |
| CLAIMS BY EMPLOYEES FOR LOSSES OF PERSONAL PROPERTY-FPC 30-80-0007 | FPC-7 | 11-12-75 | 52806 | M 1 | 401 | 15 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------|----------------|---------------|-------------|--------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL POWER COMMISSION | | | | | | | | | | |
| COMMITTEE MEMBERSHIPS & ASSIGNMENTS-FPC 30-80-0008 | FPC-8 | 08-27-75 | 39357 | H 1 | 401 | 930 | | | | |
| COMPUTER USAGE PROD STATS, OFC OF REGULATORY INFO SYSTE 30-80-0009 | FPC-9 | 11-12-75 | 52806 | A 1 | 401 | 450 | | | | |
| CONGRESSIONAL CORRESPONDENCE FILES-BUREAU OF POWER-FPC 30-80-0010 | FPC-10 | 08-27-75 | 39358 | M 1 | 401 | 15 | | | | |
| CONGRESSIONAL CORRESPONDENCE FILES-OGC 30-80-0011 | FPC-11 | 08-27-75 | 39359 | M 1 | 401 | 300 | | | | |
| CORRESPONDENCE FILE BUREAU OF NATURAL GAS-FPC 30-80-0012 | FPC-12 | 08-27-75 | 39359 | M 1 | 401 | 500 | | | | |
| DATA OPERATOR PERF STATS, OFC OF REGULATORY INFO SYSTEM 30-80-0013 | FPC-13 | 08-27-75 | 39359 | A 1 | 401 | 13 | | | | |
| DATA SOURCES WITHIN REGULATED INDUSTRIES-FPC 30-80-0014 | FPC-14 | 08-27-75 | 39360 | A 1 | 401 | 300 | | | | |
| EMPLOYEE CONDUCT RECORDS-FPC 30-80-0015 | FPC-15 | 11-12-75 | 52806 | M 1 | 401 | 1700 | | | | |
| MAILING LIST, INFO RE APPS FOR INTERLOCKING DIRECTORATE 30-80-0016 | FPC-16 | 08-27-75 | 39361 | M 1 | 401 | 1780 | | | | |
| MAILING LIST FOR INFO RE ELECTRIC ADEQUACY & RELIABILIT 30-80-0017 | FPC-17 | 08-27-75 | 39362 | M 1 | 401 | 179 | | | | |
| MAILING LIST FOR INFO RE ENERGY CONSUMPTION & DEMAND 30-80-0018 | FPC-18 | 08-27-75 | 39362 | M 1 | 401 | 0 | | | | |
| MAILING LIST FOR OFFICIAL PUBLICATIONS-FPC 30-80-0019 | FPC-19 | 08-27-75 | 39362 | H 1 | 401 | 8361 | | | | |
| MAILING LIST FOR NEWS RELEASES-FPC 30-80-0020 | FPC-20 | 08-27-75 | 39363 | H 1 | 401 | 200 | | | | |
| APY & PAY-RELATED RECORDS 30-80-0021 | FPC-21 | 08-27-75 | 39363 | H 1 | 401 | 1330 | | | | |
| PERSONNEL INVESTIGATION RECORDS 30-80-0022 | FPC-22 | 11-12-75 | 52806 | M 1 | 401 | 1500 | K5 | 1500 | 09-25-75 | 44293 |
| PERSONNEL RECORDS (GENERAL)-FPC 30-80-0023 | FPC-23 | 11-12-75 | 52806 | H 1 | 401 | 1400 | | | | |
| RECRUITING, EXAMINING, & PLACEMENT RECORDS-FPC 30-80-0024 | FPC-24 | 11-12-75 | 52806 | H 1 | 401 | 4500 | | | | |
| RETIREMENT, FILE INSURANCE, & HEALTH BENEFITS 30-80-0025 | FPC-25 | 08-27-75 | 39368 | H 1 | 401 | 0 | | | | |
| TIME & DISTRIBUTION REPORTS-FPC 30-80-0026 | FPC-26 | 11-12-75 | 52807 | H 1 | 401 | 1330 | | | | |
| FEDERAL POWER COMMISSION TOTAL | 26 | | | | | 27789 | | | | |
| FEDERAL RESERVE SYSTEM | | | | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|----------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL RESERVE SYSTEM | | | | | | | | | | |
| RECRUITING AND PLACEMENT RECORDS 30-82-0001 | BGFRS 1 | 09-23-75 | 43862 | H 1 | 999 | 15975 | K2 K5 | 15975 15975 | 09-23-75 09-23-75 | 43862 43862 |
| FRB PERSONNEL BACKGROUND INVESTIGATION 30-82-0002 | BGFRS 2 | 09-23-75 | 43862 | M 1 | 999 | 192 | K2 K5 | 192 192 | 09-23-75 09-23-75 | 43863 43863 |
| FRB MEDICAL RECCRDS 30-82-0003 | BGFRS 3 | 09-23-75 | 43863 | M 1 | 999 | 4711 | | | | |
| FRB GENERAL PERSONNEL RECORDS 30-82-0004 | BGFRS 4 | 09-23-75 | 43864 | H 1 | 999 | 6500 | K2 K5 | 6500 6500 | 09-23-75 09-23-75 | 43865 43865 |
| FRB EEO DISCRIMINATION COMPLAINT FILE 30-82-0005 | BGFRS 5 | 09-23-75 | 43865 | M 1 | 999 | 6 | K2 | 6 | 09-23-75 | 43865 |
| FRB PAYROLL 30-82-0006 | BGFRS 7 | 09-23-75 | 43866 | H 1 | 999 | 1768 | | | | |
| FRB LEAVE RECORDS 30-82-0007 | BGFRS 8 | 09-23-75 | 43867 | H 1 | 999 | 1768 | | | | |
| FRB CONSULTANT FILE 30-82-0008 | BGFRS 9 | 09-23-75 | 43867 | H 1 | 999 | 15 | K2 K5 | 15 15 | 09-23-75 09-23-75 | 43867 43867 |
| GENERAL FILE ON BOARD MEMBERS 30-82-0009 | BGFRS 10 | 09-23-75 | 43867 | M 1 | 999 | 48 | K5 | 48 | 09-23-75 | 43868 |
| OFFICIAL GENERAL FILES 30-82-0010 | BGFRS 11 | 09-23-75 | 43863 | M 1 | 999 | 14250 | K5 | 7000 | 09-23-75 | 43868 |
| BIO FILE OF FEDERAL RESERVE PERSONNEL 30-82-0011 | BGFRS 12 | 09-23-75 | 43868 | H 1 | 999 | 847 | | | | |
| EXAMINERS & ASST EXAMINERS AT FEDERAL RESERVE BANKS 30-82-0012 | BGFRS 13 | 09-23-75 | 43869 | M 1 | 999 | 1537 | K5 | 1537 | 09-23-75 | 43869 |
| FEDERAL RESERVE BANK & BRANCH DIRECTORS 30-82-0013 | BGFRS 14 | 09-23-75 | 43869 | M 1 | 999 | 510 | K5 | 510 | 09-23-75 | 43869 |
| FEDERAL RESERVE AGENTS ALTERNATES & REP 30-82-0014 | BGFRS 15 | 09-23-75 | 43869 | M 1 | 999 | 535 | K5 | 535 | 09-23-75 | 43869 |
| REGULATION G REPORTS 30-82-0015 | BGFRS 16 | 09-23-75 | 43870 | M 3 | 999 | 4 | K2 | 4 | 09-23-75 | 43870 |
| REGULATION F OWNERSHIP REPORTS 30-82-0016 | BGFRS 16 | 09-23-75 | 43870 | M 3 | 999 | 0 | | | | |
| ADV INED & ACTION, & DISC, OUTSIDE ACTIVITY & FIN RESP 30-82-0017 | FRB-6 | 09-23-75 | 43866 | H 1 | 999 | 440 | | | | |
| FEDERAL RESERVE SYSTEM | TOTAL | | 17 | | | 49106 | | | | |
| FEDERAL TRADE COMMISSION | | | | | | | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|----------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| FEDERAL TRADE COMMISSION | | | | | | | | | | |
| BIOGRAPHIES OF COMMISSIONERS & KEY STAFF MEMBERS 30-84-0001 | FTC 1 | 08-27-75 | 39042 | H 2 | 403 | 50 | | | | |
| CALL FOR COMMENT MAILING LIST 30-84-0002 | FTC 2 | 08-27-75 | 39042 | M 2 | 403 | 3000 | | | | |
| CASE/PROJECT TRACKING SYSTEM 30-84-0003 | FTC 3 | 08-27-75 | 39042 | A 1 | 403 | 1075 | | | | |
| CLAIMANTS UNDER FEDERAL TORT CLAIMS ACT 30-84-0004 | FTC 4 | 08-27-75 | 39042 | M 3 | 403 | 150 | | | | |
| COMMISSION MINUTES 30-84-0005 | FTC 5 | 08-27-75 | 39043 | M 3 | 403 | 2130 | | | | |
| COMPLAINT CARDS DALLAS REGIONAL OFFICE 30-84-0006 | FTC 6 | 08-27-75 | 39043 | M 2 | 403 | 8000 | | | | |
| CONGRESSIONAL CCRRESPONDENCE, OFFICE OF GENERAL COUNSEL 30-84-0007 | FTC 7 | 08-27-75 | 39043 | M 1 | 403 | 535 | | | | |
| CONGRESSIONAL INQUIRY FILES DALLAS REGIONAL 30-84-0008 | FTC 8 | 08-27-75 | 39044 | M 2 | 403 | 80 | | | | |
| CONSULTANTS, DIV OF NAT ADVERTISING; BUR OF CONSUMER PR 30-84-0009 | FTC 9 | 08-27-75 | 39044 | M 3 | 403 | 44 | | | | |
| CONSUMER AND INDUSTRY CORRESPONDENCE FILE 30-84-0010 | FTC 10 | 08-27-75 | 39044 | M 3 | 403 | 11331 | | | | |
| CONSUMER COMPLAINT FILES ATLANTA REGIONAL OFFICE 30-84-0011 | FTC 11 | 08-27-75 | 39045 | M 2 | 403 | 4400 | | | | |
| CONSUMER COMPLAINT FILES CLEVELAND REGIONAL OFFICE 30-84-0012 | FTC 12 | 08-27-75 | 39045 | M 2 | 403 | 2600 | | | | |
| CONSUMER COMPLAINTS, MKTG PRACTICES; CONSUMER PROT 30-84-0013 | FTC 13 | 08-27-75 | 39045 | M 2 | 403 | 10000 | | | | |
| CONSUMER COMPLAINT FILES LOS ANGELES REGIONAL OFFICE 30-84-0014 | FTC 14 | 08-27-75 | 39046 | M 2 | 403 | 10990 | | | | |
| CONSUMER COMPLAINT FILES NEW ORLEANS REGIONAL OFC 30-84-0015 | FTC 15 | 08-27-75 | 39046 | M 2 | 403 | 0 | | | | |
| CONSUMER COMPLAINT LETTERS SEATTLE REGIONAL OFFICE 30-84-0016 | FTC 16 | 08-27-75 | 39046 | M 2 | 403 | 1000 | | | | |
| CONSUMER MAILING LIST LOS ANGELES REGIONAL OFFICE 30-84-0017 | FTC 17 | 08-27-75 | 39046 | A 2 | 403 | 143 | | | | |
| CONSUMER REDRESS LISTS COMPLIANCE DIVISION 30-84-0018 | FTC 18 | 08-27-75 | 39047 | M 2 | 403 | 45000 | | | | |
| CORRESPONDENCE WITH COMPLIANCE DIVISION 30-84-0019 | FTC 19 | 08-27-75 | 39047 | M 2 | 403 | 1323 | | | | |
| CORRESPONDENCE WITH MEMBERS OF CONGRESS 30-84-0020 | FTC 20 | 08-27-75 | 39047 | H 2 | 403 | 1699 | | | | |

*ADP CODES: A-AUTOMATED, H-HYBRID, M-MANUAL +PURPOSE CODES: 1-ADMINISTRATIVE, 2-DOMESTIC ASSISTANCE PROGRAMS, 3-OTHER PROGRAMS
SPECIAL NOTES: D-SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- |
|---|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|
| FEDERAL TRADE COMMISSION COUNSELING RECORDS 30-84-0021 | FTC 21 | 08-27-75 39048 | M 1 | 403 | 45 | |
| DISCIPLINARY ACTION INVESTIGATORY FILES 30-84-0022 | FTC 22 | 08-27-75 39048 | H 1 | 403 | 11 | K2 11 09-03-75 40781 |
| FINANCIAL MANAGEMENT SYSTEM 30-84-0023 | FTC 23 | 08-27-75 39049 | A 1 | 403 | 750 | K2 750 09-03-75 40781 |
| FINANCIAL STATEMENTS OF COMMISSIONERS 30-84-0024 | FTC 24 | 08-27-75 39049 | M 2 | 403 | 7 | |
| GENERAL CORRESPONDENCE RECORDS 30-84-0025 | FTC 25 | 08-27-75 39049 | M 3 | 403 | 38040 | |
| GENERAL PERSONNEL RECORDS 30-84-0026 | FTC 26 | 08-27-75 39049 | M 1 | 403 | 1775 | |
| HEALTH UNIT RECCRDS 30-84-0027 | FTC 27 | 08-27-75 39050 | M 1 | 403 | 450 | |
| INVESTIGATIONAL LEGAL AND PUBLIC RECORDS 30-84-0028 | FTC 28 | 08-27-75 39051 | H 2 | 403 | 0 | K2 09-03-75 40781 |
| LITIGATION INFORMATION MANAGEMENT SYSTEM 30-84-0029 | FTC 29 | 08-27-75 39051 | A 3 | 403 | 379936 | K2 379936 09-03-75 40781 |
| PAGE COUNT SHEET TABULATION DALLAS REGIONAL OFFICE 30-84-0030 | FTC 30 | 08-27-75 39052 | M 3 | 403 | 2250 | |
| PAYROLL PROCESSING SYSTEM 30-84-0031 | FTC 31 | 08-27-75 39052 | A 1 | 403 | 1771 | |
| PAYROLL RETIREMENT CARDS 30-84-0032 | FTC 32 | 08-27-75 39052 | M 1 | 403 | 1582 | |
| PRELIMINARY INVESTIGATION FILES 30-84-0033 | FTC 33 | 08-27-75 39052 | M 2 | 403 | 750 | K2 750 09-03-75 40781 |
| PUBLIC CONTACT REPORT SYSTEM ATLANTA REGIONAL OFFICE 30-84-0034 | FTC 34 | 08-27-75 39053 | M 2 | 403 | 790 | |
| PUBLIC INFORMATION MAILING LIST 30-84-0035 | FTC 35 | 08-27-75 39504 | A 2 | 403 | 22000 | |
| PUBLIC INFO MAILING LISTS BOSTON REGIONAL OFFICE 30-84-0036 | FTC 36 | 08-27-75 39054 | H 2 | 403 | 4000 | |
| PUBLIC INFO MAILING LISTS DALLAS REGIONAL OFFICE 30-84-0037 | FTC 37 | 08-27-75 39054 | A 3 | 403 | 200 | |
| PUBLIC INFO MAILING LIST, NEW ORLEANS REGIONAL OFFICE 30-84-0038 | FTC 38 | 08-27-75 39055 | A 2 | 403 | 0 | |
| STAFF ADVISORY OPINION RECORDS 30-84-0039 | FTC 39 | 08-27-75 39055 | M 2 | 403 | 35 | |
| STATEMENT OF EMPLOYMENT & FINANCIAL INTEREST 30-84-0040 | FTC 40 | 08-27-75 39055 | M 1 | 403 | 56 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- AUTH NO. OF RULE PUBLICATION CODE INDIV. -DATE- -PAGE- |
|--|--------------------------|---|--------------------------|--------------------------|---------------------------------------|---|
| FEDERAL TRADE COMMISSION UNOFFICIAL PERSONNEL RECORDS 30-84-0041 | FTC 41 | 08-27-75 39055 | M 1 | 403 | 415 | |
| BASIS COMPUTERIZED SYSTEM 30-84-0042 | FTC 42 | 10-03-75 46076 | A 1 | 403 | 179 | |
| INTERNAL ASSIGNMENT TRACKING SYSTEM 30-84-0043 | FTC 43 | 10-03-75 46076 | A 1 | 403 | 57 | |
| FEDERAL TRADE COMMISSION | TOTAL | 43 | | | 558649 | |
| FOREIGN CLAIMS SETTLEMENT COMMISSION BULGARIA, CLAIMS AGAINST (1ST PROGRAM) 30-88-0001 | FCSC-1 | 08-27-75 39023 | M 2 | 152 | 391 | |
| BULGARIA, CLAIMS AGAINST (2ND PROGRAM) 30-88-0002 | FCSC-2 | 08-27-75 39023 | M 2 | 152 | 62 | |
| CERTIFICATIONS OF AWARDS 30-88-0003 | FCSC-3 | 08-27-75 39024 | M 1 | 152 | 415159 | |
| CIVILIAN INTERNEES (VEITNAM) 30-88-0004 | FCSC-5 | 08-27-75 39024 | M 2 | 152 | 29 | |
| CHINA, CLAIMS AGAINST COMMUNIST 30-88-0005 | FCSC-4 | 08-27-75 39024 | M 3 | 152 | 576 | |
| CORRESPONDENCE (GENERAL) 30-88-0006 | FCSC-6 | 08-27-75 39024 | M 2 | 152 | 2000 | |
| INQUIRIES CONCERNING CLAIMS IN FOREIGN COUNTRIES 30-88-0007 | FCSC-7 | 08-27-75 39025 | M 2 | 152 | 20000 | |
| CUBA, CLAIMS AGAINST 30-88-0008 | FCSC-8 | 08-27-75 39025 | M 3 | 152 | 8816 | |
| CZECHOSLOVAKIA, CLAIMS AGAINST 30-88-0009 | FCSC-9 | 08-27-75 39025 | M 3 | 152 | 3976 | |
| EAST GERMANY REGISTRATION OF CLAIMS AGAINST 30-88-0010 | FCSC-10 | 08-27-75 39026 | M 3 | 152 | 2206 | |
| WEST GERMANY, QUESTIONNAIRE INQUIRES 30-88-0011 | FCSC-11 | 08-27-75 39026 | H 3 | 152 | 2497 | |
| PAYROLL RECORDS 30-88-0012 | FCSC-12 | 08-27-75 39026 | H 1 | 152 | 32 | |
| GENERAL PERSONNEL FILES 30-88-0013 | FCSC-13 | 08-27-75 39027 | H 1 | 152 | 32 | |
| GENERAL FINANCIAL RECORDS 30-88-0014 | FCSC-14 | 08-27-75 39027 | H 1 | 152 | 20 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | | |
| FOREIGN CLAIMS SETTLEMENT COMMISSION | | | | | | | | | | | | | | |
| HUNGARY, CLAIMS AGAINST (1ST PROGRAM) | | | | | | | | | | | | | | |
| 30-88-0015 | FCSC-15 | 08-27-75 | 39027 | H 3 | 152 | 2725 | | | | | | | | |
| HUNGARY, CLAIMS AGAINST (2ND PROGRAM) | | | | | | | | | | | | | | |
| 30-88-0016 | FCSC-16 | 08-27-75 | 39028 | M 2 | 152 | 1506 | | | | | | | | |
| INDEXES OF CLAIMANTS (ALPHABETICAL) | | | | | | | | | | | | | | |
| 30-88-0017 | FCSC-17 | 08-27-75 | 39028 | M 2 | 152 | 412546 | | | | | | | | |
| ITALY, CLAIMS AGAINST (1ST PROGRAM) | | | | | | | | | | | | | | |
| 30-88-0018 | FCSC-18 | 08-27-75 | 39028 | M 3 | 152 | 2246 | | | | | | | | |
| ITALY, CLAIMS AGAINST (2ND PROGRAM) | | | | | | | | | | | | | | |
| 30-88-0019 | FCSC-19 | 08-27-75 | 39029 | M 3 | 152 | 414 | | | | | | | | |
| MICRONESIA, CLAIMS ARISING IN | | | | | | | | | | | | | | |
| 30-88-0020 | FCSC-20 | 08-27-75 | 39029 | M 3 | 152 | 10805 | | | | | | | | |
| PANAMA, CLAIMS AGAINST | | | | | | | | | | | | | | |
| 30-88-0021 | FCSC-21 | 08-27-75 | 39030 | M 3 | 152 | 67 | | | | | | | | |
| POLAND REGISTRATION OF CLAIMS | | | | | | | | | | | | | | |
| 30-88-0022 | FCSC-22 | 08-27-75 | 39030 | M 3 | 152 | 17000 | | | | | | | | |
| POLAND, CLAIMS AGAINST | | | | | | | | | | | | | | |
| 30-88-0023 | FCSC-23 | 08-27-75 | 39030 | M 3 | 152 | 10169 | | | | | | | | |
| PRISONERS OF WAR (PUEBLO) | | | | | | | | | | | | | | |
| 30-88-0024 | FCSC-24 | 08-27-75 | 39031 | M 3 | 152 | 82 | | | | | | | | |
| PRISONERS OF WAR (VIETNAM) | | | | | | | | | | | | | | |
| 30-88-0025 | FCSC-25 | 08-27-75 | 39031 | M 2 | 152 | 690 | | | | | | | | |
| ROSTERS OF PRISONERS OF WAR & CIVILIAN | | | | | | | | | | | | | | |
| 30-88-0026 | FCSC-26 | 08-27-75 | 39031 | M 1 | 152 | 323656 | | | | | | | | |
| RUMANIA, CLAIMS AGAINST (1ST PROGRAM) | | | | | | | | | | | | | | |
| 30-88-0027 | FCSC-27 | 08-27-75 | 39031 | M 3 | 152 | 1073 | | | | | | | | |
| RUMANIA, CLAIMS AGAINST (2ND PROGRAM) | | | | | | | | | | | | | | |
| 30-88-0028 | FCSC-28 | 08-27-75 | 39032 | M 3 | 152 | 385 | | | | | | | | |
| SOVIET UNION, CLAIMS AGAINST | | | | | | | | | | | | | | |
| 30-88-0029 | FCSC-29 | 08-27-75 | 39032 | M 3 | 152 | 4130 | | | | | | | | |
| YUGOSLAVIA, CLAIMS AGAINST (1ST PROGRAM) | | | | | | | | | | | | | | |
| 30-88-0030 | FCSC-30 | 08-27-75 | 39033 | M 3 | 152 | 1547 | | | | | | | | |
| YUGOSLOVIA, CLAIMS AGAINST (2ND PROGRAM) | | | | | | | | | | | | | | |
| 30-88-0031 | FCSC-31 | 08-27-75 | 39033 | M 3 | 152 | 1873 | | | | | | | | |
| FOREIGN CLAIMS SETTLEMENT COMMISSION | TOTAL | | 31 | | | 1246710 | | | | | | | | |

ADV COMM ON INTERGOVERNMENTAL RELATIONS

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | | |
| ADV CCMM ON INTERGOVERNMENTAL RELATIONS | | | | | | | | | | | | | | |
| AUDIENCE MAILING LIST-ACIR | | | | | | | | | | | | | | |
| 31-08-0001 | ACIR-1 | 10-03-75 | 46064 | A 3 | 806 | 24412 | | | | | | | | |
| FINANCIAL ACCOUNTS-ACIR | | | | | | | | | | | | | | |
| 31-08-0002 | ACIR-2 | 10-03-75 | 46064 | M 1 | 806 | 117 | | | | | | | | |
| SECNDARY PERSONNEL RECORDS-ACIR | | | | | | | | | | | | | | |
| 31-08-0003 | ACIR-3 | 10-03-75 | 46064 | M 1 | 806 | 60 | | | | | | | | |
| OFFICIAL PERSONNEL FILES-ACIR | | | | | | | | | | | | | | |
| 31-08-0004 | ACIR-4 | 10-03-75 | 46065 | M 1 | 806 | 60 | | | | | | | | |
| ADV CCMM ON INTERGOVERNMENTAL RELATIONS | TOTAL | | 4 | | | 24649 | | | | | | | | |
| INTERNATIONAL TRADE COMMISSION | | | | | | | | | | | | | | |
| EMPLOYMENT AND FINANCIAL DISCLOSURE RECORDS | | | | | | | | | | | | | | |
| 31-17-0001 | ITC 01 | 09-09-75 | 41981 | M 1 | 152 | 56 | | | | | | | | |
| BUDGETARY AND PAYROLL RELATED RECORDS | | | | | | | | | | | | | | |
| 31-17-0002 | ITC 02 | 09-09-75 | 41981 | M 1 | 152 | 375 | | | | | | | | |
| TIME AND ATTENDANCE RECORDS | | | | | | | | | | | | | | |
| 31-17-0003 | ITC 03 | 09-09-75 | 41982 | M 1 | 152 | 375 | | | | | | | | |
| POSITION & PERSONNEL ROSTER | | | | | | | | | | | | | | |
| 31-17-0004 | U.S.I.T.C.-IV | 10-22-75 | 49564 | M 1 | 152 | 0 | | | | | | | | |
| INTERNATIONAL TRADE COMMISSION | TOTAL | | 4 | | | 806 | | | | | | | | |
| INTERSTATE COMMERCE COMMISSION | | | | | | | | | | | | | | |
| OPERATING PERSONNEL FILES (NONPERMANENT) | | | | | | | | | | | | | | |
| 31-20-0001 | ICC I | 09-22-75 | 43693 | M 1 | 404 | 2200 | | | | | | | | |
| NATIONAL DEFENSE EXECUTIVE RESERVE FILES | | | | | | | | | | | | | | |
| 31-20-0002 | ICC II | 09-22-75 | 43693 | M 1 | 404 | 900 | | | | | | | | |
| HEALTH UNIT MEDICAL RECORDS | | | | | | | | | | | | | | |
| 31-20-0003 | ICC III | 09-22-75 | 43694 | M 1 | 404 | 1517 | | | | | | | | |
| AUTOMATED PERSONNEL AND PAYROLL SYSTEM | | | | | | | | | | | | | | |
| 31-20-0004 | ICC IV | 09-22-75 | 43694 | M 1 | 404 | 2200 | | | | | | | | |
| CASE STATUS SYSTEM (FORMAL CASE CONTROL) | | | | | | | | | | | | | | |
| 31-20-0005 | ICC V | 09-22-75 | 43695 | A 1 | 404 | 500 | | | | | | | | |
| CORRESPONDENCE AND MANAGEMENT CONTROL | | | | | | | | | | | | | | |
| 31-20-0006 | ICC VI | 09-22-75 | 43695 | H 1 | 404 | 2200 | | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R * | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|-----------------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| INTERSTATE COMMERCE COMMISSION CONSUMER COMPLAINT SYSTEM 31-20-0007 | ICC VII | 09-22-75 | 43696 | H 3 | 404 | 0 | | 116 | 09-22-75 | 43692 |
| PRELIMINARY INVESTIGATIVE FILES 31-20-0008 | ICC VIII | 09-22-75 | 43696 | M 1 | 404 | 116 | J2 | 116 | 09-22-75 | 43692 |
| INVESTIGATIVE AND ENFORCEMENT RECORDS 31-20-0009 | ICC IX | 09-22-75 | 43697 | M 1 | 404 | 508 | J2 | 508 | 09-22-75 | 43692 |
| ICC EMPLOYEE PARKING PERMIT APPLICATIONS 31-20-0010 | ICC X | 09-22-75 | 43697 | M 1 | 404 | 800 | | | | |
| ICC IDENTIFICATION SYSTEM FILE 31-20-0011 | ICC XI | 09-22-75 | 43697 | M 1 | 404 | 2800 | | | | |
| EMPLOYEE TRAVEL RECORDS 31-20-0012 | ICC XII | 09-22-75 | 43698 | M 1 | 404 | 1400 | | | | |
| INTERSTATE COMMERCE COMMISSION | TOTAL | | | | | 15141 | | | | |
| MARINE MAMMAL COMMISSION APPS FOR PERMITS TO TAKE OR IMPORT MARINE MAMMALS 31-22-0001 | MM-1 | 08-27-75 | 41068 | M 1 | 302 | 160 | | | | |
| PERSONNEL FILES ON PRESENT & PROSPECTIVE EMPLOYEES 31-22-0002 | MM-2 | 08-27-75 | 41068 | M 1 | 302 | 30 | | | | |
| RESEARCH PROPOSALS & CONTRACTS 31-22-0003 | MM-3 | 08-27-75 | 41069 | M 1 | 302 | 85 | | | | |
| GENERAL FINANCIAL RECORDS 31-22-0004 | MM-4 | 08-27-75 | 41069 | M 1 | 302 | 25 | | | | |
| PAYROLL RECORDS 31-22-0005 | MMC-5 | 08-27-75 | 41069 | M 1 | 302 | 22 | | | | |
| MARINE MAMMAL COMMISSION | TOTAL | | | | | 322 | | | | |
| NATIONAL CREDIT UNION ADMINISTRATION EEO GRIEVANCE AND DISCRIMINATION 31-34-0001 | NCUA-1 | 10-08-75 | 47427 | M 1 | 401 | 0 | | | | |
| FED EMPLOYEE SECURITY INVESTIGATIONS 31-34-0003 | NCUA-2 | 10-08-75 | 47427 | M 1 | 401 | 0 | K5 | | 10-08-75 | 47427 |
| INTERGOVERNMENTAL PERSONNEL ACT RECORDS 31-34-0005 | NCUA-3 | 10-08-75 | 47427 | M 1 | 401 | 26 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R * | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-----------------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| NATIONAL CREDIT UNION ADMINISTRATION INV. REPORTS REPOSSIBLE FELONIES AND/OR VIOLATIONS 31-34-0006 | NCUA-4 | 10-08-75 | 47428 | M 1 | 401 | 103 | K2 | 103 | 10-08-75 | 47428 |
| LOAN MANAGEMENT RECORDS SYSTEM 31-34-0007 | NCUA-5 | 10-08-75 | 47428 | A 1 | 401 | 41687 | | | | |
| MEMBER ACCOUNT RECORDS OF FEDERALLY INSURED 31-34-0008 | NCUA-6 | 10-08-75 | 47428 | M 1 | 401 | 22961 | | | | |
| MINORITY GROUP DESIGNATOR SYSTEM 31-34-0010 | NCUA-7 | 10-08-75 | 47430 | A 1 | 401 | 270 | | | | |
| NEW EXAMINER TRAINING FILES 31-34-0011 | NCUA-8 | 10-08-75 | 47430 | M 1 | 401 | 49 | | | | |
| PAYROLL RECORDS SYSTEM, NCUA 31-34-0012 | NCUA-9 | 10-08-75 | 47430 | A 1 | 401 | 632 | | | | |
| REGION I DEVELOPMENT/CORRESPONDENCE RECORDS 31-34-0013 | NCUA-11 | 10-08-75 | 47431 | M 1 | 401 | 69 | | | | |
| REGION II DEVELOPMENT/CORRESPONDENCE RECORDS 31-34-0014 | NCUA-12 | 10-08-75 | 47431 | M 1 | 401 | 73 | | | | |
| REGION III DEVELOPMENT/CORRESPONDENCE RECORDS 31-34-0015 | NCUA-13 | 10-08-75 | 47431 | M 1 | 401 | 69 | | | | |
| REGION IV DEVELOPMENT/CORRESPONDENCE RECORDS 31-34-0016 | NCUA-14 | 10-08-75 | 47432 | M 1 | 401 | 70 | | | | |
| REGION V DEVELOPMENT/CORRESPONDENCE RECORDS 31-34-0017 | NCUA-15 | 10-08-75 | 47432 | M 1 | 401 | 68 | | | | |
| REGION VI DEVELOPMENT/CORRESPONDENCE RECORDS 31-34-0018 | NCUA-16 | 10-08-75 | 47433 | M 1 | 401 | 84 | | | | |
| SECURITY CLEARANCE RECORDS 31-34-0020 | NCUA-17 | 10-08-75 | 47433 | M 1 | 401 | 4 | K5 | 4 | 10-08-75 | 47433 |
| TRUSTED ACCOUNTS RECORDS SYSTEM 31-34-0022 | NCUA-18 | 10-08-75 | 47433 | A 1 | 401 | 49000 | | | | |
| PROMOTION QUALIFICATION RANKING LIST 31-34-0024 | NCUA-10 | 10-08-75 | 47430 | M 1 | 401 | 180 | | | | |
| VERIFIED EMPLOYEE MAILING LIST 31-34-0025 | NCUA-19 | 10-08-75 | 47434 | A 1 | 401 | 870 | | | | |
| NATIONAL CREDIT UNION ADMINISTRATION | TOTAL | | | | | 116215 | | | | |
| NATL FOUND ON THE ARTS & THE HUMANITIES CONSULTANTS 31-35-0001 | NFAH-1 | 08-29-75 | 40054 | M 2 | 503 | 1808 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------|---------------------------------|--------------------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| NATL FOUND ON THE ARTS & THE HUMANITIES CONTRACTS | | | | | | | | | | |
| 31-35-0002 | NFAH-2 | 08-29-75 | 40054 | A 2 | 503 | 87 | | | | |
| EMPLOYEE PAYROLL & LEAVE & ATTENDANCE RECORDS | | | | | | | | | | |
| 31-35-0003 | NFAH-3 | 08-29-75 | 40054 | M 1 | 503 | 6807 | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY CASE FILE | | | | | | | | | | |
| 31-35-0004 | NFAH-4 | 08-29-75 | 40055 | M 1 | 503 | 2 | | | | |
| GRANT APPLICATIONS | | | | | | | | | | |
| 31-35-0005 | NFAH/NEA-5 | 08-29-75 | 40055 | M 2 | 503 | 5000 | K5 | 5000 | 10-21-75 | 49286 |
| GRANT APPLICATIONS-NFAH/NEH-6 | | | | | | | | | | |
| 31-35-0006 | NFAH/NEH-6 | 08-29-75 | 40055 | M 2 | 503 | 32523 | K5 | 32523 | 10-21-75 | 49286 |
| GRANTS TO INDIVIDUALS | | | | | | | | | | |
| 31-35-0007 | NFAH/NEA-7 | 08-29-75 | 40055 | M 2 | 503 | 3000 | | | | |
| GRANTS TO INDIVIDUAL INSTITUTIONS-NFAH/NEH-8 | | | | | | | | | | |
| 31-35-0008 | NFAH/NEH-8 | 08-29-75 | 40056 | M 2 | 503 | 7362 | | | | |
| PERSONNEL RECORDS-NEAH-9 | | | | | | | | | | |
| 31-35-0009 | NFAH-9 | 08-29-75 | 40056 | M 1 | 503 | 541 | K5 | 541 | 10-21-75 | 49286 |
| NATL FOUND ON THE ARTS & THE HUMANITIES TOTAL | | 9 | | | | 57130 | | | | |
| NATIONAL LABOR RELATIONS BOARD | | | | | | | | | | |
| ACCOUNTING RECORDS-FINANCIAL | | | | | | | | | | |
| 31-36-0001 | NLRB-1 | 08-27-75 | 39767 | M 1 | 505 | 1000 | | | | |
| APPLICANT FILE FOR ATTORNEY & FIELD EXAMINATION | | | | | | | | | | |
| 31-36-0002 | NLRB-2 | 08-27-75 | 39767 | M 1 | 505 | 5600 | | | | |
| BIOGRAPHICAL DATA FILE - PRESIDENTIAL APPOINTEES | | | | | | | | | | |
| 31-36-0003 | NLRB-3 | 08-27-75 | 39767 | M 1 | 505 | 30 | | | | |
| EMPL & PERF APPRAISALS, ATTS & FIELD EXAMINERS, GC'S ST | | | | | | | | | | |
| 31-36-0004 | NLRB-4 | 08-27-75 | 39768 | M 2 | 505 | 2500 | | | | |
| EVALUATIONS & PROMOTION APPRAISALS OF FIELD CLERICALS | | | | | | | | | | |
| 31-36-0005 | NLRB-5 | 08-27-75 | 39768 | M 1 | 505 | 400 | | | | |
| FEDERAL TORT CLAIMS ACT-CLAIMANTS | | | | | | | | | | |
| 31-36-0006 | NLRB-6 | 08-27-75 | 39769 | M 2 | 505 | 90 | | | | |
| GRIEVANCES, APPEALS, & COMPLAINTS RECORDS | | | | | | | | | | |
| 31-36-0007 | NLRB-7 | 08-27-75 | 39769 | M 1 | 505 | 200 | | | | |
| HEALTH MAINTENANCE PROGRAM RECORDS | | | | | | | | | | |
| 31-36-0008 | NLRB-8 | 08-27-75 | 39769 | M 1 | 505 | 469 | | | | |
| OCCUPATIONAL INJURY & ILLNESS RECORDS | | | | | | | | | | |
| 31-36-0009 | NLRB-9 | 08-27-75 | 39770 | M 1 | 505 | 446 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------|---------------------------------|--------------------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| NATIONAL LABOR RELATIONS BOARD | | | | | | | | | | |
| PAY RECORDS-RETIREMENT | | | | | | | | | | |
| 31-36-0010 | NLRB-10 | 08-27-75 | 39770 | M 1 | 505 | 4000 | | | | |
| PAYROLL-DATA PROCESSING FILE | | | | | | | | | | |
| 31-36-0011 | NLRB-11 | 08-27-75 | 39771 | A 1 | 505 | 2750 | | | | |
| PAYROLL-FINANCE RECORDS, | | | | | | | | | | |
| 31-36-0012 | NLRB-12 | 08-27-75 | 39771 | H 1 | 505 | 20000 | | | | |
| PERFORMANCE APPRAISALS-ATTORNEYS, BOARD MEMBERS | | | | | | | | | | |
| 31-36-0013 | NLRB-13 | 08-27-75 | 39772 | M 1 | 505 | 130 | | | | |
| PREFILING COMMUNICATIONS | | | | | | | | | | |
| 31-36-0014 | NLRB-14 | 08-27-75 | 39772 | M 2 | 505 | 750 | | | | |
| PROGRAM MEASUREMENT SYSTEM REPORT | | | | | | | | | | |
| 31-36-0015 | NLRB-15 | 08-27-75 | 39772 | M 1 | 505 | 240 | | | | |
| PROMOTION APPRAISAL WASHINGTON-CLERICAL | | | | | | | | | | |
| 31-36-0016 | NLRB-16 | 08-27-75 | 39772 | M 1 | 505 | 550 | | | | |
| TIME & ATTENDANCE RECORDS | | | | | | | | | | |
| 31-36-0017 | NLRB-17 | 08-27-75 | 39773 | M 1 | 505 | 20000 | | | | |
| NATIONAL LABOR RELATIONS BOARD TOTAL | | 17 | | | | 59155 | | | | |
| NATIONAL SCIENCE FOUNDATION | | | | | | | | | | |
| APPS TO COMMITTEE ON CHALLENGES OF MODERN SOCIETY | | | | | | | | | | |
| 31-45-0001 | NSF-1 | 11-06-75 | 51692 | M 1 | 251 | 1000 | | | | |
| APPLICANTS TO COMMITTEE ON THE CHALLENGES OF MODERN SOCIETY | | | | | | | | | | |
| 31-45-0002 | NSF-2 | 08-26-75 | 38129 | M 1 | 251 | 50 | K5 | 50 | 09-26-75 | 44512 |
| APPLICATION & ACCOUNTING FOR ADVANCE OF FUNDS | | | | | | | | | | |
| 31-45-0003 | NSF-3 | 08-26-75 | 38130 | M 1 | 251 | 350 | | | | |
| CONFIDENTIAL STATEMENT OF EMPLOYMENT & FIN INTEREST | | | | | | | | | | |
| 31-45-0004 | NSF-4 | 08-26-75 | 38130 | M 1 | 251 | 2100 | | | | |
| CONGRESSIONAL CONTACT FILES | | | | | | | | | | |
| 31-45-0005 | NSF-5 | 08-26-75 | 38130 | M 1 | 251 | 146 | | | | |
| DOCTORATE RECORDS FILE | | | | | | | | | | |
| 31-45-0006 | NSF-6 | 08-26-75 | 38130 | H 3 | 251 | 600000 | | | | |
| EARNINGS & TAX STATEMENT (W-2) | | | | | | | | | | |
| 31-45-0007 | NSF-7 | 08-26-75 | 38130 | M 1 | 251 | 13000 | | | | |
| EMPLOYEE GRIEVANCE & APPEALS FILE | | | | | | | | | | |
| 31-45-0008 | NSF-8 | 08-26-75 | 38130 | M 1 | 251 | 26 | | | | |
| EMPLOYEES LOCATOR RECORD CARD | | | | | | | | | | |
| 31-45-0009 | NSF-9 | 08-26-75 | 38131 | M 1 | 251 | 1230 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| NATIONAL SCIENCE FOUNDATION | | | | | | | | | | |
| EMPLOYEES PAYROLL JACKET | | | | | | | | | | |
| 31-45-0010 | NSF-10 | 08-26-75 | 38131 | M 1 | 251 | 9840 | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY CASE FILE | | | | | | | | | | |
| 31-45-0011 | NSF-11 | 08-26-75 | 38131 | M 1 | 251 | 12 | | | | |
| FELLOWSHIP & TRAINING FILING SYSTEM | | | | | | | | | | |
| 31-45-0012 | NSF-12 | 08-26-75 | 38132 | A 2 | 251 | 50000 | K5 | 50000 | 09-26-75 | 44512 |
| FELLOWSHIP PAYROLL | | | | | | | | | | |
| 31-45-0013 | NSF-13 | 08-26-75 | 38132 | M 2 | 251 | 386 | | | | |
| GRANTS TO INDIVIDUALS | | | | | | | | | | |
| 31-45-0014 | NSF-14 | 08-26-75 | 38132 | M 2 | 251 | 490 | | | | |
| HEALTH SERVICE MEDICAL RECORDS | | | | | | | | | | |
| 31-45-0015 | NSF-15 | 08-26-75 | 38132 | M 1 | 251 | 1800 | | | | |
| INDIVIDUAL RETIREMENT RECORD (SF2806) | | | | | | | | | | |
| 31-45-0016 | NSF-16 | 08-26-75 | 38133 | M 1 | 251 | 1390 | | | | |
| INTERGOVERNMENTAL PERSONNEL ACT ASSIGNMENT AGREEMENTS | | | | | | | | | | |
| 31-45-0017 | NSF-17 | 08-26-75 | 38133 | M 1 | 251 | 110 | | | | |
| MANPOWER MANAGEMENT SUBSYSTEM | | | | | | | | | | |
| 31-45-0018 | NSF-18 | 08-26-75 | 38133 | A 1 | 251 | 1230 | | | | |
| MEDICAL EXAMINATION RECORDS FOR SERVICE | | | | | | | | | | |
| 31-45-0019 | NSF-19 | 08-26-75 | 38134 | M 3 | 251 | 1648 | | | | |
| MINORITY APPLICANTS FOR EMPLOYMENT | | | | | | | | | | |
| 31-45-0020 | NSF-20 | 08-26-75 | 38134 | M 1 | 251 | 131 | | | | |
| NOMINEES FOR & RECIPIENTS OF THE NAT MEDAL OF SCIENCE | | | | | | | | | | |
| 31-45-0021 | NSF-21 | 08-26-75 | 38134 | M 1 | 251 | 1113 | | | | |
| NSF PAYROLL SYSTEM | | | | | | | | | | |
| 31-45-0022 | NSF-22 | 08-26-75 | 38134 | A 1 | 251 | 2726 | | | | |
| NSF STAFF BIOGRAPHY | | | | | | | | | | |
| 31-45-0023 | NSF-23 | 08-26-75 | 38135 | M 1 | 251 | 181 | | | | |
| OFFICIAL PASSPORTS | | | | | | | | | | |
| 31-45-0024 | NSF-24 | 08-26-75 | 38135 | M 1 | 251 | 226 | | | | |
| OFFICIAL PERSONNEL FOLDERS | | | | | | | | | | |
| 31-45-0025 | NSF-25 | 08-26-75 | 38135 | M 1 | 251 | 2373 | K5 | 2373 | 09-26-75 | 44512 |
| PERSONNEL SECURITY CONTROL CARDS | | | | | | | | | | |
| 31-45-0026 | NSF-26 | 08-26-75 | 38136 | M 1 | 251 | 5900 | | | | |
| PRESIDENTIAL INTERNSHIPS IN SCIENCE & ENGINEERING | | | | | | | | | | |
| 31-45-0027 | NSF-27 | 08-26-75 | 38136 | M 2 | 251 | 600 | | | | |
| PRINCIPAL INVESTIGATOR/PROJECT DIRECTOR FILES | | | | | | | | | | |
| 31-45-0028 | NSF-28 | 08-26-75 | 38136 | M 3 | 251 | 82012 | | | | |
| PRINCIPAL INVESTIGATOR/PROJECT DIRECTOR SUBSYSTEM | | | | | | | | | | |
| 31-45-0029 | NSF-29 | 08-26-75 | 38136 | A 3 | 251 | 78919 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: C=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|--------------------------|--------------------------|---------------------------------------|----------------|------------------|-------------------------------|---------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| NATIONAL SCIENCE FOUNDATION | | | | | | | | | | |
| REVIEWER CONSULTANT & PANELIST FILES | | | | | | | | | | |
| 31-45-0030 | NSF-30 | 08-26-75 | 38137 | H 1 | 251 | 96798 | | | | |
| SCIENCE EDUC APPLCNT INFO SUBSYSTEM | | | | | | | | | | |
| 31-45-0031 | NSF-31 | 08-26-75 | 38137 | A 1 | 251 | 1500 | | | | |
| SEPARATED EMPLOYEES SERVICE RECORD (SF-7) | | | | | | | | | | |
| 31-45-0032 | NSF-32 | 08-26-75 | 38137 | M 1 | 251 | 1650 | | | | |
| STUDENT SCI. TRAINING PROGRAM PARTICIPANT INFORMATION | | | | | | | | | | |
| 31-45-0033 | NSF-33 | 08-26-75 | 38137 | H 1 | 251 | 93000 | | | | |
| TIME AND ATTENDANCE REPORT | | | | | | | | | | |
| 31-45-0034 | NSF-34 | 08-26-75 | 38138 | A 1 | 251 | 13000 | | | | |
| TRAVELERS VOUCHERS FOLDERS (SF 1012) | | | | | | | | | | |
| 31-45-0035 | NSF-35 | 08-26-75 | 38138 | M 1 | 251 | 1200 | | | | |
| U.S. ANTARCTIC RESEARCH PROGRAM PERSONNEL INFORMATION | | | | | | | | | | |
| 31-45-0036 | NSF-36 | 08-26-75 | 38138 | M 1 | 251 | 1648 | | | | |
| UNITED STATES ANTARCTIC RESEARCH PROGRAM FIELD PARTICIP | | | | | | | | | | |
| 31-45-0037 | NSF-37 | 09-29-75 | 44758 | M 1 | 251 | 1648 | | | | |
| ALIEN APPS FOR WAIVER OF 2-YR FOREIGN RESIDENCY REQ. | | | | | | | | | | |
| 31-45-0038 | NSF-38 | 10-16-75 | 48671 | M 2 | 251 | 28 | | | | |
| REVIEWER/PANELIST INFORMATION SUBSYSTEM | | | | | | | | | | |
| 31-45-0039 | NSF-39 | 11-03-75 | 51175 | A 3 | 251 | 42313 | | | | |
| NSF INOVATION GUIDE MAILING LIST | | | | | | | | | | |
| 31-45-0040 | NSF-40 | 12-19-75 | 59185 | A 1 | 251 | 800 | | | | |
| NATIONAL SCIENCE FOUNDATION | TOTAL | | | | | 40 | | | | 1112574 |
| NATIONAL TRANSPORTATION SAFETY BOARD | | | | | | | | | | |
| CLAIMANT UNDER FEDERAL TORT CLAIMS ACT | | | | | | | | | | |
| 31-47-0001 | NTSB-1 | 08-11-75 | 33813 | M 1 | 407 | 11 | | | | |
| PERSONNEL NONPERMANENT RECORDS | | | | | | | | | | |
| 31-47-0002 | NTSB-2 | 08-11-75 | 33813 | M 1 | 407 | 294 | | | | |
| SECURITY RECORDS | | | | | | | | | | |
| 31-47-0003 | NTSB-3 | 08-11-75 | 33813 | M 1 | 407 | 266 | | | | |
| TRAVEL RECORDS OF EMPLOYEES | | | | | | | | | | |
| 31-47-0004 | NTSB-4 | 08-11-75 | 33813 | M 1 | 407 | 268 | | | | |
| REPORTS OF EMPLOYEES FINANCIAL INTEREST | | | | | | | | | | |
| 31-47-0005 | NTSB-5 | 08-29-75 | 40137 | M 1 | 407 | 73 | | | | |
| EMPLOYEE PAYROLL LEAVE & ATTENDANCE RECORDS | | | | | | | | | | |
| 31-47-0006 | NTSB-6 | 08-29-75 | 40137 | H 1 | 407 | 294 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|----------------------------|--------------------|---------------------------------|----------------|---------------|----------------------|----------------|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | -DATE- | -PAGE- | |
| NATIONAL TRANSPORTATION SAFETY BOARD EQUAL EMPLOYMENT OPPORTUNITY COMPLAINT RECORDS 31-47-0007 NTSB-7 | | 09-25-75 | 44301 | M 1 | 407 | 3 | | | | | |
| PRIVACY ACT REQUEST RECORDS 31-47-0008 NTSB-8 | | 09-25-75 | 44301 | M 1 | 407 | 0 | | | | | |
| NATIONAL TRANSPORTATION SAFETY BOARD | TOTAL | | | | | 1209 | | | | | |
| NUCLEAR REGULATORY COMMISSION APPOINTMENT & PROMOTION CERTIFICATION 31-50-0001 NRC-1 | | 10-01-75 | 45333 | M 1 | 305 | 2775 | | | | | |
| BIOGRAPHICAL INFORMATION RECORDS 31-50-0002 NRC-2 | | 10-01-75 | 45333 | M 1 | 305 | 68 | | | | | |
| BYPRODUCT MATERIAL LICENSE RECORDS 31-50-0003 NRC-3 | | 10-01-75 | 45334 | H 1 | 305 | 750 | | | | | |
| CONFLICT OF INTEREST FILES 31-50-0004 NRC-4 | | 10-01-75 | 45334 | M 1 | 305 | 681 | | | | | |
| CONTRACTS RECORDS FILES 31-50-0005 NRC-5 | | 10-01-75 | 45335 | M 1 | 305 | 70 | K1 K5 | 70 70 | 09-26-75 09-26-75 | 44489 44489 | |
| DEVELOPMENT & ADVANCEMENT FOR REGULATORY EMPLOYEES 31-50-0006 NRC-6 | | 10-01-75 | 45335 | M 1 | 305 | 55 | K5 K6 | 55 55 | 09-26-75 09-26-75 | 44448 44489 | |
| CIV OF ADMIN OPS WORKLOAD ASSIGNMENT & PRODUCTION 31-50-0007 NRC-7 | | 10-01-75 | 45335 | M 1 | 305 | 51 | | | | | |
| EMPLOYEE APPEALS GRIEVANCES & COMPLAINT 31-50-0008 NRC-8 | | 10-01-75 | 45336 | M 1 | 305 | 8 | | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY RECORDS FILE 31-50-0009 NRC-9 | | 10-01-75 | 45336 | M 1 | 305 | 2 | K5 | 2 | 09-26-75 | 44489 | |
| FREEDOM OF INFO ACT (FCIA) & PRIVACY ACT REQUESTS 31-50-0010 NRC-10 | | 10-01-75 | 45337 | M 1 | 305 | 97 | | | | | |
| GENERAL PERSONNEL RECORDS 31-50-0011 NRC-11 | | 10-01-75 | 45337 | M 1 | 305 | 2775 | K5 K6 | 2775 2775 | 09-26-75 09-26-75 | 44489 44489 | |
| GOVERNMENT MOTOR VEHICLE OPERATORS LICENSE 31-50-0012 NRC-12 | | 10-01-75 | 45338 | M 1 | 305 | 292 | | | | | |
| INCENTIVE AWARDS FILE 31-50-0013 NRC-13 | | 10-01-75 | 45338 | M 1 | 305 | 130 | | | | | |
| MEDICAL RECORDS 31-50-0014 NRC-14 | | 10-01-75 | 45338 | M 1 | 305 | 100 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|---|--------------------------|---------------------------|--------|----------------------------|--------------------|---------------------------------|----------------|----------------|----------------------------------|-------------------------|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | -DATE- | -PAGE- | |
| NUCLEAR REGULATORY COMMISSION NATIONAL STANDARDS COMMITTEE MEMBERSHIP 31-50-0015 NRC-15 | | 10-01-75 | 45339 | M 1 | 305 | 244 | | | | | |
| NUCLEAR REACTOR OPERATOR LICENSEES RECORDS 31-50-0016 NRC-16 | | 10-01-75 | 45339 | M 1 | 305 | 3000 | | | | | |
| OCCUPATIONAL INJURIES & ILLNESS REPORTS 31-50-0017 NRC-17 | | 10-01-75 | 45339 | M 1 | 305 | 25 | | | | | |
| OFFICE OF INSPECTOR & AUDITOR INDEX FILE 31-50-0018 NRC-18 | | 10-01-75 | 45340 | M 1 | 305 | 29 | K1 K2 K5 | 29 29 29 | 09-26-75 09-26-75 09-26-75 | 44489 44489 44489 | |
| OFFICIAL PERSONNEL TRAINING RECORDS FILE 31-50-0019 NRC-19 | | 10-01-75 | 45340 | M 1 | 305 | 29 | K1 K2 K5 | 29 29 29 | 09-26-75 09-26-75 09-26-75 | 44489 44489 44489 | |
| OFFICIAL TRAVEL RECORDS 31-50-0020 NRC-20 | | 10-01-75 | 45341 | H 1 | 305 | 1200 | | | | | |
| PAYROLL ACCOUNTING RECORDS 31-50-0021 NRC-21 | | 10-01-75 | 45341 | M 1 | 305 | 2500 | | | | | |
| PERSONNEL PERFORMANCE APPRAISALS 31-50-0022 NRC-22 | | 10-01-75 | 45342 | M 1 | 305 | 3000 | K5 K6 | 3000 3000 | 09-26-75 09-26-75 | 44489 44489 | |
| PERSONNEL RESEARCH & TEST VALIDATION 31-50-0023 NRC-23 | | 10-01-75 | 45342 | H 1 | 305 | 0 | K6 | | 09-26-75 | 44489 | |
| PERSONNEL SECURITY FILES 31-50-0024 NRC-24 | | 08-27-75 | 39007 | H 1 | 305 | 0 | K1 | | | | |
| PHOTO BADGE REQUEST FILE 31-50-0025 NRC-25 | | 08-27-75 | 39008 | M 1 | 305 | 0 | | | | | |
| PRINCIPAL CORRESPONDENCE FILE 31-50-0026 NRC-26 | | 10-01-75 | 45343 | M 1 | 305 | 5035 | | | | | |
| RADIATION EXPOSURE INFO & REPORTS SYSTEM 31-50-0027 NRC-27 | | 10-01-75 | 45344 | H 1 | 305 | 165000 | | | | | |
| RECRUITING EXAMINING & PLACEMENT RECORDS 31-50-0028 NRC-28 | | 10-01-75 | 45344 | H 1 | 305 | 7000 | K5 | 7000 | 09-26-75 | 44489 | |
| REGULATORY INDEX TO SECURITY INFO 31-50-0029 NRC-29 | | 08-27-75 | 39009 | H 1 | 305 | 0 | | | | | |
| REGULATORY MANAGEMENT SYSTEM (RMS) RECORDS 31-50-0030 NRC-30 | | 10-01-75 | 45345 | H 1 | 305 | 3100 | | | | | |
| SECRETARIAT RECORDS FACILITY FILES 31-50-0031 NRC-31 | | 08-27-75 | 45345 | M 1 | 305 | 1400 | K1 | 1400 | 09-26-75 | 44489 | |
| SOURCE & SPECIAL NUCLEAR MATERIAL ADMIN MGT RECORDS 31-50-0032 NRC-32 | | 10-01-75 | 45346 | H 1 | 305 | 50 | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | | | |
|--|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|----------|-------|------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | |
| NUCLEAR REGULATORY COMMISSION STANDARDS DEVELOPMENT GREENBOOK TASK FILE | | | | | | 1748 | | | | | | | |
| D 31-50-0033 | NRC-33 | 08-27-75 | 38011 | A 1 | 305 | 0 | | | | | | | |
| ADVISORY COMMITTEE ON REACTOR SAFEGUARDS 31-50-0034 | NRC-34 | 09-26-75 | 44532 | H 1 | 305 | 2000 | | | | | | | |
| DIV OF TECHNICAL REVIEW EMPLOYEE WORK SCHEDULE FILE 31-50-0035 | NRC-35 | 09-26-75 | 44532 | H 1 | 305 | 450 | | | | | | | |
| EMPLOYEE LOCATOR RECORDS 31-50-0036 | NRC-36 | 09-26-75 | 44532 | M 1 | 305 | 2450 | | | | | | | |
| INFORMATION SECURITY FILES AND ASSOCIATED RECORDS 31-50-0037 | NRC-37 | 09-26-75 | 44533 | H 1 | 305 | 126 | K1 K5 | 126 | 02-05-76 | 126 | 02-05-76 | 5289 | 5289 |
| MAILING LISTS 31-50-0038 | NRC-38 | 09-26-75 | 44533 | H 1 | 305 | 1609 | | | | | | | |
| PERSONNEL SECURITY FILES AND ASSOCIATED RECORDS 31-50-0039 | NRC-39 | 09-26-75 | 44533 | H 1 | 305 | 2900 | K1 K5 | 2900 | 02-05-76 | 2900 | 02-05-76 | 5289 | 5289 |
| PROTECTION SUPPORT FILES AND ASS. RECORD 31-50-0040 | NRC-40 | 09-26-75 | 44534 | M 1 | 305 | 4277 | K1 K5 | 4277 | 02-05-76 | 4277 | 02-05-76 | 5289 | 5289 |
| NUCLEAR REGULATORY COMMISSION | TOTAL | | | | | 213278 | | | | | | | |
| JOINT BOARD FOR ENROLLMENT OF ACTUARIES APPLICATION FILES 31-77-0001 | JBEA-1 | 08-27-75 | 39227 | M 3 | 803 | 1748 | K2 | 1748 | 08-27-75 | | | 39387 | |
| CHARGE CASE INVENTORY FILES 31-77-0002 | JBEA-2 | 08-27-75 | 39227 | M 3 | 803 | 0 | K2 | | 08-27-75 | | | 39387 | |
| DENIED APPLICATIONS 31-77-0003 | JBEA-3 | 08-27-75 | 39228 | M 3 | 803 | 0 | | | | | | | |
| ENROLLMENT FILES 31-77-0004 | JBEA-4 | 08-27-75 | 39228 | M 3 | 803 | 2109 | K2 | 2109 | 08-27-75 | | | 39387 | |
| ENROLLMENT ROSTER 31-77-0005 | JBEA-5 | 08-27-75 | 39228 | A 3 | 803 | 2109 | | | | | | | |
| GENERAL CORRESPONDENCE FILE 31-77-0006 | JBEA-6 | 08-27-75 | 39229 | M 3 | 803 | 47 | | | | | | | |
| GENERAL INFORMATION 31-77-0007 | JBEA-7 | 08-27-75 | 39229 | M 3 | 803 | 0 | K2 | | 08-27-75 | | | 39387 | |
| SUSPENSION & TERMINATION FILES 31-77-0008 | JBEA-8 | 08-27-75 | 39229 | M 3 | 803 | 0 | K2 | | 08-27-75 | | | 39387 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | | | |
|--|--------------------------|---------------------------|--------|----------------|------------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | |
| JOINT BOARD FOR ENROLLMENT OF ACTUARIES SUSPENSION & TERMINATION ROSTER 31-77-0009 | JBEA-9 | 08-27-75 | 39230 | M 3 | 803 | 0 | | | | | | | |
| JOINT BOARD FOR ENROLLMENT OF ACTUARIES | TOTAL | | | | | 6013 | | | | | | | |
| OCCUPATIONAL SAFETY & HEALTH REV. COMM. TRAVEL RECORDS 32-05-0001 | OSAHRC-1 | 08-29-75 | 40060 | M 1 | 553 | 75 | | | | | | | |
| MAILING LIST FOR NEWS RELEASES SPEECHES 32-05-0002 | OSAHRC-2 | 08-29-75 | 40060 | M 1 | 553 | 600 | | | | | | | |
| COMMISSION MEMBERS CASE PROCESSING 32-05-0003 | OSAHRC-3 | 08-29-75 | 40060 | A 1 | 553 | 5 | | | | | | | |
| ADMINISTRATIVE LAW JUDGE CASE PROCESSING 32-05-0004 | OSAHRC-4 | 08-29-75 | 40061 | A 1 | 553 | 44 | | | | | | | |
| ADMINISTRATIVE LAW JUDGE CASE ASSIGNMENT 32-05-0005 | OSAHRC-5 | 08-29-75 | 40061 | A 1 | 553 | 44 | | | | | | | |
| APPLICATIONS FOR EMPLOYMENT 32-05-0006 | OSAHRC-6 | 08-29-75 | 40061 | M 1 | 553 | 180 | | | | | | | |
| PARTIES CORRESPONDENCE RECORDS 32-05-0007 | OSAHRC-7 | 08-29-75 | 40062 | H 1 | 553 | 16000 | | | | | | | |
| OCCUPATIONAL SAFETY & HEALTH REV. COMM. | TOTAL | | | | | 16948 | | | | | | | |
| PENNSYLVANIA AVENUE DEVELOPMENT CORP. GENERAL PERSONNEL FILES 32-08-0001 | PADC-1 | 08-27-75 | 39674 | M 1 | 451 | 44 | | | | | | | |
| TIME & ATTENDANCE RECORDS 32-08-0002 | PADC-2 | 08-27-75 | 39674 | M 1 | 451 | 29 | | | | | | | |
| JOB APPLICATIONS 32-08-0003 | PADC-3 | 08-27-75 | 39674 | M 1 | 451 | 51 | | | | | | | |
| GENERAL FINANCIAL RECORDS 32-08-0004 | PADC-4 | 08-27-75 | 39675 | H 1 | 451 | 3 | | | | | | | |
| PAYROLL RECORDS 32-08-0005 | PADC-5 | 08-27-75 | 39675 | H 1 | 451 | 44 | | | | | | | |
| EEO COMPLIANCE & COMPLAINT FILES 32-08-0006 | PADC-6 | 08-27-75 | 39675 | M 1 | 451 | 1 | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| PENNSYLVANIA AVENUE DEVELOPMENT CORP. PENNSYLVANIA AVENUE DEVELOPMENT CORP. | TOTAL | 6 | | 172 | | | | |
| PCSTAL SERVICE | | | | | | | | |
| COLL & DEL RECORDS-ADDRESS CHANGE & MAIL FWDING 32-10-0001 USPS010.010 | | 08-27-75 39807 | H 3 402 | 50000000 | | | | |
| COLL & DEL RECORDS-BOXHOLDER RECORDS 32-10-0002 USPS010.020 | | 08-27-75 39807 | H 3 402 | 80000000 | | | | |
| COLL & DEL RECORDS-CARRIER DRIVE-OUT AGREEMENT 32-10-0003 USPS010.030 | | 08-27-75 39807 | H 1 402 | 21645 | | | | |
| COLL & DEL RECORDS-CITY CARRIER ROUTE RECORDS 32-10-0004 USPS010.040 | | 08-27-75 39808 | H 1 402 | 191802 | | | | |
| COLL & DEL RECORDS-DELIVERY OF MAIL THROUGH AGENTS 32-10-0005 USPS010.050 | | 08-27-75 39808 | M 3 402 | 5758 | | | | |
| COLLECTION AND DELIVERY RECORDS-MAILBOX IRREGULARITIES 32-10-0006 USPS010.070 | | 08-27-75 39808 | M 3 402 | 29000000 | | | | |
| COLLECTION AND DELIVERY RECORDS-RURAL CARRIER ROUTES 32-10-0007 USPS010.080 | | 08-27-75 39808 | H 1 402 | 47350000 | | | | |
| PUB REL BIO SUMMARIES FOR PRESS RELEASE 32-10-0008 USPS020.010 | | 08-27-75 39809 | M 1 402 | 531 | | | | |
| COMMUNICATIONS-CHILDREN'S ART CONTEST 32-10-0009 USPS020.020 | | 08-27-75 39809 | M 3 402 | 33 | | | | |
| COMMUNICATIONS (PUB REL)-SCH MAILING LISTS 32-10-0010 USPS020.030 | | 08-27-75 39809 | H 3 402 | 23247 | | | | |
| EEO-CONTRACT EMPLOYEE DISCRIM COMPLAINT INVESTIG 32-10-0011 USPS030.005 | | 08-27-75 39810 | M 1 402 | 0 | | | | |
| EEO DISCRIMINATION COMPLAINT INVESTIGATION 32-10-0012 USPS030.010 | | 08-27-75 39810 | M 1 402 | 3000 | K5 | 3000 | 10-02-75 | 45725 |
| EEO STAFF SELECTION RECORDS, 030.020 32-10-0013 USPS030.020 | | 08-27-75 39810 | M 1 402 | 823 | | | | |
| CUSTOMER PROGRAMS-MEMO TO MAILERS ADDRESS FILE 32-10-0014 USPS040.010 | | 08-27-75 39811 | A 3 402 | 53045 | | | | |
| FINANCE ACCOUNTS RECEIVABLE FILE MAINTENANCE 32-10-0015 USPS050.005 | | 08-27-75 39811 | H 1 402 | 256932 | | | | |
| FINANCE-EMPLOYEE TRAVEL RECORDS (ACCOUNTS PAYABLE) 32-10-0016 USPS050.010 | | 08-27-75 39811 | H 1 402 | 80000 | | | | |
| FINANCE PAYROLL SYSTEM, 050020 32-10-0017 USPS050.020 | | 08-27-75 39812 | H 1 402 | 728606 | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION -DATE- -PAGE- | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---|--------------------------------------|---------------------------------------|--------------------------|-----------------------------|----------------------------------|-------------------------|
| | | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| PCSTAL SERVICE | | | | | | | | |
| FINANCE UNIFORM ALLOWANCE PROGRAM 32-10-0018 USPS050.040 | | 08-27-75 39813 | H 1 402 | 300000 | | | | |
| FRAUD AND FALSE REP. RECORDS-CONSUMER PROTECTION CASES 32-10-0019 USPS060.010 | | 08-27-75 39813 | M 1 402 | 667 | | | | |
| FRAUD AND FALSE REPRESENTATION RECORDS-PROHIBITORY ORDE 32-10-0020 USPS060.020 | | 08-27-75 39813 | M 1 402 | 513815 | | | | |
| INQUIRIES & COMPLAINTS-CORRESP. FILES, POSTMASTER GEN. 32-10-0021 USPS070.010 | | 08-27-75 39813 | M 3 402 | 4700 | | | | |
| INQUIRIES & COMPLAINTS-GOV OFFICIALS' INQUIRY SYSTEM 32-10-0022 USPS070.020 | | 08-27-75 39814 | M 3 402 | 100000 | | | | |
| INQUIRIES & COMPLAINTS-LOSS OR RIFLING OF MAIL 32-10-0023 USPS070.030 | | 08-27-75 39814 | H 3 402 | 2500000 | | | | |
| INQUIRIES AND COMPLAINTS-PATRONS COMPLAINT RECORDS 32-10-0024 USPS070.040 | | 08-27-75 39814 | M 3 402 | 81082 | | | | |
| INSPECTION SERVICE REQUIREMENTS-INVESTIGATION FILE 32-10-0025 USPS080.010 | | 08-27-75 39815 | H 3 402 | 3495412 | J2 K2 K5 | 2654522 401660 439230 | 10-02-75 10-02-75 10-02-75 | 45725 45725 45725 |
| INSPECTION SERVICE REQUIREMENTS MAIL COVER PROGRAM 32-10-0026 USPS080.020 | | 08-27-75 39815 | A 3 402 | 36302 | J2 | 36302 | 10-02-75 | 45725 |
| NON-MAIL SERVICES-FOOD COUPON PROGRAM RECORDS 32-10-0027 USPS090.010 | | 08-27-75 39816 | H 3 402 | 37489 | | | | |
| NON-MAIL SERVICES-PASSPORT APPLICATION RECORDS 32-10-0028 USPS090.020 | | 08-27-75 39816 | M 3 402 | 178613 | | | | |
| OFFICE ADMIN-CARPPOOL COORDINATION/PARKING 32-10-0029 USPS100.010 | | 08-27-75 39816 | H 1 402 | 3273 | | | | |
| OFFICE ADMIN-MARKETING MEMO 32-10-0030 USPS100.020 | | 08-27-75 39817 | M 3 402 | 150 | | | | |
| OFC ADMIN-RESPONSE TO GSA BASIC ORDER AGREEMENT SOLICIT 32-10-0031 USPS100.040 | | 08-27-75 39817 | M 1 402 | 6 | | | | |
| PERSONAL PROPERTY MGMT-ACCOUNTABLE PROPERTY RECORDS 32-10-0032 USPS110.010 | | 08-27-75 39817 | M 1 402 | 15 | | | | |
| PERSONNEL RECORDS-BLOOD BANK RECORD SYSTEM 32-10-0033 USPS120.020 | | 08-27-75 39818 | H 1 402 | 145721 | | | | |
| PERSONNEL RECORDS-CONTRACT EMPLOYEE ASSIGNMENT RECORDS 32-10-0034 USPS120.030 | | 08-27-75 39818 | M 1 402 | 39000 | | | | |
| PERSONNEL RECORDS-CONTRACT EMPLOYEE FINGERPRINT RECORDS 32-10-0035 USPS120.033 | | 08-27-75 39818 | M 1 402 | 39000 | | | | |
| PERSONNEL RECORDS-EMPLOYEE ACCIDENT RECORDS 32-10-0036 USPS120.035 | | 08-27-75 39819 | H 1 402 | 115043 | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL *PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------|---------------------------------|----------------|--------------------|-------------------------|----------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| POSTAL SERVICE | | | | | | | | | | |
| PERSONNEL RECORDS-EMPLOYEE DISCIPLINE, GRIEVANCE | | | | | | | | | | |
| 32-10-0037 | USPS120.036 | 08-27-75 | 39819 | M 1 | 402 | 624 | | | | |
| PERSONNEL RECORDS-EMPLOYEE BICENTENNIAL AWARD LIST | | | | | | | | | | |
| 32-10-0038 | USPS120.038 | 08-27-75 | 39820 | M 1 | 402 | 476 | | | | |
| PERSONNEL RECORDS-EMPLOYEE JOB BIDDING SYSTEM | | | | | | | | | | |
| 32-10-0039 | USPS120.040 | 08-27-75 | 39820 | H 1 | 402 | 575000 | | | | |
| PERSONNEL RECORDS-EMPLOYEE SUGGESTION CONTROL | | | | | | | | | | |
| 32-10-0040 | USPS120.050 | 08-27-75 | 39820 | H 1 | 402 | 80000 | | | | |
| PERSONNEL RECORDS-EMPLOYMENT & FIN INTEREST | | | | | | | | | | |
| 32-10-0041 | USPS120.060 | 08-27-75 | 39820 | M 1 | 402 | 2000 | | | | |
| PERSONNEL RECORDS-GENERAL PERSONNEL FOLDERS | | | | | | | | | | |
| 32-10-0042 | USPS120.070 | 08-27-75 | 39821 | M 1 | 402 | 728606 | | | | |
| PERSONNEL RECORDS-MASTER MINORITY FILE RECORD | | | | | | | | | | |
| 32-10-0043 | USPS120.080 | 08-27-75 | 39821 | A 1 | 402 | 696985 | | | | |
| PERSONNEL RECORDS-MEDICAL RECORDS, 120.090 | | | | | | | | | | |
| 32-10-0044 | USPS120.090 | 08-27-75 | 39822 | M 1 | 402 | 728606 | | | | |
| PERSONNEL RECORDS-PERFORMANCE AWARD SYSTEM | | | | | | | | | | |
| 32-10-0045 | USPS120.100 | 08-27-75 | 39823 | H 1 | 402 | 60000 | | | | |
| PERSONNEL RECORDS PERSONNEL INVESTIGATION RECORDS | | | | | | | | | | |
| 32-10-0046 | USPS120.110 | 08-27-75 | 39822 | M 1 | 402 | 350000 | K5 | 350000 | 10-02-75 | 45725 |
| PERSONNEL-RESEARCH & TEST VALIDATION RECORDS | | | | | | | | | | |
| 32-10-0047 | USPS120.120 | 08-27-75 | 39823 | M 1 | 402 | 700000 | K6 | 700000 | 10-02-75 | 45725 |
| PERSONNEL RECORDS-POSTMASTER SELECTION PROGRAM RECORDS | | | | | | | | | | |
| 32-10-0048 | USPS120.130 | 08-27-75 | 39823 | M 1 | 402 | 8500 | | | | |
| PERSONNEL RECORDS-PROGRAM FOR ALCOHOLIC RECOVERY | | | | | | | | | | |
| 32-10-0049 | USPS120.140 | 08-27-75 | 39824 | M 1 | 402 | 6040 | | | | |
| PERSONNEL RECRUITING EXAMINING TRAINING & PLACEMENT REC | | | | | | | | | | |
| 32-10-0050 | USPS120.150 | 08-27-75 | 39824 | H 1 | 402 | 2260413 | K5 K6 | 2260413 2260413 | 10-02-75 10-02-75 | 45725 45725 |
| PERSONNEL RECORDS-SAFE DRIVER AWARD RECORDS | | | | | | | | | | |
| 32-10-0051 | USPS120.170 | 08-27-75 | 39824 | M 1 | 402 | 250000 | | | | |
| PERSONNEL RECORDS-SKILLS BANK-HUMAN RESOURCE RECORDS | | | | | | | | | | |
| 32-10-0052 | USPS120.180 | 08-27-75 | 39825 | H 1 | 402 | 175000 | | | | |
| PERSONNEL RECORDS-VEHICLE MAINTENANCE & OPERATORS | | | | | | | | | | |
| 32-10-0053 | USPS120.210 | 08-27-75 | 39825 | H 1 | 402 | 299318 | | | | |
| PHILATELY-BEN FRANKLIN STAMP CLUB SPONSORS RECORDS | | | | | | | | | | |
| 32-10-0054 | USPS130.010 | 08-27-75 | 39825 | M 3 | 402 | 1303 | | | | |
| PHILATELY-ELEM SCH TEACHER RECORDS FILE | | | | | | | | | | |
| 32-10-0055 | USPS130.020 | 08-27-75 | 39826 | A 3 | 402 | 9000 | | | | |
| PHILATELY-PHILATELIC AUTOMATIC DISTRIBUTION SERVICE | | | | | | | | | | |
| 32-10-0056 | USPS130.030 | 08-27-75 | 39826 | H 3 | 402 | 35594 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|---------------------------|--------|---------------------|--------------------|---------------------------------|----------------|---------------|-------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| POSTAL SERVICE | | | | | | | | | | |
| POSTAGE-POSTAGE REFUND RECORDS 140.010 | | | | | | | | | | |
| 32-10-0057 | USPS140.010 | 08-27-75 | 39826 | M 1 | 402 | 1419000 | | | | |
| POSTAGE-POSTAL METER RECORDS 140.020 | | | | | | | | | | |
| 32-10-0058 | USPS140.020 | 08-27-75 | 39827 | M 3 | 402 | 650000 | | | | |
| RECORDS & INFO. MGT.-INFO DISCLOSURE ACCTG (FOI) | | | | | | | | | | |
| 32-10-0059 | USPS150.010 | 08-27-75 | 39827 | M 3 | 402 | 392 | | | | |
| RECORDS & INFO MGT-INFO DISCLOSURE ACCTG (PRIVACY ACT) | | | | | | | | | | |
| 32-10-0060 | USPS150.020 | 08-27-75 | 39827 | M 3 | 402 | 18 | | | | |
| SPECIAL MAIL SERVICES INQUIRY FOR DEL AND/OR APP FOR IN | | | | | | | | | | |
| 32-10-0061 | USPS160.010 | 08-27-75 | 39827 | M 3 | 402 | 30000 | | | | |
| REQUEST FOR PAYMENT OF DOMESTIC POSTAL INSURANCE (CLAIM | | | | | | | | | | |
| 32-10-0062 | USPS160.020 | 08-27-75 | 39828 | M 3 | 402 | 2500000 | | | | |
| STATISTICAL (COST) SYSTEMS-ADP WORKLOAD REPORTING SYSTE | | | | | | | | | | |
| 32-10-0063 | USPS170.010 | 08-27-75 | 39828 | H 1 | 402 | 15 | | | | |
| STATISTICAL (COST) SYSTEMS-IN OFFICE COST SYSTEM RECORD | | | | | | | | | | |
| 32-10-0064 | USPS 180.010 | 08-27-75 | 39828 | H 1 | 402 | 0 | | | | |
| TORT CLAIMS-TORT CLAIMS RECORDS, 180.010 | | | | | | | | | | |
| 32-10-0065 | USPS 180.010 | 08-28-75 | 39828 | M 1 | 402 | 54000 | | | | |
| PERSONNEL RECORDS ARCHITECT/ENGINEERS SELECTION RECORDS | | | | | | | | | | |
| 32-10-0066 | USPS 120.010 | 10-08-75 | 47423 | M 1 | 402 | 180000 | | | | |
| CUSTOMER PROGRAMS-SEXUALLY ORIENTED ADVERTISEMENTS | | | | | | | | | | |
| 32-10-0067 | USPS 040.020 | 08-28-75 | 39811 | M 3 | 402 | 735019 | | | | |
| RECORDS & INFO MGT RECORDS FOI APPEALS SYSTEM | | | | | | | | | | |
| 32-10-0068 | USPS 150.015 | 10-08-75 | 47423 | M 3 | 402 | 100 | | | | |
| RECORDS & INFO MGT RECORDS-PRIVACY ACT APPEALS SYSTEM | | | | | | | | | | |
| 32-10-0069 | USPS 150.025 | 10-08-75 | 47424 | M 3 | 402 | 3 | | | | |
| OFFICE ADMIN - PREPAID PASS PROGRAM (MBTA) | | | | | | | | | | |
| 32-10-0070 | USPS 100.030 | 08-28-75 | 39817 | H 1 | 402 | 430 | | | | |
| POSTAL SERVICE | TOTAL | | | | | 129742152 | | | | |
| POSTAL RATE COMMISSION | | | | | | | | | | |
| OFFICE PERSONNEL FILES | | | | | | | | | | |
| 32-11-0001 | PRC-1 | 08-27-75 | 33187 | H 1 | 402 | 92 | | | | |
| POSTAL RATE COMMISSION | TOTAL | | | | | 92 | | | | |
| | | | | | | | | | | |
| PRIVACY PROTECTICN STUDY COMMISSION | | | | | | | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------------------------|----------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| PRIVACY PROTECTION STUDY COMMISSION COMMISSION MEMBER AND STAFF PERSONNEL RECORDS 32-15-0001 | PPSC-1 | 09-30-75 | 45122 | M 1 | 806 | 20 | | | | |
| LETTERS OF CONTACT WITH THE COMMISSION 32-15-0002 | PPSC-2 | 09-30-75 | 45122 | M 1 | 806 | 175 | | | | |
| PRIVACY PROTECTION STUDY COMMISSION | TOTAL | | 2 | | | 195 | | | | |
| RAILROAD RETIREMENT BOARD SOCIAL SECURITY BENEFIT VOUCHERING SYSTEM 32-20-0001 | RRB-1 | 08-19-75 | 36268 | H 2 | 601 | 24500 | | | | |
| MEDICAL EXAMINER'S INDEX 32-20-0002 | RRB-2 | 08-19-75 | 36268 | M 2 | 601 | 9000 | | | | |
| MEDICARE PART B (SUP MED INSUR) PAYMENT SYSTEM 32-20-0003 | RRB-3 | 08-19-75 | 36269 | H 2 | 601 | 603000 | | | | |
| ESTIMATED ANNUITY, TOTAL COMPENSATION, RESIDUAL AMOUNT 32-20-0004 | RRB-4 | 08-19-75 | 36269 | H 2 | 601 | 825000 | | | | |
| MASTER FILE OF RAILROAD EMPLOYEE'S CREDITABLE COMPENSAT 32-20-0005 | RRB-5 | 10-02-75 | 45737 | H 2 | 601 | 11163040 | | | | |
| UNEMPLOYMENT INSURANCE RECORD FILE 32-20-0006 | RRB-6 | 08-19-75 | 36270 | M 2 | 999 | 152000 | | | | |
| APPLICATION FOR UNEMPLOYMENT BENEFITS/PLACEMENT UNDER R 32-20-0007 | RRB-7 | 08-19-75 | 36270 | M 2 | 999 | 456600 | | | | |
| RAILROAD RETIREMENT TAX RECONCILIATION SYSTEM 32-20-0008 | RRB-8 | 08-19-75 | 36270 | M 2 | 601 | 1200 | | | | |
| PROTEST AND APPEALS UNDER RR UNEMPLOYMENT INSURANCE ACT 32-20-0009 | RRB-9 | 08-19-75 | 36271 | M 2 | 999 | 790 | | | | |
| LEGAL OPINION FILES 32-20-0010 | RRB-10 | 08-19-75 | 36271 | M 2 | 601 | 3000 | | | | |
| FILES ON CONCLUDED LITIGATION 32-20-0011 | RRB-11 | 08-19-75 | 36271 | M 2 | 601 | 150 | | | | |
| RAILROAD EMPLOYEES' REGISTRATION FILE 32-20-0012 | RRB-12 | 08-19-75 | 36272 | H 2 | 601 | 11314699 | | | | |
| DISCLOSURE OF INFORMATION FILES 32-20-0013 | RRB-13 | 08-19-75 | 36272 | M 1 | 601 | 200 | | | | |
| FREEDOM OF INFORMATION ACT REGISTER 32-20-0014 | RRB-14 | 08-19-75 | 36272 | M 3 | 601 | 114 | | | | |
| COVERED ABANDONED RAILROADS 32-20-0015 | RRB-15 | 08-19-75 | 36273 | M 2 | 601 | 800000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|----------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| RAILROAD RETIREMENT BOARD SOC SECURITY ADMIN SUMMARY EARNINGS FILE 32-20-0016 | RRB-16 | 08-19-75 | 36273 | A 2 | 601 | 12100000 | | | | |
| APPEALS DECISIONS FROM INITIAL DENIALS OF BENEFITS, RR 32-20-0017 | RRB-17 | 08-19-75 | 36273 | M 2 | 601 | 6110 | | | | |
| TRAVEL AND MISC VOUCHER EXAM SYST 32-20-0018 | RRB-18 | 08-19-75 | 36274 | M 1 | 601 | 600 | | | | |
| PAYROLL RECORDS SYSTEM 32-20-0019 | RRB-19 | 08-19-75 | 36274 | H 1 | 601 | 1999 | | | | |
| HEALTH INSURANCE & MEDICARE 32-20-0020 | RRB-20 | 08-19-75 | 36274 | H 2 | 601 | 913500 | | | | |
| RAILROAD UNEMPLOYMENT AND SICKNESS INSURANCE BENEFITS 32-20-0021 | RRB-21 | 08-19-75 | 36275 | H 2 | 999 | 510215 | | | | |
| RR RETIREMENT, SURVIVOR & PENSIONER BENEFIT SYSTEM 32-20-0022 | RRB-22 | 08-19-75 | 36276 | H 2 | 601 | 1100000 | | | | |
| FOUR PERCENT WAGE HISTORY OF RAILROAD WORKERS 32-20-0023 | RRB-23 | 08-19-75 | 36276 | A 2 | 601 | 440697 | | | | |
| MASTER RECORD FOR LUMP SUM RESIDUAL AWARDS, RR RETIREME 32-20-0024 | 36277 | 08-19-75 | 36277 | A 2 | 601 | 400000 | | | | |
| RESEARCH MASTER RECORD FOR SURVIVOR BENEFITS (RRA) 32-20-0025 | RRB-25 | 08-19-75 | 36277 | A 2 | 601 | 345000 | | | | |
| RESEARC MASTER RECORD, RET. RR EMPLOYEES 32-20-0026 | RRB-26 | 08-19-75 | 36277 | A 2 | 601 | 700000 | | | | |
| RR R B/S S A FINANCIAL INTERCHANGE SYSTEM 32-20-0027 | RRB-27 | 08-19-75 | 36277 | A 2 | 601 | 10500 | | | | |
| GNE PERCNT HISTORY FILE OF RUIA BENEFICIARIES 32-20-0028 | RRB-28 | 08-19-75 | 36278 | A 2 | 999 | 29759 | | | | |
| RAILROAD EMPLOYEE'S CUMULATIVE GROSS EARNINGS 32-20-0029 | RRB-29 | 08-19-75 | 36278 | A 2 | 601 | 22000 | | | | |
| CURRENT YEAR WAGE STUDY FILE 32-20-0030 | RRB-30 | 08-19-75 | 36278 | A 2 | 601 | 727763 | | | | |
| 20 PERCENT UNEMPLOYMENT & SICKNESS ANNUAL SUMMARY 32-20-0031 | 36279 | 08-19-75 | 36279 | A 2 | 999 | 26286 | | | | |
| UNEMPLOYMENT AND SICKNESS MONTHLY SUMMARY FILE 32-20-0032 | RRB-32 | 08-19-75 | 36279 | A 2 | 999 | 146639 | | | | |
| FED EMPLOYEE INCENTIVE AWARD SYSTEM 32-20-0033 | RRB-33 | 08-19-75 | 36279 | M 3 | 601 | 7000 | | | | |
| EMPLOYEE PERSONNEL MANAGEMENT FILES 32-20-0034 | RRB-34 | 10-02-75 | 45737 | M 1 | 601 | 1600 | | | | |
| EMPLOYEE PROMOTION EVALUATION FILE 32-20-0035 | RRB-35 | 10-02-75 | 45737 | M 1 | 601 | 1863 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|-------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| RAILROAD RETIREMENT BOARD NEGOTIATED GRIEVANCE FILE 32-20-0036 | RRB-36 | 10-02-75 | 45738 | M | 1 601 | 600 | | | | |
| MEDICAL RECORDS ON R R B EMPLOYEES 32-20-0037 | RRB-37 | 10-02-75 | 45738 | M | 1 601 | 193 | | | | |
| RAILROAD RETIREMENT BOARD | TOTAL | | | | | 42845617 | | | | |
| RENEGOTIATION BOARD, THE PAYROLL AND TIME AND ATTENDANCE RECORDS 32-25-0001 | RB-1 | 09-17-75 | 43000 | M | 1 054 | 184 | | | | |
| RENEGOTIATION BOARD, THE | TOTAL | | | | | 184 | | | | |
| SECURITIES AND EXCHANGE COMMISSION REGISTRATION STATEMENTS FILED 32-35-0001 | SEC 1 | 08-27-75 | 39255 | M | 3 403 | 73849 | | | | |
| APPLICATIONS FOR REGISTRATION 32-35-0002 | SEC 2 | 08-27-75 | 39255 | M | 3 403 | 31914 | | | | |
| NOTIFICATION OF EXEMPTION FROM REGISTRATION 32-35-0003 | SEC 3 | 08-27-75 | 39256 | M | 3 403 | 43594 | | | | |
| SOLICITATION RECORDS FILED UNDER THE 1934 ACT 32-35-0004 | SEC 4 | 08-27-75 | 39257 | M | 3 403 | 5990 | | | | |
| OWNERSHIP REPORTS AND INSIDER TRADING 32-35-0005 | SEC 5 | 08-27-75 | 39257 | A | 3 403 | 15723 | | | | |
| PERIODIC REPORTS FILED UNDER THE SECURITIES ACT 32-35-0006 | SEC 6 | 08-27-75 | 39258 | M | 3 403 | 12339 | | | | |
| PROPOSED SALE OF SECURITIES RECORDS FILE 32-35-0007 | SEC 7 | 08-27-75 | 39259 | M | 3 403 | 7234 | | | | |
| PROXY SOLICITING FIELD UNDER THE SECURITIES EX ACT 32-35-0008 | SEC 8 | 08-27-75 | 39259 | M | 3 403 | 12339 | | | | |
| ADMINISTRATIVE AUDIT SYSTEM 32-35-0009 | SEC 9 | 08-27-75 | 39260 | H | 1 403 | 6000 | | | | |
| ADM LAW JUDGE ASSIGNMENT AND DISPOSITION 32-35-0010 | SEC 10 | 08-27-75 | 39261 | M | 1 403 | 17 | | | | |
| ADM AND LITIGATION RELEASE SYSTEM 32-35-0011 | SEC 11 | 08-27-75 | 39261 | M | 3 403 | 8646 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|-------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| SECURITIES AND EXCHANGE COMMISSION ADMINISTRATIVE PROCEEDINGS 32-35-0012 | SEC 12 | 08-27-75 | 39261 | M | 3 403 | 32400 | | | | |
| ADMN PROCEEDINGS RECORD CARDS 32-35-0013 | SEC 13 | 08-27-75 | 39262 | M | 3 403 | 32400 | | | | |
| APPS FOR RELIEF FROM DISQUAL UNDER SECURITIES ACT & COM 32-35-0014 | SEC 14 | 08-27-75 | 39263 | M | 3 403 | 201 | | | | |
| COMMENTS ON COMMISSION AND SECURITIES 32-35-0015 | SEC 15 | 08-27-75 | 39263 | M | 3 403 | 121 | | | | |
| COMPLAINT PROCESSING SYSTEM (CMP) 32-35-0016 | SEC 16 | 08-27-75 | 39264 | A | 3 403 | 40000 | K2 | 40000 | 09-24-75 | 44073 |
| CORRESPONDENCE FILES-BROKER-DEALERS 32-35-0017 | SEC 17 | 08-27-75 | 39264 | M | 3 403 | 20246 | | | | |
| CORRESPONDENCE FILES-INVESTMENT ADVISERS 32-35-0018 | SEC 18 | 08-27-75 | 39265 | M | 3 403 | 11323 | | | | |
| CORRESPONDENCE FILES-INVESTMENT COMPANIES 32-35-0019 | SEC 19 | 08-27-75 | 39266 | M | 3 403 | 2616 | | | | |
| DEFENDANT INDEX 32-35-0020 | SEC 20 | 08-27-75 | 39266 | M | 3 403 | 36000 | | | | |
| DIV OF CORPORATE REGULATION BANKRUPTCY ACT RECORDS 32-35-0021 | SEC 21 | 08-27-75 | 39267 | M | 3 403 | 208 | | | | |
| DIV OF CORP FINANCE BRANCH WORKING FILES 32-35-0022 | SEC 22 | 08-27-75 | 39267 | M | 3 403 | 15000 | | | | |
| DIV OF CORP. FIN INDEX, FILINGS ON SCHEDULE 13D & UNDER 32-35-0023 | SEC 23 | 08-27-75 | 39268 | M | 3 403 | 13000 | | | | |
| DIV OF ENFORCEMENT INVESTIGATIVE WORKING FILES 32-35-0024 | SEC 24 | 08-27-75 | 39269 | M | 3 403 | 923 | K2 | 923 | 09-24-75 | 44072 |
| DIV OF ENFORCEMENT LIAISON WORKING FILES 32-35-0025 | SEC 25 | 08-27-75 | 39270 | M | 3 403 | 152 | K2 | 152 | 09-24-75 | 44073 |
| DIV OF ENF PRELIM MKT SURVEILLANCE INQUIRIES 32-35-0026 | SEC 26 | 08-27-75 | 39270 | M | 3 403 | 441 | K2 | 441 | 09-24-75 | 44072 |
| DIV OF INVESTMENT MGT REG CORRESP & MEMORANDA FILES 32-35-0027 | SEC 27 | 08-27-75 | 39271 | M | 3 403 | 109500 | | | | |
| EMPLOYEE PHOTOGRAPH FILE 32-35-0028 | SEC 28 | 08-27-75 | 39272 | M | 1 403 | 2100 | | | | |
| EMPLOYEES CURRENT CARD FILE 32-35-0029 | SEC 29 | 08-27-75 | 39272 | M | 1 403 | 2100 | | | | |
| EQUAL OPPORTUNITY COMPLAINTS 32-35-0030 | SEC 30 | 08-27-75 | 39272 | M | 1 403 | 7 | | | | |
| EXECUTIVE/CONGRESSIONAL PERSONNEL REFERRALS 32-35-0031 | SEC 31 | 08-27-75 | 39273 | M | 1 403 | 100 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|---|--------------------------|------------------------------|--------|-------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| SECURITIES AND EXCHANGE COMMISSION FREEDOM OF INFORMATION ACT REQUESTS | 32-35-0032 SEC 32 | 08-27-75 | 39273 | M 3 | 403 | 614 | | | | |
| GENERAL CORRESPONDENCE FILES | 32-35-0033 SEC 33 | 08-27-75 | 39274 | M 3 | 403 | 100000 | | | | |
| HEARINGS, PROCEEDINGS AND STUDIES | 32-35-0034 SEC 34 | 08-27-75 | 39274 | M 3 | 403 | 250000 | | | | |
| INVESTIGATIONS AND ACTIONS INDEX SYSTEM | 32-35-0035 SEC 35 | 08-27-75 | 39275 | M 3 | 403 | 923 | K2 | 923 | 09-24-75 | 44073 |
| INVESTIGATORY FILES | 32-35-0036 SEC 36 | 08-27-75 | 39275 | M 3 | 403 | 923 | K2 | 923 | 09-24-75 | 44072 |
| INVESTOR SERVICE COMPLAINT INDEX | 32-35-0037 SEC 37 | 08-27-75 | 39276 | M 3 | 403 | 40000 | K2 | 40000 | 09-24-75 | 44073 |
| LITIGATION FILES (CIVIL AND CRIMINAL) | 32-35-0038 SEC 38 | 08-27-75 | 39276 | M 3 | 403 | 5245 | | | | |
| MAILING ADDRESS LABEL (MAL) | 32-35-0039 SEC 39 | 08-27-75 | 39277 | A 3 | 403 | 3500 | | | | |
| MANPOWER REPORTING SYSTEM (MPR) | 32-35-0040 SEC 40 | 08-27-75 | 39277 | A 1 | 403 | 1986 | | | | |
| MINUTES REGARDING ACTION TAKEN BY THE COMMISSION | 32-35-0041 SEC 41 | 08-27-75 | 39278 | H 3 | 403 | 102000 | | | | |
| NAME-RELATIONSHIP INDEX SYSTEM (NRS) | 32-35-0042 SEC 42 | 08-27-75 | 39278 | A 3 | 403 | 825000 | K2 | 825000 | 09-24-75 | 44073 |
| NO-ACTION AND INTERPRETATIVE LETTERS | 32-35-0043 SEC 43 | 08-27-75 | 39279 | M 3 | 403 | 100000 | | | | |
| OFFICE OF THE CHIEF ACCOUNTANT WORK FILE | 32-35-0044 SEC 44 | 08-27-75 | 39280 | M 3 | 403 | 252 | K2 | 252 | 09-24-75 | 44073 |
| OFFICE OF GENERAL COUNSEL WORK FILES | 32-35-0045 SEC 45 | 08-27-75 | 39280 | M 3 | 403 | 2224 | K2 | 2224 | 09-24-75 | 44073 |
| OFFICE OF OPINIONS AND REVIEW WORK FILES | 32-35-0046 SEC 46 | 08-27-75 | 39281 | M 3 | 403 | 4700 | | | | |
| OFFICE OF PERSONNEL CODE OF CONDUCT | 32-35-0047 SEC 47 | 08-27-75 | 39282 | A 2 | 403 | 2800 | K5 | 2800 | 09-24-75 | 44073 |
| OFFICE OF PERSONNEL EMPLOYEE LISTINGS | 32-35-0048 SEC 48 | 08-27-75 | 39283 | A 1 | 403 | 2410 | | | | |
| OFFICE OF PERSONNEL EMPLOYMENT AND STAFFING FILES | 32-35-0049 SEC 49 | 08-27-75 | 39283 | M 1 | 403 | 17748 | | | | |
| OFFICE OF PERSONNEL POSITION CLASSIFICATION | 32-35-0050 SEC 50 | 08-27-75 | 39284 | M 1 | 403 | 2540 | | | | |
| OFFICE OF PERSONNEL TRAINING FILES | 32-35-0051 SEC 51 | 08-27-75 | 39285 | M 1 | 403 | 600 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|------------------------------|--------|-------------|--------------------------|---------------------------------------|----------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| SECURITIES AND EXCHANGE COMMISSION OFFICE OF PUBLIC INFORMATION RECORDS | 32-35-0052 SEC 52 | 08-27-75 | 39285 | M 3 | 403 | 59 | | | | |
| PAY AND LEAVE SYSTEM | 32-35-0053 SEC 53 | 08-27-75 | 39286 | M 1 | 403 | 1986 | | | | |
| PERSONNEL SECURITY FILES | 32-35-0054 SEC 54 | 08-27-75 | 39286 | A 1 | 403 | 500 | K5 | 500 | 09-24-75 | 44073 |
| PUBLIC UTILITY REGULATION BRANCH FILES | 32-35-0055 SEC 55 | 08-27-75 | 39287 | M 3 | 403 | 501 | | | | |
| RULE 2(E) OF THE COMMISSION'S RULES | 32-35-0056 SEC 56 | 08-27-75 | 39287 | M 3 | 403 | 149 | K2 | 149 | 09-24-75 | 44073 |
| SECO FILES | 32-35-0057 SEC 57 | 08-27-75 | 39288 | M 3 | 403 | 60000 | | | | |
| SECURITIES VIOLATIONS AND BULLETIN | 32-35-0058 SEC 58 | 08-27-75 | 39289 | A 3 | 403 | 53188 | K2 | 53188 | 09-24-75 | 44072 |
| STAFF TRANSFER AND PROMOTION RECORDS | 32-35-0059 SEC 59 | 08-27-75 | 39289 | M 1 | 403 | 210 | | | | |
| SUBJECT FILE INDEX | 32-35-0060 SEC 60 | 08-27-75 | 39290 | M 3 | 403 | 61000 | | | | |
| ATLANTA REGIONAL OFFICE GENERAL INDEX | 32-35-0061 SEC 61 | 08-27-75 | 39290 | M 3 | 403 | 8711 | K2 | 8711 | 09-24-75 | 44072 |
| ATLANTA REGIONAL OFFICE INVESTIGATIVE FILES | 32-35-0062 SEC 62 | 08-27-75 | 39291 | M 3 | 403 | 8711 | K2 | 8711 | 09-24-75 | 44072 |
| BOSTON REGIONAL OFFICE INVESTIGATION INDEX FILE | 32-35-0063 SEC 63 | 08-27-75 | 39292 | M 3 | 403 | 500 | K2 | 500 | 09-24-75 | 44072 |
| BOSTON REGIONAL OFFICE INVESTIGATIVE FILES | 32-35-0064 SEC 64 | 08-27-75 | 39292 | M 3 | 403 | 175 | K2 | 175 | 09-24-75 | 44072 |
| CHICAGO REG OFFICE INDEX CARDS | 32-35-0065 SEC 65 | 08-27-75 | 39293 | M 3 | 403 | 56000 | K2 | 56000 | 09-24-75 | 44072 |
| CHICAGO REG OFFICE INVESTIGATIVE FILES | 32-35-0066 SEC 66 | 08-27-75 | 39294 | M 3 | 403 | 13000 | K2 | 13000 | 09-24-75 | 44072 |
| CLEVELAND BRANCH OFFICE BROKER-DEALER FILES | 32-35-0067 SEC 67 | 08-27-75 | 39295 | M 3 | 403 | 555 | | | | |
| CLEVELAND BRANCH OFFICE INDEX CARDS | 32-35-0068 SEC 68 | 08-27-75 | 39295 | M 3 | 403 | 31000 | K2 | 31000 | 09-24-75 | 44072 |
| CLEVELAND BRANCH OFFICE INVESTIGATORY FILES | 32-35-0069 SEC 69 | 08-27-75 | 39296 | M 3 | 403 | 665 | K2 | 665 | 09-24-75 | 44072 |
| CLEVELAND BRANCH OFFICE INVESTMENT ADVISER FILES | 32-35-0070 SEC 70 | 08-27-75 | 39297 | M 3 | 403 | 185 | | | | |
| DENVER REG OFFICE INVESTIGATIVE FILES | 32-35-0071 SEC 71 | 08-27-75 | 39298 | M 3 | 403 | 112 | K2 | 112 | 09-24-75 | 44072 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|----------------------------|---------------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| SECURITIES AND EXCHANGE COMMISSION DENVER REGIONAL OFFICE REGULATION A CONTROL CARDS 32-35-0072 | SEC 72 | 08-27-75 | 39299 | M | 3 403 | 2781 | | | | |
| DENVER REG & SALT LAKE BRANCH OFC REF INDEX 32-35-0073 | SEC 73 | 08-27-75 | 39299 | M | 3 403 | 81081 | K2 | 81081 | 09-24-75 | 44072 |
| DETROIT BRANCH OFFICE BROKER-DEALERS FILE 32-35-0074 | SEC 74 | 08-27-75 | 39300 | M | 3 403 | 75 | | | | |
| DETROIT BR OFFICE INDEX CARDS 32-35-0075 | SEC 75 | 08-27-75 | 39300 | M | 3 403 | 415 | K2 | 415 | 09-24-75 | 44072 |
| DETROIT BR OFFICE INVESTIGATORY FILES 32-35-0076 | SEC 76 | 08-27-75 | 39301 | M | 3 403 | 390 | K2 | 390 | 09-24-75 | 44072 |
| DETROIT BRANCH OFFICE INVESTMENT ADVISER FILES 32-35-0077 | SEC 77 | 08-27-75 | 39302 | M | 3 403 | 15 | | | | |
| FORT WORTH REG & HOUSTON BRANCH OFC. INDICES 32-35-0078 | SEC 78 | 08-27-75 | 39303 | M | 3 403 | 22000 | K2 | 22000 | 09-24-75 | 44072 |
| FT WORTH REG OFFICE INVESTIGATIVE FILES 32-35-0079 | SEC 79 | 08-27-75 | 39303 | M | 3 403 | 8320 | K2 | 8320 | 09-24-75 | 44072 |
| HOUSTON BR OFFICE INVESTIGATIVE FILES 32-35-0080 | SEC 80 | 08-27-75 | 39304 | M | 3 403 | 640 | K2 | 640 | 09-24-75 | 44072 |
| LA REG OFFICE BROKER-DEALER FILES 32-35-0081 | SEC 81 | 08-27-75 | 39305 | M | 3 403 | 11000 | | | | |
| LA REG OFFICE INVESTIGATIVE FILES 32-35-0082 | SEC 82 | 08-27-75 | 39306 | M | 3 403 | 1500 | K2 | 1500 | 09-24-75 | 44072 |
| LA REG OFFICE INVESTMENT ADVISER FILES 32-35-0083 | SEC 83 | 08-27-75 | 39306 | M | 3 403 | 1750 | | | | |
| MIAMI BRO OFFICE GEN INDEX FILES 32-35-0084 | SEC 84 | 08-27-75 | 39307 | M | 3 403 | 1100 | K2 | 1100 | 09-24-75 | 44072 |
| MIAMI BR OFFICE INVESTIGATIVE FILES 32-35-0085 | SEC 85 | 08-27-75 | 39308 | M | 3 403 | 135 | K2 | 135 | 09-24-75 | 44072 |
| NY REG OFFICE INDEX OF COMPLAINTS 32-35-0086 | SEC 86 | 08-27-75 | 39309 | M | 3 403 | 3700 | K2 | 3700 | 09-24-75 | 44072 |
| NY REG OFFICE INVESTIGATIVE FILES 32-35-0087 | SEC 87 | 08-27-75 | 39309 | M | 3 403 | 3700 | K2 | 3700 | 09-24-75 | 44072 |
| NY REG OFFICE MASTER CARD INDEX 32-35-0088 | SEC 88 | 08-27-75 | 39310 | M | 3 403 | 308000 | K2 | 308000 | 09-24-75 | 44072 |
| NY REG OFFICE REG A WORK FILE 32-35-0089 | SEC 89 | 08-27-75 | 39311 | M | 3 403 | 56 | | | | |
| PHILADELPHIA BR OFFICE INVESTIGATIVE FILES 32-35-0090 | SEC 90 | 08-27-75 | 39311 | M | 3 403 | 15 | K2 | 15 | 09-24-75 | 44072 |
| ST LOUIS BRANCH OFFICE, INQUIRY, COMPLAINT AND GENERAL 32-35-0091 | SEC 91 | 08-27-75 | 39312 | M | 3 403 | 48300 | K2 | 48300 | 09-24-75 | 44072 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A D P R * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|----------------------------|---------------------------------|---------------------------------------|--------------------------|------------------|-------------------------------|--------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- |
| SECURITIES AND EXCHANGE COMMISSION ST LOUIS BR OFFICE INVESTIGATIVE FILES 32-35-0092 | SEC 92 | 08-27-75 | 39313 | M | 3 403 | 734 | K2 | 734 | 09-24-75 | 44072 |
| SALT LAKE CITY BR OFFICE INVESTIGATIVE FILES 32-35-0093 | SEC 93 | 08-27-75 | 39314 | M | 3 403 | 222 | K2 | 222 | 09-24-75 | 44073 |
| SAN FRAN BR OFFICE INVESTIGATIVE FILES 32-35-0094 | SEC 94 | 08-27-75 | 39315 | M | 3 403 | 322 | K2 | 322 | 09-24-75 | 44073 |
| SAN FRANCISCO BRANCH OFFICE REGULATION A FILES 32-35-0095 | SEC 95 | 08-27-75 | 39316 | M | 3 403 | 720 | K2 | 720 | 09-24-75 | 44073 |
| SEATTLE REG OFFICE MASTER CARD INDEX 32-35-0096 | SEC 96 | 08-27-75 | 39316 | M | 3 403 | 23782 | K2 | 23782 | 09-24-75 | 44073 |
| WASH REG OFFICE INVESTIGATORY FILES 32-35-0097 | SEC 97 | 08-27-75 | 39317 | M | 3 403 | 133 | K2 | 133 | 09-24-75 | 44073 |
| WASHINGTON REG OFC & PHILA BRANCH OFC, ADMIN PROCEEDING 32-35-0098 | SEC 98 | 08-27-75 | 39318 | M | 3 403 | 24 | | | | |
| WASHINGTON REG OFC & PHIL BRANCH OFC LITIGATION 32-35-0099 | SEC 99 | 08-27-75 | 39319 | M | 3 403 | 14 | | | | |
| SECURITIES AND EXCHANGE COMMISSION | TOTAL | | 99 | | | 2818079 | | | | |
| SELECTIVE SERVICE SYSTEM GENERAL COUNSEL VIOLATOR RECORDS 32-40-0001 | SSS-1 | 08-06-75 | 33189 | M | 3 054 | 6000 | | | | |
| SUBSIDIARY OF REGISTRANT PROCESSING RECORDS 32-40-0002 | SSS-2 | 08-06-75 | 33189 | M | 3 054 | 8500 | | | | |
| RECONCILIATION SERVICE RECORDS 32-40-0003 | SSS-3 | 08-06-75 | 33189 | H | 3 054 | 8267 | | | | |
| REGISTRANT INFORMATION BANKS (RIB) RECORDS 32-40-0004 | SSS-4 | 08-06-75 | 33190 | A | 3 054 | 4062950 | | | | |
| REGISTRANT PROCESSING RECORDS 32-40-0005 | SSS-5 | 08-06-75 | 33190 | H | 3 054 | 50623715 | | | | |
| RESERVE AND NATIONAL GUARD PERSONNEL RECORDS 32-40-0006 | SSS-6 | 08-06-75 | 33192 | H | 1 054 | 1073 | | | | |
| UNCOMPENSATED PERSONNEL RECORDS 32-40-0007 | SSS-7 | 08-06-75 | 33192 | H | 1 054 | 14259 | | | | |
| VIOLATOR INVENTORY MONITORING SYSTEM (VIMS) 32-40-0008 | SSS-8 | 08-06-75 | 33193 | A | 3 054 | 6000 | | | | |
| MASTER PAY RECORD 32-40-0010 | SSS-9 | 09-05-75 | 41345 | A | 1 054 | 2025 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|---------------------|------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION | -DATE- -PAGE- |
| SELECTIVE SERVICE SYSTEM SELECTIVE SERVICE SYSTEM | TOTAL | 9 | | | 54732789 | | | | |
| SMALL BUSINESS ADMINISTRATION | | | | | | | | | |
| ACCOUNTABLE PROPERTY FILE | | | | | | | | | |
| 32-45-0001 | SBA001 | 09-10-75 | 42134 | M 2 403 | 1000 | | | | |
| ADVISORY CCUNCIL FILE | | | | | | | | | |
| 32-45-0002 | SBA005 | 09-10-75 | 42134 | M 1 403 | 7500 | | | | |
| APPLICANT REPRESENTATIVE FILES | | | | | | | | | |
| 32-45-0004 | SBA010 | 09-10-75 | 42134 | M 2 403 | 2000 | | | | |
| APPRAISERS LIST | | | | | | | | | |
| 32-45-0005 | SBA015 | 09-10-75 | 42135 | M 2 403 | 1000 | | | | |
| AUCTIONEERS LIST | | | | | | | | | |
| 32-45-0006 | SBA020 | 09-29-75 | 42135 | M 2 403 | 500 | | | | |
| AUDIT REPORTS | | | | | | | | | |
| 32-45-0007 | SBA025 | 09-10-75 | 42135 | M 2 403 | 500 | | | | |
| AUTOMATED PERSONNEL HISTORY | | | | | | | | | |
| 32-45-0008 | SBA030 | 09-10-75 | 42136 | A 2 403 | 4000 | | | | |
| BANKRUPTCY FILINGS IN SOUTH CAROLINA | | | | | | | | | |
| 32-45-0009 | SBA040 | 09-10-75 | 42136 | M 2 403 | 200 | | | | |
| BOARDS OF SURVEY | | | | | | | | | |
| 32-45-0010 | SBA040 | 09-10-75 | 42136 | M 2 403 | 50 | | | | |
| BORROWER INSURANCE FILES | | | | | | | | | |
| 32-45-0011 | SBA045 | 09-10-75 | 42137 | M 3 403 | 50000 | | | | |
| CAREER COUNSELING FILES | | | | | | | | | |
| 32-45-0012 | SBA050 | 09-10-75 | 42137 | M 2 403 | 50 | | | | |
| CHAMBER OF COMMERCE MEMBERS | | | | | | | | | |
| 32-45-0013 | SBA055 | 09-10-75 | 42137 | M 2 403 | 100 | | | | |
| COLLATERAL | | | | | | | | | |
| 32-45-0014 | SBA060 | 09-10-75 | 42138 | M 3 403 | 100000 | | | | |
| COLLECTION FILES | | | | | | | | | |
| 32-45-0015 | SBA065 | 09-10-75 | 42138 | H 3 403 | 100000 | | | | |
| COMBINED FEDERAL CAMPAIGN | | | | | | | | | |
| 32-45-0016 | SBA070 | 09-10-75 | 42139 | M 3 403 | 4000 | | | | |
| COMMERCIAL TOLL CALLS | | | | | | | | | |
| 32-45-0017 | SBA075 | 09-10-75 | 42139 | M 2 403 | 100 | | | | |
| COMPLETION CERTIFICATE CONTROL LISTS | | | | | | | | | |
| 32-45-0018 | SBA080 | 09-10-75 | 42139 | M 3 403 | 100000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P BUDGET D U FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | |
|--|--------------------------|---------------------------|--------|--------------------------------------|---------------------------------------|----------------|------------------|---------------------|------------------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION | -DATE- -PAGE- |
| SMALL BUSINESS ADMINISTRATION | | | | | | | | | |
| CCNGRESSIGNAL HEARING FILES | | | | | | | | | |
| 32-45-0019 | SBA085 | 09-10-75 | 42140 | M 3 403 | 100 | | | | |
| DFLINQUENT LOANS | | | | | | | | | |
| 32-45-0020 | SBA090 | 09-10-75 | 42140 | M 2 403 | 15000 | | | | |
| DESIGNATIONS OF CASHIERS | | | | | | | | | |
| 32-45-0021 | SBA095 | 09-10-75 | 42140 | M 2 403 | 5 | | | | |
| DISASTER RELIEF ACT PRINTOUT | | | | | | | | | |
| 32-45-0022 | SBA105 | 09-10-75 | 42142 | M 3 453 | 50000 | | | | |
| DISBURSEMENTS | | | | | | | | | |
| 32-45-0023 | SBA105 | 09-10-75 | 42141 | M 3 403 | 100000 | | | | |
| EFO COMPLAINT CASES | | | | | | | | | |
| 32-45-0024 | SBA115 | 09-10-75 | 42141 | M 3 403 | 100 | | | | |
| EMPLOYEE AWARDS | | | | | | | | | |
| 32-45-0025 | SBA120 | 09-10-75 | 42143 | M 2 403 | 2000 | | | | |
| EMPLOYEE COUNSELING PROGRAM | | | | | | | | | |
| 32-45-0026 | SBA135 | 09-10-75 | 42143 | M 2 403 | 75 | | | | |
| EMPLOYEE EVALUATION & SUPERVISION FILES | | | | | | | | | |
| 32-45-0027 | SBA140 | 09-10-75 | 42143 | M 2 403 | 4000 | | | | |
| EMPLOYEE IDENTIFICATION CARD FILES | | | | | | | | | |
| 32-45-0028 | SBA145 | 09-10-75 | 42144 | M 2 403 | 4000 | | | | |
| EMPLOYEE SUGESTIONS | | | | | | | | | |
| 32-45-0029 | SBA150 | 09-10-75 | 42144 | M 3 403 | 2000 | | | | |
| EMPLOYMENT APPLICATIONS | | | | | | | | | |
| 32-45-0030 | SBA150 | 09-10-75 | 42144 | M 2 403 | 10000 | | | | |
| EXIT INTERVIEWS | | | | | | | | | |
| 32-45-0031 | SBA160 | 09-10-75 | 42145 | M 2 403 | 25 | | | | |
| FINANCE & INVESTMENT CARRER PROGRAM | | | | | | | | | |
| 32-45-0032 | SBA170 | 09-10-75 | 42145 | M 3 403 | 400 | | | | |
| GOVERNMENT DRIVER'S LICENSES AND USE OF VEHICLES | | | | | | | | | |
| 32-45-0033 | SBA180 | 09-10-75 | 42145 | M 2 403 | 1000 | | | | |
| GRIEVANCES & PERSONNEL PRACTICES APPEALS | | | | | | | | | |
| 32-45-0034 | SBA185 | 09-10-75 | 42146 | M 2 403 | 100 | | | | |
| HURRICANE AGNES DISASTER FILES | | | | | | | | | |
| 32-45-0035 | SBA185 | 09-10-75 | 42146 | M 3 453 | 75000 | | | | |
| INQUIRIES & CORRESPONDENCE | | | | | | | | | |
| 32-45-0036 | SBA195 | 09-10-75 | 42146 | H 2 403 | 1000000 | | | | |
| LEGAL WORK FILES ON PERSONNEL PROBLEMS | | | | | | | | | |
| 32-45-0037 | SBA205 | 09-10-75 | 42147 | M 2 403 | 100 | | | | |
| LEASEES OF FEDERALLY OWNED LAND ON RIVERS | | | | | | | | | |
| 32-45-0038 | SBA210 | 09-10-75 | 42147 | M 2 403 | 10 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| SMALL BUSINESS ADMINISTRATION LITIGATION & CLAIMS FILE 32-45-0039 | SBA220 | 09-10-75 | 42148 | M 3 | 403 | 50 | | | | |
| LOAN ACCOUNTING 32-45-0040 | SBA220 | 09-10-75 | 42148 | M 2 | 403 | 100000 | | | | |
| LOAN ACTIVITY REPORTS 32-45-0041 | SBA230 | 09-10-75 | 42148 | M 2 | 401 | 100000 | | | | |
| LOAN CASE FILE 32-45-0042 | SBA235 | 09-10-75 | 42149 | M 2 | 403 | 100000 | | | | |
| LOANS IN LIQUIDATION, CHARGE-OFF OR PAID 32-45-0043 | SBA245 | 09-10-75 | 42150 | H 2 | 403 | 10000 | | | | |
| LCAN MASTER FILES 32-45-0044 | SBA250 | 09-10-75 | 42150 | H 2 | 403 | 100000 | | | | |
| MANAGEMENT ASSISTANCE RESOURCE FILES 32-45-0045 | SBA245 | 09-10-75 | 42151 | M 2 | 403 | 10000 | | | | |
| MINORITY GROUPS 32-45-0046 | SBA260 | 09-10-75 | 42151 | M 2 | 403 | 500 | | | | |
| MODIFICATIONS IN LOAN ACCOUNTING 32-45-0047 | SBA265 | 09-10-75 | 42152 | M 2 | 403 | 100000 | | | | |
| NCN-CAREER EMPLOYEES 32-45-0048 | SBA270 | 09-10-75 | 42152 | M 2 | 403 | 50 | | | | |
| NOTARIES PUBLIC 32-45-0049 | SBA275 | 09-10-75 | 42152 | M 2 | 403 | 10 | | | | |
| OCCUPATIONAL INJURIES 32-45-0050 | SBA270 | 09-10-75 | 42152 | M 2 | 403 | 50 | | | | |
| OFFICIAL TRAVEL FILES 32-45-0051 | SBA285 | 09-10-75 | 42153 | M 2 | 403 | 250 | | | | |
| OUTSIDE EMPLOYMENT FILES 32-45-0052 | SBA290 | 09-10-75 | 42153 | M 2 | 403 | 50 | | | | |
| PAYROLL FILES 32-45-0053 | SBA295 | 09-10-75 | 42153 | H 2 | 403 | 8000 | | | | |
| PERSONNEL BENEFITS FILES 32-45-0054 | SBA300 | 09-10-75 | 42154 | M 2 | 403 | 75 | | | | |
| PERSONNEL CARD INDEX FILES 32-45-0055 | SBA295 | 09-10-75 | 42154 | M 2 | 403 | 4000 | | | | |
| PERSONNEL ORGANIZATION ROSTER 32-45-0056 | SBA310 | 09-10-75 | 42155 | A 2 | 403 | 4000 | | | | |
| PERSONNEL SECURITY FILES 32-45-0057 | SBA315 | 09-10-75 | 42155 | A 2 | 403 | 8000 | K5 | 8000 | 10-06-75 | 46284 |
| PORTFOLIO REVIEWS 32-45-0058 | SBA320 | 09-10-75 | 42155 | M 3 | 403 | 25000 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| SMALL BUSINESS ADMINISTRATION POTENTIAL SPANISH-SURNAMED APPLICANTS 32-45-0059 | SBA325 | 09-10-75 | 42156 | M 2 | 403 | 500 | | | | |
| POWER OF ATTORNEY FILES 32-45-0060 | SBA320 | 09-10-75 | 42156 | M 3 | 403 | 25 | | | | |
| PROBLEMS LOAN WORK FILES 32-45-0061 | SBA335 | 09-10-75 | 42156 | M 2 | 403 | 10000 | | | | |
| RED CROSS BLOOD PROGRAM 32-45-0062 | SBA345 | 09-10-75 | 42157 | M 2 | 403 | 150 | | | | |
| REPORTS ON MINORITY EMPLOYMENT 32-45-0063 | SBA350 | 09-10-75 | 42157 | H 2 | 403 | 500 | | | | |
| SCORE MASTER FILES 32-45-0064 | SBA355 | 09-10-75 | 42157 | A 2 | 403 | 7500 | | | | |
| SECURITY & INVESTIGATIONS FILES 32-45-0065 | SBA350 | 09-10-75 | 42158 | H 2 | 403 | 1000 | K5 | 1000 | 10-06-75 | 46284 |
| SECURITY & INVESTIGATIONS REFERRALS 32-45-0066 | SBA365 | 09-10-75 | 42158 | M 2 | 403 | 1000 | K5 | 1000 | 10-06-75 | 46284 |
| SETTLEMENT & COMPROMISE 32-45-0067 | SBA370 | 09-10-75 | 42159 | M 2 | 403 | 100000 | | | | |
| SMALL BUSINESS PERSON AWARDS 32-45-0068 | SBA375 | 09-10-75 | 42159 | M 2 | 403 | 150 | | | | |
| STANDARDS OF CONDUCT FILES 32-45-0069 | SBA380 | 09-10-75 | 42160 | M 2 | 403 | 100 | | | | |
| TORT CLAIMS 32-45-0070 | SBA375 | 09-10-75 | 42160 | M 3 | 403 | 50 | | | | |
| TRANSFER OF LOAN RECORDS 32-45-0071 | SBA390 | 09-10-75 | 42160 | M 3 | 403 | 100000 | | | | |
| UCC REFILING AND FINANCIAL STATEMENTS DUE 32-45-0072 | SBA395 | 09-10-75 | 42161 | M 3 | 403 | 100000 | | | | |
| UNION MEMBERSHIP 32-45-0073 | SBA400 | 09-10-75 | 42161 | M 2 | 403 | 200 | | | | |
| UNOFFICIAL PERSONNEL FILES 32-45-0074 | SSA405 | 09-10-75 | 42161 | H 2 | 403 | 8000 | | | | |
| UPWARD MOBILITY FILES 32-45-0075 | SBA400 | 09-10-75 | 42162 | M 2 | 403 | 100 | | | | |
| VA ATTORNEYS 32-45-0076 | SBA415 | 09-10-75 | 42162 | M 2 | 403 | 50 | | | | |
| WORK PROGRESS REPORTS 32-45-0077 | SBA420 | 09-10-75 | 42162 | M 3 | 403 | 2000 | | | | |
| FED PRE-COMPLAINT COUNSELING 32-45-0078 | SBA110 | 09-10-75 | 42141 | M 1 | 403 | 200 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P BUDGET R R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|------------------------------|---------------------------------|----------------|---------------|-------------------------|--------|---------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| SMALL BUSINESS ADMINISTRATION | | | | | | | | | | |
| EMPLOYEE BIOGRAPHICAL FILES 32-45-0079 | SBA125 | 09-10-75 | 42142 | M 1 | 403 | | | | | |
| EMPLOYEE BOND PARTICIPATION FILES 32-45-0080 | SBA130 | 09-10-75 | 42143 | M 1 | 403 | | | | | |
| LOAN CLOSINGS 32-45-0081 | SBA240 | 09-10-75 | 42150 | M 2 | 403 | | | | | |
| SMALL BUSINESS ADMINISTRATION | TOTAL | | 80 | | | | | | | 2642475 |
| PRES COMM ON WHITE HOUSE FELLOWSHIPS | | | | | | | | | | |
| WHITE HOUSE FELLOWSHIPS RECORDS 32-78-0001 | PC WHF-1 | 08-27-75 | 39225 | M 1 | 805 | | | | | 2864 |
| PRES COMM ON WHITE HOUSE FELLOWSHIPS | TOTAL | | 1 | | | | | | | 2864 |
| DEFENSE MANPOWER COMMISSION | | | | | | | | | | |
| GENERAL FINANCIAL RECORDS 33-12-0001 | DMPC-1 | 08-27-75 | 39198 | M 1 | 054 | | | | | 37 |
| PAYROLL RECORDS 33-12-0002 | DMPC-2 | 08-27-75 | 39198 | H 1 | 054 | | | | | 37 |
| GENERAL PERSONNEL RECORDS 33-12-0003 | DMPC-3 | 08-27-75 | 39198 | M 1 | 054 | | | | | 37 |
| DEFENSE MANPOWER COMMISSION | TOTAL | | 3 | | | | | | | 111 |
| TENNESSEE VALLEY AUTHORITY | | | | | | | | | | |
| APPRENTICE TRAINING RECORD SYSTEM 33-15-0001 | TVA 1 | 10-01-75 | 45326 | H 1 | 301 | K5 | 4770 | 10-01-75 | 45313 | |
| PERSONNEL FILES 33-15-0002 | TVA 2 | 10-01-75 | 45326 | H 1 | 301 | K6 | 4770 | 10-01-75 | 45313 | |
| COOPERATIVE TRAINING PROGRAM FOR CONST CRAFTSMEN 33-15-0003 | TVA 3 | 10-01-75 | 45326 | M 1 | 301 | K5 | 270343 | 10-01-75 | 45313 | |
| | | | | | | K6 | 270343 | 10-01-75 | 45313 | |
| | | | | | | K5 | 34 | 10-01-75 | 45313 | |
| | | | | | | K6 | 34 | 10-01-75 | 45313 | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P BUDGET R R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | EXEMPTION DATA | | | | |
|--|--------------------------|---------------------------|--------|------------------------------|---------------------------------|----------------|---------------|-------------------------|--------|--------|
| | | -DATE- | -PAGE- | | | AUTH CODE | NO. OF INDIV. | RULE PUBLICATION -DATE- | -PAGE- | |
| TENNESSEE VALLEY AUTHORITY | | | | | | | | | | |
| DEMONTSTRATION FARM RECORDS 33-15-0004 | TVA 4 | 10-01-75 | 45326 | H 2 | 301 | | | | | 5532 |
| DISCRIMINATION COMPLAINT FILE 33-15-0005 | TVA 5 | 10-01-75 | 45326 | M 1 | 301 | | | | | 256 |
| EMPLOYEE ACCIDENT INFORMATION SYSTEM 33-15-0006 | TVA 6 | 10-01-75 | 45326 | H 1 | 301 | | | | | 24500 |
| EMPLOYEE ACCOUNTS RECEIVABLE 33-15-0007 | TVA 7 | 10-01-75 | 45326 | H 1 | 301 | | | | | 8018 |
| EMPLOYEE ALLEGED MISCONDUCT INVESTIGATORY FILES 33-15-0008 | TVA 8 | 10-01-75 | 38689 | M 1 | 301 | K2 | 200 | 10-01-75 | 45313 | |
| MEDICAL RECORD SYSTEM 33-15-0009 | TVA 9 | 10-01-75 | 45326 | H 1 | 301 | | | | | 108343 |
| EMPLOYEE STATEMENTS OF EMPLOYMENT & FIN. INTEREST 33-15-0010 | TVA 10 | 10-01-75 | 45326 | M 1 | 301 | | | | | 218 |
| PAYROLL RECORDS 33-15-0011 | TVA 11 | 10-22-75 | 45965 | H 1 | 301 | | | | | 92500 |
| EMPLOYEE TRAVEL ADVANCE RECORDS 33-15-0012 | TVA 12 | 10-01-75 | 45326 | M 1 | 301 | | | | | 13420 |
| EMPLOYMENT APPLICANT FILE 33-15-0013 | TVA 13 | 10-01-75 | 45326 | M 1 | 301 | K5 | 55000 | 10-01-75 | 45313 | |
| | | | | | | K6 | 55000 | 10-01-75 | 45313 | |
| GRIEVANCE RECORDS 33-15-0014 | TVA 14 | 10-01-75 | 45326 | M 1 | 301 | | | | | 2057 |
| LAND BETWEEN THE LAKES REGISTER OF HUNTER APP 33-15-0015 | TVA 15 | 10-01-75 | 45326 | H 1 | 301 | | | | | 25182 |
| LAND BETWEEN THE LAKES REGISTER OF LAW VIOLATIONS 33-15-0016 | TVA 16 | 10-01-75 | 45326 | M 1 | 301 | J2 | 698 | 10-01-75 | 45313 | |
| MANAGEMENT APPRAISAL RECORDS 33-15-0017 | TVA 17 | 10-01-75 | 45326 | M 1 | 301 | | | | | 2066 |
| EMPLOYEE SUPPLEMENTRY VACANCY ANNOUNCEMENT 33-15-0018 | TVA 18 | 10-01-75 | 45326 | M 1 | 301 | | | | | 864 |
| CONSULTANT AND PERSONAL SERVICE CONTRACTOR RECORDS 33-15-0019 | TVA 19 | 10-01-75 | 45326 | H 1 | 301 | K5 | 2050 | 10-01-75 | 45313 | |
| | | | | | | K6 | 2050 | 10-01-75 | 45313 | |
| PROSPECTIVE CONDEMNATION WITNESS FILE 33-15-0020 | TVA 20 | 10-01-75 | 45326 | H 1 | 301 | | | | | 606 |
| OEDC QUALITY ASSURANCE RECORDS 33-15-0021 | TVA 21 | 10-01-75 | 45326 | M 1 | 301 | K5 | 600 | 10-01-75 | 45313 | |
| QUESTIONNAIRE-FARMS NEAR PROP NUCLEAR 33-15-0022 | TVA 22 | 10-01-75 | 45326 | H 3 | 301 | | | | | 313 |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| TENNESSEE VALLEY AUTHORITY | | | | | | | | | | |
| RADIATION DOSIMETRY PERSONNEL MONITORING RECORDS | | | | | | | | | | |
| 33-15-0023 | TVA 23 | 10-01-75 | 45326 | M 1 | 301 | 9000 | | | | |
| REFORESTATION EROSION CONTROL & PLANTATION CASE HISTORY | | | | | | | | | | |
| 33-15-0024 | TVA 24 | 10-01-75 | 45326 | M 2 | 301 | 13994 | | | | |
| REHABILITATION AND CAREER COUNSELING RECORDS | | | | | | | | | | |
| 33-15-0025 | TVA 25 | 10-01-75 | 45326 | M 1 | 301 | 546 | | | | |
| RETIREMENT SYSTEM RECORDS | | | | | | | | | | |
| 33-15-0026 | TVA 26 | 10-01-75 | 45326 | H 1 | 301 | 33500 | | | | |
| TEST DEMONSTRATION FARM RECORDS | | | | | | | | | | |
| 33-15-0027 | TVA 27 | 10-01-75 | 45326 | H 2 | 301 | 2225 | | | | |
| WILDLAND OWNER SURVEY RECORDS | | | | | | | | | | |
| 33-15-0028 | TVA 28 | 10-01-75 | 45326 | H 2 | 301 | 624 | | | | |
| ELECTRIC LOAD METERING SURVEY | | | | | | | | | | |
| 33-15-0029 | TVA 29 | 10-22-75 | 49565 | H 3 | 301 | 585 | | | | |
| TENNESSEE VALLEY AUTHORITY | TOTAL | 29 | | | | 678044 | | | | |
| UNITED STATES INFORMATION AGENCY | | | | | | | | | | |
| AMERICANS RESIDING IN FOREIGN COUNTRIES | | | | | | | | | | |
| 33-25-0001 | USIA-1 | 08-27-75 | 39337 | M 3 | 153 | 5000 | | | | |
| ARTISTS AND SPEAKERS | | | | | | | | | | |
| 33-25-0002 | USIA-2 | 08-27-75 | 39337 | M 3 | 153 | 150 | | | | |
| BIDDERS MAILING LIST APPLICATION | | | | | | | | | | |
| 33-25-0003 | USIA-3 | 08-27-75 | 39337 | M 1 | 153 | 1500 | | | | |
| CONTRACT TALENT & EMPLOYEE RECRUITMENT | | | | | | | | | | |
| 33-25-0004 | USIA-4 | 08-27-75 | 39338 | M 1 | 153 | 6023 | | | | |
| CONTRACT TALENT VENDOR FILES | | | | | | | | | | |
| 33-25-0005 | USIA-5 | 08-27-75 | 39338 | M 1 | 153 | 834 | | | | |
| CULTURAL CENTERS COORD DIV RECRUITMENT FILES | | | | | | | | | | |
| 33-25-0006 | USIA-6 | 08-27-75 | 39338 | M 3 | 153 | 205 | | | | |
| DIRECTORS SECRETARIAT STAFF FILES | | | | | | | | | | |
| 33-25-0007 | USIA-7 | 08-27-75 | 39339 | H 2 | 153 | 14118 | | | | |
| EMPLOYEE ADMINISTRATIVE FILES | | | | | | | | | | |
| 33-25-0008 | USIA-8 | 08-27-75 | 39339 | M 1 | 153 | 1409 | | | | |
| EMPL AWARDS, HEALTH PROGRAMS, RETIREMENT & OUT-PLACEMENT | | | | | | | | | | |
| 33-25-0009 | USIA-9 | 08-27-75 | 39339 | M 1 | 153 | 963 | | | | |
| EMPLOYEE IDENTIFICATION CARD & PHOTOGRAPH | | | | | | | | | | |
| 33-25-0010 | USIA-10 | 08-27-75 | 39340 | M 1 | 153 | 11908 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R CODE | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|---------------------|-----------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| UNITED STATES INFORMATION AGENCY | | | | | | | | | | |
| EMPLOYEE MERIT PROMOTION FILE | | | | | | | | | | |
| 33-25-0011 | USIA-11 | 08-27-75 | 39340 | M 1 | 153 | 951 | | | | |
| EMPLOYEE PAYROLL & RETIREMENT SYSTEM | | | | | | | | | | |
| 33-25-0012 | USIA-12 | 08-27-75 | 39341 | H 1 | 153 | 3450 | | | | |
| EMPLOYEE RELATIONS FILE | | | | | | | | | | |
| 33-25-0013 | USIA-13 | 08-27-75 | 39341 | M 1 | 153 | 234 | | | | |
| EMPLOYEE TRAINING FILES | | | | | | | | | | |
| 33-25-0014 | USIA-14 | 08-27-75 | 39341 | M 1 | 153 | 5299 | | | | |
| EMPLOYEE'S CONF STATEMENT OF EMPLOYMENT & FIN INT | | | | | | | | | | |
| 33-25-0015 | USIA-15 | 08-27-75 | 39342 | M 1 | 153 | 364 | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY COMPLAINT FILES | | | | | | | | | | |
| 33-25-0016 | USIA-16 | 08-27-75 | 39342 | M 2 | 153 | 70 | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY GENERAL FILE | | | | | | | | | | |
| 33-25-0017 | USIA-17 | 08-27-75 | 39343 | M 2 | 153 | 1500 | | | | |
| FOREIGN SERVICE RANKING AND PROMOTION FILES | | | | | | | | | | |
| 33-25-0018 | USIA-18 | 08-27-75 | 39343 | M 1 | 153 | 2351 | | | | |
| GENERAL COUNSEL'S CONGRESSIONAL CORRESPONDENCE | | | | | | | | | | |
| 33-25-0019 | USIA-19 | 08-27-75 | 39344 | M 3 | 153 | 494 | | | | |
| LEGAL FILES | | | | | | | | | | |
| 33-25-0020 | USIA-20 | 08-27-75 | 39344 | M 1 | 153 | 288 | K2 K5 | 288 | 10-21-75 | 49281 |
| LOCATOR CARDS | | | | | | | | | | |
| 33-25-0021 | USIA-21 | 08-27-75 | 39344 | H 1 | 153 | 3500 | | 288 | 10-21-75 | 49281 |
| MASTER EMPLOYEE RECORDS | | | | | | | | | | |
| 33-25-0022 | USIA-22 | 08-27-75 | 39345 | H 1 | 153 | 4241 | | | | |
| ACN-OFFICIAL PERSONEL FILES | | | | | | | | | | |
| 33-25-0023 | USIA-23 | 08-27-75 | 39345 | M 1 | 153 | 4285 | | | | |
| OVERSEAS PERSONNEL FILES & RECORDS | | | | | | | | | | |
| 33-25-0024 | USIA-24 | 08-27-75 | 39346 | M 1 | 153 | 1158 | | | | |
| PERSONNEL SECURITY & INTEGRITY RECORD | | | | | | | | | | |
| 33-25-0025 | USIA-25 | 08-27-75 | 39346 | M 1 | 153 | 151000 | | | | |
| PRESS SERVICE CONTRIBUTORS | | | | | | | | | | |
| 33-25-0026 | USIA-26 | 08-27-75 | 39347 | M 3 | 153 | 17927 | | | | |
| PRESS SERVICE PHOTOGRAPHER FILE | | | | | | | | | | |
| 33-25-0027 | USIA-27 | 08-27-75 | 39348 | M 3 | 153 | 11342 | | | | |
| PRINTOUT OF MINORITY GROUP DESIGNATOR DATA SYSTEM | | | | | | | | | | |
| 33-25-0028 | USIA-28 | 08-27-75 | 39348 | A 2 | 153 | 4149 | | | | |
| RECRUITMENT CONTRACTOR & VENDOR FILE | | | | | | | | | | |
| 33-25-0029 | USIA-29 | 08-27-75 | 39349 | M 1 | 153 | 120 | | | | |
| RECRUITMENT RECORDS | | | | | | | | | | |
| 33-25-0030 | USIA-30 | 08-27-75 | 39349 | M 1 | 153 | 125 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|--|--------------------------|---------------------------|--------|--------------------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| UNITED STATES INFORMATION AGENCY | | | | | | | | | | |
| RECRUITMENT RECORDS 33-25-0031 | USIA-31 | 08-27-75 | 39349 | M 1 | 153 | 5876 | | | | |
| SENIOR OFFICER AND PROMINENT EMPLOYEE INFO 33-25-0032 | USIA-32 | 08-27-75 | 39350 | M 1 | 153 | 132 | | | | |
| SENIOR OFFICER FILES 33-25-0033 | USIA-33 | 08-27-75 | 39350 | M 1 | 153 | 338 | | | | |
| SPEAKER FILE IAA 33-25-0034 | USIA-34 | 08-27-75 | 39350 | M 1 | 153 | 116 | | | | |
| SPEAKER FILE IEA 33-25-0035 | USIA-35 | 08-27-75 | 39351 | M 3 | 153 | 436 | | | | |
| SPEAKER NAME FILES FCS 33-25-0036 | USIA-36 | 08-27-75 | 39351 | M 3 | 153 | 3398 | | | | |
| UNITED STATES INFORMATION AGENCY | TOTAL | | 36 | | | 265254 | | | | |
| UNITED STATES RAILWAY ASSOCIATION | | | | | | | | | | |
| CONGRESSIONAL REFERENCE SYSTEM 33-30-0001 | USRA 75.1 | 10-10-75 | 47993 | H 1 | 404 | 535 | | | | |
| EMPLOYMENT AND FINANCIAL INTEREST RECORD 33-30-0002 | USRA 75.2 | 10-10-75 | 47993 | M 1 | 404 | 150 | | | | |
| EMPLOYMENT APPLICATION FILE 33-30-0003 | USRA 75.3 | 10-10-75 | 47993 | M 1 | 404 | 2000 | | | | |
| LIBRARY RECORDS SYSTEM 33-30-0004 | USRA 75.4 | 10-10-75 | 47994 | M 1 | 404 | 233 | | | | |
| PAYROLL 33-30-0005 | USRA 75.5 | 10-10-75 | 47994 | H 1 | 404 | 233 | | | | |
| PERSONNEL RECORDS 33-30-0006 | USRA 75.6 | 10-10-75 | 47995 | M 1 | 404 | 233 | | | | |
| RAILROADS IN REORG EMPLOYEE INFO 33-30-0007 | USRA 75.7 | 10-10-75 | 47995 | H 3 | 404 | 8003 | | | | |
| UNITED STATES RAILWAY ASSOCIATION | TOTAL | | 7 | | | 11387 | | | | |
| WATER RESOURCES COUNCIL | | | | | | | | | | |
| CONFID STATEMENTS OF EMPLOYMENT & FIN INT 33-35-0001 | WRC 1 | 08-27-75 | 39231 | M 1 | 301 | 7 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

DATE PREPARED 06/16/76

INVENTORY OF FEDERAL PERSONAL DATA SYSTEMS SUBJECT TO THE PRIVACY ACT OF 1974

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. P R CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | |
|---|--------------------------|---------------------------|--------|--------------------------|---------------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- |
| WATER RESOURCES COUNCIL | | | | | | | | | | |
| GENERAL FINANCIAL RECORDS 33-35-0002 | WRC 2 | 08-27-75 | 39231 | H 1 | 301 | 100 | | | | |
| PAYROLL RECORDS 33-35-0004 | WRC 4 | 08-27-75 | 39232 | H 1 | 301 | 107 | | | | |
| WATER RESOURCES COUNCIL | TOTAL | | 3 | | | 214 | | | | |
| PENSION BENEFIT GUARANTY CORPORATION | | | | | | | | | | |
| CCRRESP BETWEEN PBGC AND PERSONS OUTSIDE PBGC 55-35-0001 | PBGC-1 | 08-27-75 | 40499 | M 3 | 601 | 10500 | | | | |
| DISBURSEMENTS 55-35-0002 | PBGC-2 | 08-27-75 | 40499 | M 1 | 601 | 114 | | | | |
| EMPLOYEE TRAVEL RECORDS 55-35-0003 | PBGC-4 | 08-27-75 | 40499 | M 1 | 601 | 97 | | | | |
| PERSONNEL RECORDS 55-35-0004 | PBGC-5 | 08-27-75 | 40500 | M 1 | 601 | 6110 | K5 | 5765 | 10-03-75 | 46055 |
| PLAN PARTICIPANT & BENEFICIARY DATA 55-35-0005 | PBGC-6 | 08-27-75 | 40500 | H 1 | 601 | 140000 | | | | |
| EMPLOYEE PAYROLL, LEAVE & ATTENDANCE RECORDS 55-35-0006 | PBGC-3 | 08-27-75 | 40499 | H 1 | 601 | 328 | | | | |
| PENSION BENEFIT GUARANTY CORPORATION | TOTAL | | 6 | | | 157149 | | | | |
| EXPORT-IMPORT BANK | | | | | | | | | | |
| APPLICANT FILE SF-171'S & RESUMES 55-65-0001 | EIB-1 | 08-27-75 | 39201 | M 1 | 155 | 3000 | | | | |
| BIOGRAPHICAL SKETCHES ON EXPORT-IMPORT BANK EMPLOYEES 55-65-0002 | EIB-2 | 08-27-75 | 39201 | M 1 | 155 | 461 | | | | |
| CONFIDENTIAL STATEMENT OF EMPLOYMENT AND FINANCIAL INTE 55-65-0003 | EIB-3 | 08-27-75 | 39201 | M 1 | 155 | 461 | | | | |
| DRIVER'S LICENSE FILE. 55-65-0004 | EIB-4 | 08-27-75 | 39202 | M 1 | 155 | 461 | | | | |
| EARNINGS & TAX STATEMENT. 55-65-0005 | EIB-5 | 08-27-75 | 39202 | M 1 | 155 | 461 | | | | |
| EMPLOYEE RECORDS (RELOCATION SITE). 55-65-0006 | EIB-6 | 08-27-75 | 39202 | M 1 | 155 | 461 | | | | |

*ADP CODES: A=AUTOMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | | | |
|---|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | |
| EXPORT-IMPORT BANK | | | | | | | | | | | | | |
| EQUAL EMPLOYMENT OPPORTUNITY, GRIEVANCE | | | | | | | | | | | | | |
| 55-65-0007 | EIB-7 | 08-27-75 | 39203 | M 1 | 155 | 461 | | | | | | | |
| FINANCIAL ASSISTANCE, REQUEST FOR | | | | | | | | | | | | | |
| 55-65-0008 | EIB-8 | 08-27-75 | 39203 | M 1 | 155 | 461 | | | | | | | |
| FINANCIAL, CREDIT TO ACCOUNT (CHECKING) | | | | | | | | | | | | | |
| 55-65-0009 | EIB-9 | 08-27-75 | 39203 | M 1 | 155 | 461 | | | | | | | |
| FINANCIAL ORG, CREDIT TO ACCOUNT (SAVING) | | | | | | | | | | | | | |
| 55-65-0010 | EIB-10 | 08-27-75 | 39204 | M 1 | 155 | 461 | | | | | | | |
| IMMUNIZATION REQUEST | | | | | | | | | | | | | |
| 55-65-0011 | EIB-12 | 08-27-75 | 39204 | M 1 | 155 | 461 | | | | | | | |
| GARAGE SPACE APPLICATION | | | | | | | | | | | | | |
| 55-65-0012 | EIB-11 | 08-27-75 | 39204 | M 1 | 155 | 461 | | | | | | | |
| PASSPORT REQUEST FILE | | | | | | | | | | | | | |
| 55-65-0013 | EIB-13 | 08-27-75 | 39205 | M 1 | 155 | 461 | | | | | | | |
| PAYROLL CERTIFICATION | | | | | | | | | | | | | |
| 55-65-0014 | EIB-14 | 08-27-75 | 39205 | M 1 | 155 | 461 | | | | | | | |
| PAYROLL CHANGE SLIP, SF-1126 | | | | | | | | | | | | | |
| 55-65-0015 | EIB-15 | 08-27-75 | 39205 | M 1 | 155 | 461 | | | | | | | |
| PAYROLL CODING SHEET, MAGNETIC TAPE. | | | | | | | | | | | | | |
| 55-65-0016 | EIB-16 | 08-27-75 | 39205 | M 1 | 155 | 461 | | | | | | | |
| PAYROLL INFORMATION EMPLOYEE. | | | | | | | | | | | | | |
| 55-65-0017 | EIB-17 | 08-27-75 | 39206 | M 1 | 155 | 461 | | | | | | | |
| PAYROLL LISTING | | | | | | | | | | | | | |
| 55-65-0018 | EIB-18 | 08-27-75 | 39206 | M 1 | 155 | 461 | | | | | | | |
| PAYROLL MASTER RECORD. | | | | | | | | | | | | | |
| 55-65-0019 | EIB-19 | 08-27-75 | 39206 | M 1 | 155 | 461 | | | | | | | |
| PAYROLL CONTROL MANUAL | | | | | | | | | | | | | |
| 55-65-0020 | EIB-20 | 08-27-75 | 39207 | M 1 | 155 | 461 | | | | | | | |
| PERFORMANCE APPRAISALS | | | | | | | | | | | | | |
| 55-65-0021 | EIB-21 | 08-27-75 | 39207 | M 1 | 155 | 461 | | | | | | | |
| PERIODIC STEP INCREASE FILE | | | | | | | | | | | | | |
| 55-65-0022 | EIB-22 | 08-27-75 | 39207 | M 1 | 155 | 461 | | | | | | | |
| PERSONNEL ACTION NOTIFICATION SF-50 | | | | | | | | | | | | | |
| 55-65-0023 | EIB-23 | 08-27-75 | 39208 | M 1 | 155 | 461 | | | | | | | |
| PERSONNEL FILES. | | | | | | | | | | | | | |
| 55-65-0024 | EIB-24 | 08-27-75 | 39208 | M 1 | 155 | 461 | | | | | | | |
| PERSONNEL LISTING. | | | | | | | | | | | | | |
| 55-65-0025 | EIB-25 | 08-27-75 | 39208 | M 1 | 155 | 461 | | | | | | | |
| PERSONNEL RECORDS | | | | | | | | | | | | | |
| 55-65-0026 | EIB-26 | 08-27-75 | 39209 | M 1 | 155 | 461 | | | | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

| SYSTEM NAME SYSTEM NUMBER | AGENCY SYSTEM IDENTIFIER | SYSTEM NOTICE PUBLICATION | | A P D U P R * + | BUDGET FUNCT. CODE | NUMBER OF INDIVIDUALS IN SYSTEM | -----EXEMPTION DATA----- | | | | | | |
|--------------------------------------|--------------------------|------------------------------|--------|--------------------------|--------------------------|---------------------------------------|--------------------------|------------------|----------------|-----------------------|--|--|--|
| | | -DATE- | -PAGE- | | | | AUTH CODE | NO. OF INDIV. | RULE -DATE- | PUBLICATION -PAGE- | | | |
| EXPORT-IMPORT BANK | | | | | | | | | | | | | |
| PERSONNEL ROSTERS | | | | | | | | | | | | | |
| 55-65-0027 | EIB-27 | 08-27-75 | 39209 | M 1 | 155 | 461 | | | | | | | |
| PERSONNEL SECURITY CORRESPONDENCE | | | | | | | | | | | | | |
| 55-65-0028 | EIB-28 | 08-27-75 | 39209 | M 1 | 155 | 461 | | | | | | | |
| PERSONNEL SUMMARY | | | | | | | | | | | | | |
| 55-65-0029 | EIB-29 | 08-27-75 | 39210 | M 1 | 155 | 461 | | | | | | | |
| POSITION DESCRIPTION FILE | | | | | | | | | | | | | |
| 55-65-0030 | EIB-30 | 08-27-75 | 39210 | M 1 | 155 | 461 | | | | | | | |
| REFERRALS FOR NCN-CAREER ASSIGNMENTS | | | | | | | | | | | | | |
| 55-65-0031 | EIB-31 | 08-27-75 | 39210 | M 1 | 155 | 461 | | | | | | | |
| RETIREMENT RECORD CARDS | | | | | | | | | | | | | |
| 55-65-0032 | EIB-32 | 08-27-75 | 39211 | M 1 | 155 | 461 | | | | | | | |
| SAVINGS BOND AUTHORIZATION | | | | | | | | | | | | | |
| 55-65-0033 | EIB-33 | 08-27-75 | 39211 | M 1 | 155 | 461 | | | | | | | |
| SAVINGS BOND FILE | | | | | | | | | | | | | |
| 55-65-0034 | EIB-34 | 08-27-75 | 39211 | M 1 | 155 | 461 | | | | | | | |
| TAX EXEMPTION CERTIFICATION | | | | | | | | | | | | | |
| 55-65-0035 | EIB-35 | 08-27-75 | 39212 | M 2 | 155 | 461 | | | | | | | |
| TIME & ATTENDANCE CARD | | | | | | | | | | | | | |
| 55-65-0036 | EIB-36 | 08-27-75 | 39212 | M 1 | 155 | 461 | | | | | | | |
| TRAVEL ADVANCE APPLICATION | | | | | | | | | | | | | |
| 55-65-0037 | EIB-37 | 08-27-75 | 39212 | M 1 | 155 | 461 | | | | | | | |
| TRAVEL LEDGER | | | | | | | | | | | | | |
| 55-65-0038 | EIB-38 | 08-27-75 | 39213 | M 1 | 155 | 461 | | | | | | | |
| VISA REQUEST FILE | | | | | | | | | | | | | |
| 55-65-0039 | EIB-39 | 08-27-75 | 39213 | M 1 | 155 | 461 | | | | | | | |
| EXPORT-IMPORT BANK | | | | | | | | | | | | | |
| | TOTAL | | 39 | | | 20518 | | | | | | | |

*ADP CODES: A=AUTMATED, H=HYBRID, M=MANUAL +PURPOSE CODES: 1=ADMINISTRATIVE, 2=DOMESTIC ASSISTANCE PROGRAMS, 3=OTHER PROGRAMS
SPECIAL NOTES: D=SYSTEMS TO BE DELETED, N=NUMBER OF INDIVIDUALS NOT AVAILABLE

BUDGET FUNCTION CODES
Used in the Fiscal Year 1977
Budget of the United States Government

| CODE | FUNCTION |
|------|--|
| 050 | NATIONAL DEFENSE |
| 051 | Department of Defense - Military |
| 052 | Military assistance |
| 053 | Atomic energy defense activities |
| 054 | Defense-related activities |
| 150 | INTERNATIONAL AFFAIRS |
| 151 | Foreign economic and financial assistance |
| 152 | Conduct of foreign affairs |
| 153 | Foreign information and exchange activities |
| 155 | International financial programs |
| 250 | GENERAL SCIENCE, SPACE AND TECHNOLOGY |
| 251 | General science and basic research |
| 253 | Manned space flight |
| 254 | Space science, applications, and technology |
| 255 | Supporting space activities |
| 300 | NATURAL RESOURCES, ENVIRONMENT, AND ENERGY |
| 301 | Water resources and power |
| 302 | Conservation and land management |
| 303 | Recreational resources |
| 304 | Pollution control and abatement |
| 305 | Energy |
| 306 | Other natural resources |
| 350 | AGRICULTURE |
| 351 | Farm income stabilization |
| 352 | Agricultural research and services |
| 400 | COMMERCE AND TRANSPORTATION |
| 401 | Mortgage credit and thrift insurance |
| 402 | Postal Service |
| 403 | Other advancement and regulation of commerce |
| 404 | Ground transportation |
| 405 | Air transportation |
| 406 | Water transportation |
| 407 | Other transportation |



| CODE | FUNCTION |
|------|--|
| 450 | COMMUNITY AND REGIONAL DEVELOPMENT |
| 451 | Community development |
| 452 | Area and regional development |
| 453 | Disaster relief and insurance |
| 500 | EDUCATION, TRAINING, EMPLOYMENT, AND SOCIAL SERVICES |
| 501 | Elementary, secondary, and vocational education |
| 502 | Higher education |
| 503 | Research and general education aids |
| 504 | Training and employment |
| 505 | Other labor services |
| 506 | Social services |
| 550 | HEALTH |
| 551 | Health care services |
| 552 | Health research and education |
| 553 | Prevention and control of health problems |
| 554 | Health planning and construction |
| 555 | General health financing assistance |
| 600 | INCOME SECURITY |
| 601 | General retirement and disability insurance |
| 602 | Federal employee retirement and disability |
| 603 | Unemployment insurance |
| 604 | Public assistance and other income supplements |
| 700 | VETERANS BENEFITS AND SERVICES |
| 701 | Income security for veterans |
| 702 | Veterans education, training, and rehabilitation |
| 703 | Hospital and medical care for veterans |
| 704 | Veterans housing |
| 705 | Other veterans benefits and services |
| 750 | LAW ENFORCEMENT AND JUSTICE |
| 751 | Federal law enforcement and prosecution |
| 752 | Federal judicial activities |
| 753 | Federal correctional and rehabilitative activities |
| 754 | Law enforcement assistance |
| 800 | GENERAL GOVERNMENT |
| 801 | Legislative functions |
| 802 | Executive direction and management |
| 803 | Central fiscal operations |
| 804 | General property and records management |
| 805 | Central personnel management |
| 806 | Other general government |
| 807 | Federal Financing Bank |

| CODE | FUNCTION |
|------|---|
| 850 | REVENUE SHARING AND GENERAL PURPOSE FISCAL ASSISTANCE |
| 851 | General revenue sharing |
| 852 | Other general purpose fiscal assistance |
| 900 | INTEREST |
| 901 | Interest on the public debt |
| 902 | Other interest |
| 999 | MULTIPLE FUNCTIONS |