

I. **Department of the Interior**

- Reallocate resources to establish a National Biological Survey to support sound decisions on the management and development of the Nation's natural resources;
- Reinvent the Bureau of Reclamation and shift its focus from large civil works to water and environmental management; and
- Reform land management at the Department to improve the condition of the nation's rangeland and provide strong environmental protection for public lands.

II. **Department of Labor**

- Help prepare all Americans for good jobs, initiate the School-to-Work program, expand the Job Corps, and increase apprenticeships for youth, women and minorities;
- Work with the Congress to pass the Workforce Security Act and initiate one-stop career centers, beginning in three to six states this year; and
- Reinvent the Department, including improving customer satisfaction, realizing savings in Federal Employees' Compensation benefits, reducing staff and reducing internal reports and regulations.

III. **Small Business Administration**

- Free up capital for investment in small business;
- Eliminate unnecessary paperwork and burdensome regulations that inhibit small business;
- Reassign headquarters staff and resources to the field to improve customer service; and
- Serve as the President's eyes and ears for small business.

IV. **General Services Administration**

- Reinvent the GSA to delegate authority, reduce procurement cycle times and increase customer satisfaction;
- Become a preferred business partner of the vendor community; and
- Significantly reduce the cost of products and services for customer agencies and provide savings for the taxpayers.

February 25, 1994

MR. PRESIDENT:

This morning, we received the attached memo from Secretary Perry, recommending that you award the Presidential Medal of Freedom to Admiral David Jeremiah during his farewell photo-op with you this morning. Because of the short notice, no members of the Senior Staff, including Tony Lake, have been able to comment on this request. In addition, the medal has not yet been engraved. However, a proposed citation is attached should you decide to award the medal this morning.

In light of the time constraints, I recommend that you defer consideration of this award to Admiral Jeremiah until the next round, scheduled for later this spring.

_____Defer _____Award medal today

R. Paul Richard

February 25, 1994

Anthony Turney
Executive Director
The Names Project
Suite 310
310 Townsend Street
San Francisco, CA 94107

Dear Anthony:

Thank you for presenting me with a copy of *The Quilt: Stories from the Names Project* during the observance of World AIDS Day. Unfortunately, ethical regulations preclude my accepting your generous gift. I am allowed to keep the book for "official" use on display in my office; however, I thought that you might wish to give it to someone to help advance the cause.

Thanks again for thinking of me.

Sincerely,

R. Paul Richard
Deputy Staff Secretary

THE WHITE HOUSE

WASHINGTON

February 25, 1994

TO: See Distribution List

FROM: PAUL RICHARD

SUBJECT: REVISED ASSIGNMENTS FOR CHICAGO/PITTSBURGH TRIP

The schedule has been revised for the President's trip on Monday. Please note current assignments. If you have information that should be included in the President's remarks, your suggestions should be given in writing to the appropriate speechwriter. Please do **NOT** include suggestions in memos to the President or in backgrounders.

NOTE: Briefing materials are due in the Staff Secretary's office by 2:00 pm on Saturday, February 26.

Please feel free to call me at 62702 if you have any questions.

Distribution:

- David Dreyer
- David Kusnet
- Alan Stone
- Carter Wilkie
- Bruce Reed
- Jose Cerda
- Liz Bernstein
- Will Itoh
- Kristie Kenney
- Joan Baggett
- Linda Moore
- Reta Lewis
- Susan Brophy
- Cassie O'Neill
- Sylvia Mathews
- Paul Deegan
- John Hart
- Kimberley O'Neill
- Ann Walker
- Paul Meyer
- Grace Garcia
- Lee Satterfield

Table of Contents -- Chicago and Pittsburgh Trip

Monday, February 28, 1994

Chicago, Illinois

Rountable Discussion on Crime and Health Care

- Event Memo (Liz Bernstein)
- Remarks (David Kusnet)

Speech to Students

- Event Memo (Susan Brophy)
- Remarks (Carter Wilkie)

Speech to Hillcrest High School Students

- Event Memo (Liz Bernstein)
- Remarks (Alan Stone)

Illinois Background

- Illinois Political Briefing (Linda Moore)
- Background Memo on Crime (Reed/Cerda)
- NEC Economic Briefing (Mathews/Deegan)
- CEA Economic Facts (Kim O'Neill)
- Illinois Health Care Overview (Hart)
- Illinois Local Issues (Walker)

Pittsburgh, Pennsylvania

Greeting on Arrival

- Event Memo (NSC)
- Remarks (Jeremy Rosner)

Dinner with Prime Minister John Major

- Event Memo (NSC)

Pennsylvania Background

- Pennsylvania Political Briefing (Reta Lewis)
- Pennsylvania Local Issues (Ann Walker)

February 24, 1994

TO: See Distribution List

FROM: PAUL RICHARD

SUBJECT: ASSIGNMENTS FOR CHICAGO/PITTSBURGH TRIP

The President will travel to Chicago and Pittsburgh on Monday, February 28. Although the events are not completely planned, I thought you might appreciate some advance notice to help in planning for the Briefing Book. As always, if you have any questions, please feel free to give me a call. Todd or I will circulate a revised assignment list as soon as the events are firmed up.

PLEASE NOTE: Briefing papers are due in the Staff Secretary's office by 2:00 pm on Saturday, February 26.

Distribution: David Dreyer
David Kusnet
Alan Stone
Carter Wilkie
Bruce Reed
Jose Cerda
Liz Bernstein
Will Itoh
Kristie Kenney
Joan Baggett
Linda Moore
Reta Lewis
Susan Brophy
Cassie O'Neill
Sylvia Mathews
Paul Deegan
John Hart
Kim O'Neill
Ann Walker
Grace Garcia
Lee Satterfield

February 23, 1994

MR. PRESIDENT:

Enclosed is a background paper on the loan assistance for Southern California that you will announce this afternoon. The funds are being made available through the Community Development Block Grant (CDBG) loan guarantee program. Among the salient features of the program are:

- these loans will be used to pay the state/local match for FEMA's public assistance and Individual and Family Grant (IFG) programs (you lowered the public assistance match from 25 percent to 10 percent; IFG match is set at 25 percent by statute)
- loans are below market rates with flexible repayment terms
- HUD review of applications should take only a few days
- loans can be used as match for acquisition of property, rehab of publicly owned property and economic development activities.

R. Paul Richard

February 23, 1994

MR. PRESIDENT:

Enclosed are the first of the Performance Agreements between you and the members of the Cabinet. These agreements cover the Labor, Interior and Housing and Urban Development Departments. As these are the first agreements, I thought you would want to see them personally. With your approval, we will have the remaining agreements executed when they are submitted.

R. Paul Richard

THE WHITE HOUSE

WASHINGTON

February 22, 1994

TO: SEE DISTRIBUTION LIST
FROM: R. PAUL RICHARD
SUBJECT: CONNECTICUT BRIEFING BOOK ASSIGNMENTS

Attached please find tentative assignments for preparation of briefing materials for the President's trip to Connecticut on Thursday. Please feel free to consult with your colleagues to make sure that all relevant issues are covered, and to avoid unnecessary duplication and overlap. If you have suggestions, corrections, etc., please contact me or Todd Stern at your earliest convenience.

Distribution: Julia Moffett
Alan Stone
Reta Lewis
Sylvia Mathews
Paul Deegan
John Hart
Kim O'Neill
Ann Walker
Joan Baggett
Marcia Hale
Pat Griffin
Christine Varney
Alexis Herman
Carol Rasco
Maggie Williams
Mark Gearan
Bob Boorstin

Table of Contents -- Connecticut Trip

Thursday, February 24, 1994

Norwich, Connecticut

Health Care Event (Prescriptions)

- Event Memo (*Julia Moffett*) TAB A
- Remarks (*Alan Stone*) TAB B

Health Care Endorsements

- Event Memo (*Julia Moffett*) TAB C
- Remarks (*Alan Stone*) TAB D

Reception with Supporters (*Reta Lewis*) TAB E

Connecticut Background

- Connecticut Political Briefing (*Reta Lewis*) TAB F
- NEC Economic Briefing (*Mathews/Duggan*) TAB G
- Connecticut and Health Care Plan (*John Hart*) TAB H
- CEA Economic Talking Points (*Kim O'Neill*) TAB I
- Local Issues (*Ann Walker*) TAB J

February 17, 1994

MR. PRESIDENT:

Enclosed are letters to the Speaker and the President of the Senate on steps taken by the United States to implement the NATO decision concerning the Sarajevo "exclusion zone." The letters have been cleared by Counsel's Office, and the State, Justice and Defense Departments.

If you approve, NSC would like to dispatch the letters to the Hill this evening to notify Congress in advance of your announcement tomorrow afternoon.

R. Paul Richard

February 17, 1994

Joseph Coupet
BLK
Post Office Box 83912
Los Angeles, CA 90083

Dear Joseph:

Thanks for your phone call last weekend. Enclosed please find the picture of me with the President that we discussed. For caption purposes, I was briefing the President, along with Christine Varney, Deputy Assistant to the President and Cabinet Secretary, in preparation for an Oval Office event. The date of the photo appears on the back.

One of the White House photographers is taking shots of me and Keith this afternoon. We'll forward them once they are processed.

Let me know if there is anything else you require.

Sincerely,

R. Paul Richard
Deputy Staff Secretary

February 17, 1994

The Honorable Gerald R. Ford
Post Office Box 927
Rancho Mirage, CA 92270

Dear President Ford:

I had the honor of assisting President Clinton during the signing of the side agreements to the North American Free Trade Agreement. I was pleased to share the stage with you for that occasion, and I would greatly appreciate your signing the enclosed photo as a memento.

Thank you for your kind consideration.

Sincerely,

R. Paul Richard
Deputy Staff Secretary

February 6, 1994

MR. PRESIDENT:

The attached memo is background for your meeting with Rep. Brown and Dan Goldin aboard Air Force One enroute to Houston.

Following our receipt of this memo, Tim Newall called to report on his conversation with Rep. Brown's staff this morning. Rep. Brown may complain that NASA's funding for science goes down in your FY 95 budget request. Tim suggests that you make the point the while it is true that funding for areas such as planetary probes and astrophysics (traditional NASA science areas) declines somewhat, the budget request increases NASA's funding for environmental research through the Mission to Planet Earth. NASA's funding for science actually increases in the FY 95 budget request, but shifts from astrophysics to environmental research in line with voter concerns.

R. Paul Richard

February 5, 1994

MR. PRESIDENT:

Attached is your briefing book for tomorrow afternoon and evening in Houston. While the book contains the usual collection of event memos, remarks, guest lists, and background materials, I wanted to call your attention to the memo from Rahm that appears at Tab H. It contains his recommendations on your discussions with Congressman Brooks concerning the Crime Bill.

R. Paul Richard

THE WHITE HOUSE
WASHINGTON

February 3, 1994

TO: See Distribution List
FROM: PAUL RICHARD
SUBJECT: BRIEFING BOOK ASSIGNMENTS FOR HOUSTON/SHREVEPORT
TRIP

Attached is a tentative table of contents for the President's trip to Houston and Shreveport, along with assignments for event memos, remarks, and background materials. Your staffs have been asked to submit briefing materials by noon on Saturday, February 5, so that the briefing book can be prepared and distributed prior to the President's departure on Sunday.

If you have any additional ideas for materials to be included, please call me or Todd Stern at x62702 at your earliest convenience. Thanks for your continued cooperation.

Distribution: Joan Baggett
David Dreyer
Bob Rubin
Marcia Hale
Mark Gearan
Bill Burton

Table of Contents -- Texas and Louisiana Trip

Sunday, February 6, 1994

Houston, Texas

American Cancer Society Children's Party

- Event Memo (*Linda Moore*) TAB A
- Talking Points (*Speechwriting*) TAB B

DNC Reception and Dinner

- Event Memo (*Linda Moore*) TAB C
- Remarks (*Alan Stone*) TAB D

* * * * *

Monday, February 7, 1994

Meet and Greet with Constituent Groups (*Linda Moore*) TAB E

Speech to Houston Business Leaders

- Event Memo (*Dan Wexler*) TAB F
- Remarks (*Carolyn Curiel*) TAB G

School Event

- Event Memo (*Cassie O'Neill*) TAB H
- Remarks TAB I

Texas Background

- Political Briefing (*Linda Moore*) TAB J
- Memo on Healthcare (*John Hart*) TAB K
- NEC Memo on Economic Issues (*Ayleria Matthews*) TAB L
- CEA Talking Points on Texas Economy (*Kim O'Neill*) TAB M
- Houston Local Issues (*Ann Walker*) TAB N

Tuesday, February 8, 1994

Shreveport, Louisiana

Health Care Event

- Event Memo (*Julia Moffett*) TAB O
- Remarks (*Bob Boorstin*) TAB P

TBA

TAB Q

Louisiana Background

- Louisiana Political Briefing (*Reta Lewis*) TAB R
- Memo on Healthcare (*John Hart*) TAB S
- NEC Memo on Economic Issues (*Sylvia Mathews*) TAB T
- CEA Talking Points on Louisiana Economy (*Kim O'Neill*) TAB U
- Shreveport Local Issues (*Ann Walker*) TAB V

THE WHITE HOUSE
WASHINGTON

February 2, 1994

TO: See Distribution List
FROM: PAUL RICHARD *pr*
SUBJECT: ASSIGNMENTS FOR HOUSTON/SHREVEPORT TRIP

Attached is a tentative table of contents for the President's trip to Houston and Shreveport, along with assignments for the preparation of briefing materials. I would appreciate receiving your briefing materials by noon on Saturday, February 5 so that the trip books can be prepared and distributed prior to the President's departure.

Thanks for your continued cooperation.

Distribution: Linda Moore
Catherine Balsam Schreiber
Alan Stone
Sylvia Mathews
Carolyn Curiel
John Hart
Kimberly O'Neill, CEA
Ann Walker
Julia Moffett
Bob Boorstin
Reta Lewis
Jeff Eller

Table of Contents -- Texas and Louisiana Trip

Sunday, February 6, 1994

Houston, Texas

American Cancer Society Children's Party

- Event Memo (*Linda Moore*) TAB A
- Talking Points (*Catherine Balsam Schreiber*) TAB B

DNC Reception and Dinner

- Event Memo (*Linda Moore*) TAB C
- Remarks (*Alan Stone*) TAB D

* * * * *

Monday, February 7, 1994

Meet and Greet with Constituent Groups (*Linda Moore*) TAB E

Speech to Houston Business Leaders

- Event Memo (*Bob Rubin / Alexis Heroman*) TAB F
- Remarks (*Carolyn Curiel*) TAB G

Texas Background

- Political Briefing (*Linda Moore*) TAB H
- Memo on Healthcare (*John Hart*) TAB I
- NEC Memo on Economic Issues (*Sylvia Mathews*) TAB J
- CEA Talking Points on Texas Economy (*Kim O'Neill*) TAB K
- Houston Local Issues (*Ann Walker*) TAB L

Tuesday, February 8, 1994

Shreveport, Louisiana

Health Care Event

- Event Memo (*Julia Moffett*) TAB M
- Remarks (*Bob Boorstin*) TAB N

TBA

TAB O

Louisiana Background

- Louisiana Political Briefing (*Reta Lewis*) TAB P
- Memo on Healthcare (*John Hart*) TAB Q
- NEC Memo on Economic Issues (*Sylvia Mathews*) TAB R
- CEA Talking Points on Louisiana Economy (*Kim O'Neill*) TAB S
- Shreveport Local Issues (*Ann Walker*) TAB T

THE WHITE HOUSE

WASHINGTON

February 2, 1994

TO: See Distribution List
FROM: PAUL RICHARD *PR*
SUBJECT: ASSIGNMENTS FOR HOUSTON/SHREVEPORT TRIP

Attached is a tentative table of contents for the President's trip to Houston and Shreveport, along with assignments for the preparation of briefing materials. I would appreciate receiving your briefing materials by noon on Saturday, February 5 so that the trip books can be prepared and distributed prior to the President's departure.

Thanks for your continued cooperation.

Distribution: Linda Moore
Catherine Balsam Schreiber
Alan Stone
Sylvia Mathews
Carolyn Curiel
John Hart
Kimberly O'Neill, CEA
Ann Walker
Julia Moffett
Bob Boorstin
Reta Lewis
Jeff Eller

Table of Contents -- Texas and Louisiana Trip

Sunday, February 6, 1994

Houston, Texas

American Cancer Society Children's Party

- Event Memo (*Linda Moore*) TAB A
- Talking Points (*Catherine Balsam Schreiber*) TAB B

DNC Reception and Dinner

- Event Memo (*Linda Moore*) TAB C
- Remarks (*Alan Stone*) TAB D

* * * * *

Monday, February 7, 1994

- Meet and Greet with Constituent Groups (*Linda Moore*) TAB E

Speech to Houston Business Leaders

- Event Memo (*Bob Rubin / Alexis Herman*) TAB F
- Remarks (*Carolyn Curiel*) TAB G

Texas Background

- Political Briefing (*Linda Moore*) TAB H
- Memo on Healthcare (*John Hart*) TAB I
- NEC Memo on Economic Issues (*Sylvia Mathews*) TAB J
- CEA Talking Points on Texas Economy (*Kim O'Neill*) TAB K
- Houston Local Issues (*Ann Walker*) TAB L

Tuesday, February 8, 1994

Shreveport, Louisiana

Health Care Event

- Event Memo (*Julia Moffett*) TAB M
- Remarks (*Bob Boorstin*) TAB N

TBA

TAB O

Louisiana Background

- Louisiana Political Briefing (*Reta Lewis*) TAB P
- Memo on Healthcare (*John Hask*) TAB Q
- NEC Memo on Economic Issues (*Sylvia Mathews*) TAB R
- CEA Talking Points on Louisiana Economy (*Kim O'Neill*) TAB S
- Shreveport Local Issues (*Ann Walker*) TAB T

February 2, 1994

TO: See Distribution List
FROM: PAUL RICHARD
SUBJECT: ASSIGNMENTS FOR HOUSTON/SHREVEPORT TRIP

Attached is a tentative table of contents for the President's trip to Houston and Shreveport, along with assignments for the preparation of briefing materials. I would appreciate receiving your briefing materials by noon on Saturday, February 5 so that the trip books can be prepared and distributed prior to the President's departure.

Thanks for your continued cooperation.

Distribution: Linda Moore
Catherine Balsam Schreiber
Alan Stone
Sylvia Mathews
Carolyn Curiel
John Hart
Kimberly O'Neill, CEA
Ann Walker
Julia Moffett
Bob Boorstin
Reta Lewis
Jeff Eller

February 1, 1994

MEMORANDUM FOR THE PRESIDENT

FROM: JOHN PODESTA

SUBJECT: MINORITY GROUP 3 STAR OFFICERS

The attached package of military nominations seeks your approval of the promotion of Major General Marc Cisneros to Lieutenant General, and the appointment of Vice Admiral Robert Kihune to the retired list.

If you approve the nominations submitted with this memo, the following 3 star minority group officers will remain on active duty:

Samuel B. Ebbesen, USA (African American)
Alonzo Short, USA (African American)
Albert J. Edmonds, USAF (African American)
Leo Marquez, USAF (Hispanic)
J. Paul Reason, USN (African American)
Marc A. Cisneros, USA (African American)

The total number of 3 stars on active duty is:

Army	43
Navy	27
Marine Corps	7
Air Force	34
Total	111

Following are the totals for minority 2 stars:

Army	10 African Americans 3 Hispanics 1 Asian American
Navy	1 African American 1 Asian American 2 Hispanics
Air Force	3 African Americans 2 Latinos 1 Asian American
Total	24

Following is the total number of 2 star officers on active duty:

Army	126
Navy	81
Marine Corps	22
Air Force	101
Total	330

January 31, 1994

MR. PRESIDENT:

Attached is a memorandum from Leon Panetta enclosing your request for an additional \$2 billion emergency supplemental appropriation for the Southern California Earthquake Relief effort.

The request also includes \$1.9 billion in additional emergency requests that are included in the FY 95 budget. Speaker Foley and Chairman Natcher recommended that these additional funds be included in this request so that they could be considered expeditiously. At Senator Mitchell's request, the proposal also seeks authority to target Low Income Energy Assistance funds to states most in need.

Director Panetta requests that this package be signed tonight (1/31/94) so that it can be included in the House Appropriations Committee markup scheduled for tomorrow at 2 pm.

Assuming that you sign the request, we will make arrangements to pick up the package from the Residence in the morning.

R. Paul Richard

January 31, 1994

MR. PRESIDENT:

Enclosed is a letter from David Mullins, in which he tenders his resignation at Vice Chairman of the Federal Reserve. He will announce his intention to resign at a press conference tomorrow, and wanted you to have advance notice.

I have shared copies of the letter with Presidential Personnel, Counsel's Office, the Executive Clerk and with Secretary Benson's office. We will have an appropriate response drafted for your signature.

R. Paul Richard

January 31, 1994

Michael F. Chenoweth
31 Garden Cove Drive
Key Largo, FL 33037

Dear Mr. Chenoweth:

I am pleased to enclose a copy of the President's remarks during the Medal of Freedom ceremony held on November 30, 1993. I have forwarded your photo request to the White House Photography Office, and you should be hearing from them directly.

Sincerely,

R. Paul Richard
Deputy Staff Secretary

January 29, 1994

MR. PRESIDENT:

Attached are remarks for your appearance at the Alfalfa Club dinner tonight. There are more cards than we usually send you; Carter set them up with a joke per card so that you could discard the ones you don't want to use.

R. Paul Richard

January 29, 1994

MR. PRESIDENT:

Attached is a comprehensive briefing book prepared by Intergovernmental Affairs for your meetings with governors over the next few days. Because of the length of the materials, you may wish to focus on the following:

- Tab E Governors' Profiles
 & Issues of Concern
- Tab F Health Care
- Tab J Environmental Issues
- Tab L NEC Brief

Detailed analyses of specific issues, should you require them, are contained in the Domestic Policy Briefs assembled at Tab I.

R. Paul Richard

January 27, 1994

MR. PRESIDENT:

Enclosed is a *Washington Post* op-ed co-authored by Mayor Abramson, and a letter from Mayor Rendell to the Vice President. Marcia Hale thought that you should see them prior to your meeting with the Mayors Conference tomorrow.

R. Paul Richard

January 24, 1994

MR. PRESIDENT:

In response to your question concerning the number of 3 star officers who are members of minority groups, following are their names and branches:

Samuel B. Ebbesen, USA (African American)
Alonzo Short, USA (African American)
Albert J. Edmonds, USAF (African American)
Leo Marquez, USAF (Latino)
Robert Kihune, USAF (Asian American)
J. Paul Reason, USN (African American)

African Americans	4
Latino	1
Asian American	1
Total	6

The total number of active 3 stars is as follows:

Army	43
Navy	27
Marine Corps	7
Air Force	34
Total	111

C

January 24, 1994

MR. PRESIDENT:

In response to your question concerning the number of 3 star officers who are members of minority groups:

African Americans	4
Latino	1
Asian American	1
Total	6

The total number of active 3 stars is as follows:

Army	43
Navy	27
Marine Corps	7
Air Force	34
Total	111

John Podesta

PR

THE WHITE HOUSE

WASHINGTON

May 16, 1993

MEMORANDUM FOR HOWARD G. PASTER
LEGISLATIVE AFFAIRS

FROM: JOHN D. PODESTA
R. PAUL RICHARD

SUBJECT: PRESIDENTIAL CITATIONS

Per your request, we have researched the issue of Presidential Citations. Citations, commendations and certificates of appreciation are issued by the President on his own initiative. In nearly all instances, Presidential Citations recognize and honor groups or individuals of national significance rather than local groups, however worthy. Past recipients have included the Harlem Globetrotters, the Navajo Code Talkers, and most recently, the coach and members of the University of Arkansas Track Team for an unprecedented 18 national championships. While there are no hard and fast guidelines, citations are rarely awarded, and then only under circumstances that warrant national attention.

However, in situations such as that submitted by Congressman Bilbray, the Office of Presidential Letter and Messages can prepare a message to be read or printed in the program for an event. Messages are normally not prepared for fundraising events, purely local events, events that occur more than once a year, or partisan political events.

Chron

January 20, 1994

Allen White
3900B - 22nd Street
San Francisco, CA 94114

Dear Allen:

Thank you again for remembering me with the silk screen of the Rainbow Flag. As I indicated to you previously, I cannot accept your generous gift. However, I can keep the screen by reimbursing you for its appraised value.

Therefore, enclosed please find a check in the amount of \$175, the value determined by an independent appraiser here in Washington. Please be so kind as to forward to me a receipt for the White House records.

Thank you again for your kindness. I look forward to seeing you again soon.

Very truly yours,

R. Paul Richard
Deputy Staff Secretary

bcc: Gift Unit w/copy of check

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C

THE WHITE HOUSE
WASHINGTON

January 18, 1994

Daniel Whaley
759 Park Street
Ashland, OR 97520

Dear Danny:

I forwarded your note about Future Grants to Bill Gallston, Deputy Assistant to the President in the Office for Policy Development. I'm sure he will forward it to the appropriate persons within the Department of Education and in the private sector.

It was great seeing you over the holidays. I wish that we could have spent more time together, but alas, it was not to be. Perhaps a party next time.

All the best.

R. Paul Richard
Deputy Staff Secretary

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C

THE WHITE HOUSE
WASHINGTON

January 18, 1994

MR. PRESIDENT:

Enclosed is a revised memo for your phone call to King Fahd scheduled for this afternoon. As you will see, the King sent you a cable extending his condolences after the Los Angeles earthquake, and the NSC thought you should know of it prior to your call.

R. Paul Richard

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—

C

THE WHITE HOUSE

WASHINGTON
January 17, 1994

MR. PRESIDENT:

Former Governor Ariyoshi recently wrote to you requesting that, as part of his efforts to increase the sales of American products and services in Japan, he be named Special Adviser to the President on U.S. - Japan Trade.

The letter was circulated among senior staff for comment. Presidential Personnel, Counsel's Office and the NSC agree that it would be unwise to give the Governor the requested title. Counsel's Office notes that such a title would subject the Governor to the ethics and conflict of interest rules promulgated for members of your Administration. NSC and Personnel suggest that giving the Governor the requested title would give him and his business unfair advantage over other private business interests.

I have included a proposed response for your consideration.

R. Paul Richard

—