

# FOIA MARKER

**This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.**

---

**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** National AIDS Policy Office

**Series/Staff Member:** Todd Summers

**Subseries:**

---

**OA/ID Number:** 21087

**FolderID:**

---

**Folder Title:**

Events - 5/99 - AIDS Vaccine Day

**Stack:**

**S**

**Row:**

**66**

**Section:**

**6**

**Shelf:**

**2**

**Position:**

**3**

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                             | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------|------------|-------------|
| 001. list                | [Personally Identifiable Information] [partial] (9 pages) | 05/00/1999 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office  
Todd Summers  
OA/Box Number: 21087

### FOLDER TITLE:

Events-5/99-AIDS Vaccine Day

2018-0758-F

rs3239

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

importance of mobilizing US

Teddl ①

USA Africa delegation

5/19/94

6-7103

How do we do a better job of bldg. partnerships?

AZT Therapy

Cameroon

7% of HIV

↑ to 25%

u-t-e 25%

- National Committee - centralized
- problems -
  - education / information to promote testing
  - drug prices
- USAID not in Cameroon
  - foreign aid separate from AID #

Malawi:

- 15-25% among women in pre-natal
- completed medium term plan in '98
- people don't talk about this epidemic
- working on strategic plan
- youth - 50% of population - prevention
- care for those infected / orphan care

Nigeria

- 100 million population mostly younger
- prevalence 4.5% TX 10-15%  
60% among CSW
- high level of denial
- advocacy
- targeting high-risk populations

2

- orphans in poor areas increasing
- prevention of M-T-C transmission
- increasing counseling + testing
- blood safety - purchasing re-agents

### Kenya

- 8,9% - 20-40% ↑  
250,000 dead  
1.7 million (2 million by 2000)

life exp - 65 → 45 → 35 years

- World Bank \$ for prevention \$
- youth prevention programs
- denial & stigmatization
- materials/printing
- ~~no~~ home-based care

### Liberia

- 24,300 HIV+
- ravaged by war
- doctors in exile
- counseling + testing
  - don't return for results
  - too late
- no medications

### Uganda

- Congolese mothers - stigmatization 1000 members
- women accused of being cause
- psychological & material support
- most 28-35
- want universal testing

- 200 NGOs working on HIV and syphilis
- 5% prevalence <sup>↑</sup>
- kept low w/ AID assistance

- AID has left the Congo
- cannot maintain our efforts

### needs

- condom marketing
- drugs
- prevention for young

- 
- 4 million people
  - 5%
  - 100 new AIDS cases / year → young, sexually active
  - care & prevention
  - 3 priorities
    - o making available anti-retroviral drugs
    - o preventing MTC
    - o prevention of young to avoid het. trans.

### Botswana

- 7%
- 1,400 AIDS cases (lower than reality)
- decided to make therapy available  
\$290/month
- USAID not there
- young

### Mauritius -

- only one NGO
- AIDS dept closed

(4)

- concern about scaring away tourists
- 200 cases of HIV/AIDS
- complicated
- initiative to test pregnant women
  - problem w/ getting results back to women



- need pressure on our government
- copy machine / cars / materials
- ~~need~~

### Tanzania

- 520,000 AIDS cases
- most 20-49
- 1.5 million HIV+

- started implementing multi-sectoral strategic plan

- ① - priority #1 - tx STDs
- reduce HW infection by 40%

- ② - EU support
- target vulnerable groups
    - women - ~~for~~
    - youth military

- ③ safe blood supply
- no eqpt. now

- ④ counseling + home-based care
- no drugs, no beds

⑤

Zimbabwe - Mutandwa

- 600,000 syphans by 2000

- 25% HIV+

50% in antenatal

1,400/week - deaths

Malawi - Sanje

- Women programs

- MTC tx

- youth prevention, esp. girls

Gith'D

- USAID

- 14 million

- 10%  $\uparrow$  8-13%

Targets - women (4x more than men)

- youth

- migrants

- prostitutes

- France - MTC program

- UNAIDS - drug program

- high refusal rate of testing among women

Senegal

- 10 million

- program put together 10 years

- 2-10% HIV+

⑥

- why success?
  - focus on prevention
- need work on those who are HIV+
- priority now to increase prevention toward youth + women
- care for those HIV+ (tuple-combo)
- MTC
- new initiative w/ govt funding
  - need outside help

### Kenya

- knowledge up, but attitudes not changing
- need female condom
- need STD tx
- need prevention info for youth

### Angola

12 million

- 32% unemployment
- high maternal mortality - 1050
- infant mortality - 166
- ~~40%~~ >40% - adequate sanitation
- war for 30 years
- land mines 8,000,000
- lack structures for action
- set of NGOs seeking USAID \$
- language barriers
- 3,700 AIDS cases official
- UNAIDS estimate 157,900 HIV+
- died (cumulative) - 8,300

⑦

- 30,000 adults HIV+
- 5.4% pregnant
- 3.2% blood donors
- 19% TB patients
- median age - sex  
male 14  
female 15
- condoms - only in Rwanda
- priorities
  - advocacy -
  - Strategic plan
  - surveillance
  - health education
  - STD control
  - prostitution
  - blood safety
  - marketing of
  - civil/military alliance, ?

### Rwanda

- need to establish dept of public health  
in medical school
- strengthening prevention in army
- need support for Great Lakes  
Congo Kenya  
Burundi Tanzania  
Rwanda

### Mali

- created in 1992
- started as capacity expansion project → to 1994

(8)

- after 1994, AIDS, STD + family planning
- new program for youth health - integrated -
- work on reproductive health for youth
- 3% prevalence
- 2,400 AIDS cases in 1993
- 4,000 by 1998 (#s are low)  
UNAIDS est - 13% - 140,000
- USAID - helping NGOs
- ok on information on HIV
- one-on-one prevention counseling
- need help rethinking w/ other NGOs

A

Swaziland

- got bldg w/ USAID \$  
\$1 million endowment
- hooked up w/ Planned Parenthood
- Pop - 900,000  
30% HIV+
- UN classified as B, but most people >60%  
are poor
- classification gets in the way
- country has set up reform agendas, but  
long-term

\*\*\*\*\*  
 \*\*\* TX REPORT \*\*\*  
 \*\*\*\*\*

TRANSMISSION OK

TX/RX NO 0735  
 CONNECTION TEL 66472  
 CONNECTION ID ROOM 1  
 ST. TIME 05/17 11:24  
 USAGE T 00'34  
 PGS. 1  
 RESULT OK



# OEOb CONFERENCE & ROOSEVELT ROOM RESERVATION

Date of Meeting: May 19, 1999  
 Time: 4:00 To: 5:30

All reservation forms should be submitted at least 48 hours prior to events.

|                                                                                                                              |                                                                                                                                                   |                                                      |                                   |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|
| Name of Individual Hosting Event: <u>Odd Summers</u>                                                                         |                                                                                                                                                   | Office/Agency: <u>Office of National AIDS Policy</u> |                                   |
| Staff Contact: <u>Cheryl Bauwelle</u>                                                                                        | Extension No.: <u>6-2959</u>                                                                                                                      | Pager No.:                                           | Room No.:                         |
| Type of Event: <input checked="" type="checkbox"/> Meeting <input type="checkbox"/> Reception <input type="checkbox"/> Other |                                                                                                                                                   |                                                      |                                   |
| Name/Description of Event: <u>USIA's International Visitors Program</u>                                                      |                                                                                                                                                   |                                                      |                                   |
| Number of Outside Guests: <u>27</u>                                                                                          | In Attendance:                                                                                                                                    |                                                      |                                   |
| Total Number of Attendees: <u>3</u>                                                                                          | <input type="checkbox"/> President <input type="checkbox"/> First Lady <input type="checkbox"/> Vice President <input type="checkbox"/> Mrs. Gore |                                                      |                                   |
| Room(s) Requested:                                                                                                           |                                                                                                                                                   |                                                      |                                   |
| <input type="checkbox"/> Roosevelt Room                                                                                      |                                                                                                                                                   | <input type="checkbox"/> Room 180                    | <input type="checkbox"/> Room 472 |
| <input checked="" type="checkbox"/> Room 476                                                                                 |                                                                                                                                                   | <input type="checkbox"/> Room 450                    | <input type="checkbox"/> Room 459 |
| General Services: <input type="checkbox"/> Elevator Service (elevator #4)                                                    |                                                                                                                                                   |                                                      |                                   |
| Time Reserved: _____ <input type="checkbox"/> Podium <input type="checkbox"/> Flags                                          |                                                                                                                                                   |                                                      |                                   |
| Special Room Arrangements for the Indian Treaty Room:                                                                        |                                                                                                                                                   |                                                      |                                   |
| <input type="checkbox"/> Conference Style <input type="checkbox"/> Theatre Style <input type="checkbox"/> Other _____        |                                                                                                                                                   |                                                      |                                   |
| Number of Chairs: _____                                                                                                      |                                                                                                                                                   | Number of Table(s): _____                            |                                   |
| Entrance/Gate Preferred:                                                                                                     |                                                                                                                                                   |                                                      |                                   |
| <input checked="" type="checkbox"/> Pennsylvania Avenue (OEOb)                                                               |                                                                                                                                                   | <input type="checkbox"/> East Visitors Gate          |                                   |



# OEBOB CONFERENCE & ROOSEVELT ROOM RESERVATION

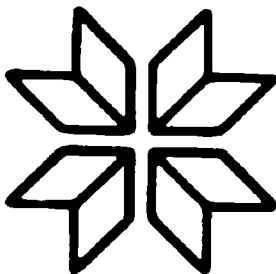
Date of Meeting: May 19, 1999  
Time: 4:00 To: 5:30

All reservation forms should be submitted at least 48 hours prior to events.

|                                                                                                                                                                      |                                                                                                                                                   |                                                      |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|
| Name of Individual Hosting Event: <u>Todd Summers</u>                                                                                                                |                                                                                                                                                   | Office/Agency: <u>Office of National AIDS Policy</u> |           |
| Staff Contact: <u>Cheryl Bauwelle</u>                                                                                                                                | Extension No.: <u>6-2959</u>                                                                                                                      | Pager No.:                                           | Room No.: |
| Type of Event: <input checked="" type="checkbox"/> Meeting <input type="checkbox"/> Reception <input type="checkbox"/> Other _____                                   |                                                                                                                                                   |                                                      |           |
| Name/Description of Event: <u>USIA's International Visitors Program</u>                                                                                              |                                                                                                                                                   |                                                      |           |
| Number of Outside Guests: <u>27</u>                                                                                                                                  | In Attendance:                                                                                                                                    |                                                      |           |
| Total Number of Attendees: <u>3</u>                                                                                                                                  | <input type="checkbox"/> President <input type="checkbox"/> First Lady <input type="checkbox"/> Vice President <input type="checkbox"/> Mrs. Gore |                                                      |           |
| Room(s) Requested:                                                                                                                                                   |                                                                                                                                                   |                                                      |           |
| <input type="checkbox"/> Roosevelt Room * <input type="checkbox"/> Room 180 <input type="checkbox"/> Room 472 <input type="checkbox"/> Room 474 (Indian Treaty Room) |                                                                                                                                                   |                                                      |           |
| <input checked="" type="checkbox"/> Room 476 <input type="checkbox"/> Room 450 <input type="checkbox"/> Room 459                                                     |                                                                                                                                                   |                                                      |           |
| General Services: <input type="checkbox"/> Elevator Service (elevator #4)                                                                                            |                                                                                                                                                   |                                                      |           |
| Time Reserved: _____ <input type="checkbox"/> Podium <input type="checkbox"/> Flags                                                                                  |                                                                                                                                                   |                                                      |           |
| Special Room Arrangements for the Indian Treaty Room:                                                                                                                |                                                                                                                                                   |                                                      |           |
| <input type="checkbox"/> Conference Style <input type="checkbox"/> Theatre Style <input type="checkbox"/> Other _____                                                |                                                                                                                                                   |                                                      |           |
| Number of Chairs: _____ Number of Table(s): _____                                                                                                                    |                                                                                                                                                   |                                                      |           |
| Entrance/Gate Preferred:                                                                                                                                             |                                                                                                                                                   |                                                      |           |
| <input checked="" type="checkbox"/> Pennsylvania Avenue (OEBOB) <input type="checkbox"/> East Visitors Gate                                                          |                                                                                                                                                   |                                                      |           |
| Note: the 17th & "G" Street entrance is wheelchair accessible.                                                                                                       |                                                                                                                                                   |                                                      |           |
| Additional Requirements or Requests: <u>Please allow seating for 30</u><br><u>guests. Thank you.</u>                                                                 |                                                                                                                                                   |                                                      |           |

\* Roosevelt Room Reservation Forms must be returned to the West Wing receptionist (FAX # 6-1210)  
OEBOB Room Reservation Forms must be returned to Room 1, OEBOB (FAX # 6-6472)

All reservation forms should be submitted at least 48 hours prior to events.

**PHELPS STOKES FUND**

1420 K Street, N.W.  
Suite 800  
Washington, D.C. 20005  
(202) 371-9544  
(800) 874-7797  
Fax: (202) 371-9522  
E-Mail: [exchange@psfdc.org](mailto:exchange@psfdc.org)  
Internet: [www.psfdc.org](http://www.psfdc.org)

EDUCATION FOR HUMAN DEVELOPMENT

April 28, 1999

**To:** Todd Summers  
Director of Information  
The White House Office of National AIDS Policy

**Fax:** 456-2438

**From:** Mr. Damon V. Woods  
Program Assistant  
International Visitors

**Pages:** (Including cover)4

**Re:** Request for Appointment

---

Mr. Summers,

Greetings from the Phelps Stokes Fund. The Phelps Stokes Fund would like to ask your assistance in implementing a new U.S. Information Agency project titled, "Joining Efforts in the Fight Against HIV/AIDS" (from May 15, 1999 to June 4, 1999). As you're aware, the HIV/AIDS situation in Africa is critical and we are asking for support on this project. We are a programming agency for USIA's International Visitors Program. The group scheduled to arrive on May 15 includes government officials, medical doctors and researchers, social workers and journalists all working in the field of AIDS research and/or prevention in Africa. It would be a great benefit to these visitors and the program to have Director Thurman or a member of her staff to speak to them and share their experience of trying to put forth health initiatives and policies that have influenced many different communities across the nation. In addition, Director Thurman's recent trip to southern Africa only strengthens her insight on this topic.

The impact of The White House Office of AIDS Policy taking part on this program would be a positive one on the African officials participating. Our last program on the topic of health and AIDS was well received and not forgotten by USIA. It would be a pleasure to work with the Director or a member of her staff and to have your support on this vital project.

For your convenience we have a few days open for the Washington portion of this visit. We would need at least an hour and thirty minutes to allow for question and answers after your presentation.

24 →  
14-00

The dates are:

Tuesday, May 18, 1999 from morning to late Afternoon

Wednesday, May 19, 1999 from morning to late Afternoon

Please contact me, Damon V. Woods, at (202) 371-9544, fax: (202) 371-9522 or E-Mail: [damon@psfdc.org](mailto:damon@psfdc.org) to further discuss this request and I will follow up with a phone call to make sure you received this fax. Projects like USIA's International Visitors Program are an important tool for promoting professional exchanges between international officials and American specialists.

Below are the goals of the program and a participant list.

Thank you for your time and consideration.

Damon V. Woods

#### CHARACTERISTICS OF PARTICIPANTS

This project is designed for government health officials, medical professionals, health practitioners, academics, community and social worker, and others involved in health care and education.

#### *Project Goals*

The Phelps Stokes Fund has designed the program to accomplish the following goals:

*To explore* US public health initiatives on HIV/AIDS and show the unique and positive role advocacy and activism has on policy.

*To discover* new and effective prevention techniques that are cost effective and beneficial to communities at risk.

*To provide* an opportunities for the participants to establish sustainable contacts with relevant American professionals.

#### Participant List

#### Joining Effort in the Fight Against HIV/AIDS

Angola

**Mr. Alexander SAUL**

Medical Doctor, Coordinator of the Health Working Group of  
Church Action of Angola

Burkina Faso

**Ms. Mominata Compaore BOYARM**

Health Assistant, General Inspection for National Health  
Schools and Services;  
National Executive Secretary, Association of African Women  
Against AIDS

Cameroon

**Dr. George ENOW-OROCK**

Head, Laboratory Technology,  
University of Buea

Cote d'Ivoire

**Mr. Justin N'Guessan KOFFI**

Technical Coordinator,  
The National Program for Fighting Against AIDS, STDs and  
Tuberculosis

Democratic Republic of Congo

**Mr. Beni BONGO**

Medical Doctor,  
Coordinator, HIV Preventive Program

Democratic Republic of Congo

**Ms. Issiki Thecla Maria MULELEBWE**

President, "Foundation Femme Plus",  
Editor, "Harmonie" Magazine

Kenya

**Dr. Robert AYISI**

Medical Superintendent/Pediatrician,  
Bungoma District Hospital

Kenya

**Ms. Esther Mung'oni OLOO**

Divisional STI/HIV/AIDS Coordinator

Liberia

**Ms. Victoria O. BENSON**

Program Counselor,  
Liberian Society of Women Against AIDS

Malawi

**Dr. Owen Laws KALUWA**

Coordinator,  
National Strategic HIV/AIDS Planning Unit

Malawi

**Mrs. Doreen SANJE**

Professional Officer in Participatory Processes,  
National HIV/AIDS Strategic Planning Unit

Mauritius

**Ms. Christine HARDY**

Vice President,  
Prevention, Information and Struggle Against AIDS

Namibia

**Ms. Michaela FIGUEIRA**

Coordinator, Environmental Affairs Legislation;  
Coordinator, AIDS Law Project

Nigeria

**Dr. Altı Chinme ZWANDOR**

Coordinator,  
STD/HIV Management Project

Rwanda

**Mr. Innocent NTAGANIRA**

Program Manager,  
National AIDS Control Program,  
Ministry of Health

Senegal

**Dr. El Hadj Amadou MBOW**

Medical Doctor,  
Chief of the Medical Region of Dakar,  
Responsible for Dakar HIV Program

Swaziland

**Mr. Sandile Walter NTSHAKALA**

Freelance Journalist;  
Public Relations Officer, Family Life Association of  
Swaziland

Togo

**Dr. Atakouma Dzayisse YAWO**

Pediatrics Professor,  
University of Benin

Zimbabwe

**Mr. Andrew Brian MUTANDWA**

Acting Deputy Director,  
Ministry of Information, Post and Telecommunications

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                             | DATE       | RESTRICTION |
|--------------------------|-----------------------------------------------------------|------------|-------------|
| 001. list                | [Personally Identifiable Information] [partial] (9 pages) | 05/00/1999 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
National AIDS Policy Office  
Todd Summers  
OA/Box Number: 21087

### **FOLDER TITLE:**

Events-5/99-AIDS Vaccine Day

2018-0758-F  
rs3239

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### **Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



WAVES\_CONF@PMD.F.EOP.GOV  
05/19/99 11:42:17 AM

Record Type: Record

To: Sandra Thurman/OPD/EOP

cc:

Subject: WAVES Confirmation

---

ADDRESSEES: SANDRA\_THURMAN  
SUBJECT: CONFIRMATION: APPT. REQUEST FOR THURMAN, SANDRA  
FROM: WAVES OPERATIONS CENTER - ACO: Samuel Hampton  
Date: 05-19-1999  
Time: 10:39:30

This message serves as confirmation of an appointment for the visitors listed below.

Appointment With: THURMAN, SANDRA  
Appointment Date: 5/19/99  
Appointment Time: 4:00:00 PM  
Appointment Room: 476  
Appointment Building: OEOB  
Appointment Requested by: THURMAN SANDRA  
Phone Number of Requestor: 62437  
WAVES APPOINTMENT NUMBER: U82648

If you have any questions regarding this appointment, please call the WAVES Center at 456-6742 and have the appointment number listed above available to the Access Control Officer answering your call.

\*\*\*\*\*  
TOTAL NUMBER OF NAMES SUBMITTED FOR ENTRY : 22  
TOTAL NUMBER OF NAMES OF CLEARED FOR ENTRY: 22  
\*\*\*\*\*

AYISI, ROBERT  
BENSON, VICTORIA  
BONGO, BENI  
BOYARM, MOMINATA  
DELAY, PAUL  
DIALLO, YOUSOUF  
ENOWOROCK, GEORGE  
HARDY, CHRISTINE  
HOLEWINSKI, SARAH  
KALUWA, OWEN  
KOFFI, JUSTIN  
MBOW, EL  
MSOBI, NANCY  
MULELEBWE, ISSIKI  
MUTANDWA, ANDREW  
NTAGANIRA, INNOCENT  
NTSHAKALA, SANDILE

(b)(6)

OLOO, ESTHER  
SANJE, DOREEN  
SAUL, ALEXANDRE  
YAWO, ATAKOUMA  
ZWANDOR, ALTI





WAVES\_CONF@PMD.F.EOP.GOV  
05/19/99 11:53:28 AM

Record Type: Record

To: Sandra Thurman/OPD/EOP

cc:

Subject: WAVES Confirmation

---

ADDRESSEES: SANDRA\_THURMAN  
SUBJECT: CONFIRMATION: APPT. REQUEST FOR THURMAN, SANDRA  
FROM: WAVES OPERATIONS CENTER - ACO: ANDREA GLOVER  
Date: 05-19-1999  
Time: 10:49:57

This message serves as confirmation of an appointment for the  
visitors listed below.

Appointment With: THURMAN, SANDRA  
Appointment Date: 5/19/99  
Appointment Time: 4:00:00 PM  
Appointment Room: 476  
Appointment Building: OEOB  
Appointment Requested by: THURMAN SANDRA  
Phone Number of Requestor: 62437  
WAVES APPOINTMENT NUMBER: U82659  
If you have any questions regarding this appointment,  
please call the WAVES Center at 456-6742 and have the  
appointment number listed above available to the  
Access Control Officer answering your call.

\*\*\*\*\*  
TOTAL NUMBER OF NAMES SUBMITTED FOR ENTRY : 5  
TOTAL NUMBER OF NAMES OF CLEARED FOR ENTRY: 5  
\*\*\*\*\*

BLUDS, PETER  
GREADINGTON, BARBARA  
NDIAYE, LATIF  
PORTER, JULIE  
WOODS, DAMON

(b)(6)

# Requestor Information

Requestor Name Thurman, Sandra  
Requestor Phone 4562437  
Requestor Pass WHS

## Appointment Information

Appointment With Thurman, Sandra  
Appointment Date 05/19/99  
Appointment Room 476 j<- Lookup Room Number  
Appointment Building Old Executive Office Building

Other Information (click here for WAVES appointment number (U #))

UNumber  
Comments

## Visitor Information (Use Tab key to advance between fields)

| Time        | Last Name  | First Name     | Date of Birth | SSN<br>( ### ## #### ) | U.S.<br>Citizen | Country Of<br>Origin |
|-------------|------------|----------------|---------------|------------------------|-----------------|----------------------|
| 04:00:00 PM | SAUL       | ALEXANDRE      | (b)(6)        | n/a                    | N               | AO                   |
| 04:00:00 PM | BOYARM     | MOMINATA       |               | n/a                    | N               | BF                   |
| 04:00:00 PM | ENOW-OROCK | COMPAORE       |               | n/a                    | N               | CM                   |
| 04:00:00 PM | KOFFI      | GEORGE         |               | n/a                    | N               | CI                   |
| 04:00:00 PM | BONGO      | JUSTIN         |               | n/a                    | N               | CG                   |
| 04:00:00 PM | MULELEBWE  | N'GUESSAN      |               | n/a                    | N               | CG                   |
| 04:00:00 PM | AYISI      | BENI           |               | n/a                    | N               | KE                   |
| 04:00:00 PM | OLOO       | ISSIKI THECLA  |               | n/a                    | N               | KE                   |
| 04:00:00 PM | BENSON     | MARIA          |               | n/a                    | N               | LR                   |
| 04:00:00 PM | KALUWA     | ROBERT         |               | n/a                    | N               | MW                   |
| 04:00:00 PM | SANJE      | ESTHER         |               | n/a                    | N               | MW                   |
| 04:00:00 PM | DIALLO     | MUNG'ONI       |               | n/a                    | N               | ML                   |
| 04:00:00 PM | HARDY      | VICTORIA       |               | n/a                    | N               | MU                   |
| 04:00:00 PM | ZWANDOR    | OWEN LAWS      |               | n/a                    | N               | NG                   |
| 04:00:00 PM | NTAGANIRA  | DOREEN         |               | n/a                    | N               | RW                   |
| 04:00:00 PM | DELAY      | YOUSOUF        |               | n/a                    | Y               | US                   |
| 04:00:00 PM | NTSHAKALA  | CHRISTINE      |               | n/a                    | N               | SZ                   |
| 04:00:00 PM | MSOBI      | ALTI CHINME    |               | n/a                    | N               | TZ                   |
| 04:00:00 PM | MBOW       | INNOCENT       |               | n/a                    | N               | SN                   |
| 04:00:00 PM | YAWO       | PAUL           |               | n/a                    | N               | TG                   |
| 04:00:00 PM | MUTANDWA   | SANDILE WALTER |               | n/a                    | N               | ZW                   |
| 04:00:00 PM | HOLEWINSKI | NANCY DAVID    |               |                        | Y               | US                   |
|             |            | EL HADJ AMADOU |               |                        |                 | US                   |
|             |            | ATAKOUMA       |               |                        |                 |                      |
|             |            | DZAYISSE       |               |                        |                 |                      |
|             |            | ANDREW BRIAN   |               |                        |                 |                      |
|             |            | SARAH          |               |                        |                 |                      |

Enter This Visitor

Remove A Visitor

Edit A Visitor

**Requestor Information**

|                 |                 |
|-----------------|-----------------|
| Requestor Name  | Thurman, Sandra |
| Requestor Phone | 4562437         |
| Requestor Pass  | WHS             |

**Appointment Information**

|                      |                               |
|----------------------|-------------------------------|
| Appointment With     | Thurman, Sandra               |
| Appointment Date     | 05/19/99                      |
| Appointment Room     | 476 <- Lookup Room Number     |
| Appointment Building | Old Executive Office Building |

Other Information (click here for WAVES appointment number (U #))

|          |
|----------|
| UNumber  |
| Comments |

**Visitor Information** (Use Tab key to advance between fields)

| Time        | Last Name   | First Name | Date of Birth | SSN<br>( ### ##-#### ) | U.S.<br>Citizen | Country Of<br>Origin |
|-------------|-------------|------------|---------------|------------------------|-----------------|----------------------|
| 04:00:00 PM | NDIAYE      | LATIF      |               |                        | Y               | US                   |
| 04:00:00 PM | PORTER      | JULIE      |               |                        | Y               | US                   |
| 04:00:00 PM | BLUDS       | PETER      |               | (b)(6)                 | Y               | US                   |
| 04:00:00 PM | GREADINGTON | BARBARA    |               |                        | Y               | US                   |
| 04:00:00 PM | WOODS       | DAMON      |               |                        | Y               | US                   |

**Enter This Visitor****Remove A Visitor****Edit A Visitor**

|                              |        |           |
|------------------------------|--------|-----------|
| Mr. Sandile Walter NTSHAKALA |        | Swaziland |
| Ms. Nancy David Msobi        |        | Tanzania  |
| Dr. Atakouma Dzayisse YAWO   | (b)(6) | Togo      |
| Mr. Andrew Brian MUTANDWA    |        | Zimbabwe  |

\* I WILL BE MEETING WITH THESE PEOPLE TODAY AND I WILL FORWARD THEIR MISSING INFORMATION ASAP!

\*\*Simultaneous Seminar Interpreter

\*\*Simultaneous Seminar Interpreter

Escort Officer

Escort Officer

\*\*USIA Chief

PSF Associate Officer

Mr. Latif Ndiaye

Mr. Julie Porter

Mr. Peter Bluds

Mr. Barbara Greadington

Ms. Miriam Gurchard

Mr. Damon Woods

Citizenship?

Citizenship?

American

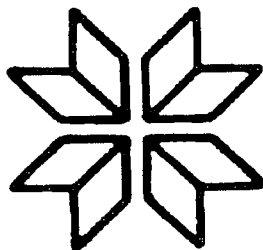
American

American

America

If you work in Microsoft Word I can e-mail this list to you so you can make any formatting changes you need for your records.

*Shel  
Hill  
info*



**PHELPS STOKES FUND**  
 1420 K Street, N.W.  
 Suite 800  
 Washington, D.C. 20005  
 (202) 371-9544  
 (800) 874-7797  
 Fax: (202) 371-9522  
 E-Mail: [exchange@psfdc.org](mailto:exchange@psfdc.org)  
 Internet: [www.psfdc.org](http://www.psfdc.org)

EDUCATION FOR HUMAN DEVELOPMENT

May 16, 1999

**To:** Ms. Bauerle  
**Fax:** 456-2439  
**From:** Mr. Damon V. Woods  
 Program Assistant  
 International Visitors  
**Pages:** (Including cover)2  
**Re:** African AIDS Project USIA

Ms. Bauerle

This is some of the missing information you needed for security clearance at OEOB.  
 I will be meeting with Dr. Ayisi in the morning and will send you his information in  
 the afternoon.

\*\*USIA Chief  
 \*\*Simultaneous Seminar Interpreter  
 \*\*Dr. Robert AYISI

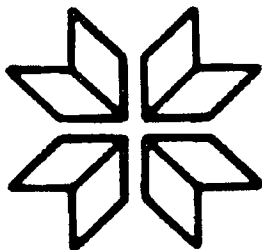
Ms. Miriam Guichard  
 Mr. Julie Porter  
 1956

(b)(6)

American  
 American  
 Kenya

waiting for a cable from the post in Kenya  
 with month and day of birth

(b)(6)

**PHELPS STOKES FUND**

1420 K Street, N.W.  
 Suite 800  
 Washington, D.C. 20005  
 (202) 371-9544  
 (800) 874-7797  
 Fax: (202) 371-9522  
 E-Mail: exchange@psfdc.org  
 Internet: www.psfdc.org

EDUCATION FOR HUMAN DEVELOPMENT

May 14, 1999

**To:** Ms. Bauerle

**Fax:** 456-2439

**From:** Mr. Damon V. Woods  
 Program Assistant  
 International Visitors

**Pages:** (Including cover)2

**Re:** African AIDS Project USIA

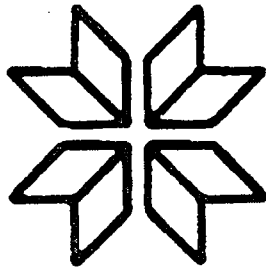
Ms. Bauerle

This is the information you needed for security clearance at OEOB. If you need to have more information please let me know. I truly appreciate all your time and effort on this program.

Damon

| Visitor                                                                                         | Birth | Country/Citizen              |
|-------------------------------------------------------------------------------------------------|-------|------------------------------|
| Mr. Alexandre SAUL                                                                              |       | Angola                       |
| Ms. Mominata Compaore BOYARM                                                                    |       | Burkina Faso                 |
| Dr. George ENOW-OROCK                                                                           |       | Cameroon                     |
| Mr. Justin N'Guessan KOFFI                                                                      |       | Cote d'Ivoire                |
| Mr. Beni BONGO                                                                                  |       | Democratic Republic of Congo |
| Ms. Issiki Thecla Maria MULELEBWE                                                               |       | Congo                        |
| **Dr. Robert AYISI<br>waiting for a cable from the post in Kenya<br>with month and day of birth |       | Democratic Republic of Congo |
| Ms. Esther Mung'oni OLOO                                                                        |       | Kenya                        |
| Ms. Victoria O BENSON                                                                           |       | Kenya                        |
| Dr. Owen Laws KALUWA                                                                            |       | Liberia                      |
| Mrs. Doreen SANJE                                                                               |       | Malawi                       |
| Dr. Youssouf Diallo                                                                             |       | Malawi                       |
| Ms. Christine HARDY                                                                             |       | Mali                         |
| Dr. Alti Chinme ZWANDOR                                                                         |       | Mauritius                    |
| Mr. Innocent NTAGANIRA                                                                          |       | Nigeria                      |
| Dr. El-Hadj Amadou MBOW                                                                         |       | Rwanda                       |
|                                                                                                 |       | Senegal                      |

and Paul Delay ss.

**PHELPS STOKES FUND**

1420 K Street, N.W.  
Suite 800  
Washington, D.C. 20005  
(202) 371-9544  
(800) 874-7797  
Fax: (202) 371-9522  
E-Mail: [exchange@psfdc.org](mailto:exchange@psfdc.org)  
Internet: [www.psfdc.org](http://www.psfdc.org)

EDUCATION FOR HUMAN DEVELOPMENT

May 19, 1999

To: Ms. Bauerle

Fax: 456-2439

From: Mr. Damon V. Woods  
Program Assistant  
International Visitors

Pages: (Including cover)2

Re: African AIDS Project USIA

Ms. Bauerle

This is the missing information you needed and corrected information I received yesterday.

\*\*Dr. Robert AYISI  
waiting for a cable from the post in Kenya  
with month and day of birth

(b)(6)

Kenya

The cables had the wrong dates of birth for two visitors

One: Ms. Nancy David Msobi, [redacted] Tanzania  
Two: Dr. El Hadji Amdou Mbow, [redacted] Senegal

I look forward to meeting you this afternoon.

Damon V. Woods  
PSF