

# FOIA MARKER

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**Collection/Record Group:** Clinton Presidential Records  
**Subgroup/Office of Origin:** National AIDS Policy Office  
**Series/Staff Member:** Patsy Fleming  
**Subseries:** National AIDS Strategy

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**OA/ID Number:** 10182  
**FolderID:**

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**Folder Title:**  
Lisa DaValle

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|---------------|-------------|-----------------|---------------|------------------|
| <b>Stack:</b> | <b>Row:</b> | <b>Section:</b> | <b>Shelf:</b> | <b>Position:</b> |
| <b>S</b>      | <b>66</b>   | <b>5</b>        | <b>9</b>      | <b>3</b>         |

June 16, 1995

Dear Patsy,

Thank you for the opportunity to work in this office. I have been a privilege for me to watch you work. I have taken mental "notes" about the way you conduct yourself in your job, the manner in which you speak, the ways you work with the people around you. These are great lessons to learn. I do believe that women handle themselves differently from men and we must work hard to maintain who we are in this predominately male environment. Women who have been successful and learned these lessons must be the mentors to others. You have been an inspiration and a gracious example -- thank you again for a wonderful opportunity. Please let me know if I can be of service to you in the future, and I will continue to work on AIDS issues.

Sincerely,



Lisa Da Valle

P.O. Box 2412  
Granite Bay, CA 95746  
(916) 791-2596

File:   
Lisa Da Valle

We shd have a file  
on each intern/agency  
rep. (If there's paper)  
PF

## **Lisa Da Valle**

1500 Arlington Blvd., #620  
Arlington, VA 22209  
(703) 522-9600 x7620 (until 6/19/95)

P.O. Box 2412  
Granite Bay, CA 95746  
(916) 791- 2596

**Objective:** Position in project development and direction.

**Education:** Bachelor of Arts in Sociology Organizational Studies, Minor in Political Science, University of California, Davis, June 1995.  
Worked full-time through college to finance my education.

|                         |                                  |            |                       |
|-------------------------|----------------------------------|------------|-----------------------|
| <b>Related Courses:</b> | Political Sociology              | Economics  | Mass Communications   |
|                         | Politics of Science & Technology |            | Health Policy Seminar |
|                         | Corporations & Society           |            | Complex Organizations |
|                         | Organizational Theory            | Statistics | Administrative Theory |

**Relevant Experience:** White House Office of National AIDS Policy, intern.  
March 1 to June 16, 1995

- Researched, prepared, and analyzed information for the Presidential Report "Youth and HIV/AIDS: the American Agenda".
- Monitored legislation, attended and participated in meetings, attended conferences, attended and reported on hearings regarding youth, budget, and mandatory testing issues.

Sacramento Regional AIDS Project, intern.  
July 1993 to June 1994

- Designed, planned, and implemented the local Prevention Marketing Initiative (PMI) community project sponsored by the Centers for Disease Control and Prevention (CDC) and the Academy for Educational Development (AED).
- Evaluated data and prepared a final report on HIV/AIDS education in schools for the six county United Way Sacramento Area.
- Evaluated the local Ryan White services by using focus groups.
- Participated in the consolidation of the Regional AIDS Planning and Coordinating Committee and the Sacramento Valley Foothills Regional Consortium (Ryan White Title II).

Research Assistant, U.C. Davis Professor James Cramer  
February 1994 to June 1994

- Designed the quantitative data portion of Sacramento's PMI project;
- gathered and analyzed statistical data for the report;
- prepared the written report, and presented the report at the PMI Sites meeting sponsored by CDC & AED.

The Effort, Inc., Director of Development  
October 1991 to May 1992

- Grant writer: awarded \$35,000 from Burrough's-Wellcome for HIV testing at The Effort medical clinic.
- Designed and implemented the HIV testing program.
- Produced and wrote the quarterly newsletter.
- Selected for the mentorship program sponsored by the local chapter of the National Society of Fund Raising Executives.

**Experience:**

Chancellor's AIDS Technical Advisory Committee, U.C. Davis 1994-1995  
Board of Directors -- Sacramento Area Hunter Jumper Association (501.c)  
Coach U.C. Davis Equestrian Team 1993 - 1994  
Small business owner  
Business manager  
Project manager  
Salesperson

**Related  
Skills:**

Computer: Word Perfect, SPSS, Excell  
Knowledge of Spanish

**References:**

Available upon request.