

FOIA MARKER

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Collection/Record Group:	Clinton Presidential Records
Subgroup/Office of Origin:	National AIDS Policy Office
Series/Staff Member:	Patsy Fleming
Subseries:	National AIDS Strategy

OA/ID Number:	10181
FolderID:	

Folder Title:
Invitations 1996-1997 [1]

Stack:	Row:	Section:	Shelf:	Position:
S	66	5	9	2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. list	[Personally Identifiable Information] [partial] (4 pages)	03/00/1996	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office
Patsy Fleming (National AIDS Strategy)
OA/Box Number: 10181

FOLDER TITLE:

[Invitations 1996-1997] [1]

2018-0755-F

rs3174

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

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Marsha Scott, Eric Fanning
 Attendees for Monday, March 18, 1996 meeting in the Roosevelt Room at 1:00 p.m.

NAME	DOB	COMMENTS
Patricia S. Fleming	N/A	
George Stephanopoulos	N/A	
Jeremy Ben-Ami	N/A	
Jeff Levi	N/A	
Richard Sorian	(b)(6)	
Al Maldon	N/A	
Tracy Thornton	N/A	
Todd Stern	N/A	
LeeAnn Inadomi	N/A	
Marilyn Yager	N/A	
S. Whitten Peters from DoD	<i>STET</i>	703-697-3221
John H. Thompson, Asst Gen Counsel, VA		703-697-6662
Kathy Elena Jurado, Asst Sec for Public & Intergovernmental Affairs, VA		202-6662
E. Philip Riffin, VA	<i>STET</i>	202-4908
Winnie Stachelberg, HRC	<i>Sen. Harkin Policy</i>	628-4160
Jay Coburn, AIDS Action	<i>Legislative Rep.</i>	906-1221 & 9021
Michelle Benecke, SLDF	<i>Exec. Dir.</i>	202-2144
Alexander Robinson, ACLU	<i>Legislative Rep.</i>	544-1681
Amy Slemmer, NAPWA		202-6662
Helen Gonzales, NGLTF	<i>For: 202-2207</i>	4-7
Nancy Ann Minn, OMB	N/A	
James Fish, OMB		4-7
P. T. Henry	<i>N/A</i>	4-7
Francis M. Rush, Jr.	<i>Top</i>	

N:\mmr18dod

*Tues PM late**v Chai Brown, Feldblum**Weds AM**PM**Larry Schockley**Lynell**703-697-6210*

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20410-7000OFFICE OF THE ASSISTANT SECRETARY FOR
COMMUNITY PLANNING AND DEVELOPMENT*CP Please Schedule (tent.)*

February 22, 1996

MEMORANDUM FOR:

Aimee Berenson
Kimberly Brown
Donald Chamberlain
"Skip" Ciotti
Paul Di Donato
Kristine Hoover
John Leopold
Kenneth W. Lowry
Patrick Murphy
Todd Summers
Sterling G. Zinsmeyer

Richard Benedict
Linda Campbell
Barbara Chinn
Keith D. Cylar
Toni Elliot
Shawn Lang/Diane Randall
Annamarie Lewis
Don Maison
Gina Quattrochi
Kelly D. Wallace
Steve Clark

FROM: Fred Karnas, Director, Office of HIV/AIDS Housing
Community Planning and Development *FK*

SUBJECT: Meeting with the Secretary

Thank you for responding so quickly to the memorandum faxed to you yesterday regarding whether you would rather go ahead with the March 9, 1996 meeting without Secretary Cisneros or reschedule the meeting March 30, 1996 when the Secretary can be present.

Very few of you who expressed a preference, preferred holding the meeting on March 9, 1996 without the Secretary. Therefore, I have rescheduled the meeting for 10 a.m. on March 30, 1996. The attendant Fair Housing meeting is scheduled for 2 p.m. on March 29, 1996. I have spoken with Donald Chamberlain, and he plans to hold the planning meeting for this summer's AIDS Housing Conference after the Secretary's meeting.

I am sorry we had to go through another rescheduling, but hopefully this time we were able to make alternate plans before you incurred costs and in time for you to purchase reduced fare plane tickets.

Cancelled

To Patsy/Carmena
Date 3/13 Time 10:22

WHILE YOU WERE OUT

M. Annie Colson
of _____
Phone (301) 443-4588

Area Code	Number	Extension
TELEPHONED		PLEASE CALL ☒
CALLED TO SEE YOU		WILL CALL AGAIN ☐
WANTS TO SEE YOU		URGENT ☐
RETURNED YOUR CALL		☐

Message mtg w/
Joe O'Neil
Mr 28 - cancelled
Wants to reschedule call
extra 2 hrs
2B Wpach
Operator



AMPAD
EFFICIENCY®

23-023

CARBONLESS



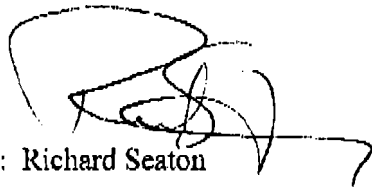
DEPARTMENT OF HEALTH & HUMAN SERVICES

Public Health Service

Health Resources and
Services Administration
Rockville MD 20857

February 14, 1996

TO: Carmina Parris

FROM: Richard Seaton 

SUBJECT: Visit of Ms. Fleming to Health Resources & Service Administration HRSA

Carmina, this is to confirm the dates for Ms. Fleming's visit to HRSA:

Date: March 28, 1996
Time: 2:00 p.m. until 3:00 p.m.
Place: HRSA
5600 Fishers Lane
Rockville, MD

During the first half hour of Ms. Fleming's visit, we ask that she briefly present the mission of the Administration regarding HIV/AIDS and that she discuss non-HRSA activities in this arena. We plan to invite staff working in HIV/AIDS health care services within HRSA to this presentation.

The second half of Ms. Fleming's time at HRSA will be spent with Dr. Ciro V. Sumaya, Administrator, Dr. Joseph O'Neill, Associate Administrator for AIDS, and the directors of each of HRSA's four bureaus. This encounter will provide a forum for open and frank discussion of HIV/AIDS policy issues between Ms. Fleming and HRSA top management.

The agenda for the March 28 meeting will become more well-defined over the coming weeks, and I will update you throughout this process. Thank you for so kindly helping us schedule and program this meeting. Please contact me at 301-443-4682 with any questions or changes.

March.
2/26/27
left message for Richard
2/22



AIDS PROGRAM OFFICE

Health Resources and Service
Administration
Rockville, MD 20857

OF PAGES: This page plus 1 Page(s) to follow.

SEND TO: CARMINA PARRIS

FAX NUMBER: 202-632-1076

FROM: Richard Senton
Tel 443-4682

PUBLIC HEALTH SERVICE

Health Resources and Services Administration
Office of the Associate Administrator for AIDS

Office number: (301) 443-4588

Fax number: (301) 443-1551

Comments or additional information:

No show

CP - Scheduling

EXECUTIVE OFFICE OF THE PRESIDENT

06-Feb-1996 12:37pm

TO: Jeffrey Levi

FROM: Marilyn Yager
Office of Public Liaison

SUBJECT: social workers meeting

As you may recall, before Christmas, the national assn. of social workers were asking for a meeting with Patsy and yourself (partly because they were not invited at the AIDS conference and were very upset). At the time, Patsy was out of town and I failed to followup after the first of the year. They still really want that meeting.

Would you be willing to followup with them and set up a meeting at a time convenient to you all?

Call Sue Hostetter at NASW 408-8600.

thanks.

March 12, @ 2:00 P
Jim Brennan

Left message 2/12/96
@

CP Hold for Ed Gould
Meeting

1/31/96

To: Services Sub-Committee
Preidential Commission on HIV/AIDS

2/29

Tonio Burgos pointed out that my summary memo of our call did not identify who would be working on housing issues. The notes I have indicate that Regina Aragon would take on those issues with Tonio Burgo and I would send Regina a booklet I received in D.C.

Please be advised that because of transmission problems, paragraph 3 was deleted from some of the faxes sent which had that information. I resent the memo but in order to assure that you all received the correct fax I am resending the memo again.

January 23, 1996

Notes of Services Subcommittee Telephone Conference
of January 22, 1996

Participants: Ed Gould, Jeff Levi, Scott Hitt, Carole laFavor, Stephen Abel, Tonio Burgos, Tom Henderson, Mike Rankin, Ben Schatz, Mary Boland

The following action or follow up steps were agreed to based on a review of the Agenda and decision of those members who were able to join our call:

1. A review of past AIDS commission reports and our two sets of recommendations is warranted to assess the currency of issues that have been dealt with and how issues have changed over time.
2. While we agree there are probably a lot of recommendations that could be made, it seems it is time to step back a bit and see where we are. At that end, we generally agreed that the proposal of Mary Boland makes a great deal of sense. Mary will work with Ed to determine our next steps. We know that funding will have to be found. We also agreed that if it would be possible to have our survey take place in San Francisco in March where a large number of people with information we might like to have will be, we should try to do so. Stephen Abel agreed to help Mary together with Regina. Mike and Regina offered logistical help in the bay area. If the survey work were done in Chicago, Stephen Abel offered the help of the American Dental Association.
3. In light of the above, we generally agreed that any recommendations we put forward now should be limited to areas where we know we need to look at where information has already been developed to some degree and where there is a significant need to recommend action now. Carole laFavor agreed to

do follow up on the information received on alternative therapies at our December meeting. Jeff Levi will provide the notes from that meeting if available, to Carole. Regina agreed to do follow up on housing. Ed will send Regina information given to him from the AIDS conference in Washington. Onio agreed to work with Regina. We agreed that hospice issues, while important, should be a part of the survey work we want to do.

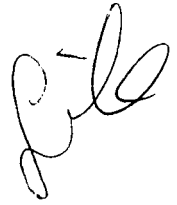
4. Mike Rankin agreed to work with Jeremy Landau on prison issues. Carole would also like to provide input regarding native Americans and prison issues as well.

5. Ed will send out Ben Schatz' recommendation regarding testing to our committee. To move this forward we will have to agree that this meets the test in 3 above.

We agreed that work in developing a longer range focus was appropriate for our Council. The group agreed that process is important but it should not take away our focus from the work we have to do.

NOTES PREPARED BY ED GOULD 1/23/96

February 7, 1996

A handwritten signature or set of initials, possibly "P-L", written in a cursive style in the top right corner of the page.

MEMO TO PF & RS:

Carol Rasco would like you both to brief her on Tuesday, February 13 at 3:45PM on the Dallas trip. Also, she would like to know if there are any other Town Meeting planned so that she might consider them. You should have a briefing book ready for her at that time.

Please let me know so that I can inform Pat.

Thanks.



THE SECRETARY OF HEALTH AND HUMAN SERVICES
WASHINGTON, D.C. 20201

Sched

In honor of

*Peter Piot, M.D.
Executive Director*

&

*Ambassador Sally Cowal
Director External Relations*

Joint United Nations Programme on HIV/AIDS

*The Secretary of Health and Human Services
requests the pleasure of the company of*

Patricia Fleming

at luncheon

*on Tuesday, the thirteenth of February
at twelve o'clock noon*

*R.S.V.P. by February 7
202/690-6174
202/690-7127 (Fax)*

*Blair House
1651 Pennsylvania Avenue, N.W.
Washington, D.C. 20503*

FROM

(WED) 02/07/96 17:28/ST. 16:59/NO. 3560517895 P 2/2



DEPARTMENT OF HEALTH & HUMAN SERVICES

Public Health Service

FEB 7 1996

Office of the Assistant Secretary
for Health
Washington DC 20201

TO: SEE ADDRESSEES BELOW

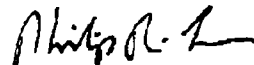
FROM: Assistant Secretary for Health

SUBJECT: Meeting Regarding Joint UN Programme on HIV/AIDS

On February 13, 1996, Dr. Peter Piot, Executive Director of the Joint UN Programme on HIV/AIDS (UNAIDS), and Ambassador Sally Cowal, Director for External Relations for UNAIDS, will be visiting the Department. The Secretary has asked me to convene a meeting with Heads of PHS Operating Divisions and others with Dr. Piot and Ambassador Cowal on February 13 from 10:30 to 11:30 a.m., Room 729-G, Humphrey Building. The purpose of the meeting is for Dr. Piot to brief us on the present and future activities of the UNAIDS program.

Dr. Goosby, Director of the Office of HIV/AIDS Policy, will be inviting the Agency AIDS Coordinators to this meeting under separate cover.

I look forward to our meeting with Dr. Piot and Ambassador Cowal.


Philip R. Lee, M.D.

ADDRESSEES:

Director, CDC
Commissioner, FDA
Director, NIH
Administrator, HRSA
Administrator, SAMHSA
Administrator, AHCPR
Director, IHS
Director, Office of AIDS Research, NIH
Director, NIAID, NIH
Director, OIE
Director, Fogarty International Center (FIC)
Branch Chief, International Studies, FIC
Coordinator, ONAPC

cc: Dr. Boufford
Dr. Goosby
Mr. Hohman
Mr. Riseberg



JOINT UNITED NATIONS PROGRAMME ON HIV/AIDS (UNAIDS)
(UNICEF, UNDP, UNFPA, UNESCO, WHO, World Bank)

To: Patsy Fleming
Office of National AIDS Policy
Executive Office of the President
Washington, BC

Date: 7 February 1996

Fax No: (202) 632-1096

Number of pages (including cover) 5

Ref: 6war.cm/jmw

Subject: YOUR FAX OF 6 FEBRUARY 1996 REQUESTING DR PIOT'S
ITINERARY FOR WASHINGTON AND NEW YORK

As requested, please find attached Dr Plot's itinerary for his upcoming visit to Washington and New York.

A handwritten signature in black ink, appearing to read 'Joanne Watters', is positioned above the typed name.

Signed: Joanne Watters

DR PIOT'S TRAVEL TO WASHINGTON AND NEW YORK

10 - 15 FEBRUARY 1996

Saturday, 10 February:

9.55 am Departure for Washington via Paris, Flight AF 2863

11.00 am Arrival in Paris

1.15 pm Departure from Paris, Flight AF 24

4.10 pm Arrival in Washington, Dulles Airport

Hotel: One Washington Circle Hotel
Tel: 001.202.872.1680
Fax: 001.202.887.4989
Reservation no: C033180D

WASHINGTON

Office Facilities World Health Organization
1775 K Street, N.W. Ste. 430
Washington, DC 20006
Telephone: (202) 331.9081
Facsimile: (202) 331-9097

Sunday, 11 February:

3.00 pm Opening of Plenary Session – Conference on Advances in AIDS
Vaccine Development (NCVDG Meeting). Being held at Natcher Auditorium,
NIH Campus, Bethesda. From the Metro (Red Line) - 5 minute walk.

4.30 - 5.00 pm Deliver Speech on: "Prevention Research: UNAIDS"

6.00 (Meet with Thais- NCVDG Meeting - Jose to give us more details)

Dinner With Duff Gillespie and Victor Barnes on Sunday evening.

Note: There will be a special lecture by Dr Anthony Fauci on "NIAID Strategy for HIV Vaccine Research and Development" on Monday, 12 February from 8.30 - 9.15, Jose recommends that you try and attend.

Dr Piot's Travel to Washington and New York

Monday, 12 February:

10.30 am	Mrs Patsy Fleming (C) Director Office of National AIDS Policy White House	750, 17 Street, NW, Ste 600 Between H and Pennsylvania Ave. Telephone: (202) 632-1090
----------	--	---

12.30 - 2.30 pm	NORA Coalition Meeting (C)	Human Right Campaign 1101 14 Street, NW, Room 200 Telephone: (202) 667-6300
-----------------	----------------------------	---

****Note:** Mr Gillepsie would like to meet with you for 15 minutes at the State Department after the NORA Meeting to talk about indicators.

3.30 pm	Ambassador Sally Shelton (C)	State Department 2201, C Street, NW. Room 4942 Telephone: (202) 647-1827
---------	------------------------------	--

4.30 pm	Mr Tim Wirth (C) Under-Secretary for Global Affairs	State Department 2201, C Street. NW. Room, 7250 Telephone: (202) 647-9604
---------	---	---

Tuesday, 13 February:

8.00 am	Breakfast meeting with (C) Mr Mark Malloch-Brown Vice President External Relations	World Bank 1800 G St. U Building, Room 11185 Telephone: (202) 458-5914
---------	---	--

10.00 pm	Meeting at HHS (C)	
----------	--------------------	--

12.00 pm	Lunch hosted by Donna Shalala (C) Secretary	State Department Blair House
----------	--	---------------------------------

3.30 pm	Mr Enrique Iglesias (C) President Interamerican Development Bank	1300 New York Avenue, NW Room N.E. 1204 Telephone: (202) 623-1100
---------	--	---

4.30 pm	Depart for New York from LGA on Delta Flt. # 1762, at 5.30 pm, arriving New York at 6.29 pm.	
---------	--	--

7.30 pm	Dinner with Seth Berkley- Il Mulino, 86 West Third Street (Sullivan & Thompsen), West Village. Telephone: 673-3783.	
---------	---	--

Dr Piot's Travel to Washington and New York

NEW YORK

Hotel: The Tudor
304, East 42nd Street
New York, NY
Telephone: 001 (212)986-8800
Fax: 001 (212) 986.1758
Reservation No: 223664

Reminder: Call Tony Kelloway - (212) 289-1244

Wednesday, 14 February:

9.00 am	Mr Andrew Joseph (C) Director WHO/UN	WHO/UN Office 2 United Nations Plaza, DC-2, Room 973 Telephone: 963-6005
10.00 am	Mr Anders Wijkman (C) Assistant Administrator and Director Bureau for Policy on Programme Bureau	UNDP, DC-1, Room 2028 Telephone: 906-5020
11.00 am	Mr Charles Lyons (C) Executive Assistant to Ms Bellamy Ado Vader UN System Coordinator	UNICEF Room - H 1378 Telephone: 326-7027 Telephone: 326-7033
12.00 pm	Dr Nafis Sadik (C) Executive Director, UNFPA	220E 42nd Street, Room DN-1901 Telephone: 297-5111
1.00 pm	Lunch hosted by Mr Alex Reyn (C) Ambassador of Belgium	One Beekman Place Apt. 13B 49th St. Between 1st and the River Telephone: 378-6361 (Office)
3.30 pm	Dr Madeleine Albright (TBC) Ambassador	United States Mission 799 United Nations Plaza, 45th Street Telephone: 415-4404

Dr Piot's Travel to Washington and New York

Thursday, 15 February:

9.00 am	Mr Georgio Marrapodi (C) First Secretary, Italian Mission with the EU members	Office of the European Union 345 E 46th St., 6th Floor Telephone: 486-1018 (Marrapodi) Telephone: 292-8600 (EU)
10.30 am	Dr Mathilda Krim (C) AMFAR	33 East 69th Street (her residence) New York, NY 10021 Telephone: 988-7655
12.30 pm	Lunch with Mr Richard Turner (C) Executive Director and other members of FCAA	Funders Concerned About AIDS 111 West 50th Street Telephone: 246-3330
3.30 pm	Mrs Rosario Green (C) Special Political Advisor to the Secretary-General	United Nations Secretariat Building Room - S 3840A Telephone: 963-3043

Departure for London, JFK Airport, Flight BA 176 at 9.00 pm - Arrival in London - 8.45 am

To Carmena

Date 1/18/90 Time 3:15

WHILE YOU WERE OUT

M Pat Fast

of _____

Phone 301 402 0846

Area Code	Number	Extension
TELEPHONED	☐	PLEASE CALL
CALLED TO SEE YOU	☐	WILL CALL AGAIN
WANTS TO SEE YOU	☐	URGENT
RETURNED YOUR CALL		☐

Message _____

Feb 11 - Patsy

Title?

Barbara Cunningham - Secretary

Janille

Operator



AMPAD
EFFICIENCY®

23-023 CARBONLESS



DEPARTMENT OF HEALTH & HUMAN SERVICES

Public Health Service

National Institutes of Health
Bethesda, Maryland 20892

January 11, 1996

Patsy Fleming
Director, Office of National AIDS Policy
750 17th Street NW, Suite 600
Washington DC 20503

Dear Ms. Fleming:

The NIAID, Division of AIDS, would like to invite you to speak at the Opening Plenary Session for the Conference on Advances in AIDS Vaccine Development on the afternoon of Sunday, February 11, 1996, at the Natcher Building on the NIH Campus (3:30-6 PM).

This meeting, which will last from the 11th to the 15th of February, will be attended by approximately 500 scientists involved in all aspects of biomedical prevention of HIV infection, from basic vaccine development and HIV biology to epidemiologic studies in preparation for vaccine and microbicide trials in the US and abroad. Other invited speakers (not all confirmed) include the Hon. James Makumbi, Minister of Health, Uganda, Peter Piot, Director General of UNAIDS, and Jim Curran about the epidemic, along with overviews of our domestic vaccine and domestic/overseas epidemiology.

We would be grateful if you could speak for about 10-20 minutes on a topic of your choice, perhaps emphasizing the importance of a comprehensive approach to prevention which includes education, behavior and eventually microbicides & vaccines to control the epidemic.

If I can give you any more information, please contact me.

Patricia E. Fast, M.D., Ph.D.
Associate Director
Division of AIDS, Vaccine and Prevention Research Program
National Institute of Allergy and Infectious Diseases
National Institutes of Health

2

EVENT SCHEDULING FORM

Date Received: January 11, 1996

Event Description: Conference on Advances in AIDS Vaccine Development

Location of Event: Natcher Building, NIH

Event Date: February 11, 1996 **Time:** 3:30-6:00PM

Contact Name: Patricia E. Fast #301/496-8200

Remarks Required: ☒ Yes ☐ No

Length of Remarks: 10-15mins → **Audience Size:**

→ **Topic:**

→ **Introduction By:**

→ **Media Coverage:** ☐ Yes ☐ No

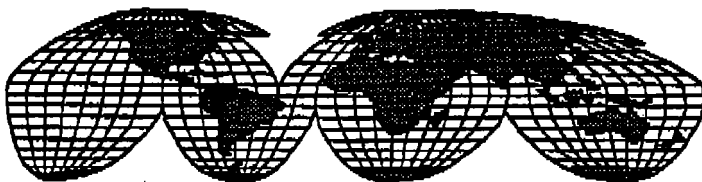
→ **Questions & Answers:** ☐ Yes ☐ No

Referred To:

☐ Jeff Levi ☒ Richard Sorian ☐ LaHoma Romocki

☐ Jane Sanville ☐ Carmena Parris

Tplate\eventfm

FAX COVER SHEET**CLINICAL DEVELOPMENT BRANCH****VACCINE AND PREVENTION RESEARCH PROGRAM****DIVISION OF AIDS**

SOLAR BLDG., 6003 EXECUTIVE BLVD., RM. _____

NATIONAL INSTITUTE OF ALLERGY AND INFECTIOUS DISEASES, NIH

BETHESDA, MD 20892-7620

PHONE: (301) 496-8200 FAX: (301) 402-3684

DATE: Jan 11 96TOTAL PAGES 2

(INCLUDING COVER SHEET)

TO: Carmine ParisONAPFAX NUMBER: (202) 632-1096FROM: Pat Fast, NIAID**MESSAGE:**

Thank you for your help!

EXECUTIVE OFFICE OF THE PRESIDENT

30-Jan-1996 02:23pm

TO: (See Below)

FROM: Patricia E. Romani
Domestic Policy Council

SUBJECT: Urgent: Check "i" drive re. meeting with Carol

A document on the "i" drive titled: i:\dpc\data\dorothy

explains that Carol would like to meet with you all (one on one with Jeremy and Elizabeth). She would like Patsy and Jeff to attend together.

The times that Carol and Jeremy are available are reserved in one half hour blocks; please sign up ASAP. Carol wishes the meetings to be held at these times.

The note explains in more detail about the meetings; if you have questions please call me @ 6-2249.

Thanks, Pat

Distribution:

TO: Janet B. Abrams
TO: Molly Brostrom
TO: Dennis Burke
TO: Patsy Fleming & Jeff Levi
TO: Jeffrey Levi
TO: Deborah L. Fine
TO: Diana M. Fortuna
TO: Christopher C. Jennings
TO: Jennifer L. Klein
TO: Gaynor R. McCown
TO: Michael T. Schmidt
TO: Stephen C. Warnath
TO: Paul J. Weinstein, Jr

CC: Jeremy D. Benami
CC: Dorothy L. Karayannis
CC: Rosalyn A. Miller

EXECUTIVE OFFICE OF THE PRESIDENT

30-Jan-1996 03:50pm

TO: Jeffrey Levi

FROM: Gaynor R. McCown
Domestic Policy Council

CC: Michael T. Schmidt
CC: Patsy Fleming
CC: Patricia E. Romani

SUBJECT: RE: a big favor

no problem at all.....just take my name off and i'll put it on another time.

rgm

THE WHITE HOUSE
WASHINGTON

FAX COVER SHEET

OFFICE OF THE ASSISTANT TO THE PRESIDENT FOR DOMESTIC POLICY
SECOND FLOOR, WEST WING
THE WHITE HOUSE
WASHINGTON, DC 20500
(202)456-2216 PHONE
(202)456-2878 FAX

TO:

Carmine for Patsy & Jeff

FAX #:

*9-632-1096*FROM: CAROL H. RASCO

NUMBER OF PAGES (including cover sheet):

3

COMMENTS:

*FYI*If you have any problems with the fax transmission, please call
(202)456-5565.*Pat*

at

The document accompanying this facsimile transmittal sheet is intended only for the use of the individual or entity to whom it is addressed. This message contains information which may be privileged, confidential or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, copying or distribution, or the taking of any action in reliance on the contents of this communication is strictly prohibited.

January 30, 1996

NOTE TO: Janet Abrams
Molly Brostrom
Dennis Burke
Debbie Fine
Patsy Fleming and Jeff Levi
Diana Fortuna
Chris Jennings
Jen Klein
Gaynor McCown
Mike Schmidt
Steve Warnath
Paul Weinstein

FROM: Pat Romani

SUBJECT: Meeting with Carol H. Rasco

Carol would like to visit with each of you for one half hour to discuss your program issues. Also attending will be Jeremy and Elizabeth.

I have indicated the times which Carol and Jeremy are available. Meeting times have not been assigned; however, Carol would like each of you to choose a time that fits your schedule and I will place it on her calendar. Carol wishes Patsy and Jeff to attend a meeting together.

If there is a conflict with your schedule and someone has chosen a time which would work better for you, please check with your colleague to see if you can exchange times. These are the times Carol wished to schedule these meetings; they will be held in her office.

The following times are available; please type in your name beside indicated time. I need the information as soon as you can provide it.

Thanks!

Friday, February 9th

2:00 - 2:30 p.m.

2:30 - 3:00 p.m.

McCown
Gaynor
6-5575

Tuesday, February 13th

1:30 - 2:00p.m.

2:00 - 2:30p.m. →

Mike Schmidt 6-5567

Wednesday, February 14th

2:00 - 2:30p.m.

2:30 - 3:00 p.m. →

Thursday, February 15th

✓ 10:30 - 11:00 a.m.

✓ 11:00 - 11:30 a.m.

1:00 - 1:30 p. m.

1:30 - 2:00 p.m.

Friday, February 16th

10:30 - 11:00 a.m.

11:00 - 11:30a.m.

The document is named: i:\dpc\data\dorothy
Pat

cc: Jeremy Ben-Ami

Feb 7 @ 11:00 AM

To JL
Date 2/1/96 Time 9:28 AM

WHILE YOU WERE OUT

M. Maria Henderson
of _____

Phone 202-219-6611
Area Code Number Extension

TELEPHONED	☒	PLEASE CALL	☒
CALLED TO SEE YOU	☐	WILL CALL AGAIN	☐
WANTS TO SEE YOU	☐	URGENT	☐

RETURNED YOUR CALL ☐

Message Referred by Marcia
Martin. She sent you
a fax yesterday

Set up time for PF + JL
to meet w/ her.

Operator [Signature]



AMPAD
EFFICIENCY®

23-023

CARBONLESS

MARSHA B. HENDERSON

2325 First Street, N.W.
Washington, DC 20001
(202)219-6611(B) or (202)483-3053

CURRENT POSITION

- o Serve as Senior Advisor (Program Development) to the Director of the Women's Bureau, U.S. Department of Labor. The White House asked the DHSS for my services to assist DOL in development of programs and initiatives which would respond to the Working Women Count! Report to the Nation.

In 1994, the Women's Bureau launched the Working Women Count! Questionnaire to ask working women across the country about their jobs. Over 250,000 women responded. They told the Federal Government that their working lives require real change in three main areas: 1) pay and benefits, 2) balancing work and family, and 3) valuing the work that women do. Consistent with our legislative mandate, I designed a new program to address these concerns.

RESULTS

Since March, 1995

- * Established the Working Women Count Honor Roll to recognize employers, service providers and other organizations that volunteer to take a new step to address the concerns identified in the survey.

Program won the attention of First Lady Hillary Clinton who will host an event (on October 31, 1995) for selected companies and challenge others to join the Honor Roll.

Program was recognized at the U.N. 4th World Conference on the Status of Women in Beijing, China as a tool which will be used to assure that the U. S. commitments are kept.

- * Solicited voluntary pledges, including one to provide \$100 million for child and elder care services, from a collaboration of 21 major (Fortune 500) corporations.
- * Designed and launched a national Labor Day campaign that received tremendous media coverage at both the national and regional levels including the New York Times, Wall Street Journal, Christian Science Monitor, Chicago Tribune, Washington Post, Kansas City Star, Miami Herald and major women's magazines.
- * Designed and secured Office of Management and Budget approval of forms in

Handerson - Page 2

record time (3 weeks), posted a Federal Register Notice, and structured the database for computerization in time for a White House press event.

- * Entered into private-sector or community partnerships with organizations such as the Washington Business Group on Health, National Association of Women Business Owners, Businesses for Social Responsibility, American Business Collaborative, National League of Cities and individual municipalities such as Denver and Baltimore.
- * Designed a process, trained headquarters and regional staff, and solicited pledges (from labor unions, companies, government entities, community-based organizations, the religious community, and universities) which ranged from providing job-site OB/GYN care to retraining older women for non-traditional occupations.
- * Established repository for daily updates on Congressional proposals regarding Medicare, Medicaid and Welfare Reform to key management staff.

PREVIOUS EXPERIENCE

- o Former Director of Monitoring and Evaluation, acting GS-15, for the federal Interagency Council on the Homeless as representative from the DHHS (1989-1994).
 - * Changed field operations, upon my arrival, to secure a reversal of the General Accounting Office's recommendation to terminate the Council. Helped design an information service for Congressional staff and low income housing groups which resulted in GAO support for PL93-641 and increased appropriations.
 - * Conducted a rural homelessness roundtable which resulted in increased access by rural providers to federal programs, additional funding for existing rural networks, and special demonstration projects in rural communities.
 - * Worked with the Food and Nutrition Service to increase the use of food stamps using new grants to test innovative public/private partnerships.
 - * Drafted interagency agreements with USDA, HUD and Defense to provide surplus food from Desert Storm to food banks from Mississippi to Alaska.
 - * Selected exemplary urban and rural housing projects for national recognition by establishing interagency Community Service Excellence Awards.
 - * Led the Council's coordination efforts related to drug recovery programs; transportation terminal outreach demonstrations (three cities); VA standdowns; specialized housing for mentally ill; and services for families with children.

Henderson - Page 3

- * Published weekly updates regarding the status of Low-Income Housing Assistance Programs--Sec.8 Certificates/Vouchers, Public and Indian Housing, FmHA Rural Rental Assistance, Social Security, Job Corps and other programs sponsored by HUD, FEMA, HHS, Labor, Interior and VA.
- * Developed the first Congressional briefing books which documented homeless policies in all 50 States to influence policy decisions for 17 Federal agencies (including USDA, HUD, HHS, VA, Justice, Labor, Education, and Commerce) to establish program policies in the areas of housing, energy, health and mental health care, education, employment, and food for homeless and at-risk populations.
- * Supervised the writing of all technical assistance documents, such as: Community Care for Homeless Families, Developing Housing for People with Alcohol and Other Drug Problems, Reaching Out(a guide for community workers), Working to End Homelessness: A Manual for States and Practical Methods for Counting Homeless People.
- * Developed annual performance plans and budgets for regional office staff.
- * Set quarterly targets for all regional and headquarters travel expenditures.
- * Represented the Council on numerous ad hoc research committees sponsored by the U.S. Census Bureau, Better Homes Foundation and Robert Wood Johnson Foundation.
- o Former Director of Evaluation, Office of Policy and Planning for the Bureau of Health Care Delivery and Assistance (BHCDA) - managed all evaluation contracts, budgets and Office of Management and Budget clearances across four major divisions which included the Community and Migrant Health Centers, National Health Service Corps, Indian Health Service and Occupational Health and Safety. (1989)
- o As Chief of Placement for the National Health Service Corps - directed the placement of 4,000 physicians, nurses, dentists and other health professionals in health manpower shortage areas, Federal prisons and Indian reservations. Developed and implemented procedures for scholars who were in default of their service obligations under the "Amnesty Program" under a Congressional mandate. Worked extensively with the Office of General Counsel to assure compliance with new statutes. (1988-1989)
- o As Chief of Analysis and Information for Maternal and Child Health - developed the first Congressional report on Hispanic women and children's health. Chaired grant review committees for the issuance of Special Projects of Regional and National

Henderson - Page 4

Significance (SPRANS) which focused on very low income high risk families. Supervised the data group on infant mortality and medicaid coverage which provided technical information to the field. Wrote a chronology of legislative changes since the inception of Medicare which focused on medical benefits and eligibility requirements related to mothers and children. Established a database to assure that minority professionals were members of the grant review panels. (1987-1988)

- o As Deputy Director of the Division of Analysis and Assistance in the Office of Health Planning - assessed cost effective service delivery approaches and limited the acquisition of major medical equipment. Managed a \$10 million national technical assistance program in ten geographic regions to share methods and techniques, such as small area analysis, to identify disparities in local charges and length of stay for common medical procedures within the same state. Published numerous training documents for the field. (1985-1986)
- o As fundraising consultant - responsible for winning proposals which provided millions of dollars to finance community based programs; for example, drug and alcohol abuse prevention for inmates in the DC prison system and an elementary school science laboratory. Counselor for the National Institute for Drug Programs. Provided updated information about the use of heroin, cocaine and methadone. Wrote numerous newsletters, issue papers and technical memoranda for national and international organizations i.e. Asian/Pacific Women's Association, Congressional Black Caucus and the National Association of Community Health Centers. (1980-1985)

MANAGEMENT RECOGNITION

- o Received, as a GM-14 manager since 1985, consecutive outstanding performance appraisals to date. Also recognized by a DOL Secretary's Performance Award for the 75th Anniversary of the Women's Bureau conference (December, 1995)
- o Presented with the Assistant Secretary for Health's Special Recognition Cash Award for PHS Interagency Review of Empowerment Zone applications. (August, 1995)
- o Recipient of a Certificate of Appreciation "for high professional standards and outstanding performance" awarded by the Secretaries of HHS/HUD. (March, 1991)
- o Recipient of the Administrator's Award for Excellence "for sustained managerial excellence in the provision of services to low income communities across the nation". Letter of commendation, Indian Health Service for placing twice as many doctors and nurses on reservations than in previous years. (March, 1989)
- o Recipient of the Director's Award for outstanding performance as Chief of the placement office for the National Health Service Corps in 1989 and 1988.

Henderson - Page 5

ADDITIONAL PUBLICATIONS

- o Authored and directed the development of numerous analytical and special study health reports for national distribution:
 - * Innovative Strategies for Ensuring Access to Health Services in Rural Areas
 - * Analytical Update: Small Area Analysis
 - * Addressing the Health Needs of Hispanic Women and Infants: A Report to the United States Congress
 - * Alternative Uses of Excess Hospital Capacity
 - * Coping with Rising Medicaid Costs and Other Medicaid-Related Issues
 - * Home Health Care: State Alternatives and Institutional Care
 - * Social HMOs: A Descriptive Overview of Four Demonstration Projects
 - * A Primer on Indigent Care for Health Planners
 - * State Legislative Models on Indigent Care
 - * Access to Health Services for Homeless Populations: Status, Trends and Innovations
 - * Department of Defense Collaboration in Health Planning

EDUCATION

- o Certified by the Federal Health Care Executives Institute, after competitive selection, 1989
George Washington University - Washington, D.C.
- o Master of City and Regional Planning (MCRP) 1976
Concentration in Health Policy and Administration
Rutgers University - New Brunswick, N. J.
- o Bachelor of Arts (BA), Sociology, 1971
Howard University - Washington, D.C.

Henderson - Page 6

REFERENCES

Karen Nussbaum, Director
Women's Bureau
U.S. Department of Labor
(202) 219-6611

Marsha Martin, Ph.D. Former Director
Federal Interagency Council on the Homeless
(202) 273-6284

Florence Fiori, Ph.D., Deputy Director
Bureau of Maternal and Child Health
DHHS, PHS, HRSA
(301) 443-2170

Ellen Bassuk, M.D.
President, Better Homes Foundation
Assoc. Professor, Harvard Medical School
(617) 964-3834

John Korbel, Partner
Price Waterhouse
(703) 741-1739

Thomas Keynon, Executive Director
National Alliance to End Homelessness
(202) 638-1526

Facsimile Cover Sheet

*Department of Veterans Affairs
Office of Homeless Veterans Initiatives*

To: Jeff

Fax No: 632-1096

From: Marsha A. Martin, DSW
Coordinator of Homeless Initiatives

Fax No: 202-273-7090

Voice No: 202-273-6284

Transmitting this cover page plus (8) page(s).

Comments:

Thanks for looking at this.

Marsha is a real team player and is a great person. She's pretty sophisticated politically. She was director of program planning and monitoring for me at the Interagency Council. Was there 3 years before I got there and I worked w/ her for 2 years.



United States Department of State

*Bureau of Oceans and International
Environmental and Scientific Affairs*

Washington, D.C. 20520

Date: **January 29, 1996**

Pages to Follow: **2**

FROM: Doreen Soler, Program Officer, OES/SCP, Room 4330
Phone: (202) 647-4711; Fax: (202) 647-2746 or 647-0773

U.S.-Vietnam S&T Fax List

ALL

TO: Name	Agency	Phone	Fax
___ Victor Barnes	AID	(703) 875-4636	875-4716
___ Paul Delay	AID	(703) 875-4616	875-4686
___ Elliot Maxwell	DOC/TA	482-5150	482-4826 (02)
___ Don Stein	DOD	(703) 697-1130	695-1495
___ Larry Dewey	DOE/PO	586-4290	586-1180 (10)
___ Kathy Washburn	DOI/TIA	208--3101	501-6381 (27)
___ Bob Hickox	DOI/BUREC	208-5640	208-3394 (35)
___ Anna Lenox	DOI/USGS	(703) 648-5053	648-5070
___ Jack Medlin	DOI/USGS	(703) 648-6062	648-4227 (11)
___ Phyllis Davis	DOT/OST	366-9514	366-7417 (24)
___ Theresa Turcotte	DOT/FRA	366-5970	366-7688
___ Marianne Bailey	EPA	260-5237	260-4470 (08)
___ Kenneth Bart	HHS/OIH	(301) 443-1774	443-6288 (72)
___ Amar Bhat	NIH/FIC	(301) 402-0152	480-3414 (23)
___ Linda Staheli	NIH/FIC	(301) 496-5903	480-3414 (23)
___ Don Miller	NASA	358-1651	358-3030 (22)
___ Steve Carpenter	NIST/OIR	(301) 975-4119	975-3530 (06)
___ Richard Crouthamel	NOAA/NWS	(301) 713-0647	587-4524
___ Arthur Paterson	NOAA/INTL	(202) 482-6196	482-4307
___ Alice Hogan	NSF	(703) 306-1704	306-0476 (05)
___ Patsy Fleming	ONAP	632-1090	632-1096
___ Deanna Behring	OSTP	456-6058	456-6028 (01)
___ Carol Wilson	USDA/FAS	720-4090	690-0892 (07)
___ Jim Murphy	USTR	395-3324	395-6100 (15)

**United States Department of State*****Bureau of Oceans and International
Environmental and Scientific Affairs******Washington, D.C. 20520***

January 29, 1996

TO: Distribution

FROM: OES/S - Anne K. Solomon *AS*

SUBJECT: Science and Technology Cooperation with Vietnam

You are invited to attend an inter-agency meeting on S&T cooperation with Vietnam on Tuesday, February 6, 1996 from 11:00 a.m. to 12:30 p.m. in Room 7835 at the State Department. An agenda is attached.

The main purpose of this meeting is to survey plans for S&T cooperation with Vietnam, and to discuss the desirability of an S&T agreement between our two countries. The meeting will also provide an opportunity for agencies to learn about current conditions in Vietnam.

I look forward to a productive meeting with you. If you will need clearance into the building (C Street Lobby), please provide your name, date of birth and social security number to Doreen Soler, Program Officer (phone 202-647-4711; fax 202-647-0773), **by COB Friday, February 2.**

*RSVP No**20 cleared 2/5/96*
Q

**Inter-Agency Meeting
on S&T Cooperation with Vietnam**

**Tuesday, February 6, 1996
11:00 a.m. - 12:30 p.m.
Room 7835, State Department**

AGENDA

1. Welcome - Anne Solomon, OES/S Deputy Assistant Secretary
2. Introduction of Participants
3. U.S.-Vietnam Relations (EAP)
4. S&T Cooperative Activities and Plans (Agency Presentations)
5. S&T Agreement with Vietnam (OES/SCP)

CP- for schedule

E X E C U T I V E O F F I C E O F T H E P R E S I D E N T

31-Jan-1996 02:32pm

TO: (See Below)

FROM: Patricia E. Romani
Domestic Policy Council

SUBJECT: NOTICE FROM CAROL TO DPC STAFF

Hi Folks,

Carol wishes to host on Friday (February 2) a farewell luncheon (bring your own lunch) @ noon in OEOB room 211 for Brian Burke.

Desserts would be appreciated, (especially cakes), as Carol suggested we could bring "appropriate decorations" relating to environmental and farm issues. (i.e., small trees, tractors, etc.) Let your imagination be your guide.

Soft drinks will be provided from Mess.

Brian is available and is looking forward to visiting on Friday!

Hope to see everyone on Friday.

Please e-mail me asap re. dessert. Thanks, Pat

Distribution:

TO: Cathy R. Mays
TO: Gaynor R. McCown
TO: Michael T. Schmidt
TO: Paul J. Weinstein, Jr
TO: Jennifer L. Klein
TO: Jeremy D. Ben-Ami
TO: Stephen C. Warnath
TO: Julie E. Demeo
TO: Christopher C. Jennings
TO: Diana M. Fortuna
TO: Janet B. Abrams
TO: Deborah L. Fine
TO: Molly Brostrom
TO: Patricia E. Romani

THE WHITE HOUSE
WASHINGTON

SCHEDULING OFFICE OF THE FIRST LADY

Phone: 202-456-7560
Fax: 202-456-5340

TO

Carmena

FROM:

SARA GROTE

DIRECT PHONE # 202-456-2922

RECEIVER FAX

632-1096

RECEIVER PHONE

632-1090

OF PAGES (including cover)

3

COMMENTS

Contact: Sara Grote 456-2922David Nesler - advanceMet front entrance - wait in discussion Rm.

SCHEDULE FOR HILLARY RODHAM CLINTON
THURSDAY, FEBRUARY 1, 1996
PAGE 5

3:30 pm **ARRIVE Whitman Walker Clinic**
OPEN PRESS ARRIVAL

Greeters:

- Peter Hawley, Medical Director, Whitman Walker
- Jim Graham, Executive Director, Whitman Walker

3:35 pm-

3:55 pm

TOUR
Whitman Walker Clinic
CLOSED PRESS

FORMAT: Peter Hawley and Jim Graham will
conduct tour. HRC and Mrs. Chirac will tour
_____ rooms.

4:00 pm-

4:30 pm

DISCUSSION
Room: TBA
OPEN PRESS

PROGRAM PARTICIPANTS:

- HRC
- Mrs. Chirac [Bernadette]
- Sec. Shalala
- Patsy Flemming
- Mary Young, Director of Women's Study, Georgetown Hospital
- Phyllis Forrest, Director of Women's Study, Whitman Walker
- Peter Hawley, Medical Director, Whitman Walker
- Jim Graham, Executive Director, Whitman Walker
- 5 patients

FORMAT:

- Peter Hawley will deliver welcoming
remarks and introduce HRC
- HRC will deliver brief remarks and
introduce Mrs. Chirac
- Mrs. Chirac delivers brief remarks
- HRC will open discussion

PARTICIPANTS: 14 people to attend.

4:35 pm

MRS. CHIRAC DEPARTS

SCHEDULE FOR HILLARY RODHAM CLINTON
THURSDAY, FEBRUARY 1, 1996
PAGE 6

4:40 pm

DEPART Whitman Walker Clinic
EN ROUTE White House
[drive time: 10 minutes]

4:50 pm

ARRIVE White House South Portico

Marsha Martin

1/16/96

202/273-6284

(1)

VA - not eligible for RW \$

Not on councils.

No soc. rehab or community

Can VA hospitals be on ^{RW} planning councils ex officio

(2)

Not eligible for Fed AIDS \$. All med care \$

Poss. a SPNS grant? Nat demo? w. HHS + HUD?

AIDS early detection, screening, educ, referral
thru homeless pgm.

Beneficiaries wd be homeless vets.

VA Runs hospitals

Cares for more PWAs

Can demonstrate to themselves how to

VA largest homeless svc orgs (all types) social rehab.
transitional residences, drop-in centers.

Used -
Jan 24 1996
17

CP- Please schedule a
meeting w. Marsha
for JL + me
Thanks.

Left message for her
1/17/96
Q

Meeting Appointments for Patsy Fleming

done

Request for meeting with: ^{Dr.} Steve Gleason

Organization: Rulest committee [Clinton Goe'96]

Phone Number: 2 496-5048

Time: his convenience Jan 29 @ 1:30p

Place: Here (1 Hr)

Subject: discuss AIDS issues & campaign

Attendees: PF, JL, RS

Assigned to: _____

To Carmen

Date 1/22 Time 5:47

WHILE YOU WERE OUT

M. Ken Choi

of Dr. Steve Gleason

Phone 496-5048

Area Code	Number	Extension
TELEPHONED	☒	PLEASE CALL ☒
CALLED TO SEE YOU	☐	WILL CALL AGAIN ☐
WANTS TO SEE YOU	☐	URGENT ☐

☐ RETURNED YOUR CALL

Message Mtg between Ms. Hernandez

+ Dr. Gleason

Jan 29 @ 1:30 PM

HSK

Operator



AMPAD
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23-023 CARBONLESS

Nat'l Volunteer Center
Booklet
Position
Keller
Courtney
496-
4885
Resume &
Cover Ltr.

~~Accomplishments~~ Fax: 496-4849

would like all the
info we can send
him on the Admin.

HIV/AIDS Policies

~~Mr. Ken Choe~~
2100 M Street, NW
Suite 700

Clinton/Gore DC-20037
996 Primary Comm. Inc

PHOTOCOPY
PRESERVATION

done

Meeting Appointments for Patsy Fleming

Request for meeting with: Jeff

Organization: _____

Phone Number: _____

Time: lunch out of office

Place: 1 Hr. Jan 22 @ 12:30

Subject: _____

Attendees: JL / PF

Assigned to: _____

2/12/96

PF, RS:

List of attendees for today's meeting at 5:00P.M. **OEOB Room 180:**

George Stephanopoulos

Al Maldon

John Hilley

Tracy Thornton - no reply as yet

Richard Sorian

Jay Coburn, AIDS Action Council

David Harvey, AIDS Policy Center for Children, Youth and Families

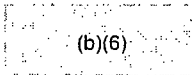
Miguelina Maldonado, National Minority AIDS Council

H. Alexander Robinson, Senior Legislative Representative ACLU

Amy Slemmer, National Association of People With AIDS

Cynthia Stachelberg, Human Rights Campaign

Mark Barnes



To Carmena
 Date 2.12. Time 11:45

WHILE YOU WERE OUT
 M. Winn
 of _____
 Phone _____

Area Code	Number	Extension
TELEPHONED	☒	PLEASE CALL
CALLED TO SEE YOU	☐	WILL CALL AGAIN
WANTS TO SEE YOU	☐	URGENT

☐ RETURNED YOUR CALL

Message
Mark Barnes for
- 9.23.60
mk
today @ 5:00
 Operator JS



AMPAD
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23-023 CARBONLESS

Carmena: Al from White House legislative affairs will be at the 4:30 meeting Monday. Tracy will not. John Hilley will try to drop in near the beginning of the meeting.

rs

The Honorable John Hilley
 Assistant to the President and Director for Legislative Affairs
 The White House
 1600 Pennsylvania Avenue, NW
 Washington, DC 20500

via facsimile

Dear John Hilley:

We write asking for a meeting at the earliest opportunity to discuss the White House's legislative strategy concerning repeal of the Dornan provision contained in the National Security Authorization Act of 1996. The provision mandates the discharge of servicemembers with HIV infection and cuts of health benefits to their dependents.

As you know, Senators Cohen and Kennedy are preparing to introduce a bill in the Senate to repeal the provision. We believe it is vital that the Senate bill be introduced with a minimum of 51 cosponsors. While there are 35 cosponsors at this time, 17 Democratic Senators have not cosponsored the legislation. In the House, H.R. 2959 was introduced on February 1, 1996. Currently there are 73 cosponsors, yet the House Democratic leadership has neither signed on to the bill nor been active in securing additional cosponsors.

We are encouraged by the efforts of some White House officials, yet remain concerned that we have not seen or been engaged in the development and implementation of a comprehensive legislative strategy. To be successful, the Democratic leadership in both the House and Senate must be actively engaged. In addition to the President, top Administration officials -- in the White House, DOD, and VA -- must also be fully committed to ensuring the success of the legislative repeal of this provision and build on the strong press coverage, public opposition and momentum.

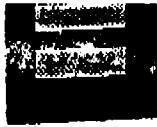
Thank you in advance for your assistance. We look forward to meeting with you soon. To schedule a meeting, please contact Winnie Stachelberg at 202/628-4160 or Jay Coburn at 202/986-1300.

Sincerely,

Winnie Stachelberg, Human Rights Campaign 628-4160 DOB
 Jay Coburn, AIDS Action Council 986-1300 X302 (3046)
 Alexander Robinson, American Civil Liberties Union 544-1681
 Michelle Benecke and C. Dixon Osburn, Servicemembers Legal Defense Network 328-3244
 David Harvey, AIDS Policy Center for Children, Youth and Families 785-3564
 Miguelina Maldonado, National Minorities AIDS Council 483-6623

Scott Hitt 310-652-2562 → ok by phone only.

cc: Leon Panetta
 George Stephanopoulos
 Marsha Scott
 Patsy Fleming



HUMAN
RIGHTS
CAMPAIGN

FAX TRANSMISSION

DATE: 2/9/96

TO: Jeff Levi

FAX #: 632-1096

PAGES: 2 (including cover)

FROM: Winnie Stachelberg

SUBJECT: Mtg

If you have any problem with this transmission, please call (202) 628-4160.

**OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.
Washington, DC 20503

Phone: 202-632-1090
Fax: 202-632-1096

FACSIMILE COVER SHEET

TO: Al Malden

FAX NUMBER: 6 - 2604

FROM: Carmena

DATE: 2/12/96

PAGES INCLUDING COVER SHEET: 2

COMMENTS:

The attached per our conversation earlier today

Sent via Fax: 456-67 03

MEMORANDUM FOR LAURA CAPPS

FROM: Carmena Parris

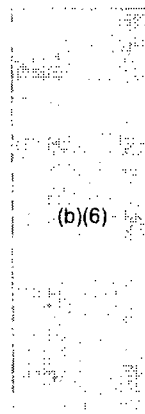
DATE: February 12, 1996

SUBJECT: Clearance for 5:00 P. M. Meeting Today

Per our earlier conversation, please process the following:

Date of Birth

Jay Coburn, AIDS Action Council
David Harvey, AIDS Policy Center for Children,
Youth and Families
Miguelina Maldonado, National Minority AIDS
Council
H. Alexander Robinson, Senior Legislative
Representative ACLU
Amy Slemmer, National Association of People
With AIDS
Cynthia Stachelberg, Human Rights Campaign
Richard Sorian, HHS/National AIDS Policy Office





HUMAN
RIGHTS
CAMPAIGN

To Carm^elina:

Jay Coburn, AIDS Action Council, 986-1345, (b)(6)

David Harvey, AIDS Policy Center for Children, Youth and Families, 785-3579, (b)(6)

Miguelina Maldonado, National Minority AIDS Council, 483-1135, (b)(6)

H. Alexander Robinson, Senior Legislative Representative ACLU, (b)(6)

Amy Slemmer, National Association of People With AIDS, 898-0435, (b)(6)

Cynthia Stachelberg, Human Rights Campaign, 347-5323, (b)(6)

This is a list of the attendees with their date of birth. Please call if you have any further questions.

WORKING FOR LESBIAN AND GAY EQUAL RIGHTS.

1101 14th Street NW, Suite 200 Washington, D.C. 20005

phone (202) 628 4160 fax (202) 347 5323 email hrc@hrcusa.org

© 1996 HRC



E X E C U T I V E O F F I C E O F T H E P R E S I D E N T

22-Jan-1997 11:30am

TO: Patsy Fleming
FROM: Daniel C. Montoya
 Domestic Policy Council
CC: Carmena Parris
SUBJECT: Youth Dramas

Richard Sorian had Glen Nowak from CDC call me regarding a briefing for you and him on February 4th on the planning for the Performing Arts Institute for HIV/AIDS Prevention. They will need 60 minutes for the briefing and possible questions/suggestions you might have.

This is the event that you had suggested CDC put together to bring all the different groups across the country, especially all the ones we saw during our briefing tour, who were staging plays as part of their peer counseling programs aimed at youth.

Glen Nowak can be reached at (404) 639-5219.

He is also asking Richard Sorian to give a 30 minute presentation to the Planning committee which meets on February 5th on the background and reason for this event. CDC's planning committee will meet from 10am-4pm at Ogilvey, Adams & Rinehart at 1901 L Street, 3rd Floor, (202) 452-9412.

Please let Carmena know your schedule.

Thanks,

dcm

CDC, Internal Advisory Committee

11 $\frac{00}{A}$ Tues. 2/4 1 Hrs

THE AIDS EPIDEMIC: NJ & BEYOND
MONDAY, DECEMBER 9, 1996

8:00 AM	Registration & Continental Breakfast	2:00 - 4:00 Workshops
9:00	Welcome - Plenary Session Moderator: Douglas H. Morgan, M.P.A. Assistant Commissioner Division of AIDS Prevention and Control Steven Krajewski, M.P.H. President, NJ Public Health Association	A) Alternative Therapies vs Traditional Medicine Moderator: Elena Perez, B.A., M.T. Adewale Troutman, M.D., M.P.H. - Overview of Holistic Approaches to Treatment United Hospitals Medical Center Anita Vaughn, M.D. - Traditional Medical Therapies Newark Community Health Centers
9:15 - 9:30	AIDS - New Jersey Perspective Len Fishman, Commissioner	B) Measurement of Viral Load & ZDV Level Moderator: Wayne Pizzuti Marta Gwinn, M.D., M.P.H. - CDC, Atlanta Bruce McCready, Ph.D. - Laboratory Corporation of America
9:30 - 10:00	Living with AIDS - Anthony Salandra Hyacinth AIDS Foundation	C) Update: New Infection Control Guidelines & Revised Guidelines for Occupational/Post Exposure Management Moderator: Cindy M. Paul, M.D., M.P.H. Marie Kassai, RN General Hospital Center at Passaic
10:00 - 10:30	Patricia Fleming, Director, White House Office of AIDS Policy	D) Epidemiological Trends in New Jersey Moderator: Samuel Costa, M.A. Diane Abatemarco, B.A., John Beil, M.P.H., and Helene Cross, M.A. NJ Department of Health and Senior Services
10:30 - 11:00	Peer Education: Role Playing Presentation St. Columba Neighborhood Club	E) Adolescent and Perinatal HIV Prevention - Counseling and Regulations Moderator: Debra Bartelli Douglas H. Morgan, M.P.A. NJ Department of Health and Senior Services Robert L. Johnson, M.D. Elaine J. Petcavage Gross, R.N. UMDNJ - New Jersey Medical School
11:00 - 11:30	Break - Visit Exhibits	
11:30 - 1:00	Concurrent Sessions: A) Collaborating Among Care and Prevention Planning Bodies Moderator: Steve Saunders, M.A. Warren "Buck" Buckingham, HRSA Frank Beadle de Palomo, AED B) New Antiretroviral Agents - Do They Work? Moderator: Cindy Paul, M.D., M.P.H. John Sensakovic, M.D., Ph.D. St. Michael's Medical Center	
1:00 - 2:00	Lunch and Visit Exhibits	

ABOUT THE CONFERENCE

For the past six years, the New Jersey Public Health Association, the New Jersey Department of Health and the AIDS Education and Training Center at UMDNJ have presented a comprehensive symposium dedicated to the treatment and prevention of HIV/AIDS.

The New Jersey Department of Health and Senior Services' **The AIDS Epidemic: New Jersey and Beyond** was the first statewide symposium dedicated to this disease. With the assistance of the NJAETC at UMDNJ, which provides statewide training of health professionals in all aspects of HIV prevention, care and services, these symposia have had an average attendance of 400 annually. We will explore HIV/AIDS in-depth with an emphasis on practical advice for the front-line public health professional.

WHO SHOULD ATTEND:

- ☞ Allied Health Professionals
- ☞ Counselors
- ☞ Dieticians
- ☞ Health Educators
- ☞ Health Officers
- ☞ Infection Control Practitioners
- ☞ Laboratory Professionals
- ☞ Nutritionists
- ☞ Nurses
- ☞ Occupational Health Professionals
- ☞ Public Health Professionals
- ☞ Social Workers
- ☞ Students

LEARNING OBJECTIVES:

At the completion of this program the participant will be able to: describe advances in the treatment of HIV/AIDS, discuss new laboratory testing techniques, describe new recommendations for the management of occupational HIV exposure and to discuss new CDC infection control guidelines and describe regulations regarding HIV antibody testing of pregnant women and the counseling strategies needed to conform with these regulations.

REGISTRATION DEADLINE:

Monday, December 2, 1996

Early registration is suggested to insure receipt of your confirmation letter. If you register less than 10 days prior to the conference date, registrants should call the UMDNJ - Center for Continuing Education (201) 982-4267, prior to attending to insure that a place is available.

ACCOMMODATIONS:

Overnight accommodations are available to all attendees at \$109.00 per room, per night. You must confirm by the registration deadline of Monday, December 2, 1996. Call (201) 690-5500.

Registration Form - December 9, 1996

The AIDS Epidemic: New Jersey and Beyond

Name: _____
(First Name) (Last Name)

S.S.#: _____

Phone#: _____
Daytime# Fax#

Degree: _____ Specialty: _____

Firm: _____

Mailing Address: _____
City

State Zip Code

Please Check: _____ Check or Money Order enclosed
payable to UMDNJ-Center for Continuing Education.

Please charge my: _____ MasterCard _____ Visa
_____ American Express

Card No. _____

For: \$ _____ Expiration Date ____/____/____

Signature of Cardholder: _____

Return By Mail To:
UMDNJ-Center for Continuing Education
P.O. Box 573, Newark, NJ 07101-0573

Return By Fax To: 201-982-7128

Please circle your workshop choice:

A B C D E

If you are physically challenged and wish to discuss provisions which may make your learning environment more effective, call (201) 982-4267.

Advance Registration Fees

Co-sponsor Member - \$45 Other - \$50
Full time student w/o lunch \$10.00

On Site Registration

Co-sponsor Member - \$50 Other - \$55
Full time student w/o lunch \$15.00

TOTAL ENCLOSED _____

Course Code: B97167118

CONTINUING EDUCATION CREDITS:

This program has been structured following the International Association for Continuing Education and Training (IACET) Criteria and Guidelines and therefore is awarding Continuing Education Units (CEUs). The National Laboratory Training Network (NLTN), in joint sponsorship with the Centers for Disease Control and Prevention (CDC), will award 0.55 CEUs to each participant who successfully completes this training. The CEU is a nationally recognized unit designed to provide a record of an individual's continuing education accomplishments.

"The New Jersey Graduate Program in Public Health is approved as a designated provider for Category I Continuing Education Credits for Certified Health Education Specialists (CHES) by the National Commission for Health Education Credentialing, Inc. This Symposium is approved for 5.5 Category I Credits." "CHES Credits for this Symposium are pending."

FOR FURTHER INFORMATION CONTACT:

Elena M. Perez, BA (ASCP), New Jersey AIDS Education and Training Center (201) 982-6268 or Kevin Quinlan, NJDHSS, Division of AIDS Prevention and Control (609) 984-6191.

REFUND POLICY:

Due to nominal registration fee, we cannot provide refunds in the event of a cancellation. Registrations must be in by December 2, 1996.



The National Laboratory Training Network is a Training System sponsored by the Association of State and Territorial Public Health Laboratory Directors (ASTPHLD) and the Centers for Disease Control and Prevention (CDC).



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New Jersey Public Health Association
and

NJ AIDS Education and
Training Center at UMDNJ

Present a One-Day Symposium

The AIDS Epidemic:

New Jersey & Beyond

December 9, 1996

Radisson Hotel Newark Airport

Co-Sponsors

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