

# FOIA MARKER

**This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.**

---

**Collection/Record Group:** Clinton Presidential Records  
**Subgroup/Office of Origin:** National AIDS Policy Office  
**Series/Staff Member:** Patsy Fleming  
**Subseries:** National AIDS Strategy

---

**OA/ID Number:** 9002  
**FolderID:**

---

**Folder Title:**  
Agency Contacts

|               |             |                 |               |                  |
|---------------|-------------|-----------------|---------------|------------------|
| <b>Stack:</b> | <b>Row:</b> | <b>Section:</b> | <b>Shelf:</b> | <b>Position:</b> |
| S             | 66          | 5               | 10            | 2                |

Archive Files -- National AIDS Strategy - PATSY FLEMING

BOX 1 OF 6

Agency Contacts

NAS Process Documents

Original Agency Submissions

Department of Commerce

Corporation for National Service

EEOC

Department of Defense

Department of Education

Department of Energy

Department of Housing and Urban Development

Department of Justice

Department of Labor

Office of Personnel Management

Social Security Administration

Department of Treasury

Department of Veterans Affairs

U.S. Information Agency

U.S. Department of State

Peace Corps

U.S. Agency for International Development

Department of Health and Human Services

HHS Contact Information

National Institutes of Health

Office of International Health

Centers for Disease Control and Prevention

Health Care Financing Administration

Health Resources and Services Administration

Food and Drug Administration

Administration for Children and Families

Office for Population Affairs

Agency for Health Care Policy and Research

Substance and Mental Health Services Administration

Indian Health Service

ONAP: Revised HHS submissions

Background Information

Draft Outline, 10-29-95

Draft Outline, 11-3-95

Draft Outline, 11-17-95

Draft Outline, 12-19-95

Elements (Appendices) Drafts

6 BOXES RECD IN OMM  
FROM 17th ST

9002

ENCLOSURES FILED OVERSIZE ATTACHMENTS

NAM: 6511

6 boxes filed 3/26/97

Janette -

2/12

I found addresses/contact persons  
for Education and the Corp. for Natl.  
Service and make the  $\Delta$ 's in the chart.

Would you please make the rest of the  
 $\Delta$ 's - the chart is on the n/drive under  
n:\np\clstabb.b96. Thanks Sue

*Interdepartmental Task force on HIV & AIDS -- Contact List Roster (10.16.95)*

| Office                                      | Official Rep.                   | Title                                                                        | Contact           | Address,<br>Room #                                                        | Phone                | Fax          |
|---------------------------------------------|---------------------------------|------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------|----------------------|--------------|
| Department of Health and Human Services     | Claudia Cooley                  | Executive Secretary for Health and Human Services                            | Elsie O'Neal      | 200 Independence Ave SW, Rm 603H 20201                                    | 202-690-5627         | 202-690-7203 |
| Department of Housing and Urban Development | Jacquie Lawing                  | Deputy Assistant Secretary for Economic Development                          | David Vos         | 451 7th ST SW Rm 7204 20410                                               | 202-708-2791         | 202-708-1744 |
| Department of Treasury                      | Alex Rodriguez                  | Deputy Assistant Secretary for Administration                                | Sylvia Mathews    | 15th Street Entrance 1500 Pennsylvania Ave, Rm 2425                       | 202-622-0410         | 202-622-2337 |
| Department of State                         | Anne Keatley Solomon            | Acting Deputy Assistant Secretary for Science Technology                     | Sharon Hrynkow    | 2201 C Street NW Rm 7831                                                  | 202-647-3004         | 202-736-7336 |
| Department of Education                     | William Modzielski              | Director, Safe and Drug Free Schools Program                                 | John Roddy        | Office of Elementary & Secondary Educ. 400 Maryland Ave SW Wash, DC 20202 | 202-260-2446         | 202-260-7617 |
| Department of Commerce                      | Rafael Borras                   | Deputy Assistant Secretary for Administration                                | Gloria Gutierrez  | 14th and Constitution Rm 5830 20230                                       | 202-482-4951         | 202-482-3592 |
| Department of Labor                         | Frederick Drayton               | Director, Office of Safety and Health                                        | Frederick Drayton | 200 Constitution Ave Rm 1301 20210                                        | 202-219-6687         | 202-219-4379 |
| Department of Veterans Affairs              | Susan Mather, MD<br>Abid Rahman | Assistant Chief Medical Director for Public Health and Environmental Hazards | Bobbie Peterson   | 810 Vermont Ave NW Rm 13 20420                                            | 202-565-7182<br>7182 | 202-565-7572 |
| Department of Energy                        | Corlis Moody                    | Director, Office of Economic Impact and Diversity                            | Don Donaldson     | 1000 Indiana Ave SW Rm 5B110                                              | 202-586-8383         | 202-586-3075 |
| Department of Justice                       | Eleanor D. Acheson              | Assistant Attorney General, Office of Policy Development                     | Lisa Jacobs       | 10th and Pennsylvania Rm 4234                                             | 202-514-3824         | 202-514-5715 |
| Office of Management and Budget             | Richard Turman                  | Branch Chief, Health Program Services                                        | Richard Turman    | 725 17th Street Rm 7002 NEOB                                              | 202-395-4920         | 202-395-3910 |
| Social Security Administration              | Charlotte Brittan               | Executive Assistant to the Commissioner                                      | Charlotte Brittan | 1825 Connecticut Ave NW Suite 714 20254                                   | 202-690-6764         | 202-482-7105 |
| Corporation for National Service            | AnnMaura Connolly               | ???Director, Independent Sector Liaison                                      | AnnMaura Connolly | 1201 New York Ave. NW Wash, DC 20525                                      | 202-606-5000, x429   | 202- 7       |
| Peace Corps                                 | Charles Baquet                  | Acting Director                                                              | Shelly Smith      | 1990 K Street NW Deputy Director 8th Floor 20526                          | 202-606-3765         | 202-606-3298 |
| Office Personnel Management                 | Michael Grant                   | Deputy Chief of Staff                                                        | John Rogers       | 1900 E Street NW Rm 5305 20415                                            | 202-606-4992         | 202-606-2613 |

Call about

|                                        |                         |                                                                    |                  |                                                     |              |                   |
|----------------------------------------|-------------------------|--------------------------------------------------------------------|------------------|-----------------------------------------------------|--------------|-------------------|
| Office of National Drug Control Policy | Fred Garcia             | Deputy Director                                                    | Barbara Roberts  |                                                     | 202-395-6601 | 202 395-6744      |
| U.S. Information Agency                | Joseph Duffey           | Director                                                           | Jess Bailey      | 301 4th Street SW<br>Rm 800 20547                   | 202-619-6655 | 202-619-5925 5646 |
| Agency for International Development   | Nils M. Daulaire,<br>MD | Senior Policy Advisor on Population, Health &<br>Human Development | Mike Feldstein   | PPC/PHD<br>Rm 3673 20523                            | 202-647-8415 | 202-647-1770      |
| Department of Defense                  | William Perry           | Secretary                                                          | Patricia Collins | 1000 Defense<br>Pentagon<br>Rm 3E880 20301-<br>1000 | 703-695-5261 | 703-693-2548      |

c:\wp51\files\mpic\stabb.b96  
n:\mpic\stabb.b96

Employment  
Equal Opportunity  
Commission

Peggy R.  
Mashouranni

Assistant Legal Council  
ADA Policy Division

Peggy  
Mashouranni

1801 L St. NW (202) 663-4503 (202) 663-4639

Interdepartmental Task force on HIV & AIDS - Contact List Roster (10.16.95)

| Office                                      | Official Rep.                                                                | Title                                                                        | Contact                                | Address, zip<br>Room # 20201         | Phone                                    | Fax                                  |
|---------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------|
| Department of Health and Human Services     | <del>Philip Lee</del><br><del>William V. Con</del><br><del>Eric Goosby</del> | <del>Dep. Asst. Sec. for Health</del><br><del>Exec Sec for HHS</del>         | <del>Eric Goosby</del><br>Elsie O'Neal | 200 Independence Ave. SW<br>Rm 603H  | 202-690-7694<br>690-5427<br>202-690-5560 | 202-690-6960<br>7263<br>202-690-7560 |
| Department of Housing and Urban Development | Jacquie Lawing                                                               | Deputy Assistant Secretary for Economic Development                          | David Vos                              | Rm 7204<br>451 7th SW<br>20410       | 202-708-2791                             | 202-708-1744                         |
| Department of Treasury                      | Alex Rodriguez                                                               | Deputy Assistant Secretary for Administration                                | Sylvia Mathews                         | 15th St Ent<br>1500 #2425            | 202-622-0410                             | 202-622-2337                         |
| Department of State                         | Anne Keatley Solomon                                                         | Acting Deputy Assistant Secretary for Science Technology                     | Sharon Hrynkow                         | 2201 C St NW<br>Rm 7831              | 202-647-3004                             | 202-647-4537                         |
| Department of Education                     | William Modzeleski                                                           | Director, Safe and Drug Free Schools Program                                 | John Roddy                             |                                      | 202-260-2446                             | 202-260-7617                         |
| Department of Commerce                      | <del>Rafael Borras</del><br><del>Gloria Gutierrez</del>                      | Deputy Assistant Secretary for Administration                                | Gloria Gutierrez                       | 14th + Const<br>#5830/20230          | 202-482-4951                             | 202-482-3592                         |
| Department of Labor                         | Frederick Drayton                                                            | Director, Office of Safety and Health                                        | Frederick Drayton                      | 200 Const<br>20201 #1301             | 202-219-6687                             | 202-219-4379                         |
| Department of Veterans Affairs              | Susan Mather, MD<br>Abid Rahman                                              | Assistant Chief Medical Director for Public Health and Environmental Hazards | Bobbie Peterson                        | 810 UT NW<br>(13)/20420              | 202-565-7571                             |                                      |
| Department of Energy                        | Corlis Moody                                                                 | Director, Office of Economic Impact and Diversity                            | Don Donaldson                          | 1000 Ind A SW<br>#5B110              | 202-586-8383                             | 202-586-3075                         |
| Department of Justice                       | Eleanor D. Acheson                                                           | Assistant Attorney General, Office of Policy Development                     | Lisa Jacobs                            | 10th + Penn<br>#4234                 | 202-514-3824                             |                                      |
| Office of Management and Budget             | Richard Turman                                                               | Branch Chief, Health Program Services                                        | Richard Turman                         | 7002 12th<br>NEFB 17th               | 202-395-4920                             | 202-395-3910                         |
| Social Security Administration              | Charlotte Brittan                                                            | Executive Assistant to the Commissioner                                      | Charlotte Brittan                      | 1825 CT Ave NW<br>Suite 714 20254    | 202-482-6364                             |                                      |
| Corporation for National Service            | Chuck J. Supple                                                              | Director, Independent Sector Liaison                                         | Chuck Supple*<br>BETH ANN?             | No longer<br>there                   | 202-606-5000,<br>x219                    | 202-565-2794                         |
| Peace Corps                                 | Charles Baquet                                                               | Acting Director                                                              | Shelly Smith                           | Deputy Director Bldg<br>1940 E St NW | 202-606-3765                             | 202-606-3024                         |
| Office Personnel Management                 | Michael Grant                                                                | Deputy Chief of Staff                                                        | John Rogers                            | #5305<br>1900 E St NW<br>20415       | 202-606-4992                             |                                      |
| Office of National Drug Control Policy      | Fred Garcia                                                                  | Deputy Director                                                              | Barbara Roberts                        |                                      | 202-395-6601                             |                                      |
| U.S. Information Agency                     | Joseph Duffey                                                                | Director                                                                     | Jess Bailey                            | 301 4th St SW<br>20547 #800          | 202-619-6655                             | 202-619-5925                         |
| Agency for International Development        | Nils M. Daulaire, MD                                                         | Senior Policy Advisor on Population, Health & Human Development              | Mike Feldstein                         | PPC/PHD<br>#3673 2052B               | 202-642-8616<br>647-8415                 | 202-647-1770                         |
| Department of Defense                       | William Perry                                                                | Secretary                                                                    | Patricia Collins                       | 1000 Def Pentagon<br>20301-1000      | 703-695-7116                             | 703-693-2548                         |

8

#B

CB - LM 7/4

not replaced  
? on number

message from back

SKIP

Wrong #

#3E880 695-9261

Council Address.  
(for national strategy)  
on HIV/AIDS

Chuck Supple - gone  
Beth Ann - now  
at ext. in  
Same office  
left message

z:\wp51\files\apc\labb.b96  
a:\apc\labb.b96

Equal Employ OppComm Peggy R. Mastroianni  
Assis Legal Counsel  
ADA Policy Division  
Phone (202) 663-4503  
1801 L St NW #6301  
Fax 202 663-4639

Interdepartmental Task force on HIV & AIDS - Contact List Roster (10.16.95)

| Office                                      | Official Rep.                                | Title                                                                        | Contact                                     | Phone                        | Fax                          |
|---------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------|------------------------------|------------------------------|
| Department of Health and Human Services     | Philip Lee<br>William V. Corr<br>Eric Goosby | ?<br>Dep. Asst. Sec. for Health<br>?                                         | Eric Goosby                                 | 202-690-7694<br>202-690-5560 | 202-690-6960<br>202-690-7560 |
| Department of Housing and Urban Development | Jacque Lawing                                | Deputy Assistant Secretary for Economic Development                          | David Vos                                   | 202-708-2791                 | 202-708-1744                 |
| Department of Treasury                      | Alex Rodriguez                               | Deputy Assistant Secretary for Administration                                | Sylvia Mathews                              | 202-622-0410                 | 202-622-2337                 |
| Department of State                         | Anne Keatley<br>Solomon                      | Acting Deputy Assistant Secretary for Science Technology                     | <del>Sharon Hrynkow</del><br>Jonathan Davis | 202-647-3004                 | 202-647-4537<br>736-7336     |
| Department of Education                     | William Modzlelski                           | Director, Safe and Drug Free Schools Program                                 | John Roddy                                  | 202-260-2446                 | 202-260-7617                 |
| Department of Commerce                      | Gloria Gutierrez                             | Deputy Assistant Secretary for Administration                                | Gloria Gutierrez                            | 202-482-4951                 | 202-482-3592                 |
| Department of Labor                         | Frederick Drayton                            | Director, Office of Safety and Health                                        | Frederick Drayton                           | 202-219-6687                 | 202-219-4379                 |
| Department of Veterans Affairs<br>273-5450  | Susan Mather, MD<br>Abid Rahman              | Assistant Chief Medical Director for Public Health and Environmental Hazards | Bobbie Peterson                             | 202-565-7571<br>735-7182     | 565-4182                     |
| Department of Energy                        | Corlis Moody                                 | Director, Office of Economic Impact and Diversity                            | Don Donaldson                               | 202-586-8383                 | 202-586-3075                 |
| Department of Justice                       | Eleanor D. Acheson                           | Assistant Attorney General, Office of Policy Development                     | Lisa Jacobs                                 | 202-514-3824                 | 202-514-5715                 |
| Office of Management and Budget             | Richard Turman                               | Branch Chief, Health Program Services                                        | Richard Turman                              | 202-395-4920                 | 202-395-3910                 |
| Social Security Administration              | Charlotte Brittan                            | Executive Assistant to the Commissioner                                      | Charlotte Brittan                           | 202-640-6764<br>202-482-6764 | 202-482-7105                 |
| Corporation for National Service            | Chuck J. Supple                              | Director, Independent Sector Liaison                                         | Chuck Supple                                | 202-606-5000,<br>x219        | 202-565-2794<br>202-565-2794 |
| Peace Corps                                 | Charles Baquet                               | Acting Director                                                              | Shelly Smith                                | 202-606-3765                 | 202-606-3024                 |
| Office Personnel Management                 | Michael Grant                                | Deputy Chief of Staff                                                        | John Rogers                                 | 202-606-4992                 | 606-2613                     |
| Office of National Drug Control Policy      | Fred Garcia                                  | Deputy Director                                                              | Barbara Roberts                             | 202-395-6601                 | 202-395-6744                 |
| U.S. Information Agency                     | Joseph Duffey                                | Director                                                                     | Jess Bailey                                 | 202-619-6655                 | 202-619-5925                 |
| Agency for International Development        | Nils M. Daulaire, MD                         | Senior Policy Advisor on Population, Health & Human Development              | Mike Feldstein                              | 202-642-8616                 | 202-647-1770                 |
| Department of Defense                       | William Perry                                | Secretary                                                                    | Patricia Collins                            | 703-695-7116                 | 703-693-2548                 |

202-647-4550  
1850

## National Plan -- Contact List Roster

7/12

| Office                                      | Offical Rep.                          | Title                                                                        | Contact                                                              | Phone/Fax                                 | Comments                                                                       | Re'd           |
|---------------------------------------------|---------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------|----------------|
| Department of Health and Human Services     |                                       |                                                                              | Jo Massuri                                                           | p:202-690-5414<br>f:202-                  | Will meet on 6.16 to discuss plan                                              | Yes. except 24 |
| Department of Housing and Urban Development |                                       |                                                                              | David Vos                                                            | 202-708-2791<br>708-1744                  |                                                                                | No. Yes        |
| Department of Treasury                      |                                       |                                                                              | Alicia Minell / <del>Lucy</del> <del>Sharon</del> <del>Hrynkow</del> | 7.12 622-1890<br>622-2064                 | 7.12-called left msg. to call.                                                 | No.            |
| Department of State                         | Anne Keady Solomon                    |                                                                              | <del>Dr. Sharon</del> <del>Hrynkow</del>                             | 647-3064                                  | 7.12-left msg. to call.                                                        | No.            |
| Department of Education                     |                                       |                                                                              | William Modzeleski                                                   | 647-4537                                  | left msg. 7.12 to call                                                         | No.            |
| Department of Commerce                      |                                       |                                                                              | Gloria Gutierrez                                                     | 202-482-4951                              |                                                                                | No.            |
| Department of Labor                         |                                       |                                                                              | Fredrick Drayton                                                     | 202-219-6687                              |                                                                                | No.            |
| Department of Veterans Affairs              | Susan Mather, MD<br>Abid Rahman       | Assistant Chief Medical Director for Public Health and Environmental Hazards | Bobbie Peterson                                                      | p:202-565-7571                            | Good. Needs slight formatting.                                                 | Yes            |
| Department of Energy                        |                                       |                                                                              | Mark Doyle                                                           | 586-7161                                  |                                                                                |                |
| Department of Justice                       | Renee Landers<br>or?? Eleanor Acheson |                                                                              | Lisa Jacobs                                                          | p:202-514-3824<br>f: 514-5711             | 7.12 - Might not be complete as per Lisa. Need to break out some of the money. | Yes.           |
| Office of Management and Budget             |                                       |                                                                              |                                                                      |                                           |                                                                                | Ø              |
| Social Security Administration              | Charlotte Brittan                     | Executive Assistant to the Commissioner                                      |                                                                      | p:202-482-7108                            | 7.12 - Not in format.                                                          | Yes.           |
| Corporation for National Service            | Chuck J. Supple                       | Director, Independent Sector Liaison                                         | Chuck Supple                                                         | p:202-606-5000,<br>x219<br>f:202-565-2794 | said he would not have plan until the end of July                              | No.            |
| Peace Corps                                 | Charles Baquet                        | Acting Director                                                              | Angela Churchill<br><del>Sharon</del><br>John Rogers                 | 606-3765<br>606-3024                      | sent memo 7.4. I will call back 7.14                                           | No.            |
| Office Personnel Management                 |                                       |                                                                              | John Rogers                                                          |                                           | It's coming                                                                    |                |
| Office of National Drug Control Policy      |                                       |                                                                              | Barbara Roberts                                                      | 202-395-6601                              |                                                                                | Yes.           |
| U.S. Information Agency                     |                                       |                                                                              | Jess Bailey                                                          |                                           | Aug 1. target.<br>call 7.17                                                    |                |

|                                      |                          |                                                          |                                      |            |                                                         |     |
|--------------------------------------|--------------------------|----------------------------------------------------------|--------------------------------------|------------|---------------------------------------------------------|-----|
| Agency for International Development | Dr. Nils M. Daulaire, MD | Senior Policy Advisor on Population, Hlth & Human Devel. | Mike Feldstein<br><i>called 7.12</i> | p:642-8616 | 7.12 - Only submitted text in March, nothing in format. | No. |
|--------------------------------------|--------------------------|----------------------------------------------------------|--------------------------------------|------------|---------------------------------------------------------|-----|

**HHS Agencies-- Contact List Roster**

| DHHS                                   | Offical Rep.    | Title                                      | Contact        | Phone/Fax                                 | Comments                                             | Re'd |
|----------------------------------------|-----------------|--------------------------------------------|----------------|-------------------------------------------|------------------------------------------------------|------|
| NIH                                    |                 |                                            |                |                                           |                                                      |      |
| CDC                                    |                 |                                            |                |                                           |                                                      |      |
| HRSA                                   |                 |                                            |                |                                           |                                                      |      |
| FDA                                    |                 |                                            |                |                                           |                                                      |      |
| AHCPR                                  |                 |                                            |                |                                           |                                                      |      |
| OFFICE FOR POPULATION AFFAIRS          |                 |                                            |                |                                           |                                                      |      |
| IHS                                    |                 |                                            |                |                                           |                                                      |      |
| OFFICE FOR WOMENS HEALTH               |                 |                                            |                |                                           |                                                      |      |
| HCFA                                   |                 |                                            |                |                                           |                                                      |      |
|                                        |                 |                                            |                |                                           |                                                      |      |
| Social Security Administration         |                 |                                            |                |                                           |                                                      |      |
| Corporation for National Service       | Chuck J. Supple | Director,<br>Independent<br>Sector Liaison | Chuck Supple   | p:202-606-5000,<br>x219<br>f:202-565-2794 | said he would not have plan<br>until the end of July | no   |
| Peace Corps                            |                 |                                            |                |                                           |                                                      |      |
| Office Personnel Management            |                 |                                            |                |                                           |                                                      |      |
| Office of National Drug Control Policy |                 |                                            |                |                                           |                                                      |      |
| U.S. Information Agency                |                 |                                            |                |                                           |                                                      |      |
| Agency for International Development   |                 |                                            | Mike Feldstein |                                           |                                                      |      |

# INTERDEPARTMENTAL TASK FORCE ROSTER

| Office                                      | Representative                                                | Title                                                                                    | Phone                            | Fax                              |
|---------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|
| Department of Health and Human Services     | Phil Lee, M.D.<br>Bill Corr<br>Eric Goosby                    | Assistant Secretary for Health<br>Director-Designee National AIDS<br>Program Office      | (202) 690-7694<br>(202) 690-5471 | (202) 690-6960<br>(202) 690-7560 |
| Department of Housing and Urban Development | Jacque Lawing                                                 | Deputy Assistant Secretary for<br>Economic Development                                   | (202) 708-0270                   | (202) 708-3336                   |
| Department of Treasury                      | Alex Rodriguez                                                | Deputy Assistant Secretary for<br>Administration                                         | (202) 622-0410                   | (202) 622-2337                   |
| Department of State                         | Anne Keatley<br>Solomon                                       | Acting Deputy Assistant Secretary<br>for Science, Technology and Health                  | (202) 647-4537<br>3004           | (202) 736-7336                   |
| Department of Education                     | Amy Theobald                                                  | Confidential Assistant to the Senior<br>Director of Intergov and Constituent<br>Services | (202) 401-0404                   | (202) 401-8552                   |
| Department of Commerce                      | Gloria Gutierrez                                              | Deputy Assistant Secretary for<br>Administration                                         | (202) 482-4951                   | (202) 482-3592                   |
| Department of Labor                         | Frederick<br>Drayton                                          | Director, Office of Safety and Health                                                    | (202) 219-6687                   | (202) 219-4379                   |
| Department of Veterans<br>Affairs           | Susan Mather,<br>M.D.<br>Abid Rahman                          | Assistant Chief Medical Director for<br>Public Health and Environmental<br>Hazards       | (202) 535-7182                   | (202) 535-7572                   |
| Department of Energy                        | Corlis S. Moody                                               | Director, Office of Economic Impact<br>and Diversity                                     | (202) 586-8383                   | (202) 586-3075                   |
| Department of Justice                       | Renee Landers,<br>J.D.                                        | Deputy Assistant Attorney General<br>for Off of Policy Development                       | (202) 514-4582                   | (202) 514-5715                   |
| Office of Management and<br>Budget          | Richard Turman                                                | Branch Chief of the<br>Health Program Services                                           | (202) 395-4920                   | (202) 395-3910                   |
| Social Security<br>Administration           | Charlotte Brittan                                             | Executive Assistant to the<br>Commissioner                                               | (202) 690-6764                   | (202) 690-6031                   |
| Corporation for National<br>Service         | Larry Wilson,<br>Ed.D. Susan Shovel                           | Chief Operating Officer<br>Dir. of Federal Partnerships &<br>Special Programs            | (202) 606-5000<br>x195 169       | (202) 565-2784                   |
| Peace Corps                                 | Charles Baquet                                                | Deputy Director                                                                          | (202) 606-3970                   | (202) 606-4458                   |
| Office of Personnel<br>Management           | Michael Grant <i>with apt.</i><br><i>John Rogers (did it)</i> | Deputy Chief of Staff                                                                    | (202) 606-2086                   | (202) 606-3557                   |
| Office of National Drug<br>Control Policy   | Fred Garcia                                                   | Deputy Director                                                                          | (202) 395-6738                   | (202) 395-6744                   |
| U.S. Information Agency                     | Charles<br>Loveridge                                          | Global Issues Officer<br>Policy and Planning Unit                                        | (202) 619-5672                   | (202) 401-7568                   |
| Agency for International<br>Development     | Dr. Nils M.<br>Daulaire, MD                                   | Senior Policy Advisor on Population,<br>Hlth & Human Dev                                 | (202) 647-8415                   | (202) 647-9747                   |

Mike Feldstein

**Date:** July 26, 1995

**To:** Patsy

**From:** Jane

**Re:** Bottom Line/Update on the National Plan

**Status:** Most of the Departments have sent in some version of a plan. The balance are expected in this office on August 1st. I am working with departments whose plans need clarification, and, assisting & pestering those that have yet to submit.

I am currently working on the outline (which I will go over with Jeff next week), and reading plans for content, clarity, gaps and overlaps with other departments, etc.

**Completion:** Target completion date for the plan is early September so the information can be used in developing the FY 1997 budget.

**Attachments:** Attached to this memo are:

- The National Plan Update from the briefing book
- List of Interdepartmental Task Force Members
- Table of Departments and Status of Individual Plans

July 18, 1995

=> National Plan Update from  
Briefing Book

### ***Update on the Interdepartmental Task Force on AIDS and National Plan***

The Interdepartmental Task Force on AIDS (IDTF) has been convened on behalf of the President to assure a coordinated Federal approach to the HIV/AIDS epidemic. The IDTF is chaired by myself and has representatives from 18 Federal departments (a list of Task Force Representatives is attached) and is an important forum for discussion of cross-agency HIV/AIDS-related policy issues.

**Structure and Function of the Task Force.** The first meeting of the IDTF was held in late January 1995. It was a working meeting that focused on strategies for developing a coordinated plan for all Federal government HIV-related programs and activities, as requested by the President. From this meeting it was generally agreed that the role of this task force is to assure coordination and communication among all government agencies working on AIDS -- and to also assure that Federal resources are well focused and avoid duplication. It was also agreed that the task force would function largely through working groups in the areas of prevention, research, services, international issues, and civil rights on an as-needed basis.

**Developing the Plan.** The President has asked for a national plan reflecting the goals and objectives of the Federal government in combatting AIDS. The plan is being developed from the ground up -- with each department articulating its own plan through consultation within the department and, just as importantly, with constituency groups affected by its programs.

The plan will be organized by major functional areas (prevention, research, services, international activities, civil rights, and any others that may prove relevant). Within each area, the plan will identify broad goals along with objectives, the FY 1995 estimated and FY 1996 proposed budgets, populations served, the constituency involvement in the program, and the unmet need.

As of this writing the department plans are being submitted to the Office of National AIDS Policy (ONAP). Once complete, the relevant work groups of the Task Force will meet to integrate the plans and discuss programs and projects in common. Staff from ONAP will work with the working groups and the full Task Force to assure a logical and accurate merging of the these departmental efforts. It is our goal to have the plan ready for review by September so that the information can be used in developing the FY 1997 budget.

# **Interdepartmental Task Force on AIDS Members:**

## **Lead Representatives**

### **Department of Commerce**

**Gloria Gutierrez, Deputy Assistant Secretary for Administration**

### **Corporation for National Service**

**Chuck Supple, Director, Independent Sector Liaison**

### **Department of Education**

**William Modzelski, Director, Safe and Drug Free Schools Program**

### **Department of Energy**

**Corlis S. Moody, Director, Office of Economic Impact and Diversity**

### **Department of Health and Human Services**

**Phil Lee, Assistant Secretary for Health**

**William V. Corr, Deputy Assistant Secretary for Health**

**Eric Goosby, Director of Office of HIV/AIDS Policy**

### **Department of Housing and Urban Development**

**Jacque Lawing, Deputy Assistant Secretary for Economic Development**

### **U.S. Information Agency**

**Jess Bailey, Senior Policy Officer**

### **U.S. Agency for International Development**

**Dr. Nils M. Daulaire, M.D., Senior Policy Advisor on Population, Health and Human Development**

### **Department of Justice**

**Eleanor D. Acheson, Assistant Attorney General for the Office of Policy Development**

### **Department of Labor**

**Frederick Drayton, Director, Office of Safety and Health**

### **Office of Management and Budget**

**Richard Turman, Branch Chief of the Health Program Services**

### **Office of National Drug Control Policy**

**Fred Garcia, Deputy Director**

**Peace Corps**

**Charles Baquet, *Acting Director***

**Office of Personnel Management**

**Michael Grant, *Deputy Chief of Staff***

**Social Security Administration**

**Charlotte Brittian, *Executive Assistant to the Commissioner***

**Department of State**

**Anne Keatley Solomon, *Acting Deputy Assistant Secretary for Science, Technology, and Health***

**Department of Treasury**

**Alex Rodriguez, *Deputy Assistant Secretary for Administration***

**Department of Veterans Affairs**

**Susan Mather, M.D., *Assistant Chief Medical Director for Public Health and Environmental Hazards***

**Table of Departments and Status of Individual Plans** as of 7.26.95

| Department                             | Status of Plan                                                          |
|----------------------------------------|-------------------------------------------------------------------------|
| HHS                                    | All agencies in except NIH and SAMSHA which are expected by August 1st. |
| Housing and Urban Development          | Received in format.                                                     |
| Treasury                               | Due in August 1st.                                                      |
| State                                  | Received, not in format.                                                |
| Education                              | Due August 1st.                                                         |
| Commerce                               | Received, not in format.                                                |
| Labor                                  | Received, not all parts in format.                                      |
| Veteran Affairs                        | Received in format. (Well done plan.)                                   |
| Energy                                 | Due August 1st.                                                         |
| Justice                                | Received in format (Well done plan.)                                    |
| Social Security                        | Received, needs reformatting.                                           |
| Corporation for National Service       | Received, not in format.                                                |
| Peace Corp                             | Due August 1st.                                                         |
| Office of Personnel Management         | Received, not in format.                                                |
| Office of National Drug Control Policy | Received, in format.                                                    |
| U.S. Information Agency                | Due August 1st.                                                         |
| USAID                                  | Due August 1st.                                                         |
|                                        |                                                                         |

EXECUTIVE OFFICE OF THE PRESIDENT

10-Jan-1995 12:38pm

TO: (See Below)  
FROM: Rosalyn A. Miller  
Economic and Domestic Policy  
SUBJECT: Interdepartmental Task Force on HIV/AIDS

January 10, 1995

MEMORANDUM FOR DISTRIBUTION

FROM: Carol H. Rasco, Assistant to the President for  
Domestic Policy  
SUBJECT: Interdepartmental Task Force on HIV/AIDS

The President has charged the Domestic Policy Council with assuring that the Federal government has a coordinated approach to the HIV/AIDS epidemic. To that end, I am convening an Interdepartmental Task Force on HIV/AIDS. It will be chaired by Patsy Fleming, Director of the Office of National AIDS Policy. The Task Force will become an important forum for discussion of HIV/AIDS-related policy issues that cross departmental and agency lines.

The purpose of the task force will be three-fold:

- To develop a national plan articulating the goals and objectives of the entire federal government in combatting AIDS. Creating such a national plan was a recommendation of the National Commission on AIDS and is fully supported by the President.
- To assure coordination (and non-duplication) of efforts across departments.
- To assure coordination (and non-duplication) of budget requests across departments.

This will be a working Task Force. It will meet on an as-needed basis only. Subcommittees will be formed along functional lines to assure the best use of everyone's time.

I ask that you designate the highest-level person possible to represent you on this Task Force. I hope you will select someone who can speak for you and can assure that everything discussed at these meetings will be heard by all relevant HIV-related officials in your department or agency.

The first meeting of the Interdepartmental Task Force on HIV/AIDS will be held in the very near future. Please notify the Office of National AIDS Policy (phone: 202-632-1090, fax: 632-1096) regarding your designation.

Patsy Fleming and I look forward to working with you and your department/agency in the months ahead as we meet the President's commitment to a coordinated national response to this epidemic.

DISTRIBUTION:

Secretary of State  
Secretary of Treasury  
Secretary of Defense  
The Attorney General  
Secretary of Commerce  
Secretary of Labor  
Secretary of Health & Human Services  
Secretary of Housing and Urban Development  
Secretary of Energy  
Secretary of Education  
Secretary of Veterans Affairs  
Director of the Office of Management & Budget  
Director of the Office of National Drug Control Policy  
President of AmeriCorps  
Director of the Peace Corps  
Commissioner of the Social Security Administration  
Administrator for the U.S. Agency for International Development  
Director of the U.S. Information Agency  
Director of the Office of Personnel Management

Distribution:

TO: FAX (9647-6434, Secty. Christopher)  
TO: FAX (9622-0073, Secty of Treasury)  
TO: FAX (~~9695-1219~~, Secretary Perry) → (705) 695-1219  
TO: FAX (9514-4371, Atty General Reno)  
TO: FAX (94824576, Secretary Brown)  
TO: FAX (92198822, Secretary Reich)  
TO: FAX (~~9245-3380~~, Secretary Shalala) → 690-7803  
TO: FAX (9755-0299, Secretary Cisneros)  
TO: FAX (9586-4403, Secretary O'Leary)  
TO: FAX (9401-0596, Secretary Riley)  
TO: FAX (9273-4877, Secretary J. Brown)  
TO: FAX (9395-3888, Director Rivlin)  
TO: FAX (9395-6708, Director Lee Brown)  
TO: FAX (9565-2781, Eli Segal, President)  
TO: FAX (~~9686-3499~~, Director Bellamy) → 606-3110  
TO: FAX (9690-6031, Commissioner Chater)  
TO: FAX (9647-0148, Administrator Atwood)  
TO: FAX (9619-6988, Director Duffey)  
TO: FAX (9606-2573, Director James King)

THE WHITE HOUSE

WASHINGTON

January 25, 1995

MEMORANDUM FOR DISTRIBUTION LIST

FROM: Patsy Fleming, Director, Office of National AIDS Policy

SUBJECT: Interdepartmental Task Force on AIDS

The first meeting of the Interdepartmental Task Force on AIDS will be held on Wednesday, January 25, 1995, from 2-4 p.m. in the Eisenhower Room at the White House Conference Center on Jackson Place. This will be a working meeting. Our primary purpose will be to discuss how we will develop a coordinated plan for all federal government HIV-related programs and activities as requested by the President.

This memo proposes one approach to developing the plan that can help to focus our discussion on the 25th.

The process of developing a national plan for AIDS should begin at the agency level. A national plan imposed from above cannot take into account the variables faced at the individual agencies. Therefore, it would be best if each department or agency develops its own plan for HIV/AIDS – if they do not have one already. It is also my hope that in developing your department or agency-wide plan, you will work closely with non-governmental constituency groups to assure that the plan fully addresses the needs identified by those most affected by HIV. At our meeting on the 25th, we can discuss several models for broad consultation that have been used at HHS to develop a research plan and to bring community concerns to their HIV prevention efforts. Also, if we are to merge these plans into a single national plan, there must be some consistency in presentation.

I propose the following as a way to begin our discussions:

- Each plan should state the objectives and purpose of the agency's HIV-related programs. These should be both broad (e.g., find a cure) as well as measurable (e.g., percentage of pregnant women receiving AZT therapy to prevent transmission to new-borns).
- Each plan should prioritize the agency's objectives so that if more or fewer resources for HIV programs were available, the tradeoffs would be clear.
- Each plan should briefly describe current programs and resources working to address these objectives.
- Each plan should describe the unmet needs in each area and how they could be met (with new programs and/or additional resources).

- As relevant, the plans should look across functional categories (research, prevention, services, civil rights, etc.).

This is but one approach to developing a Federal plan. Our goal should be to have a plan developed by July 1, so that we can show a direct relationship between FY 1997 budget requests and agreed upon national objectives. I look forward to a robust discussion of this at our meeting.

**Distribution:**

Department of Health and Human Services  
Department of State  
Department of Treasury  
Department of Defense  
Department of Justice  
Department of Commerce  
Department of Labor  
Department of Housing and Urban Development  
Department of Education  
Department of Veteran Affairs  
Department of Energy  
Office of Management and Budget  
Americorps  
Social Security Administration  
Peace Corps  
Office of Personnel Management  
Office of National Drug Control Policy  
U.S. Information Agency  
Agency for International Development

THE WHITE HOUSE  
WASHINGTON  
January 25, 1995

**MEMORANDUM FOR DISTRIBUTION LIST**

**FROM:** Patsy Fleming, Director, Office of National AIDS Policy

**SUBJECT:** Interdepartmental Task Force on AIDS

The first meeting of the Interdepartmental Task Force on AIDS will be held on Wednesday, January 25, 1995, from 2-4 p.m. in the Eisenhower Room at the White House Conference Center on Jackson Place. This will be a working meeting. Our primary purpose will be to discuss how we will develop a coordinated plan for all federal government HIV-related programs and activities as requested by the President.

This memo proposes one approach to developing the plan that can help to focus our discussion on the 25th.

The process of developing a national plan for AIDS should begin at the agency level. A national plan imposed from above cannot take into account the variables faced at the individual agencies. Therefore, it would be best if each department or agency develops its own plan for HIV/AIDS -- if they do not have one already. It is also my hope that in developing your department or agency-wide plan, you will work closely with non-governmental constituency groups to assure that the plan fully addresses the needs identified by those most affected by HIV. At our meeting on the 25th, we can discuss several models for broad consultation that have been used at HHS to develop a research plan and to bring community concerns to their HIV prevention efforts. Also, if we are to merge these plans into a single national plan, there must be some consistency in presentation.

I propose the following as a way to begin our discussions:

- Each plan should state the objectives and purpose of the agency's HIV-related programs. These should be both broad (e.g., find a cure) as well as measurable (e.g., percentage of pregnant women receiving AZT therapy to prevent transmission to new-borns).
- Each plan should prioritize the agency's objectives so that if more or fewer resources for HIV programs were available, the tradeoffs would be clear.
- Each plan should briefly describe current programs and resources working to address these objectives.
- Each plan should describe the unmet needs in each area and how they could be met (with new programs and/or additional resources).

- As relevant, the plans should look across functional categories (research, prevention, services, civil rights, etc.).

This is but one approach to developing a Federal plan. Our goal should be to have a plan developed by July 1, so that we can show a direct relationship between FY 1997 budget requests and agreed upon national objectives. I look forward to a robust discussion of this at our meeting.

**Distribution:**

Department of Health and Human Services  
Department of State  
Department of Treasury  
Department of Defense  
Department of Justice  
Department of Commerce  
Department of Labor  
Department of Housing and Urban Development  
Department of Education  
Department of Veteran Affairs  
Department of Energy  
Office of Management and Budget  
Americorps  
Social Security Administration  
Peace Corps  
Office of Personnel Management  
Office of National Drug Control Policy  
U.S. Information Agency  
Agency for International Development

**THE WHITE HOUSE**

**WASHINGTON**

**January 25, 1995**

**MEMORANDUM FOR DISTRIBUTION LIST**

**FROM: Patsy Fleming, Director, Office of National AIDS Policy**

**SUBJECT: Interdepartmental Task Force on AIDS**

The first meeting of the Interdepartmental Task Force on AIDS will be held on Wednesday, January 25, 1995, from 2-4 p.m. in the Eisenhower Room at the White House Conference Center on Jackson Place. This will be a working meeting. Our primary purpose will be to discuss how we will develop a coordinated plan for all federal government HIV-related programs and activities as requested by the President.

This memo proposes one approach to developing the plan that can help to focus our discussion on the 25th.

The process of developing a national plan for AIDS should begin at the agency level. A national plan imposed from above cannot take into account the variables faced at the individual agencies. Therefore, it would be best if each department or agency develops its own plan for HIV/AIDS -- if they do not have one already. It is also my hope that in developing your department or agency-wide plan, you will work closely with non-governmental constituency groups to assure that the plan fully addresses the needs identified by those most affected by HIV. At our meeting on the 25th, we can discuss several models for broad consultation that have been used at HHS to develop a research plan and to bring community concerns to their HIV prevention efforts. Also, if we are to merge these plans into a single national plan, there must be some consistency in presentation.

I propose the following as a way to begin our discussions:

- Each plan should state the objectives and purpose of the agency's HIV-related programs. These should be both broad (e.g., find a cure) as well as measurable (e.g., percentage of pregnant women receiving AZT therapy to prevent transmission to new-borns).
- Each plan should prioritize the agency's objectives so that if more or fewer resources for HIV programs were available, the tradeoffs would be clear.
- Each plan should briefly describe current programs and resources working to address these objectives.
- Each plan should describe the unmet needs in each area and how they could be met (with new programs and/or additional resources).

- As relevant, the plans should look across functional categories (research, prevention, services, civil rights, etc.).

This is but one approach to developing a Federal plan. Our goal should be to have a plan developed by July 1, so that we can show a direct relationship between FY 1997 budget requests and agreed upon national objectives. I look forward to a robust discussion of this at our meeting.

**Distribution:**

Department of Health and Human Services  
Department of State  
Department of Treasury  
Department of Defense  
Department of Justice  
Department of Commerce  
Department of Labor  
Department of Housing and Urban Development  
Department of Education  
Department of Veteran Affairs  
Department of Energy  
Office of Management and Budget  
Americorps  
Social Security Administration  
Peace Corps  
Office of Personnel Management  
Office of National Drug Control Policy  
U.S. Information Agency  
Agency for International Development

THE WHITE HOUSE

WASHINGTON

January 25, 1995

MEMORANDUM FOR DISTRIBUTION LIST

FROM: Patsy Fleming, Director, Office of National AIDS Policy

SUBJECT: Interdepartmental Task Force on AIDS

The first meeting of the Interdepartmental Task Force on AIDS will be held on Wednesday, January 25, 1995, from 2-4 p.m. in the Eisenhower Room at the White House Conference Center on Jackson Place. This will be a working meeting. Our primary purpose will be to discuss how we will develop a coordinated plan for all federal government HIV-related programs and activities as requested by the President.

This memo proposes one approach to developing the plan that can help to focus our discussion on the 25th.

The process of developing a national plan for AIDS should begin at the agency level. A national plan imposed from above cannot take into account the variables faced at the individual agencies. Therefore, it would be best if each department or agency develops its own plan for HIV/AIDS – if they do not have one already. It is also my hope that in developing your department or agency-wide plan, you will work closely with non-governmental constituency groups to assure that the plan fully addresses the needs identified by those most affected by HIV. At our meeting on the 25th, we can discuss several models for broad consultation that have been used at HHS to develop a research plan and to bring community concerns to their HIV prevention efforts. Also, if we are to merge these plans into a single national plan, there must be some consistency in presentation.

I propose the following as a way to begin our discussions:

- Each plan should state the objectives and purpose of the agency's HIV-related programs. These should be both broad (e.g., find a cure) as well as measurable (e.g., percentage of pregnant women receiving AZT therapy to prevent transmission to new-borns).
- Each plan should prioritize the agency's objectives so that if more or fewer resources for HIV programs were available, the tradeoffs would be clear.
- Each plan should briefly describe current programs and resources working to address these objectives.
- Each plan should describe the unmet needs in each area and how they could be met (with new programs and/or additional resources).

- As relevant, the plans should look across functional categories (research, prevention, services, civil rights, etc.).

This is but one approach to developing a Federal plan. Our goal should be to have a plan developed by July 1, so that we can show a direct relationship between FY 1997 budget requests and agreed upon national objectives. I look forward to a robust discussion of this at our meeting.

**Distribution:**

Department of Health and Human Services  
Department of State  
Department of Treasury  
Department of Defense  
Department of Justice  
Department of Commerce  
Department of Labor  
Department of Housing and Urban Development  
Department of Education  
Department of Veteran Affairs  
Department of Energy  
Office of Management and Budget  
Americorps  
Social Security Administration  
Peace Corps  
Office of Personnel Management  
Office of National Drug Control Policy  
U.S. Information Agency  
Agency for International Development

THE WHITE HOUSE

WASHINGTON

January 25, 1995

MEMORANDUM FOR DISTRIBUTION LIST

FROM: Patsy Fleming, Director, Office of National AIDS Policy

SUBJECT: Interdepartmental Task Force on AIDS

The first meeting of the Interdepartmental Task Force on AIDS will be held on Wednesday, January 25, 1995, from 2-4 p.m. in the Eisenhower Room at the White House Conference Center on Jackson Place. This will be a working meeting. Our primary purpose will be to discuss how we will develop a coordinated plan for all federal government HIV-related programs and activities as requested by the President.

This memo proposes one approach to developing the plan that can help to focus our discussion on the 25th.

The process of developing a national plan for AIDS should begin at the agency level. A national plan imposed from above cannot take into account the variables faced at the individual agencies. Therefore, it would be best if each department or agency develops its own plan for HIV/AIDS — if they do not have one already. It is also my hope that in developing your department or agency-wide plan, you will work closely with non-governmental constituency groups to assure that the plan fully addresses the needs identified by those most affected by HIV. At our meeting on the 25th, we can discuss several models for broad consultation that have been used at HHS to develop a research plan and to bring community concerns to their HIV prevention efforts. Also, if we are to merge these plans into a single national plan, there must be some consistency in presentation.

I propose the following as a way to begin our discussions:

- Each plan should state the objectives and purpose of the agency's HIV-related programs. These should be both broad (e.g., find a cure) as well as measurable (e.g., percentage of pregnant women receiving AZT therapy to prevent transmission to new-borns).
- Each plan should prioritize the agency's objectives so that if more or fewer resources for HIV programs were available, the tradeoffs would be clear.
- Each plan should briefly describe current programs and resources working to address these objectives.
- Each plan should describe the unmet needs in each area and how they could be met (with new programs and/or additional resources).

- As relevant, the plans should look across functional categories (research, prevention, services, civil rights, etc.).

This is but one approach to developing a Federal plan. Our goal should be to have a plan developed by July 1, so that we can show a direct relationship between FY 1997 budget requests and agreed upon national objectives. I look forward to a robust discussion of this at our meeting.

**Distribution:**

Department of Health and Human Services  
Department of State  
Department of Treasury  
Department of Defense  
Department of Justice  
Department of Commerce  
Department of Labor  
Department of Housing and Urban Development  
Department of Education  
Department of Veteran Affairs  
Department of Energy  
Office of Management and Budget  
Americorps  
Social Security Administration  
Peace Corps  
Office of Personnel Management  
Office of National Drug Control Policy  
U.S. Information Agency  
Agency for International Development

**Summary of National Commission on AIDS Recommendations and Clinton Administration Response**

|    | <b>Commission Recommendation</b>                                                                                                                                                                                       | <b>Clinton Administration Response</b>                                                                                        |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1. | Develop a comprehensive national plan.                                                                                                                                                                                 | Appointment of interdepartmental task force.                                                                                  |
| 2. | Universal health coverage should be provided to all Americans.                                                                                                                                                         | National health care reform package.                                                                                          |
| 3. | The federal government should establish a comprehensive national HIV prevention initiative.                                                                                                                            | Secretary's health promotion package.                                                                                         |
| 4. | Government should assure access to a system of health care for all people with HIV disease.                                                                                                                            | National health care reform package; Medicaid expansion; Ryan White CARE Act full funding.                                    |
| 5. | Medicaid should cover all low-income people with HIV disease.                                                                                                                                                          | Medicaid expansion proposal; national health care reform.                                                                     |
| 6. | States and/or federal government should pay the COBRA premiums for low-income people with HIV disease                                                                                                                  | National health care reform; full funding of Title II of Ryan White would permit states to pick this up with federal dollars. |
| 7. | Medicaid payment rates for providers should be increased sufficiently to ensure adequate participation in the Medicaid program.                                                                                        | Reimbursement issues would be addressed as part of the national health care reform package.                                   |
| 8. | Social Security Disability Insurance beneficiaries who are disabled and have HIV or another serious chronic health condition should have the option of purchasing Medicare during the current two-year waiting period. | National health care reform package would assure continued coverage for the disabled.                                         |
| 9. | Congress and the Administration should work together to adequately raise the Medicaid cap on funds directed to the Commonwealth of Puerto Rico.                                                                        | Pay particular attention to this issue in the national health care reform package.                                            |

|     | <b>Commission Recommendation</b>                                                                                                                                                                                                                                                                                                    | <b>Clinton Administration Response</b>                                                               |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 10. | Policies should be developed now to address future plans for the distribution of AIDS vaccines and the ethical and liability issues that will arise when vaccines are available.                                                                                                                                                    | Part of AIDS research plan included in the Clinton NIH reauthorization bill.                         |
| 11. | The federal government should fund the Ryan White CARE Act at the fully authorized level.                                                                                                                                                                                                                                           | A timetable for full funding will be included in the FY 1993 supplemental or FY 1994 budget request. |
| 12. | Congress should remove the government restrictions that have been imposed on the use of funds for certain kinds of HIV education, services, and research.                                                                                                                                                                           | Part of health promotion package and NIH reauthorization.                                            |
| 13. | The Secretary of HHS should direct the NIH, HCFA, and HRSA to develop a series of recommendations to address the obstacles that keep many people from participating in HIV-related clinical trials, as well as the variables that force some people to seek participation in trials because they have no other health care options. | NIH reauthorization, AIDS research plan, interdepartmental task force.                               |
| 14. | HIV-related services should be expanded to facilities where underserved populations receive health care and human services, in part to ensure their increased participation in trials of investigational new therapies.                                                                                                             | Health care reform; early intervention program; Ryan White CARE Act full funding.                    |
| 15. | Current NIH efforts to expand recruitment of underrepresented populations in clinical trials should be continued and increased.                                                                                                                                                                                                     | AIDS research plan and increased funding for biomedical research.                                    |
| 16. | HIV education and training for health care providers regarding state-of-the-art clinical care should be improved.                                                                                                                                                                                                                   | Health promotion package.                                                                            |
| 17. | Greater priority and funding should be given to behavioral, social science, and health services research.                                                                                                                                                                                                                           | AIDS research plan and health promotion package.                                                     |

|     | <b>Commission Recommendation</b>                                                                                                                                                                                                                                                          | <b>Clinton Administration Response</b>                                                                                                       |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 18. | The FDA should aggressively pursue all options for permitting early use of promising therapies.                                                                                                                                                                                           | Increased resources and staffing for the FDA in FY 1993 supplemental and FY 1994 budget (through new user fees).                             |
| 19. | NIH should develop a formal mechanism for disseminating state-of-the-art treatment information expeditiously.                                                                                                                                                                             | AIDS research plan.                                                                                                                          |
| 20. | HHS should study policies of third-party payers regarding payment of certain health services costs that are provided as part of an individual's participation in clinical trials conducted in the development of HIV-related drugs.                                                       | Health care reform package; AIDS research plan; interdepartmental task force.                                                                |
| 21. | Implementation of the ADA should be carefully monitored.                                                                                                                                                                                                                                  | Presidential directive for expedited review of HIV-related ADA claims.                                                                       |
| 22. | The federal government should expand drug abuse treatment so that all who apply for treatment can be accepted into treatment programs.                                                                                                                                                    | Timetable for funding treatment on demand included in FY 1994 budget.                                                                        |
| 23. | Legal barriers to the purchase and possession of injection equipment should be removed.                                                                                                                                                                                                   | Federal restrictions are now more limited; FY 1993 appropriations bill funds National Academy of Sciences study re needle exchange programs. |
| 24. | Improve access to expensive HIV-related drugs by adequately reimbursing for purchase of HIV-related drugs, including clotting factor for hemophilia; consolidated purchase and distribution of AIDS drugs; amendment of the Orphan Drug Act to set a maximum sales cap for covered drugs. | Reimbursement and cost containment for prescription drugs in health care reform package                                                      |
| 25. | All levels of government should develop comprehensive HIV plans.                                                                                                                                                                                                                          | Interdepartmental task force delegated to develop one for federal government.                                                                |

|     | <b>Commission Recommendation</b>                                                                                                                                                                                                                    | <b>Clinton Administration Response</b>                                                                                                                                      |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26. | Federal, state, and local government should join forces with the private sector in providing long-term support to community-based organizations.                                                                                                    | Community based organizations will receive increased programmatic and technical support under health promotion package and through full funding of the Ryan White CARE Act. |
| 27. | PHS should expand and promote comprehensive programs for technical assistance and capacity building for effective long-term prevention efforts.                                                                                                     | Included in health promotion package.                                                                                                                                       |
| 28. | Federal, state, and local entities should provide support for training, technical assistance, etc. to acknowledge and support the family members, friends, and volunteers who are an integral part of the care system of a person with HIV disease. | Plan to honor these care partners during first 100 days.                                                                                                                    |
| 29. | The federal government should develop an evaluation and technical assistance component for all federally funded HIV-related programs.                                                                                                               | Part of national plan developed by interdepartmental task force; part of health promotion package.                                                                          |
| 30. | Elected officials at all levels of government have the responsibility to be leaders.                                                                                                                                                                | National radio speech on AIDS; appointment of key health officials sensitive to these issues.                                                                               |

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

**TO:** V. Wachino

**FAX NUMBER:** 395 - 3910

**FROM:** J. Sanville

**DATE:** 10/5/95

**PAGES INCLUDING COVER SHEET:** 5

**COMMENTS:**

Bill Paul Article

## POLICY FORUM

Reexamining AIDS  
Research Priorities

William E. Paul

Human immunodeficiency virus (HIV), the causative agent of AIDS, has penetrated virtually every population on the globe. More than 17 million children, women, and men are infected, with the greatest number being in sub-Saharan Africa (1). The epidemic is rapidly gathering force in Asia where the number of new cases of AIDS increased eightfold in a single year. In several Asian nations, a public health disaster is in the making. We must also anticipate that parts of the world where there are now very limited numbers of infected individuals will soon become battlegrounds in our confrontation with the virus.

In the United States, the number of HIV-infected individuals continues to increase. Furthermore, the epidemic has undergone striking demographic changes. In 1993, more than 50% of the new cases of AIDS among men, more than 75% among women, and 84% among children occurred in minority populations, particularly within African-American and Hispanic communities (2). As a tragic example of these changing demographics, the risk of infection of an African-American woman was 15 times that of a white woman. The continued development of the epidemic and the high rate of infection in many disadvantaged communities highlights the responsibility of the federal government to craft an effective response.

The first decade of research on AIDS emphasized the nation's commitment to respond promptly and vigorously. Much has been achieved. We have attained some understanding of the pathogenesis of the disease. A class of useful anti-retroviral drugs, the reverse transcriptase inhibitors, has been introduced. The likelihood of transmission of HIV infection from a pregnant woman to her child can be markedly diminished by treatment with one of these agents, zidovudine (3). Treatments for opportunistic infections have made impressive inroads and have prolonged and improved the lives of people living with AIDS.

Nonetheless, these achievements have not provided us with the robust therapies that had been hoped for nor is a highly effective preventive vaccine in sight. Our

ability to alter risk-taking behaviors is still very limited. We do not understand major aspects of the virus' interaction with the infected individual and the nature of the host response to the virus is far from clear. A turning point has now been reached. Simple continuation of the policies of the past is likely to bring us only slow, fitful progress.

A New Emphasis on the Biology  
of HIV Infection and AIDS

Thoughtful scientists analyzing the current status of our progress against the disease and the state of research have concluded that the limited progress made thus far is due to an inadequate knowledge base. They argue that the emergency effort to find therapeutics and preventives without a penetrating understanding of the dynamics of the infection and of its progression has, inevitably, led to disappointment. Many, most notably Professor Bernard Fields of the Harvard Medical School (4), have issued a call for a striking increase in the support of research on the basic mechanisms underlying HIV infection and disease progression and on the nature of immune responses that might control such progression. This proposal has been coupled with a recommendation for increased support of research on model systems that may help to elucidate the key principles that HIV follows in its induction of disease.

New legislation has given the Office of AIDS Research (OAR) at the National Institutes of Health (NIH) the responsibility of creating a comprehensive research plan that sets the scientific priorities to be used in the development of the entire NIH AIDS research budget. The OAR agrees that increased investment in the fundamental science underpinning the AIDS research effort is essential. However, a "back-to-basics" approach cannot be instituted by large-scale reduction of current efforts to find agents that provide benefit for infected individuals and those now living with AIDS. The OAR is committed to a strategy that allows both a rededication to fundamental research on HIV and AIDS and the maintenance of efficient efforts in the spheres of drug discovery, clinical trials, vaccine development and behavior modification.

Investigator-Initiated Research  
Versus Dedicated Resources

A strong tension exists in the effort to develop an enhanced program of basic research targeted at HIV and AIDS. Inevitably, NIH research program directors seek, and are given, advice about promising research approaches that need to be emphasized. In turn, NIH administrators commonly issue requests for applications (RFAs) or requests for proposals (RFPs) that ask scientists to submit grant or contract proposals aimed at studying a particular subject. To ensure funding for some of these proposals, an NIH institute will reserve money to support successful applications. Generally, these reserved funds diminish the pool of money that would have been available to support unsolicited, investigator-initiated research grant applications, exacerbating the already substantial difficulties that scientists find in raising support for such programs. This is a particular problem for AIDS research. The fraction of the AIDS research budget used to support unsolicited grant applications is less than 50% of the fraction of the non-AIDS budget used to support such grants (5).

Such central direction of the AIDS research program certainly could have been defended in view of the dramatic increase in funds for this purpose from zero in 1982 to more than \$1.3 billion in 1993, in response to the recognition of the public health emergency presented by AIDS, and the lack of a broad base of scientists that were already working in the area. As we now enter a phase requiring the development of new basic knowledge and in which research budgets are no longer rapidly increasing, I am committed to increasing that fraction of the AIDS budget that supports unsolicited investigator-initiated research grants. In developing the consolidated NIH AIDS budget, the OAR has instructed the institutes to prepare budget requests that call for the use of RFAs and contracts only where absolutely essential. In its review of budgetary requests, the OAR will place a very high priority in making funds available to the institutes to support innovative, investigator-initiated research proposals. In the future, the NIH interest in an AIDS research approach will more often be indicated by the issuance of program announcements. Such program announcements do not commit funds to a given area but they do indicate to the scientific community that NIH believes that there is considerable reason to anticipate that work in this area can make an important contribution to the overall AIDS research effort. However, the funding decision is fully determined by the procedures of peer review as part of the entire competitive process.

The author is the Director of the Office of AIDS Research, National Institutes of Health, Bethesda, MD 20892.

EMBARGOED

Hold for use:

FEB 03 1995

### Dedicated Resources Are Required in Certain Situations

Nevertheless, dedicated resources are necessary in some special circumstances. It will be possible to mount an effective approach to government-sponsored drug and vaccine clinical trials and to related types of pathogenesis research only if a coordinated program is in place. Programs such as the adult and pediatric AIDS Clinical Trials Groups (ACTOs) will continue to require dedicated support. The level of such support must be predicated upon the tasks these groups will confront and by the opportunities that exist to test new, promising therapeutic agents and vaccines that are not being adequately evaluated by their corporate sponsors. It is essential that such groups be funded based on their capacity to contribute to scientific research, as judged by a process of peer review. These funds cannot be regarded as subsidies for clinical care, except in so far as that care is essential for the conduct of the research program.

It is understandable, but unfortunate, that these research programs have come to be regarded in their communities as treatment resources. In turn, this has led to attempts to have considerations other than the ability to carry out the needed research, as determined through a competitive, peer-review process, play a major role in funding decisions. Recognizing that the goal of these funds is to carry out research aimed at bettering the lot of all infected individuals and of all individuals at risk of infection, such nonresearch-based considerations must be resisted.

### Scientific Opportunities in AIDS Research

Primate research must play a central role in understanding pathogenesis. An area in which we foresee an expanded effort is the study of the pathogenesis of AIDS and of immunity to HIV based on macaques infected with simian immunodeficiency virus (SIV) or with chimeric SIV/HIV viruses. Since no truly adequate small animal model for HIV infection and AIDS exists, the macaque takes on a particularly important role. There is already an active program of such work. Such research is largely funded through direct support of the Regional Primate Research Center (RPRC) and through grants to principal investigators many of whom are RPRC staff members. This has sometimes deterred other investigators from carrying out research programs involving macaques. We will strongly encourage investigators outside of primate centers to form alliances with RPRC scientists and to submit grant applications on any topic related to AIDS including studies

of pathogenesis, therapeutics, and vaccine research. In view of the complexity of primate research and the need for specialized centers in which to carry out such work, vigorous approaches to stimulate such collaborations will be essential.

What forms of immunity would be most effective against HIV? It is of the utmost importance to do further research to determine the nature of the immune responses that would be most effective in preventing infection and in containing the virus once infection has occurred. In most infectious diseases, a state of acquired immunity exists among individuals who have recovered from that infection providing important information on the requirements for such protection. The apparent absence of such a clear state of acquired immunity to HIV deprives us of key information on the nature of protective anti-HIV responses. This inevitably has led to the examination of the responses to HIV that do occur with the hope that enhancing them might prevent infection or control infection once it has occurred. Such an analysis may prove misleading. In particular, we need to recall that the types of immunity that can prevent infection may be quite different from those that control the virus once infection has occurred.

Some scientists have argued that only antibodies capable of neutralizing a microorganism can prevent infection and that only vaccines that generate such antibodies can be truly preventive. As an example, one may cite the experience in the development of a vaccine that protects against infection with the obligatory intracellular microorganism, *Salmonella typhi*. Antibodies that block the action of a key virulence factor, the salmonella Vi polysaccharide, prevent infection. A vaccine consisting of this polysaccharide is highly protective (6). Furthermore, high titers of antibodies to other infectious agents in the fluids that bathe mucosal surfaces can be induced by appropriate immunization strategies (7). Surely, prevention of infection at the sites of entry of HIV would be the most desirable of goals.

On the other hand, it is well known that natural infections to many intracellular pathogens are controlled by vigorous T cell responses, but these must be of the appropriate type. For control of infection with the protozoan parasite *Leishmania major* (8), T cell responses dominated by interferon (IFN- $\gamma$ ) production are critical for the development of curative immunity. If a similar mechanism of immunity applies to HIV infection, a thesis about which there is considerable controversy, efforts to emphasize cellular immunity (IFN- $\gamma$  production and generation of cytotoxic T cells) may require immunization strategies that are quite different from those aimed at developing the

highest titers of neutralizing antibody.

Although it may be possible to temporize and to develop immune responses in which both cellular immune responses and high-titer neutralizing antibody are achieved, generally the same immunization conditions do not result in optimization of both types of responses (9). Clearly, we would be best served by understanding what type of immunity would more likely provide protection. Here we need results from animal models or actual clinical trials. Preliminary highly focused macaque studies are a high priority, even if the data may not fully extrapolate from SIV to HIV and from macaques to humans. The development of an appropriate small animal model could provide an even more powerful tool to achieve these goals. The latter must remain a high priority, despite the need to overcome the inability of HIV to naturally infect non-primate cells, even if the cells express human CD4 (10).

Protective immunity—does it occur and under what circumstances? Despite the importance of animal models, we must ultimately draw our lessons from the natural history of the disease and from the perturbations that occur in individuals treated with potent anti-retroviral agents. Provocative inferences have been drawn from the study of infected individuals and individuals at high risk of infection. It has been suggested that it is possible to have an encounter with SIV or HIV, to develop protective immunity, and to control the virus. The best documented example of protective immunity is provided by the observation that an SIV defective in the gene *nef* both fails to induce disease in macaques (although it does infect them) and induces a state of resistance to infection with virulent SIV (11). The nature of this immunity is still not fully understood but its analysis is of utmost importance.

Clinical observations have been offered in support of the view that individuals exposed to HIV may develop an immune response capable of fully eliminating the virus. Among a group of HIV-exposed health care workers who have remained seronegative, some possess T cells that secrete interleukin-2 (IL-2) upon stimulation with HIV envelope peptides (12). HIV cannot be detected in these individuals. Since cytokine-producing T cells recognize viral peptides that have been loaded, intracellularly, into newly synthesized class I or class II major histocompatibility complex molecules, virus-infected cells are very likely to have induced this state of immunity. There is a group of commercial sex workers in Nairobi who have remained uninfected despite repetitive, long-term exposure to the virus. These women may have acquired a similar state of protective immunity (13).

Results from the analysis of cohorts of

**EMBARGOED**

Hold for Release:

FEB 03 1995

16

## POLICY FORUM

individuals who have been infected for 10 years or more but have sustained normal numbers of CD4<sup>+</sup> T cells, suggest that immune responses may control the virus even in instances in which it is not actually eliminated (14, 15). The disruption of lymphoid tissue that characterizes progressive HIV infection does not occur in most long-term nonprogressors (14). Some of these long-term nonprogressors may have been infected with a virus of low virulence. However, virus can be recovered from lymphocytes of other long-term nonprogressors that is competent to infect activated peripheral blood T cells. In many cases, CD8<sup>+</sup> T cells drawn from long-term nonprogressors exert an inhibitory effect on the ability of HIV to infect CD4<sup>+</sup> T cells in vitro (15). This CD8<sup>+</sup> T cell-mediated inhibition may be due to destruction of virally-infected cells or inhibition of viral replication (16). These long-term nonprogressors appear to have successfully contained the virus; understanding the nature of their immune response may provide critical insights into how HIV can be controlled in other infected individuals.

*Is the cytokine environment critical in determining protective value of immune responses?* The striking disparities in the course of infection in different individuals suggest that fundamental differences in the response to HIV occur. Studies of responses of different inbred strains of mice to infection with the protozoan parasite *L. major* have led some to suggest a possible basis for such differences. As already noted, immune responses to *L. major* (dominated by IFN- $\gamma$  production by CD4<sup>+</sup> T cells) result in clearance of the parasite infection (8). BALB/c mice, which succumb to infection with *L. major*, display a vigorous CD4<sup>+</sup> T cell response dominated not by production of IFN- $\gamma$  but rather by the production of IL-4. If BALB/c mice are prevented from producing an IL-4-dominated response, they develop leishmania-specific T cells that produce IFN- $\gamma$ , develop a protective immune response, and survive (8).

Does the difference between most infected individuals and the small cohort of long-term nonprogressors depend upon the cytokines that dominate their responses? That is, do long-term nonprogressors develop an IFN- $\gamma$ -dominated response whereas most other individuals develop a response in which IL-4 dominates? This subject has been a matter of considerable controversy, with evidence being offered on both sides (17-20). A major obstacle in deciding whether the quality of the immune response determines the outcome of infection is that it has been difficult to measure T cell cytokine production in response to HIV antigens. There are particularly few examples of such measurements done early in responses, when it would be most impor-

tant to evaluate them. A high priority will be to examine in detail the nature of the immune response in the period immediately after HIV infection.

Efforts to alter the balance of IFN- $\gamma$  and IL-4 produced in the course of infections with various pathogens in experimental animals or in HIV-infected humans have not yet yielded convincing results. The bulk of evidence drawn from in vitro studies and from studies of animal models is that, once determined, the cytokine-production pattern of primed T cells does not change (9). Thus, a major perturbation in the dynamics of lymphocyte production in infected individuals, leading to the development of populations of naive, antigen-specific T cells available for priming, may be required to alter the established pattern of cytokines in an infected individual. Recent studies suggesting that viral burden can be strikingly lowered by HIV protease inhibitors (21) may provide an opportunity to fundamentally alter the balance of cytokines produced in response to the infection. This might be achieved either through natural replacement of T cells from the thymus, or through the intentional introduction of naive T cells.

*The central engine: What accounts for the immunodeficiency in AIDS? What accounts for the immunosuppression and the loss of CD4<sup>+</sup> T cells in HIV infection?* Some scientists have taken the view that the relatively few CD4<sup>+</sup> T cells that appear to harbor HIV proviral DNA or RNA cannot account for the deficiency in the overall numbers of CD4<sup>+</sup> T cells nor for their apparent deficient immunologic function. It is now apparent that more cells are infected than had initially been estimated based on examination of CD4<sup>+</sup> cells in blood (22). Furthermore, recent progress in clarifying the means through which tissue damage may occur in many viral infections and in understanding the regulation of T cell function provides ample means through which noninfected lymphoid cells might be destroyed or through which their function might be impaired.

It is clear that engagement of T cell receptors can lead to cellular inactivation rather than activation. In general, such inactivation results if receptor engagement occurs in the absence of a costimulatory signal, often provided by the interaction of cell surface ligands (expressed by antigen-presenting cells) with complementary receptors on T cells (23). One such ligand-receptor pair involves a member of the B7 family, expressed on antigen-presenting cells, and CD28 on T cells (24). In the absence of a B7-CD28 interaction (or a comparable interaction), engagement of the T cell receptor may lead to long-lived T cell "anergy," the incapacity of the T cell to

respond even to competent stimuli. In addition, there is growing evidence that receptor-mediated T cell activation can result in the overexpression of fas on T cells and the subsequent death of these cells through apoptosis when they encounter the fas ligand (25). Other forms of apoptotic death may also occur. Evidence has been obtained that the interaction of HIV-infected cells with activated T cells may result in apoptotic death (26).

We still do not fully understand the relative contributions of these (or other) processes to the actual immunodeficiency of HIV disease. If the direct cytopathic effect of the virus is responsible for only a portion of cellular death or inactivation, the control of the dominant effectors may relieve the immunodeficiency and thus have a major impact on the clinical course of the disease.

*New classes of drugs give hope for effective combination chemotherapy.* Drug discovery provides additional opportunities that must be exploited. HIV protease inhibitors, now entering efficacy trials, may provide us with a second class of effective antiretroviral agents. This could be very good news for patients who have become resistant to reverse transcriptase inhibitors, but it may be particularly valuable in the primary treatment of infected individuals in combination with reverse transcriptase inhibitors. If the cancer model holds a lesson for HIV, it is that combinations based on independent types of drugs may further suppress virus and, by lowering viral load and viral replication, may diminish the likelihood that resistant organisms will take over the population. The effort to develop additional independent classes of drugs, such as integrase inhibitors, must be vigorously pursued.

An essential aspect of drug discovery efforts is an understanding of the functions of the viral gene products in the economy of the cell. We still have an incomplete knowledge of the function of some of these gene products. A good example is Nef. Although Nef has been extensively studied and has been used as a major target in the preparation of an attenuated SIV for vaccine purposes, its precise function is not known. Nef-deficient HIVs and SIVs generally replicate at a very reduced rate compared to wild-type virus. Nonetheless, the recent observation by Rupprecht and her colleagues (27) that an attenuated SIV, in which nef, vpr, and vif were deleted, was capable of inducing disease when it was administered orally to neonatal macaques strongly implies that we do not fully understand how Nef mediates its functions.

Thus, the effort to develop inhibitors of particular targets must be based on a sophisticated understanding of the roles of these gene products in the viral life cycle and in viral pathogenesis. Linked to this

EMBARGOED

Hold for Release

FEB 03 1995

should be the development of assays that reflect biologically important functions of these targets so that inhibitors that are developed will have a reasonable likelihood of being effective as anti-retroviral drugs. Information on the detailed molecular structure of the target can, potentially, be of major help in the development of inhibitors. The recent description of the three-dimensional structure of the catalytic domain of HIV integrase (28) gives hope that progress toward developing potent inhibitors of this important enzyme will soon be forthcoming.

Behavioral research is an essential component of building the knowledge base on AIDS. Since we understand how HIV is transmitted, it should be possible for individuals to protect themselves against infection by avoiding behaviors that place them at risk. Educational programs aimed at informing at-risk populations of strategies through which they can diminish their risk of infection have been initiated in many areas and have often achieved considerable success. Nonetheless, even among the young, gay, male population in San Francisco, a population that has been provided with some of the most effective prevention programs, the prevalence of the disease continues to rise, although much less dramatically than in the past (29).

This sobering fact calls for efforts to develop more effective strategies to aid individuals and population groups to modify behaviors that place them at risk. Such efforts must include the use of already recognized strategies for behavior modification at the individual level and in the context of a group. However, it must also involve a substantial investment in fundamental behavioral research, with an emphasis on gaining insight into motivational aspects of the major behaviors that carry increased risk—unprotected sex and intravenous drug use. These are daunting challenges that will certainly require a deepening in our understanding of fundamental aspects of human behavior.

Prevention of STDs and female barrier methods can diminish HIV transmission. There is clear evidence that in populations in which there is a high incidence of sexually transmitted diseases (STDs), individuals are at greater risk of acquiring HIV infection. The OAR recognizes that a vigorous program aimed at developing better techniques to prevent and treat STDs is a critical component in programs aimed at preventing HIV infection. In addition, we are committed to supporting the development of better barrier methods for women to allow them to protect themselves against infection.

### Fundamental Research as Source of Hope

This brief summary is by no means intended to be an exhaustive discussion of areas of promise and excitement in the fields of AIDS research. It reflects my scientific background, being that of an immunologist with a major interest in cytokines. Nonetheless, the critical importance of immune responses both before and after infection indicates to me that concerted efforts to understand how the immune system can be mobilized to control HIV is of the highest priority.

I emphasize that great opportunities for gaining the knowledge we need lie before us and that such knowledge should provide the basis for effective treatments and preventives. Far from being a time of pessimism, this should be an era of hope. But hope is only useful if it leads us to those actions that will translate it into reality. To accomplish this, the OAR has launched a reexamination of the entire NIH AIDS research endeavor. This evaluation, by a panel of eminent scientists led by Dr. Arnold Levine of Princeton University, will form the basis of recommendations for the future AIDS research agenda.

AIDS is a new disease for much of the world. While it would be far from prudent to be overly optimistic, if we can learn to

master the disease, it is conceivable that we could permanently purge HIV infection from human populations. While the final elimination of AIDS is an ambitious goal, it is to this end that our efforts must be devoted.

### REFERENCES AND NOTES

1. M. H. Manson, *Int. Conf. AIDS* 10, 4 (1994).
2. Centers for Disease Control and Prevention, *HIV/AIDS Surveillance Report* 6, 1 (1994).
3. E. M. Connor et al., *N. Engl. J. Med.* 331, 1173 (1994).
4. B. N. Fields, *Nature* 369, 98 (1994).
5. To calculate the fraction of the fiscal year 1994 budget used to support unsolicited investigator-initiated grants, funds paid to P01, P03, R18, P21, P29, R35, and R37 grants not submitted in response to an RFA were divided by funds used to support all grants and contracts. This calculation was carried out for both AIDS and non-AIDS budgets. The AIDS "fraction" was divided by the non-AIDS "fraction" to yield the relative support of unsolicited investigator-initiated research in the two programs. Data were obtained from the IMPAC database of the Division of Research Grants, National Institutes of Health.
6. K. P. Klugman et al., *Lancet* 3, 1155 (1987).
7. C. Czernikew, A. M. Bvennerholm, J. Holmgren, *Clin. Infect. Dis.* 18 (suppl. 2), S105 (1993).
8. M. D. Sadock et al., *J. Exp. Med.* 171, 115 (1990).
9. W. E. Paul and R. A. Seder, *Cell* 78, 241 (1994).
10. I. Luzzo et al., *J. Virol.* 68, 8635 (1994).
11. M. D. Daniel, F. Kirchhoff, S. C. Ozolski, P. K. Sehgal, R. C. Desrosiers, *Science* 259, 1538 (1992).
12. M. Clerici et al., *J. Am. Med. Assoc.* 271, 42 (1994).
13. F. A. Plummer et al., *Int. Conf. AIDS* 8, 23 (1993).
14. G. Pantaleo et al., *N. Engl. J. Med.*, in press.
15. Y. Cao, L. Qin, L. Zhang, J. Serfling, D. D. Ho, *ibid.*, in press.
16. C. M. Walker, A. L. Erickson, F. C. Hauch, J. A. Levy, *J. Virol.* 65, 5921 (1991).
17. T. R. Mosmann and R. L. Coffman, *Annu. Rev. Immunol.* 7, 145 (1989).
18. M. Corti and G. M. Shearer, *Immunol. Today* 14, 107 (1993).
19. S. Romagnani, E. Maggi, G. Del Prete, *AIDS Res. Hum. Retroviruses* 10, 11 (1994).
20. C. Gravel et al., *Science* 265, 248 (1994).
21. D. D. Ho et al., *Nature* 373, 123 (1995); X. Wei et al., *ibid.*, p. 117.
22. J. Embretson et al., *ibid.* 362, 358 (1993).
23. S. W. Umlauf et al., *Immunol. Rev.* 133, 177 (1993).
24. P. S. Unanue and J. A. Ledbetter, *Annu. Rev. Immunol.* 11, 181 (1993).
25. T. Suda and S. Nagata, *J. Exp. Med.* 179, 873 (1994).
26. N. K. Banda et al., *ibid.* 178, 1099 (1992).
27. T. W. Baber et al., *Science*, in press.
28. F. Dyda et al., *Science* 264, 1981 (1994).
29. W. J. Winkler et al., *Int. Conf. AIDS* 8, 83 (1993).

**EMBARGOED**

Hold for Release

**FEB 03 1995**

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

**TO:** Mike Feldstein

**FAX NUMBER:** 202-647-1770

**FROM:** Jane Sanville

**DATE:** 6.1.95

**PAGES INCLUDING COVER SHEET:** 6

**COMMENTS:**

Attached are the memo from Patsy Fleming and the format for the plan. Your portion is due on June 30th. Any questions give me a call at 202-632-1090.

Jane Sanville

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

TO: Mark Doyle

FAX NUMBER: 586-5701

FROM: Jane Sanvill

DATE: 6.14.95

PAGES INCLUDING COVER SHEET: 6

**COMMENTS:**

Mark -  
Here's some background information  
and the format for the plan.

Any questions give me a call.

Jane

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

**TO:** David Vos

**FAX NUMBER:** 202-708-1744

**FROM:** Jane Samille

**DATE:** June 12, 1995

**PAGES INCLUDING COVER SHEET:** 6

**COMMENTS:**

As per discussion.

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

**TO:** Chuck Supple

**FAX NUMBER:** 565-2794

**FROM:** Jane Sanville

**DATE:** 6.7.95

**PAGES INCLUDING COVER SHEET:** 6

**COMMENTS:**

As we discussed. Any questions  
give me a call.

Jane Sanville

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

TO: Henry Smith

FAX NUMBER: 401. 8607

FROM: Jane Samille

DATE: June 5, 1995

PAGES INCLUDING COVER SHEET: 6

**COMMENTS:**

Attached are the memo from Fitzoy Fleming  
and the format for the plan. Your portion  
is due on June 30th. Any questions  
give me a call.

Jane Samille

# **INTERDEPARTMENTAL TASK FORCE ON HIV/AIDS**

## **AGENDA**

**January 25, 1995**

**2-4 p.m.**

**Eisenhower Room  
White House Conference Center**

### **Welcome**

**Carol Rasco, Assistant to the President for Domestic Policy  
Patsy Fleming, Director, Office of National AIDS Policy**

**Carol:**

The President has charged the DPC with assuring a coordinated approach to HIV/AIDS epidemic throughout the federal government.

One of the purposes of this task force is to fulfill the President's campaign commitment that we have a national plan for addressing AIDS that includes all relevant government agencies.

It is also our desire to have a coordinated approach to the epidemic -- to make sure that the limited funds we do have available are spent wisely and that all government agencies are singing from the same hymnal when it comes to speaking about AIDS issues on behalf of the Administration.

**Introduce Patsy.**

### **Introductions--Patsy**

### **Discussion of the purpose of the Task Force**

Thank you for being here. This is an important responsibility we have -- to assure our programs and policies are coordinated -- and just as importantly, to assure that we know each other's work and that the public knows the extent to which so many parts of this government are working to fight AIDS and to help those people who are affected by the epidemic.

In my first months on the job, it has become clear to me that all of us working on AIDS within the federal government need to know more about each other. For

example, I doubt many people know of the drug screening work done at the Energy Department -- even many researchers at NIH don't know about this.

That's what this task force is about: ensuring better coordination and communication among government agencies -- and making sure that all relevant programs are working in sync with one another.

Our goal is to create a forum for sharing ideas, resolving common problems, wrestling with difficult policy questions, and assuring consistency in policy across the federal government. It is not meant to create another layer of bureaucracy above the efforts of your agencies.

I am very conscious of the time constraints we all face. We will meet on an as-needed basis -- and, as we will discuss later, I hope we can structure this task force around working groups that focus our time on very specific issues that need our attention.

Comments?

#### **Discussion of the structure of the Task Force--Patsy**

The structure of the IDTF will be relatively simple:

The full Task Force will meet on an as-needed basis. Its function will be to provide general updates on policy issues to assure a coordinated public presentation of the Administration's AIDS programs and policies *and* to review the national plan as it comes from the various agencies and working groups.

Working groups will be created from the Task Force in program areas such as research, prevention, and services, and others on an ad hoc basis. These will be co-chaired by a lead agency representative and myself or a member of the ONAP staff, with staff support provided by my office. If cross-cutting policy issues, other than prevention, research and services, need discussion an ad hoc working group can be formed.

The first charge of the working groups will be creation of a plan for HIV prevention, research, and services for presentation to the full Task Force. For example, I would see the research working group as co-chaired by NIH, with representation from the rest of the PHS, VA, DOD, Energy, and any other agency doing HIV-related biomedical or behavioral research.

Discussion? Suggestions? Other subcommittees?

Pass around sign-up sheet to indicate which task forces your agency wishes to be on -  
- and who should participate (if someone other than you).

## **Discussion of proposed method for developing a national plan--Jeff**

**Discussion of memo sent out on Monday.**

**goal: clearly communicate what our objectives and priorities are  
show that these goals reach across departments  
be sure that each is aware of what we are doing  
be sure that spending matches those objectives**

January 13, 1995

MEMORANDUM FOR CAROL RASCO

FROM: Patsy Fleming

SUBJECT: Interdepartmental Task Force on AIDS

As we have discussed, I think it is important to maintain the momentum perceived in the community around AIDS issues by convening a first meeting of the Interdepartmental Task Force on AIDS in early January.

I think we want to use this Task Force as a basis for accomplishing three goals:

- Development of a national plan articulating the goals and objectives of the entire federal government in combatting AIDS. This plan would be a merger of individual department plans.
- Assuring coordination (and non-duplication) of efforts across departments.
- Assuring coordination (and non-duplication) of budget requests across departments.

The Task Force would be a coordinating mechanism as well as a forum for discussion of difficult, cross-cutting policy issues. The Task Force should function at two levels: (1) the full Task Force should have the highest-level representation possible from each relevant department (see attached list); (2) subcommittees should be formed along functional lines that could have lead agency representation from within the departments. There can be both standing subcommittees in areas of constant concern (e.g., prevention, research, services, etc.) as well as ad hoc subcommittees as issues arise.

We want people to see this as a *working* Task Force. In that light, it might be useful to use the first meeting as an opportunity to discuss how the planning effort should be undertaken. We could circulate in advance of the meeting a draft outline of how each department's plan should be developed and structured -- so we have consistency across agencies. We should also discuss a workable deadline for departments to develop their plans. This would focus the meeting and encourage the departments to send appropriate representatives.

## **Talking Points for DPC meeting re Interdepartmental Task Force on HIV/AIDS**

● Part of my charge from the President is to assure that we have a coordinated approach to the epidemic throughout the federal government. To that end, I will be convening an Interdepartmental Task Force on HIV/AIDS in the next few weeks. The purpose of the task force will be three-fold:

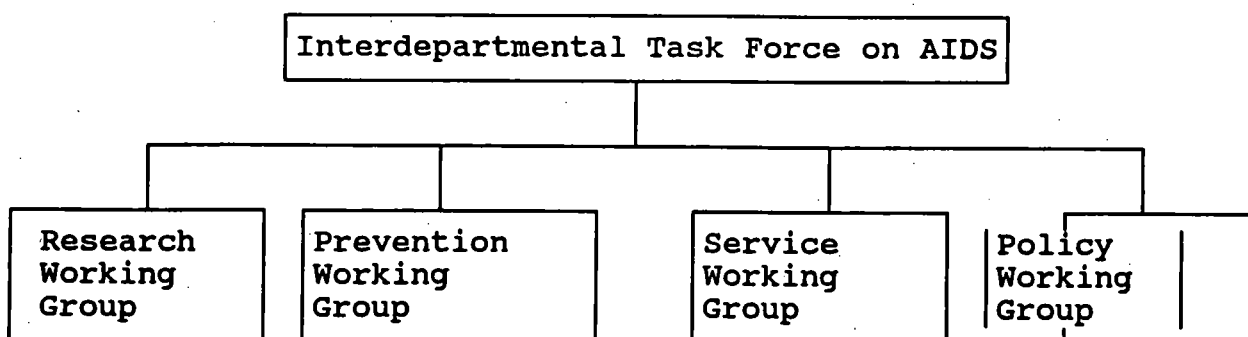
- To develop a national plan articulating the goals and objectives of the entire federal government in combatting AIDS. This plan would be a merger of individual department plans. Creating such a national plan was a recommendation of the National Commission on AIDS and a campaign promise of the President.
- To assure coordination (and non-duplication) of efforts across departments.
- To assure coordination (and non-duplication) of budget requests across departments.
- The interdepartmental task force will be a forum for sharing ideas, resolving common problems, and assuring consistency in policy across the federal government. It is *not* meant to create another layer of bureaucracy above the efforts of your agencies. It is meant to do the opposite: cut through red tape and assure we are all working well together. While my office will provide staff support for the task force, it will be driven by your representatives.
- You and your colleagues in the cabinet will be receiving a memo tomorrow asking you to designate an appropriate representative to serve on the task force. I hope you will select a person who can speak for you and can assure that everything discussed at these meetings will be heard by all relevant HIV-related officials in your department.
- I am very conscious of the time constraints we all face. This task force will meet only on an as-needed basis -- it will have working groups to address less global issues. These will be working meetings.
- I look forward to our working together to finally show the public how much we are doing and can do to fight this epidemic.

The *working groups* of the Interdepartmental Task Force would be comprised of the lead people in the relevant agencies and designated members of the Presidential Advisory Council (and other community/outside experts as needed) and co-chaired by the National AIDS Policy Coordinator and the lead agency (e.g., the Research Working Group would be co-chaired by the Director of the NIH Office for AIDS Research and the NAPC (or his/her designee working on research) and comprised of relevant DOD, VA, CDC, and NIH officials -- and others as deemed necessary).

# MEMORANDUM

**Date:** August 20, 1994  
**From:** Jeff  
**To:** Patsy  
**Subject:** Initial ideas re interdepartmental task force and national plan

---



**Mission:** To develop an integrated plan to combat HIV for the federal government and to assure coordination of related activities among federal departments and independent agencies. The first step in this process would be a directive from the President requiring each relevant department and independent agency (under guidelines offered by the National AIDS Policy Coordinator) to develop a departmental plan. Those plans would then be discussed and integrated by the IDTF.

(Guidelines for developing the departmental plans would be along the lines of the HHS process now under way for prevention: a joint effort by government and non-governmental officials -- reviewing the status of current programs and spending and developing a plan that would then be linked to budget development.)

*The following officials would comprise the Interdepartmental Task Force:* National AIDS Policy Coordinator; Secretaries of Defense, Education, Energy, HHS, HUD, Labor, State, and Veterans Affairs; Attorney General; Commissioner of Social Security; Chairs of the EEOC and Civil Rights Commission; Director of OMB; and Administrator of USAID.

The chair and vice-chairs of the Presidential Advisory Council would also sit on the Interdepartmental Task Force.

## **Possible Subcommittees for the Interdepartmental Task Force on AIDS**

**Research**  
**Prevention**  
**Services (care, housing)**  
**International**  
**Civil Rights**

### **Departments to be represented:**

**Commerce**  
**Defense**  
**Education**  
**Energy**  
**HHS**  
**HUD**  
**Justice**  
**Labor**  
**State**  
**Treasury**  
**VA**

### **Agencies to be represented:**

**ACTION**  
**AmeriCorps**  
**OMB**  
**Peace Corps**  
**SSA**  
**USAID**  
**USIA**

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

**TO:** Jane Saville

**FAX NUMBER:** (301) 480-5703

**FROM:** Jeff Levi - White House AIDS Policy Office

**DATE:** 5/15/95

**PAGES INCLUDING COVER SHEET:** 6

**COMMENTS:**

This is the agreed upon general format  
for the National Plan to  
come out of the Interdepartmental  
Task force on AIDS.

Looking forward to the meeting (5/16)  
on tomorrow morning with the VA.

May 15, 1995

MEMORANDUM FOR DISTRIBUTION LIST

FROM: Patsy Fleming, Director  
Office of National AIDS Policy

SUBJECT: Developing the national plan

I want to thank all of you who attended our first meeting of the Interdepartmental Task Force on AIDS on January 25th and welcome those newly identified to participate in our efforts. It was a productive meeting. I hope we have laid the ground work for important cooperation and collaboration to meet the President's directive to have a national plan outlining the federal government's response to the HIV epidemic.

This memo summarizes what we discussed and outlines for you a proposed format for developing the national plan. I have also attached a list of attendees and others who have been designated as members of the task force by their agencies.

**Structure and Function of the Task Force.** It was generally agreed that the role of this task force is to assure coordination and communication among all government agencies working on AIDS – and to also assure that our resources are well focused and avoid duplication. The task force will be task-oriented and will meet only on an as-needed basis.

The Task Force will function largely through working groups. We have already agreed to form working groups in the following areas: prevention, research, services (including housing), international, and civil rights. It is our hope that in developing the national plan, review of the programs of the individual agencies can occur through the working groups.

*What are the pros/cons?*  
*Agencies?*  
**Developing the plan.** The President has asked for a national plan reflecting the goals and objectives of the federal government in combatting AIDS. It is our intention to develop this plan from the ground up – that each department will articulate its own plan through consultation within the department and, just as importantly, with constituency groups affected by its programs. Once the department plans are developed (see format discussion below), the relevant work groups of the task force will meet to integrate the plans and discuss programs and projects in common. Office of National AIDS Policy staff will work with the working groups and the full task force to assure a logical and accurate merging of these departmental efforts.

- Sharon Hrynkow, Department of State
- Hank Reddick, Department of Treasury
- Abid Rahman, Department of Veterans Affairs
- Ken Kizer, Department of Veterans Affairs
- Richard Turman, Office of Management and Budget
- Fred Garcia, Office of National Drug Control Policy
- Kathy Church, Office of Personnel Management
- John Rogers, Office of Personnel Management
- Charles R. Baquet, Peace Corps
- Charlotte Brittan, Social Security Administration
- Nils Diluare, U.S. Agency for International Development
- Jacob, Gayle, U.S. Agency for International Development
- Duff Gillespie, U.S. Agency for International Development
- Karen Morita, U.S. Agency for International Development
- David Oot, U.S. Agency for International Development
- Charles Loveridge, U.S. Information Agency

Area:  
Goal:

| Objective | Action Steps | Programs     |           |                       |                                      |                          | Unmet needs                              |
|-----------|--------------|--------------|-----------|-----------------------|--------------------------------------|--------------------------|------------------------------------------|
|           |              | Descriptions | Resources |                       | Populations Served<br>(Risk Factors) | Constituency Involvement |                                          |
|           |              |              | FY 1995   | FY 1996<br>(proposed) |                                      |                          |                                          |
|           |              |              |           | what was              |                                      |                          | for research<br>are Hs a<br>entitlement. |
|           |              |              |           | assumed in            |                                      |                          | for training/<br>services id             |
|           |              |              |           | budget.               |                                      |                          | unmet<br>needs.                          |
|           |              |              |           |                       |                                      |                          |                                          |
|           |              |              |           |                       |                                      |                          |                                          |
|           |              |              |           |                       |                                      |                          |                                          |

Area: Prevention

GOAL: REDUCE THE NUMBER OF NEW INFECTIONS

| Objective                                                    | Action Steps                             | Programs                             |              |                    |                     |                                    | Unmet needs                                                                          |
|--------------------------------------------------------------|------------------------------------------|--------------------------------------|--------------|--------------------|---------------------|------------------------------------|--------------------------------------------------------------------------------------|
|                                                              |                                          | Descriptions                         | Resources    |                    | Populations Served  | Constituency Involvement           |                                                                                      |
|                                                              |                                          |                                      | FY 1995      | FY 1996 (proposed) |                     |                                    |                                                                                      |
| Reduce the number of new infections by 10% by the year 1997. | Peer-based counseling for at-risk youth. | Program xxx targeting at-risk youth. | \$13 million | \$15 million       | young gay men 15-25 | consultation with community groups | Program only reaches one-half of target population; could be funded at \$25 million. |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |

- 
- Carol Rasco, Assistant to the President for Domestic Policy
  - Larry Wilson, Americorps
  - Gloria Gutierrez, Department of Commerce
  - Stephen Joseph, Department of Defense
  - William Modzeleski, Department of Education
  - Donald Donaldson, Department of Energy
  - Anne Solomon, Department of Energy
  - Phil Lee, Department of Health and Human Services
  - Bill Corr, Department of Health and Human Services
  - Eric Goosby, Department of Health and Human Services
  - Jacquie Lawing, Department of Housing and Urban Development
  - David Vos, Department of Housing and Urban Development
  - Eldie Acheson, Department of Justice
  - Frederick Drayton, Department of Labor

---

## **Clinton Presidential Records Digital Records Marker**

---

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a publication.

---

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

---

# The VA's Response to



*Research*

*Education*

*Clinical Care*

## ***A Research Perspective***

*The best health care often originates in an environment of inquiry, research, and education. The VA research program directly supports the patient care mission by:*

- *contributing to an intellectually stimulating professional environment in VA hospitals.*
- *developing physician-investigators as VA career clinicians who engage in research.*
- *acquiring new scientific knowledge leading to improved prevention, diagnosis, and treatment.*
- *using the unique capabilities of the VA health care system to conduct multicenter studies of health problems.*

*The same tenets that guide VA medical research serve to guide VA's response to the AIDS epidemic. VA has 250 separate AIDS research projects currently in progress at 35 VA medical centers. In fiscal year 1993, VA committed \$6.5 million to 59 projects for special HIV activities. During the same year, VA investigators received \$14.6 million for an additional 191 projects from other sources for AIDS research. An additional 484 projects involving AIDS research without specific funding were accomplished. Together, AIDS funded research activities in fiscal year 1993 involved 69 VA medical centers and more than \$21 million.*

*VA research projects on HIV and AIDS are supported in four categories:*

### ***Career Development***

Career Development awards provide support for VA physician-investigators at various levels including associate investigators, research associates, clinical investigators, medical investigators, and senior medical investigators to conduct biomedical research, including AIDS research. In FY 1993, VA funded 2 clinical investigator awards, bringing the total awardees to 141.

### ***Merit Review***

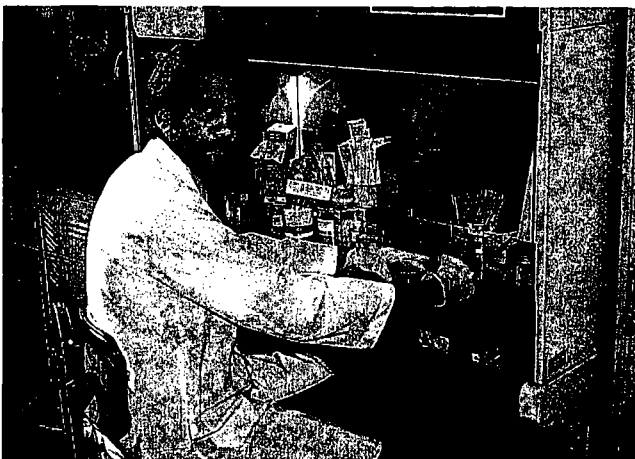
Merit review is the core of VA's Medical Research Service program. AIDS-related projects in VA medical research are diverse. They include clinical projects (particularly drug treatment trials), and basic science projects.

### ***Specialized Research Initiatives***

Specialized research initiatives are extremely important in VA's response to AIDS. Four VA medical centers serve as concentrated centers of research on AIDS and HIV and provide the facilities, resources, and personnel to conduct innovative basic and clinical research. They include New York, NY; Durham, NC; San Diego, CA; and Atlanta, GA.

### ***Cooperative Studies***

The primary VA Cooperative Study in HIV research was a clinical trial designed to assess AZT in the treatment of asymptomatic HIV infection. The results indicated that early AZT treatment significantly delayed progression to full-blown AIDS, though the drug offered no additional survival benefit as compared to treatment begun later in the disease. Currently, the Cooperative Study Program is managing limited research access to a large database for all veterans with HIV. The database is maintained by the AIDS Service and the San Francisco Information Systems Center. The use of these data by VA researchers will support epidemiological studies that will substantially increase the knowledge of HIV disease, facilitate the planning of clinical trials in prophylactic and therapeutic regimens, and improve the care of HIV patients. This database has been used in planning a study designed to prepare VA to conduct HIV vaccine trials when potentially effective vaccines become available.



*The microbiology lab, AIDS Clinical Unit, VA Medical Center, New York*



**Department of  
Veterans Affairs**

## **Summary of findings from the Interagency Council on the Homeless**

With the passage of the Sewart B. McKinney Homeless Assistance Act of 1987, Congress established the Council. Established "shadow grants" onto other block grants and demonstration grants. The Council had a tight sunset. Leveraged resources. Met 3 - 4 times a year as full Council. 1st Tuesday of every month for the Policy Group - senior policy representatives. Council staff met with outside groups, maintained a resource/referral list, and distributed information to the public and between Council members.

Council was intended to serve as a forum for the 17 Federal agencies involved in homeless programs and policies, and to coordinate and direct efforts to address homelessness.

Congress recently discontinued funding for the Council's operation effectively ceasing its function.

In 1993, the Council was reorganized as a Working Group of the White House Domestic Policy Council. The Council is chaired by the Secretary of HUD and co-vice-chaired by the Secretaries of HHS and Veterans Affairs. The Policy Group meets monthly, and is composed of subcabinet-level representatives from each member agency. The Policy Group provides a forum for coordinating policies and programs, developing special initiatives, and preparing recommendations for consideration by the full Council.

### **Major activities:**

- Planning and coordinating the federal government's actions and programs to assist homeless people, and making or recommending policy changes to improve such assistance
- Monitoring and evaluating assistance to homeless persons provided by all levels of government and private sector
- Ensuring that technical assistance is provided to help community and other organizations effectively assist homeless persons.
- Disseminating information on Federal resources available to assist the homeless population.

In addition to its Washington, DC staff, the Council has 10 full-time Regional Coordinators, one in each of the 10 Federal regions, funded by HUD. The other member agencies provide part-time regional liaisons.

President's Executive Order (last year) directed the Council to develop a coordinated plan that includes changes to programs or operations that will make homeless efforts more effective. The plan will include legislative and administrative proposals to streamline or consolidate, as appropriate, existing homeless programs to better assist homeless individuals and families. The plan will require consultation with state and local governments, non-profit homeless service providers, and homeless individuals and families--both currently homeless and formerly homeless. It must be submitted within nine months.

"Building Communities: Together" interactive forums were held in approximately 18 cities between June 1993 and January 1994.

**Publications:**

Outcasts on Main Street

Initiatives for the Homeless: A Collection of Program Descriptions,

Federal Programs to Help Homeless People,

The (year) Annual Report of the Interagency Council of the Homeless"

**Handouts:**

"State Contacts for Homeless Issues"

"Interagency Council on the Homeless" (names, addresses, schedulers)

"Policy Group and Staff Directory"

Fact Sheet: "What is the Interagency Council on the Homeless? What are its Mission and Structure?"

"Use of Personal Property for Providers of Assistance to the Homeless under Title V of the McKinney Act"

**Thoughts from Experience:**

- \* don't impose requirements on agencies that have less interest (eg postal service)
- \* the most requested publications dealt with what is it, how do I get money, what can I do questions.
- \* program people from each agency were encouraged to get together to discuss their programs, to gather support for legislative changes that were needed.
- \* keep people informed and keep them involved by giving them a task on the agenda
- \* the Congressional request for a report helped get people there
- \* offering to package departmental reports for the larger congressional reports incurred appreciation and a more timely response
- \* relying on HUD now for funding gives the appearance, if not the actuality, of a bias towards HUD programs and a greater HUD influence on national/coordinated policies.
- \* direction/assignment should come from the top (C. Rasko gives it now)
- \* separate advisory committee functions
- \* make sure to request the kinds of people who can speak for an agency

May 16, 1995      WHAPO - Research Meeting.

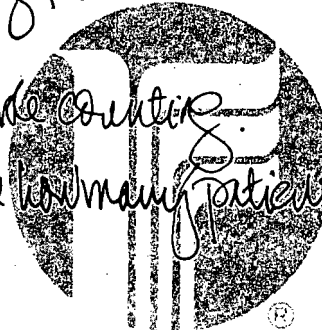
VA - Question about level of specificity.

- Goals - 1. id what gov. is doing  
2. defend FY97 budget better.  
3. duplication/coordination.

i.e. do they work together

VA → NH: no double counting.

- VA has database re how many patients are infected.



Radisson Plaza Hotel  
at Mark Center

5000 Seminary Road, Alexandria, Virginia 22311  
(703) 845-1010

Zuwana → PH internship program |  
task force logistics

Angela Powell - HRSA -  
2 days/week.

- OMB NHT, VA research, DoD research →

Richard Turman →



Radisson Plaza Hotel  
at Mark Center

5000 Seminary Road, Alexandria, Virginia 22311  
(703) 845-1010

May 15, 1995

MEMORANDUM FOR DISTRIBUTION LIST

FROM: Patsy Fleming, Director  
Office of National AIDS Policy

SUBJECT: Developing the national plan

I want to thank all of you who attended our first meeting of the Interdepartmental Task Force on AIDS on January 25th and welcome those newly identified to participate in our efforts. It was a productive meeting. I hope we have laid the ground work for important cooperation and collaboration to meet the President's directive to have a national plan outlining the federal government's response to the HIV epidemic.

This memo summarizes what we discussed and outlines for you a proposed format for developing the national plan. I have also attached a list of attendees and others who have been designated as members of the task force by their agencies.

Structure and Function of the Task Force. It was generally agreed that the role of this task force is to assure coordination and communication among all government agencies working on AIDS – and to also assure that our resources are well focused and avoid duplication. The task force will be task-oriented and will meet only on an as-needed basis.

The Task Force will function largely through working groups. We have already agreed to form working groups in the following areas: prevention, research, services (including housing), international, and civil rights. It is our hope that in developing the national plan, review of the programs of the individual agencies can occur through the working groups.

Developing the plan. The President has asked for a national plan reflecting the goals and objectives of the federal government in combatting AIDS. It is our intention to develop this plan from the ground up – that each department will articulate its own plan through consultation within the department and, just as importantly, with constituency groups affected by its programs. Once the department plans are developed (see format discussion below), the relevant work groups of the task force will meet to integrate the plans and discuss programs and projects in common. Office of National AIDS Policy staff will work with the working groups and the full task force to assure a logical and accurate merging of these departmental efforts.

**GOAL:**

[illegible]

**Area: Prevention**

**GOAL: REDUCE THE NUMBER OF NEW INFECTIONS**

| Objective                                                    | Action Steps                             | Programs                             |              |                    |                     |                                    | Unmet needs                                                                          |
|--------------------------------------------------------------|------------------------------------------|--------------------------------------|--------------|--------------------|---------------------|------------------------------------|--------------------------------------------------------------------------------------|
|                                                              |                                          | Descriptions                         | Resources    |                    | Populations Served  | Constituency Involvement           |                                                                                      |
|                                                              |                                          |                                      | FY 1995      | FY 1996 (proposed) |                     |                                    |                                                                                      |
| Reduce the number of new infections by 10% by the year 1997. | Peer-based counseling for at-risk youth. | Program xxx targeting at-risk youth. | \$13 million | \$15 million       | young gay men 15-25 | consultation with community groups | Program only reaches one-half of target population; could be funded at \$25 million. |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |
|                                                              |                                          |                                      |              |                    |                     |                                    |                                                                                      |

3-1995 11:40 FRUIT WHITE HOUSE AIDS PUBLIC

|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                     |             |                                     |                   |  |               |                                     |                 |  |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|-------------|-------------------------------------|-------------------|--|---------------|-------------------------------------|-----------------|--|--------|--|
| TO <u>K.M.</u><br>DATE <u>1-19</u> TIME <u>12:04</u><br><h2 style="text-align: center;">PHONE CALLS</h2> <p style="text-align: center;">"WHILE OUT" RECORD</p> M. <u>Margie Sullivan</u><br>OF _____<br>PHONE <u>703-693-0566</u><br><small>AREA CODE      NUMBER      EXTENSION</small> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">TELEPHONED</td> <td style="width: 33%; text-align: center;"><input checked="" type="checkbox"/></td> <td style="width: 33%;">PLEASE CALL</td> <td style="width: 33%; text-align: center;"><input checked="" type="checkbox"/></td> </tr> <tr> <td>CALLED TO SEE YOU</td> <td></td> <td>RETURNED CALL</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> <tr> <td>WILL CALL AGAIN</td> <td></td> <td>URGENT</td> <td></td> </tr> </table><br>MESSAGE _____<br>_____<br>_____<br>_____<br>_____<br>_____<br>TAKEN BY: _____ | TELEPHONED    | <input checked="" type="checkbox"/> | PLEASE CALL | <input checked="" type="checkbox"/> | CALLED TO SEE YOU |  | RETURNED CALL | <input checked="" type="checkbox"/> | WILL CALL AGAIN |  | URGENT |  |
| TELEPHONED                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PLEASE CALL   | <input checked="" type="checkbox"/> |             |                                     |                   |  |               |                                     |                 |  |        |  |
| CALLED TO SEE YOU                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RETURNED CALL | <input checked="" type="checkbox"/> |             |                                     |                   |  |               |                                     |                 |  |        |  |
| WILL CALL AGAIN                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | URGENT        |                                     |             |                                     |                   |  |               |                                     |                 |  |        |  |

|                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |  |             |  |                   |  |               |  |                 |  |        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|-------------|--|-------------------|--|---------------|--|-----------------|--|--------|--|
| TO <u>Brenda</u><br>DATE <u>1/20</u> TIME <u>5:45</u><br><h2 style="text-align: center;">PHONE CALLS</h2> <p style="text-align: center;">"WHILE OUT" RECORD</p> M. <u>Julia Escalona</u><br>OF <u>US AID</u><br>PHONE <u>202/647-8560</u><br><small>AREA CODE      NUMBER      EXTENSION</small> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">TELEPHONED</td> <td style="width: 33%;"></td> <td style="width: 33%;">PLEASE CALL</td> <td style="width: 33%;"></td> </tr> <tr> <td>CALLED TO SEE YOU</td> <td></td> <td>RETURNED CALL</td> <td></td> </tr> <tr> <td>WILL CALL AGAIN</td> <td></td> <td>URGENT</td> <td></td> </tr> </table><br>MESSAGE <u>Designee: Dr Nils</u><br><u>Daulaire</u><br><u>Science Adviser to the</u><br><u>Director</u><br><u>Bureau of Policy &amp; Planning</u><br>TAKEN BY: <u>Phone 202/647-8415</u> | TELEPHONED    |  | PLEASE CALL |  | CALLED TO SEE YOU |  | RETURNED CALL |  | WILL CALL AGAIN |  | URGENT |  |
| TELEPHONED                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PLEASE CALL   |  |             |  |                   |  |               |  |                 |  |        |  |
| CALLED TO SEE YOU                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RETURNED CALL |  |             |  |                   |  |               |  |                 |  |        |  |
| WILL CALL AGAIN                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | URGENT        |  |             |  |                   |  |               |  |                 |  |        |  |

|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |  |             |  |                   |  |               |  |                 |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|-------------|--|-------------------|--|---------------|--|-----------------|--|--------|--|
| TO <u>Brenda</u><br>DATE <u>1-24</u> TIME <u>10:15</u><br><h2 style="text-align: center;">PHONE CALLS</h2> <p style="text-align: center;">"WHILE OUT" RECORD</p> M. <u>Amy Pheobald</u><br>OF _____<br>PHONE <u>260-5233</u><br><small>AREA CODE      NUMBER      EXTENSION</small> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">TELEPHONED</td> <td style="width: 33%;"></td> <td style="width: 33%;">PLEASE CALL</td> <td style="width: 33%;"></td> </tr> <tr> <td>CALLED TO SEE YOU</td> <td></td> <td>RETURNED CALL</td> <td></td> </tr> <tr> <td>WILL CALL AGAIN</td> <td></td> <td>URGENT</td> <td></td> </tr> </table><br>MESSAGE <u>Confidential</u><br><u>assistant to</u><br><u>H. Smith</u><br><u>senior director</u><br><u>of intergovt +</u><br><u>confident service</u><br>TAKEN BY: _____ | TELEPHONED    |  | PLEASE CALL |  | CALLED TO SEE YOU |  | RETURNED CALL |  | WILL CALL AGAIN |  | URGENT |  |
| TELEPHONED                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PLEASE CALL   |  |             |  |                   |  |               |  |                 |  |        |  |
| CALLED TO SEE YOU                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RETURNED CALL |  |             |  |                   |  |               |  |                 |  |        |  |
| WILL CALL AGAIN                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | URGENT        |  |             |  |                   |  |               |  |                 |  |        |  |

|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |             |                   |               |                 |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|---------------|-----------------|--------|
| <p>TO <u>Brenda</u></p> <p>DATE <u>1-24</u> TIME <u>1:30</u></p> <p style="text-align: center;"><b>PHONE CALLS</b><br/>"WHILE OUT" RECORD</p> <p>M. <u>77 Ed Kalkstein</u></p> <p>OF <u>needs to talk about</u></p> <p>PHONE <u>514-4601</u></p> <p style="font-size: small;">AREA CODE      NUMBER      EXTENSION</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">TELEPHONED</td> <td style="width: 50%;">PLEASE CALL</td> </tr> <tr> <td>CALLED TO SEE YOU</td> <td>RETURNED CALL</td> </tr> <tr> <td>WILL CALL AGAIN</td> <td>URGENT</td> </tr> </table> <p>MESSAGE <u>Contact;</u></p> <p><u>René</u></p> <p><u>Landers</u></p> <p><u>deputy assistant</u></p> <p><u>Attorney General</u></p> <p>TAKEN BY: _____</p> | TELEPHONED | PLEASE CALL | CALLED TO SEE YOU | RETURNED CALL | WILL CALL AGAIN | URGENT |
| TELEPHONED                                                                                                                                                                                                                                                                                                             | PLEASE CALL                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |             |                   |               |                 |        |
| CALLED TO SEE YOU                                                                                                                                                                                                                                                                                                      | RETURNED CALL                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |             |                   |               |                 |        |
| WILL CALL AGAIN                                                                                                                                                                                                                                                                                                        | URGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |             |                   |               |                 |        |

|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                 |                   |               |                 |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------|-------------------|---------------|-----------------|--------|
| <p>TO <u>Brenda K.</u></p> <p>DATE <u>1-24</u> TIME <u>1:25</u></p> <p style="text-align: center;"><b>PHONE CALLS</b><br/>"WHILE OUT" RECORD</p> <p>M. <u>Dr Rahman</u></p> <p>OF <u>Off Pub Hlth</u></p> <p>PHONE <u>202 535-7571</u></p> <p style="font-size: small;">AREA CODE      NUMBER      EXTENSION</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">TELEPHONED</td> <td style="width: 50%;">PLEASE CALL <input checked="" type="checkbox"/></td> </tr> <tr> <td>CALLED TO SEE YOU</td> <td>RETURNED CALL</td> </tr> <tr> <td>WILL CALL AGAIN</td> <td>URGENT</td> </tr> </table> <p>MESSAGE _____</p> <p><u>IDTF</u></p> <p><u>about memo</u></p> <p><u>Dept VA</u></p> <p>TAKEN BY: _____</p> | TELEPHONED | PLEASE CALL <input checked="" type="checkbox"/> | CALLED TO SEE YOU | RETURNED CALL | WILL CALL AGAIN | URGENT |
| TELEPHONED                                                                                                                                                                                                                                                                                                       | PLEASE CALL <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                            |            |                                                 |                   |               |                 |        |
| CALLED TO SEE YOU                                                                                                                                                                                                                                                                                                | RETURNED CALL                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                 |                   |               |                 |        |
| WILL CALL AGAIN                                                                                                                                                                                                                                                                                                  | URGENT                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                 |                   |               |                 |        |

|                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |             |                   |               |                 |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------|---------------|-----------------|--------|
| <p>TO <u>Brenda</u></p> <p>DATE <u>1-24</u> TIME <u>11:45</u></p> <p style="text-align: center;"><b>PHONE CALLS</b><br/>"WHILE OUT" RECORD</p> <p>M. <u>LARRY Wilson</u></p> <p>OF <u>WRP. For National Service</u></p> <p>PHONE <u>606-5000 ext</u></p> <p style="font-size: small;">AREA CODE      NUMBER      EXTENSION</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">TELEPHONED</td> <td style="width: 50%;">PLEASE CALL</td> </tr> <tr> <td>CALLED TO SEE YOU</td> <td>RETURNED CALL</td> </tr> <tr> <td>WILL CALL AGAIN</td> <td>URGENT</td> </tr> </table> <p>MESSAGE <u>Pat Carpenter</u></p> <p><u>The Secretary</u></p> <p><u>can give you</u></p> <p><u>the info you</u></p> <p><u>209</u></p> <p><u>Need -</u></p> <p>TAKEN BY: _____</p> | TELEPHONED | PLEASE CALL | CALLED TO SEE YOU | RETURNED CALL | WILL CALL AGAIN | URGENT |
| TELEPHONED                                                                                                                                                                                                                                                                                                                     | PLEASE CALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |             |                   |               |                 |        |
| CALLED TO SEE YOU                                                                                                                                                                                                                                                                                                              | RETURNED CALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |             |                   |               |                 |        |
| WILL CALL AGAIN                                                                                                                                                                                                                                                                                                                | URGENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |             |                   |               |                 |        |

|                                                                                                                                                                      |  |                          |             |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|-------------|-------------------------------------|
| TO <u>Brenda</u>                                                                                                                                                     |  | TELEPHONED               | PLEASE CALL | <input checked="" type="checkbox"/> |
| DATE <u>1-24</u> TIME <u>4:00</u>                                                                                                                                    |  | CALLED TO SEE YOU        |             | RETURNED CALL                       |
|                                                                                                                                                                      |  | WILL CALL AGAIN          |             | URGENT                              |
| <b>PHONE CALLS</b><br>"WHILE OUT" RECORD<br>M. <u>Pat. Carpenter</u><br>OF _____<br>PHONE <u>006 5000 209</u><br><small>AREA CODE      NUMBER      EXTENSION</small> |  | MESSAGE <u>DR Wilson</u> |             |                                     |
|                                                                                                                                                                      |  | <u>(MD) - EDD</u>        |             |                                     |
|                                                                                                                                                                      |  | <u>195-</u>              |             |                                     |
|                                                                                                                                                                      |  |                          |             |                                     |
|                                                                                                                                                                      |  |                          |             |                                     |
|                                                                                                                                                                      |  | TAKEN BY: _____          |             |                                     |



UNITED STATES DEPARTMENT OF COMMERCE  
Chief Financial Officer  
Assistant Secretary for Administration  
Washington, D.C. 20230

JAN 19 1995

Ms. Patricia S. Fleming  
National AIDS Policy Coordinator  
Executive Office of the President  
750 17th Street, N.W.  
Washington, D.C. 20503

Dear Ms. Fleming:

On behalf of Secretary Brown, I am pleased to appoint Gloria Gutiérrez, Deputy Assistant Secretary for Administration, to the Interdepartmental Task Force on HIV/AIDS. Ms. Gutiérrez has taken a leadership role on HIV/AIDS issues at the Department of Commerce. She has overseen the development and implementation of a comprehensive HIV/AIDS policy and awareness program and has been an active participant in the planning and presentation of World AIDS Day events.

Ms. Gutiérrez is deeply, personally committed to the fight against HIV/AIDS and to President Clinton's call for a unified effort to halt its spread. We are proud of her efforts to create awareness about this pandemic and to foster compassion for those affected by HIV/AIDS. We are confident that Ms. Gutiérrez will be an active and valuable contributor to the mission of the Task Force.

Sincerely,

Thomas R. Bloom

JL  
This is the paper trail from Kris & I in getting ~~through~~ members to the IDTF  
Do you want to save anything?

BK 3/16

# INTERDEPARTMENTAL TASK FORCE ON HIV/AIDS

## AGENDA

January 25, 1995

2-4 p.m.

Eisenhower Room  
White House Conference Center

### Welcome

Carol Rasco, Assistant to the President for Domestic Policy  
Patsy Fleming, Director, Office of National AIDS Policy

### Introductions

Discussion of the purpose of the Task Force

Discussion of the structure of the Task Force

Discussion of proposed method for developing a national plan

Discussion of FY 1996 AIDS budget talking points

# OFFICE OF NATIONAL AIDS POLICY

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090

Fax: 202-632-1096

## FACSIMILE COVER SHEET

TO: Ed Kalkstein

FAX NUMBER: 514-2424

FROM: Brenda Kunkel

DATE: 1/24/95

PAGES INCLUDING COVER SHEET: 3

COMMENTS:

| Office                                     | Representative        | Title                                               | Phone                               | Fax                        | contact                                                                            |
|--------------------------------------------|-----------------------|-----------------------------------------------------|-------------------------------------|----------------------------|------------------------------------------------------------------------------------|
| Secretary of Health and Human Services     | Phil Lee, M.D.        | Assistant Secretary for Health                      | (202) 690-7694                      | (202) 690-6960             |                                                                                    |
| Secretary of Housing and Urban Development | Jacquie Lawing        | Deputy Assistant Secretary for Economic Development | (202) 708-0270                      | (202) 708-3336             |                                                                                    |
| Secretary of Treasury                      | Alex Rodriguez        | Deputy Assistant Secretary for Administration       | (202) 622-0410                      | (202) 622-2337             |                                                                                    |
| Secretary of State                         | Anne Keatley Solomon  | Asst Sec for Science Technology & Health            | 647-6545/647-0978<br>(202) 647-4537 | 736-7336<br>(202) 736-1336 | Saadia Sarkis<br>Eileen Kane<br>Sharon <del>Renee</del><br>647-2841 Ed Malloy 4542 |
| Secretary of Education                     | Amy Theobald          |                                                     | (202) 401-0404                      | (202) 401-8552             |                                                                                    |
| Secretary of Commerce                      | Gloria Gutierrez      | Deputy Assistant Secretary for Administration       | (202) 482-4951                      | (202) 482-3592             |                                                                                    |
| Secretary of Labor                         | Frederick Drayton     | Director, Office of Safety and Health               | (202) 219-6687                      | (202) 219-4379             |                                                                                    |
| Secretary of Veterans Affairs              | Dr. Susan Mather M.D. | ACMD for Public Health and Environmental Hazards    | (202) 535-7182                      | (202) 535-7572             |                                                                                    |
| Secretary of Energy                        | Corlis S. Moody       | Director, Office of Economic Impact and Diversity   | (202) 586-8383                      | (202) 586-3075             | Don Donaldson                                                                      |
| The Attorney General                       |                       |                                                     | 514-4582                            |                            | Renee Landers                                                                      |

Assistant  
Chief  
Medical  
Dir.

thrynkow

Jed ~~WARR~~ Kalkstein  
at Justice

—

| Office                                                          | Representative       | Title                                                            | Phone               | Fax            | contact                         |
|-----------------------------------------------------------------|----------------------|------------------------------------------------------------------|---------------------|----------------|---------------------------------|
| Director of the Office of Management and Budget                 | Richard Turman       | Branch Chief of the Health Program Services                      | (202) 395-4920      |                |                                 |
| Commissioner of the Social Security Administration              | Charlotte Brittian   | Executive Assistant to the Commissioner                          | (202) 690-8052/6764 | (202) 690-6031 |                                 |
| President of Americorps                                         | Dr. Larry Wilson     | Chief Operating Officer                                          | (202) 606-5000      | (202) 565-2784 |                                 |
| Director of the Peace Corps                                     | Charles Baquet       | Deputy Director                                                  | (202) 606-3970      | (202) 606-4458 |                                 |
| Director of the Office of Personnel Management                  | Michael Grant        | Deputy Chief of Staff                                            | (202) 606-2086      | (202) 606-3557 |                                 |
| Director of the Office of National Drug Control Policy          | Fred Garcia          | Deputy Director                                                  | (202) 395-6738      | 395-6744       |                                 |
| Director of the U.S. Information Agency                         | Charles Loveridge    | Global Issues Officer Policy and Planning Unit                   | (202) 619-5672      | (202) 401-7568 | Sue Walitsky (fax number above) |
| Administrator for the U.S. Agency for International Development | Dr. Nils M. Daulaire | Chief Policy Advisor on Population, Health and Human Development | (202) 647-8415      | (202) 647-9747 |                                 |



**United States Department of State**

*Bureau of Oceans and International  
Environmental and Scientific Affairs*

*Washington, D.C. 20520*

January 23, 1995

UNCLASSIFIED  
MEMORANDUM

TO: Patsy Fleming, National AIDS Policy Director

FROM: Anne Keatley Solomon, Deputy Assistant Secretary  
for Science, Technology and Health, Acting

SUBJECT: Interdepartmental Task Force on HIV/AIDS

In response to Carol Rasco's January 10 memorandum, I am writing to inform you that I will be the Department of State representative on the Interdepartmental Task Force on HIV/AIDS. I look forward to meeting with you and to continuing the productive collaboration between your office and this Department.

Please have your staff forward any background materials for the meeting and the meeting agenda to Dr. Sharon Hrynkow at FAX 736-7336.

Carlos Velaz  
Eric Goosby, MD  
Director-Designee Nat'l  
AIDS Prog Off  
OASH, HHS

~~XXXX~~  
(202) 690-5471  
(202) 690-74560



THE DIRECTOR

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

JAN 20 1995

## MEMORANDUM FOR CAROL RASCO

FROM: Alice Rivlin **Original Signed By**  
Alice M. Rivlin

SUBJECT: OMB's Designee for Interdepartmental Task Force on HIV/AIDS

In response to your office's request, I have selected Richard Turman, Branch Chief for the Health Programs and Services Branch, to be OMB's representative on the Interdepartmental Task Force on HIV/AIDS. He can be reached at:

Office of Management and Budget  
725 17th St. NW, Room 7002  
Washington, D.C. 20503  
(202) 395-4926 (phone)  
(202) 395-3910 (fax)

cc: Official File/HPS  
HD Chron  
DO Records (OMB #046857)  
DO Chron  
Nancy-Ann Min  
Bob Damus  
Bill Halter  
Matt Miller  
Jack Arthur  
Barry Clendenin (2)  
Richard Turman

HPS/HD/GWhite/ldy/1-18-95  
File Name: 46857.wpd

## FAX COVER SHEET



## Health Division



Office of Management and Budget  
Executive Office of the President  
Washington, DC 20503

DATE:

JAN 20 1995

TO:

Patsy Fleming

AGENCY

FAX NO.

632 - 1096

CONF NO.

FROM:

Nancy-Ann Min, Associate Director  
for Health and Personnel

Phone number (202) 395-5178

Fax number (202) 395-7289

Number of pages (including cover) 2

COMMENTS:



## United States Department of State

*Bureau of Oceans and International  
Environmental and Scientific Affairs*

Washington, D.C. 20520

DATE: 1/23/95 TIME: \_\_\_\_\_

NUMBER OF PAGES TO FOLLOW: 1

FAX TO: Patsy Fleming

TELEPHONE: \_\_\_\_\_ FAX: 632-1096

OFFICE: National AIDS Policy

\*\*\*\*\*

FAX FROM: Anne Keatley Solonon

TELEPHONE: 647-3004 FAX: 647-0217

OFFICE: OES/S

\*\*\*\*\*

MESSAGE:

# OFFICE OF NATIONAL AIDS POLICY

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090

Fax: 202-632-1096

## FACSIMILE COVER SHEET

TO: Sharon Hrynko

FAX NUMBER: (202) 736-7336

FROM: Branda Kunkel

DATE: 1/23/95

PAGES INCLUDING COVER SHEET: 3

COMMENTS:

## Nat'l Comm Rep HIV Challenge for Wkpt

- Justice and enforcement issues
- SBA - target min businesses in high infected
- CDC Business responds to AIDS no good
- Red Cross - education issues
- Labor

## Agriculture

- BJ Thomas

- Started under Rep - review Nat'l Comm.
- what are you going to do  
milestones, resources, deadlines
- technological side
- coordinate agencies
- CDC partners

## EPA

- Frank Fenimore

## Interior

- Fred Nims

## Compendium Joe Mesoriz - research

- sent out about 6mo

## Commerce

- Paul Tran ?

## SBA

# **INTERDEPARTMENTAL TASK FORCE ON HIV/AIDS**

## **AGENDA**

January 25, 1995

2-4 p.m.

Eisenhower Room  
White House Conference Center

### **Welcome**

**Carol Rasco, Assistant to the President for Domestic Policy**  
**Patsy Fleming, Director, Office of National AIDS Policy**

Rasco:

President has charged the DPC with assuring a coordinated approach to HIV/AIDS epidemic throughout the federal government.

The purpose of this task force is to meet the President's campaign commitment that we would have a national plan for addressing AIDS that includes all relevant government agencies.

It is also our desire to have a coordinated approach -- to make sure that the limited funds we do have available are spent wisely and that all government agencies are singing from the same prayer book when it comes to speaking about AIDS issues on behalf of the Administration.

Introduce Patsy.

### **Introductions--Patsy**

### **Discussion of the purpose of the Task Force**

Thank you for being here. This is an important responsibility we have -- to assure our work is coordinated -- and just as importantly, to assure that we know each other's work and that the public knows the extent to which so many parts of this government are working to fight AIDS.

In my few months on the job, it has become clear to me that all of us working on AIDS within the federal government need to know more about each other. For example, I doubt many people know of the drug screening work done at the Energy

Department -- even many researchers at NIH don't know about this.

That's what this task force is about: ensuring better coordination and communication among government agencies -- and making sure that all relevant programs are working in synch with one another.

Our goal is to create a forum for sharing ideas, resolving common problems, wrestling with difficult policy questions, and assuring consistency in policy across the federal government. It is not meant to create another layer of bureaucracy above the efforts of your agencies.

I am very conscious of the time constraints we all face. We will meet on an as-needed basis -- and, as we will discuss later, I hope we can structure this task force around working groups that focus our time and attention.

Comments?

### **Discussion of the structure of the Task Force--Patsy**

The structure of the IDTF will be relatively simple:

The full IDTF will meet on an as-needed basis. Its function will be to provide general updates on policy issues to assure a coordinated public presentation of the Administration's AIDS programs and policies *and* to review the national plan as it works up from the various agencies and working groups.

The most time-consuming work will occur among working groups created along functional lines, and, as appropriate, on an ad hoc basis. Thus, we will have "permanent" working groups on research, prevention, and services. These will be co-chaired by me (PF) and a lead agency, with staff support provided by the Office of National AIDS Policy. We will create other working groups as needed, if difficult, cross-cutting policy issues need discussion at a level below the full Task Force.

The first charge of these working groups will be creation of a merged plan in the functional areas for presentation to the full Task Force. It will also be the forum where I hope we can assure greater coordination of FY 1997 budget requests.

As an example, I would see the research working group as co-chaired by NIH, with representation from the rest of the PHS, VA, DOD, Energy, and any other agency doing biomedical or behavioral research on HIV.

Brief mention of the relationship of IDTF to President's AIDS Advisory Council -- community input of value to our work, IDTF members to brief at first meeting?, general input and review of federal plan?

Discussion? Suggestions?

Pass around sign-up sheet to indicate which task forces your agency wishes to be on -  
- and who should serve (if someone other than you).

**Discussion of proposed method for developing a national plan--Patsy**

Discussion of memo (attached) sent before meeting.

**Discussion of FY 1996 AIDS budget talking points--Richard Sorian**

Richard needs to prepare basic talking points on growth in AIDS budget and how this reflects President's commitment to HIV/AIDS in a time of no-growth budgets.

January 16, 1995

MEMORANDUM FOR DISTRIBUTION LIST

FROM: Patsy Fleming, Director, Office of National AIDS Policy

SUBJECT: Interdepartmental Task Force on AIDS

The first meeting of the Interdepartmental Task Force on AIDS will be held on **Wednesday, January 25, 1995, from 2-4 p.m. in the Eisenhower Room at the White House Conference Center** on Jackson Place. This will be a working meeting. Our primary purpose will be to discuss how we will go about meeting the President's request that we have a coordinated plan for all federal government HIV-related programs and activities.

The purpose of this memo is to propose one approach to developing this plan to focus our discussion on the 25th.

In developing a national plan for AIDS, it is my intention that this be a process that develops up from the agency level. There is very little value in having a national plan imposed from above because it cannot take into account the variables you face at your agencies. Therefore, it is my hope that each department or agency will develop its own plan for HIV/AIDS -- if you do not have one already. It is also my hope that in developing your agency-wide plan, you will work closely with outside constituency groups to assure that the plan fully addresses the needs identified by those most affected by HIV. At our meeting on the 25th, we can discuss several models for broad consultation that have been used at HHS to develop a research plan and to bring greater focus to prevention efforts.

Clearly, if we are to merge these plans into a national plan, there must at least be some consistency in presentation. While our meeting on the 25th will give greater focus to how this plan should be structured, in the meantime, I propose the following as a starting point for our discussions:

- Each plan should state the agency's objectives and purpose in having HIV-related programs. These should be both broad (e.g., find a cure) as well as measurable (e.g., percentage of pregnant women receiving AZT therapy to prevent transmission to new-borns).
- Each plan should prioritize the agency's objectives so that it will be clear what the trade-offs would be if the agency had more or fewer resources for HIV programs.
- Each plan should (broadly) describe current programs and resources working to address these objectives.
- Each plan should describe the unmet needs in each area and how they could be met (with new programs and/or additional resources).

- As relevant, the plans should look across functional categories (research, prevention, services, civil rights, etc.).
- It should be possible to assess both current spending and cross-walk FY 1997 budget requests along the lines of the priorities and unmet needs identified in the plan.
- We should aim to have at least a first publishable version of a plan by July 1, so that we can show a direct relationship between FY 1997 budget requests and agreed upon national objectives.

This is but one approach to developing a federal plan. I look forward to a robust discussion of this at our meeting.

Distribution:

# INTERDEPARTMENTAL TASK FORCE ON HIV/AIDS

## AGENDA

January 25, 1995

2-4 p.m.

Eisenhower Room  
White House Conference Center

Welcome

Carol Rasco, Assistant to the President for Domestic Policy  
Patsy Fleming, Director, Office of National AIDS Policy

Introductions

Discussion of the purpose of the Task Force

Discussion of the structure of the Task Force

Discussion of proposed method for developing a national plan

Discussion of FY 1996 AIDS budget talking points

Kris

## E X E C U T I V E   O F F I C E   O F   T H E   P R E S I D E

10-Jan-1995 12:38pm

TO: (See Below)

FROM: Rosalyn A. Miller  
Economic and Domestic Policy

SUBJECT: Interdepartmental Task Force on HIV/AIDS

January 10, 1995

## MEMORANDUM FOR DISTRIBUTION

FROM: Carol H. Rasco, Assistant to the President for  
Domestic Policy

SUBJECT: Interdepartmental Task Force on HIV/AIDS

The President has charged the Domestic Policy Council with assuring that the Federal government has a coordinated approach to the HIV/AIDS epidemic. To that end, I am convening an Interdepartmental Task Force on HIV/AIDS. It will be chaired by Patsy Fleming, Director of the Office of National AIDS Policy. The Task Force will become an important forum for discussion of HIV/AIDS-related policy issues that cross departmental and agency lines.

The purpose of the task force will be three-fold:

- To develop a national plan articulating the goals and objectives of the entire federal government in combatting AIDS. Creating such a national plan was a recommendation of the National Commission on AIDS and is fully supported by the President.
- To assure coordination (and non-duplication) of efforts across departments.
- To assure coordination (and non-duplication) of budget requests across departments.

This will be a working Task Force. It will meet on an as-needed basis only. Subcommittees will be formed along functional lines to assure the best use of everyone's time.

I ask that you designate the highest-level person possible to represent you on this Task Force. I hope you will select someone who can speak for you and can assure that everything discussed at these meetings will be heard by all relevant HIV-related officials in your department or agency.

The first meeting of the Interdepartmental Task Force on HIV/AIDS will be held in the very near future. Please notify the Office of National AIDS Policy (phone: 202-632-1090, fax: 632-1096) regarding your designation.

Patsy Fleming and I look forward to working with you and your department/agency in the months ahead as we meet the President's commitment to a coordinated national response to this epidemic.

DISTRIBUTION:

Secretary of State  
Secretary of Treasury  
Secretary of Defense  
The Attorney General  
Secretary of Commerce  
Secretary of Labor  
Secretary of Health & Human Services  
Secretary of Housing and Urban Development  
Secretary of Energy  
Secretary of Education  
Secretary of Veterans Affairs  
Director of the Office of Management & Budget  
Director of the Office of National Drug Control Policy  
President of AmeriCorps  
Director of the Peace Corps  
Commissioner of the Social Security Administration  
Administrator for the U.S. Agency for International Development  
Director of the U.S. Information Agency  
Director of the Office of Personnel Management

## Distribution:

TO: FAX (9647-6434, Secty. Christopher)  
TO: FAX (9622-0073, Secty of Treasury)  
TO: FAX (~~9695-1219~~, Secretary Perry) → (705) 695-1219  
TO: FAX (9514-4371, Atty General Reno)  
TO: FAX (94824576, Secretary Brown)  
TO: FAX (92198822, Secretary Reich)  
TO: FAX (~~9245-3380~~, Secretary Shalala) → 690-7203  
TO: FAX (9755-0299, Secretary Cisneros)  
TO: FAX (9586-4403, Secretary O'Leary)  
TO: FAX (9401-0596, Secretary Riley)  
TO: FAX (9273-4877, Secretary J. Brown)  
TO: FAX (9395-3888, Director Rivlin)  
TO: FAX (9395-6708, Director Lee Brown)  
TO: FAX (9565-2781, Eli Segal, President)  
TO: FAX (~~9606-3498~~, Director Bellamy) → 606-3110  
TO: FAX (9690-6031, Commissioner Chater)  
TO: FAX (9647-0148, Administrator Atwood)  
TO: FAX (9619-6988, Director Duffey)  
TO: FAX (9606-2573, Director James King)

ASST SEC.

EDUCATION (Dir.)

SHARON ROBINSON

401-3000 Call back

NO ON/O

→ 708-5366

DESIGNATED

→ 401-5986

→ 219-2050

✓

VA (Brown)

Dr. Susan

535-8900 (will call)

Mather

→ 273-5400

✓

(will call back)

OMB (Dante)

NANCY MUMMA

395-4840

395-5178

(fax)

(395-5289)

called  
faxed  
1/19

Diane Lino

AMERICORPS (Dir.)

Dr. LARRY

606-5000

WILSON

✓

→ Commiss.

SSA 619-0257

523-0412

★ ★ ★

(DC) 690-7782

called

GLENN HARRISON

HHS (SL) Corresp. - 7699

690-7000 (5400) - 6392 (690-7203)

Ms. Hamilton Ms. Ellis

| <b>OFFICE</b>                                         | <b>REPRESENTATIVE</b>                                                                                  | <b>PHONE</b>                                                            |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Secretary of State                                    |                                                                                                        |                                                                         |
| Secretary of Treasury                                 | Alex Rodriguez<br>Deputy Assistant Secretary<br>for Administration<br>Hank Reddick<br>Personnel Policy | 622-0410                                                                |
| Secretary of Defense                                  | Sue Baileu, MD<br>Dep Asst Sec. of Def for Clin Serv                                                   | 703 695 4464 phone<br>703 693 2548 fax                                  |
| The Attorney General                                  |                                                                                                        |                                                                         |
| Secretary of Commerce                                 | Gloria Gutierrez<br>Deputy Assistant Secretary<br>for Administration                                   | 482-4951                                                                |
| Secretary of Labor                                    | Frederick Drayton<br>Director, Office of Safety and<br>Health                                          | 219-6687                                                                |
| Secretary of Housing and<br>Urban Development         | Jackie Lawing                                                                                          | 708-0270                                                                |
| Secretary of Education                                |                                                                                                        | .                                                                       |
| Secretary of Veteran Affairs                          | Dr. Susan Mather                                                                                       | 273-5400                                                                |
| Director of the Office of<br>Management and Budget    | Nancy Ann Minn                                                                                         | 395-5178                                                                |
| President of AmeriCorps                               | Dr. Larry Wilson                                                                                       | 606-5000                                                                |
| Commissioner of the Social<br>Security Administration | Ms. Charlie Britton<br>Exec Asst to the Comm.                                                          | 690-6764<br>690-6031 (fax)<br>690-8052 private line<br>w/ for res. list |
| Secretary of Health and<br>Human Services             | Dr. Phil Lee<br>Asst. Sec. Health                                                                      | Phone 690-7694<br>Fax 690-6960                                          |
| Director of the Peace Corps                           | Charles Baquet<br>Deputy Director                                                                      | 606-3970                                                                |
| Director of the Office of<br>Personnel Management     | Michael Grant<br>Deputy Chief of Staff<br>Katherine Church                                             | 606-2086                                                                |
| Secretary of Energy                                   | Corlis Moody<br>Office of Economic Impact<br>and Diversity                                             | 586-8383                                                                |

← Needs  
Mtg  
Info

|                                                                     |                                                                      |                                         |
|---------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------|
| Director of the Office of<br>National Drug Control Policy           | Fred Garcia<br>Deputy Director                                       | 395-6738                                |
| Director of the US<br>Information Agency                            | Charles Loveridge<br>Global Issues Officer<br>Policy & Planning Unit | 619-5672<br>401-7569 (See Walitsky's #) |
| Administrator for the US<br>Agency for International<br>Development |                                                                      |                                         |

Disk  
b:/Interd

---

State <sup>1/20</sup> - Saadia Sarkis <sup>136-7336 fax</sup> 647-6545  
<sub>1/20</sub>

~~Defense - 703-695-5261 Jeff Udell~~

Att. General - Renee Landers 514-4582  
<sub>1/20</sub>

Education - Ruth Zimmerman  
<sub>1/20 checking person left</sub> Sharon Robinson 219-2050

~~SSA - 690-7782 Bob Nickerson (202) 690-6031 fax~~  
<sub>1/20 by CGB.</sub> <sub>Chief of Staff</sub> <sub>Commissioner</sub> <sub>Ms Charlie Brittain, Exec Asst to Comm</sub> <sub>-8052 phone 6764 use for res list</sub>

~~IDS - Glen Hareison 690-7699~~

~~Information - Sue Wilitsky 619-5629~~  
<sub>1/20 - in promotion panel</sub> <sub>Charles Coveridge, Global Issues Officer for Policy + Planmit Unit 619-5672 phone 401-7508 fax her</sub> <sub>alitsky</sub>

Internat'l Dev - Julia Escalona 647-8560  
<sub>1/20 i.m.</sub> 647-8578

---

Need: <sup>title</sup> designee = fax #  
- Let them know date, time, local -  
1st Mtg.

Thank you.

KM

STATE (Christopher) No one yet  
447-5291 447- design. Will  
Saadia Sarkis 6545 call.



TREASURY (Bensten) Sandy Mancini call 622-  
622-1906 (Matthews) 422-0059 0410  
(will call) Mr. Alex Rodriguez for fax  
DAS for Admin.  
Active Hana K Reddick  
Personnel Policy



DEFENSE (Perry) Margie Sp. 444-643-  
703-695-5261 Sullivan Asst. 0363 0566  
(fax sent) Reene Landers 514-4580

ATT. GENERAL (Reno) Call: Therser  
514-2001 2063 faxed 4125  
(Cindy) (514-4507) Harden 514-7057

Jeany Duty  
by tomorrow

COMMERCE (Brown) 202 482-4951  
482-2112 Will call → Gloria Gutierrez  
Beverly Gallamore Dep. Asst Sec. for Admin



LABOR (Reid) (Sketchy)  
219-8271 probably:  
Frederick Drayton (will call) Frederick  
219-6687 Dir. Office of  
Safety & Health



ISUD (Cisneros) JACKIE LAWING  
708-0417  
708-0270x



PEACE CORPS  
606-3970

---

MR. CHARLES  
BAQUET  
Dep. Dir.



OPM  
606-2086

---

MICHAEL GRANT  
Dep. Chief of  
Staff

✓ May send:  
KATHARINE  
CHURCH

ENERGY  
586-6210  
8383

---

CORLIS MOODY  
Off. of Eco.  
IMPACT: DIVERSITY



DRUG CONTROL  
395-6738

---

FRED GARCIA  
Deputy Director



INFORMATION (Condayan)  
619-4742

See (will call)  
Wilitsky 619-5629

---

INTERNAT'L DEV. (Atwood)  
(647-8578  
→ New # (will call)

Georgie Howe Will call back:

64 78540

Julia  
Escudona

# OFFICE OF NATIONAL AIDS POLICY

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090

Fax: 202-632-1096

## FACSIMILE COVER SHEET

TO: Eric Goosby, MD

FAX NUMBER: (202) 690-5560

FROM: Patsy Fleming

DATE: 1/23/95

PAGES INCLUDING COVER SHEET: 3

COMMENTS:

7.13

John Rogers

Detail -  
EAP

606-1101

606-4318

Em

606-4992 ~ to reach personally.

left msg. on voice mail.

Ron Patterson -

team lead

606-1740.

Call him

if we

- don't get it by Monday.

It's dated July 12th.

Took time to go through clearance

Peace Cap -  
7/7  
Charles Baquet → now acting director

Angela Churchill

PeaceCap.

→ Shelly Smith in Training - might be doing it.

Jessie - his assistant. She will check.

7.12

■ Angela Churchill 606-3477  
in mtg. asked her to call.

■ Return Call - Shelly Smith 606-3765, 606-3024  
- ~~WVA~~ 4. copy memo →  
- Dep. VA

- so much done c volunteers →  
- very decentralized, don't know about everything we do.  
faxed.

■ called Shelly, left voice mail to see if she got fax.

7.17 Shelly Smith

- Questions, format.  
- Difficult to get detail.

Break it out by population served.

Address employees @ workplace educ.

(2) Health of volunteers (some have seroconverted)

(3) in Peace Cap. Programs - prevention/education activities

Peacecorp. recruits lots of teachers - they incorporate HIV/AIDS into curriculum  
August 1st - at very latest. → will send draft by end of this week for comment

fairly well-articulated.

Don Donaldson

August 3, 1995

Byproduct:

Program - HIV Database Project @ Los Alamos  $\Rightarrow$  NIH funded directly

Energy managed it.  
Have world's supercomputer.

David Meyers runs the computer contractor?

ONAP  
We need to be very careful - this plan - if you will get the agency up for heartache - Scared the Clinton's political stuff will undo the good work.

Structural  
Biology  
Objective of  
some stuff

~~won't put~~  
dollar figures  
on this.

Relations between  
structural +  
molecular  
biology

Will add subcellular  
orientation + manage.

been in President  
since 1 week after  
he a

Mark Doyle

mt. c. Corlis Morley

She + Martha Krebs need to make decision on this.

Martha - We don't have a medical mission on HIV/AIDS.

hi flux - been

Mission - not HIV-related.

Don's hands are tied. Calis, Martha + I going

Don said - if we said we do this. + 1 career. 3 political Energy spending to do... make big to do...

Mark - Wants to find common ground -  
Don said he will do whatever Mark wants.

Martha of Energy Research. →

Mark #2 →

Don said we should have met C AmFAR, Matilda.

CRADA → go to AmFAR → open our labs for private use -  
rather than expend federal dollars. - public/private par

Worst case → backlash.

pros/cons →

- market failure

Wants high-level meeting.

7.12

Mark Doyle 586-7161

left voice mail message.

7.17, 1:00 PM.

Mark Doyle please give me a call

7.19 Mark Doyle

is the perso

Don Donaldson: ~~S~~ said he didn't like the way things have been handled. Said they already sent over a plan.

8.2 Mark Doyle

left voice, ~~Mark~~ haven't received. Don't want to send over saying you weren't responsive.

5:00 pm Mark Doyle

|                                                     |  |  |                                                |  |                                                 |  |
|-----------------------------------------------------|--|--|------------------------------------------------|--|-------------------------------------------------|--|
| TO <u>JL</u>                                        |  |  | TELEPHONED <input checked="" type="checkbox"/> |  | PLEASE CALL <input checked="" type="checkbox"/> |  |
| DATE <u>6/14/95</u> TIME <u>1:15</u>                |  |  | CALLED TO SEE YOU <input type="checkbox"/>     |  | RETURNED CALL <input type="checkbox"/>          |  |
| <b>PHONE CALLS</b><br><b>"WHILE OUT" RECORD</b>     |  |  | WILL CALL AGAIN <input type="checkbox"/>       |  | URGENT <input type="checkbox"/>                 |  |
| M. <u>Bob Brevis</u>                                |  |  | MESSAGE <u>Economic Comment</u>                |  |                                                 |  |
| OF <u>Treasury Asst Dir</u>                         |  |  | <u>Alicia Minick</u>                           |  |                                                 |  |
| PHONE <u>622 1890</u> <u>Purn</u>                   |  |  | <u>Asst Sec for Econ Policy</u>                |  |                                                 |  |
| <small>AREA CODE      NUMBER      EXTENSION</small> |  |  | TAKEN BY: <u>Julie</u>                         |  |                                                 |  |

7.12

~~Alicia Munnell~~ 622-1890

H.  
 Bob Breuss - said Alicia Munnell  
 in personnel. Asst. for Econ. Policy.

622-2200

Memo - from Alex Rodriguez sent to her office.

Alex R. probably not official Rep.  
 Maybe even into foreign economic policy. Developing worlds.

Alicia Munnell 622-2200

- walking out to meeting.
- "someone will call me back"

Call back - Lucy Marcus 622-2007

left voice mail to call.

Office of  
Economic  
Policy

Sandy Mancini - Chief of Staff

(F)  
ph:

622-0073

622-0059

7.17

- Any questions
- official rep.?

left voice mail to call

7.18  
fixed Goldstone's  
plan

8.2 Sandy Mancini 622-0059

left voice mail message to call, re national plan and their rep.

8.2, 5:00 Sandy Mancini

Has ~~stuff~~  
from → International Affairs

Press Release from World Bank →  
to help prev

Indirect

Direct Costs of AIDS →

Tax stuff → Incentives to encourage.

Monday →  
drop dead  
date

7.12

Henry Smith William Modzeleski ~~not out~~ 260-3954

- Drug Free Schools Program.
- left message to call.

7.13, 1:00 pm

Asked <sup>secretary to have</sup> him ~~to~~ call me back. (on another line).

|                           |                  |                     |                                                   |
|---------------------------|------------------|---------------------|---------------------------------------------------|
| TO <u>Jane</u>            |                  | TELEPHONED          | PLEASE CALL                                       |
| DATE <u>7/13</u>          | TIME <u>10am</u> | CALLED TO SEE YOU   | RETURNED CALL <input checked="" type="checkbox"/> |
| <b>PHONE CALLS</b>        |                  | WILL CALL AGAIN     | URGENT                                            |
| <b>"WHILE OUT" RECORD</b> |                  | MESSAGE _____       |                                                   |
| M. <u>Bill Modzeleski</u> |                  | _____               |                                                   |
| OF _____                  |                  | _____               |                                                   |
| PHONE <u>260-1856</u>     |                  | _____               |                                                   |
| AREA CODE                 | NUMBER           | EXTENSION           |                                                   |
|                           |                  | TAKEN BY: <u>LS</u> |                                                   |

7.14

It's coming over.

August 1st target.

260-7767

will send over VA plan

7.17

William Modzeleski - are you off work?

left voice mail -

7.19 please let me know by COB today.

William

8.2 WM Modzelki

Said he will do his best. Don't want to  
send it over? Say not responsive (pissed...  
said "he heard my message...").

Also need Rep.

Shelly Smith

Peace Caps

8.1

coming. I pressured.

8.2

Office.

Acting Director. They will be sending a cover  
memo.

Peaches Joyal, the Asst. }

Question & comments go back to.

Not in table format because they work in McEntosh.

Jess Barker

8/1

Mike Sneller

By the end of week →  
difficult to cost out.

Budget - two different line items

Goal: Informing public gov't re U.S. programs  
· TV · Text  
· VOA

Foreign Press Centers → tours to NIH for  
foreign journalists

Promoting Professional Exch

- Int'l Visitor Program
- Community Health Program.

he will send electronically → attachment

~~SECRET~~

NEHA

, well formatted.

@HHS - everything but NIH and SAMHSA.  
Sick and care Policy. Good day may bump  
to Phil here.

STATE

Commerce

Cooperation for National Service

HUD

OPM

LABOR

Peace Corp - working on it

Office of Drug Control Policy - good

HUD

Justice - good

Social Security - content good,  
but not in format

USAID - Ø

VA - good

7.13

\*William Modzeleski - Ed  
\*Edie - Commerce

David Vos - Auditor

- Mark Doyle  
- Megan Golden - ~~USAD~~ USAD

NP - need to call back 7.12

~~Anne Solomon - State~~ <sup>Sharon Hymkew</sup>

called back 7.13

- William Modzeleski - Ed

- Angela Churchill - Peace Corps

- Alicia Munnell <sup>ask about Rep. tra</sup> - Treasury

- Gloria Gutierrez / Edie - Commerce

- Henry Dorton - Labor

7.13

~~David Vos - HHS~~

~~John Rogers - OPM, ~~phone #2~~~~

~~Robert Roberts - ONBC~~

7.14 Mark Doyle

~~Ann Ashley Smith - Peace Corp.~~

|                                   |                                                |                                        |
|-----------------------------------|------------------------------------------------|----------------------------------------|
| TO <u>Jane</u>                    | TELEPHONED <input checked="" type="checkbox"/> | PLEASE CALL <input type="checkbox"/>   |
| DATE <u>6/13</u> TIME <u>9:25</u> | CALLED TO SEE YOU <input type="checkbox"/>     | RETURNED CALL <input type="checkbox"/> |
|                                   | WILL CALL AGAIN <input type="checkbox"/>       | URGENT <input type="checkbox"/>        |

**PHONE CALLS**  
"WHILE OUT" RECORD

M. David Vos

OF \_\_\_\_\_

PHONE 708-2791  
AREA CODE NUMBER EXTENSION

MESSAGE r'd material ~~that~~ you faxed. It was same material he already had.

TAKEN BY: JP

|                                   |                                                |                                                 |
|-----------------------------------|------------------------------------------------|-------------------------------------------------|
| TO <u>Jane</u>                    | TELEPHONED <input checked="" type="checkbox"/> | PLEASE CALL <input checked="" type="checkbox"/> |
| DATE <u>7/12</u> TIME <u>6:00</u> | CALLED TO SEE YOU <input type="checkbox"/>     | RETURNED CALL <input type="checkbox"/>          |
|                                   | WILL CALL AGAIN <input type="checkbox"/>       | URGENT <input type="checkbox"/>                 |

**PHONE CALLS**  
"WHILE OUT" RECORD

M. Megan Golde

OF AID

PHONE 647-8616  
AREA CODE NUMBER EXTENSION

MESSAGE /

TAKEN BY: 22

|                                   |                                                |                                        |
|-----------------------------------|------------------------------------------------|----------------------------------------|
| TO <u>Jane</u>                    | TELEPHONED <input checked="" type="checkbox"/> | PLEASE CALL <input type="checkbox"/>   |
| DATE <u>7/12</u> TIME <u>1:40</u> | CALLED TO SEE YOU <input type="checkbox"/>     | RETURNED CALL <input type="checkbox"/> |
|                                   | WILL CALL AGAIN <input type="checkbox"/>       | URGENT <input type="checkbox"/>        |

**PHONE CALLS**  
"WHILE OUT" RECORD

M. Kathy Hawker

OF Dept of Commerce

PHONE 202 482-4993  
AREA CODE NUMBER EXTENSION

MESSAGE /

TAKEN BY: Rachael

7.17

call Ron Patterson @ OPM if  
no report by Monday.

—

- National Plan

- read materials

- Advisory Council Mtg.

- Track down listing of resources

- call 1-800-Trials A

- AIDS contact people in all the agencies

- State Profiles

- Jessica + Katie

Jeff -  
Eric had not  
checked this.  
Bureau 7-21-95

*DRAFT*

## OFFICE OF HIV/AIDS POLICY

The primary mission of the Office of HIV/AIDS Policy (OHAP) is to serve as the senior policy office to the Assistant Secretary for Health (ASH) and to serve as the focal point for the coordination and integration of Public Health Service (PHS) efforts to prevent and control the occurrence and spread of HIV infection and AIDS. The primary function of OHAP is:

- o To advise the ASH on the development of HIV/AIDS policy, establishment of priorities and implementation of HIV and AIDS programs, activities and initiatives across the PHS Agencies. This requires active dialogue with each Agency regarding its activities on an on-going basis.
- o Through its coordinative, analytic and advisory roles, OHAP staff assist the ASH by responding to critical and fast breaking HIV infection and AIDS related policy issues. In addition, on a long term basis, OHAP guides the implementation of these issues in PHS Agencies.
- o The OHAP provides the only comprehensive overview of PHS HIV and AIDS programs and serves to provide essential coordination and increased collaboration among the PHS Agencies and other health components in the Department to generate greater efficiency and more rapid progress in areas of: research, surveillance and prevention; substance abuse and treatment; new drug development and testing; and provision of health care and services.
- o OHAP is responsible for providing advice to the ASH on budget allocations and implications for HIV and AIDS programs in the PHS Agencies.

7.21 Shelly Smith

will fix draft → needs to get more detail  
from others. Help - ok?

has done the action steps

7.24 Shelly Smith

2:30 on 7.25

| Office                                                          | Representative                                                          | Title                                                                                                                                 | Phone                            | Fax                              |
|-----------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|
| Department of Health and Human Services                         | Phil Lee, M.D.<br>Bill Corr<br>Eric Goosby                              | Assistant Secretary for Health<br>Director-Designee National AIDS<br>Program Office                                                   | (202) 690-7694<br>(202) 690-5471 | (202) 690-6960<br>(202) 690-7560 |
| Department of Housing and Urban Development                     | Jacquie Lawing                                                          | Deputy Assistant Secretary for<br>Economic Development                                                                                | (202) 708-0270                   | (202) 708-3336                   |
| Department of Treasury                                          | Alex Rodriguez<br><i>left voice mail</i>                                | Deputy Assistant Secretary for<br>Administration                                                                                      | (202) 622-0410                   | (202) 622-2337                   |
| Department of State                                             | Anne Keatley<br>Solomon                                                 | Acting Deputy Assistant Secretary<br>for Science, Technology and Health                                                               | (202) 647-4537<br>3004           | (202) 736-7336                   |
| Department of Education                                         | Amy Theobald<br><i>left voice mail</i>                                  | Confidential Assistant to the Senior<br>Director of Intergov and Constituent<br>Services                                              | (202) 401-0404                   | (202) 401-8552                   |
| Department of Commerce                                          | Gloria Gutierrez                                                        | Deputy Assistant Secretary for<br>Administration                                                                                      | (202) 482-4951                   | (202) 482-3592                   |
| Department of Labor                                             | Frederick<br>Drayton                                                    | Director, Office of Safety and Health                                                                                                 | (202) 219-6687                   | (202) 219-4379                   |
| Department of Veterans Affairs                                  | Susan Mather,<br>M.D.<br>Abid Rahman                                    | Assistant Chief Medical Director for<br>Public Health and Environmental<br>Hazards                                                    | (202) 535-7182                   | (202) 535-7572                   |
| Department of Energy                                            | Corlis S. Moody                                                         | Director, Office of Economic Impact<br>and Diversity                                                                                  | (202) 586-8383                   | (202) 586-3075                   |
| Department of Justice<br><i>Eleanor Acheson</i>                 | Renee Landers,<br>J.D. <i>left mail</i>                                 | Deputy Assistant Attorney General<br>for Off of Policy Development                                                                    | (202) 514-4582                   | (202) 514-5715                   |
| Office of Management and<br>Budget<br><i>Policy Development</i> | Richard Turman                                                          | Branch Chief of the<br>Health Program Services                                                                                        | (202) 395-4920                   | (202) 395-3910                   |
| Social Security<br>Administration                               | Charlotte Brittan                                                       | Executive Assistant to the<br>Commissioner                                                                                            | (202) 690-6764                   | (202) 690-6031                   |
| Corporation for National<br>Service                             | <i>Chuck Sipple</i><br><i>Larry Wilson</i><br><i>Ed D. Susan Shover</i> | <i>Director, Independent Sector</i><br><i>Chief Operating Officer</i><br><i>Office of Federal Partnerships &amp; Special Programs</i> | (202) 606-5000<br>x195 169       | (202) 565-2784                   |
| Peace Corps                                                     | Charles Baquet                                                          | Deputy Director                                                                                                                       | (202) 606-3970                   | (202) 606-4458                   |
| Office of Personnel<br>Management                               | Michael Grant<br><i>John Rogers (ditto)</i>                             | Deputy Chief of Staff                                                                                                                 | (202) 606-2086                   | (202) 606-3557                   |
| Office of National Drug<br>Control Policy                       | Fred Garcia                                                             | Deputy Director                                                                                                                       | (202) 395-6738                   | (202) 395-6744                   |
| U.S. Information Agency                                         | <del>Charles</del><br><del>Loveridge</del>                              | Global Issues Officer<br>Policy and Planning Unit                                                                                     | (202) 619-5672                   | (202) 401-7568                   |
| Agency for International<br>Development                         | Dr. Nils M.<br>Daulaire, MD                                             | Senior Policy Advisor on Population,<br>Hlth & Human Dev                                                                              | (202) 647-8415                   | (202) 647-9747                   |

*Mike Feldman*

*To Rachel 7.17*

SENT

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

**TO:** Jess Bruly

**FAX NUMBER:** 202 619 5925

**FROM:** Jane Sauville

**DATE:** 7.12.95

**PAGES INCLUDING COVER SHEET:** 13

**COMMENTS:**

Jess -

Attached is a draft of the VA plan.

The format is somewhat off, but the content is good and at the ~~4~~ level of detail we are looking for.

If you have questions don't hesitate to call.  
Jane

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

**TO:** William Modzeleski

**FAX NUMBER:** 202-7767

**FROM:** Jane Sanville

**DATE:** 7.14.95

**PAGES INCLUDING COVER SHEET:** 18

**COMMENTS:**

Attached are:

- A draft of the memo that went to Task Force Members, and
  - A draft of the VA-plan. The format is somewhat shifted, but the content is quite good, and, is at the level of detail we are looking for. We are looking for a brief overview & a description of programs in the attached format. We would like hard & electronic copies. As per our discussion, the target date for delivery here is August 1st.
- Any questions give me a call.

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

**TO:** Shelly Smith

**FAX NUMBER:** 606 3024

**FROM:** Jane Sanville

**DATE:** 7.12.95

**PAGES INCLUDING COVER SHEET:** 18 pp. 13-18 <sup>7.13</sup>

**COMMENTS:**

*Attached are:*

- A draft of the memo that went to Task Force members, and
- A draft of the VA plan. The format is somewhat shifted, but the content is good and at the level of detail we are looking for.

When you've had a chance to look these over give me a call to talk about timeline: anything that isn't clear.

**OFFICE OF NATIONAL AIDS POLICY  
EXECUTIVE OFFICE OF THE PRESIDENT**

750 17th Street, N.W.  
Washington, DC 20503

Phone: 202-632-1090  
Fax: 202-632-1096

**FACSIMILE COVER SHEET**

**TO:** Sandy Mancini

**FAX NUMBER:** 622-0073

**FROM:** Jane Sanville

**DATE:** 7.12.95

**PAGES INCLUDING COVER SHEET:** 18

**COMMENTS:**

Attached are:

- A draft of the memo that went to Task Force Members, and
- A draft of the VA plan. The format is somewhat shifted, but the content is good and is at the level of detail we are looking for.

When you've had a chance to look these over  
give me a call. Thanks for your help — Jane

# COMMERCE

7.12

Gloria Gutierrez 202-482-4951

- plan <sup>due</sup> on → 1st

- she

spoke to  
Edie →

she will check.

Knows someone is working on it.

7.13 1:05

Edie: she just left for lunch. ~~What~~ Asked her to call

7.13 4:45

Kathy Hanker-

7.12

■ Fredrick Drayton 202-219-6687

→ out until 3:00 pm.

Henry Dorton 202-219-6687 - working on plan.

■ Return call. Henry Dorton ~~202-219-6687~~

- Gotken responses from different.

- mailed out tomorrow. Director of office  
on leave for week.

→ Not in format → didn't have dollar figures.

thought  
it was  
a suggested format.

will be in rest of week.

State

7.12

■ Anne Solomon 647-3004  
Asked her to call.

■ Call Back - Sharon Hrynko 647-4537  
left voice-mail message to call.

■ Will make it in Friday callback.  
Policy Resources - that state uses  
or is committing.

7.14 - fax saying it's coming

7.20 Sharon Hrynko 647-4537

Waiting for one more

Works on Classified System → ∴ will take a couple  
of days to get elec. copy

|                               |  |                   |               |                                     |
|-------------------------------|--|-------------------|---------------|-------------------------------------|
| TO <u>JS</u>                  |  | TELEPHONED        | PLEASE CALL   | <input checked="" type="checkbox"/> |
| DATE <u>? 6.19</u> TIME _____ |  | CALLED TO SEE YOU | RETURNED CALL | <input type="checkbox"/>            |
|                               |  | WILL CALL AGAIN   | URGENT        | <input type="checkbox"/>            |
| <b>PHONE CALLS</b>            |  | MESSAGE _____     |               |                                     |
| <b>"WHILE OUT" RECORD</b>     |  | _____             |               |                                     |
| M. <u>Sharon Hrynko</u>       |  | _____             |               |                                     |
| OF <u>State Dept</u>          |  | _____             |               |                                     |
| PHONE <u>647-4537</u>         |  | _____             |               |                                     |
| AREA CODE NUMBER EXTENSION    |  | TAKEN BY: _____   |               |                                     |



## United States Department of State

Bureau of Oceans and International  
Environmental and Scientific Affairs

Washington, D.C. 20520

FACSIMILE

DATE 7.14.95PAGES TO FOLLOW 6TO: Ms JANE SANVILLE  
AGENCY NAPD OFFICEFAX 632.1096FROM: Sharon Hrynkow PhD  
OES/STH/TCH Room 5806FAX 202-736-7336PHONE 202-647-4537

\*\*\*\*\*

## MESSAGE:

JANE -

I'M AWAITING CLEARANCE FOR THE  
STATE SUBMISSION. I'LL GET IT TO  
YOU EARLY IN THE WEEK.

CALL IF THERE'S A PROBLEM -

BEST REGARDS -  
Sharon

\*\*\*\*\*

HUD

7.12

David Vos 708-2791 on travel til 7.13

Barbara Davidson. can help.

left msg - status due 7/1, need to get  
asap.

|                                                                         |                                            |                                        |
|-------------------------------------------------------------------------|--------------------------------------------|----------------------------------------|
| TO <u>JANE</u>                                                          | TELEPHONED <input type="checkbox"/>        | PLEASE CALL <input type="checkbox"/>   |
| DATE <u>7/17</u> TIME _____                                             | CALLED TO SEE YOU <input type="checkbox"/> | RETURNED CALL <input type="checkbox"/> |
| <b>PHONE CALLS</b><br>"WHILE OUT" RECORD                                | WILL CALL AGAIN <input type="checkbox"/>   | URGENT <input type="checkbox"/>        |
|                                                                         | MESSAGE _____                              |                                        |
|                                                                         | _____                                      |                                        |
|                                                                         | _____                                      |                                        |
|                                                                         | _____                                      |                                        |
| M. <u>David Vass</u>                                                    | TAKEN BY: _____                            |                                        |
| OF <u>HUD</u>                                                           |                                            |                                        |
| PHONE <u>708</u> <u>2791</u>                                            |                                            |                                        |
| <small>AREA CODE</small> <small>NUMBER</small> <small>EXTENSION</small> |                                            |                                        |

7.17-Returned Call. Said plan had arrived.

# SPNS FAX MESSAGE

---

**TO:** Jane Sanville

**FROM:** Angela R. Powell, M.P.H.

**NUMBER OF PAGES:** 1 , includes cover page

**SUBJECT:** HUD Follow-up w/David Vos  
(202) 708-2791

*June 12, 1995 → (f) →*

*708-1744*

**DATE:** Friday, June 9, 1995

---

**Special  
Projects of  
National Significance**

**TEL: 301-443-9976  
FAX: 301-594-2511**

**Health Resources & Services  
Administration  
Parklawn Building, Room 7A-07  
5600 Fishers Lane  
Rockville, MD 20857**

## MESSAGE

► Jane, talked with David Vos this am. He claims to not have the memo that went out describing the format for the comprehensive plan?! I told him that you would fax a copy of the memo and format to him. Someone there should be able to help you locate a copy. Needless to say, they haven't gotten far. I gave him your name as a contact person re: the National Plan.

To Messore 7/6

HHS

- Jack Whipsaw on vacation. Faxed Wendy what  
we did. Now in middle of passbook.

- Will come in tomorrow. 1:00.

Jamally cleared document.

- She will look for things that were missing.

- International Health she will look to see if things

- She will be in Atlanta at testing mtg. next week.

+ women's health.

7/7

Nat'l AIDS Clearinghouse - Coofont  
- Charlottesville }

~~Request~~  
~~from AIDS~~

Barbara Garcia - new SAMSA, AIDS Coord.  
Jo will check to see if this happy E plan.

HHS - Judy Hagopian 443-6846  
contact person, if questions about

Shelly Gordon - Steve Baren's right hand  
person.

Runs AIDS coordinators office.

HHS  
 Linda Vogel @ International - coordinating office.  
 Not funding programs.

WHA - flip to Int'l. Gossow spoke to Phil.

Office of Women's Health  
 Still no plan yet.

- cooking. office?  
 - policy role.

letter to go re Office of  
 Woman's Health part.

AIDS office

- policy role.

Oct. 1 - OASH is no more.

\* phrasing for the report.

+ PHS planning process ~ c historical background.

HCFE

2pp. coming.

CSC

By 1997 . . .

Take out days.

HCF

I need to guess at %.

Janet Hartnett

I go will get me phone #.

HCFE

So will cleanup

ACPHR  
comp Δ's

CDC - Bob Komishner @ 404-639-2918

FDA

AIDS Coord. - Randy Wykoff → on hill  
Terry ~~1980~~

HRSA

IHS

SAMSA

- Jo will work on this.

Office of Population Affairs

- Jo will check on the dollar figures.

contact → Evelyn Keppler.

Barbara Brady  
Asst Exec Dir.

7.13

Asked Jeff how to handle in email.

- Jeff - don't, they are contributing. Just listening/reading.

# SOCIAL SECURITY

OFFICE OF NATIONAL  
DRUG CONTROL POLICY

"ONTCP"

7/13

Dr. Barbara Roberts 395-6601

left voice msg - Muriel's plan?

|                             |             |                                    |               |
|-----------------------------|-------------|------------------------------------|---------------|
| TO <u>Jane</u>              |             | TELEPHONED                         | PLEASE CALL   |
| DATE <u>7/13</u> TIME _____ |             | CALLED TO SEE YOU                  | RETURNED CALL |
| <b>PHONE CALLS</b>          |             | WILL CALL AGAIN                    | URGENT        |
| <b>"WHILE OUT" RECORD</b>   |             | MESSAGE <u>Please double check</u> |               |
| M. <u>Barbara Roberts</u>   |             | <u>and see if you have the</u>     |               |
| OF <u>ONDCP</u>             |             | <u>AIDS Policy state -</u>         |               |
| PHONE <u>395-6601</u>       |             | <u>She says it was</u>             |               |
| AREA CODE                   | NUMBER      | <u>delivered on the due</u>        |               |
| EXTENSION                   | <u>date</u> |                                    |               |
| TAKEN BY: <u>VP</u>         |             |                                    |               |

Called back. ~~She~~ left voice mail msg. Couldn't find plan. Please send another.

7.13 - will send another copy today.

Received

Kenny Smith

Tuesday

Chuck Supply

Director Independent  
Sector

- Susan Stroud asked him to do it.
- He's now the rep

Liaison

Corp for Nat  
Surv

1201 NY Ave NW  
#20525

606 - 5000 x219

F 565 - 2794.

PF - Here are the charges. Change  
in phrasing re 'community'  
noted below. &  
10/16  
OK  
PF

October 10, 1995

**MEMORANDUM FOR THE INTERDEPARTMENTAL TASK FORCE ON HIV & AIDS**

**FROM:** Patricia S. Fleming

**SUBJECT:** Membership on HIV-Related Committees

In September 1994, the Department of Health and Human Services (DHHS) sponsored a national minority AIDS conference titled "Breaking Barriers, Building Bridges: The State of HIV/AIDS In Racial and Ethnic Minority Populations." Many of the Federal departments represented on the Interdepartmental Task Force on HIV were represented on the planning committee for the conference.

As part of follow-up activities to the conference, community members of the planning committee have requested assistance from the Office of Minority Health's (OMH)/DHHS in identifying existing Federal advisory committees, workgroups, ad hoc committees, etc., which focus on HIV-related issues. They would also like to know the racial/ethnic composition of each group. OMH has asked this office for help in compiling this information.

The information requested here will be used in the development of a national minority HIV strategic plan being developed through a joint effort between the Federal government and community-based representatives. [We believe it is important to provide accurate and timely information as a means to enhance and maintain the close working relationship with minority communities which has developed over the past several years.]

I would appreciate your responding directly to Mr. Matthew Murguia by October 25. Mr. Murguia is located at:

Office of Minority Health/DHHS  
5515 Security Lane, Suite 1000  
Rockville, MD 20852  
FAX: 301-443-8280

Please use the attached format (modified if necessary) for developing your responses and attach a list of committee members. Please call Mr. Murguia directly at 301-443-9923 if you have any questions. Thank you in advance for your assistance.

Patsy - a? Julie

DRAFT  
October 2, 1995

From: Patricia Fleming, Director, National AIDS Policy

To: Members, Interdepartmental Task Force on HIV & AIDS

Re: Membership on HIV-Related Committees

In September 1994, the Department of Health and Human Services (DHHS) sponsored a national minority AIDS conference titled "Breaking Barriers, Building Bridges: The State of HIV/AIDS In Racial and Ethnic Minority Populations." Many of the Federal departments represented on the Interdepartmental Task Force on HIV were represented on the planning committee for the conference.

As part of follow-up activities to the conference, community members of the planning committee have requested <sup>assistance from</sup> the Office of Minority Health (OMH)/DHHS <sup>they would also like assistance to know, etc.,</sup> assistance in identifying existing Federal advisory committees, workgroups, ad hoc committees ~~and the like~~, which focus on HIV-related issues, <sup>and in determining</sup> the racial/ethnic composition of ~~members of each~~ <sup>the group.</sup> OMH has asked this office for <sup>help</sup> assistance in compiling this information.

<sup>The</sup> This information will be used in the development of a national minority HIV strategic plan ~~(including addressing the racial/ethnic composition of Federal committees)~~, being developed through a joint effort between the Federal government and community-based representatives. <sup>We</sup> ~~OMH and the Office of National AIDS Policy~~ believe it is important to provide accurate and timely information ~~to the community~~ as a means to enhance and maintain the close working relationship which has developed over the past several years.

I would appreciate your responding directly to Mr. Matthew Murguia by October 25. Mr. Murguia is located at:

<sup>requested here</sup>  
Office of Minority Health/DHHS  
5515 Security Lane, Suite 1000  
Rockville, MD 20852  
(301-443-8280 fax)

<sup>if</sup> Please use the attached format (modified ~~as~~ necessary) for developing your responses and ~~please~~ attach a list of committee members. Please call Mr. Murguia directly at 301-443-9923 if you have any questions. Thank you in advance for your assistance.

# Survey on Racial & Ethnic Composition of DHHS Advisory Groups

**Return Survey To:**  
**Matthew Murguia**  
**Office of Minority Health/DHHS**  
**5515 Security Lane, Suite 1000**  
**Rockville, MD 20852**  
**Phone: 301-443-9923, FAX 301-443-8280**

Department/Agency: \_\_\_\_\_

Division/Bureau/Branch: \_\_\_\_\_

Name of Committee: \_\_\_\_\_

On what basis was this committee established?

|                                        |                                           |
|----------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Presidential  | <input type="checkbox"/> Secretarial      |
| <input type="checkbox"/> Legislatively | <input type="checkbox"/> Ad hoc           |
| <input type="checkbox"/> Grant Review  | <input type="checkbox"/> Other (describe) |

What is the role of this committee/task force, etc.?

|                                                       |                                       |
|-------------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Advisory                     | <input type="checkbox"/> Planning     |
| <input type="checkbox"/> Grant Review                 | <input type="checkbox"/> Coordination |
| <input type="checkbox"/> Other (please specify below) |                                       |

Does this committee have regularly scheduled meetings?      Yes   No

If yes, when do these meeting occur? \_\_\_\_\_

Total number of committee members:  
(do not include staff): \_\_\_\_\_

RACE/ETHNICITY OF MEMBERS

NUMBER OF  
MALES

NUMBER OF  
FEMALES

Non-Minority

Black

Hispanic

Native American

Asian/Pacific Islander

Total

\_\_\_\_\_

\_\_\_\_\_

How many members of the committee are openly HIV positive?  
(Do NOT identify the HIV status of any individual member.)

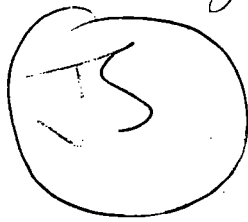
\_\_\_\_\_

Contact Person for Committee/Phone number: \_\_\_\_\_

Jeff - Can you sign for PE  
or should we wait for her?

- Justin could fax them  
mail. OK by you?

June



—

Dops.

This is moot?  
jl

THE WHITE HOUSE

WASHINGTON

October 3, 1995

MEMORANDUM FOR THE INTERDEPARTMENTAL TASK FORCE ON HIV & AIDS

FROM: Patricia S. Fleming

SUBJECT: Membership on HIV-Related Committees

In September 1994, the Department of Health and Human Services (DHHS) sponsored a national minority AIDS conference titled "Breaking Barriers, Building Bridges: The State of HIV/AIDS In Racial and Ethnic Minority Populations." Many of the Federal departments represented on the Interdepartmental Task Force on HIV were represented on the planning committee for the conference.

As part of follow-up activities to the conference, community members of the planning committee have requested the Office of Minority Health's (OMH)/DHHS assistance in identifying existing Federal advisory committees, workgroups, ad hoc committees and the like, which focus on HIV-related issues, and in determining the racial/ethnic composition of members of each. OMH has asked this office for assistance in compiling this information.

This information will be used in the development of a national minority HIV strategic plan (including addressing the racial/ethnic composition of Federal committees), being developed through a joint effort between the Federal government and community-based representatives. OMH and the Office of National AIDS Policy believe it is important to provide accurate and timely information to the community as a means to enhance and maintain the close working relationship which has developed over the past several years.

I would appreciate your responding directly to Mr. Matthew Murguia by October 25. Mr. Murguia is located at:

Office of Minority Health/DHHS  
5515 Security Lane, Suite 1000  
Rockville, MD 20852  
FAX: 301-443-8280

Please use the attached format (modified as necessary) for developing your responses and attach a list of committee members. Please call Mr. Murguia directly at 301-443-9923 if you have any questions. Thank you in advance for your assistance.

# Survey on Racial & Ethnic Composition of DHHS Advisory Groups

**Return Survey To:**  
**Matthew Murguia**  
**Office of Minority Health/DHHS**  
**5515 Security Lane, Suite 1000**  
**Rockville, MD 20852**  
**Phone: 301-443-9923, FAX 301-443-8280**

Department/Agency: \_\_\_\_\_

Division/Bureau/Branch: \_\_\_\_\_

Name of Committee: \_\_\_\_\_

On what basis was this committee established?

|                                        |                                           |
|----------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Presidential  | <input type="checkbox"/> Secretarial      |
| <input type="checkbox"/> Legislatively | <input type="checkbox"/> Ad hoc           |
| <input type="checkbox"/> Grant Review  | <input type="checkbox"/> Other (describe) |

What is the role of this committee/task force, etc.?

|                                                       |                                       |
|-------------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Advisory                     | <input type="checkbox"/> Planning     |
| <input type="checkbox"/> Grant Review                 | <input type="checkbox"/> Coordination |
| <input type="checkbox"/> Other (please specify below) |                                       |

Does this committee have regularly scheduled meetings?      Yes   No

If yes, when do these meeting occur? \_\_\_\_\_

Total number of committee members:  
(do not include staff): \_\_\_\_\_

| RACE/ETHNICITY OF MEMBERS | NUMBER OF<br>MALES | NUMBER OF<br>FEMALES |
|---------------------------|--------------------|----------------------|
|---------------------------|--------------------|----------------------|

Non-Minority

Black

Hispanic

Native American

Asian/Pacific Islander

|       |       |       |
|-------|-------|-------|
| Total | _____ | _____ |
|-------|-------|-------|

How many members of the committee are openly HIV positive?  
(Do NOT identify the HIV status of any individual member.) \_\_\_\_\_

Contact Person for Committee/Phone number: \_\_\_\_\_