

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. resume	re: Jean Callahan [partial] (1 page)	n.d.	P6/b(6)
001b. resume	re: Jean Callahan [partial] (1 page)	n.d.	P6/b(6)
001c. resume	re: Kate Mehr [partial] (1 page)	n.d.	P6/b(6)
001d. evaluation	re: Kate Mehr (3 pages)	n.d.	P6/b(6)
001e. list	re: SSNs and DOBs (1 page)	06/18/1998	P6/b(6)
001f. memo	William Meehan to the President's Commission on White House Fellowships re: Leela A. de Souza (4 pages)	n.d.	P6/b(6)
001g. resume	re: Clara Shin [partial] (1 page)	n.d.	P6/b(6)
001h. memo	Eli Segal to the President's Commission on White House Fellowship re: Clara Shin (5 pages)	01/27/1998	P6/b(6)
001i. memo	Kate Mehr to President Clinton re: Expansion of Afterschool Initiative [partial] (1 page)	06/24/1998	P6/b(6)
002. catalogue	re: White House Fellows (106 pages)	06/22- 26/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S

rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

PRESIDENT'S COMMISSION
ON WHITE HOUSE FELLOWSHIPS
THE WHITE HOUSE

May 11, 1999

MEMORANDUM TO: Melanne Verveer

FROM: Jackie Blumenthal, Director

SUBJECT: Do You Want a White House Fellow?

It's that time of year again. Time for me to tell you how to put in your request to have a White House Fellow assigned to your office next September. Along with this letter I'm sending you two important things:

1. The White House Fellows Program Manual that describes everything you need to know to participate in the fellowship program.
2. A yellow form you should fax back immediately to indicate that you want to participate in this summer's interview and assignment process.

Last year, 34 different offices, agencies, and departments sought a White House Fellow for the year-long program, but we only had 17 Fellows to place. Due to the excellent performance of the current White House Fellows in their job assignments, I expect the upcoming placement competition for the new group of Fellows to be as intense. Therefore, it is important for the right person on your staff to review the enclosed materials carefully and to work with us to make this a smooth, cooperative process.

Please keep the following dates in mind:

May 18	Deadline for returning request for a White House Fellow (see enclosed yellow form)
June 6	1999-2000 Class of White House Fellows is selected subject to approval by the President
June 9	You will receive resumes and biographical narratives of the 11-19 White House Fellows who were approved

- June 16 Deadline for telling us which three or four you want to interview
- June 21-25 Interviews (see yellow form for scheduling request and Manual for details about Placement Week)
- July Assignments confirmed; financial matters settled (see Manual)
- Sept. 1 First day of fellowship year

As you know, the White House Fellows are selected based on remarkable achievement early in their careers, evidence of leadership potential, their commitment to public service and the possession of both a broad range of knowledge and the skills to serve at the highest levels of government. Each one brings energy, enthusiasm, and a unique perspective to the work you ask them to do.

It is our job -- yours and mine -- to make sure that their year of service fulfills the mission of the fellowship program: to facilitate the emergence of leaders, in their professions, communities, and nationally, who understand how government works, who have witnessed first-hand the intricacies of decision-making, and who have learned important lessons about governing from leaders like you. The investment you make in a White House Fellow will be paid back for years to come in the strengthening of both our democracy and the ethic of public service.

These days, there is no better way to ensure that the value you and I place on serving the public good will take root in successive generations than to nurture it in the men and women who are likely to be the leaders of the future. We select White House Fellows because they have that potential and because they believe in giving back. The experience you provide them with this year will make a difference for a lifetime.

My staff and I look forward to working with you and your staff throughout this placement process and beyond into the fellowship year. Please call us at any time with questions or concerns. Thank you very much for the time you may need to commit to the process of getting a White House Fellow. I can assure you, if you don't know already, that it will be time well spent.

PRESIDENT'S COMMISSION
ON WHITE HOUSE FELLOWSHIPS

THE WHITE HOUSE

August 3, 1998

Bonnie Cohen
Undersecretary for Management
Department of State, Room 1113

Dear Bonnie:

You may have already heard about this, but I thought I'd better alert you in case you haven't. You are out today, I understand, and I'm gone for two weeks as of tomorrow -- thus this letter.

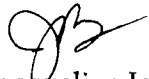
Melanne Verveer of the First Lady's office has asked Elaine Shocas if the State Department could fund Mrs. Clinton's White House Fellow again this year. I was told by Melanne's deputy, Bobbie Greene, that Elaine said she would make that happen again, or something similar to that effect.

I had encouraged them to go elsewhere for funding because this year State will be paying for its own Fellow, unlike last year, but they didn't. And I'm not certain either Melanne or Bobbie had an idea of what other department or agency might be equally generous and cooperative. Therefore, I need to know if you will sign off on this arrangement so that we can move forward with the processing of Mrs. Clinton's Fellow (who's name, by the way, is Leela de Souza).

As you can imagine, I will appreciate your acquiescence in this matter as much as (if not more than) Mrs. Clinton. I can't have a Fellow show up without funds to pay her, yet the process doesn't allow for locating funding before making work assignments. So I'm in a tough spot until this is resolved.

While I'm away, my associate director, Gail Britton, will be following up on these arrangements for me. Could you call her and let her know whether we can count on State to pick up the First Lady's Fellow again? Her direct dial is 395-7475. If she doesn't hear from you by next week, she may call because we're running out of time. Thanks, Bonnie, for anything you can do to make this work.

Sincerely,



Jacqueline Jordan Blumenthal
Director

✓ CC: Bobbie Greene, OFL

PRESIDENT'S COMMISSION
ON WHITE HOUSE FELLOWSHIPS

THE WHITE HOUSE

July 20, 1998

Ellen Lovell
Executive Director
The President's Millennium Council
708 Jackson Place

Dear Ellen:

Thank you for participating in this year's placement process for White House Fellows. Thirty-four different departments, agencies and offices throughout the Executive Branch interviewed the 17 Fellows, providing an unexpected, but welcome tutorial in the workings of the government.

As we have discussed previously, the following White House Fellow has been assigned to you for the 1998-99 fellowship year:

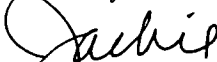
Leela de Souza

I have discussed with Bobbie Greene your options for a funding partner who can detail Leela to you. Please let me know when an arrangement is finalized so we can begin Leela's personnel processing. We are also providing all Fellows with appropriate paperwork to facilitate drug testing before they arrive here in D.C. So, if your office requires that prior to their reporting to work, we will make certain your Fellow complies.

Enclosed along with this confirmation letter are pages excerpted from the White House Fellows Program manual (which you received in May) that describe important facts and requirements regarding your participation in the fellowship program. I've also enclosed a description of the formal orientation process the Fellows will participate in this fall, so you will understand why your Fellow will need to be out of the office at certain times. For all questions pertaining to pay or personnel issues, you or the appropriate person should call Victoria Smith here at 395-7473. For any other questions or concerns, you can call me at 395-7474 or Gail Britton at 395-7475.

Once again, thank you for your support of the White House Fellowships.

Sincerely,



Jacqueline Jordan Blumenthal
Director

✓ CC: Bobbie Greene

Facts for Cabinet Level Departments and Agencies

Pay Grade: GS-14, Step 3 by decision of Office of Personnel Management, 1993

Travel: Required \$7,000 maximum allotment for fellowship year (9/1-8/31)

Benefits: Must provide health benefits (see Executive Order 11183, Section 3). The Commission has allowed a uniform one-day extension so that appointments fit the 366-day requirement for health benefits.

Start date: Salary must begin September 1 (see Executive Order as above)

Personnel File: The Administrative Officer in the WHF Program Office will provide relevant documents as requested.

Security Clearance: All Fellows have received Top Secret security clearance from the Executive Office of the President (EOP). Certification will be forwarded to appropriate administrative offices prior to the fellowship start date. All Fellows will receive the required security briefing from the EOP Security Office prior to the fellowship start date.

Drug Testing: The WHF Program Office will work with all offices that require drug testing to arrange for this before the fellowship start date.

Ethics Briefing: All Fellows will receive ethics training from the White House ethics officer and/or from the Office of Personnel Management prior to the start of the fellowship. You may also choose to have your Fellow briefed by your own ethics officer.

Start-Up Processing: The WHF Program Office will work with you to identify the administrative person in your office responsible for processing your White House Fellow onto your personnel and pay system and to link that person with the Fellow during the month of August so that all necessary personnel procedures can be completed prior to September 1. Fellows will report to their work assignments on September 1.

Time Required for Fellowship Activities: The fellowship year begins with a three-day orientation program (September 2-4, 1998). During the year, Fellows travel both domestically and internationally as part of their Education Program. These trips are restricted by the travel budget and are limited to a total of 24 business days; the international trip is typically scheduled for mid-May. Fellows also participate in a year-long speaker series, usually lunch time events twice a week and are offered specialized skills and leadership development training opportunities throughout the year. (*See the section on Education Program for more details.*)

Background on White House Fellows Program

Executive Order 11183 (as amended)

Establishing the President's Commission on White House Fellowships

WHEREAS it is in the national interest that our future leaders in all walks of life have opportunities to observe at firsthand the important and challenging tasks of American Government; and

WHEREAS participation in government service early in their careers will help persons with high qualifications to become well-informed and public-spirited citizens; and

WHEREAS it is appropriate that public recognition be given to persons of exceptional promise who are willing to devote their time to increasing their understanding of the public business:

NOW, THEREFORE, by virtue of the authority vested in me as President of the United States, it is order as follows:

Section 1. Establishment of Commission.

(a) There is hereby established the President's Commission on White House Fellowships, hereinafter referred to as the Commission. The Commission shall consist of such outstanding citizens from the fields of public affairs, education, the sciences, the professions, other fields of private endeavor, and the Government service, as the President may from time to time appoint. One of the members shall be designated by the President to serve as Chairman of the Commission.

(b) Members of the Commission shall serve at the pleasure of the President. Federal officials shall receive no additional compensation by reason of their service on the Commission. Members appointed to the Commission from private life shall serve without compensation.

Section 2. Functions of the Commission.

(a) The Commission shall prescribe such standards and procedures as may be necessary to enable it to recommend annually a group of outstanding persons from among whom the President may select White House Fellows. Following publication of these standards and procedures, the Commission may accept (1) applications from individuals, including regular members of the Armed Forces of the United States, and (2) nominations from sponsoring individuals or organizations for consideration in its recommendations.

(b) The standards and procedures to be prescribed by the commission shall be so drawn as to limit the selection of White House Fellows to person who —

- (1) Have demonstrated unusual ability, high moral character, outstanding motivation, and a broad capacity for leadership;
- (2) Are presently early in their chosen careers and show exceptional promise of future development;
- (3) Are dedicated to the institutions of the United States and the values of American civilization; and
- (4) Are not, on the date on which they apply or at any time between the date of application and the beginning of service as a White House Fellow, employed in, or receiving any salary or wage as compensation for, the performance of a Federal function under authority of law or Executive Act; except that this exclusion shall not apply to regular members of the Army, Navy, Air Force, Marine corps or Coast Guard, nor shall it apply to a "special Government employee" as defined in Section 202 of Title 18 of the United States Code, nor shall it apply to an independent contractor or employee thereof.

(c) White House Fellows shall be recommended by the commission and selected by the President without discrimination on the basis of sex, race, color, creed, national origin, age, or political affiliation.

Section 3. White House Fellows. White House Fellows will be appointed to serve for a period to be set by the Commission, provided that such a period shall not exceed 365 days. Extensions of appointments may be granted by the Commission at any time after appointments are made, but such extensions shall not exceed 90 days. White House Fellows will begin their appointments on September 1 of the year in which they are selected, and shall be assigned to serve on the White House staff, in the Executive Office of the President, in the office of the Vice President, in the offices of members of the Cabinet, or in the offices of such other Executive Branch officials as shall, from time to time, be designated by the President and the Commission.

for health benefits uniform one-day extension

Section 4. Executive Agencies. (a) Each executive agency as defined in Section 105 of Title 5 of the United States Code shall extend fullest cooperation to the White House Fellows Program and attempt to maximize the Program's benefits to the individual Fellow, the Department or Agency, and the Federal Government.

(b) The United States Civil Service Commission [now Office of Personnel Management] shall provide the Commission with administrative services, staff support, and travel expenses as authorized by law.

Lyndon B. Johnson

The White House

October 3, 1964

[Excepted from White House Fellows Program Manual]

The Work Assignment

The goal of the work assignment is to give a White House Fellow a first-hand experience of governing and exposure to leadership at the highest levels of government. Work assignments vary from department to department depending on a multitude of variables, but the following description of a current placement is about as close to the ideal as possible:

"My title is Special Assistant to the Secretary but I have the most contact with the Deputy Secretary. My day begins with the Deputy Secretary's daily staff meeting attended by the chief of staff, and five other staff members. I then sit in on the daily meeting of all the Assistant Secretaries and the Executive Staff run by the Deputy Secretary. The rest of my day is spent working on assigned long-term projects including self-directed work and attendance at various meetings. I am occasionally assigned short-term projects at the discretion of both the Secretary and the Deputy Secretary.

"I have never felt shielded from either the Secretary or the Deputy Secretary and have been able to attend events and meetings without difficulty. In fact, the Secretary's staff has gone out of their way to make sure that I am invited to events. The fact that I work with the Deputy Secretary on a daily basis has allowed me to receive quick and insightful feedback on my work."

We suggest the following guidelines for providing an appropriate experience for a White House Fellow:

1. Your Fellow should be assigned to a "principal," someone who can give them a view of what it's like to *lead* the formation and implementation of government policy. That person, typically at the Deputy Secretary level (if not actually the Secretary or Director), should be willing to serve as a mentor as much as possible, assigning projects and ensuring access to the process. If your Fellow does not work for the Secretary or the Director, we hope you will make certain that the Fellow has some level of access for leadership training purposes.
2. Your Fellow should have office space in a central location, near his or her principal and, if possible, also near the "action" of the office so that the Fellow can get a true sense of how policy is made and how the process really works.
3. You should have a long-term project, or several projects, in mind for the Fellow to undertake. We expect Fellows to contribute to the goals of the department or agency in which they are placed and we select Fellows for their unique and special abilities to do so. These are high achievers who will languish if not put to good work. As you know, the best way to learn is by doing the work and participating in the process.
4. Remember that Fellows are chosen for remarkable achievement early in their careers, for their demonstrated leadership potential and their commitment to public service, and for their broad range of knowledge and superior skills. We also are proud that White House Fellows bring fresh enthusiasm and energy to their work assignments. They want to learn; but they also have much to contribute. Please nurture their development while you challenge them with problems and projects.

ORIENTATION SCHEDULE FOR WHITE HOUSE FELLOWS

Draft Calendar September/October 1998
(update delivered late August)

September 1	Fellows report to their work assignments Lunch Program: "How to Be Successful and Productive in Your Work Assignment" Sylvia Mathews, OMB Chief of Staff, former White House Deputy COS
September 2	Fellows report to their work assignments Lunch Program: "Who Does What in the Executive Branch and How They Work Together" Thurgood Marshall, Jr., Assistant to the President & Cabinet Secretary
September 3-4	Fellows out of the office for an off-site retreat
September 7	Labor Day
September 8	Fellows report to their work assignments
Week of 9/8	Lunch programs (dates to come): "Who Works in the Government" Janice Lachance, Director, Office of Personnel Management "The Structure of the Executive Office of the President" Virginia Apuzzo, Assistant to the President for Management and Administration
Successive Weeks	
TBD	Orientation to the Presidency Orientation to the Legislative Branch Orientation to the Judicial Branch Orientation to Politics Focus on Upcoming Congressional Election Orientation to the Media

FAX COVER SHEET



PRESIDENT'S COMMISSION ON WHITE HOUSE FELLOWSHIPS THE WHITE HOUSE

TO: Bobbie Greene
FLORUS

Phone: _____

FAX: 456-6244

FROM: Jackie Blumenthal, Director
Phone: 202-395-7474 FAX: 202-395-6179

DATE: June 19, 1998

Number of pages (including cover): 3

Interview Confirmation: The attached list confirms the names of White House Fellows we are sending to be interviewed and the dates and times of their interviews. We have tried to give you at least two, if not more, of the people you requested for interviews. The Fellows have expressed their interests about placement, too, and we have scheduled interviews for them at some places they selected, even if the agency didn't choose them. It is important to allow the Fellows a voice in where they are placed to ensure a productive work experience.

Security Clearance: Please use the Social Security number and date of birth to clear Fellows through security before their interviews.

Selecting Your Fellow: We are also sending you the fax form you need to return after completing all of your interviews. Please the three Fellows, in priority order, you would most like to be placed in your agency. We must have these forms returned before we can make decisions about where to place any of the Fellows. Please fax us your choices no later than Wednesday, July 1.

You can call Jackie Blumenthal (395-7474) or Gail Britton (395-7475) at any time with problems or questions. If your interview schedule changes during placement week, please call either one immediately. Thank you.

FLOTUS	CALLAHAN	6/23/98	10:00 AM
FLOTUS	DE SOUZA	6/23/98	10:30 AM
FLOTUS	MEHR	6/24/98	11:00 AM
FLOTUS	SHIN	6/24/98	11:30 AM

Jackie - I'm so sorry to
have missed the deadline.
It's been wild here and
I simply lost track of
the date you'd given me.

This is a complicated
decision & I'd like to
discuss it with you
before having to commit.

Please call me at your
earliest convenience on Monday.

Thanks.
Cheers,
Robbie

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. resume	re: Jean Callahan [partial] (1 page)	n.d.	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S

rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

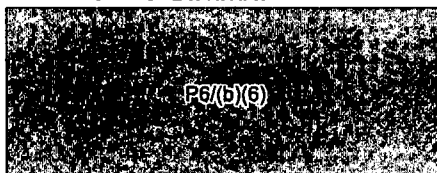
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Jean Callahan



[001a]

Education

Rutgers University School of Law, Newark, NJ
J.D., June 1994
Hunter College School of Social Work, New York, NY
M.S.W., December 1993
New York University, New York, NY
B.A., June 1988

Honors

Skadden Arps Law Fellowship 1994 to 1996
Rutgers University Law School:
Philip J. Levin Public Interest Scholarship
Eli Jarmel Public Service Award
American Academy of Matrimonial Lawyers Prize
Hunter College School of Social Work:
Thesis Honors
New York University:
Founders Day Honors Scholar

Experience

Legal Aid Society, New York, NY
September 1994 to present
Staff Attorney: Individual and group representation of elderly and homebound clients. Representation in areas such as housing, healthcare, consumer law, and entitlements. Lead counsel on Federal class action litigation on behalf of Medicaid home care recipients.

Rutgers Law School Pro Bono Program, Newark, NJ
September 1992 to May 1994
Program Coordinator: Facilitated pro bono legal work in the community by placing students with government and private legal organizations. Co-founder of the program. Obtained funding for the program through private foundation.

International Center on Law in Development, New York, NY
September 1993 to May 1994
Student Intern: Researched effects of development on indigenous peoples. Investigated methods of enforcing human rights law in relation to development projects.

Legal Aid Society, Juvenile Rights Division, New York, NY
Summer 1993
Summer Intern: Drafted motions, interviewed clients, assisted attorneys in trial preparation and planning. All proceedings held in Family Court, issues included abuse/neglect, custody, and juvenile delinquency.

Human Rights Watch, New York, NY
Spring 1993
Student intern: Drafted report on AIDS as a human rights issue. Researched human rights abuses of Thai and Burmese women in Thailand.

Rutgers University Constitution Litigation Clinic, Newark, NJ
Fall 1992
Student Intern: Drafted *amicus* brief in support of First Amendment rights and assisted in representing battered woman in voting rights case.

Greenwich House East Methadone Maintenance Center, New York, NY
September 1988 to May 1991

Case Manager: Developed treatment plans and provided individual counseling to caseload of fifty clients on a weekly basis. Liaison to Rikers Island KEEP program for drug addicted and HIV positive prisoners.

Shop Steward: Negotiated three contracts with management.

Activities

Truth and Reconciliation Commission, South Africa

February 1997

International Monitor: Attended human rights and amnesty hearings as part of an international delegation.

Haitian Refugee Center, Miami, FL

January 1993

Volunteer: Assisted in drafting political asylum applications for Haitian Refugees in Immigration and Naturalization Service proceedings. Conducted extensive interviews with applicants at I.N.S. detention Center.

African National Congress 80th Anniversary, New York, NY

November 1992

Planning sub-committee member, assisted with security arrangements.

Asia Pacific Human Rights Conference, Osaka, Japan

Summer 1992

Document Editor: Edited resolutions presented by international delegates as volunteer for Buraku Liberation Research Institute.

Bellevue Hospital Pediatric Ward, New York, NY

Fall 1987

Student Intern: Assessed developmental levels of children with HIV, and participated on a project to stimulate development through individual interaction.

Coolidge House II Halfway House, Boston, MA

March-September 1983

Counselor: Counseled paroled maximum security prisoners in preparing to re-enter the work force.

Institute for Cultural Affairs, Machacos Highlands, Kenya

December-February 1983

Volunteer: Educator for indigenous people on health, disease prevention, child care and cooperative work. Conducted informal census in small region of Machacos Highlands.

Kvutsat Schiller, Rehovot, Israel

Fall 1982

Volunteer: Participated in agricultural work program. Worked in fruit harvesting, fruit packing plant, and caring for elderly residents of the cooperative.

Place House Runaway Shelter, Boston, MA

March-August 1982

Volunteer Counselor: Crises intervention for adolescents, completed six month training program which included 20 hours per week of supervised counseling experience.

Interests

Sea kayaking, music, textiles, woodworking, travel.

Bar Admission

State of New York and New Jersey, United States District Court for the Southern District of New York

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001b. resume	re: Jean Callahan [partial] (1 page)	n.d.	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S
rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

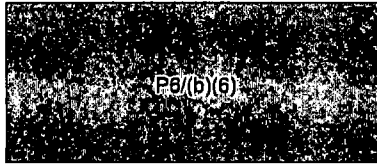
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Jean Callahan



[0016]

Education

Rutgers University School of Law, Newark, NJ
J.D., June 1994
Hunter College School of Social Work, New York, NY
M.S.W., December 1993
New York University, New York, NY
B.A., June 1988

Honors

Skadden Arps Law Fellowship 1994 to 1996
Rutgers University Law School:
Philip J. Levin Public Interest Scholarship
Eli Jarmel Public Service Award
American Academy of Matrimonial Lawyers Prize
Hunter College School of Social Work:
Thesis Honors
New York University:
Founders Day Honors Scholar

Experience

Legal Aid Society, New York, NY
September 1994 to present
Staff Attorney: Individual and group representation of elderly and homebound clients. Representation in areas such as housing, healthcare, consumer law, and entitlements. Lead counsel on Federal class action litigation on behalf of Medicaid home care recipients.

Rutgers Law School Pro Bono Program, Newark, NJ
September 1992 to May 1994
Program Coordinator: Facilitated pro bono legal work in the community by placing students with government and private legal organizations. Co-founder of the program. Obtained funding for the program through private foundation.

International Center on Law in Development, New York, NY
September 1993 to May 1994
Student Intern: Researched effects of development on indigenous peoples. Investigated methods of enforcing human rights law in relation to development projects.

Legal Aid Society, Juvenile Rights Division, New York, NY
Summer 1993
Summer Intern: Drafted motions, interviewed clients, assisted attorneys in trial preparation and planning. All proceedings held in Family Court, issues included abuse/neglect, custody, and juvenile delinquency.

Human Rights Watch, New York, NY
Spring 1993
Student intern: Drafted report on AIDS as a human rights issue. Researched human rights abuses of Thai and Burmese women in Thailand.

Rutgers University Constitution Litigation Clinic, Newark, NJ
Fall 1992
Student Intern: Drafted *amicus* brief in support of First Amendment rights and assisted in representing battered woman in voting rights case.

Greenwich House East Methadone Maintenance Center, New York, NY
September 1988 to May 1991

Case Manager: Developed treatment plans and provided individual counseling to caseload of fifty clients on a weekly basis. Liaison to Rikers Island KEEP program for drug addicted and HIV positive prisoners.

Shop Steward: Negotiated three contracts with management.

Activities

Truth and Reconciliation Commission, South Africa
February 1997

International Monitor: Attended human rights and amnesty hearings as part of an international delegation.

Haitian Refugee Center, Miami, FL
January 1993

Volunteer: Assisted in drafting political asylum applications for Haitian Refugees in Immigration and Naturalization Service proceedings. Conducted extensive interviews with applicants at I.N.S. detention Center.

African National Congress 80th Anniversary, New York, NY
November 1992

Planning sub-committee member, assisted with security arrangements.

Asia Pacific Human Rights Conference, Osaka, Japan
Summer 1992

Document Editor: Edited resolutions presented by international delegates as volunteer for Buraku Liberation Research Institute.

Bellevue Hospital Pediatric Ward, New York, NY
Fall 1987

Student Intern: Assessed developmental levels of children with HIV, and participated on a project to stimulate development through individual interaction.

Coolidge House II Halfway House, Boston, MA
March-September 1983

Counselor: Counseled paroled maximum security prisoners in preparing to re-enter the work force.

Institute for Cultural Affairs, Machacos Highlands, Kenya
December-February 1983

Volunteer: Educator for indigenous people on health, disease prevention, child care and cooperative work. Conducted informal census in small region of Machacos Highlands.

Kvutsat Schiller, Rehovot, Israel
Fall 1982

Volunteer: Participated in agricultural work program. Worked in fruit harvesting, fruit packing plant, and caring for elderly residents of the cooperative.

Place House Runaway Shelter, Boston, MA
March-August 1982

Volunteer Counselor: Crises intervention for adolescents, completed six month training program which included 20 hours per week of supervised counseling experience.

Interests

Sea kayaking, music, textiles, woodworking, travel.

Bar Admission

State of New York and New Jersey, United States District Court for the Southern District of New York

^{all int.}
Sanjay ^{FIS}

* Jean Callahan
Talented / older
breath pepper

* Lela Le Souza]
Dance
Mgmt Consult.

* Clara Chin
Stanford Law

* Kate Mehr
39 yrs / 4 FIC Sch
Americas / corp / Bodd -

PRESIDENT'S COMMISSION
ON WHITE HOUSE FELLOWSHIPS
THE WHITE HOUSE

June 10, 1998

TO: Bobbie Greene
Office of the First Lady

FROM: Jackie Blumenthal, Director

SUBJECT: Interviewing 1998-99 White House Fellows

I am pleased to submit for your review the enclosed information about the 17 recently selected White House Fellows. I have already sent you our new program manual which explains everything you need to know about placing a White House Fellow in your department or agency.

"Placement Week" this year will be July 22-26. We have already set up 3-4 interview slots with your office during that week. Now we need to know which Fellows you want to interview.

The enclosed book contains a picture, a resume-like summary, and one recommendation from a previous employer for each of the 17 Fellows. In addition, both my associate director, Gail Britton, and I have spent considerable time with all of these men and women. We would be pleased to advise you, if you need more information. I think you'll find, as you go through the catalog, that each one is equally impressive and well-qualified to serve in your office.

Please select three or four Fellows to interview during Placement Week and fax their names to me on the enclosed form at 202-395-6179 no later than June 17. (Call Gail or me immediately at 202-395-4522 if you haven't scheduled your interviews slots yet!)

We will be asking the Fellows to note their placement interests and will be meshing their choices with your choices, so you may not get to interview everyone you selected. We will confirm all appointments by fax by June 19.

Please call either me or Gail at any time to discuss the placement of Fellows. We think you will enjoy interviewing them -- and we know your office will benefit from having any one of these women and men assigned to it. Many thanks for working with us on to set up successful placements for the 1998-99 White House Fellows.



KATE MEHR

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001c. resume	re: Kate Mehr [partial] (1 page)	n.d.	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S
rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

KATE J. MEHR

WORK EXPERIENCE

1994 – Present Massachusetts Service Alliance

Boston, MA

Executive Director

Direct a statewide nonprofit with a mission to strengthen Massachusetts' communities through citizen service and volunteerism. To achieve this mission, the Alliance is responsible for funding, administering, and coordinating national and community service programs across the Commonwealth. The Governor appoints the 25-member Board.

Responsible for all aspects of Alliance management including establishing organizational priorities, strategic planning, program and policy development, federal and state relations, fundraising, public communication and board development.

Manage a 16 person staff and \$11 million operating budget. Key accomplishments:

- Effectively implementing the National & Community Service Trust Act of 1993 in Massachusetts and developing a statewide strategic plan that earned national recognition.
- Increasing service programs funded by the Alliance (e.g.: AmeriCorps, afterschool service programs) from 27 to 122 (452%), resulting in over 172,000 citizens providing over 2 million hours of service annually.
- Successfully competing for \$24 million in federal funds and increasing annual state support for service and volunteer activities from \$500,000 to \$3,750,000 million (750%). This is the largest state investment in the nation.
- Streamlining state government by overseeing the merger of two pre-existing agencies to create the Alliance, one of only 3 state commissions on national service to be administered by a nonprofit.

1997 The Massachusetts Summit: The Promise of Our Youth

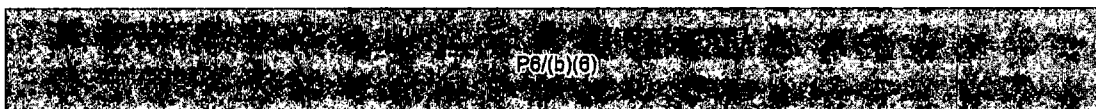
Boston, MA

Coordinator

Appointed by Governor Weld to coordinate a statewide summit on behalf of children and youth. Inspired by the Presidents' Summit for America's Future, the goal of the Summit was to ensure 5 key resources for children and youth in the Commonwealth by the year 2000 and increase the levels of citizen service on their behalf. Over 1,600 citizens, representing 166 communities, attended the Massachusetts Summit.

Key accomplishments:

- Recruited a Steering Committee, cochaired by Father Donald Monan and Actor Bill Cosby, of 65 leaders from the public, private, and nonprofit sectors.
- Set 5 statewide goals to provide key resources for children by the year 2000 and created and coordinated related task forces of 250 community leaders to develop action plans to achieve Summit goals.
- Developed and implemented a strategic plan, hired 16 staff, and secured \$500,000 in public and private funds in five months.



[001C]

1989 – 1993 Massachusetts Legislative Children's Caucus **Boston, MA**
Budget Policy Analyst

Founding staff member of a model bipartisan legislative caucus charged with identifying and addressing the needs of Massachusetts's children. Tracked and analyzed key child accounts in the state budget. Developed legislative and budget proposals related to child welfare, childcare, education, and juvenile justice. Key accomplishments:

- Developed nationally recognized childcare and early childhood education initiative and related legislation.
- Developed annual budget recommendations for legislative leadership and successfully advocated for \$5 million for a new preventive pediatric health care initiative, \$10 million in new funding for childcare.

1987 – 1989 Senator John W. Oliver **Boston, MA**
Legislative Aide

Drafted, researched and tracked legislation related to children and families, human services, health and education for senior member of the Senate Ways and Means Committee. Analyzed related budget areas. Coordinated constituent services. Key accomplishment:

- Drafted first state childcare linkage legislation, linking childcare accessibility to new real estate development. Organized related advocacy coalition.

1986 – 1987 Middlesex District Attorney's Office **Boston, MA**
Victim Witness Advocate

Coordinated Victim Witness Bureau for Malden District Court. Responsibilities included crisis counseling to victims of violent crime, social service referrals, court orientations, trial preparation, and community education and training. Key accomplishment:

- Coordinated a new child sexual abuse investigative team with police, social service agencies, and District Attorney's office.

1985– 1986 The Robert Louis Stevenson School **Pebble Beach, CA**
History Teacher/Assistant Director of Student Activities

1984– 1985 The Williston-Northampton School **Easthampton, MA**
History Teacher/Director of Student Activities

EDUCATION

Harvard University, John F. Kennedy School of Government **Cambridge, MA**
Master in Public Administration, 1994

Amherst College **Amherst, MA**
Bachelor of Arts, Political Science, 1984

CURRENT PROFESSIONAL AFFILIATIONS

- The Massachusetts Promise, Founder/Board Member
- Massachusetts Service and Volunteerism Task Force, CoChair
- State Commission on National Service Network, Steering Committee Member
- Youth Service America, Board of Directors
- Boston Youth Sports Congress, Cochair of Public/Private Partnership Committee

VOLUNTEER & COMMUNITY ACTIVITIES

- Saint Ann's Parish, Member, 1991-Present
- Summerbridge Cambridge, Board Chair, 1995-1997
- Youth on Board, Board Member, 1994-1996
- Teens as Community Resources, Volunteer, 1993-1994
- Friends of Children, Volunteer, 1993-1994
- Graham and Park School, Volunteer, 1993-1994
- Youth Workers Alliance, Founding Board Member, 1989-1994
- Children '90 Campaign, Co-Coordinator, 1990

**1998-1999 White House Fellowships
Information Summary**

**Kate J. Mehr
Age: 35
Brookline, Massachusetts**

Education:

MPA 1994 Harvard University, John F. School of Government
BA 1984 Amherst College (Political Science)

Current Employment:

Executive Director, Massachusetts Service Alliance, Boston, Massachusetts

Direct a statewide nonprofit whose mission is to strengthen Massachusetts' communities through service and volunteerism. Responsible for implementing the National & Community Service Trust Act in Massachusetts, granting \$10 million to service and volunteer programs, and increasing public awareness of the power of citizens in service. Successfully competed for \$24 million in federal funds and increased state support for service 750%. In three years, the Alliance program portfolio has grown from 27 to 122 programs (452%), resulting in over 2 million hours of service annually.

Significant Contribution to Profession:

My most significant contribution to my profession is building diverse and effective community and state coalitions to advocate on behalf of children and youth. These coalitions - including Children '90, the Massachusetts Legislative Children's Caucus and *The Massachusetts Summit: The Promise of Our Youth* - have increased access to affordable child care, secured preventive pediatric health care for children, and increased citizen participation in Massachusetts communities.

Significant Contribution to the Community:

My most significant contribution to the community is serving as the Governor appointed Coordinator of *The Massachusetts Summit: The Promise of Our Youth*. Inspired by the Presidents' Summit on America's Future, the Massachusetts Summit was attended by 1,600 citizens, representing 166 communities. Delegates ratified action plans to achieve five statewide goals for children and youth by the year 2000 and committed to 116 projects on behalf of children in their communities. The Summit launched a two-year campaign for children in the Commonwealth.

Other Notable Skills:

- Piloted a new child sexual abuse investigative team for Middlesex District Attorney.
- Co-founded the first alliance of youth workers in the nation.
- Developed a nationally recognized child care initiative and related legislation.
- Presented national paper on "*Service & Community Development: Building Stronger Links*" for the Ford Foundation and national service field.
- Guest speaker on national service at the Republican Governor's Association in the fall of 1996.

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001d. evaluation	re: Kate Mehr (3 pages)	n.d.	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S

rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001e. list	re: SSNs and DOBs (1 page)	06/18/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S
rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

PRESIDENT'S COMMISSION
ON WHITE HOUSE FELLOWSHIPS
THE WHITE HOUSE

OFFICE OF THE FIRST LADY/WH

1998-99
WHITE HOUSE FELLOW PLACEMENT
PREFERENCE FORM

Please use this form to indicate your top three placement preferences for a White House Fellow. We will try to place your first or second choice in your agency but will also be taking the Fellows' preferences into consideration. Please understand also that there are only 17 Fellows this year, but 34 different offices have interviewed them and are seeking to acquire them. If you would like to discuss your preferences, please feel free to call Jackie Blumenthal, Director of the White House Fellows program at (202) 395-7474.

1. _____

2. _____

3. _____

Your name _____ Phone # _____

Please fax this form back to the White House Fellows office as soon as you can, but no later than Wednesday, July 1. The fax number is 202-395-6179

PLEASE FAX BACK BY WEDNESDAY, JULY 1, 1998

FAX: (202) 395-6179



LEELA DE SOUZA

CANDIDATE SUMMARY DATA
1998-1999 White House Fellowships

Leela A. de Souza
Age 32
Chicago, Illinois

EDUCATION:

M.B.A.	1996	Stanford University, Graduate School of Business (Also received Public Management Certificate from Stanford's Public Management Program)
A.B.	1992	University of Chicago (Biopsychology; Phi Beta Kappa, University Honors)

CURRENT EMPLOYMENT:

Associate, McKinsey & Company, San Francisco, CA

General responsibilities as a management consultant include assisting corporate clients to identify strategic options, analyzing financial performance and organizational structure, and communicating recommendations. Recent assignments include analyzing the long-term strategy of an energy company to increase economic margins, redesigning the budgeting process of a packaged goods company to improve effectiveness and efficiency, and implementing a new leadership development process to improve management capability for a national health care organization.

SIGNIFICANT CONTRIBUTION TO PROFESSION:

Became prima ballerina, at the age of 23, of Hubbard Street Dance Company, one of America's preeminent contemporary dance companies. Performed extensively both internationally and throughout the United States and worked with choreographers Margo Sappington, Lynne Taylor-Corbett, David Parsons, John McFall, Claire Bataille, and Lou Conte. Contribution to contemporary dance continued as Director of Choreography for Lynne Taylor-Corbett. Work involved teaching and staging the ballet "Appearances" for The Nashville Ballet, Minnesota Dance Theater, Ballet Omaha and David Taylor Dance Theater.

SIGNIFICANT CONTRIBUTION TO COMMUNITY:

Began tutoring Brenda Ramirez, in 1995, as a volunteer in the I Have a Dream Program. Have since become an active mentor for Brenda's three brothers and other underprivileged children in East Palo Alto as well. Over the last three years, Brenda and her siblings received scholarships to a private high school, are excelling in math and successfully competing in high school athletics.

OTHER NOTABLE SKILLS:

- Excellent communication and team management skills; strong public speaker
- Proficient in Spanish; reading and writing knowledge of Hebrew
- Traveled extensively: India, South America, Europe, Israel and throughout the United States

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001f. memo	William Meehan to the President's Commission on White House Fellowships re: Leela A. de Souza (4 pages)	n.d.	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S

rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

June 29, 1998

Ms. Bobbie Greene
Deputy Chief of Staff
Office of the First Lady
Old Executive Office Building
Room 100
Washington, DC 20500

Dear Ms. Greene:

Thank you for meeting with me on Thursday. I appreciated the opportunity to discuss with you the White House Fellow position in the Office of the First Lady. To follow up on our conversation, I am enclosing my resume so as to supplement the summary bio included in the White House Fellows catalogue. I hope that the resume will provide a more thorough overview of my skills and interests.

Thank you again for taking the time to meet with me. Please do not hesitate to contact me if I can be of any further assistance.

Sincerely,

A handwritten signature in black ink, appearing to read 'Clara Shin', with a stylized flourish at the end.

Clara Shin

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001g. resume	re: Clara Shin [partial] (1 page)	n.d.	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S
rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

EDUCATION

Stanford Law School

J.D., May 1998

- Journals: *Stanford Law Review*, Associate Editor and *Environmental Law Journal*, Article Editor.
- Awards and Activities: Steven M. Block Civil Liberties Writing Award; Asian Pacific Islander Law Students Association, President; Public Interest Law Students Association, Program Chair.
- Research Assistantships: Law Professor Bill Hing (Immigration) and Education Professor Kenji Hakuta (Bilingual Education and Affirmative Action).

Smith College

B.A. in Government and Psychobiopolitics (self-designed interdisciplinary major), May 1992

- Honors: First Group Scholar (top 5% of class) and Departmental Honors.
- Activities: Class President; *Korean-American Women's Journal*, Founder and Editor; Special Assistant to the College President; Committee on College Planning and Resources, Student Member.

WORK EXPERIENCE

Paul, Weiss, Riffkind, Wharton & Garrison, New York, New York

Summer Associate, June-August 1997

- Drafted habeas corpus appellate briefs.
- Researched international choice of law provisions regarding a tortious interference with contract claim.
- Prepared merger agreements and drafted due diligence memorandums.

United States Agency for International Development (USAID), Pretoria, South Africa

Intern to the Regional Legal Advisor for Southern Africa, June-August 1996

- Drafted Bilateral Agreements between the United States and South Africa to establish economic policy, human rights, and education programs.
- Assisted in negotiating a contract between USAID and First National Bank to develop a privately-funded, lease-to-own housing program for low-income South Africans.

Corporation for National Service (CNS), Washington, D.C.

AmeriCorps Program Officer, December 1992-July 1995

- Drafted federal regulations to create the CNS, managed a \$25 million AmeriCorps grant portfolio, guided the creation of state commissions, and collaborated with state governors to solidify political support.
- Co-designed the \$100 million community service component of a Housing and Urban Development initiative to revitalize severely distressed public housing developments.
- Managed a Department of Defense program to assist areas negatively affected by military downsizing.

National Women's Law Center, Washington, D.C.

Research Associate, June-December 1992

- Directed research on laws excluding women from military combat. Drafted position papers, tracked pending legislation and federal commissions, and briefed congressional staff.

OTHER EXPERIENCE

United Nations Conference on Human Rights, Zagreb, Croatia, and Vienna, Austria

Management Team, July-November 1993

- Assisted in organizing the Children's Conference on Human Rights and drafted the Conference Report.

Tahoe-Baikal Binational Environmental Institute (TBI), Lake Tahoe, California and Lake Baikal, Siberia

Founding Member and Participant, June 1988-September 1991

- Participated in developing the project design for TBI and drafted the first Project Report.

PERSONAL

American Youth Hostel, Board Member; Earth Train, Advisory Board Member; Organization for Pan-Asian Women, Steering Committee Member; Ronald McNair School, Reading Tutor. Fluent in Korean.



CLARA SHIN

CANDIDATE SUMMARY DATA
1998-99 White House Fellowship

CLARA J. SHIN
27
Orange, California

Education:

J.D.	1998	Stanford Law School
B.A.	1992	Smith College
		• Majors: Government and Psychobiopolitics
		• Honors: First Group Scholar (top 5% of class) and Departmental Honors

Current Employment:

J.D. Candidate, Stanford Law School, Stanford, California
Served as the U.S. Agency for International Development Legal Intern to the Regional Legal Advisor for Southern Africa. Drafted bilateral country agreements to establish human rights, economic, and education programs, and assisted in developing a lease-to-own housing program for low-income South Africans. Staffed a successful death penalty appeal case as a Paul, Weiss, Rifkind, Wharton & Garrison summer associate. Activities: Associate Editor, *Stanford Law Review*; President, Asian Pacific Islander Law Students Association; Program Chairperson, Public Interest Law Students Association; Article Editor, *Environmental Law Journal*.

Significant Contribution to Profession:

Assisted in designing and implementing the AmeriCorps national service program. Then the youngest AmeriCorps Program Officer, helped to create a new federal agency, drafted federal regulations and program guidelines, established state partner agencies, and procured private sector support. After the launch of AmeriCorps, managed a \$25 million grant portfolio and coordinated a service network spanning the Southwest. Additionally, co-designed the \$100 million community service component of a Housing and Urban Development initiative to revitalize severely distressed public housing developments, and created a \$10 million service program with Department of Defense funds to assist areas negatively affected by military downsizing. Today, over 75,000 volunteers are serving over 20,000 communities.

Significant Contribution to Community:

Assisted in creating and starting up the Tahoe-Baikal Institute. The Institute, a binational environmental institute located in California and Siberia, trains young academics and activists in land and water issues. Collaborated with Russian youth to develop recommendations for designing and implementing the Institute. Garnered political support from governmental entities and funding from sources such as Chevron and the Grateful Dead. Participated in the first class. The Institute has since trained over 200 people.

Other Notable Skills:

- Authored a paper, *The New South Africa: The Quest for Cultural Survival and Multi-Culturalism Through the Constitutional Recognition of Customary Law*, which has been taught at Stanford Law School and will be used to teach constitutional law at the University of Stellenbosch in South Africa.
- Awarded the Stanford Law School Steven M. Block Civil Liberties Writing Award.
- Served as Board Member for American Youth Hostels, Advisory Board Member for Earth Train, and Steering Committee Member for the Organization for Pan-Asian Women.
- Speaks fluent Korean.
- Works as a consultant to non-profit organizations in strategic planning and facilitative leadership.

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001h. memo	Eli Segal to the President's Commission on White House Fellowship re: Clara Shin (5 pages)	01/27/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S
rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001i. memo	Kate Mehr to President Clinton re: Expansion of Afterschool Initiative [partial] (1 page)	06/24/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S
rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or
financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President
and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of
personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed
of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C.
2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of
an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial
information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of
personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement
purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of
financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information
concerning wells [(b)(9) of the FOIA]

Kate Mehr

F6(b)(6)

Question #13

[0011]

Memorandum for the President

To: President Clinton
From: Kate J. Mehr
Re: Expansion of Afterschool Initiative
Date: January 29, 1998

On January 7th, you announced an historic initiative to improve childcare for the nation's children. In this proposal, you also expanded afterschool care through an \$800 million increase in funding for the 21st Century Community Learning Center Program. To increase the effectiveness of this afterschool component, *I recommend earmarking \$29.7 million to fund afterschool community service programs.*

Current Afterschool Proposal:

The current childcare initiative increases the supply of quality afterschool programs solely through the expansion of the 21st Century Community Learning Center Program. This program provides start-up funds to school-community partnerships to establish before- and after-school programs for school-age children. The current initiative allocates \$200 million in FY 1999, for a total of \$1 billion over five years.

Recommendation:

I recommend that 15% (\$29.7 million) of the current request be earmarked for afterschool community service programs through the Corporation for National Service's Learn & Serve America program.

Learn & Serve America community-based programs involve participants between the ages of 5-17 (both students and out-of school-youth) in community service that addresses local community needs during non-school-time. These young people are building community gardens, staffing food pantries, tutoring and mentoring younger children. This "service learning" approach harnesses young peoples knowledge, skills, and ability as they improve the quality of life in their communities. Funded through the Corporation for National Service, these programs are administered by state commissions on national service.

In FY98, the CNS allocated only \$3.2 million for community-based afterschool programs through Learn & Serve America (compared to \$37.5 million for school-based programs). Earmarking \$29.7 million for Learn & Serve America will provide 50,000 young people the opportunity to grow, learn and serve in FY99.

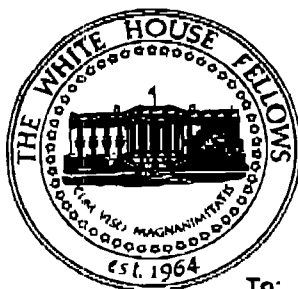
Cost: Total cost is \$89.3 million.¹ Recommended federal share is \$29.5 million (33%).

Revenue: Earmark \$29.7 million of the \$200 million requested in FY99 to be matched by \$59.4 million in state and private funds.

Benefits:

1. **Taps the talents of our nation's youth.** While the current proposal focuses on academic enrichment and afterschool *care* for young people, it does not tap the ability of our young people to create change. This recommendation utilizes the talents of young people to strengthen communities while providing hands-on learning opportunities afterschool.
2. **Cost-effective.** This recommendation requires no new money. In addition, studies have shown that every dollar invested in service yield returns between \$2.40 and \$3.90.
3. **Integrates current priorities.** This recommendation builds upon of the administration's top priorities: childcare, national service, education, and race relations.
4. **Fulfills Commitments made at the President's Summit for America's Future.** In April of 1997, you committed to ensuring five fundamental resources for children and youth including "safe places and structured activities during non-school hours" and "an opportunity to give back through youth service." Post-summit press criticized the administration for the Summit's lack of substance and post-Summit visibility. This initiative would address two of the commitments made in April.

¹ Based on \$1,786 per participant (average cost per participant in Massachusetts in 1997-1998).



facsimile transmittal

To: Bobbie Greene - 6-6244

Fax: 6/24/98

From: Kate Mehr

Date:

Re: Policy Proposal for WHF Application

Pages:

Phone: (202)395-

Fax: (202)395-6179

☐ Urgent☒ For Review☐ Please Comment☐ Please Reply☐ Please Recycle

Notes:

Bobbie,

As requested, attached is my policy proposal from my WHF application. I thoroughly enjoyed my interview this morning. I hope that I get to work with you next year.

Many thanks -

Kate

712 Jackson Place NW
Washington, DC 20503

PRESIDENT'S COMMISSION ON
WHITE HOUSE FELLOWSHIPS

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002. catalogue	re: White House Fellows (106 pages)	06/22- 26/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Shirley Sagawa
OA/Box Number: 23245

FOLDER TITLE:

White House Fellows Program

2013-0124-S
rc1072

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Clinton Presidential Records Digital Records Marker

This is not a presidential record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

WHITE HOUSE FELLOWS PROGRAM MANUAL



**for Executive Branch Departments and Agencies
and Offices in the Executive Office of the President**

September 1, 1999 through August 31, 2000

**President's Commission on White House Fellowships
712 Jackson Place, N.W.
Washington, D.C. 20503
202-395-7474**

Jacqueline Jordan Blumenthal, Director