

# Office of the Chief of Staff

U.S. Department of Commerce

facsimile coversheet



TO: Diana Fortuna FAX: 456-7028

Number of Pages (Including Cover) 2

From: LeeAnn Inadomi

Phone: (202) 482-4246

Fax: (202) 482-2741

message:

DOC School listing

**Department of Commerce Service Initiatives - Participating Schools**

Ann Beers Elementary School

Bowie State

Brown Station Elementary School

Gaithersburg High School

Gaithersburg Middle School

George Washington University

Hood College

Howard University

J.P. Ryan Elementary School

John Burroughs Elementary

John Hopkins University

Kcy Elementary School

Langston High School

Montgomery College

Montgomery Blair High School

Montgomery County Public Schools

Native American Students in North, South, Dakota Middle Schools and the Central High School

Quince Orchard High School

Sousa Junior High School

Students in Accomack County, Virginia

Students in the St.Vrain Valley School District in Colorado

Suitland High School

Washington Grove Elementary School

West Chester University



RESERVE AFFAIRS

OFFICE OF THE ASSISTANT SECRETARY OF DEFENSE

WASHINGTON, DC 20301-1500

25 MAR 1997

MEMORANDUM FOR MS. DIANA FORTUNA

SUBJECT: DoD "Adopt-a-School" Programs

Within the Department of Defense (DoD) there are over 900 schools (Elementary, Middle, and High School) that have been "adopted" by installations, bases, and units of the Military Services (Army, Navy, Marine Corps, and Air Force). Within the Pentagon itself certain offices have "adopted" certain DC area schools.

Program operations and management is decentralized and implemented at the local level by installation, base and unit commanders. Military members, and in some cases their spouses and family members, volunteer their time, efforts, and resources to mentor, tutor, and assist students within the adopted school.

In support of the goals of the Presidents' Summit, DoD is currently assessing how it may enhance participation in the program and expand the number of schools "adopted."

A handwritten signature in cursive script, reading "Amy A Hickox", followed by a long horizontal flourish.

Amy Hickox  
(Acting) Deputy Assistant Secretary/Chief of Staff

— Rm 160

OFFICE OF THE SECRETARY OF DEFENSE

3/26

MEMO FOR Steve Silverman

In response to your  
request for information  
on "Adopt a School" programs.

Kim Bailey  
White House Liaison

Priv 13  
1- Army govt  
2- 4, BS, CAP  
3- All other

Please take  
to Diana  
Fortuna in  
211





## DEPARTMENT OF THE NAVY

Commander  
Naval Base Norfolk  
1530 Gilbert ST. STE 2200  
Norfolk, VA 23511-2797

IN REPLY REFER TO:

1650

N10P

26 SEP 1996

From: Commander, Naval Base, Norfolk  
To: Chief of Naval Personnel (Pers-605)  
Subj: NOMINATION FOR 1996 PERSONAL EXCELLENCE PARTNERSHIP OF THE  
YEAR AWARD - SHORE CATEGORY

Ref: (a) BUPERSINST 1650.8A

Encl: (1) Nomination package for Navy and Marine Corps  
Intelligence Training Center (NMITC)

1. It gives me great pleasure to nominate NMITC for the 1996 Personal Excellence Partnership of the Year Award - Shore Category. Enclosure (1) is submitted in accordance with reference (a).
2. The NMITC-Princess Anne Elementary School partners in education program commenced in Fall 1990. The partnership has been recognized by the Virginia Beach Education Association and the Virginia Congress of Parents and Teachers.
3. More than a fourth of the command participates in partnership activities which span all areas of the Personal Excellence Partnership Program: education, health and fitness, and citizenship.
4. The positive impact NMITC Sailors have had is demonstrated in enclosure (1). NMITC support significantly contributed to increases in standardized testing and physical fitness scores, improved attendance, increased computer proficiency, increased library usage, and the development of positive self-esteem among students.
5. NMITC is clearly a leader in educational partnerships and is a superlative example of what partner should be. No group could better represent the Navy as a model partner in education.

  
R. T. ZIEMER

Copy to:  
COMNAVSHORLANT (N4642)



DEPARTMENT OF THE NAVY  
NAVY AND MARINE CORPS INTELLIGENCE TRAINING CENTER  
2088 REQUILUS AVE.  
VIRGINIA BEACH, VIRGINIA 23461-2099

1500  
Ser N2/0318  
30 Jul 96

From: Commanding Officer, Navy and Marine Corps Intelligence  
Training Center  
To: Commander, Naval Base, Norfolk (ATTN: N1P)  
Subj: NAVY PERSONAL EXCELLENCE PARTNERSHIP OF THE YEAR AWARD  
Ref: (a) COMNAVBASENORVA/SOPA(ADMIN)HAMPINST 1650.8A  
Encl: (1) NMITC Award Submission  
(2) Letters of Appreciation from Princess Anne Elementary  
School

1. Per reference (a), we proudly submit enclosures (1) and (2). Our close partnership with Princess Anne Elementary School grows stronger each year. Our dedicated volunteers exceeded every goal which we established at the beginning of the 1995-96 school year. The beneficiaries of our Adopt-A-School partnership include not only the students and faculty of Princess Anne Elementary, but also our own staff members and the Virginia Beach community. We are very pleased with our accomplishments this year and look forward with enthusiasm to reaching higher and farther during the 1996-97 year!

2. My point of contact is LCDR Phillip Poole, 433-8297, Fax (757) 433-8331.

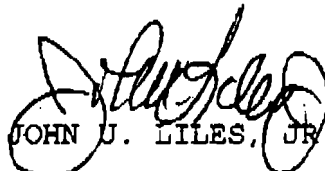
  
JOHN U. LILES, JR.

CHART Liles - CO  
DSN 433-8002

ENCLOSURE (1)

**PERSONAL EXCELLENCE PARTNERSHIP AND  
COMMUNITY SERVICE AWARD NOMINATION**

**CATEGORY:** Educational Partnership

**COMMAND:** Navy and Marine Corps Intelligence Training Center

**ADDRESS:** 2088 Regulus Avenue  
Virginia Beach, Virginia 23461-5575

**PARTNERSHIP COORDINATOR:** LCDR Phillip Poole

**PHONE:** Commercial (757) 433-8297  
DSN 433-8297

**SCHOOL/YOUTH ORGANIZATION OR COMMUNITY PARTNERS:**

Navy and Marine Corps Intelligence Training Center  
McDonalds Of Virginia Beach  
Virginia Beach Federal

**YOUTH PARTICIPANTS:**

**AGES/GRADES:** Kindergarten, Grades 1 through 5, and Physical  
and Mentally Disabled Program  
**TOTAL NUMBER:** 675 Students

**COMMAND POPULATION:**

**MILITARY:** 172  
**CIVILIAN:** 37  
**TOTAL:** 209

**VOLUNTEERS:**

|                  |    |                                      |
|------------------|----|--------------------------------------|
| <b>MILITARY:</b> | 49 | 28.5% of NMITC's military population |
| <b>CIVILIAN:</b> | 7  | 18.9% of NMITC's civilian population |
| <b>TOTAL:</b>    | 56 | 26.8% of NMITC's command population  |

**VOLUNTEER MANHOURS:**

|                  |       |                                    |
|------------------|-------|------------------------------------|
| <b>MILITARY:</b> | 1,004 | 20.49 hours per military volunteer |
| <b>CIVILIAN:</b> | 138   | 19.69 hours per civilian volunteer |
| <b>TOTAL:</b>    | 1,142 | 20.39 hours per NMITC volunteer    |

## PRINCESS ANNE PARTNERSHIP

1. The name of the program and a brief description, which should include vision, goals, and objectives.

The Navy and Marine Corps Intelligence Training Center (NMITC) and Princess Anne Elementary School (PAES) accepted the challenge of the community to join in partnership in 1989. The original union's intention was one of supplementing existing curriculums. However, the quest for total interaction and involvement in all aspects of the educational process for the benefit of the children developed into the ultimate vision.

Based on the guidelines suggested by the Adopt-A-School Program and the Navy Personal Excellence Program, the goals and objectives of this partnership are designed to enhance the individual resources and capabilities of each participant. The objectives are:

- A. To supplement and enhance the curriculum.
- B. To enrich the educational experience through varied experiences and technology.
- C. To provide additional material support within the confines of legitimate donations.
- D. To act as a role model for individual integrity, career awareness, and attendance.
- E. To increase communication, understanding, confidence, and commitment between partners, and the community as a whole.
- F. To develop a mutual program of recognition for all involved.

The program is designed to benefit the entire PAES student population of approximately 675 children, 50 faculty and staff members, and the 100% membership of the PAES PTA.

2. List of typical activities and their relationship to the key elements of personal excellence.

### A. EDUCATION

1. Classroom partners - Personnel serve as a major extension of the classroom teacher. It is their responsibility to perform any tasks asked of them. These activities range from tutoring to "household chores". High priority is given to individual and small group instruction in writing, reading, math, and computer skills. Remediation as well as motivation are the results. Test scores on standardized tests in the last year have increased by 1% in the Iowa Test and .62% in the Virginia Preliminary Writing Test.



2. Assistance with the Young Author's Program - Personnel assisted students in topic choice, composition and illustration of their individual books. These books were shared with other students, siblings, parents, and the community (at Mall displays).

3. Literary judges for PTA Reflections Contest - Personnel reinforced writing skills through grade based competition using critique feedback.

4. Computer training for teachers - Peer training increased teacher computer proficiency in both professional and student based programs. One volunteer also realigned several donated computers to make the computers user friendly for the classroom.

5. Library displays - Displays owned by NMITC personnel were lent to the PAES Library to spark student interest in learning more about the presentations. Library circulation and usage increased approximately 10% during these times. This year's displays included: Star Trek models and computer generated pictures; model sports cars; U.S. and Russian tanks, aircraft, and rockets.

6. PTA Enrichment Program - Volunteers taught small classes of students extra-curricular lessons after school. Among the topics this year were magic, photography, and supplementary reading.

7. Lunch conversations - Several volunteers extended their volunteer day by eating lunch with small groups of children in their classrooms. Lunch time conversation consisted of sharing experiences (as trips, deployments, careers) to topics of special interest instigated by the children themselves. Personnel thus increased their role model status as well as encouraging confidence and communication skills of the participants.

8. VBCPS "Water Olympics" Science Projects - Working with the PTA, eight volunteers taught special water conservation and environmental lessons, specifically designed for grades 2-5 (approximately 550 students). The activity required learning, planning, and dispensing of the lessons using a variety of manipulatives.

9. Full-time Chorus Accompanist - One of NMITC's Navy officers served the entire school year as the piano accompanist for Princess Anne Elementary's 4th and 5th grade chorus. The 100 plus hours of rehearsal were culminated in a spirited Christmas program and a splendid Spring music, dance and drama performance. This talent filled a critical need of the Music teacher, who had previously relied on cassette tapes as accompaniment. In addition, the appreciation of music and the value of practice and dedicated attendance were demonstrated to and realized by the students.

10. Attendance - PAE saw a 2% increase in attendance over the past year. In fact, PAES won the School Division's "Best Elementary Attendance Flag" for the month of March, making it the first time that PAES won this honor. NMITC also supplied posters and banners for the "Cal Ripkin Attendance Competition" fostering increased attendance.

11. All City Chorus auditions - two NMITC personnel assisted the chorus teacher in auditioning PAES chorus members for the Virginia Beach All City Chorus by serving as judges and accompanist.

12. Pre-School Readiness to Learn - In keeping with the state of Virginia's goal to "have every child ready to learn" prior to entering Kindergarten, our activities have produced a "snowball effect" by incorporating all aged children into the programs used at PAES. Pre-school siblings and their friends were encouraged to be a part of this educational offerings.

#### B. HEALTH AND FITNESS

1. Third grade swimming lessons - Eight volunteers acted as chaperones, aquatic teachers, and support personnel at the Princess Anne Recreation Center to ensure the success of the newly begun PAE PTA swimming program. This involved 125 students.

2. PAES/NMITC Fitness Challenge "Beach Run" - All students, grades 1-5, had the option of participating with NMITC personnel in a special extra-curricular walk, jog, and run program. Students were given the opportunity to participate in a "run" at the base (Dam Neck).

3. PAES Summer Olympics - 36 volunteers coordinated, supervised, and participated in a Physical Education program promoting the fun, exercise, and competition of the Olympic Games. Events were designed for grades 2-5 (550 students). Top winners were recognized.

4. Field Day - Personnel assisted in the physical education activities for every grade level as the culminating activity for the year. All 675 students enjoyed the encouragement and camaraderie of the day which encouraged them to continue with summer fitness.

5. Fitness marks/awards - This year saw an increase of 6% in the P.E. Fitness Awards including the Presidential, National, and Superintendent's Awards.

#### C. CITIZENSHIP

1. Monthly bake sales - Baked goods donated by teachers and the PTA were sold at NMITC to personnel, once a

month for seven months. The goal of \$1,200 to buy PAES a new laminating machine was reached.

2. Fright Night - Volunteers dressed appropriately for Halloween and acted as chaperons and game "hosts" for the approximately 200 children and adults attending the event. A disc jockey (D.J.) was also provided by NMITC. The school/community fun event was designed to encourage safety for the "holiday".

3. Holiday Santa and Elf Program - Personnel helped plan, decorate, work lines, and impersonate Santa and his elves to make the PTA Christmas breakfast a successful fundraiser. Approximately \$3,000 was raised for the school.

4. Toy Repair for the Physical/Learning Disabled Children - Two NMITC volunteers collected broken toys which would normally have been thrown out from the Special Education program. Using their own time and money they repaired the items and gave them back to the physically and learning disabled children.

5. SPCA's Food for Homeless Pets - NMITC announced through E-Mail and by hanging posters at the command that the PAES Student Library Assistants were collecting food for the SPCA. Approximately 25 cans and three bags of food were collected.

6. Aluminum Recycling Program - This program was introduced at PAES by the NMITC coordinator. Approximately 352 pounds of aluminum has been collected to date. This is an ongoing summer project for NMITC and the school.

7. Bookshelves - NMITC personnel organized, designed, and purchased materials at cost from "HQ" with PTA funds and then built and installed 13 bookcases in PAES classrooms to store math manipulative materials and other necessary teaching items. This "hard labor" service was one of the "crowning activities of the year" as far as the PAES teachers were concerned.

8. "Jump Rope for Heart" - Volunteers assisted and participated in this American Heart Association's program. PAES earned the "Highest Money Collection Award" of all elementary schools in Virginia Beach.

9. PTA Spring Carnival - NMITC provided personnel to work the carnival booths and help supervise the students and activities. NMITC personnel also worked as a D.J., a face painter, and a magician. The carnival's fundraising success amounted to approximately \$10,320 for the school.

10. Library move - 18 volunteers took on the monumental task of moving everything in the school's old library to the new one in the newly completed wing. Although the books

were replaced in their exact order, making the move more time-consuming, the task was accomplished in just 3 1/2 hours, minimizing the impact on students access to library facilities.

11. Adopt-A-School Volunteer of the Month - One NMITC volunteer per month was recognized by Princess Anne Elementary for his or her unselfish work done for the school.

12. Award Certificates and Letters of Appreciation - Award certificates were designed and printed by NMITC volunteers to be used as incentives or rewards for PAES students for grade completion for each grade level, Physical Education accomplishments and "Water Olympics" completion. Letters of appreciation were prepared by NMITC for each of the 65 PAES 4th and 5th grade Chorus members (and the Music teacher) who sang at NMITC and a letter of appreciation was sent by NMITC to the PTA Executive Board.

13. Teacher Recognition Letters - Numerous letters of appreciation were forwarded to the school in recognition of teachers and PTA support. Many of these letters were placed in the teacher's personnel file (at the teachers request) for the work they did in enhancing the partnership.

Overall, each year has built on the next, incorporating its own uniqueness into the program. The 1995-1996 school year has seen all of the six years of work come together in an outstanding program verified by the participants and recipients alike.

### 3. Innovative and/or unique aspects of the partnership.

Since most of the NMITC volunteers are themselves teachers (Navy instructors), the educational climate is conducive to maximum efforts and results. An exchange of techniques and ideas naturally flows between the PAES faculty and the volunteers, thus making the partnership a mutual learning experience for both staffs.

NMITC instructors who volunteer have found elementary school a refreshing and rewarding experience. Many have returned to college to obtain teaching degrees. Several volunteers have even pursued a career in teaching the public schools after military retirement.

NMITC not only enjoys a close relationship with the faculty and staff of PAES, but the integration of the abilities of the volunteers with the needs of the school has also resulted in the parents of the PTA embracing the command as members of the PAES family. The PTA and NMITC have joined together not only to educate the students directly, but also to assist in supplementing the classes with materials that are all the harder to come by in this time of budgetary crisis. As the school's principal stated, "If I ever need anything for the students, I first call the PTA; then I call NMITC."

4. Achievement of the program's goals.

The program goals established at the beginning of the school year were adequate. However, the scope of the venture became apparent as the year progressed. NMITC achieved the initial goals at 100%. It also went well beyond its goals as the program expanded to encompass projects not originally envisioned. Thus, NMITC gave 100 "plus" percent in its efforts.

5. What other benefits were realized as a result of the described programs (volunteers, command, community, etc)?

The ability of two unique organizations to bond together for the common good of our children is indeed one of the greatest benefits of this partnership. Tutoring helps at-risk students. Sponsorship of before named activities increases student awareness and competency in world affairs. Self esteem, personal values, and cultural awareness increase through the fine example of the Navy, Marine and civilian volunteers. The partnership, in conjunction with the parents and thus the community, is helping these students become the leaders of tomorrow.

The volunteers, in turn, reap the benefits of their experiences with the school by being able to impart to their own families and friends the knowledge they have gained by being part of an educational community. One day these students will be their replacements.

6. Other local, state, or national awards/recognition (1995-96).

- A. Virginia Education Association's "Whole Village" Award
  - 1. NMITC - Young Author's Program
  - 2. NMITC - Tutoring Children Program
- B. Virginia Congress of Parents and Teachers Award
  - 1. LCDR Phillip Poole (NMITC coordinator) - PAES/PTA Distinguished Service Award
- C. Virginia Beach Education Association "Friend Of Education" Award
  - 1. LCDR Phillip Poole (NMITC coordinator) - Virginia Beach City Public Schools Volunteer of the Year

7. Indicate the method and scope of your cooperation and coordination with other military or civic organizations.

A variety of interworking relationships developed from the projects designed by the partnership.

Base support organizations at FCTCLANT Dam Neck became involved in such activities as the PTA Christmas Breakfast, the school's carnival, and Fright Night by donating personal time and supplies.

After singing for NMITC's December Captain's Call, the PAES Chorus and their NMITC accompanist travelled to NAS Oceana's Navy Exchange (Food Court) to entertain personnel with Christmas music.

Swimming lessons were taught at Princess Anne Recreation Center (Virginia Beach), thus incorporating community and city support into the activity.

When NMITC personnel approached the hardware store, "HQ", with their proposal to build shelves for PAES, the store's manager sold to NMITC (using PTA funds) the necessary items at cost. The shelves were constructed at the wood hobby shop at Little Creek Amphibious Base, then transported via military truck. At the school, another group of volunteers installed the shelving. This activity alone incorporated the efforts of the community (HQ), the school (PAES/PTA), and the military (Dam Neck and Little Creek), in order to achieve a primary goal.

Through the NMITC/PAES aluminum recycling program, a strong relationship was established with another community organization, "U-Cycle". The solid cooperation between all three organizations (NMITC, PAES and U-Cycle) not only raised money for the school but also taught the children a valuable lesson in helping to preserve the environment.

While participating in the "Jump Rope for Heart" Program, NMITC assisted a national organization (The American Heart Association) in its fund raising goals.

On one last individual note, one NMITC volunteer researched, measured, designed and crafted a special multiple purpose chair for the grandson of a PAES teacher. The child, stricken with Muscular Dystrophy, is less than a year old and has several motor/physical developmental problems.

In summary, the Adopt-A-School volunteers of NMITC have unfailingly and generously given of their time and talent throughout the 1995-96 school year to meet any need required by our Adopt-A-School partners. The positive examples demonstrated daily by our military and civilian volunteers gave the elementary students role models to emulate and presented an exemplary image of the Navy and Marine Corps to our community. We in turn were abundantly rewarded by their gratitude and by knowing that we could and did make a difference in the lives of the future leaders of America.

# Princess Anne Elementary School

2444 Seaboard Road  
VIRGINIA BEACH, VIRGINIA 23456

July 16, 1996

Captain John Liles, Commanding Officer,  
Navy and Marine Corps Intelligence Training Center  
2088 Regulus Avenue  
Virginia Beach, VA 23461-2099

Dear Captain Liles:

Thank you for continuing to be an extremely active partner in the Adopt-A-School Partnership. This year your command has provided Princess Anne Elementary with manpower, goods, and services which have made a genuine difference in the lives of the families we serve.

Lt. Commander Phil Poole's dedication to this program was beyond the call of duty. Your support and leadership set the stage for Lt. Commander Phil Poole to lead by example. The men and women who participated in this program are to be commended for their contributions to our students. They not only increased the knowledge/performance base of our students, but also enhanced their physical and emotional well being. The children looked forward to their visits with such positive role models, and the staff began to refer to the NMITC as their "Guardian Angels".

Thank you for sharing yourselves with us. This is truly a successful partnership that we look forward to continuing during the 1996-97 school year.

Sincerely,

  
Gloria S. Harris  
Principal

Encl (2)



RESERVE AFFAIRS

OFFICE OF THE ASSISTANT SECRETARY OF DEFENSE

WASHINGTON, DC 20301-1500

25 MAR 1997

MEMORANDUM FOR MS. DIANA FORTUNA

SUBJECT: DoD "Adopt-a-School" Programs

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Program operations and management is decentralized and implemented at the local level by installation, base and unit commanders. Military members, and in some cases their spouses and family members, volunteer their time, efforts, and resources to mentor, tutor, and assist students within the adopted school.

In support of the goals of the Presidents' Summit, DoD is currently assessing how it may enhance participation in the program and expand the number of schools "adopted."

Amy Hickox

(Acting) Deputy Assistant Secretary/Chief of Staff

3-26-97

These numbers are conservative estimates of Adopt-a-School partnerships.

950 { Navy 520  
Marine Corps 30  
Army 250 (rough estimate)  
Air Force 150 (rough estimate)

The Army and Air Force are decentralized in their management of these programs and do not maintain record keeping at the DoD / HQ level at this time.



## UNCLASSIFIED

MHE  
18 Feb 97

## EXECUTIVE SUMMARY

**Subj: TUTORING/MENTORING PROGRAMS SPONSORED BY MARINE CORPS INSTALLATIONS**

1. Locally sponsored tutoring/mentoring programs that outreach to public schools exist at the majority of Marine Corps installations. Sponsorship of these programs is not centralized and varies between base education offices, Family Service Centers, Public Affairs Offices, Chaplains, base libraries and individual units. The nature of the programs offered include tutoring in academic studies, serving as adult role models, highlighting career opportunities, drug awareness/avoidance, and instruction on personal hygiene.
2. Based on the recent survey information, the installation level tutoring/literacy and mentoring programs currently serve 20,868 students annually with 27 programs. Of this total, 15 programs deal mostly with tutoring and literacy, serving 14,626 students. These figures do not include the tutoring programs offered through the installation School Age Child Care (SACC) programs, the Department of Defense Dependents Education School System (DDESS), or the Young Marines Program.
3. The Young Marines Program is a mentoring program sponsored by the Marine Corps League. This program targets children, ages 8 through 18, and focuses on drug awareness and reduction of drug usage. There are currently 6,226 children involved in the program and 957 adult volunteers (Marine and Civilian) working with the program.
4. The Marine Corps Youth Foundation sponsors the Marine Corps Youth Physical Fitness Program. This is a nation-wide program that challenges students in grades kindergarten through high school to keep physically fit. Schools register for the program through the Marine Corps Youth Foundation and local recruiting stations. Although the Marine Corps Youth Foundation does not statistically track the participating schools, several thousand schools throughout the nation participate in the program.

UNCLASSIFIED

OPTIONAL FORM 99 (7-89)

## FAX TRANSMITTAL

# of pages 17

|                       |                               |
|-----------------------|-------------------------------|
| To <i>Col. Bowman</i> | From <i>Susan Albright</i>    |
| Dept./Agency          | Phone # <i>(703) 693-0696</i> |
| Fax # <i>693-5371</i> | Phone # <i>(703) 693-4959</i> |

NSN 7540-01-317-7303

5099 101

GENERAL SERVICES ADMINISTRATION

**Installation Tutoring/Mentoring Programs****Camp Pendleton (5)**

- (1) Operation Hero - A ten week session of bi-weekly after school meetings targeting 2nd-8th grader "at risk" students. Trained counselors facilitate activities to enhance self-esteem, improve academic performance, and decrease behavioral problems.  
Three sessions are held per year.  
48 Students served annually  
POC: Ms. Trish Spencer, FSC, (619)725-6638
- (2) Adopt-A-School Program - Marines visit schools for four hours each week to assist needy students with reading, sports, language, and computer programs.  
50-55 Marines and Sailors volunteer -- 200 man hrs/wk  
POC: CDR Kirk, Asst Chaplain, DSN 365-4178
- (3) Summer Reading Program - Base wide reading program for all children, pre-school through teen years *enrolled marines? kids*  
800 Children participated 1996  
POC: Mr. Pat Carney, Library, DSN 365-5104
- (4) Storytime Program - Two storytimes each week at each of three libraries. Target audience is pre-school age children.  
100 Children participate weekly  
POC: Mr. Pat Carney, Library, DSN 365-5104
- (5) School-To-Carrier Program - The intent of this program is to expose 9th graders to the workplace. Marine organizations volunteer to allow students visit the workplace and answer questions. Students select the site they are interested in visiting after viewing videos developed by the base.  
600 Students participated in 1996  
POC: Ms. Veronica Argent, Dir CRMC, DSN 365-6324

**Camp Lejeune (3)**

- (1) Camp Lejeune Young Marines - The purpose of this program is to promote physical fitness, academic achievement, discipline, integrity, honesty, a drug-free lifestyle, and provide role models.  
50 Marines volunteer at any given time  
250 Students served annually
- (2) Parent Tutoring Program - Marines, Sailors and dependents assist students in reading and academics, participate in field trips, special events, sport activities, school improvement

Enclosure (1)

teams, and parent advisory boards. Camp Lejeune also offers a "Back Porch Reading" Program where volunteers read to children in their neighborhood.  
440 Parents volunteer

- (3) "MASTERS" - A program which stands for Marines/Navy adopting students to educate in the 3R's (Reading, Writing, and Arithmetic). The purpose of the program is to provide academic support to Russell Elementary School (DDESS) students within the classroom on a continual basis. This is a DDESS/Camp Lejeune program that will begin on March 10, 1997.  
234 Volunteers  
391 DDESS students enrolled at Russell Elementary

Cherry Point (1)

- (1) Adopt-A-School Program - Marines visit schools for four hours each week to assist needy students with reading, sports, language, and computer programs.  
3,700 Students are targeted  
POC: Ms. Lynn Phillips, Family Services, DSN 582-3036

Twentynine Palms (0)

No formal program

Albany (3)

- (1) Albany 2000 Friends Mentoring Program - Marines mentor students in areas of career awareness, cultural/academic activities, community recreation and social events.  
4 Marines volunteer  
17 Students served  
POC: Maj James Edwards, DSN 567-5202
- (2) DEFY - Drug Education for Youths - 2 phase program. Phase I is a six-day resident camp focusing on self-esteem, goal setting, physical fitness, teamwork. Phase 2 consists of monthly workshops.  
14 Marines and 1 Civilian volunteer  
60 Children served annually  
POC: MSgt Hobson Bethune, DSN 567-6267
- (3) Mock Road Elementary Mentoring - Marines tutor, teach good study habits, goal setting, positive life choices, and serve as good role models.  
7 Marines and 3 Sailors volunteer  
10 Students served  
POC: GySgt David Bradley, DSN 567-5219

- (4) DARE - Marines send out anti-drug messages to students while focusing on self-esteem, making choices, goal setting, trust, and developing alternatives.  
2 Marines volunteer  
240 Students served

**Quantico (1)**

- (1) School to Work Program - Quantico Marine Base offers DDESS high school students the opportunity to spend part of their school day working with Marine corps personnel in such places as the Data Processing center, Graphic Design Shop, and the Post Exchange.  
7 Students participate

**El Toro (0)**

No formal program

**Kaneohe Bay (1)**

- (1) Partners in Education/Adopt a School Program -  
Kaneohe Bay has 18 active partnerships in the Partners in the Education/Adopt a School Program.  
5,592 Marines volunteer  
8,547 Students are impacted by the program

**San Diego (5)**

- (1) Partnership In Education - Marines assist with the Physical Education Program at a local school.  
5 Marines per week volunteer  
120 Students served
- (2) Job Shadowing - Two or three times per year students 'shadow' a Marine for a day, observing a variety of career opportunities.  
20 Marines volunteer  
20 Students served
- (3) Career Fair - Marines speak to classes about job experiences, give static displays of helicopters and LAVs, and provide the Depots' band for performances.
- (4) Hygiene Class - Two day program where Marines from the Branch Medical and Dental Clinics teach students about personal hygiene.
- (5) Mentoring Program - Worldclass power lifter GySgt Sylvester Anderson talks to classes about his experiences and self-esteem, goal setting, and "Just Say No" approach to drugs.

**Parris Island (2)**

- (1) Marine Reader Program - Reading to 6th graders  
Marines read 20 minutes every Tuesday  
22 Marines volunteered  
340 Students participate  
POC 1st Sgt Watkins, M.J., H&S Battalion  
DSN 832-2633/2424
- (2) Shellpoint Marine Tutoring Program - Grades 1-4  
Focus on children with problems that need extra help and attention. Marines attend every Wednesday for 90 minutes to serve as role models, read, and tutor.  
5 Marines involved each week  
24 Students served  
POC: 1stLt Siegner, J.W., Weapons Battalion,  
DSN 832 2748/2156

**Beaufort (3)**

- (1) Mentoring Program - Marines visit a local public school at least one hour a week for one-on-one mentoring. Activities include academics or playing games.  
15 Marines volunteer  
15 Students served  
POC: CWO4 Tim Bennett, Public Affairs. DSN 832-7201
- (2) School-to-Work Program - Students spend eight hours (consecutively or spread over time) in an appointed Marine office. Purpose is to expose students to a workplace to enhance their classroom performance and future employment.  
Participating Units - Provost Marshal, Public Works, Public Affairs, Environmental, Air Traffic Control, and Weather  
2 Students currently participating. School district will provide more students in the future.  
POC: CWO4 Tim Bennett, Public Affairs, DSN 832-7201
- (3) Sea Island Rotary Club - Reading program  
Participating Unit - OIC of Joint Law Center  
1 Student currently served  
POC: LtCol Marc Fisher, OIC Joint Law Center  
DSN 832-7385

**Henderson Hall (1)**

- (1) Marine Tutor/Buddy Program - Tutoring in Math and Reading and Mentoring Relationship. Marines attend once a month.  
20-25 Marines involved  
4 Civilians involved  
55-65 Students served  
POC: Rita Treadwell DSN 224-9104

Barstow (0)

Yuma (0)

No formal program

No formal program

Tustin (5)

- (1) School/Business Partnership Program - Marines give career presentations, squad tactics demonstrations, and to students at the school. Later, students are given periodic tours of the installation are given periodic tours of the installation. Also, student/Marine pen-pal friendships are directed towards 'at risk' children.

100 Marines/Civilians volunteer

1200 Students served

POC: LtCol James Casford, MCAS, DSN 997-7889

- (2) Veeh Elementary School Reading Program - The Air Station commanding Officer, accompanied by select personnel interact with Veeh students, grades K-5 by teaching the fundamental value of solid reading skills.

2 Marines volunteer

1000 Students served

POC: Colonel T.A. Caughlan, DSN 997-7888

- (3) Teen Tutoring Program - Provides individual after school tutoring, weekly counseling groups, targeted education in Life Skills, Social Skills, and Character Development, Summer Youth Employment Program, and computer skills tutoring.

5 Volunteers

145 Students served

POC: Mr. Ray Thompson, (714) 539-4080

- (4) MCAS Tustin Base Tours Program- Provides guided tours of the historic blimp hangars, static display CH-53E helicopter, and in-depth Aircraft Rescue and Fire Fighting demonstration. Tours are given the 1st and 3rd Saturday of each month.

25 Marines volunteer

1200 Participants annually

POC: 2LT Berkey, DSN 997-7891

- (5) DARE - Through Station PMO (military police) children at local schools are educated to the dangers and obvious drawbacks of drug abuse.

7 Military Police volunteer

2000 Students served annually

POC: Maj Kevan Kvenlog, Station PMO, DSN 997-7658

**New River (5)**

- (1) Job Ready - Preparation for high school seniors and juniors for future employment in the work place. Directed at developing good work habits/skills sponsored by Jacksonville Chamber of Commerce.  
150 - 300 Students served annually  
POC: Mr. Mike Pisani, DSN 484-6358
- (2) School Improvement Program - Systematic program designed to improve academic excellence in the DODEA community. The general focus is on math, science, and technology.  
1 Marine and 1 Civilian volunteer  
293 Students served  
POC: GySgt Julian Pridgen, DSN 484-6305/6
- (3) DARE - Comprehensive substance abuse program based on prevention and early intervention. Helps students recognize and resist subtle pressure and influences. Program strategies focus on communication skills, decision making, and positive alternatives.  
293 Students served  
POC: SSgt Haskell or LCpl Yates, DSN 484-6639/6012
- (4) Learning Lab Tutoring Program - Preparation for standardized tests, SAT, ACT, CLEP, ASVAB.  
POC: Ms. Sharon Sharretts (901) 451-6623
- (5) Young Marines - Program to promote the mental, morale, and physical development of school age children with an emphasis in academic excellence coupled with a drug free lifestyle.  
20 Volunteers (19 Marines and 1 Civilian)  
25 Students served  
POC: Mr. Gary Clark, (910) 938-3937

**Kansas City (1)**

- (1) PALS (Partners + Learners = Success) - Volunteers work one on one reinforcing good habits and behaviors and offering encouragement to students. Volunteers commit to a 30 minute visit once a month scheduled during lunch time. During the visit, PALS can eat lunch, talk, play games, read stories, shoot baskets, assist with school work, etc.  
9 Marines and 6 Civilians volunteer  
30 students served  
POC: Mrs. Marita Link (816) 418-1681

*Total # of Partnerships*  
520

OPTIONAL FORM 93 (7-90)

## FAX TRANSMITTAL

# of pages 9

|                          |                         |
|--------------------------|-------------------------|
| To <u>Susan Albright</u> | From <u>LCOL HAYNES</u> |
| Dept./Agency             | Phone # <u>693-3311</u> |
| Fax # <u>693 4959</u>    | Fax #                   |

NSN 7540-41-307-7388

5055-101

GENERAL SERVICES ADMINISTRATION

3-26-97

Ms Samson: The schools listed below are partnered with a military base, installation or unit. Where there is a repeated school name, it means a separate unit has adopted it also. Unfortunately this does not break it out by state but, our first data call that we discussed will.

If there are any questions please call.  
 703 693-8629

Respectfully  
 Col. [Signature]  
 DASH/RA

cord# PRTNSHIPS

|     |                                                   |
|-----|---------------------------------------------------|
| 321 |                                                   |
| 166 | CONCORDIA ELEMENTARY                              |
| 41  | HAGE ELEMENTARY                                   |
| 217 | LAS PALMAS/HARDY ELEMENTARY                       |
| 139 | INDEPENDENCE MIDDLE                               |
| 174 | NORTH ACCOMACK ELEMENTARY                         |
| 21  | STEINHAUER ELEMENTARY                             |
| 168 | NILE KINNICK HS                                   |
| 241 | *NILE KINNICK HS                                  |
| 42  | P. W. ENGVALL ELEMENTARY                          |
| 170 | 4 SCHOOLS                                         |
| 101 | SIERRA SANDS UNIFIED/TRONA UNIFIED/CHAMBER OF     |
| 177 | CAMDEN COUNTY ALTERNATIVE                         |
| 304 | *CAMDEN COUNTY ALTERNATIVE                        |
| 209 | NORTH TERRACE ELEMENTARY                          |
| 172 | LEXINGTON PARK ELEMENTARY                         |
| 169 | LARRYMOPRE ELEMENTARY                             |
| 144 | SEWELLS POINT ELEMENTARY                          |
| 20  | NAVY KIDS, STANTON ELEMENTARY, MERRITT ELEMENTARY |
| 122 | GIRL SCOUTS OF AMERICA LONE TROOPS OVERSEAS       |
| 7   | GASTON POINT ELEMENTARY WEST ELEMENTARY           |
| 56  | PEARL HARBOR KAI ELEMENTARY                       |
| 152 | CNATRA NAVY KIDS                                  |
| 260 | SULLIVANS KINDERGARDEN/YMCA BLACK ACHIEVERS PRGM  |
| 245 | PRIME MENTORSHIP/LAKE TAYLOR HS                   |
| 252 | SILVER WING ELEMENTARY                            |
| 147 | NILE C. KINNICK HIGH                              |
| 133 | OCEAN VIEW ELEMENTARY                             |
| 164 | AZALEA GARDENS MIDDLE SCHOOL                      |
| 173 | SULLIVAN ELEMENTARY/KINNICK HS/                   |
| 54  | CLEAR VIEW CHARTER SCHOOL                         |
| 262 | PERRY ELEMENTARY                                  |
| 121 | NONE                                              |
| 105 | CHIMNEY LAKES ELEMENTARY                          |
| 285 | PINETAMARE ELEMENTARY                             |
| 283 | SULLIVANS ELEMENTARY                              |
| 231 | LEHUA ELEMENTARY                                  |
| 181 | BAYSIDE ELEMENTARY                                |
| 253 | SERRA MESA LIBRARY "STAR PROGRAM"                 |
| 179 | BAKER MONTESSORI ELEMENTARY                       |
| 261 | CORPORATE LANDING ELEMENTARY                      |
| 220 | BAHRAIN SCHOOL                                    |



114 BAYSIDE HIGH  
276 SOUTHEASTERN ELEMENTARY SCHOOL  
51 GEORGE WASHINGTON CARVER SENIOR HIGH Re  
148 CARBULLIDO ELEMENTARY  
244 GREAT NECK MIDDLE  
234 CRESCENT HARBOR ELEMENTARY  
131 BLUEWATER ELEMENTARY  
65 PERSONAL EXCELLENCE SCHOOL  
176 ONEONTA ELEMENTARY  
307 LEWIS CARROL ELEMENTARY  
218 OCEAN LAKES HS AND ELEMENTARY  
124 OCEANAIR ELEMENTARY  
192 BAKER MONTESSORI ELEMENTARY  
205 HILLCREST ELEMENTARY  
26 TIMUCUAN ELEMENTARY  
93 MANCHESTER ELEMENTARY  
136 KIMBALL ELEMENTARY  
74 SILVERGATE MAGNET ELEMENTARY  
50 MALIBU ELEMENTARY  
275 CHARLES E. BENNETT ELEMENTARY  
120 MECHANICSBURG AREA INTERMEDIATE  
306 O.F. EDWARDS COASTAL ACADEMY  
318 GRANBY HS/LAKE TAYLOR MIDDLE  
43 MANANA ELEMENTARY  
237 LAKE LUCINA ELEMENTARY  
193 VISTA LA MESA ELEMENTARY  
212 VISTA SQUARE ELEMENTARY  
251 GROVE PARK ELEMENTARY/RIVERSIDE PRESBY  
99 ALEXANDER HAMILTON ACADEMIC ACHIEVEMENT  
47 IRA HARBISON SCHOOL  
55 EL TOYON SCHOOL  
52 EL TOYON ELEMENTARY  
96 THALIA/ELEPHANT'S FORK/COLEMAN ELEMENTARY  
88 HOBBS MIDDLE, S.S. DIXON PRIMARY  
4 R.C. BANNERMAN LEARNING CENTER  
8 SALEM HIGH  
295 L. P. UNTALAN MIDDLE  
89 PEA RIDGE ELEMENTARY  
189 SHIRLEY LANHAM ELEMENTARY  
146 BROOKVIEW ELEMENTARY  
108 ALIMACANI ELEMENTARY  
109 ALVAH SCOTT ELEMENTARY  
10 ANTHONY BOWEN ELEMENTARY  
204 MC GAUGH ELEMENTARY  
190 BOB HOPE ELEMENTARY

73 ELDER CREEK ELEMENTARY, WHITE ROCK ELEMENTARY  
 291 3 ELEMENTARY SCHOOLS AND NAVAL SEA CADETS  
 48 S. BRYAN JENNINGS ELEMENTARY  
 9 MAYPORT ELEMENTARY  
 145 OAKWOOD ELEMENTARY  
 264 HALLMARK ELEMENTARY  
 219 HAWTHORNE ELEMENTARY  
 13 MORSE AVE ELEMEN, PATERSON ELEMEN, CHERRY ELEMEN, PAL  
 75 WILLIAM H. DAVIS ELEMENTARY  
 143 HORACE OBRYANT MIDDLE AND VARIOUS OTHER COMMUNITY  
 247 KLEBERG ELEMENTARY/GILLETTE INT & MEMORAIL MIDDLE  
 37 LEMOORE ELEMENTARY  
 226 WILLOUGHBY ELEMENTARY  
 278 DODDS STUDENTS  
 14 BROADVIEW ELEMENTARY  
 235 ORANGE PARK JHS/VENETIA ELEMENTARY  
 281 13 SCHOOLS  
 236 NORTH WHIDBEY MIDDLE SCHOOL  
 227 RUTH UPSON ELEMENTARY  
 198 VIRGINIA STEPHENS ELEMENTARY  
 250 VIRGINIA STEPHENS ELEMENTARY  
 206 COMMUNITIES IN SCHOOL OF WAKE COUNTY  
 2 BARNABY MANOR ELEMENTARY  
 267 BECK ROW COUNTY PRIMARY SCHOOL  
 28 WHIDBEY MIDDLE  
 269 HALLOWELL SCHOOL  
 326 NEW GEORGIA ELEM, PLUS FOUR OTHER ELEM & MIDDLE  
 159 NORTHEAST MIDDLE AND ELEMENTARY  
 60 WARRINGTON MIDDLE SCHOOL  
 5 PTSA VOLUNTEERS  
 118 VENETIA ELEMENTARY  
 59  
 34 WEIS ELEMENTARY MONTCLAIR ELEMENTARY BRENTWOOD ELE  
 202 ONATE HIGH SCHOOL  
 32 WHITE MIDDLE  
 53 HORIZON HEIGHTS  
 95 SAN PEDRO YOUTH COALITION TUTORING/LEARNING CENTER  
 19 PINEDALE ELEMENTARY  
 1 NAVY POINT ELEMENTARY  
 268 6 SCHOOLS AND OLD DOMINION UNIVERSITY  
 39 JR. ACHIEVEMENT/STAY IN SCHOOL/  
 319 SULLIVANS ELEMENTARY  
 207 BARD ELEMENTARY SCHOOL  
 277 REDIRECTIONS 11/LONGLEAF ELEMENTARY/PINE FOREST HS  
 25 RIDGE ELEMENTARY

114 BAYSIDE HIGH  
276 SOUTHEASTERN ELEMENTARY SCHOOL  
51 GEORGE WASHINGTON CARVER SENIOR HIGH  
148 CARBULLIDO ELEMENTARY  
244 GREAT NECK MIDDLE  
234 CRESCENT HARBOR ELEMENTARY  
131 BLUEWATER ELEMENTARY  
65 PERSONAL EXCELLENCE SCHOOL  
176 ONEONTA ELEMENTARY  
307 LEWIS CARROL ELEMENTARY  
218 OCEAN LAKES HS AND ELEMENTARY  
124 OCEANAIR ELEMENTARY  
192 BAKER MONTESSORI ELEMENTARY  
205 HILLCREST ELEMENTARY  
26 TIMUCUAN ELEMENTARY  
93 MANCHESTER ELEMENTARY  
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74 SILVERGATE MAGNET ELEMENTARY  
50 MALIBU ELEMENTARY  
275 CHARLES E. BENNETT ELEMENTARY  
120 MECHANICSBURG AREA INTERMEDIATE  
306 O.F. EDWARDS COASTAL ACADEMY  
318 GRANBY HS/LAKE TAYLOR MIDDLE  
43 MANANA ELEMENTARY  
237 LAKE LUCINA ELEMENTARY  
193 VISTA LA MESA ELEMENTARY  
212 VISTA SQUARE ELEMENTARY  
251 GROVE PARK ELEMENTARY/RIVERSIDE PRESBYTERIAN DAY S  
99 ALEXANDER HAMILTON ACADEMIC ACHIEVEMENT ACADEMY  
47 IRA HARBISON SCHOOL  
55 EL TOYON SCHOOL  
52 EL TOYON ELEMENTARY  
96 THALIA/ELEPHANT'S FORK/COLEMAN ELEMENTARY  
88 HOBBS MIDDLE, S.S. DIXON PRIMARY  
4 R.C.BANNERMAN LEARNING CENTER  
8 SALEM HIGH  
295 L. P. UNTALAN MIDDLE  
89 PEA RIDGE ELEMENTARY  
189 SHIRLEY LANHAM ELEMENTARY  
146 BROOKVIEW ELEMENTARY  
108 ALIMACANI ELEMENTARY  
109 ALVAH SCOTT ELEMENTARY  
10 ANTHONY BOWEN ELEMENTARY  
204 MC GAUGH ELEMENTARY  
190 BOB HOPE ELEMENTARY

102 MEADOW LANE ELEMENTARY  
 208 AUGUST AHERNS ELEMENTARY  
 3 POOSE, FRANKLIN, FELS, STEEL, HARRISBURG, HAMILTON, CARN  
 271 TYLER ELEMENTARY  
 29 LAKE TAYLOR MIDDLE  
 203 RICHARD MONTGOMERY HIGH SCHOOL  
 134 LITTLE CREEK ELEMENTARY AND LAKE TAYLOR MIDDLE  
 18 FITI MIDDLE  
 240 ENCANTO SCIENCE & TECHNOLOGY MAGNET SCHOOL  
 84 ESTACADO SENIOR HIGH  
 58 TUTORED  
 151 MILLE MIDDLE  
 104 SALLYE B. MATHIS ELEMENTARY  
 78 MIRABEAU B. LAMAR ELEM.; WILLIAM B. TRAVIS ELEM.  
 273 INDIAN HEAD ELEMENTARY  
 107 LINCOLN BIO-MEDICAL ACADEMY  
 256 RAF EDZELL  
 113 MANOR VIEW ELEMENTARY AND NSGA FORT MEADE  
 92 2 ELEMENTARY/KELLY AFB INDEPENDENT/EDGEWATER  
 46 KENNEDY ELEMENTARY  
 300 ST MARY'S MIDDLE SCHOOL  
 157 BAY COUNTY- 33 PUBLIC AND 9 PRIVATE SCHOOLS  
 296 RIO VISTA, GLENMORE ELEMENTARY & GRAPE CREEK MIDDLE  
 15 J.H. MCGAUGH  
 98 DOCTORS INLET ELEMENTARY  
 36 ROOSEVELT ROADS ELEMENTARY  
 158 TINKER AFB ELEMENTARY  
 228 MAE FEASTER ELEMENTARY  
 287 MARY FAY PENDLETON ELEMENTARY/FALLBROOK UNIFIED  
 294 AGUEDA JOHNSTON MIDDLE  
 266 OVERLOOK ELEMENTARY  
 182 VILLAGE ELEMENTARY  
 40 MOANALUA INTERMEDIATE SCHOOL  
 66 BANK STREET MEMORIAL BAPTIST CHURCH  
 239 PHOENIX ELEMENTARY  
 254 OLYMPIC VIEW ELEMENTARY  
 222 DODDS ELEMENTARY/MIDDLE SCHOOL  
 288 ROBERTS PARK ELEMENTARY  
 221 HICKORY ELEMENTARY  
 64 NILE C. KINNICK HIGH  
 258 FRANCISCA DAVILA SEMPRI  
 257 DODDS NAVSTA ROTA SPAIN  
 292 2 ELEMENTARY SCHOOLS AND 1 MIDDLE SCHOOL  
 140 SABILLASVILLE ELEMENTARY  
 119 1 JUNIOR HIGH AND 3 HIGH SCHOOLS

229 COLD SPRINGS ELEMENTARY  
82 PRINCESS ANNE ELEMENTARY  
35 LITTLE CREEK ELEMENTARY  
30 NORTH MECKLENBURG HIGH  
117 WHITEMAN ELEMENTARY  
103  
61 DAVID GLASGOW FARRAGUT ELEMENTARY  
317 TRUMAN ELEMENTARY/GREEN JUNIOR HS  
249 EMILY SPONG ELEMENTARY  
320 SEWELLS POINT ELEMENTARY/COMPOSTELLA ELEMENTARY  
323 SEWELL'S POINT ELEM, PLUS TWO OTHER ELEM. SCHOOLS.  
279 DEWITT MIDDLE SCHOOL  
128 LENA WHITMORE ELEMENTARY  
248 CORA HOWE ELEMENTARY  
62 RTC AND SSC INPUT  
72 4 SCHOOLS  
272 GLASGOW MIDDLE  
44 GRACR W. PERKINS ELEMENTARY  
270 WILLIAM-CONE ELEMENTARY  
90 ALFRED T. MAHAN  
200 ARLINGTON HEIGHTS ELEMENTARY  
24 FITCH SENIOR HIGH  
31 WEST BATH ELEMENTARY  
325 WEST BATH ELEM  
106 DR. CHARLES BARNUM ELEMENTARY  
142 STONEWALL JACKSON ELEMENTARY  
263 SIGSBEE ELEMENTARY  
138 SUNSET VIEW MAGNET ELEMENTARY  
126 1 ELEMENTARY, 1 MIDDLE, 3 HIGH  
293 PEMBROKE MEADOWS ELEMENTARY  
211 PLEASANT GREEN ELEMENTARY SCHOOL  
79 SUNNYVALE MIDDLE  
225 FRANCIS HAMMOND MIDDLE SCHOOL  
125 DARTMOUTH ELEMENTARY  
305 MARY LEE CLARK ELEMENTARY  
38 WASHINGTON DISTRICT ELEMENTARY  
100 VARIOUS SCHOOLS IN 3 DISTRICTS LOCATED BREMERTON  
69 LINDBERGH/SCHWEITZER ELEMENTARY  
127 SAINT ROSE OF LIMA  
45 OAK PARK ELEMENTARY  
216 WHITEHOUSE ELEMENTARY  
11 ALONZO HORTON ELEMENTARY  
70 JOHN MILTON GREGORY  
197 MOSS POINT SCHOOL/PASCAGOULA OPPORTUNITY CENTER  
242 NORFOLK TECHNICAL VOCATIONAL CENTER

232 CENTRAL/EDISON/MONTEREY ELEMENTARY/PALOMAR HS  
 135 PLUMMER ELEMENTARY  
 129 PLEASANT GREEN ELEMENTARY  
 81 4 AREA SCHOOLS  
 27 SILVERDALE ELEMENTARY  
 303 CAMDEN COUNTY MIDDLE SCHOOL  
 214 GALES PERRY ELEMENTARY  
 63 KENEDY ELEMENTARY  
 110 KITSAP LAKE ELEMENTARY  
 298 WOODEINE ELEMENTARY  
 238 LOMA PORTAL ELEMENTARY  
 274 JULIET W. LONG SCHOOL  
 299 DAVID L RAINER ELEMENTARY  
 33 BAY VIEW ELEMENTARY  
 315 GRNERAL JOSEPH FINEGAN ELEMENTARY  
 215 WARWICK HIGH SCHOOL  
 183 MOSS POINT SCHOOL DISTRICT  
 224 FAIRFIELD ELEMENTARY  
 23 WILLIAM PENN ELEMENTARY  
 85 BAGDAD ELEMENTARY  
 86 T.R. JACKSON ELEMENTARY, RHODES ELEMENTARY  
 316 BROWNSVILLE ACADEMY OF ARTS AND SCIENCES  
 87 KING MIDDLE  
 132 BERRYHILL ELEMENTARY  
 123 CAMP ALLEN ELEMENTARY  
 57 LAKE TAYLOR HIGH SCHOOL  
 16 SILVER RIDGE  
 301 2 MIDDLE/1 ELEMENTARY AND AN ALTERNATIVE SCHOOL  
 302 CAMDEN COUNTY/FERNANDINA BEACH HIGH SCHOOLS  
 289 OLYMPIC HS/CENTRAL KITSAP JHS/HILDER-PEARSON ELEM  
 160 DAVIS GLASGOW FARRAGUT ELEMENTARY  
 167 F.Q. SANCHEZ ELEMENTARY  
 22 BRODIE MEMORIAL, FINEGAYAN ELEMENTARY  
 137 C. L. TAITANO ELEMENTARY  
 324 KADENA MIDDLE  
 265 35 DIFFERENT SCHOOLS  
 210 NAVARRE MIDDLE SCHOOL  
 17 AGAT ELEMENTARY  
 171 COTTONWOOD ELEMENTARY  
 161 CHESTERFIELD ACADEMY  
 185 CAMPOSTELLA-BERKLEY CENTER/SEWELL'S POINT ELEMTRY  
 149 E.J. KING HIGH  
 175 MARCUS WHITMAN JHS  
 67 HALEKEILI ELEMENTARY  
 230 WILL ANGIER ELEMENTARY

201 GEORGE WASHINGTON ELEMENTARY  
163 CHESTERTON ELEMENTARY  
116 TULALIP ELEMENTARY  
255 FULTON ELEMENTARY  
12 BOOKER T. WASHINGTON MID, JACOX ELEMENTARY  
184 JOHN TYLER ELEMENTARY  
195 SULLIVANS ELEMENTARY SCHOOL  
232 HANTHORNE ELEMENTARY  
162 JACK N DARBY ELEMENTARY  
286 FREDDY GONZALEZ ELEMENTARY  
243 KILBY SHORE ELEMENTARY  
284 KEMPS LANDING MAGNET SCHOOL  
111 BROWNSVILLE ELEMENTARY  
188 THE SULLIVANS SCHOOL  
83 POINT O VIEW ELEMENTARY  
71 FINNEGAN ELEMENTARY, AND A HIGH SCHOOL  
194 LA MESA DALE ELEMENTARY SCHOOL  
311 CROOKE RIVER AND WORTHINGTON ELEMENTARY SCHOOLS  
97 HILLTOP DRIVE/HANCOCK ELEMENTARY, MONTGOMERY MS  
313 DAVID L. RAINER ELEMENTARY  
312 WOODBINE ELEMENTARY  
223 OCEAN BEACH ELEMENTARY/POINT LOMA HS  
180 MAXIE IVES ELEMENTARY  
141 ROBERTS PARK ELEMENTARY  
112 INGLESIDE ELEMENTARY  
156 LYNNHAVEN ELEMENTARY  
186 YULEE PRIMARY SCHOOL  
130 SHEA TERRACE ELEMENTARY  
187 WESTHAVEN ELEMENTARY  
322 BEN FRANKLIN ELLEM  
309 CAMDEN MIDDLE SCHOOL  
191 LAKEVIEW ELEMENTARY  
213 POHAKEA ELEMENTARY  
165 FLYING HILLS ELEMENTARY  
178 MARY LEE CLARK ELEMENTARY  
80 MARY LEE CLARK ELEMENTARY  
150 COOPER ELEMENTARY  
297 NORFOLK CROSSING/WILLOUGHBY BAY/HEWITT FARMS  
246 JOHN ADAMS ELEMENTARY  
259 6 ELEMENTARY SCHOOLS THROUGHOUT NORFOLK  
6 LUTHER BURBANK ELEMENTARY  
115 ROYAL ELEMENTARY  
68 FORT CAROLINE MIDDLE SCHOOL  
308 ST MARY'S ELEMENTARY  
196 S.H. CLARKE COMMUNITY ACADEMY

280 GLENWOOD ELEMENTARY SCHOOL  
290 BIG BROTHERS OF AMERICA  
94 ST. HELENA ES/CRADDOCK MS/CHURCHLAND MS/NORCOM HS  
310 2 ELEMENTARY SCHOOLS AND A CHILDREN'S HOME  
314 YULEE ELEMENTARY  
233 PETER-SARPY ELEMENTARY  
49 BURNS ELEMENTARY  
77 COLD SPRINGS ELEMENTARY  
76 COLD SPRINGS ELEMENTARY  
199 CLAY HILL ELEMENTARY  
91 BALBOA ELEMENTARY  
153 MARTIN MIDDLE  
154 HAMILIN MIDDLE  
155 CULLEN MIDDLE





U.S. Department of  
Transportation  
Office of the Secretary  
of Transportation

## FAX COVER SHEET

TO: Diana Fortuna

FAX# 456-7431

FROM: Kate Hallahan, Special Assistant  
Office of the Secretary  
Fax # (202) 366-7952

Number of Pages including this page 9

Comments:

Diana

Here is a complete list  
of schools — I think the  
one I gave you this morning  
was incomplete. There are  
272 schools in total!

Kate

If you have any questions regarding this fax, please call (202) 366-9365.



# Memorandum

**U.S. Department of  
Transportation**

Office of the Secretary  
of Transportation

---

Subject: Schools Adopted by the Department  
of Transportation

Date: March 25, 1997

From: Kate Hallahan

Reply to  
Attn. of:

To: Diana Fortuna

Attached is the revised list of schools from around the country that the Department of Transportation has formed partnerships with or adopted. Should you have any questions, please feel free to call me at 366-9365.

|    | A     | B                 | C                                      |
|----|-------|-------------------|----------------------------------------|
| 1  | State | City              | School                                 |
| 2  | AK    | Anchorage         | Alaska Pacific University              |
| 3  | AK    | Anchorage         | Anchorage School District              |
| 4  | AK    | Anchorage         | Denali Elementary School               |
| 5  | AK    | Anchorage         | Fairview Elementary                    |
| 6  | AK    | Anchorage         | Government Hill Elementary             |
| 7  | AK    | Anchorage         | King Career Center                     |
| 8  | AK    | Anchorage         | Lower Kuskokwim School District        |
| 9  | AK    | Anchorage         | University of Alaska Anchorage         |
| 10 | AK    | Fairbanks         | University of Alaska Fairbanks         |
| 11 | AK    | Juneau            | University of Alaska Southeast         |
| 12 | AK    | Sitka             | Sheldon Jackson College                |
| 13 | AL    | Anchorage         | Dimond High School                     |
| 14 | AL    | Auburn University | Auburn University                      |
| 15 | AL    | Bethel            | Lower Kuskokwim School District        |
| 16 | AL    | Ozark             | Alabama Aviation & Technical College   |
| 17 | AL    | Tuskegee          | Tuskegee Institute                     |
| 18 | AR    | Arkadelphia       | Henderson State University             |
| 19 | AR    | Harrisburg        | Crowley's Ridge Education Service Corp |
| 20 | AZ    | Phoenix           | South Mountain High School             |
| 21 | AZ    | Prescott          | Embry-Riddle Aeronautical University   |
| 22 | AZ    | Tucson            | Flanderau Science Center (Univ of AZ)  |
| 23 | AZ    | Tucson            | Pima Community College                 |
| 24 | CA    | Apple Valley      | Apple Valley Science & Technology Ctr  |
| 25 | CA    | Fresno            | Fresno Unified School District         |
| 26 | CA    | Long Beach        | California State University            |
| 27 | CA    | Los Angeles       | 75th Street School (South Central LA)  |
| 28 | CA    | Riverside         | Riverside Schools                      |
| 29 | CA    | San Bernardino    | San Bernardino County School           |
| 30 | CA    | San Jose          | San Jose State University              |
| 31 | CA    | Santa Barbara     | Isla Vista Elementary School           |
| 32 | CO    | Denver            | Metropolitan State College             |
| 33 | CO    | Greeley           | AIMS Community College                 |
| 34 | CO    | Westminster       | Front Range Community College          |
| 35 | DC    | Washington        | Cardozo High School/TransTech Program  |
| 36 | DC    | Washington        | Hine Junior High School                |
| 37 | DC    | Washington        | Howard University                      |
| 38 | DC    | Washington        | University of the District of Columbia |
| 39 | DE    | Dover             | Delaware State University              |

|    | A  | B               | C                                      |
|----|----|-----------------|----------------------------------------|
| 40 | DE | New Castle      | Wilmington College                     |
| 41 | FL | Daytona Beach   | Embry-Riddle Aeronautical Univ FL      |
| 42 | FL | Jacksonville    | Edward Waters College                  |
| 43 | FL | Melbourne       | Florida Institute of Technology        |
| 44 | FL | Miami           | Florida Memorial College               |
| 45 | FL | Pembroke Pines  | Broward Community College              |
| 46 | GA | Atlanta         | Morris Brown College                   |
| 47 | GA | Atlanta         | South Atlanta High School              |
| 48 | GA | Cerokee Co      | Cherokee County School District        |
| 49 | GA | Douglas Co      | Douglas County School District         |
| 50 | GA | Eastern Cobb Co | Eastern Cobb County School District    |
| 51 | GA | Forsyth Co      | Forsyth County School District         |
| 62 | GA | Jessye Coleman  | Jessye Coleman School                  |
| 53 | GA | Marietta        | Marietta City School District          |
| 54 | GA | Paulding Co     | Paulding County School District        |
| 55 | GA | South Cobb Co   | South Cobb County School District      |
| 56 | GA | Tom Mathis, Sr  | Tom Mathis Sr. School District/Council |
| 57 | HI | Honolulu        | Mid-Pacific Institute                  |
| 58 | HI | Honolulu        | Honolulu Community College             |
| 59 | ID | Coeur D'Alene   | North Idaho College                    |
| 60 | IL | Cahokia         | Parks College of St. Louis Univ        |
| 61 | IL | Carbondale      | Southern Illinois University           |
| 62 | IL | Chicago         | Roberto Celemente Academy High School  |
| 63 | IL | Romeoville      | Lewis University                       |
| 64 | IN | West Lafayette  | Purdue University                      |
| 65 | KS | Salina          | Kansas State University - Salina       |
| 66 | KY | Richmond        | Eastern Kentucky University            |
| 67 | LA | Monroe          | Northeast Louisiana University         |
| 68 | LA | Ruston          | Louisiana Technical University         |
| 69 | MA | Boston          | Suffolk University                     |
| 70 | MA | Bridgewater     | Bridgewater State College              |
| 71 | MA | Malden          | Linden Elementary School               |
| 72 | MD | Bethesda        | Wood Acres Elementary School           |
| 73 | MD | Catonsville     | Catonsville Community College          |
| 74 | MD | Princess Anne   | University of Maryland Eastern Shore   |
| 75 | MI | Kalamazoo       | Western Michigan University            |
| 76 | MN | Minneapolis     | Edison High School                     |
| 77 | MN | Minneapolis     | Humboldt High School                   |
| 78 | MN | Minneapolis     | Washburn High School                   |

|     | A  | B              | C                                 |
|-----|----|----------------|-----------------------------------|
| 79  | MN | Minneapolis    | Washburn High School              |
| 80  | MN | St. Cloud      | St. Cloud State University        |
| 81  | MN | St. Paul       | Humbolt High School               |
| 82  | MN | Winona         | Winona State University           |
| 83  | MO | Warrensburg    | Central Missouri State University |
| 84  | MS | Cleveland      | Delta State University            |
| 85  | MS | Jackson        | Jackson State University          |
| 86  | MT | Billings       | Rocky Mountain College            |
| 87  | MT | Billings       | Rocky Mountain College            |
| 88  | MT | Helena         | Helena College of Technology      |
| 89  | MT | Missoula       | University of Montana             |
| 90  | NC | Elizabeth City | Elizabeth City State University   |
| 91  | NC | Fayetteville   | Fayetteville State University     |
| 92  | ND | Grand Forks    | University of North Dakota        |
| 93  | NE | Chadron        | Chadron State College             |
| 94  | NE | Kearney        | University of Nebraska at Kearney |
| 95  | NE | Omaha          | University of Nebraska at Omaha   |
| 96  | NH | Nashua         | Daniel Webster College            |
| 97  | NM | Albuquerque    | La Cueva High School              |
| 98  | NM | Albuquerque    | University of New Mexico          |
| 99  | NM | Las Vegas      | New Mexico Highlands University   |
| 100 | NV | Las Vegas      | Rancho High school                |
| 101 | NV | Reno           | Galena High School                |
| 102 | NY | Brooklyn       | St. Francis College               |
| 103 | NY | Flushing       | College of Aeronautics            |
| 104 | NY | Flushing       | College of Aeronautics            |
| 105 | NY | Long Island    | Sachem High School                |
| 106 | NY | Oakdale        | Dowling College                   |
| 107 | NY | Queens         | District 27 Schools               |
| 108 | OH | Athens         | Ohio University                   |
| 109 | OH | Columbus       | The Ohio State University         |
| 110 | OH | Stow           | Kent State University             |
| 111 | OK | Anadarko       | Sunset Elementary                 |
| 112 | OK | Apache         | Apache Elementary                 |
| 113 | OK | Apache         | Apache High School                |
| 114 | OK | Bartlesville   | Jane Phillips Elementary          |
| 116 | OK | Bethany        | Tulakes Elementary                |
| 116 | OK | Binger         | Binger Schools                    |
| 117 | OK | Blanchard      | John Adams Elementary             |

|     | A  | B             | C                               |
|-----|----|---------------|---------------------------------|
| 118 | OK | Broken Arrow  | Broken Arrow Senior High School |
| 119 | OK | Broken Arrow  | Tom W. Peters Elementary        |
| 120 | OK | Butler        | Butler School                   |
| 121 | OK | Capan         | Capan Public Schools            |
| 122 | OK | Chickasha     | Grand Avenue School             |
| 123 | OK | Claremore     | Verdigris Elementary            |
| 124 | OK | Clayton       | Clayton Junior High School      |
| 125 | OK | Collinsville  | Collinsville Elementary         |
| 126 | OK | Cushing       | Harrison Elementary             |
| 127 | OK | Davenport     | Davenport Elementary            |
| 128 | OK | Dibble        | Dibble Elementary               |
| 129 | OK | Durant        | Southeaster Oklahoma State Univ |
| 130 | OK | Edmond        | Charles Haskell Elementary      |
| 131 | OK | Edmond        | Oklahoma Christian School       |
| 132 | OK | Edmond        | University of Central Oklahoma  |
| 133 | OK | El Reno       | Lincoln Elementary              |
| 134 | OK | Enid          | Chisholm Junior High School     |
| 135 | OK | Guymon        | North Park Elementary           |
| 136 | OK | Haileyville   | Haileyville School              |
| 137 | OK | Harrah        | Russell Babb Elementary         |
| 138 | OK | Hydro         | Hydro Elementary School         |
| 139 | OK | Jenks         | Jenks Elementary                |
| 140 | OK | Jones         | Jones Intermediate School       |
| 141 | OK | Langston      | Langston University             |
| 142 | OK | Lawton        | Bishop Elementary               |
| 143 | OK | Leedy         | Leedy Elementary                |
| 144 | OK | McAlester     | McAlester Public Schools        |
| 145 | OK | Midwest City  | Soldier Creek Elementary        |
| 146 | OK | Moore         | Apple Creek Elementary          |
| 147 | OK | Moore         | Schwartz Elementary             |
| 148 | OK | Muskogee      | Franklin Elementary             |
| 149 | OK | Mustang       | Mustang Elementary              |
| 150 | OK | Nicoma Park   | Nicoma Park Intermediate School |
| 151 | OK | Norman        | Oklahoma University             |
| 152 | OK | Nowata        | Glenn C. Moore Elementary       |
| 153 | OK | Ochelata      | Caney Valley Elementary         |
| 154 | OK | Oilton        | Oilton JFK Elementary           |
| 155 | OK | Okemah        | Okemah Schools                  |
| 156 | OK | Oklahoma City | Christ The King School          |

|     | A  | B             | C                                      |
|-----|----|---------------|----------------------------------------|
| 157 | OK | Oklahoma City | Classen School of Advanced Studies     |
| 158 | OK | Oklahoma City | Council Grove Elementary               |
| 159 | OK | Oklahoma City | Horace Mann Elementary                 |
| 160 | OK | Oklahoma City | Millwood Elementary                    |
| 161 | OK | Oklahoma City | Roosevelt Middle School                |
| 162 | OK | Oklahoma City | Sequoia Elementary                     |
| 163 | OK | Oklahoma City | Southeast High School                  |
| 164 | OK | Oklahoma City | Southeast Technical Preparatory HS     |
| 165 | OK | Oklahoma City | Wiley Post Elementary                  |
| 166 | OK | Owasso        | Mills Elementary                       |
| 167 | OK | Owasso        | Smith Elementary                       |
| 168 | OK | Piedmont      | Piedmont Elementary                    |
| 169 | OK | Pryor         | Jefferson Elementary                   |
| 170 | OK | Ripley        | Ripley Elementary                      |
| 171 | OK | Shawnee       | Horace Mann Elementary                 |
| 172 | OK | Shawnee       | South Rock Creek School                |
| 173 | OK | Stillwater    | Oklahoma State University              |
| 174 | OK | Stillwater    | Oklahoma State University              |
| 175 | OK | Tulsa         | Burroughs Elementary                   |
| 176 | OK | Tulsa         | Foster Elementary                      |
| 177 | OK | Tulsa         | McCauliffe Elementary                  |
| 178 | OK | Tulsa         | McKinnley Elementary                   |
| 179 | OK | Tulsa         | Riverfield Country Day School          |
| 180 | OK | Tulsa         | Roosevelt Elementary                   |
| 181 | OK | Tulsa         | Union Schools                          |
| 182 | OK | Tuttle        | Tuttle School                          |
| 183 | OK | Waukomis      | Pioneer Junior High School             |
| 184 | OK | Wewoka        | Wewoka Schools                         |
| 185 | PA | Beaver Falls  | Community College of Beaver County     |
| 186 | PR | Bayamon       | Interamerican University of PR         |
| 187 | PR | San Juan      | Metropolitan College                   |
| 188 | TN | Murfreesboro  | Middle Tennessee State University      |
| 189 | TN | Nashville     | Tennessee State University             |
| 190 | TX | Dallas        | Mountain View College                  |
| 191 | TX | Fort Worth    | Diamond-Hill Jarvis High School        |
| 192 | TX | Fort Worth    | Fort Worth Independent School District |
| 193 | TX | Grapevine     | Grapevine High School                  |
| 194 | TX | Houston       | Texas Southern University              |
| 195 | TX | Houston       | Texas Southern University              |

|     | A  | B                  | C                                          |
|-----|----|--------------------|--------------------------------------------|
| 196 | TX | Hurst              | West Hurst Elementary                      |
| 197 | TX | Waco               | Baylor University                          |
| 198 | TX | Waco               | Texas State Technical College              |
| 199 | UT | Logan              | Utah State University                      |
| 200 | UT | Salt Lake City     | Glendale Middle School                     |
| 201 | UT | Salt Lake City     | Salt Lake City Community College           |
| 202 | VA | Danville           | Averett College                            |
| 203 | VA | Hampton            | Hampton University                         |
| 204 | VA | Manassas           | Northern Virginia Community College        |
| 205 | VA | Norfolk            | Norfolk State University                   |
| 206 | WA | Auburn             | Auburn Riverside High School               |
| 207 | WA | Auburn             | Green River Community College              |
| 208 | WA | Auburn             | Green River Community College              |
| 209 | WA | Burien             | Highline County Public Schools             |
| 210 | WA | Cheney             | Eastern Washington College                 |
| 211 | WA | Ellensburg         | Central Washington University              |
| 212 | WA | Federal Way        | Illahee Junior High School                 |
| 213 | WA | Federal Way        | Rainier View Elementary School             |
| 214 | WA | Federal Way        | Ranther Lake Elementary School             |
| 215 | WA | Freeman            | Freeman High School                        |
| 216 | WA | Kent               | Sunrise Elementary                         |
| 217 | WA | Mead               | Mead High School                           |
| 218 | WA | Nine Mile Falls    | Nine Mile Falls High School                |
| 219 | WA | Puyallup           | Pierce Community College                   |
| 220 | WA | Seattle            | Chief Seattle High School                  |
| 221 | WA | Seattle            | Meany Middle School                        |
| 222 | WA | Seattle            | South Seattle Community College            |
| 223 | WA | Seattle            | Space Age Preschool                        |
| 224 | WA | Seattle            | Washington Middle School                   |
| 225 | WA | Spokane            | John Rogers High School                    |
| 226 | WA | Spokane            | Lewis and Clark High School                |
| 227 | WA | Spokane            | Northwest Christian High School            |
| 228 | WA | Spokane            | Shilo Hills Elementary                     |
| 229 | WA | Spokane            | Spokane Falls Community College            |
| 230 | WA | Tacoma             | Pacific Lutheran University                |
| 231 | CA | Los Angeles        | LA Unified School District (Trans. Acads.) |
| 232 | CA | Los Angeles        | North Hollywood High School                |
| 233 | CA | East Los Angeles   | Woodrow Wilson High School                 |
| 234 | CA | S.Cen. Los Angeles | Locke High School                          |



|     | A  | B               | C                                     |
|-----|----|-----------------|---------------------------------------|
| 235 | CA | Berkley         | Univ. of CA at Berkley                |
| 236 | DC | Washington      | Anthony Bowen Elementary              |
| 237 | DC | Washington      | H.D. Woodson High School              |
| 238 | MA | Cambridge       | R.F. Kennedy Elementary               |
| 239 | MA | Cambridge       | Cambridge Ridge & Latin High School   |
| 240 | MD | Baltimore       | Cherry Hill Elementary                |
| 241 | MD | Baltimore       | Morgan State University               |
| 242 | MI | Detroit         | Univ. of Michigan                     |
| 243 | MO | Kansas City     | Sherwood Center for Autistic Children |
| 244 | NY | Albany          | Arbor Hill Community School           |
| 245 | NY | Albany          | Giffen Memorial School                |
| 246 | NY | New York        | Manhattan College                     |
| 247 | NY | New York        | Boys & Girls High School              |
| 248 | OR | Salem           | Chemawa School                        |
| 249 | TX | College Station | Texas A&M Research Foundation         |
| 250 | TX | Arlington       | Boles Junior High School              |
| 251 | VA | Arlington       | Kenmore Middle School                 |
| 252 | OR | Warrenton       | Astor Elementary                      |
| 253 | TX | Galveston       | Stephen F. Austin Intermediate        |
| 254 | FL | St. Petersburg  | Norwood Elementary School             |
| 255 | CA | Long Beach      | Starr King Elementary School          |
| 256 | LA | Venice          | Boothville Venice High School         |
| 257 | HI | Honolulu        | Red Hill School                       |
| 258 | TX | Galveston       | Burnet Elementary School              |
| 259 | NC | Elizabeth City  | Northeastern High School              |
| 260 | NY | E. Moriches     | Greenport Elementary School           |
| 261 | HI | Honolulu        | Island High School                    |
| 262 | MA | Otis ANGB       | Madison Park Tech. Voc. High School   |
| 263 | OR | Portland        | Faubion Elementary School             |
| 264 | MI | Selfridge AFB   | Macomb Elementary School              |
| 265 | VA | Portsmouth      | Cradock Middle School                 |
| 266 | FL | Key West        | Gerald Adams Elementary School        |
| 267 | OK | Oklahoma        | Heronville Elementary School          |
| 268 | OR | Warrenton       | Gray Elementary School                |
| 269 | CT | New Haven       | Harbor Elementary School              |
| 270 | MA | Woods Hole      | Lawrence Middle School                |
| 271 | KS | Topeka          | Avondale East Elementary School       |
| 272 | MI | Selfridge AFB   | Starbase Academy                      |



Office of Policy Development  
United States Department of Justice  
950 Pennsylvania Ave. NW  
Washington, D. C. 20530

TO: Diana Fortuna

FAX: 456 - ~~743~~1  
7028

FROM: Nancy Miller

VOICE: (202) 514-3116  
FAX: (202) 514-2424

Total Pages (excluding this cover): 4

Additional Message:



## U.S. Department of Justice

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Washington, D.C. 20530

March 18, 1997

To: Diana Fortuna  
From: Nancy Miller *NM*

The Department of Justice has an active Partners in Education program. Through this program, Department components establish partnerships with schools or school districts in which employees provide tutoring, mentoring, coaching, and instructional, drug demand reduction and other assistance. The Department also has several school-to-work programs.

The Department has 68 partnerships, of which 16 are in the District of Columbia.

The Department is planning to put together a brochure about its partnership program in the near future, which would be available to other agencies once it has been produced.

The Department is also more than willing to work with other agencies to send Department employees into schools adopted by other agencies to talk about the Department's mission or other relevant topics.

For further information about the Department's Partners in Education program, call Vince Micone, (202) 305-1756.

Partners in Education SchoolsCivil Division

Ludlow Taylor Elementary School, District of Columbia Public Schools

Community Relations Service

Orr Elementary School, District of Columbia Public Schools

Criminal Division

Ludlow Taylor Elementary School, District of Columbia Public Schools

Drug Enforcement Agency

City High School, Michigan Public Schools

City Springs Elementary School, Maryland Public Schools

Fort Lincoln School, District of Columbia Public Schools  
Hogg Middle School, Texas Public Schools  
Hubert Elementary School, Michigan Public Schools  
Mason Elementary School, Michigan Public Schools  
Pulaski Middle School, Michigan Public Schools  
Redford High School, Michigan Public Schools  
Sequoyah Learning Center of Dallas, Texas Public Schools  
Weatherby Elementary School, Michigan Public Schools  
Young Elementary School, District of Columbia Public Schools

Environment and Natural Resources Division

Anacostia Senior High School, District of Columbia Public Schools

Executive Office for Immigration Review

Glen Forest Elementary School, Virginia Public Schools  
Fairfax County School Business Partnership, Virginia Public Schools

Executive Office for United States Attorneys

Amidon Elementary School, District of Columbia Public Schools  
Cleveland School District, Ohio Public Schools  
Cypress Junior High School, Tennessee Public Schools  
Douglass Middle School, Illinois Public Schools  
Solano Avenue Elementary School, California Public Schools

Executive Office for United States Trustees

Ludlow Taylor Elementary School, District of Columbia Public Schools

Federal Bureau of Investigation

Anne Beers Elementary School, District of Columbia Public Schools  
Bancroft Elementary School, District of Columbia Public Schools  
Bucknell Elementary School, Virginia Public Schools  
Carroll Elementary School, Texas Public Schools  
Cedar Grove Elementary School, Texas Public Schools  
Clark Springs Elementary School, Virginia Public Schools  
Cole Middle School, Colorado Public Schools  
David Douglas High School, Oregon Public Schools  
Edgewood Elementary School, Maryland Public Schools  
Emlen Elementary School, Pennsylvania Public Schools  
Fairhill Elementary School, Pennsylvania Public Schools  
Florence J. Chester Elementary, Louisiana Public Schools  
Fort Lincoln Elementary, District of Columbia Public Schools  
Frayser Elementary School, Tennessee Public Schools  
Hart Elementary School, Texas Public Schools  
Hawthorne Elementary School, Utah Public Schools

Hendley Elementary School, District of Columbia Public Schools  
John C. Fremont Elementary, California Public Schools  
John F. Kennedy Middle School, Florida Public Schools  
Kenilworth Elementary School, District of Columbia Public Schools  
Ketcham Elementary School, District of Columbia Public Schools  
Las Vegas High School, Nevada Public Schools  
Lincoln Heights Elementary School, North Carolina Public Schools  
Mary C. Terrell Elementary School, Illinois Public Schools  
Mt. Pleasant Elementary School, Ohio Public Schools  
P.S. 269, New York Public Schools  
Plummer Elementary School, District of Columbia Public Schools  
Rio Grande High School, New Mexico Public Schools  
Savoy Elementary School, District of Columbia Public Schools  
Washington Middle School, Washington Public Schools  
West Seneca Middle School, New York Public Schools  
Winston Education Center, District of Columbia Public Schools  
Young Elementary School, District of Columbia Public Schools

Federal Bureau of Prisons

Anacostia High School, District of Columbia Public Schools  
Catalina High School, Arizona Public Schools  
Dublin School District, California Public Schools  
Fort Worth School District, Texas Public Schools  
Millington East Elementary School, Tennessee Public Schools  
Millville Area School District, New Jersey Public Schools  
Montello School District, Wisconsin Public Schools  
Pleasanton School District, California Public Schools  
Washington Middle School, California Public Schools  
Westfield School District, Wisconsin Public Schools

Justice Management Division

Anacostia Senior High School, District of Columbia Public Schools  
Ludlow Taylor Elementary School, District of Columbia Public Schools  
Oyster Elementary School, District of Columbia Public Schools

Office of Community Oriented Policing Services

Ludlow Taylor Elementary School, District of Columbia Public Schools

Office of Information and Privacy

Ludlow Taylor Elementary School, District of Columbia Public Schools

Office of Justice Programs

Orr Elementary School, District of Columbia Public Schools

Office of the Associate Attorney General

Ludlow Taylor Elementary School, District of Columbia Public Schools

Office of the Attorney General

Raymond Elementary School, District of Columbia Public Schools

Office of the Solicitor General

Ludlow Taylor Elementary School, District of Columbia Public Schools

**OFFICE OF TREASURY REINVENTION TEAM**

FAX 202/927-5910

GENERAL OFFICE (VOICE) 202/927-5907

1730 K. ST NW

Ste. 200

Washington, DC 20006

DATE 3/25TOTAL # of pages(including cover) 5Confirm yes noTo: Diana FortunaFax: 456-7431

|                    |          |       |
|--------------------|----------|-------|
| ANTHONY A. FLEMING | 622-5568 | _____ |
| JEWEL LUCAS        | 622-2256 | _____ |
| JOLYNN ARNOLD      | 622-2257 | _____ |
| SHIRLEY BRANCH     | 622-6425 | _____ |
| LORI DeROSE        | 622-6418 | _____ |
| AL GAINES          | 622-6575 | _____ |
| CONNIE HAILEY      | 622-6672 | _____ |
| GORDON HAMEL       | 622-6571 | _____ |
| MALINDA JOHNSON    | 622-6722 | _____ |
| BRUCE MEDD         | 622-6539 | _____ |
| GAYLE MOORE        | 622-6577 | _____ |
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| MARCIA RICKS       | 622-2254 | _____ |

COMMENTS:

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DEPARTMENT OF THE TREASURY  
WASHINGTON, D.C. 20220

March 25, 1997

MEMORANDUM FOR DIANA FORTUNA  
STEVE SILVERMAN

From: James B. Coleman   
Subject: Treasury's Volunteer Activities Update

As a follow up to the meeting he attended earlier today, Ben Nye asked that I send you additional information on selected Treasury volunteer activities.

**Volunteer Income Tax Assistance (VITA)**

The IRS' Volunteer Income Tax Assistance and Tax Counseling for the Elderly (TCE) Programs offer FREE tax help to people who cannot afford paid professional assistance. VITA and TCE volunteers are trained by the IRS to help prepare basic tax returns for taxpayers with special needs, including persons with disabilities, those with a low income, non-English speaking persons and elderly taxpayers. TCE volunteers target individuals who are 60 years or older. Assistance is provided at community and neighborhood centers, libraries, schools, shopping malls and other convenient locations.

Internationally the VITA and VECTA (Volunteer Embassy/Consulate Tax Assistance) Programs provide volunteer income tax assistance through military bases and embassies/consulates respectively. These programs supplement the tax assistance provided through IRS's 10 international posts of duty. Military VITA involved 2915 volunteers who provided free assistance to over 62,000 taxpayers at 38 overseas military sites during 1995. For the 1996 filing period, 39 military installations are offering VITA assistance. During 1995, the VECTA program assisted 4613 taxpayers. Currently, VECTA is being offered in 10 locations, involving 32 volunteers.

Nationally, the IRS began its 27th year of providing VITA assistance and helping taxpayers understand their tax rights and responsibilities. Through the VITA and TCE Programs this past year, over 3.5 million taxpayers were assisted by over 80,000 VITA and TCE volunteers at over 19,000 site locations across the nation.



## **Savings Bonds**

The National Volunteer Committee, of which the Secretary of the Treasury is the Ex-officio Chair, promotes the sale of U.S. Savings Bonds in furtherance of the Bureau of Public Debt's mission to finance the public debt as cost effective as possible. The Committee does this by conducting an annual payroll savings campaign in as many major urban areas and within as many industries and economic sectors as possible, supported by the Bureaus' Savings Bond Marketing Office (SBMO). Sales in 1996 were approximately \$3 billion or about half of total sales.

The Committee consists of approximately 50 members, mostly CEO's and recognized leaders in their respective communities or industries. They are recruited annually but many serve two years. The current Chair is the CEO of the Chevron Corporation. The Chair's company also produces the annual brochure for the campaign (usually costing in the low six figures), and is the principal speaker at eight to ten of the campaign kickoffs in major urban areas.

The other committee members, who are Chairs in their major urban areas, host a kickoff event (costing in the five figure range) in their respective areas, inviting and motivating representatives of major private, public and non-profit sector entities to support the campaign within their own organization. These events are often followed by training sessions for the representatives and campaign canvassers. Committee members also secure local media coverage for the campaign. Participating entities vary in the amount of time, money, and effort expended. However, approximately 500,000 persons are involved in the campaign annually each year.

SBMO also coordinates a National Student Poster Contest involving extensive volunteer activity including many Governors as well as private sector entities.

## **Update of Treasury Education Partnerships**

Attached is an updated list of Treasury Education Partnerships. Treasury and it's bureaus currently participate in over 60 partnerships in education.

## **Attachment**

## Attachment 1

| BUREAU  | NAME OF PROGRAM                    | POINT OF CONTACT                   | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------|------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DO      | Partnership in Education (PIE)     | James Coleman<br>622-2229          | Eastern & Woodrow Wilson High School Internships                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| DO      | Adopt-A-School                     | Carolyn Dankle<br>622-3914         | Parkview Elementary School - Career Days<br>Roper Middle School - Career Days & Group Work<br>Francis Jr. High School - Group Work                                                                                                                                                                                                                                                                                                                                                        |
| BEP     | Adopt-A-School                     | James Malloy<br>874-2822           | McKinley High School 10th grade workshops; 11th grade tour and work 1/2 days paid/unpaid; 12th grade School-To-work (STW)                                                                                                                                                                                                                                                                                                                                                                 |
| Customs | Student Career Experience Program  | Cindy Casey<br>634-2708            | Northwestern High School Seniors work 20 hrs per week                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|         | Adopt-A-School                     | Kathleen Bell<br>927-0362          | Twelve schools have been adopted throughout the United States                                                                                                                                                                                                                                                                                                                                                                                                                             |
| IRS     | Adopt-A-School                     | Vicki Orsini<br>634-2708           | Thomas Johnson Middle School; Oxon Hill Middle School; Glass Manor Elementary (located in New Carrollton)                                                                                                                                                                                                                                                                                                                                                                                 |
|         | Adopt-A-School                     | Cecilia Colquitt<br>(404) 331-6866 | Before relocating in New Carrollton, the IRS partnered with Bell Multicultural High School, Sharpe Health School, J.O. Wilson Elementary School, Anacostia Senior High School and Roosevelt High School                                                                                                                                                                                                                                                                                   |
|         | Adopt-A-School                     | Ted Woodard<br>(415) 575-7083      | The states of Tennessee, Alabama, Georgia, Florida, Virginia, North Carolina, South Carolina, Louisiana, Kentucky, and Mississippi partner with 7 public schools                                                                                                                                                                                                                                                                                                                          |
|         | Executive Visits                   |                                    | Partnership with 4 universities in Tennessee, Virginia, North Carolina<br><br>Six (6) instructors on loan to Historically Black Colleges & Universities to teach Accounting, Tax Law, Business Law etc.<br><br>The states of California, Alaska, Hawaii, Washington, Oregon, Arizona, Colorado, Wyoming, Nevada, Idaho and New Mexico partner with 7 public schools<br><br>Executives visit California State Universities at Hayward and San Jose talking to students in business classes |
| OCC     | Adopt-A-School                     | Marjorie Gustason<br>874-4722      | Arlinton Elementary School (86 volunteers; 60 tutors and 26 teacher's aides; provide excess office supplies                                                                                                                                                                                                                                                                                                                                                                               |
|         | Partnership in Education (PIE)     |                                    | Partnership with public school in Chicago, Ill.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BPD     | Share Program                      | Gary Cyrus<br>(304) 480-5236       | McKinley School grades 1-6: 10 employees volunteer 1 hour per week as teacher's aide; 4 computer specialists train and repair computers; 32 employees volunteer 1 hr/1 day a week to tutor the same child<br><br>Partnership with West Virginia University                                                                                                                                                                                                                                |
| ATF     | Academy of Law, Justice & Security | Roy Cheeks<br>(41) 324-7467        | Anacostia High School - Temporary full-time employment beginning in May and ending in August                                                                                                                                                                                                                                                                                                                                                                                              |
|         | Volunteer Service Program          | Marge Tangenburg<br>927-7957       | 254 seniors majoring in Criminal Justice work 120 to 200 hrs for 1 semester (unpaid internship)                                                                                                                                                                                                                                                                                                                                                                                           |

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| BUREAU | NAME OF PROGRAM   | POINT OF CONTACT                   | DESCRIPTION                                                                                      |
|--------|-------------------|------------------------------------|--------------------------------------------------------------------------------------------------|
| FLETC  | Adopt-A-School    | Randy Marcy<br>(912) 267-2660      | Partnership with local schools in Glynnco, Ga.<br>providing 12 mentors to work with the students |
| FMS    | Mentoring Program | Debra Jakes-<br>Scales<br>874-7090 | 50 FMS managers mentor students from Northeast<br>High School in Hyattsville, Md.                |

The Department of the Treasury and its bureaus currently participate in over 60 partnerships in education



DEPARTMENT OF THE TREASURY  
WASHINGTON

March 21, 1997

**NOTE TO DIANA FORTUNA  
STEVE SILVERMAN**

**FROM:** Ben Nye  
Sarah Fordney

*[Handwritten signatures]*

**RE:** Adopt-A-Schools

In response to your request, attached is a list of the D.C. schools with which the Treasury has established "partnerships". Treasury is presently working with approximately 10 schools in the District. The activities vary from internships, tutoring, workshops, training, and mentoring.

The two most formal of these programs are the P.I.E. and the Law, Justice and Security Academy at Anacostia. In addition, several Treasury bureaus maintain partnerships or other relationships with schools across the country.

*JACK  
NARLAN  
Energy  
38 AAs  
H6 Rels*

| BUREAU  | NAME OF PROGRAM                    | POINT OF CONTACT              | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                      |
|---------|------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DO      | Partnership in Education           | James Coleman<br>622-2229     | <b>Eastern &amp; Woodrow Wilson High School</b><br>Internships                                                                                                                                                                                                                                                                                                   |
| DO      | Adopt-A-School                     | Carolyn Dankle<br>622-3914    | <b>Parkview Elementary School</b> - Career Days<br><b>Roper Middle School</b> -Career Days & Group Work<br><b>Francis Jr. High School</b> -Group Work                                                                                                                                                                                                            |
| BEP     | Adopt-A-School                     | James Malloy<br>874-2822      | <b>McKinley High School</b> 10th grade workshops;<br>11th grade tour and work ½ days paid/unpaid; 12th grade (STW)                                                                                                                                                                                                                                               |
| Customs | Student Career Experience Program  | Cindy Casey<br>634-2708       | <b>Northwestern High School</b> Seniors work 20 hrs a week.                                                                                                                                                                                                                                                                                                      |
| IRS     | Adopt-A-School                     | Vicki Orsini<br>622-8636      | <b>Thomas Johnson Middle School, Oxon Hill Middle School, and Glass Manor Elementary.</b><br>(Located in New Carrollton)<br><br>Before recently relocating in New Carrollton, the IRS had Partnerships with <b>Bell Multi cultural High School, Sharpe Health School, J.O. Wilson Elementary School, Anacostia Senior High School and Roosevelt High School.</b> |
| OCC     | Adopt-A-School                     | Marjorie Gustason<br>874-4722 | <b>Amidon Elementary School</b> (86 Volunteers; 60 tutors and 26 teacher's aids; provided excess office supplies.                                                                                                                                                                                                                                                |
| BPD     | Share Program                      | Gary Cyrus<br>304/480-5236    | <b>McKinley Grade School</b> Grades 1-6. 10 employees volunteer 1 hour per week as teacher's aide. 4 Computer specialists train and repair computers. 32 employees volunteer 1hr/1 day a week to tutor the same child.                                                                                                                                           |
| ATF     | Academy of Law, Justice & Security | Roy Cheeks<br>410/324-7467    | <b>Anacostia High School</b> - Temporary full time employment beginning in May and ending in August.                                                                                                                                                                                                                                                             |
| USSS    | Adopt-A-School                     | Tom Sloan<br>395-4011         | <b>Kramer Junior High</b>                                                                                                                                                                                                                                                                                                                                        |



## United States Department of the Interior

OFFICE OF THE SECRETARY  
Washington, D.C. 20240OFFICE OF THE SECRETARY  
EXTERNAL AFFAIRS

## FACSIMILE COVER SHEET

TO:

Diana Fortuna

OF:

PHONE:

FAX:

456-7431

FROM:

Gregg Helle

OF:

DEPARTMENT OF THE INTERIOR, EXTERNAL AFFAIRS

VERIFICATION NUMBER: (202) 208-1923 FAX NUMBER: (202) 208-1821

NUMBER OF PAGES: 16 (INCLUDING COVER SHEET)MESSAGE:

Attached is a list of schools participating with DOI in the Adopt-a-school program. Frankly, I'm surprised there aren't more. Schools are "adopted" by individual agencies at the local level. We are currently seeking more detailed information and looking at ways to expand the program. More later...

*I've also included a few pages on the River Clean-up. -*

## U.S. DEPARTMENT OF THE INTERIOR PARTNERSHIPS IN EDUCATION

| PARTNERSHIPS IN EDUCATION                                                                                                                                            |                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHOOL/POINT OF CONTACT                                                                                                                                              | BUREAU/POINT OF CONTACT                                                                                                                                                                                                   |
| OFFICE OF THE SECRETARY (Departmental Partnership Schools)                                                                                                           |                                                                                                                                                                                                                           |
| Stevens Elementary School<br>1050 21st Street, NW.<br>Washington, DC 20036<br>Contact Person: Gloria Henderson,<br>Principal<br>(202) 724-4852<br>FAX (202) 724-4682 | Office of National Service and Educational Partnerships<br>U.S. Department of the Interior<br>1849 C Street, NW., MS-5221<br>Washington, DC 20240<br>Contact Person: Sylvia Jones<br>(202) 208-3254<br>FAX (202) 208-3620 |
| Ross Elementary School<br>1730 R Street, NW.<br>Washington, DC 20004<br>Contact Person: Miguel Ley, Principal<br>(202) 673-7200<br>FAX (202) 673-2262                |                                                                                                                                                                                                                           |
| U.S. GEOLOGICAL SURVEY                                                                                                                                               |                                                                                                                                                                                                                           |
| Dogwood Elementary School<br>12300 Reston, VA 22091<br>Marley Casagrande, Assistant Principal                                                                        | Susan Wells<br>215 National Center<br>Reston, VA 22092<br>(703) 648-7452<br>FAX (703) 648-4132                                                                                                                            |
| Cole Elementary School<br>615 West 9th<br>Cheyenne, WY 82001<br>Gene Wanner, Principal                                                                               | Cheryl Muller<br>P.O. Box 1125<br>Cheyenne, WY 82003<br>(307) 778-2931 x2419<br>FAX (307) 778-2764                                                                                                                        |
| Horace Mann Middle School<br>4130 Navajo Street<br>Denver, Colorado 80211<br>Martha Guevara, PhD, Principal                                                          | Tom Fouch<br>Box 256046<br>Denver Federal Center<br>Denver, CO 80225<br>(303) 236-5438<br>FAX (303) 236-5448                                                                                                              |
| U.S. GEOLOGICAL SURVEY (Con't.)                                                                                                                                      |                                                                                                                                                                                                                           |

|                                                                                                                                              |                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Grandview Heights City Schools<br>1587 West Third Avenue<br>Grandview Heights<br>Columbus, Ohio 43212-2873<br>Dr. Ted Knapke, Superintendent | Bill Yost<br>975 West Third Street<br>Columbus, OH 43212<br>(614) 469-5553 X145<br>FAX (614) 469-5626                                 |
| Langston Hughes Middle School<br>11401 Ridge Heights Road<br>Reston, Va 22091<br>Prentice Christian, Principal<br>(703) 715) 3600            | Susan Wells<br>215 National Center<br>Reston, VA 22092<br>(703) 648-7452<br>FAX (703) 648-4132                                        |
| Blackwell Elementary School<br>1600 Everett Street<br>Richmond, VA 23224<br>Dr. William H. Joyner, Principal<br>(804) 780-5078               | Mike Focazio<br>U.S. Geological Survey<br>3600 W. Broad Street, Rm. 606<br>Richmond, VA 23230<br>(804) 771-2427<br>FAX (804) 358-0476 |
| Pike High School<br>6701 Zionsville Road<br>Indianapolis, IN 46268<br>Dr. Tom Dohrmann, Principal<br>(317) 291-5250                          | Paul Buszka<br>5957 Lakeside Blvd.<br>Indianapolis, IN 46278<br>(317) 290-3333 x179<br>FAX (317) 290-3313                             |
| Piedmont Elementary School<br>203 Bradford<br>Charleston, WV 25301<br>(304) 348-1910                                                         | Kim Miller<br>11 Dunbar Street<br>Charleston, WV 25301<br>(304) 347-5130<br>FAX (304) 347-5133                                        |
| Cedar Lane Center<br>101 Cedar Lane, S.W.<br>Vienna, VA 22180<br>Donald J. Hennessey, Principal<br>(703) 560-6515                            | Charles Nethaway<br>807 National Center<br>Reston, VA 22092<br>(703) 648-7077                                                         |
| Murphy Elementary School<br>1875 Lake Lansing Road<br>Haslett, MI<br>Thomas A. Lepo, Principal<br>(517) 339-8253                             | David Holtschlag<br>6520 Mercantile Way<br>Suite 5<br>Lansing, MI 48911<br>(517) 887-8910                                             |
| <b>SCHOOL/POINT OF CONTACT</b>                                                                                                               | <b>BUREAU/POINT OF CONTACT</b>                                                                                                        |
| <b>BUREAU OF LAND MANAGEMENT</b>                                                                                                             |                                                                                                                                       |



|                                          |                                                                                                                        |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Mattole Union School                     | Bruce Cann<br>Ukiah District<br>1125 16th Street<br>Arcatta, CA 95521-5580<br>(707) 822-7648                           |
| Barstow Unified School District          | Angela Brooks<br>BLM Barstow Resource Area<br>150 Coolwater Lane<br>Barstow, CA 92311-3221<br>(619) 255-8700           |
| El Centro School District                | Tim Finger<br>BLM El Centro Resource Area<br>1661 South 4th Street<br>El Centro, CA 92243-2298<br>(619) 353-1060       |
| Sierra Lands School District             | Katie Walsh<br>BLM Ridgecrest Resource Area<br>300 S. Richmond Road<br>Ridgecrest, CA 93555-9523<br>(619) 384-5400     |
| Bishop Union High School                 | Joe Pollini<br>BLM Bishop Resource Area<br>785 N. Main Street, Suite E<br>Bishop, CA 93514-2498<br>(619) 872-4881      |
| McKinley School                          | Debbie Santiago<br>BLM Caliente Resource Area<br>3801 Pegasus Drive<br>Bakersfield, CA 93308<br>(805) 391-6000         |
| Jefferson County Public Schools          | Melissa Dukes<br>BLM Service Center<br>Denver Federal center<br>Building 50<br>Denver, CO 80225-0047<br>(303) 236-6452 |
| <b>SCHOOL/POINT OF CONTACT</b>           | <b>BUREAU/POINT OF CONTACT</b>                                                                                         |
| <b>BUREAU OF LAND MANAGEMENT (Con't)</b> |                                                                                                                        |
| Piney Woods County Life (K-12)           | Lars Johnson<br>BLM Jackson District<br>411 Briarwood Drive<br>Suite 404<br>Jackson, MS 39206                          |

| Minor Elementary School (DC)                                       | Charles Busch<br>BLM Eastern States Office<br>7450 Boston Blvd.<br>Springfield, Va 22153<br>(703) 440-1745                       |
|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Golda Mier School                                                  | Lucille Tamm<br>BLM Milwaukee District<br>310 West Wisconsin Avenue<br>Suite 450 Milwaukee, WI 53203<br>(414) 297-4400           |
| Blaine, Lincoln Co. Schools<br>Shoeshone, Richfield County Schools | Paul Todd/Rick Vander Voet<br>BLM Shoshone District<br>P.O. Box 2-B<br>Shoeshone, ID 83352-1522<br>(208) 886-2206                |
| Madison School                                                     | Drew Yoder<br>BLM Idaho State Office<br>3380 Americanna Terrace<br>Boise, Idaho 83706-2500<br>(208) 384-3001                     |
| Washington School                                                  | George Farrow<br>BLM Boise District Office<br>3948 Development Avenue<br>Boise, Idaho 83705-5389<br>(208) 384-3300               |
| Whitney Elementary School<br>Neeskara School                       | Debbie Chivers<br>National Interagency Fire Center<br>3833 S. Development Avenue<br>Bosie, Idaho 83705-5354                      |
| SCHOOL/POINT OF CONTACT                                            | BUREAU/POINT OF CONTACT                                                                                                          |
| BUREAU OF LAND MANAGEMENT (Con't.)                                 |                                                                                                                                  |
| Portland Public Schools                                            | Mandy Olund<br>BLM Oregon State Office<br>1515 S.W. 5th Avenue<br>P.O. Box 2965<br>Portland, Oregon 97208-2965<br>(503) 952-6024 |
| Las Cruces School District                                         | Connie Maestas<br>BLM Las Cruces District Office<br>1800 Marquess Street<br>Las Cruces, NM 88005-3371<br>(505) 525-4300          |

| Berrendo Elementary School                                                                                                                                        | Howard Parman<br>BLM Roswell District<br>1717 W. Second Street<br>Roswell, NM 88201-2019<br>(505) 627-0272                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Socorro Public Schools                                                                                                                                            | Wesley Anderson<br>BLM Socorro Resource Area<br>198 Neel Avenue, NW.<br>Socorro, NM 87801<br>(505) 835-0412                                                                                                         |
| Riverside Elementary School<br>461 South Gordon Road<br>Mableton, GA 30059<br>Doris L. Billups, Principal                                                         | Chattahoochee River National Recreation<br>Area 1978 Island Ford Parkway<br>Atlanta, GA 30350-3400<br>Contact Person: Mari Hayden, Partners In<br>Education Coordinator<br>(770) 952-4419                           |
| Graysville Elementary School<br>P.O. Box 10, Graysville Road<br>Graysville, GA 30726<br>(706) 937-3147<br>Park Contact: Kim Sperry<br>School Contact: Denia Reese | Chickamauga and Chattanoga National<br>Military Park<br>P.O. Box 2128<br>Fort Oglethorpe, GA 30742<br>(706-866-9241<br>(Note: has written agreements with a total of<br>8 schools in the greater Chattanooga area.) |
| SCHOOL/POINT OF CONTACT                                                                                                                                           | BUREAU/POINT OF CONTACT                                                                                                                                                                                             |
| NATIONAL PARK SERVICE (Con't.)                                                                                                                                    |                                                                                                                                                                                                                     |
| Westside Elementary School<br>1800 Lakeview Drive<br>Rossville, GA 30741<br>(706) 866-9211<br>Park Contact: Kim Sperry<br>School Contact: Kim Nichols             |                                                                                                                                                                                                                     |
| Fairview Elementary<br>Ivy and Jenkins road<br>Rossville, Ga 30741<br>(706) 866-5261<br>Park Contact: Kim Sperry<br>School Contact: Paula Baker                   |                                                                                                                                                                                                                     |

| Osburn Elementary School<br>Route 2<br>Chickamauga, GA 30707<br>(706) 375-2493<br>Park Contact: Kim Sperry<br>School Contact: Phyliss Lively                                   |                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chattanooga School for the Arts and Sciences<br>865 East 3rd Street<br>Chattanooga, TN 37403<br>(423) 757-0907<br>Park Contact: Anton Heinlein<br>School contact: Kathy McHugh |                                                                                                                                                       |
| Lookout Mountain Elementary School<br>321 N. Bragg Avenue<br>Lookout Mountain, TN 37350<br>(423) 821-6116<br>Park Contact: Anton Heinlein<br>School Contact: Haven Glasscock   |                                                                                                                                                       |
| Fairyland School<br>1306 Lula Lake Road<br>Lookout Mountain, GA 30750<br>(706) 820-1171<br>Park Contact: Anton Heinlein<br>School Contact: Ginny Johnson                       |                                                                                                                                                       |
| SCHOOL/POINT OF CONTACT                                                                                                                                                        | BUREAU/POINT OF CONTACT                                                                                                                               |
| NATIONAL PARK SERVICE (Con't.)                                                                                                                                                 |                                                                                                                                                       |
| Calvin Donaldson Elementary School<br>927 W. 37th Street<br>Chatanooga, TN 37410<br>(423) 821-7931<br>Park Contact: Anton Heinlein<br>School Contact: Betty Williams           |                                                                                                                                                       |
| Jefferson High School<br>Route 1, Box 83<br>Shenandoah Junction, WV 25442<br>Norma Wilt<br>OJT Program Director<br>304-725-8491                                                | Harpers Ferry Center<br>P.O. Box 50<br>Harpers Ferry, WV 25425<br>Marilyn Longerbeam<br>Student Employment Program Coordinator<br>Phone: 304-535-6490 |

|                                                                                                                                                         |                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Brunswick High School<br>Brunswick, MD 21716<br>William Turney<br>Work Study Coordinator<br>(301) 834-9133                                              |                                                                                                                                                                          |
| Jefferson County Schools<br>110 Mordington Avenue<br>Charlestown, WV 25425<br>Douglas Perks<br>Curriculum Coordinator<br>(304) 725-9741                 | Harpers Ferry National Historical Park<br>P.O. Box 65<br>Harpers Ferry, WV 25425<br>Marsha Starkey<br>Education Specialist<br>304-535-6748                               |
| Oglethorpe Point Elementary School<br>6200 Frederica Road<br>St. Simons Island, GA 31522<br>Barbara Kriner, Principal<br>912-638-6200                   | Ft. Frederica National Monument<br>Route 9 Box 286-C<br>St. Simons Island, GA 31522<br>Ray Morris, Chief of Interpretation<br>and Resources Management<br>(912) 638-3639 |
| Mount Rainer National Park<br>Tahoma Woods, Star route<br>Ashford, WA 98304<br>Loren Lane<br>Resource Education Specialist<br>(360) 569-2211, Ext. 3313 | Nisqually River Education Project<br>P.O. Box 476<br>Yelm, WA 98597<br>Chris Maun, Director<br>(360) 458-8040                                                            |
| <b>SCHOOL/POINT OF CONTACT</b>                                                                                                                          | <b>BUREAU/POINT OF CONTACT</b>                                                                                                                                           |
| <b>NATIONAL PARK SERVICE (Con't.)</b>                                                                                                                   |                                                                                                                                                                          |
| Price Elementary School<br>3350 Weaverly<br>Beaumont, TX 77705<br>Floyd Broussard, Principal<br>(409) 842-3757                                          | Big Thicket National Preserve<br>Beaumont Texas<br>Berry Joy With<br>Administrative Officer<br>(409) 839-2689, Ext. 244                                                  |
| Garth B. Peterson Elementary School<br>1757 Mary Dell Drive<br>Atlanta, GA 30316<br>Laura Acree, Principal<br>(404) 244-4312                            | Southeast Field Office<br>75 Spring Street, SW<br>Atlanta, GA 30303<br>Judy Forte<br>(404) 331-3528                                                                      |
| Gulfport School District<br>Amanada Breckenridge<br>P.O. Box 220<br>Gulfport, MS 39502-0220<br>(601) 865-4676<br>FAX (601) 865-4618                     | Gulf Island National Seashore<br>Mississippi District<br>3500 Park Road<br>Ocean Springs, MS 39564<br>Gail Bishop, District Interpreter, MS<br>(601) 875-0074            |
| <b>U.S. FISH AND WILDLIFE SERVICE</b>                                                                                                                   |                                                                                                                                                                          |

| <p>Eastern Senior High School<br/>17th &amp; East Capitol Streets, NE.<br/>Washington, DC 20003<br/>Contact Person(s):<br/>Antonia Peters, Assistant Principal<br/>Dr. Ralph Neal, Principal<br/>(202) 724-4805</p>                                                                                             | <p>Claire Cassel<br/>U.S. Fish and Wildlife Service<br/>MS 304, Webb Bldg.<br/>Arlington, VA<br/>703-358-1781</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <p>Arlington County Public Schools<br/>Partners in Education/Science Dept.<br/>1426 North Quincy Street<br/>Arlington, VA 22207<br/>Contact Person(s):<br/>Dorothy Knowlton, Coordinator,<br/>Science Dept.<br/>(703) 358-6084<br/>Linda Erdberg, Coordinator,<br/>Partners-in-Education<br/>(703) 358-6003</p> |                                                                                                                   |
| SCHOOL/POINT OF CONTACT                                                                                                                                                                                                                                                                                         | BUREAU/POINT OF CONTACT                                                                                           |
| U.S. FISH AND WILDLIFE SERVICE (Con't.)                                                                                                                                                                                                                                                                         |                                                                                                                   |
| <p>Wakefield Senior High School<br/>4901 South Chesterfield Road<br/>Contact Person: Jane Vandell, Coordinator<br/>(703) 358-6711</p>                                                                                                                                                                           |                                                                                                                   |
| <p>Washington-Lee High School<br/>1300 North Quincy Street<br/>Contact Person: Tom Kenefake<br/>(703) 358-6200</p>                                                                                                                                                                                              |                                                                                                                   |
| <p>Gallaudet University<br/>Career Center<br/>800 Florida Avenue, NE.<br/>Washington, DC 20002</p>                                                                                                                                                                                                              |                                                                                                                   |
| <p>Kendal Experimental School<br/>Contact Person: Judy Rosenthal, Coordinator<br/>(202) 651-5270 V/TDD</p>                                                                                                                                                                                                      |                                                                                                                   |



## About National River Cleanup Week

National River Cleanup Week occurs during the second or third week of May each year. It was originally conceived in 1991 by America Outdoors in response to a recognition that America's streams and rivers were in need of cleaning due to the careless disposal of trash and other debris.

Cleaning up America's waterways has, in recent years, not only become an issue of aesthetics in outdoor recreation, but a matter of clean water. Improperly discarded waste contributes to contaminated drinking water and adversely affects wildlife. Ecosystems can be disrupted by illegal dumping that, eventually, lead to a compromised waterway. Improperly discarded trash and debris inevitably end up in the watersheds of many rivers and streams. Unchecked, much of this trash and debris is channeled into waterways and collects along the banks thus effecting the aesthetics of the streamside environment.

Since the first cleanup event in 1992, 177,000 volunteers have participated in over 2,655 cleanups covering 46,800 miles of waterways. Cleanups are typically organized by civic clubs, outfitters, agencies, recreation clubs or environmental groups. Each year, America Outdoors promotes the event and provides cleanup kits, safety guidelines, support materials and trash bags for local cleanups that register during the designated week. Registration of an event for National River Cleanup Week is free of charge. Local groups are responsible for organizing and executing their local events. In addition to locally organized cleanups, the associate national coordinators and federal agencies promote cleanups among their members and constituencies.

America Outdoors, the national association for outfitters and guides, is the originator and has been the host sponsor of National River Cleanup Week. Additional support has been provided by the USDA Forest Service, the Bureau of Land Management, the Bureau of Reclamation and the Tennessee Valley Authority. In the past, associate national coordinators included American Rivers, American Canoe Association, American Whitewater Affiliation, the North American Paddlesports Association, Professional Paddlesports Association, and River Network.

In 1997, America Outdoors will enter into an agreement with American Rivers to enhance the stature and reach of National River Cleanup Week. American Rivers, the nation's leading river conservation organization, will be the co-national coordinator of the 1997 event.

America Outdoors (AO) is a national trade association (501)(c)(6), representing the interests of 440 outfitters and companies that provide outdoor recreation services and equipment to more than 1.25 million Americans each year. AO members operate in 38 states and 50 foreign countries. Member companies offer whitewater raft trips, canoeing, kayaking, horse packing trips, camping, fishing trips and a variety of other outdoor recreation activities. America Outdoors was established in 1990 with the merger of Western River Guides Association and the Eastern Professional River Outfitters Association.

In 1991, Secretary of Interior, Manual Lujan, presented America Outdoors with the *Enjoy Outdoors America Award* for initiating National River Cleanup Week.



# NEWS RELEASE

P.O. Box 10847 • Knoxville, TN 37939 • Phone: 423-558-3595 • Fax 423-558-3598 • E-mail: amoutdoors@aol.com • <http://www.americaoutdoors.org>

## FOR IMMEDIATE RELEASE

Date: January 1997

Contact: David Brown, Executive Director  
America Outdoors

## National River Cleanup Week Scheduled for May 10-17, 1997

Knoxville, TN — America Outdoors and American Rivers announced today that the sixth annual National River Cleanup Week is scheduled for May 10-17, 1997. The Water Environment Federation has signed on as an associate national coordinator. An estimated 26,000 volunteers participated in over 350 cleanups of shorelines and rivers during the 1996 effort. Federal partners include the USDA Forest Service, the Bureau of Land Management, the National Park Service, and the Bureau of Reclamation. These agencies joined forces with outfitters, local clubs, service organizations and local groups during 1996 National River Cleanup Week to clean over 5,700 total miles of shoreline. Since its inception in 1992, over 177,000 volunteers have participated in 2,655 cleanups covering 46,800 miles of waterways.

"The purpose of National River Cleanup Week is to demonstrate the importance of clean waterways and to encourage constituencies to preserve a community's streams, rivers and lakes," said David Brown, Executive Director of America Outdoors and Rebecca Wodder, President of American Rivers. "A cleanup creates an alliance between public and private groups that becomes a source of positive community action for restoration of compromised waterways."

Anyone interested in organizing a cleanup effort in their area is encouraged to call for a registration form from America Outdoors at 423-558-3595 or American Rivers at 202-547-6900. Registering for a cleanup is free. Cleanups registered prior to April 1, and conducted during the official week, are eligible to receive free trash bags, cleanup kits and safety tips. A video, *Organizing a Successful River Cleanup*, is also available for \$10.95 with all proceeds benefiting National River Cleanup Week.

America Outdoors is a national association of professional outfitters and serves as national coordinator for National River Cleanup Week. American Rivers is the nation's leading river conservation organization.

###

### National River Cleanup Week

National coordinators: America Outdoors and American Rivers. Agency support: USDA Forest Service, Bureau of Land Management, and Bureau of Reclamation. Associate national coordinators: American Whitewater Affiliation, North American Paddlesports Association, Professional Paddlesports Association, American Canoe Association, and the Water Environment Federation.



# Shopping carts, batteries, tires...



## Discover what's hiding in your favorite river during **National River Cleanup Week**

May 10 - 17, 1997

You'll be amazed by the mountain of trash you'll find during a cleanup of your favorite stream or shoreline. Registration is free and qualified cleanups receive free trash bags.



For a registration form or more information  
contact:

423-558-3595

or

202-547-6900



National coordinators: America Outdoors and American Rivers. Agency support: USDA Forest Service, Bureau of Land Management, and Bureau of Reclamation. Associate national coordinators: American Whitewater Affiliation, North American Paddlesports Association, Professional Paddlesports Association, American Canoe Association, and the Water Environment Federation.

# 1997 Pre-registered cleanups as of 2/12/97

| Company                                           | River                  | Contact     | Address                        | City          | State | Zip   | Phone        | Number of |            | Date       |
|---------------------------------------------------|------------------------|-------------|--------------------------------|---------------|-------|-------|--------------|-----------|------------|------------|
|                                                   |                        |             |                                |               |       |       |              | Miles     | Volunteers |            |
|                                                   |                        |             |                                | Ozark         | AR    | 72949 | 501-667-3641 | 27        | 40         | 3/1/97     |
| s Canoe Club                                      | Mulberry River         | Brad        | Wimberly HC 63, Box 216        | Jonesboro     | AR    | 72401 | 501-931-1585 | 20        | 12         | 3/17/97    |
| County Floaters                                   | Buffalo National River | Fenn        | Wimberly 610 W Jefferson N     | Jonesboro     | AR    | 72401 | 501-931-1585 | 8         |            | 3/10/97    |
| County Floaters                                   | Kings River            | Fenn        | Wimberly 610 W Jefferson N     | Oden          | AR    | 71961 | 501-326-4322 | 6         | 30         | 3/17/97    |
| st Service                                        | Ouachita               | Kim         | Sharrar P.O. Box 332           | Oden          | AR    | 71961 | 501-326-4322 | 4         |            | 3/17/97    |
| st Service                                        | Ouachita               | Kim         | Sharrar P.O. Box 332           | Oden          | AR    | 71961 | 501-326-4322 | 4         |            | 3/17/97    |
| Pryor's C.c.A.A.R.R.E.c Foundation Klamath        |                        | John        | Pryor 10389 Yellow Dog Trail   | Hornbrook     | CA    | 96044 | 916-475-3428 | 6         | 15         | 3/10/97    |
| Pryor's C.c.A.A.R.R.E.c Foundation Klamath        |                        | John        | Pryor 10389 Yellow Dog Trail   | Hornbrook     | CA    | 96044 | 916-475-3428 | 6         |            | 3/11/97    |
| Pryor's C.c.A.A.R.R.E.c Foundation Klamath        |                        | John        | Pryor 10389 Yellow Dog Trail   | Hornbrook     | CA    | 96044 | 916-475-3428 | 8         |            | 3/16/97    |
| Pryor's C.c.A.A.R.R.E.c Foundation Copco Road     |                        | John        | Pryor 10389 Yellow Dog Trail   | Fernero       | CA    | 93720 | 209-233-4881 | 10        | 20         | 3/10-17/97 |
| iver Expeditions                                  | Kings                  | Justin      | Butcher 1207 E. Muncie         | Bakersfield   | CA    | 93386 | 805-871-2223 | 19        | 75         | 3/17/97    |
| a National Forest                                 | Kern                   | Patty       | Hates P.O. Box 6129            | Gasquet       | CA    | 95543 | 707-457-3131 | 25        | 200        | 3/10/97    |
| River National Recreation Area                    | Smith River            | Philip      | Bono P.O. Box 228              | Gasquet       | CA    | 95543 | 707-457-3131 | 14        |            | 3/10/97    |
| River National Recreation Area                    | South Fork Smith River | Philip      | Bono P.O. Box 228              | Salida        | CO    | 81201 | 719-539-7289 | 148       | 400        | 3/17/97    |
| as Headwaters Recreation Area                     | Arkansas               | Rebecca     | Bornhurst PO Box 126           | Montrose      | CO    | 81401 | 970-240-3310 | 14        | 50         | 3/16/97    |
| s of Land Management                              | Gunnison               | John        | Arkins 2505 South Townsend Ave | Montrose      | CO    | 81401 | 970-240-3310 | 20        |            | 3/13/97    |
| s of Land Management                              | San Miguel             | John        | Arkins 2505 South Townsend Ave | Montrose      | CO    | 81401 | 970-240-3310 | 12        |            | 3/10/97    |
| s of Land Management                              | Lower Gunnison         | John        | Arkins 2505 South Townsend Ave | Montrose      | CO    | 81233 | 970-944-2559 | 8         | 15         | 3/17/97    |
| bal Outdoors                                      | Gunnison               | Jack        | Nichols P.O. Box 803           | Lake City     | CO    | 81233 | 970-944-2559 | 8         |            | 3/17/97    |
| Valley Recreation and Parks District Big Thompson |                        | Stanley     | Gengler 690 Big Thompson Ave   | Estes Park    | CO    | 80517 | 970-586-8191 | 3         | 200        | 3/17/97    |
| Valley Recreation and Parks District Fish Creek   |                        | Stanley     | Gengler 690 Big Thompson Ave   | Estes Park    | CO    | 80517 | 970-586-8191 | 3         |            | 3/17/97    |
| Valley Recreation and Parks District Lake Estes   |                        | Stanley     | Gengler 690 Big Thompson Ave   | Estes Park    | CO    | 80517 | 970-586-8191 | 3         |            | 3/17/97    |
| Valley Recreation and Parks District Fall River   |                        | Stanley     | Gengler 690 Big Thompson Ave   | Estes Park    | CO    | 80517 | 970-586-8191 | 3         |            | 3/17/97    |
| ds of East Rock Park                              | Mill River             | Daniel      | Barvir 720 Edgewood Ave        | New Haven     | CT    | 06515 | 203-946-6086 | 1.4       | 50         | 3/10/97    |
| Haven Riverkeeper                                 | West River             | Peter       | Davis 63 Glenview Terrace      | New Haven     | CT    | 06515 | 203-389-1037 | 2         | 17         | 6/12/97    |
| Haven Riverkeeper                                 | Quinnipac              | Peter       | Davis 63 Glenview Terrace      | New Haven     | CT    | 06515 | 203-389-1037 | 1         | 17         | 3/15/97    |
| Haven Riverkeeper                                 | Mill River             | Peter       | Davis 63 Glenview Terrace      | New Haven     | CT    | 06515 | 203-389-1037 | 2         | 17         | 3/13/97    |
| Haven Riverkeeper                                 | Beaver Pond            | Peter       | Davis 63 Glenview Terrace      | New Haven     | CT    | 06515 | 203-389-1037 | 1.5       | 17         | 3/16/97    |
| Haven Riverkeeper                                 | Brandywine River       | Jay         | Poole P.O. Box 7125            | Wilmington    | DE    | 19803 | 800-494-2266 | 13        | 30         | 3/11/97    |
| leness Canoe Trips, Inc                           |                        | Mike        | Jamerson P.O. Box 753          | Alachua       | FL    | 32616 | 904-462-2069 | 27        | 50         | 3/10/97    |
| pt a River" Div of Current Problems,              | Suwannee               | Becky       | Bragg 2816 NW County Rd., 661  | Arcadia       | FL    | 34266 | 941-494-1215 | 100       | 500        | 3/10-17/97 |
| oe Outpost - Peace River                          | Peace River            | Becky       | Bragg 2816 NW County Rd.661    | Arcadia       | FL    | 34266 | 941-494-1215 | 100       | 250        | 6/1-7/97   |
| oe Outpost - Peace River                          | Peace River            | Dan & Susan | Neads 3020 NW Cr 661           | Arcadia       | FL    | 34266 | 941-494-7865 | 15        |            | 3/11-12/97 |
| oe Safari - Peace River                           | Peace River            | Dan & Susan | Neads 3020 NW Cr 661           | Arcadia       | FL    | 34266 | 941-494-7865 | 23        | 100        | 3/10-11/97 |
| oe Safari - Peace River                           | Peace River            | Mary        | Velks 1930 Clematis St         | Sarasota      | FL    | 34939 | 941-366-0446 | 33.4      | 23         | 3/10/97    |
| nds of Myakka River, Inc.                         | Myakka River           | Gretchen    | Evans 6527 Coastal Hwy         | Crawfordville | FL    | 32327 | 904-925-6412 | 3.5       | 36         | 3/17/97    |
| nanatee, Inc.                                     | Wakulla River          | Jim         | Wood P.O. Box 592              | High Springs  | FL    | 32643 |              | 40        | 250        | 3/11/97    |
| la Fe Canoe Outpost                               | Santa Fe River         | Debbie      | Pharr 2461 95th Drive          | Live Oak      | FL    | 32060 | 904-364-4991 | 40        | 50         | 6/1/97     |
| vannee Canoe Outpost                              | Suwannee               | Debbie      | Pharr 2461 95th Drive          | Live Oak      | FL    | 32060 | 904-364-4991 | 12        |            | 6/1/97     |
| vannee Canoe Outpost                              | North Withlacoochee    | Sue         | Natrass P.O. Box 114           | Lacoochee     | FL    | 33537 | 352-583-4778 | 12        | 75         | 3/10-17/97 |
| Withlacoochee RV Park & Canoe Rental              | Withlacoochee South    |             |                                |               |       |       |              |           |            |            |

| Company                                                       | River             | Contact                      | Address                     | City           | State | zip   | Phone          | Miles | Volunteer | Date       |
|---------------------------------------------------------------|-------------------|------------------------------|-----------------------------|----------------|-------|-------|----------------|-------|-----------|------------|
| anta Whitewater Club                                          | Chattahoochee     | Bruce Rowan                  | 120 Peachtree Lane          | Athens         | GA    | 30607 | 706-346-1968   | 4     | 20        | 5/17/97    |
| anta Whitewater Club                                          | Chattooga         | Bruce Rowan                  | 120 Peachtree Lane          | Athens         | GA    | 30607 | 770-963-5256   | 1     |           | 5/10/97    |
| son Lake Homeowners Association                               | Alcovy River      | Zach Moss                    | 978 Bear Creek Point        | Mansfield      | GA    | 30255 | 770-385-9607   | 10    | 120       | 4/12/97    |
| son Lake Homeowners Association                               | Yellow River      | Zach Moss                    | 978 Bear Creek Point        | Mansfield      | GA    | 30255 | 770-385-9607   |       |           |            |
| son Lake Homeowners Association                               | South River       | Zach Moss                    | 978 Bear Creek Point        | Mansfield      | GA    | 30255 | 770-385-9607   |       |           |            |
| son Lake Homeowners Association                               | Bear Creek        | Zach Moss                    | 978 Bear Creek Point        | Mansfield      | GA    | 30255 | 770-385-9607   |       |           |            |
| son Lake Homeowners Association                               | Tussahaw Creek    | Zach Moss                    | 978 Bear Creek Point        | Mansfield      | GA    | 30255 | 770-385-9607   |       |           |            |
| yak Kauai Outbound                                            | Hanalei River     | Peg Sueck                    | P.O. Box 508                | Hanalei        | HI    | 96714 | 808-826-9844   | 8     | 24        | 5/11/97    |
| yak Kauai Outbound                                            | Waikua River      | Peg Sueck                    | P.O. Box 508                | Hanalei        | HI    | 96714 | 808-826-9844   | 10    | 85        | 5/10-17/97 |
| neri Corps                                                    | Salmon River      | Shelia Roberts               | P.O. Box 1086               | Challis        | ID    | 83226 | 208-879-5244   | 90    | 8         | 5/1-15/97  |
| ley's Whitewater Adventures                                   | Lower Salmon      | Ted Epley                    | P.O. Box 987, 1107 N Davis  | McCall         | ID    | 83638 | 208-634-5173   | 10    | 15        | 5/17/97    |
| alad Gorge State Park                                         | Snake             | Kevin Lynott                 | 1074 East 2350 South        | Hagerman       | ID    | 83332 | 208-837-4305   | 6     | 75        | 5/10/97    |
| ntal Illinois Whitewater Association                          | Vermilion         | Richard Killian              | RR 4                        | Streator       | IL    | 61364 | 815-672-0408   | 25    | 500       | 5/17/97    |
| can Up & Restore Elgin                                        | Fox River         | Shen Buttstadt               | 687 Linden Ave              | Elgin          | IL    | 60120 | 847-741-8936   | 4     | 750       | 6/1/97     |
| iends of the Chicago River                                    | Various           | Chris Corcone                | 407 S. Dearborn Ste 1580    | Chicago        | IL    | 60605 | 312-939-0490   | 10    | 50        | 5/10/97    |
| airie State Canoeists                                         | Des Plaines       | Hugh Gollogly                | 23356 N. Elm Road           | Lincolnshire   | IL    | 60069 | 847-634-8839   | 5     | 400       | 6/7/97     |
| he Conservation Foundation of DuPage                          | DuPage River      | Brook McDonald               | 703 Warrenville Rd          | Wheaton        | IL    | 60187 | 630-682-3505   | 50    |           | 6/7/97     |
| he Conservation Foundation of DuPage                          | Salt Creek        | Brook McDonald               | 703 Warrenville Rd          | Wheaton        | IL    | 60187 | 630-682-3505   | 21    | 200       | 5/10/97    |
| lements Canoes, Inc                                           | Sugar Creek       | Greg Woods                   | 613 Lafayette Ave           | Crawfordsville | IN    | 47933 | 317-362-2781   | 15    | 20        | 5/17/97    |
| loosier Canoe Club                                            | Fall Creek        | Shirley Gates                | 8826 N. Co Rd 650 E         | Brownsburg     | IN    | 46112 | 317-852-9809   | 15    |           | 5/17/97    |
| umanatee, Inc                                                 | Wakulla River     | Shirley Gates                | 8826 N. Co Rd 650 E         | Brownsburg     | IN    | 46112 | 317-852-9809   | 3.5   | 60        | 5/14/97    |
| ndy Parks & Recreation                                        | White River       | Curtis Stigall               | 1426 W 29th Street          | Indianapolis   | IN    | 46208 | 317-327-7003   | 3     |           | 5/13/97    |
| ndy Parks & Recreation                                        | White River       | Curtis Stigall               | 1426 W 29th Street          | Indianapolis   | IN    | 46208 | 317-327-7003   | 2.5   |           | 5/17/97    |
| ndy Parks & Recreation                                        | White River       | Curtis Stigall               | 1426 W 29th Street          | Indianapolis   | IN    | 46208 | 317-327-7003   | 1.5   | 100       | 5/17/97    |
| umberland Falls State Resort Park                             | Cumberland River  | Bret Smitley & Steve Gilbert | 7351 Hwy 90                 | Corbin         | KY    | 40701 | 606-528-4121   | 21    | 22        | 5/17/97    |
| Nashoba Paddler                                               | Nashua            | Neal Menschell               | P.O. Box 228                | W. Groton      | MA    | 01472 | 508-448-8699   | 9     |           | 5/17/97    |
| Nashoba Paddler                                               | Squamnaook        | Neal Menschell               | P.O. Box 228                | W. Groton      | MA    | 01472 | 508-448-8699   | 6     | 17        | 5/10-17/97 |
| City of Wyoming Wastewater Treatment P                        | Plaster Creek     | Myron Erickson               | 3059 Chicago Dr S.W.        | Grandville     | MI    | 49418 | 616-261-3562   | 6     | 40        | 5/10/97    |
| DHLBC Thrills & Spills                                        | Platte            | Ada Takacs                   | 3350 S. Gladwin Rd.         | Prudenville    | MI    | 48651 | 517-366-8065   | 6     | 400       | 5/10-17/97 |
| Friends of the St. Joe River Association, In St. Joseph River | AuSable           | Al Smith                     | P.O. Box 354                | Athens         | MI    | 49011 | 616-729-5174   | 210   | 25        | 5/17/97    |
| Grayling AuSable Paddlesports Associatio                      | Mainstee          | James Humes                  | 100 Maple St                | Grayling       | MI    | 49738 | 517-348-2910   | 13    | 12        | 5/9/97     |
| Maistee Ranger District                                       | Red Cedar River   | Ramona Venegas               | 412 Red Apple Road          | Maistee        | MI    | 49660 | 616-723-2211 E | 1.5   | 20        | 5/10/97    |
| Mid-Michigan Environmental Action Cou                         | Thunder Bay River | Aljoe Austin                 | 4990 Northwind Dr #210      | East Lansing   | MI    | 48823 | 517-337-2237   | 0.5   | 30        | 5/17/97    |
| Montmorency County Conservation Club                          | Manistee          | Jim Zavistak                 | 16350 North County Road 459 | Hillman        | MI    | 49746 | 517-742-3320   | 2     | 15        | 5/10/97    |
| Pack 167 Boy Scouts                                           | Rifle             | Robert Kelly                 | 4 Bowerman Road             | Manistee       | MI    | 49660 | 616-723-6972   | 3     | 50        | 5/17/97    |
| Rifle River Outfitters                                        | Raisin            | Robert Russell               | 207 N. Grove                | Omer           | MI    | 48749 | 517-653-2690   | 100   | 100       | 5/10/97    |
| Sharon Hollow Acres Canoe                                     | Bear Creek        | Tina Maly                    | 17850 Sharon Hollow Lane    | Manchester     | MI    | 48158 | 313-428-9373   | 18    | 15        | 5/10&11/97 |
| Spirit of the Woods Conservation Club                         | Capital Creek     | Ramona Venegas               | P.O. Box 358                | Bear Lake      | MI    | 49614 | 616-723-2211   | 2.5   |           | 5/13/97    |
| Sump Island River Rakers                                      | Muskegon          | Ramona Venegas               | P.O. Box 358                | Bear Lake      | MI    | 49614 | 616-723-2211   | 0.5   | 40        | 6/15/97    |
| Troop 645 Harrison Area Boy Scouts                            |                   | Jed Goyt                     | 1325 W Temple Dr            | Harrison       | MI    | 48625 | 517-539-7166   | 45    |           |            |

| Company                   | River                 | Contact    | Address                          | City          | State | zip   | Phone        | Miles | Volunteer | Date       |
|---------------------------|-----------------------|------------|----------------------------------|---------------|-------|-------|--------------|-------|-----------|------------|
| rs Canoe Club             | Mississippi           | Jack       | Gushafson Rt 1, Box 378          | Cass Lake     | MN    | 56633 | 218-335-2689 | 82    | 30        | 5/10-17/97 |
| tion League               | Mississippi           | Claire     | Abbott 328 4th Grant Blvd W      | Wabasha       | MN    | 55981 | 612-565-2793 | 5     | 30        | 5/17/97    |
| Paddling & Outings Club   | Minnesota River Basin | Bob        | Zoet 442 Wheeler                 | North Mankato | MN    | 56003 | 507-388-3096 | 40    | 300       | 5/3/97     |
| wise Expeditions, Inc     | Shoal Creek           | Guy        | Thomas 4041 Highway NN           | Joplin        | MO    | 64804 | 417-782-5272 | 10.5  | 25        | 5/1-17/97  |
| 5th Grade                 | Table Rock            | Chloe      | Gibbons HCR 2, Box 227           | Shell Knob    | MO    | 65747 | 417-858-3471 |       | 12        | 4/1/97     |
| ock Canoe Rental          | Black Creek           | Pat        | Gibbs P.O. Box 414               | Brooklyn      | MS    | 39425 | 601-582-8817 | 38    | 300       | 5/10/97    |
| River Action Network      | Clark's Fork          | Robin      | Cunningham Box 8298              | Boxeman       | MT    | 59773 | 406-763-4842 |       | 25        | 5/10-17/97 |
| utfitting, LLC            | Clark Fork            | R. Keith   | Rugg 50 Dry Creek Road           | Superior      | MT    | 59872 | 406-822-4240 | 40    | 50        | 5/17/97    |
| re Conservancy of Montana | Blackfoot River       | Becky Roll | Woody Baxter 32 South Ewing      | Helena        | MT    | 59601 | 406-443-0303 | 26    | 200       | 5/10-17/97 |
| Waters                    | Clark Fork            | Gerald     | Nichols 5455 Keil Loop           | Missoula      | MT    | 59802 | 406-543-3203 | 75    |           | 5/10-17/97 |
| Waters                    | Blackfoot             | Gerald     | Nichols 5455 Keil Loop           | Missoula      | MT    | 59802 | 406-543-3203 | 35    |           | 5/10-17/97 |
| Waters                    | Gallatin              | Gerald     | Nichols 5455 Keil Loop           | Missoula      | MT    | 59802 | 406-543-3203 | 30    |           | 5/10-17/97 |
| Waters                    | Bitterroot            | Gerald     | Nichols 5455 Keil Loop           | Missoula      | MT    | 59802 | 406-543-3203 | 30    |           | 5/10-17/97 |
| Waters                    | Flathead              | Gerald     | Nichols 5455 Keil Loop           | Missoula      | MT    | 59802 | 406-543-3203 | 25    |           | 5/10-17/97 |
| Waters                    | Tuckasegee            | Charles    | Chancellor P.O. Box 1989         | Cullowhee     | NC    | 28723 | 704-227-7206 | 18    | 450       | 4/1/97     |
| Waters                    | Wilson's Creek        | Leonard    | Baker 3785 R. Whisman Road       | Morganton     | NC    | 28655 | 919-237-0599 | 11    | 25        | 5/10/97    |
| Waters                    | Saco                  | Allen      | Russell P.O. Box 74, Rt 302      | Center Conway | NH    | 03813 | 603-447-2444 | 54    | 450       | 5/10-11/97 |
| Waters                    | Maurice River         | Sam        | Fox 1940 Coles Mill Road         | Franklinville | NJ    | 08322 | 609-694-0657 | 6     | 75        | 5/17/97    |
| Waters                    | Millstone River       | Jerry      | Wam P.O. Box 338                 | Matawan       | NJ    | 07747 | 908-366-5375 | 3.5   | 17        | 5/18/97    |
| Waters                    | Metedeoconk           | Walt       | Dunua 1736 Rt 88                 | Brick         | NJ    | 08724 | 908-438-5777 | 3     | 25        | 5/1/97     |
| Waters                    | Toms River            | Ed         | Mason 26 Whitesville Road        | Jackson       | NJ    | 08527 | 980-364-0389 | 15    | 35        | 5/10/97    |
| Waters                    | Rio Grande            | Karen      | Brown 2901 Candalaria NW         | Albuquerque   | NM    | 87107 | 505-344-7240 | 50    | 100       | 5/10/97    |
| Waters                    | Battenkill River      | Walter     | Pieharz RD # Box 143             | Cambridge     | NY    | 12816 | 518-677-8868 | 27    | 60        | 9/14/97    |
| Waters                    | Pamapo                | George     | Cartaril 37 H Heritage Drive     | New City      | NY    | 10956 | 914-634-7136 | 5.5   | 25        |            |
| Waters                    | Cattaraugus Creek     | Don        | Shelters 14452 S. Cascade Dr     | Springville   | NY    | 14141 | 716-592-7497 | 39    | 60        | 5/10-18/97 |
| Waters                    | Tinkers Creek         | Maren      | Morgan 10075 Ravenna Road        | Twinsburg     | OH    | 44087 | 216-963-8722 | 5     | 65        | 5/1/97     |
| Waters                    | Cuyahoga              | Elaine     | Marsh 2390 Kensington Road       | Akron         | OH    | 44333 | 330-666-4026 | 100   | 2500      | 5/10/97    |
| Waters                    | Licking River         | Ted        | Rowe 730 Forest Hills Road       | Heath         | OH    | 43056 | 614-323-3846 | 14    | 500       | 9/6/97     |
| Waters                    | Ohio                  | Jeanne     | Ison 57333 Kellogg Ave           | Cincinnati    | OH    | 45228 | 800-359-3977 | 2400  | 2200      | 6/21/97    |
| Waters                    | Scioto                | Sue        | Smith 4916 S.R. 257 South        | Delaware      | OH    | 43015 | 614-881-4227 | 4     | 38        | 5/10/97    |
| Waters                    | Susquehanna           | Destiny    | Kinal P.O. Box 441               | Sayre         | PA    | 18840 | 607-565-8317 | 20    | 75        | 5/17/97    |
| Waters                    | Chemung               | Destiny    | Kinal P.O. Box 441               | Sayre         | PA    | 18840 | 607-565-8317 | 20    |           | 5/17/97    |
| Waters                    | Lehigh River          | Judy       | Wink 625 Lentz Trail             | Jim Thorpe    | PA    | 18229 | 717-645-8597 | 54    | 450       | 5/10/97    |
| Waters                    | French Creek          | Robert     | Conchus 6329 Ehrigote Rd         | Meadville     | PA    | 16335 | 814-425-7830 | 50    | 150       | 5/17/97    |
| Waters                    | French Creek          | John       | Hoekstra P.O. Box 113            | Birchrunville | PA    | 19421 | 610-827-7800 | 12    | 100       | 6/7-8/97   |
| Waters                    | Conemaugh River       | Debbie     | Patz 35 E Burrell St             | Blairsville   | PA    | 15717 | 412-459-8631 | 10    | 20        | 5/17/97    |
| Waters                    | Youghiogheny          | Scott      | Bortree P.O. Box 9               | Ohioville     | PA    | 15470 | 412-329-4652 | 11    | 20        | 5/11/97    |
| Waters                    | Swatara Creek         | Jo Ellen   | Litz 2501 Cumberland St, Suite 3 | Lebanon       | PA    | 17038 | 717-274-1175 | 6     | 100       | 5/10/97    |
| Waters                    | Comgaree              | Patty      | Duke 1107 State Street           | Cayce         | SC    | 29033 | 803-796-4503 | 3     | 200       | 5/17/97    |
| Waters                    | Black River           | Bill       | Unger 21 Garden Ave              | Georgetown    | SC    | 29440 | 803-546-4840 | 6     | 20        | 5/11/97    |

[illegible]

f a c s i m i l e  
T R A N S M I T T A L

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**to:** Diana Fortuna  
**fax #:** (202) 456-7431  
**re:** DOE Adopt-a-School  
**date:** March 25, 1997  
**pages:** 02, including this cover sheet.

From the desk of...

**Thomasina F. Mathews**  
Acting Deputy for Human Resources  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Washington, DC 20585

(202) 586-5810  
Fax: (202) 586-3294

**DEPARTMENT OF ENERGY  
ADOPT-A-SCHOOL LIST**

| LOCATION                          | # of<br>Schools | Name/Type (If known)                                                                                                           |
|-----------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------|
| Washington, DC                    | 2               | Woodrow Wilson High School<br>Coleman Elementary School                                                                        |
| Germantown, Maryland              | 2               | Damascus High School<br>Weller Road Elementary School                                                                          |
| Tennessee (Nashville & Knoxville) | 35              | Schools for the Deaf in Knoxville<br>Schools for the Blind in Nashville<br>and other Elementary, Middle & Secondary<br>Schools |
| Albuquerque, New Mexico           | 4               | Elementary Schools (American Indian)                                                                                           |
| Albuquerque, New Mexico           | 5               | Elementary Schools (Lunch Buddies Program)                                                                                     |
| Portland, Oregon                  | 1               | North Portland High School                                                                                                     |
| Total                             | 49              |                                                                                                                                |

**NATIONAL INITIATIVES FOR CHILDREN**  
**DOE ACTIVITY SHEET**

American children should have access to five fundamental resources that can help them lead a healthy, fulfilling and productive lives. Department of Energy's field and headquarters level activities in regards to these five resources are listed below:

1. An ongoing relationship with a caring adult;
2. Safe places and structured activities during non-school hours to learn and grow;
3. A healthy start;
4. A marketable skill through effective education; and
5. An opportunity to give back through community service.

*Not sure this includes schools?*

**FIELD**

AL - Albuquerque Operations Office

- Educational Outreach Team Charter included in package
- Various initiatives for Early Childhood Development - the Human Genome studies and the Real-Time Display of Inferred Tongue, Lip, and Jaw Movements During Speech
- 1. Hispanic Employment Program mentoring for middle and high school students;  
Black Employment Program mentoring elementary school students;  
Focus Foundation facilitates a partnership between the community, schools and teachers in assisting youth to gain skills to manage life's decisions and build character;
- 2. Before and after school activities provided through Join-a-School Program, Easter Seals, and Special Olympics;  
TexPREP 8-week summer curriculum preparing students for college science or engineering courses;  
Black Cultural Center After School Program;
- 3. Supporting United Way serving on the allocation panel which decides which agencies receive funding and volunteering for United Way Day of Caring to remodel, clean, and paint counseling centers to foster supportive counseling environment;  
participating in March of Dimes Walk America which promotes fighting against birth defects;  
various adopt-a-family programs during the holiday seasons;
- 4. Tutoring programs;  
providing financial assistance to Waste Management Education and Research Consortium (WERC) to expand the nation's capability to address issues associated with hazardous, radioactive and solid waste management, targeting under-represented groups;  
Federal Math and Science Equipment Gift Program;  
Project Partnership works to expose Hispanic youth to federal government careers with a view toward enhancing the educational achievement of Hispanic students and ultimately improving the representation of Hispanics in professional, administrative, and technical federal careers;  
Historically Black Colleges and Universities/Minority Institutions Environmental Technologies Consortium develops and conducts programs in education and technology development and applications to solve the human resource needs and technology issues;  
Norfolk State University Center for Materials Research grant to expand materials research capabilities, initiate cooperative research efforts with the 4 participating universities;  
increasing the number of minority students pursuing under/graduate degrees in materials-related disciplines, and facilitating the development of a Master of Science in Chemical Physics Program;



- Student Career Experience Program;
- Student Temporary Experience Program;
- Voyage of the Mimi - a year-long educational program for 5th graders;
- Help One Student To Succeed - a structured one-on-one tutoring program designed to improve reading and math skills and develop a strong self-image;
- Pantex Information Fair;
- Career, math, science, and technology fairs;
- Education Program for Teachers;
- sponsoring science-related television programs on public television;
- Honor Roll Advertisements;
- Texas BEST robotics competition;
- TexPREP Student Scholarship;
- Women In Science Endeavors - a day-long seminar for middle school girls focusing on careers in science;
- sponsoring the Mathematics, Engineering, and Science Achievement (MESA) Program which prepares minority and female students in local middle schools for college;
- School-to-Work Initiative helps school-aged children explore their career interests through experiences in actual work situations;
- Educational Networking Support (EduNets) to support the national goal to have every school connected to an "information highway" by the year 2000;
- Suncoast Program to Increase Minority Engineering Graduates;
- 5. Children of employees are encouraged to participate in such activities as the Walk America and Adopt-a-Highway clean-ups;
- Bradbury Science Museum Explainers Program - middle and junior high school students learn large and small-group presentation skills, science concepts, and demonstration techniques to deliver science programs to museum audiences.

#### BPA - Bonneville Power Administration

- 1. Mentoring program with local high school;
- Freshman Forums at local high school with high minority and immigrant enrollment - focus on Communication Styles, Street Smarts, Career Exploration Techniques, Sexual Harassment and Handling Personal Finances;
- 2. Hydromania Summer Science Day Camps - a 10-day camp for 4th-6th graders with emphasis on mathematics and science;
- 4. Under Oregon's Education Reform legislation BPA hosts ½ day job shadowing opportunities, field trips to laboratories, and unpaid internships for both technical and non-technical career fields;
- Employing young men and women to be junior counselors for the Hydromania Summer Science Day Camp;
- Apprenticeships in Science and Engineering Program;
- Junior Achievement participation;
- 5. Salmon Watch Program teaching students about healthy, natural habitats and environmental stewardship.

#### CH - Chicago Operations Office

- 2. DOE Energy Lab Exhibit at Chicago's Museum of Science and Industry;
- Boy Scout Explorer Post;
- 3. ANL partnering in technology transfer and urban restoration to improve economic and physical surroundings;

- BNL performing biomedical research including Boron Neutron Capture Therapy (which may cure rare cancer which children develop);
4. Junior Achievement (teaching elementary school classes and serving on Executive Board);  
Partnership in Education programs, mentors to college/university and local school councils;  
Science Fair judging;  
Science Bowls.

#### GFO - Golden Field Office

1. Big Brothers/Big Sisters;
3. Coaching;
4. "Bring your Daughter to Work" day, Job Shadowing program;  
Gift Program donating computer equipment to elementary schools;  
stakeholder organization funding a photovoltaic lighting system for orphanage/school in Uganda;
5. Boy Scouts;  
Girl Scouts

#### ID - Idaho Operations Office

1. Project Hope (Hispanics Offering Pupils Encouragement);  
Science Ation Teams (INEEL employees work with high school students and teachers on real world problems);
4. Career Exploration Program for high school seniors;  
Student Temporary Employment Program;  
3-day Hispanic Youth Symposium for high school students.

#### OR - Oak Ridge Operations Office

- These activities include both federal and contractor staff.
1. Scientific and technical mentors work through the Science Educational Center at ORNL; the Oak Ridge Institute for Science and Education has a Volunteer Education Team coordinating employee efforts to provide mentoring, tutoring, and coaching relationships to local students in the areas of science, mathematics, engineering, and technology; partnering with Statewide schools for disabled students;
  2. Summer science camps;  
Honor study;  
Saturday Academy and Study Center;
  3. Early childhood development initiatives include functional genomics, molecular diagnostics for disease, pediatric nuclear medicine, mouse models for human health, biomedical and environmental information analysis, and risk assessment;
  4. Volunteer Education Team (VET) provides in-service programs for teachers;  
planning and implementing science, math, and technology fairs, science bowls and olympiads, career fairs and women-in-science conferences;  
providing leadership workshops for students in depressed areas;  
working with Urban League to assist underprivileged children in improving their national scholastic exam scores;  
working with Alpha Kappa Alpha Sorority, Inc. on summer health and education program for at-risk children;  
providing opportunities for students to participate in ongoing research at federal research and development centers;  
participating in and providing grants to the Southeast Consortium for Minorities in

## Engineering.

### OAK - Oakland Operations Office

- These activities include both federal and contractor staff.
- 1. School-to-Work Program providing mentoring/on-the-job training to students;
- 2. Explorer Post mentoring youth and exploring science and technology through projects;
- 2. Science Exploration Camp - week long camp for children ages 7-11 focusing on various science themes;
- 4. Adopt-A-School - going into the classrooms and tutoring (mostly Hispanic) elementary students in mathematics, English, and computers;
- NetDay - volunteering to successfully connect local high school to the internet;
- Student Temporary Employment Program;
- School-to-Work Program providing on-the-job training to local college students;
- Science on Saturday hosting presentations to pre-college level students, parents and teachers;
- Fun With Science giving demonstrations about science and technology at local elementary and high schools;
- hosting week-long Science and Engineering Fair;
- Expanding Your Horizons encouraging 6th-12th grade females to continue their interest in math and science through workshops.
- Speaker's Bureau volunteering to speak at schools, career days, science fairs, etc..

### WAPA - Western Area Power Administration

- 1. Pen Pal program with Denver Public Schools to enhance students' reading and writing;
- Tutoring programs;
- 3. Food Bank of the Rockies;
- Neighborhood Housing Partners rehabilitate houses to provide affordable homes for low-income families;
- assisting the Bean Project which helps women on welfare become self-supporting;
- 4. Participation in the Join-a-School program;
- tutoring primarily in mathematics and science;
- donating computer equipment;
- participating in "Take your Sons and Daughters to Work" day;
- partnering with the Council of Energy Resource Tribes to provide work experience to an American Indian undergraduate student;
- Science Bowls;
- assisting with a loan request to outfit school computer lab;
- auctioning computer components to raise money for local high schools;
- Junior Achievement participation;
- setting up computers at Family Shelter at "Homeless School" for elementary age students;
- Hands-on-Science program tutoring and loaning computer equipment.

## HEADQUARTERS

### DP - Assistant Secretary for Defense Programs

- 4. Pre-College Enrichment Program;
- SMILE Program exposing disadvantaged 1st-5th graders to basic mathematics and science;
- DOCCs Program for underachieving high school students with emphasis on citizenship, self-realization skills, mathematics, and science.

EH - Assistant Secretary for Environment, Safety and Health

- response, but no submission

FM- Office of the Associate Deputy Secretary for Field Management

- response, but no submission

CR - Office of Chief Financial Officer

- Connecting people with organizations in need of particular talent or interest
- Including volunteerism in criterion for CFO Associate of the Quarter
- Continuing encouragement of participation in CFC (especially children-related groups)
- 1. Foster care;  
Big Brothers/Big Sisters;
- 3. Athletic teams;  
Special Olympics;  
canned food drives for boys ranch;
- 4. Tutoring;
- 5. Cub Scouts;  
4-H groups.

HG - Office of Hearings and Appeals

- Interested in setting up DOE home page cite with volunteer opportunities
- Interested in starting partnership with local schools
- List volunteer opportunities in public docket rooms
- 1. Participating in Children's Education Foundation, Inc. providing educational and cultural support to at-risk pre-school children through to post-secondary education;  
court-appointed special advocate for a child;
- 3. Providing pro bono legal representation of the indigent.  
support transition house for women with young children who are recovering from substance abuse problems;  
support of Autism Society of America and Families for Intensive Autism Treatment;
- 4. Science Bowls;  
volunteering for the U.S. Park Service as tour guide.

QM - Office of Quality Management

- Would like to partner with the Energy Child Development Center Board to develop a Strategic Plan for the Development Center. This to include partnering with key customers and stakeholders to develop planning sessions, coaching selected ECDC leaders and facilitators, and facilitate planning sessions



U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
OFFICE OF THE SECRETARY  
WASHINGTON, D.C. 20410-0001

MEMORANDUM

FOR: Diana Fortuna  
FROM: Mark Engman  
DATE: March 26, 1997  
SUBJECT: Adopted Schools

Sorry for the delay.

HUD headquarters has a tutoring arrangement at Jefferson Junior High School near L'Enfant Plaza. /

Seattle office has partnership with Greenlake Elementary School for tutoring 1st through 3rd graders, and also to donate computers. 2

Anchorage office partners with elementary school that serves low income and Alaskan Native children, again for tutoring and computer donation. 3

Fair Housing field offices adopted at least six schools around the country, including one reform school -- unfortunately specific info not available. 9

This short list is not complete. It also does not include all of the efforts by individual HUD staff who volunteer at schools on their own initiative. For example, staff in New York City volunteer through a program called Mentors USA, chaired by Secretary Cuomo's mother Matilda Cuomo.



**U.S. GENERAL SERVICES ADMINISTRATION**  
**Office of the Administrator**

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**March 25, 1997**

**MEMORANDUM TO DIANA FORTUNA, Domestic Policy Council**

**FROM: ERIC DODDS, General Services Administration** *ED*

**SUBJECT: Adopted Schools**

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At today's meeting of the President's Summit for America's Future you asked for information on GSA's Adopt-A-School program. Below is the information that we have collected.

The National Capital Region has adopted two schools in DC.

The Federal Supply Service has adopted two schools in Alexandria, VA. 4

Region 3 has adopted one school in Philadelphia. 5

Region 4 has adopted one school in Atlanta. 1

Region 6 has adopted one school in Kansas City. 7

Region 7 has adopted one school in Ft. Worth. 8

Total of 8 adopted school.

GSA is currently making plans to expand the size and scope of our Adopt-A-School program.

Please call me at 501-1104 if you have any questions.

**MEMORANDUM FOR: DIANA FORTUNA**

**FROM: Paul J. Richman**

**DATE: March 24, 1997**

**RE: THE PRESIDENTS' SUMMIT FOR AMERICA'S FUTURE**

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**ADOPT-A-SCHOOL PROGRAM**

The Department of Labor has adopted six schools. They are:

**Hart Junior High School, Washington, D.C.**

Students attend cultural or educational programs at the Department; DOJ employees participate in certain programs at the school, e.g. Career Day, Essay Contest; donate exercise equipment, computer equipment and office supplies; and collect Giant/Safeway register receipts for "Apples for Students" program.

**Eliot Elementary School, Boston, MA (50 % of school population consists of student with moderate to severe disabilities)**

Tutoring, mentoring

**Grady High School, Atlanta, GA**

Tutoring, mentoring, work site visits and tours, students use Career Assistance Center for career exploration and guidance.

**Jones Commercial High School, Chicago, IL**

Tutoring and mentoring

**Ebert Elementary School, Denver, CO**

Tutoring and mentoring homeless children

**Benjamin Franklin Middle School, San Francisco, CA**

Tutoring, mentoring, provide savings bonds and trophies for outstanding scholars and athletes, and provide surplus binders and equipment.

In addition to providing computers to our Adopt-a-Schools, the department under E.O 12999 has also provided computers and peripheral equipment to:

**Bowie State University, Bowie, MD**

**District of Columbia University, Washington, D.C.**

**Morgan State University, Baltimore, MD**

**Gavilan College, Gilroy, CA**

**Bell Multicultural High School, Washington, D.C.**

St. Augustine College, Chicago, IL  
Liberty High School, Glen Daniel, WV  
Prince George's County Public Schools, Upper Marlboro, MD  
H.D. Cooke Elementary School, Washington, D.C.  
Charles Carroll Middle School, New Carrollton, MD  
Fort Lincoln Community and Elementary Schools, Washington, D.C.

**PROPOSALS TO EXPAND CURRENT ADOPT-A-SCHOOL ACTIVITIES TO ENCOMPASS SUMMIT'S GOALS.**

- 1. An Ongoing Relationship with a Caring Adult: Mentor, Tutor, Coach**
- 2. Safe Places and Structured Activities during Non-School Hours to Learn and Grow**
- 3. Marketable Skills through Effective Education**

**Proposal:** Expand Adopt-a-School program to cover two of the feeder elementary schools (Simon and Green Elementary Schools in Washington, D.C.) and provide mentoring, tutoring, and other after school and summer activities to at-risk students.

**Proposal:** Use Career Assistance Center to provide career exploration and guidance for students in the Junior and Senior High Schools adopted in Washington, D.C.

**Proposal:** In DOL regions without an Adopt-a-School, the Department will encourage regions to adopt a school and provide tutoring and mentoring. In other regions that already provide tutoring and mentoring use Career Assistance Centers to provide career exploration and guidance to Junior and Senior High School students.

**4. A Healthy Start**

**Proposal:** Use DOL Health Clinic in Washington, D.C. office to provide vision and hearing screening, etc. *Please note that we are checking with DOL's Solicitor's office to see if there is any legal prohibition against this proposal. At this time, we have not yet received clearance on this proposal.*

**5. An Opportunity to Give Back**

**Proposal:** Use student volunteers to read to children in DOL's day care center in Washington, D.C. *Please note that we are checking with GSA and DOL's solicitor's office regarding this proposal to see if using students in the day care center will cause any problems, i.e. security checks, training requirements, insurance requirements. At this time, we have not yet received clearance on this proposal.*



**OUTREACH ISSUES**

DOL has informed the AFL-CIO of the Summit. The contact person at the AFL-CIO's Department of Field Mobilization is Chris Marsten (202) - 637-5191. He informed me that the AFL-CIO is considering some proposals to become involved in this effort, as they have a long-history in encouraging their membership to volunteer and serve the communities they live in. At this time, however, a decision has not yet been reached on the level of commitment to make to the Summit.

Keb h y

USDA???

3

**Environmental volunteers helping private lands:** The USDA Natural Resource Conservation Service (NRCS) --- which is responsible for conservation efforts on private lands --- has utilized over 15,000 volunteers, in at least 300 cities and municipalities across the U.S., who have contributed over one-half million hours of service in partnership with AmeriCorps, the Earth Team volunteer program, and other programs.

**Volunteers in the National Forests:** In our 25 year history of the Volunteers in the National Forests Program, the Forest Service has brought 1.1 million Americans of all ages into the forests, ranges, laboratories, and urban communities of our country to help protect the environment. There are dozens of programs that accommodate the skills and interests of children, retirees, professionals, foreign visitors, and all types of volunteers. The Touch America Project, for example, allows young adults ages 14 - 17 to learn about the environment while providing service. The Forest Service also continues to sponsor the Youth Conservation Corps (YCC) --- a summer program that provides stipends to young people to perform conservation work on forests.

**Job Corps:** The USDA Forest Service / Department of Labor Job Corps Program is the only federal, residential educational and training program for the nation's youth at risk. For the past 33 years, Job Corps Civilian Conservation Centers have operated on National Forest lands. The 18 Job Corps Civilian Conservation Centers offer hope and goal achievement to disadvantaged young men and women through a structured residential environment by providing basic education, vocational skills, training, counseling, social development, and placement assistance.

**Locally-led conservation:** USDA continues to utilize tens of thousands of volunteers who are involved with thousands of local conservation districts that provide landowners as well with technical assistance to utilize conservation practices on farms, ranches, and watersheds in order to protect water, soil, and wildlife.

**Anti-drug education:** The USDA Rural Housing Service sponsors poster and essay contests in the multi-family rental units it finances to encourage the children of tenants to assist in keeping the housing units drug free. The Rural Development mission area also co-sponsored a national conference on drug abuse in rural areas, and will produce a publication that can be used by community organizations to combat drug abuse and violence in rural areas.

**Employee volunteer programs that aid literacy:** Fifty USDA employees regularly volunteer to tutor at the Van Ness Elementary School in Southeast Washington, DC through the "Partnership in Education Program" that was created by an executive order signed by President Bush. One USDA agency that has its main office in Maryland has adopted four other schools: Hyattsville Elementary, Hyattsville Middle, Northwestern Senior High School and Bladensburg High School; over 100 employees from this agency work with teachers and guidance counselors in these schools to provide students with mentoring and tutoring.

5



**SOCIAL SECURITY**  
Office of the Commissioner

**March 24, 1997**

**MEMORANDUM TO STEVE SILVERMAN**

**From:** Joan Wainwright  
Deputy Commissioner for Communications

**Re:** Summit for America's Future  
Requested Adopt-a-School Information

Social Security's Baltimore Headquarters has adopted four schools in the Baltimore area. Social Security has been serving the schools since 1984. The exact selection requirements are no longer available; however, it was based on the schools' needs and available resources.

Attached is a brief description of the program.

**Adopted Schools:**

**William S. Baer School for the Handicapped**  
1235 Sherwood Avenue  
Baltimore, Maryland 21239

**The Maryland School for the Blind**  
3501 Taylor Avenue  
Baltimore, Maryland 21236

**Walbrook Senior High School**  
2000 Edgewood Street  
Baltimore, Maryland 21207

**Woodlawn Senior High School**  
1801 Woodlawn Drive  
Baltimore, Maryland 21207

**AGENCY NAME**

Social Security Administration

**PROGRAM NAME**

The Adopt-A-School Program  
Maryland School for the Blind  
William S. Baer School for the Disabled

Walbrook Senior High School  
Woodlawn Senior High School

**AGENCY CONTACT**

Michele C. Brand

**TELEPHONE**

(410) 985-8537

(410) 986-4865 FAX

**DESCRIPTION**

Since 1984, SSA has participated in President Reagan's "Adopt-A-School Program". Under guidelines of this program, SSA employees volunteer their own time and talents to perform charitable activities for schools selected for sponsorship. Through the assistance of the Baltimore City/County Board of Education, SSA selected four schools; needs based (see above).

SSA's Adopt-A-School Program is administered by the Office of Communications (OCOMM). Through a subcomponent organization within OComm, SSA employees stay informed of the every growing needs of each school and volunteers are solicited to be classroom speakers, tutors and helpers. Small employee-volunteer groups provide assistance repairing furniture and equipment as well as support school fundraising to purchase needed supplies and equipment. SSA's annual Holiday Tree Project has consistently served as a vehicle for sharing financial gifts to local charitable organizations and adopted schools

Proceeds from SSA's annual Dr. Martin Luther King Breakfast Program has provided for cash scholarships to be awarded to minority students from Woodlawn and Walbrook Senior High Schools during the past eight years. Both school have a large minority student body. SSA has further assisted our Adopt-A-Schools by supporting, through local promotional campaigns, the collection of "Apples for the Students" grocery receipts, Labels from canned foods, and used books. More recently, SSA has aggressively embraced President Clinton's Executive Order 12999. Educational Technology: Ensuring Opportunity for All Children in the Next Century" and currently is coordinating the transfer of useful federal computer equipment, when declared excess or surplus.

**facsimile**  
**TRANSMITTAL**

**to:** Steve Silverman  
**fax #:** 456-6704  
**re:** Adopted Schools  
**date:** March 26, 1997  
**pages:** 1, including this cover sheet.

Steve, USIA has adopted two schools in the District of Columbia:

Slowe Elementary  
School Without Walls (high school)

From the desk of...  
Jenny Eisenberg  
Acting White House Liaison  
United States Information Agency  
Room 808; 301 1st Street, SW  
Washington DC 20547

202-818-5633  
Fax: 202-401-7568

## **U.S. Office of Personnel Management**

### **Adopt-a-School Efforts**

#### **Washington, DC Area**

##### **Anacostia High School**

- OPM's Participates in annual shadow day
- Various offices within OPM frequently host individual students from Anacostia in a "mentors work readiness program."

#### **Chesapeake, VA Area**

##### **Indian River High School**

- Conduct mock employment interviews
- Host students at OPM's offices
- Provide limited volunteer service opportunities

**March 26, 1997**

**MEMORANDUM FOR CABINET AFFAIRS**

**FROM: Paul Weech**

**Subject: SBA's Adopt-a-School Program**

**Attached is a good memorandum from Carolyn Smith on SBA's relationship to the Bowen Elementary School here in D.C. I hope this information is useful.**



U.S. SMALL BUSINESS ADMINISTRATION  
WASHINGTON, D.C. 20416

DATE: March 26, 1997

TO: Paul N. Weech  
Chief of Staff

FROM: Carolyn J. Smith  
AA/Human Resources

SUBJECT: The National Partnerships in Education Program

The following is in response to your request for information regarding SBA's involvement with the National Partnerships in Education Program, also known as the Adopt-A-School Program.

- Bowen Elementary School  
M Street and Delaware Avenue, SW  
Washington, DC  
Principal: Ms. Rosalie Huff
- Approximately 500 students in grades Pre-K to Six. Focus is Math, Science and Technology with various activities stressing proficiency in these and other areas.
- Adopted in the Fall of 1995.
- Formal Partnership Agreement signed in November 1996.
- Approximately 20 volunteers from SBA.
- Key areas for volunteer services designated by the D.C. Public School system; and in which SBA has participated with Bowen since adopting the school are:
  1. Support to Instruction - Career Day activities; tutoring.
  2. Enrichment Programs - Participation in Agency programs such as "Take Our Daughters To Work" Day and Women's History Month; tours of the work place.
  3. Extended Service Functions
    - Donation of 21 computers. We plan to meet our goal of 45 by the end of the 1996-97 school year. Also donated 3 fax machines.



- Bowen Clean-Up Day through the Hands On DC volunteer city-wide effort to renovate DC public schools.
- Donation of books and CD roms from proceeds of book sale in the summer of 1996.
- Clothing Drive in December 1996.
- "Tapes for Education Program" - 1996-97 school year. Amount: \$15,840.