

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                        | DATE       | RESTRICTION |
|--------------------------|--------------------------------------------------------------------------------------|------------|-------------|
| 001. list                | Attendees National Disability Policy Review Team Meeting (partial,<br>DOB) (2 pages) | 11/30/1994 | b(6)        |

### **COLLECTION:**

Clinton Presidential Records  
Domestic Policy Council  
Diana Fortuna  
OA/Box Number: 12028

### **FOLDER TITLE:**

Review Team: Convenors Meetings: Review Team Meeting: 11/30 Meeting

2018-0525-S

ry2273

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### **Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

THE WHITE HOUSE  
WASHINGTON

November 21, 1994

MEMORANDUM FOR DISABILITY POLICY REVIEW TEAM

FROM: Carol H. Rasco, Assistant to the President  
for Domestic Policy *CHR*  
SUBJECT: Meeting Announcement

The first full meeting of the National Disability Policy Review Team will be held on WEDNESDAY, NOVEMBER 30, 1994, 2:00-3:30 p.m. in Room 248 of the Old Executive Office Building.

At this meeting, we plan to follow up on the discussions at the Domestic Policy Council meeting on the 21st as well as your individual discussions with our staff to develop a concrete work plan for the next few months. At this meeting, we will break into a few work groups and make some specific assignments. Please

RSVP to Beverly Petchel at (202)456-5571 and provide her with clearance information (date of birth).

Thank you.

Distribution:

TO: FAX (9-708-4483, Roberta Achtenberg)  
TO: FAX (9-219-8457, Bernard E. Anderson)  
TO: FAX (914109659063, Carolyn Colvin)  
TO: FAX (914109656503, Susan Daniels)  
TO: FAX (9-273-6791, Dennis Duffy)  
TO: FAX (9-690-7383, David T. Ellwood)  
TO: FAX (9-622-0968, W. Scott Gould)  
TO: FAX (9-606-2573, Michael A. Grant)  
TO: FAX (9-482-3592, Gloria Gutierrez)  
TO: FAX (9-205-9252, Judith Heumann)  
TO: FAX (97036930171, Frederick Pang)  
TO: FAX (9-514-0293, Deval Patrick)  
TO: FAX (9-690-6904, Bob Williams)  
TO: FAX (9-632-1096, Patsy Fleming)

CC: Lisa B. Fairhall  
CC: Richard E. Green  
CC: Jeremy D. Benami  
CC: Stanley S. Herr

**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

WORK GROUP TITLE: SEN - IN

**MEMBERS:**

|     | NAME/ AGENCY                  | PHONE                         |
|-----|-------------------------------|-------------------------------|
| 1.  | <u>Jeremy Ben-Am</u>          | <u>456-5584</u>               |
| 2.  | <u>Wendy Taylor /OMB</u>      | <u>395-7316</u>               |
| 3.  | <u>Laurel Illston /OMB</u>    | <u>395-7809</u>               |
| 4.  | <u>Nancy Ebersole /DOT</u>    | <u>366-4864</u>               |
| 5.  | <u>IRA LASTER JR /DOT</u>     | <u>366-4855</u>               |
| 6.  | <u>FRANK KRESI DOT</u>        | <u>366-4544</u>               |
| 7.  | <u>DAVID ELLWOOD HHS</u>      | <u>690-7858</u>               |
| 8.  | <u>Jeffrey Levi ONAP</u>      | <u>632-1090</u>               |
| 9.  | <u>Roberta Achtenberg HUD</u> | <u>708-4252</u>               |
| 10. | <u>Cardyn W. Colvin SSA</u>   | <u>410-965-4512</u>           |
| 11. | <u>RON GLASER TREASURY</u>    | <u>622-1160</u>               |
| 12. | <u>Bernard Andersen LABOR</u> | <u>219-6191</u>               |
| 13. | <u>DENN. DUFFY VA</u>         | <u>212-8125</u>               |
| 14. | <u>Deval Patrick DOJ</u>      | <u>514-2151</u>               |
| 15. | <u>Isabel Sawhill OMB</u>     | <u>395-4844</u>               |
| 16. | <u>Stan Hen RPC</u>           | <u>456-5570.</u>              |
| 17. | <u>Rick GRAND USDA</u>        | <u>720-7173</u>               |
| 18. | <u>Conore Gardner</u>         | <u>Dep't. of ED. 205-8124</u> |
| 19. | <u>Judy Heumann</u>           | <u>Dep't of Ed 205-5465</u>   |
| 20. | <u>Susan Daniels</u>          | <u>SSA 410-965-3424</u>       |
| 21. | <u>Michael GRANT</u>          | <u>OPM (202) 606-2086</u>     |
| 22. | <u>W. S. V. L.</u>            | <u>205 514 4274</u>           |

- A. 23. Paul Steven Miller / EEOC 663-4036
24. Debbie Fine / WH OPL 456-2972
25. RICHARD GREEN / OMB 395-7398
26. LISA FAIRHALL / OMB 395-7766
27. Carolyn Gurney / Commerce 482-2779
28. Robson Stone / DHS 690-6443
29. Ken McGill / SSA 410-965-3988
30. CLAIBORNE HAUGHTON  
FOR FRED PANG, DEPARTMENT OF  
DEFENSE (703) 695-0105
31. Bob Williams 690-5806

**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

WORK GROUP TITLE: GUIDING PRINCIPLES

**MEMBERS:**

|     | NAME/ AGENCY               | PHONE        |
|-----|----------------------------|--------------|
| 1.  | Deval Patrick / DOS        | 514-2151     |
| 2.  | Deon. Duffey / VA          | 212-8125     |
| 3.  | Bob Williams               | 690 6950     |
| 4.  | Jerry Munan                | 2055 465     |
| 5.  | Susan Daniels (Ken Masill) | 410-965-3424 |
| 6.  | ROBERTA ACHTENBERG         | 708-4252     |
| 7.  | Robyn Stone HHS            | 690-6443     |
| 8.  | Carolyn Gannoy DDC         | 482-2779     |
| 9.  | Laurel Tilston / OMB       | 395-7809     |
| 10. | Claiborne Houghton DOD     | 703/695-0105 |
| 11. |                            |              |
| 12. |                            |              |
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| 15. |                            |              |

**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

WORK GROUP TITLE: CHILDREN'S ISSUES:

**MEMBERS:**

|     | NAME/ AGENCY                               | PHONE            |
|-----|--------------------------------------------|------------------|
| 1.  | <u>Bob Williams</u>                        | <u>690 6 950</u> |
| 2.  | <u>Connie Garner for Judy Herman</u>       | <u>205 5465</u>  |
| 3.  | <u>Carolyn Calvin / SSA (Riane Harris)</u> | <u>965-4512</u>  |
| 4.  | <u>Robyn Stone HHS</u>                     | <u>690-6443</u>  |
| 5.  | <u>Wendell Primus HHS</u>                  | <u>690-7407</u>  |
| 6.  | <u>Carolyn Garvey DOC</u>                  | <u>482-2779</u>  |
| 7.  | <u>Wendy Taylor OMB</u>                    | <u>305-7316</u>  |
| 8.  | <u>Laurel Elstrom omb</u>                  | <u>395-7809</u>  |
| 9.  | <u></u>                                    | <u></u>          |
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**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

WORK GROUP TITLE: SCHOOL TO WORK TRANSITION

**MEMBERS:**

|     | NAME/ AGENCY                               | PHONE               |
|-----|--------------------------------------------|---------------------|
| 1.  | <u>B. ANDERSON (for J.D. HBYE) / LABOR</u> | <u>219-6191</u>     |
| 2.  | <u>Bob Williams</u>                        | <u>690 6950</u>     |
| 3.  | <u>Amy Bennett for Judy Human</u>          | <u>2055465</u>      |
| 4.  | <u>Susan Daniels (Ken Mcgill)</u>          | <u>410-965-3424</u> |
| 5.  | <u>Robyn Stone HHS</u>                     | <u>690-6443</u>     |
| 6.  | <u>Carolyn Ganneg DOC</u>                  | <u>482-2779</u>     |
| 7.  | <u></u>                                    | <u></u>             |
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**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

WORK GROUP TITLE: Accommodations

**MEMBERS:**

|     | NAME/ AGENCY                     | PHONE               |
|-----|----------------------------------|---------------------|
| 1.  | <u>Deval Patrick / DOJ</u>       | <u>314-2151</u>     |
| 2.  | <u>Bob Williams HOD</u>          | <u>690 6950</u>     |
| 3.  | <u>Row GLASER TREASURY</u>       | <u>622-1160</u>     |
| 4.  | <u>JEFFREY LEVI ONAP</u>         | <u>632-1090</u>     |
| 5.  | <u>Michael Grant OPM</u>         | <u>606-2086</u>     |
| 6.  | <u>Claiborne I. Taughton DOD</u> | <u>703/695-0105</u> |
| 7.  | <u></u>                          | <u></u>             |
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**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

**WORK GROUP TITLE:** EMPLOYMENT OF WORKING-AGE ADULTS

**MEMBERS:**

|     | NAME/ AGENCY                       | PHONE                 |
|-----|------------------------------------|-----------------------|
| 1.  | <u>DENNIS DUFFY / VA</u>           | <u>212-3125</u>       |
| 2.  | <u>BERNARD AZIDENSON / LABOR</u>   | <u>219-6191</u>       |
| 3.  | <u>Bob Williams</u>                | <u>6906950</u>        |
| 4.  | <u>Howard Moseley / Fed. Human</u> | <u>2055465</u>        |
| 5.  | <u>Michael GRANT (OPM)</u>         | <u>(202) 606-2086</u> |
| 6.  | <u>Susan Daniels (Ken McGill)</u>  | <u>410-965-3424</u>   |
| 7.  | <u>JEFF LEVI ONAP</u>              | <u>632-1090</u>       |
| 8.  | <u>Robyn Stone HHS</u>             | <u>690-6843</u>       |
| 9.  | <u></u>                            | <u></u>               |
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**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

**WORK GROUP TITLE:**

SEN - IN

**MEMBERS:**

|     | NAME/ AGENCY                  | PHONE                         |
|-----|-------------------------------|-------------------------------|
| 1.  | <u>Jeremy Ben-Ams</u>         | <u>456-5584</u>               |
| 2.  | <u>Wendy Taylor /OMB</u>      | <u>395-7316</u>               |
| 3.  | <u>Laurel Illston /OMB</u>    | <u>395-7809</u>               |
| 4.  | <u>Nancy Ebersole /DOT</u>    | <u>366-4864</u>               |
| 5.  | <u>IRA BASTER JR /DOT</u>     | <u>366-4855</u>               |
| 6.  | <u>Frank KRESI DOT</u>        | <u>366-4544</u>               |
| 7.  | <u>DAVID ELLWOOD HHS</u>      | <u>690-7858</u>               |
| 8.  | <u>Jeffrey Levi ONAP</u>      | <u>632-1090</u>               |
| 9.  | <u>Roberta Achtenberg HUD</u> | <u>708-4252</u>               |
| 10. | <u>Cardyn W. Colvin SSA</u>   | <u>965-4512</u>               |
| 11. | <u>RON GLASER TREASURY</u>    | <u>622-1160</u>               |
| 12. | <u>BERNARD Andersen LABOR</u> | <u>219-6191</u>               |
| 13. | <u>DENN. SUFFY VA</u>         | <u>212-8125</u>               |
| 14. | <u>Deval Patrick DOJ</u>      | <u>514-2157</u>               |
| 15. | <u>Isabel Sawhill OMB</u>     | <u>395-4844</u>               |
| 16. | <u>Stan Hen RPC</u>           | <u>456-5570</u>               |
| 17. | <u>Rick GRAND USDA</u>        | <u>720-7173</u>               |
| 18. | <u>Connie Gardner</u>         | <u>Dep't. of ED. 205-8124</u> |
| 19. | <u>Judy Heumann</u>           | <u>Dep't of Ed 205-5465</u>   |
| 20. | <u>Joan Daniels</u>           | <u>SSA 410-665-3424</u>       |
| 21. | <u>Michael GRANT</u>          | <u>OPM (202) 606-2086</u>     |
| 22. | <u>W. S. V. K.</u>            | <u>DOJ 514 4274</u>           |

23. Paul Steven Miller / EEOC 663-4036
24. Debbie Fine / WH OPL 456-2972
25. RICHARD GREEN / OMB 395-7398
26. LISA FAIRHALL / OMB 395-7766
27. Carolyn Cunney / Commerce 482-2779
28. Robson Stone / DHS 690-6443
29. Ken McGill / SSA 410-965-3988
30. CLAIBORNE HAUGHTON  
FOR FRED PANG, DEPARTMENT OF  
DEFENSE (703) 695-D105
31. Rob Williams / HHS 690-6904

National Disability Policy Review  
Work Group Assignments

November 30, 1994

WORK GROUP TITLE: GUIDING PRINCIPLES

MEMBERS:

|     | NAME/ AGENCY           | PHONE        |
|-----|------------------------|--------------|
| 1.  | Deval Patrick / DOS    | 514-2151     |
| 2.  | DEON DUFFY / VA        | 212-8125     |
| 3.  | Bob Williams           | 690 6950     |
| 4.  | Jerry Hume             | 2055 465     |
| 5.  | Susan Daniels (HHS)    | 412-925-1114 |
| 6.  | ROBERTA ACHTENBERG     | 708-4252     |
| 7.  | Robyn Stone HHS        | 690-6443     |
| 8.  | Carolyn Gurney DOC     | 482-2779     |
| 9.  | Laurel Tilston / OMB   | 395-7809     |
| 10. | Claiborne Houghton DOD | 703/695-0105 |
| 11. |                        |              |
| 12. |                        |              |
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| 15. |                        |              |

**National Disability Policy Review  
Work Group Assignments**

November 30, 1994

WORK GROUP TITLE: CHILDREN'S ISSUES:

**MEMBERS:**

|     | NAME/ AGENCY                         | PHONE            |
|-----|--------------------------------------|------------------|
| 1.  | <u>Bob Williams</u>                  | <u>690 6 950</u> |
| 2.  | <u>Connie Garner for Judy Herman</u> | <u>205 5465</u>  |
| 3.  | <u>Carolyn Calvin / SSA (Piane)</u>  | <u>965-4512</u>  |
| 4.  | <u>Roby Stone HHS</u>                | <u>690-6443</u>  |
| 5.  | <u>Wendell Purnus HHS</u>            | <u>690-7407</u>  |
| 6.  | <u>Carelynn Gurney DDC</u>           | <u>482-2779</u>  |
| 7.  | <u>Wendy Taylor OMB</u>              | <u>305-7316</u>  |
| 8.  | <u>Laurel Elstrom OMB</u>            | <u>395-7807</u>  |
| 9.  | <u></u>                              | <u></u>          |
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**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

WORK GROUP TITLE: SCHOOL TO WORK TRANSITION

**MEMBERS:**

|     | NAME/ AGENCY                               | PHONE               |
|-----|--------------------------------------------|---------------------|
| 1.  | <u>B. ANDERSON (for J.D. HBYE) / LABOR</u> | <u>219-6191</u>     |
| 2.  | <u>Bob Williams</u>                        | <u>640 6950</u>     |
| 3.  | <u>Amy Bennett for Judy Herman</u>         | <u>2055465</u>      |
| 4.  | <u>Susan Donahue</u>                       | <u>410-521-3621</u> |
| 5.  | <u>Robyn Stone HHS</u>                     | <u>690-6443</u>     |
| 6.  | <u>Carolyn Gunningy DOC</u>                | <u>482-2779</u>     |
| 7.  | <u></u>                                    | <u></u>             |
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**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

WORK GROUP TITLE: Accommodations

**MEMBERS:**

|     | NAME/ AGENCY                     | PHONE               |
|-----|----------------------------------|---------------------|
| 1.  | <u>Deval Patrick / DOJ</u>       | <u>514-2151</u>     |
| 2.  | <u>Bob Williams ADD</u>          | <u>690 6950</u>     |
| 3.  | <u>Ron Glaser TREASURY</u>       | <u>622-1160</u>     |
| 4.  | <u>Jeffrey Levi ONAP</u>         | <u>632-1090</u>     |
| 5.  | <u>Michael Grant OPM</u>         | <u>606-2086</u>     |
| 6.  | <u>Claiborne I. Taughton DOD</u> | <u>703/695-0105</u> |
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**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

WORK GROUP TITLE: EMPLOYMENT OF WORKING-AGE ADULTS

**MEMBERS:**

|     | NAME/ AGENCY                     | PHONE                 |
|-----|----------------------------------|-----------------------|
| 1.  | <u>DENNIS DUFFY / VA</u>         | <u>212-8125</u>       |
| 2.  | <u>BERNARD AZIDENSON / LABOR</u> | <u>219-6191</u>       |
| 3.  | <u>Bob Williams</u>              | <u>6906950</u>        |
| 4.  | <u>Howard Mose / Judy Heyman</u> | <u>205546</u>         |
| 5.  | <u>Michael GRANT (OPM)</u>       | <u>(202) 606-2086</u> |
| 6.  | <u>Susan Daniels / Ten Magn</u>  | <u>410-965-3424</u>   |
| 7.  | <u>JEFF LEVI ONAP</u>            | <u>632-1090</u>       |
| 8.  | <u>Robyn Stone HHS</u>           | <u>690-6843</u>       |
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**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

WORK GROUP TITLE:

SEN - IN

**MEMBERS:**

|     | NAME/ AGENCY                        | PHONE                 |
|-----|-------------------------------------|-----------------------|
| 1.  | <u>JEREMY BEN-AM</u>                | <u>456-5584</u>       |
| 2.  | <u>Wendy Taylor /OMB</u>            | <u>395-7316</u>       |
| 3.  | <u>Laurel Illston /OMB</u>          | <u>395-7809</u>       |
| 4.  | <u>Nancy Ebersole /DOT</u>          | <u>366-4864</u>       |
| 5.  | <u>IRA BASTER JR /DOT</u>           | <u>366-4855</u>       |
| 6.  | <u>FRANK KRESI DOT</u>              | <u>366-4544</u>       |
| 7.  | <u>DAVID ELLWOOD HHS</u>            | <u>690-7858</u>       |
| 8.  | <u>Jeffrey Levi ONAP</u>            | <u>632-1090</u>       |
| 9.  | <u>Roberta Achtenberg HUD</u>       | <u>708-4252</u>       |
| 10. | <u>Cardyn W. Colvin SSA</u>         | <u>410-965-4512</u>   |
| 11. | <u>RON GLASER TREASURY</u>          | <u>622-1160</u>       |
| 12. | <u>BERNARD Andersen LABOR</u>       | <u>219-6191</u>       |
| 13. | <u>DENN. SUFFY VA</u>               | <u>212-8125</u>       |
| 14. | <u>Deval Patrick DOJ</u>            | <u>514-2157</u>       |
| 15. | <u>Isabel Sawhill OMB</u>           | <u>395-4844</u>       |
| 16. | <u>Stan Hen RPC</u>                 | <u>456-5570.</u>      |
| 17. | <u>RICK GRAND USDA</u>              | <u>720-7173</u>       |
| 18. | <u>Conroe Gardner Dep't. of Ed.</u> | <u>205-8124</u>       |
| 19. | <u>Judy Hennemann Dep't of Ed</u>   | <u>2055465</u>        |
| 20. | <u>William Deane SSA</u>            | <u>410-625-8464</u>   |
| 21. | <u>Michael GRANT OPM</u>            | <u>(202) 606-2086</u> |
| 22. | <u>IDA SULLIVAN DOT</u>             | <u>202 4726</u>       |

23. Paul Steven Miller / EEOC 663-4036
24. Debbie Fine / WH OPL 456-2972
25. RICHARD GREEN / OMB 395-7398
26. LISA FAIRHALL / OMB 395-7766
27. Carolyn Cunney / Commerce 482-2779
28. Robson Stone / DHS 690-6443
29. Ken McGill / SSA 410-965-3988
30. CLAIBORNE HAUGHTON  
FOR FRED PANG, DEPARTMENT OF  
DEFENSE (703) 695-0105
31. Rob Williams / HHS 690-6904

**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

**WORK GROUP TITLE:**

SEN - IN

**MEMBERS:**

|     | NAME/ AGENCY                        | PHONE                 |
|-----|-------------------------------------|-----------------------|
| 1.  | <u>JEREMY BEN-AM</u>                | <u>456-5584</u>       |
| 2.  | <u>Wendy Taylor /OMB</u>            | <u>395-7316</u>       |
| 3.  | <u>Laurel Illston /OMB</u>          | <u>395-7809</u>       |
| 4.  | <u>Nancy Ebersole /DOT</u>          | <u>366-4864</u>       |
| 5.  | <u>IRA HASTER JR /DOT</u>           | <u>366-4855</u>       |
| 6.  | <u>FRANK KRESI DOT</u>              | <u>366-4574</u>       |
| 7.  | <u>DAVID ELLWOOD HHS</u>            | <u>690-7858</u>       |
| 8.  | <u>Jeffrey Levi ONAP</u>            | <u>632-1090</u>       |
| 9.  | <u>Roberta Achtenberg HUD</u>       | <u>708-4252</u>       |
| 10. | <u>Cardyn W. Colvin SSA</u>         | <u>965-4512</u>       |
| 11. | <u>RON GLASER TREASURY</u>          | <u>622-1160</u>       |
| 12. | <u>Bernard Andersen LABOR</u>       | <u>219-6191</u>       |
| 13. | <u>DENN. SUFFY VA</u>               | <u>212-8125</u>       |
| 14. | <u>Deval Patrick DOJ</u>            | <u>514-2157</u>       |
| 15. | <u>Isabel Sawhill OMB</u>           | <u>395-4844</u>       |
| 16. | <u>Stan Hen RPC</u>                 | <u>456-5570</u>       |
| 17. | <u>Rick GRAND USDA</u>              | <u>720-7173</u>       |
| 18. | <u>Connie Gardner Dep't. of ED.</u> | <u>205-8124</u>       |
| 19. | <u>Judy Heumann Dep't of Ed</u>     | <u>205-5465</u>       |
| 20. | <u>Joan Daniel SSA</u>              | <u>410-605-3424</u>   |
| 21. | <u>Michael GRANT OPM</u>            | <u>(202) 606-2086</u> |
| 22. | <u>USDA DOJ</u>                     | <u>514 4274</u>       |

23. Paul Steven Miller / EEOC 663-4036
24. Debbie Fine / WH OPL 456-2972
25. RICHARD GREEN / OMB 395-7398
26. LISA FAIRHALL / OMB 395-7766
27. Carolyn Gurney / Commerce 482-2779
28. Robson Stone / DHS 690-6443
29. Ken McGill / SSA 410-965-3988
30. CLAIBORNE HAUGHTON  
FOR FRED PANG, DEPARTMENT OF  
DEFENSE (703) 695-0105
31. Bob Williams / HHS 690-~~6804~~  
5806

## **NATIONAL DISABILITY POLICY REVIEW**

### **WORK GROUP ASSIGNMENTS**

**November 30, 1994**

#### **Accommodations**

|                             |              |
|-----------------------------|--------------|
| Ron Glaser/ Treasury        | 622-1160     |
| Michael Grant/ OPM          | 606-2086     |
| Claiborne Haughton/ Defense | 703-695-0105 |
| Jeffrey Levi/ ONAP          | 632-1090     |
| Daval Patrick/ Justice      | 514-2151     |
| Bob Williams/ HHS           | 690-6950     |

#### **Children's Issues**

|                          |              |
|--------------------------|--------------|
| Carolyn Colvin/ SSA      | 410-965-4512 |
| Connie Garner/ Education | 205-5465     |
| Diane Garro/ SSA         | 410-965-3425 |
| Carolyn Gunney/ Commerce | 482-2779     |
| Judy Heumann/ Education  | 205-5465     |
| Laurel Illston/ OMB      | 395-7809     |
| Wendell Primus/ HHS      | 690-7409     |
| Robyn Stone/ HHS         | 690-6443     |
| Wendy Taylor/ OMB        | 395-7316     |
| Bob Williams/ HHS        | 690-6950     |

#### **Employment of Working Age Adults**

|                         |              |
|-------------------------|--------------|
| Bernard Anderson/ Labor | 219-6191     |
| Susan Daniels/ SSA      | 410-965-3424 |
| Dennis Duffy/ VA        | 273-5615     |
| Michael Grant/ OPM      | 606-2086     |
| Judy Heumann/ Education | 205-5465     |
| Jeff Levi/ ONAP         | 632-1090     |
| Ken McGill/ SSA         | 410-965-3988 |
| Howard Moses/ Education | 205-5465     |
| Robyn Stone/ HHS        | 690-6443     |
| Bob Williams/ HHS       | 690-6950     |

#### **Guiding Principles**

|                             |              |
|-----------------------------|--------------|
| Roberta Achtenberg/ HUD     | 708-4252     |
| Susan Daniels/ SSA          | 410-965-3424 |
| Dennis Duffy/ VA            | 273-5615     |
| Carolyn Gunney/ Commerce    | 482-2779     |
| Claiborne Haughton/ Defense | 703-695-0105 |
| Judy Heumann/ Education     | 205-5465     |
| Laurel Illston/ OMB         | 395-7809     |
| Ken McGill/ SSA             | 410-965-3988 |
| Deval Patrick/ Justice      | 514-2151     |
| Robyn Stone/ HHS            | 690-6443     |
| Bob Williams/ HHS           | 690-6950     |

## **School to Work Transition**

|                          |              |
|--------------------------|--------------|
| Bernard Anderson/ Labor  | 219-6191     |
| Amy Bennett/ Education   | 205-5465     |
| Susan Daniels/ SSA       | 410-965-3424 |
| Carolyn Gunney/ Commerce | 482-2779     |
| Judy Heumann/ Education  | 205-5465     |
| Ken McGill/ SSA          | 410-965-3988 |
| Robyn Stone/ HHS         | 690-6443     |
| Bob Williams/ HHS        | 690-5806     |

November 30, 1994

MEMORANDUM TO NATIONAL DISABILITY POLICY REVIEW TEAM

FROM: Jeremy Ben-Ami and Stan Herr

SUBJECT: Work Group Assignments

Attached please find a list of the members of each work group. If you are interested in participating in any of these groups, but did not have chance to sign up at the meeting, please contact Elisabeth Cohen at 202-456-2846.

Thank you for your participation in today's meeting. We look forward to working with you.

**Distribution:**

**\*\*(STAFF LISTED IN PARENTHESIS WILL NOT RECEIVE AN ADDITIONAL FAX, PLEASE MAKE SURE THAT ALL AGENCY REPRESENTATIVES RECEIVE A COPY. THANKS!)**

Robertta Achtenberg  
Bernard E. Anderson  
Carolyn Colvin & Susan Daniels (Ken McGill)  
Dennis Duffy  
David T. Ellwood & Bob Williams (Robyn Stone)  
W. Scott Gould (Ron Glaser)  
Michael A. Grant  
Gloria Gutierrez (Carolyn Gunney)  
Judith Heumann (Connie Garner)  
Frank Kruesi (Nancy Ehersole, Ira Laster Jr.)  
Fred Pang (Claiborne Haughton)  
Deval Patrick (Liz Savage)  
Patsy Flemming (Jeff Levi)  
James R. Lyons (Rick Grand)

TOTAL NUMBER OF PAGES INCLUDING COVER: 3

CC: Jeremy Ben-Ami, Stan Herr, Lisa Fairhall, Richard Green

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## **Clinton Presidential Records Digital Records Marker**

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GUIDING PRINCIPLES

CHILDREN'S ISSUES

SCHOOL TO WORK TRANSITION

EMPLOYMENT OF WORKING-AGE ADOL

ACCOMMODATIONS

THE WHITE HOUSE

WASHINGTON

Meeting of National Disability Policy Review Team

November 30, 1994, 2:00 - 3:30

Room 248 OEOB

Agenda

|                           |                                   |
|---------------------------|-----------------------------------|
| Welcome and Introductions | Carol H. Rasco<br>The White House |
| Framework for the Review  | Carol H. Rasco                    |
| Alternative Policy Tracks | Full Group                        |
| Formation of Issue Groups | Full Group                        |
| Consultation Tracks       | Full Group                        |
| Next Steps and Closing    | Carol H. Rasco                    |

NOTE ON COMMENTS RECEIVED FROM NATIONAL DISABILITY POLICY REVIEW  
TEAM MEMBERS

I did a rough summary of comments received from the nine  
Departments who have responded to date to see areas of topic  
interest they identified. Here's the breakdown:

|                                                                                                                                             |   |
|---------------------------------------------------------------------------------------------------------------------------------------------|---|
| Employment/Transitions to Adulthood                                                                                                         | 7 |
| Disability Accommodations (ADA-Secs. 501-504)                                                                                               | 4 |
| Children's Issues<br>(although Judy Heumann has not yet sent<br>her own comments and would presumably be<br>interested in this broad issue) | 2 |
| Assistive Technology                                                                                                                        | 2 |
| Personal Assistance                                                                                                                         | 1 |
| Access to Health Care & Rehabilitation services                                                                                             | 1 |
| Housing                                                                                                                                     | 1 |
| National Information Infrastructure                                                                                                         | 1 |
| Research and disability statistics                                                                                                          | 1 |

Most everyone identified a "Guiding Principles" subgroup or  
activity as necessary in our face-to-face meetings.  
It also appears under the HHS comments from Ellwood and Williams  
as "Developing a Disability Blueprint ..... laying out the values  
upon which disability policy should be constructed."

Stan Herr  
11-30-94

→ guiding principles - should  
have  
1st draft

→ Accom work grp

School to work already going

→ transitions - young adults ①  
work barriers ②

→ health care issues

→ face lead off top

- next step - Jan. convene again → subgroups to  
establish work plan & content/scope/

NOTE ON COMMENTS RECEIVED FROM NATIONAL DISABILITY POLICY REVIEW  
TEAM MEMBERS

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interest they identified. Here's the breakdown:

Employment/Transitions to Adulthood

7

|                                                                                                                                          |   |
|------------------------------------------------------------------------------------------------------------------------------------------|---|
| Disability Accommodations (ADA-Secs. 501-504)                                                                                            | 4 |
| Children's Issues<br>(although Judy Heumann has not yet sent her own comments and<br>would presumably be interested in this broad issue) | 2 |
| Assistive Technology                                                                                                                     | 2 |
| Personal Assistance                                                                                                                      | 1 |
| Access to Health Care & Rehabilitation services                                                                                          | 1 |
| Housing                                                                                                                                  | 1 |
| National Information Infrastructure                                                                                                      | 1 |
| Research and disability statistics                                                                                                       | 1 |

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activity as necessary in our face-to-face meetings.  
It also appears under the HHS comments from Ellwood and Williams  
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upon which disability policy should be constructed."

Stan Herr  
11-30-94

THE WHITE HOUSE

WASHINGTON

**Meeting of National Disability Policy Review Team**

**November 30, 1994, 2:00 - 3:30**

**Room 248 OEOB**

**Agenda**

**Welcome and Introductions**  
*(10 minutes)*

**Carol H. Rasco**  
**The White House**

**Framework for the Review**  
*(10 minutes)*

**Carol H. Rasco**

**Alternative Policy Tracks**  
*(40 minutes)*

**Full Group**

**Formation of Issue Groups**  
*(15 minutes)*

**Full Group**

**Consultation Tracks**  
*(10 minutes)*

**Full Group**

**Next Steps and Closing**  
*(5 minutes)*

**Carol H. Rasco**

THE WHITE HOUSE  
WASHINGTON

**Meeting of National Disability Policy Review Team**

**November 30, 1994, 2:00 - 3:30**

**Room 248 OEOB**

**Agenda**

|                                  |                                           |
|----------------------------------|-------------------------------------------|
| <b>Welcome and Introductions</b> | <b>Carol H. Rasco<br/>The White House</b> |
| <b>Framework for the Review</b>  | <b>Carol H. Rasco</b>                     |
| <b>Alternative Policy Tracks</b> | <b>Full Group</b>                         |
| <b>Formation of Issue Groups</b> | <b>Full Group</b>                         |
| <b>Consultation Tracks</b>       | <b>Full Group</b>                         |
| <b>Next Steps and Closing</b>    | <b>Carol H. Rasco</b>                     |

Should I call + please bring warm plan,  
comments to mtg.

Agenda 2:00 --3:30

Carol --- introductions

tasks to accomplish at this meeting

Which policy tracks?

Which consultation tracks first?

Formation of issue groups?

Roz

calendar a next meeting in early January?

draft agenda

Ron Saleh  
0-018 min#  
Michael  
54742 - Sandy  
Supply 52622  
Ry 1000

Meeting of National Disability Policy Review Team

November 30, 1994, 2:00 - 3:30

Welcome and Introductions  
10 min

CHR

Framework for/Goals of the Review  
CHR 10 min

Discussion  
Alternative Policy Tracks  
40

Jesse Perlman  
Susan Daniels  
JH & SD  
Lisa?

AR &

Formation of Issue Groups  
[assign lead roles in advance

CHR?

~~Consultation Tracks~~

JB

Next Steps and Closing

248 + move chairs from door ways SEU  
sign up sheets  
close Rev. (markers)  
1-2 = lunch + eat table where



THE WHITE HOUSE

WASHINGTON

**Meeting of National Disability Policy Review Team**

**November 30, 1994, 2:00 - 3:30**

**Room 248 OEOB**

**Agenda**

|                                  |                                           |
|----------------------------------|-------------------------------------------|
| <b>Welcome and Introductions</b> | <b>Carol H. Rasco<br/>The White House</b> |
| <b>Framework for the Review</b>  | <b>Carol H. Rasco</b>                     |
| <b>Alternative Policy Tracks</b> | <b>Full Group</b>                         |
| <b>Formation of Issue Groups</b> | <b>Full Group</b>                         |
| <b>Consultation Tracks</b>       | <b>Full Group</b>                         |
| <b>Next Steps and Closing</b>    | <b>Carol H. Rasco</b>                     |

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                                                     | DATE       | RESTRICTION |
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| 001. list                | Attendees National Disability Policy Review Team Meeting (partial, DOB) (2 pages) | 11/30/1994 | b(6)        |

### COLLECTION:

Clinton Presidential Records  
Domestic Policy Council  
Diana Fortuna  
OA/Box Number: 12028

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Review Team: Convenors Meetings: Review Team Meeting: 11/30 Meeting

2018-0525-S

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### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Elizabet  
(c/c list)

ATTENDEES

NATIONAL DISABILITY POLICY REVIEW TEAM MEETING

November 30, 1994

Room 248

2:00 - 3:30 p.m.

**ROBERTA ACHTENBERG**  
Assistant Secretary  
Fair Housing and Equal Opportunity  
Department of Housing and Urban Development

**BERNARD E. ANDERSON**  
Assistant Secretary  
Employment Standards Administration  
Department of Labor

**CAROLYN COLVIN**  
Deputy Commissioner for Policy  
and External Affairs  
Social Security Administration

**SUSAN DANIELS**  
Associate Commissioner for  
the Office of Disability  
Social Security Administration  
Office of Disability

**DENNIS M. DUFFY**  
Deputy Assistant Secretary  
Congressional Liaison  
Department of Veterans Affairs

**NANCY EBERSOLE**  
(with Kruesi)

**DAVID T. ELLWOOD**  
Assistant Secretary  
Planning and Evaluation  
Department of Health and Human Services

**CONNIE GARNER**  
(with Heumann)

**JUDITH E. HEUMANN**  
Assistant Secretary  
Office of Special Education  
and Rehabilitative Services  
Department of Education

[000]

(b)(6)

**FRANK E. KRUESI**  
Assistant Secretary for Transportation Policy  
Department of Transportation

**IRA LASTER**  
(with Kruesi)

**JEFF LEVI**  
National Aids Policy  
Office of the National Aids Policy  
(for Patsy Fleming)

**HOWARD MOSES**  
Deputy Assistant Secretary  
Office of Special Education and  
Rehabilitative Services  
Department of Education

**FREDERICK PANG**  
Assistant Secretary  
Force Management  
Department of Defense

**DEVAL L. PATRICK**  
Assistant Attorney General  
Civil Rights Division  
Department of Justice

**LIZ SAVAGE**  
Special Assistant to the  
Assistant Attorney General  
Department of Justice

(b)(6)

*Additions*  
*MICHAEL GRANT (has pass)*

*RON GINSER*

(b)(6)

*✓ cleared*

Executive Office of the President  
Office of Administration

**AUDIO VISUAL EQUIPMENT LOAN REQUEST**

Old Executive Building

Room 082

Telephone: 395-2622

New Executive Office Building

Room 2B-229

Telephone: 395-3532

|                                                                                                                                                                                                                                                                                                 |                                           |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|
| 1. Requestor's Name: <i>Stan Herr : Jeremy Ben Ami</i><br><i>c/o</i><br><i>Elisabeth Cohen</i>                                                                                                                                                                                                  |                                           | 2. Date: <i>11/30/94</i>                                    |
| 3. Account Code:<br><i>J101 DPC2</i>                                                                                                                                                                                                                                                            | 4. Agency: <i>Domestic Policy Council</i> | 5. Division<br><i>DPC</i>                                   |
| 6. Room and Building:<br><i>OE0B - Rm 224</i>                                                                                                                                                                                                                                                   | 7. Ext.:<br><i>6-5571</i>                 | 8. Fax No.:<br><i>6-7028</i>                                |
| 9. Room where equipment will be used:<br><i>OE0B 248</i>                                                                                                                                                                                                                                        |                                           | 10. Duration of use:<br>From: <i>10am</i><br>To: <i>4pm</i> |
| 11. Description of Equipment:<br><i>Easel : Pad of paper</i>                                                                                                                                                                                                                                    |                                           |                                                             |
| 12. Serial No.:                                                                                                                                                                                                                                                                                 |                                           |                                                             |
| <p><b>Note:</b> The requestor will be held responsible for the items loaned. This includes damage to the equipment, and failure to return the equipment at the noted date and time.</p> <p>Failure to adhere to the requirements will result in the agency being charged for the equipment.</p> |                                           |                                                             |
| 13. Signature:<br><i>Elisabeth Cohen</i>                                                                                                                                                                                                                                                        |                                           |                                                             |

**Meeting of National Disability Policy Review Team**

**November 30, 1994, 2:00 - 3:30**

**Room 248 OEOB**

**Agenda**

|                                                         |                                                 |
|---------------------------------------------------------|-------------------------------------------------|
| <b>Welcome and Introductions</b><br><i>(10 minutes)</i> | <b>Carol H. Rasco</b><br><b>The White House</b> |
| <b>Framework for the Review</b><br><i>(10 minutes)</i>  | <b>Carol H. Rasco</b>                           |
| <b>Alternative Policy Tracks</b><br><i>(40 minutes)</i> | <b>Full Group</b>                               |
| <b>Formation of Issue Groups</b><br><i>(15 minutes)</i> | <b>Full Group</b>                               |
| <b>Consultation Tracks</b><br><i>(10 minutes)</i>       | <b>Full Group</b>                               |
| <b>Next Steps and Closing</b><br><i>(5 minutes)</i>     | <b>Carol H. Rasco</b>                           |

**Meeting of National Disability Policy Review Team**

**November 30, 1994, 2:00 - 3:30**

**Room 248 OEOB**

**Agenda**

**2:00 - 2:10**

**Welcome and Introductions**

**Carol H. Rasco  
The White House**

**2:10 - 2:20**

**Framework for the Review**

**Carol H. Rasco**

**2:20 - 3:00**

**Alternative Policy Tracks**

**Full Group**

**3:00 - 3:15**

**Formation of Issue Groups**

**Full Group**

**3:15 - 3:25**

**Consultation Tracks**

**Full Group**

**3:25 - 3:30**

**Next Steps and Closing**

**Carol H. Rasco**

*Terany & Elizabeth  
CHR will have  
the draft  
not home  
in case*

**Meeting of National Disability Policy Review Team**

**November 30, 1994, 2:00 - 3:30, Room 224 OE0B**

|                                               |                                           |
|-----------------------------------------------|-------------------------------------------|
| <b>Welcome and Introductions (10 minutes)</b> | <b>Carol H. Rasco<br/>The White House</b> |
| <b>Framework for the Review (10 minutes)</b>  | <b>Carol H. Rasco</b>                     |
| <b>Alternative Policy Tracks (40 minutes)</b> | <b>Full Group</b>                         |
| <b>Formation of Issue Groups (15 minutes)</b> | <b>Full Group</b>                         |
| <b>Consultation Tracks (10 minutes)</b>       | <b>Full Group</b>                         |
| <b>Next Steps and Closing (5 minutes)</b>     | <b>Carol H. Rasco</b>                     |



TALKING POINTS FOR CAROL'S NOV. 30TH 2:00 - 3:30  
MEETING OF NATIONAL DISABILITY POLICY REVIEW TEAM

I. WELCOME AND INTRODUCTIONS (10 minutes)

- Delighted to welcome you to the first meeting of the entire National Disability Policy Review Team.

- We know that Team Members have met with staff in small groups, and appreciate your thoughtful comments in those planning sessions and in the written comments that we've received.

- The whole purpose of all this lead-up activity -- in the Administration and with the Presidential advisory committees and the disability advocacy community -- has been to lay the foundation for a clear, consistent, and coherent disability policy.

- It has also been to gain the goodwill, understanding, and cooperation of the relevant stakeholders.

- We feel we have the right mix of people here to get started, and we're excited about us working together as a team.

- Let's go round the table and room with introductions (with a brief word about your disability interests).

II. FRAMEWORK FOR THE REVIEW

- As you know from our Nov. 21st meeting of the DPC, Alice and I will be co-chairing this Disability Policy Review.

- We will be relying heavily on your expertise and that of your staff to make this a successful, timely, and high quality effort.

- We hope that some of our subgroups and products will achieve some very tangible, short-term objectives.

- And in response to your comments and input, we know that some of our work will be in developing a disability policy blueprint -- with a roadmap for beginning our journey over the next two-years.

- We appreciate the dual risks of promising too much, or not setting our sights to heights that can be accomplished. We will constantly have to stay alert to keeping the right balance.

- Although some of our goals are proactive and mid- and long-term, involving administrative, regulatory, and even legislative changes, we're all aware that this Review Team may also be called on to provide analysis on a rapid, but smart reactive basis.

- I agree with Sec. Shalala and the outside groups that I've spoken with that this Team is needed more than ever.

- any initial comments or discussion about goals or overall framework?

III. Carol: Beyond this point, I would hope that you would lead the group through a focused discussion of the preliminary work plan, aiming at reaching some consensus on the policy track(s) to be taken, the subgroups to be formed, sign-up sheets for designated subgroups to be circulated (you should note that a Team member can be on more than one subgroup if he or she wishes), your asking someone to take the lead in each subgroup, the reasonableness of our consultation track and any specific or broad suggestions about it solicited.

#### IV. NEXT STEPS AND CLOSING

- This has been a \_\_\_\_\_ productive meeting, and I'm really excited that we're finally out of the starting gate!

- [if you care to set a time in early to mid January for the next meeting, it would be helpful I think -- circa Jan. 19 -20th say)

- We'll circulate an agenda in advance of that meeting.

- In the meantime, if you could organize your own meetings of your subgroups to discuss content, scope of work, and timetable, that would be excellent.

- If you have comments or further ideas, you want to share with me please contact Stan or Jeremy.

- I appreciate all the hard work from OMB staff and everyone else here that's got us to this point, and all the hard work that will get us to a disability policy that works for people with disabilities and their families. Thanks very much!!

TCT TO LISA FAIRHALL: 3:20PM

THIS IS FINE. NO SUGGESTIONS TO OFFER, FELT IT TRACKED THE PRELIMINARY WORKING PLAN MEMO AND WAS "PRETTY BARE BONES' (as it was intended).

ALICE WILL NOT BE ATTENDING; BELLE IS EXPECTED.

LISA WAS IMPRESSED WITH CAROL'S ABILITY TO MOVE A MEETING FORWARD SO FELT THIS WOULD WORK.

**National Disability Policy Review  
Work Group Assignments**

**November 30, 1994**

**WORK GROUP TITLE:** \_\_\_\_\_

**COORDINATOR:** \_\_\_\_\_

**MEMBERS:**

|     | NAME/ AGENCY | PHONE |
|-----|--------------|-------|
| 1.  | _____        | _____ |
| 2.  | _____        | _____ |
| 3.  | _____        | _____ |
| 4.  | _____        | _____ |
| 5.  | _____        | _____ |
| 6.  | _____        | _____ |
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| 11. | _____        | _____ |
| 12. | _____        | _____ |
| 13. | _____        | _____ |
| 14. | _____        | _____ |
| 15. | _____        | _____ |

11/30/94

Susan - E. children  
• employment

~~CHR~~: proposal + school to work  
employment

reen (Rokema) Guiding principles  
Dress how to build off attacks

is this group where we fight for Pres' disab  
policy + needs to happen immed

body H. outcome needs to be to enable us to  
look at disab. + budget + over-arching  
ability to leverage

Susan - unable to articulate our expected <sup>outcome</sup>  
outcomes fragmented / frag programs  
lack of cohesion - real challenge

Judy - concern re: block granting

I'm hearing  
Carol - commitment: blueprint + would like someone  
in terms of life stages BUT + there are  
probably 4 specific groups to look at  
now: • guiding principles

Judy -  
raise  
IDEAS  
• children's issues (581)  
• work → transition - school to work  
- working age adults

David: principles - hardest part

how to know / think about  
here is  
- level of principle we can do  
in the 1st few weeks

Bill - understanding it's a very  
1st cut + don't just think  
about broad, historical  
objectives BUT "vision" of  
system

Carol - agreed - iterative process helpful

Colin - how'll child issues relate by  
child care commission

CR - I'd hope for relate - free-flowing  
dialogue - communication

Bob - the way to frame some of what  
we do is to have a line of  
defense but by using the  
leadership in the executive;  
Such thing as waivers & demonstration  
we can also develop the  
line of innovation esp in the  
two areas child care & employment

David - feel this will wrap

CR - will be collected in a wrap up