

FILES

Jose Cerda  
OEOB, Room 222  
Domestic Policy Council  
January 1993 - May 1995

BOX 12

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Videotapes

Partnership for a Drug Free America

ENCLOSURES FILED OVERSIZE ATTACHMENTS

**5323**

UACA 3743

|          |                                              |
|----------|----------------------------------------------|
| 3/1/93   | "Clinton" and "Gore"                         |
| 11/16/94 | "President Clinton"                          |
| 5/31/94  | 13 Spots                                     |
| 6/24/94  | "Long Way Home"                              |
| 1/23/95  | "Clinton Community"                          |
| 4/6/95   | ABC Special Reports and Nightline (2 copies) |

National Marijuana Campaign  
Peter Jennings - Drug Intro

VSA Educational Services

A Drug Prevention Resource for All Teachers

CRS Report for Congress

20 Reports from January 28, 1988 - July 1992

GAO Reports

38 Reports from 1989 - Present

## Clinton Library Transfer Form

|                           |                                                                                                      |                   |             |
|---------------------------|------------------------------------------------------------------------------------------------------|-------------------|-------------|
| Case #, if applicable     |                                                                                                      | Accession #       |             |
| Collection/Record Group   | Clinton Presidential Records                                                                         | Series/Staff Name | Cerda, Jose |
| Subgroup/Office of Origin | Domestic Policy Council                                                                              | Subseries         |             |
| Folder Title              | Partnership for a Drug-Free America [VHS                                                             | OA Number         | 5323        |
|                           |                                                                                                      | Box Number        |             |
| Description of Item(s)    | 9 VHS tapes produced by the Partnership for a Drug-Free America. See attached sheet for description. |                   |             |

|                          |             |                     |        |
|--------------------------|-------------|---------------------|--------|
| <b>Donor Information</b> |             |                     |        |
| Last Name:               | First Name: | Middle Name:        | Title: |
| Affiliation:             | Phone (Wk): | Phone (Hm):         |        |
| Street:                  | City:       | State (or Country): | Zip:   |

|                  |                         |
|------------------|-------------------------|
| Transferred to:  | Audio/Visual Department |
| Other (Specify): |                         |

|                 |                   |
|-----------------|-------------------|
| Transferred by: | Virginia Butler   |
| Transfer Point  | During Processing |

|                 |          |
|-----------------|----------|
| Date of Tranfer | 9/6/2016 |
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**Partnership for a Drug-Free America VHS tapes**

1. "Clinton #1"; 2. "Clinton #2"; 3. "Gore" 3/1/93

National Marijuana Campaign – 13 Spots

1. ABC Special Reports: Search for Solutions 10 PM 4/6/95; 2. Nightline: Burke, Califano & Schmoke 11:30 PM 4/6/95 [2 copies]

"Clinton Community" DEAA 3195 :30 1/23/95

"Long Way Home" DEAA 1572 :60 6/24/94

"President Clinton" 1. :30; 2. :15; 3. :10 11/16/94

Peter Jennings Drug Intro 2:48

13 Spots 5/31/94 WO #D14136