

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	Joshua Cohen-Peyrot Application for White House Internship [partial] (1 page)	00/00/0000	b(6)

COLLECTION:

Clinton Presidential Records
Speechwriting
Laura Capps
OA/Box Number: 12621

FOLDER TITLE:

Interns Summer '97

2016-0194-S

bg24

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

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Application for White House Internship

(A-1)
☐

ENTERED

I am applying for an internship for the following terms:

Fall 1996 _____
(September 4 - December 12)

Spring 1997 _____
(January 8 - April 25)

Summer Session I _____ X
1997 (May 14 - July 3)

Summer Session II _____ X
1997 (July 9 - August 22)

All summer internships are full time. Three day or 25 hour minimum required for Fall and Spring.
Please indicate exact days/hours available.

Personal Information

Full Name: Joshua Abraham Cohen-Peyrot

Social Security #: (b)(6)

Date of Birth: (b)(6)

Place of Birth: (b)(6)
City: _____ State: _____

[001]

Only U.S. citizens are eligible to apply.

Current Address: 523 Morrison Dorm UNC-Chapel Hill Chapel Hill, NC
27514

Current Phone: (919) 914-0572

Permanent Address: 8 Lorraine Avenue Asheville, NC 28804

Home Phone: (704) 251-9594

704
687
744

Are you a registered voter? Yes If yes, what state: North Carolina

Prior Campaign/Political Experience: Precinct Chair-Orange Cty. Dem. Party,
Volunteer, Charles Sanders for U.S. Senate
Participant-Democratic Leadership Council Nat'l Conf

Academic Information

College/University: University of North Carolina at Chapel Hill

Expected Year of Graduation 1999 Major: Political Science/Communication Studies

Computer Skills MS Word, ClarisWorks for Macintosh GPA 3.21

Have any disciplinary or administrative actions (i.e. probation, suspension, expulsion) been taken against you by your college or university, or are any pending?

☐ Yes ☒ No

Have you ever been charged with or convicted of any criminal offense, DWI or misdemeanor offense?

☐ Yes ☒ No

Have you ever used, possessed, supplied or manufactured any illegal drugs?

☐ Yes ☒ No

If you answered yes to above questions please explain on separate page.

Don't

Internship Placement

Please list in order of preference, the four departments that interest you most. Efforts will be made to accommodate preferences, however no guarantees can be made.

- 1) Legislative Affairs
- 2) Chief of Staff
- 3) Strategic Planning and Communications
- 4) Office of the Vice President

*Check this box if you want your application to be considered solely under the competitive service criteria.
See Funding Guidelines for details.

JOSH A. COHEN-PEYROT

School Address
523 Morrison Dorm UNC-CH
Chapel Hill, NC 27514
(919) 914-0572

Home Address
8 Lorraine Avenue
Asheville, NC 28804
(704) 251-9594

Objective A summer internship in some facet of government, politics, or law.

Education **University of North Carolina at Chapel Hill**
B.A. Political Science and Communication Studies, May 1999
GPA: 3.21. GPA in majors: 3.85
Dean's List, Fall 1996

A.C. Reynolds High School, Asheville, NC.
Graduated with Highest Honors (June 1995)

Experience **Participant.** Democratic Leadership Council's National Convention (November 1995)
Attended focus committees and voiced opinions.

Student Member. UNC-CH Campus Security Committee (March 1996-present)
Survey dangerous areas of campus and work with Police Department to correct areas.

Participant. UNC-CH Student Advisory Committee to the Chancellor (April 1996-present)
Convey to Chancellor ways in which to improve student life on campus.

Student Congressman. UNC-CH Student Congress (1996-1997)
Advocate student interests to University administration and approve funding for student groups.

Precinct Chairman. Orange County Democratic Party (Spring 1996)
Distributed information about Democratic Party events to local voters.

Volunteer. Charles Sanders for U.S. Senate (Spring 1996)
Promoted candidacy by distributing information and soliciting support.

Campaign Assistant. UNC-CH Student Body President's Race (Spring 1996)
Formulated campaign strategy, provided policy ideas, and recruited volunteers.

Student Member. Point-to-Point/Safe Escort Advisory Committee (Spring 1996-present)
Provide student input on nighttime transportation issues and work to correct problems.

Founder and Co-Chair. UNC-CH Police Department Focus Groups (Fall 1996-present)
Groups help to improve lighting and emergency response phones on unsafe areas of campus.

Participant. UNC-CH Extern Program (Winter 1996)
Spent week with N.C. Assistant Attorney General exploring career interests.

Other
Experience **Counter Clerk.** Swannanoa Cleaners, Asheville, NC (January-August 1995, May-June 1996)
Bookkeeper. Best Food, Asheville, NC (June 1994-December 1994)

Activities Participant, Emerging Leaders Leadership Development Program
Member, Chi Psi Fraternity
UNC-CH Young Democrat Club
Volunteer, Voter Registration Drive and Get Out the Vote Drive
Volunteer, UNC-CH Martin Luther King, Jr. Day Activities
Student Coordinator, University Day of Action to clean up from Hurricane Fran

References Available upon request

SPEECH WRITING

<u>LAST</u>	<u>FIRST</u>	<u>STATUS</u>	<u>START DATE</u>	<u>LEAVE DATE</u>	<u>SCHOOL</u>	<u>MAJOR</u>
Abravanel	Karen	A1	5/14/97	7/3/97	Yale University	History
Blake	Kevin	A1	5/19/97	6/20/97	Brown University	American Literature
Chavez	Eduardo	A1	5/14/97		Georgetown University	International Politics/Diploma
Cohen-Peyrot	Joshua	A1	5/14/97	7/3/97	University of North Carolina -Chape	Political Science
Davis	Heather	A1	5/14/97	7/3/97	University of Oregon	Journalism, Public Relations
Martin	Laura	A1	5/14/97	7/3/97	Miami University	English
McManigal	Barney	A2			UC Berkeley	History

Number of Items: 7