

# Withdrawal/Redaction Sheet

## Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. letter	[Non-selection] (6 pages)	10/07/1997	b(6)
002. fax	To Laura Capps from Monica Griego, re: resume [partial] (1 page)	10/01/1997	b(6)
003. resume	Paul Tuchmann resume [partial] (1 page)	10/14/1997	b(6)
004. resume	Nicole M. Tichon resume [partial] (1 page)	08/25/1997	b(6)

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**COLLECTION:**

Clinton Presidential Records  
 Speechwriting  
 Laura Capps  
 OA/Box Number: 12621

---

**FOLDER TITLE:**

Interns [Folder 1]

2016-0194-S

bg20

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**RESTRICTION CODES**

**Presidential Records Act - [44 U.S.C. 2204(a)]**

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

**Freedom of Information Act - [5 U.S.C. 552(b)]**

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



# OFFICE OF SPEECHWRITING

TO: \_\_\_\_\_

Fax # \_\_\_\_\_ Phone # \_\_\_\_\_

FROM: \_\_\_\_\_

Fax # (202) 456-5709 Phone # (202) 456-2777

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**UNAUTHORIZED USE OF THESE MATERIALS  
IS SUBJECT TO FEDERAL PROSECUTION.**

If there are any problems with the transmission of this facsimile, please call (202) 456-2777.

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## FAX COVER SHEET

October 1, 1997

To: Laura Capps  
The White House  
(202) 456-2554  
(202) 456-5709 *fax*

From: Monica Griego  
Georgetown University  
email: griegom@gusun.georgetown.edu  
(202) 687-5174

Total Pages (including this cover sheet): 2

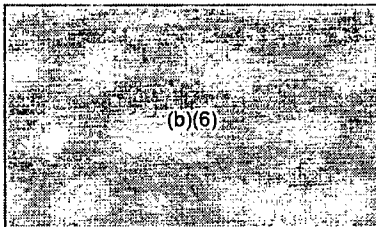
**Notes:**

It was nice talking to you yesterday. As you requested, attached is my résumé. If you need a list of references I would be glad to provide that for you.

The hours that I will be available to work are as follows:

Monday 8:00 a - 12:p  
Tuesday 10:00 a - 8:00 p  
Wednesday 10:00 a - 12:00 p  
Thursday 8:00 a - 2:30 p  
Friday 10:00 a - 8:00 p

[002]



To: Michael Waldman

# of pages including cover - 2

456-5709

## PAUL TUCHMANN

1701 16<sup>th</sup> Street, NW #811  
 Washington, DC 20009  
 202-986-5454  
 Tuchmann@hotmail.com

### EDUCATION

#### **Columbia College, New York, NY**

- B.A. in History and English received May 1997, Magna Cum Laude, Phi Beta Kappa
- 3.9 GPA. Dean's List seven semesters, John Jay Scholar
- Edward Robbins Public Service Prize Winner, 1996
- Member, Committee on the Core Curriculum, 1994-1997
- Restaurant Critic, *Columbia Daily Spectator*, 1995-1996

#### **Milton Academy, Milton, MA**

- Graduated Cum Laude, with Distinction (highest honors), 1993
- National Merit Scholarship Semi-Finalist, AP Scholar, Faucon History Prize Winner

### EXPERIENCE

#### **Office of Congressman John Baldacci, Washington DC (September 1997 – Present)**

- Staff Assistant.

#### **The New Democrat Network, Washington DC (September 1997)**

- Intern, performed general office duties and maintained financial records of the organization using Microsoft Excel and Intuit Quickbooks software.

#### **New York State Coordinated Campaign/Clinton-Gore '96, New York, NY (May-August 1996)**

- Intern, assisted Deputy Coordinated Campaign Director in liaison with elected officials, party and labor leaders, and community groups.
- Planned and staffed events, including visits by national political leaders, the opening of the Coordinated Campaign Headquarters, the New York State Democratic Convention, and the Democratic National Convention.

#### **The White House, Washington, DC (Summer 1995)**

- Official Volunteer, Office of Public Liaison.
- Planned events and maintained contact with constituencies concerned with Medicare Legislation.

#### **The Rendon Group, Washington, DC (May-August 1995)**

- Intern, Sales and Marketing Department.
- Performed research projects on the telecommunications and petroleum industries, using archival, electronic, and US Government information sources.
- Researched and wrote a seminar on crisis management.

#### **Roosevelt for Governor, Boston, MA (May-August 1994)**

- Regional Field Coordinator, Central and Western MA.
- Recruited and managed part of a statewide field organization.
- Wrote briefs on local affairs.
- Scheduled and advanced campaign appearances.
- Liaison with public officials from the area.

#### **Out of Town Newspapers, Cambridge, MA (summers 1993-1994)**

- Sales Clerk.

#### **John Kerry for US Senate, Boston, MA (1990)**

- Phone appeals, clerical work.

### SKILLS

- Fluent in French, conversant in Spanish, some German
- Trained in Nexis

David

Vickie Kemper  
L.A. Times (Comm  
Counsel)

**Michael Adam Gollust**  
Michael\_Gollust@brown.edu

202 861-9283  
After 1 pm

Current:  
256 Ives Street  
Providence, RI 02906

Permanent:  
6801 Winterberry Lane  
Bethesda, MD 20817  
301-229-0928

Shelly Roth  
Roth Lit  
Agency

401-861-4214

(508) 252-5818

**EDUCATION**

Brown University, Providence, RI  
• Bachelor of Arts in Political Science, Magna Cum Laude  
• Elected member of Rhode Island Alpha of Phi Beta Kappa  
• Cumulative GPA: 3.9 out of 4.0  
• Upper Level Political Science Research Courses: PS160 Political Research Methods, PS182N Senior Research Seminar, PS193 Individual Reading and Research  
May 1997

Angela Gora  
Gora Commun

**JOURNALISM EXPERIENCE**

*The College Hill Independent*, Brown University, Providence, RI  
Editor  
• As Senior Editor of weekly newsmagazine, supervised process of revising and editing articles, coordinated section layout design, and wrote original articles  
• Served also as Sports Editor, Associate Editor, Arts Editor, and Contributing Editor  
Spring 1994-Spring 1997

401-331-0806

*Common Cause Magazine*, Washington, DC  
Magazine Intern  
• Assisted staff writer and staff editor in research for articles  
• Checked research facts and copy edited drafts of articles  
• Investigated and wrote an original article on smoking policies in the Defense Department that was reprinted in the June 1996 issue of *The National Times*  
January 1995, Summer 1995

**OTHER COMMUNICATIONS EXPERIENCE**

*The Roth Agency*, Rehoboth, MA  
Editorial Assistant  
• Assist publishing agent in evaluating unsolicited manuscript submissions  
• Prepare response mailings to unsolicited submissions  
Currently

*The Office of Governor Lincoln Almond*, Providence, RI  
Media Office Intern  
Independent Study Program, Department of Political Science, Brown University  
• Compiled daily press packets for members of Governor's staff  
• Synthesized data from interviews with members of media office staff, public opinion survey data, and archival research to complete a 30-page paper on the relationship between the Governor's public approval ratings and the operation of the Media Office  
Fall 1996

*New Line Cinema*, Los Angeles, CA  
Development Department Intern  
• Studied the process of creative development in the motion picture industry  
• Served as administrative assistant to Development Department creative executives  
• Photocopied, organized, and filed film scripts and script coverages  
Summer 1996

**SKILLS**

Computer  
• Proficient in Microsoft Word 5.1, 6.0; Pagemaker 4.2; WordPerfect for Windows; Lexis-Nexis; Adobe Photoshop; SPSS; Netscape  
Language  
• Proficient in French; seven years of instruction

**INTERNATIONAL TRAVEL**

• Lived in Jerusalem, Israel  
• Traveled to Cyprus, Egypt, England, France, Greece  
1984-1987

Michael Gollust  
256 Ives Street  
Providence, RI 02906  
August 3, 1997

Dear Lowell,

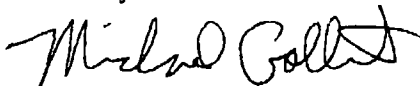
It was a pleasure to speak with you on the phone this afternoon. I admire your enthusiasm for your work and for the Boston area, and I appreciate your willingness to help me learn about things to do in Boston. I look forward to investigating the leads you suggested.

So far this summer I've narrowed things down to the point where I know I would like to be in Boston. I've applied to editorial assistant positions with publishing houses and paralegal positions with law firms and some writing positions, but now I'm pretty sure I want to try to do something with a magazine or newspaper. I spent three years at Brown editing and writing for *The College Hill Independent*. I wrote for sports, arts, features, news, and opinions, edited sports and arts, and did some supervisory editing too. I also enjoyed the internship I did with *Common Cause Magazine*. I got to help the staff research and check facts and I wrote my own article. My interests are quite broad, from sports to arts and culture to politics, and I'm sure they will continue to broaden.

Right now, I'm looking closely at *The American Prospect* and *The Atlantic* to see how I might get involved, and I also plan to try to contact people at *The Boston Globe* and *The Christian Science Monitor* and perhaps *Boston Magazine*. I will also take your advice to check out *Ink Magazine* and *Fast Company Magazine* as well as WBUR's *The Connection*. You also suggested I check out *Gale's Directory of Publications*. I am also open to any other bits of advice you might offer.

Thanks again for your help. I'll write you an e-mail to see if you got the fax. My address is Michael\_Gollust@brown.edu. My telephone number in Providence is 401-751-8034. I'll try to get in touch with you again in the next few days at 301-229-6407 or by e-mail.

Sincerely,



Michael Gollust

William Loperena Garcia  
Georgetown University  
Box 573659 - Copley 210  
Washington, D.C. 20057-3659

Tel: 202-784-7896

E-mail: <<garciaw@gusun.georgetown.edu>>

Georgetown University  
School of Foreign Service  
Class of 1999

Major: International History with a concentration on  
Latin America

**MONICA E. GRIEGO***griegom@gusun.georgetown.edu*

17408 Via Annette      1410 36th Street, NW  
 San Lorenzo, CA 94580      Washington, D.C. 20007  
 (510) 481-8311      (202) 687-5174

**EDUCATION**

Georgetown University, Edmund Walsh School of Foreign Service, Washington, D.C.      May 2000  
 Bachelor of Science, International Affairs

**EXPERIENCE**

Georgetown University - Office of International Programs, Washington, D.C.

Student Assistant, August 1997 - Present

- Coordinated Embassy Fair with Cultural and Educational Attaches.
- Organized cultural, educational, and social programs for international students to build a strong community in a nonacademic setting.
- Handled immigration documentation for international students.

H.M.A. Harrison Maldonado Associates Marketing, Washington, D.C.

Student Intern, May 1997-August 1997

- Monitored nationwide breast cancer campaign, "La Mamografia" and infant vaccine program, "Vacunelo" for the Spanish speaking community in conjunction with the Center for Disease Control.
- Contributed to marketing and sales ideas.
- Worked independently on creating a product line.
- Updated research databases on various Hispanic markets in the United States.
- Represented the company, ran presentations, distributed information and polled affiliates at the 1997 National Council of La Raza Conference in Chicago.

National Employment Lawyers Association, San Francisco, C.A.

Information Officer, May 1996- August 1996

- Organized data and research files, and organized nationwide mail, and fax broadcasting.
- Coordinated clients and affiliates with sexual harassment, race, sex and age discrimination lawyers.

M.E.S.A. Mathematics Engineering Science Achievement, Berkeley, C.A.

Alumni, Office Manager Assistant, Teaching Assistant, Student Counselor, Recreation Director Assistant  
 May 1995 - August 1995, May 1996 - August 1996

- Mentored students of color in college preparation and academic agenda setting.
- Assisted with cultural events, field trips, and curriculum structuring.
- Tutored junior high school students in basic algebra and communications.
- Organized recreation programs and office management.

**SKILLS AND INTEREST**

- Founder, Artistic Director and President to the Ballet Folklorico Mexicano de Georgetown- Mexican Folk Dance January 1997 - Present
- National Debater in Policy Debate, winner of 3 national invitational tournaments.
- Computer Systems and Software: Macintosh & PCs; ClarisWorks; QuarkXPress; Adobe PageMaker; Word Perfect; and MicroSoft Word, Mail & Excel; SAS; and SPSS.
- Bilingual: English/Spanish fluency in reading, writing and speaking.

TO: Michael Waldman

FROM: Paul Tuchmann

# of pages including cover - 2

4561-5709

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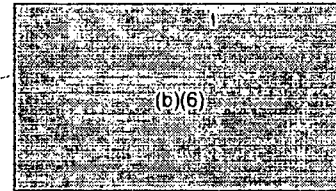
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**PAUL TUCHMANN**

1701 16<sup>th</sup> Street, NW #811  
 Washington, DC 20009  
 202-986-5454  
 Tuchmann@hotmail.com



[003]

**EDUCATION****Columbia College, New York, NY**

- B.A. in History and English received May 1997. Magna Cum Laude, Phi Beta Kappa
- 3.9 GPA, Dean's List seven semesters, John Jay Scholar
- Edward Robbins Public Service Prize Winner, 1996
- Member, Committee on the Core Curriculum, 1994-1997
- Restaurant Critic, *Columbia Daily Spectator*, 1995-1996

**Milton Academy, Milton, MA**

- Graduated Cum Laude, with Distinction (highest honors), 1993
- National Merit Scholarship Semi-Finalist, AP Scholar, Faucon History Prize Winner

**EXPERIENCE****Office of Congressman John Balducci, Washington DC (September 1997 - Present)**

- Staff Assistant.

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- Scheduled and advanced campaign appearances.
- Liaison with public officials from the area.

**Out of Town Newspapers, Cambridge, MA (summers 1993-1994)**

- Sales Clerk.

**John Kerry for US Senate, Boston, MA (1990)**

- Phone appeals, clerical work.

**SKILLS**

- Fluent in French, conversant in Spanish, some German
- Trained in Nextis

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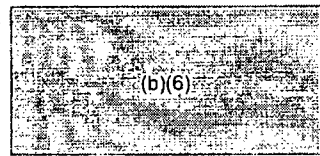
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Nicole M. Tichon  
2807 Connecticut Avenue NW  
Box 305  
Washington, D.C. 20008

(202) 986 - 2232



[004]

**RELATED  
EXPERIENCE**

**Office of Senator John Kerry (D-MA)** **Boston, MA**  
Intern for Executive Assistant for Constituent Affairs 01/97 - 0 5/97  
• Organized all casework  
• Contacted necessary agencies  
• Responded to constituents regarding their cases in Massachusetts

**Executive Office of the President** **Washington, D.C.**  
Intern, Office of the Vice President 06/96 - 08/96  
• Wrote talking points for Vice President Gore  
• Researched and edited speeches and talking points  
• Organized booklet for the Vice President's National Convention speech  
• Fielded calls from media in Press Office

**Steel Industry Heritage Corporation** **Homestead, PA**  
Intern 06/95 - 08/95  
• Summarized legislation for hearings and presentations  
• Wrote scripts for documentaries  
• Met with economic and historic preservation consultants  
• Interviewed people for research purposes

**Inside Boston, BUTV** **Boston, MA**  
Associate Producer 01/95 - 05/95  
• Developed story ideas  
• Organized personnel for shoots  
• Wrote scripts and operated camera and editing equipment

**ADDITIONAL  
EXPERIENCE**

**Boston University Office of Admissions**  
Student receptionist, Resident Assistant  
**BU Research Center, College of Communication**  
Research Assistant  
**Steel Valley Kid's College**  
Art Instructor, Dance Instructor, Cheerleading coach

**EDUCATION**

**Boston University** **Boston, MA**  
Bachelor of Science, Communication 1997  
Bachelor of Arts, Political Science  
*Cum Laude, Golden Key National Honor Society Member*

**ACTIVITIES**

Gamma Phi Beta Sorority, Vice President for Public Relations  
Fusion Dance Company, Co-captain, choreographer, dancer  
College Democrats, member

**COMPUTER  
SKILLS**

Quorum; Microsoft Word 5.0, 6.0; MS Windows  
Statistical Software Package for Social Sciences  
Nexis/Lexis, CD ROM, and World Wide Web experience

**REFERENCES**

**AVAILABLE UPON REQUEST**