

MR MARKER

This is not a textual record. This is used as an administrative marker by the Clinton Presidential Library Staff.

Original OA/ID Number: 2265				
Document ID: 9301439				
Row: 45	Section: 6	Shelf: 7	Position: 2	Stack: v

~~CONFIDENTIAL~~
NSC/RMO PROFILE

RECORD ID: 9301439
RECEIVED: 12 MAR 93 15

TO: HALE, M

CHRON FILE

FROM: LAKE

DOC DATE: 15 MAR 93
SOURCE REF:

KEYWORDS: RUSSIA
SUMMIT
AP

CONGRESSIONAL
SP

PERSONS: YELTSIN, BORIS

SUBJECT: SP FOR MTG W/ 16 OR 17 MAR TO DISCUSS SUMMIT W/ YELTSIN

ACTION: LAKE SGD SP

DUE DATE: 16 MAR 93 STATUS: C

STAFF OFFICER: SANNER

LOGREF:

FILES: PA

NSCP:

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO

EMERY
GATI
HILLIARD
NSC CHRON
SANNER

COMMENTS: _____

DISPATCHED BY _____ ✓ _____ DATE 3/15 BY HAND W/ATTCH

OPENED BY: NSWEA

CLOSED BY: NSJWF

DOC 3 OF 3

~~CONFIDENTIAL~~

DECLASSIFIED
E.O. 13526
White House Guidelines, September 11, 2006
By M NARA, Date 12/12/14
2015-0183-5

National Security Council
The White House

3/13 4:10 PM

PROOFED BY: _____ LOG # 1439
URGENT NOT PROOFED: _____ SYSTEM PRS NSC INT
BYPASSED WW DESK: _____ DOCLOG MA AO _____

	SEQUENCE TO	HAS SEEN	DISPOSITION
W DepExecSec	1	<u>MA</u>	
ExecSec			
Staff Director	2	✓	
D/APNSA	3	Natl Sec Advisor has seen	
APNSA			
Situation Room			
West Wing Desk	4	<u>MA</u> 3/15	D
NSC Secretariat	5		N

A = Action I = Information D = Dispatch R = Retain N = No Further Action

cc: VP McLarty Other _____

Should be seen by: _____
(Date/Time)

COMMENTS:

12 MAR 93 6:21

DISPATCH INSTRUCTIONS:

Exec Sec's Office hoodshells for Tab I

~~CONFIDENTIAL~~

1439

~~CONFIDENTIAL~~
THE WHITE HOUSE

Schedule Proposal

WASHINGTON

date ____/____/____

March 15, 1993

____ACCEPT

____REGRET

____PENDING

TO: Marcia L. Hale
Assistant to the President and Director
of Scheduling and Advance

FROM: Anthony Lake

REQUEST: Meeting with the President to discuss
summit with Yeltsin

PURPOSE: To seek the President's views on the
summit and to bring him up to date on
planning and proposed initiatives.

BACKGROUND: I recommend that we schedule a one-hour
briefing for the President on the major
outlines of our substantive planning for
the Yeltsin summit.

PREVIOUS PARTICIPATION: None

DATE AND TIME: Tuesday or Wednesday, March 16-17. Open.

DURATION: 1 hour

LOCATION: Roosevelt Room

PARTICIPANTS: The President
The Vice President
Secretary Christopher
Tony Lake
Leon Fuerth
Sandy Berger
Strobe Talbott, State
Nancy Soderberg, NSC
Toby Gati, NSC
Nick Burns, NSC
Rose Gottemoeller, NSC

OUTLINE OF EVENTS: Meeting

REMARKS REQUIRED: None. Briefing package to be prepared
by NSC.

MEDIA COVERAGE: None

FIRST LADY'S ATTENDANCE: Not Required

~~CONFIDENTIAL~~

Declassify on: OADR

~~CONFIDENTIAL~~

DECLASSIFIED

E.O. 13526

White House Guidelines, September 11, 2006

By MA NARA, Date 12/12/17

2015-0183-5

~~CONFIDENTIAL~~
2

~~CONFIDENTIAL~~

VICE PRESIDENT'S ATTENDANCE: Recommended

SECOND LADY'S ATTENDANCE: Not Required

RECOMMENDED BY: NSC

CONTACT: Nick Burns x6849/Toby Gati x3912

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

THE WHITE HOUSE

Schedule Proposal

WASHINGTON

date ____/____/____

March 15, 1993

____ACCEPT

____REGRET

____PENDING

TO: Marcia L. Hale
Assistant to the President and Director
of Scheduling and Advance

FROM: Anthony Lake 

REQUEST: Meet with Congressional Leaders on
Strategy for Yeltsin Summit

PURPOSE: To exchange views with Congressional
leaders on our plans for the summit
meeting with President Yeltsin.

BACKGROUND: The President and the Vice President
have agreed that they should brief
Congressional leaders before the Yeltsin
summit and seek their views on our
approach.

PREVIOUS PARTICIPATION: None.

DATE AND TIME: Thursday, March 18. Open.

DURATION: 1 hour.

LOCATION: Roosevelt Room.

PARTICIPANTS: TBD.

OUTLINE OF EVENTS: Photo Opportunity, followed by meeting.

REMARKS REQUIRED: Provided by NSC.

MEDIA COVERAGE: Open photo, writing pool.

FIRST LADY'S ATTENDANCE: Not Required.

VICE PRESIDENT'S ATTENDANCE: Yes.

SECOND LADY'S ATTENDANCE: Not Required.

RECOMMENDED BY: Vice President and NSC.

CONTACT: Nick Burns x6849/Toby Gati x3912

~~CONFIDENTIAL~~

Declassify on: OADR

DECLASSIFIED

E.O. 13526

White House Guidelines, September 11, 2006
By M1 NARA, Date 12/2/14

2015-0163-5

~~CONFIDENTIAL~~

1439

NATIONAL SECURITY COUNCIL

WASHINGTON, D.C. 20506

March 12, 1993

ACTION

MEMORANDUM FOR ANTHONY LAKE

THROUGH: TOBY GATI

FROM: BETH SANNER

SUBJECT: Presidential Meeting with Congressional Leadership
on Yeltsin Summit

Per our discussion, we will set up a Presidential meeting with Congressional leaders to discuss his plans for the summit, including economic initiatives. NSC will be working with the Vice President's office on the outline of the meeting, with NSC providing the briefing package. The Vice President's office will issue the invitations. At Tab II is a Schedule Proposal to set up the meeting next Thursday, March 18.

We also propose, per our discussion, briefing the President on the summit next Tuesday or Wednesday, March 16-17. This meeting will also serve as preparation for the President's meeting with Congressional leaders. Tab I is a Schedule Proposal for this meeting.

Concurrences by: Nick Burns, Leon Fuerth

RECOMMENDATION

That you forward the Schedule Proposals at Tabs I and II.

Attachments

Tab I Schedule Proposal for Briefing

Tab II Schedule Proposal for Congressional Meeting

~~CONFIDENTIAL~~

Declassify on: OADR

DECLASSIFIED

E.O. 13526

White House Guidelines, September 11, 2006

By NBS NARA, Date 12/12/17

2015-0183-5

7L
Should we
have list of
who will
attend? 8-161
including Nunn,
Lugar, Biden,
Bailey, Hamilton,
Kassambara?
other House & Senate?
S.

UNCLASSIFIED
NSC/RMO PROFILE

RECORD ID: 9301342
RECEIVED: 10 MAR 93 14

SUSPENSE

TO: LAKE

FROM: WILKIE, EDITH
DEGRASSE, BETH

DOC DATE: 10 MAR 93
SOURCE REF:

KEYWORDS: RUSSIA
MP

COMMONWEALTH OF INDEPENDENT STATES

PERSONS:

SUBJECT: CONGRESSIONAL ROUND TABLE ON POST COLD WAR RELATIONS W/ FORMER
SOVIET UNION / BRIEFING BOOK

ACTION: ANY ACTION NECESSARY

DUE DATE: 13 MAR 93 STATUS: S

STAFF OFFICER: BURNS

LOGREF:

FILES: WH

NSCP:

CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION
BURNS

FOR CONCURRENCE

FOR INFO

COMMENTS: _____

DISPATCHED BY _____ DATE _____ BY HAND W/ATTCH

OPENED BY: NSASK

CLOSED BY:

DOC 1 OF 1

UNCLASSIFIED

CONGRESSIONAL ROUNDTABLE ON POST - COLD WAR RELATIONS

March 5, 1993

Conveners

Sen. William S. Cohen
Rep. Harry Johnston
Rep. Jim Leach
Sen. Paul S. Sarbanes

The Honorable Anthony Lake
National Security Advisor
The White House
Washington, D.C. 20500

Dear Dr. Lake,

Planning Committee

June Bingham
Dr. Anne Cahn
Hon. Dick Clark
Hon. Ray Cline
Arthur Macy Cox
Judith Davison
Dr. Herbert Ellison
Alton Frye
Gregory Guroff
John P. Hardt
Lara Iglitzin
Rep. Jim Leach
Hon. James F. Leonard
Robert E. Meyerhoff
Hon. Jim Moody, *Chair*
Hon. John F. Seiberling
Sen. Paul Simon
Jeremy Stone
Casimir Yost

At the suggestion of Senators Sarbanes and Cohen and Representatives Leach and Johnston, conveners of the Congressional Roundtable on Post-Cold War Relations, we are pleased to provide you with a copy of the Briefing Book on the Former Soviet Union, published for Members of the 103rd Congress.

Though we are distributing this book to other members of your staff, we wanted to bring it to your personal attention in the event that it could be useful as you seek to frame and refine new U.S. initiatives towards the former Soviet Union.

It is the only publication we know of which provides, in one place, data on U.S. and other aid programs to the former Soviet republics, a substantive discussion of the major issues facing them, and fact sheets on each republic and the Baltic states.

The Briefing Book was prepared by the Roundtable, the most widely attended forum for Members of Congress on matters pertaining exclusively to the former Soviet Union. This forum for discussion has served as a bridge between Members and senior U.S. and foreign government officials outside of the formal, often adversarial Congressional committee hearing process for a decade.

We look forward to continuing to serve this function and welcome your advice and participation in programs that may be of interest to both Members and the goals of the Administration.

Sincerely,



Edith B. Wilkie
Program Adviser



Beth C. DeGrasse
Director

A PROJECT OF THE PEACE THROUGH LAW EDUCATION FUND

THE PEACE THROUGH LAW EDUCATION FUND IS AN AFFILIATE OF THE ARMS CONTROL AND FOREIGN POLICY CAUCUS
Peace Through Law Education Fund: 2700 Virginia Ave. N.W. #807, Washington, D.C. 20037
Arms Control and Foreign Policy Caucus: 501 House Annex II, Washington, D.C. 20515 (202) 226-3440

BRIEFING BOOK
ON THE
FORMER SOVIET UNION



ON POST-COLD WAR RELATIONS