

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                               | DATE       | RESTRICTION |
|--------------------------|-------------------------------------------------------------|------------|-------------|
| 001. schedule            | Chris Jennings' schedule re: credit card (partial) (1 page) | 07/08/1999 | P6/b(6)     |

### COLLECTION:

Clinton Presidential Records  
Domestic Policy Council  
Chris Jennings (Meetings, Trips, Events)  
OA/Box Number: 17044

### FOLDER TITLE:

Travel - Jennings: Congressman Levin's Michigan Trip [July 8, 1999]

2011-0747-S

rc432

### RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

COMMITTEE ON WAYS AND MEANS  
SUBCOMMITTEE ON HUMAN RESOURCES  
SUBCOMMITTEE ON SOCIAL SECURITY



**Sander M. Levin**  
**Congress of the United States**  
12th District, Michigan

WASHINGTON OFFICE:  
2200 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-4861

DISTRICT OFFICE:  
SUITE 130  
2107 E. 14 MILE ROAD  
STERLING HEIGHTS, MI 48310  
(810) 268-4444

District Office of Congressman Sandy Levin  
2107 East 14 Mile Road, #130  
Sterling Heights, Michigan 48310  
Phone (810) 268-4444  
Fax (810) 268-0918

**FACSIMILE TRANSMITTAL**

Date: 7.01.99

To: Teresa Jones

From: Jennifer Demsho

Pages: 3 including cover sheet

Notes: Directions to mtg. on Thursday,  
7/08.

EASYLINK 6491453S001 2JUL99 08:44/08:44 EST  
FROM: 62029160  
AMERICAN EXPRESS TRAVEL  
TO: 2024565557

SALES PERSON: 50  
CUSTOMER NBR: 1695000023

ITINERARY

WWNNNG

DATE: 02 JUL 99  
PAGE: 01

TO: AMERICAN EXPRESS TRAVEL  
OEOB ROOM 87  
WASHINGTON DC 20502  
TEL 202-456-2250/FAX 202-456-6670

FOR: JENNINGS/CHRISTOPHER

08 JUL 99 - THURSDAY

AIR NORTHWEST AIRLINES FLT:225 COACH  
LV WASHINGTON REAGAN 800A  
DEPART: TERMINAL A  
AR DETROIT METRO 940A

EQP: AIRBUS A320  
01HR 40MIN  
NON-STOP  
REF: 2AYWNU

AIR NORTHWEST AIRLINES FLT:232 COACH  
LV DETROIT METRO 305P  
DEPART: MAIN TERMINAL  
AR WASHINGTON REAGAN 433P  
ARRIVE: TERMINAL A

EQP: DC-9 STRETCH  
01HR 28MIN  
NON-STOP  
REF: 2AYWNU

08 JAN 00 - SATURDAY  
OTHER WASHINGTON

. TOTAL AIR FARE USD 482.00

AIR FARE SUBJECT TO CHANGE. PLEASE CALL FOR CORRECT  
FARE BEFORE PROCESSING TRAVEL AUTHORIZATION.

SECURITY ALERT INFORMATION  
DUE TO THE FAA MANDATED INCREASE IN AIRPORT SECURITY  
YOU MAY BE REQUIRED TO PRODUCE A PHOTO IDENTIFICATION  
AT AIRPORT CHECKIN.

REMINDER  
ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL  
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT  
BE REDEEMED FOR PERSONAL USE.

ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN  
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON  
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.

FOR AFTER HOURS EMERGENCIES  
CALL 800-847-0242/YOUR HOTLINE CODE IS KC52

.....  
THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.

confirmation  
2AYWU



southeast michigan health and hospital council

*Office Bldg.*

24725 West Twelve Mile Road, Suite 104A  
Southfield, Michigan 48034  
(Franklin Bank Business Center Building)

## COMING

- Off Twelve Mile Road: Turn south on Lockdale Avenue (just west of Telegraph Road next to the Red Lobster Restaurant).

-or-

- Off Telegraph Road: Turn right off southbound Telegraph Road onto the Northwestern Highway service drive (just south of the Best Buy store) to Lockdale Avenue on the north side of the service drive.

-or-

- Off Lodge Expressway (U.S. 10): Continue on Northwestern Highway and turn right onto the Northwestern Service drive, northwest of Telegraph Road (just past the Galleria Office Center) to Lockdale Avenue on the north side of the service drive.

-or-

- From I-696: Take northbound Telegraph Road to either westbound Twelve Mile Road to Lockdale Avenue or southbound Telegraph Road to Northwestern Highway service drive to Lockdale Avenue.

## GOING

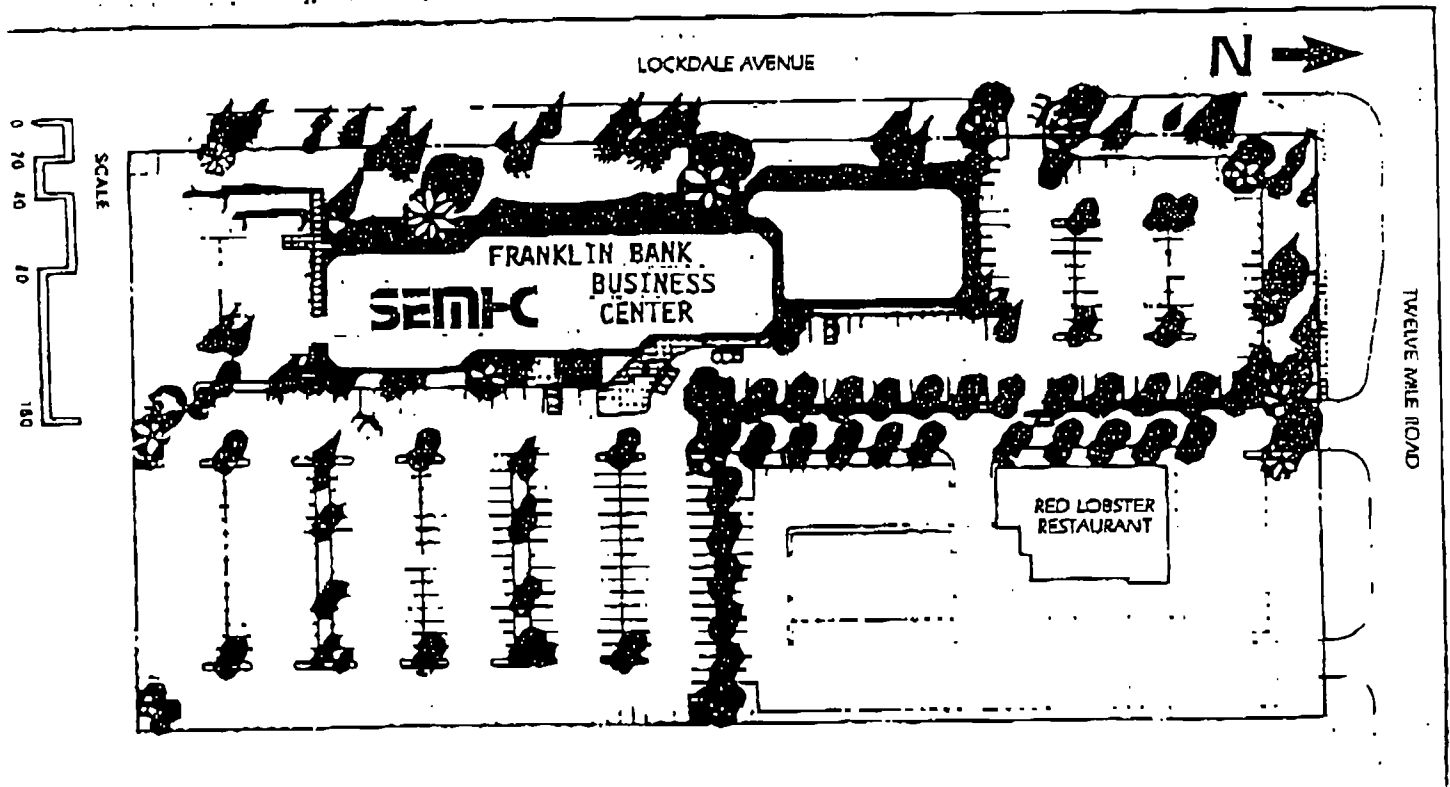
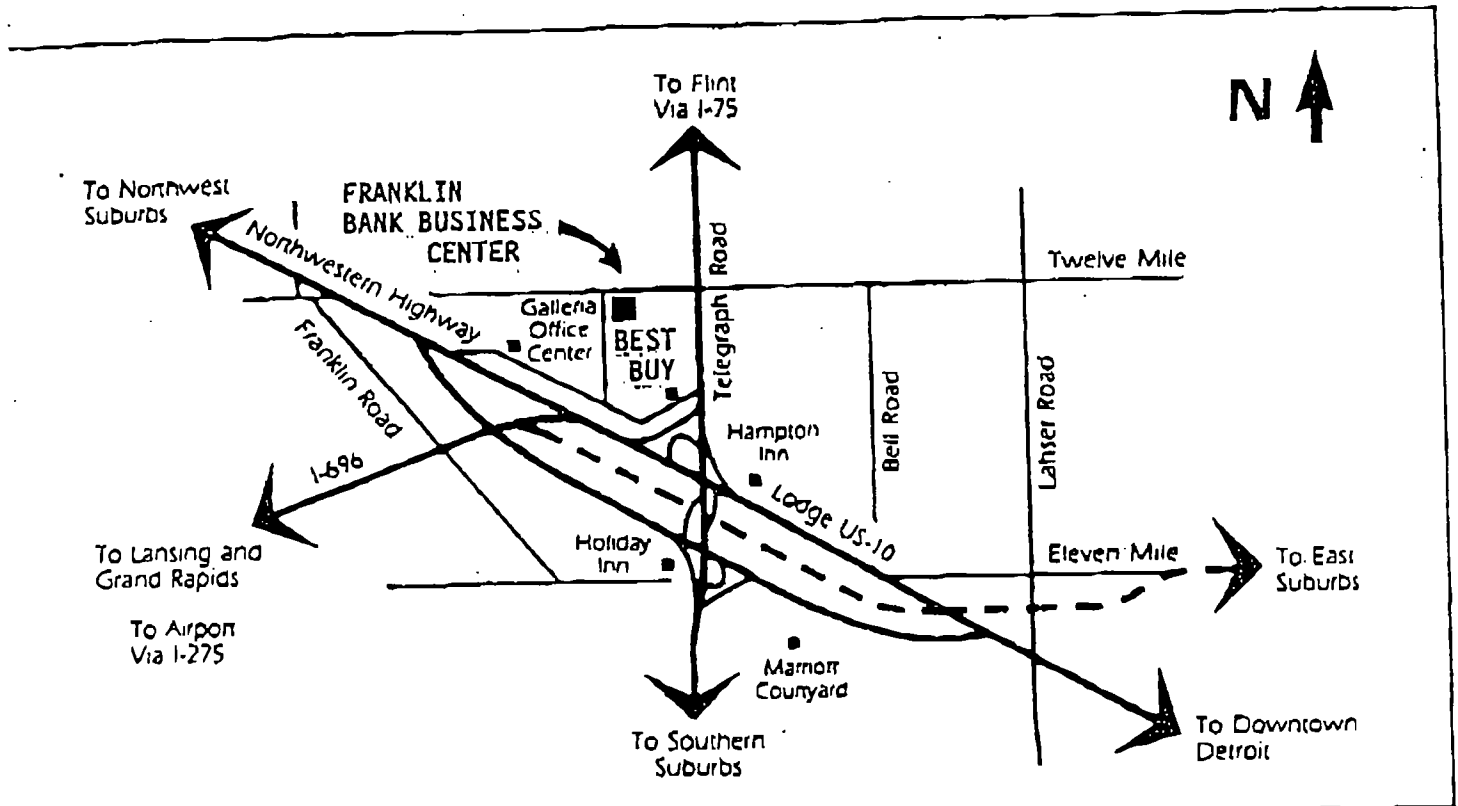
- Take Lockdale Avenue south to Northwestern Highway service drive and turn left to Telegraph Road for access to southbound Telegraph Road, Lodge Expressway (U.S. 10) and I-696.

-or-

- Take Lockdale Avenue north to Twelve Mile Road for access to Twelve Mile Road or northbound Telegraph Road.

-or-

- Take Lockdale Avenue south to Northwestern Highway service drive and turn right for access to outbound Northwestern Highway.



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

1. TYPE OF AUTHORIZATION

- ☐ TDY ☐ Amendment  
(Show items amended)
- ☐ Invitational ☐ Relocation  
(Non EOP Employees Only)

2. Traveler (First name, middle initial, last name)

CHRISTOPHER C. JENNINGS

3. Title of Traveler

Deputy Asst to the President

4. AGENCY/DIVISION

Domestic Policy Council

5. Office Phone

6. Official Duty Station

456-5560

7. ☐ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

TRAVEL TO MICHIGAN AT CONGRESSMAN LEVIN'S INVITATION  
TO SPEAK TO GROUP OF HOSPITAL CEOs.

DATE(S): Travel Begin On

7, 8, 99

Travel End On

7, 8, 99

ITINERARY: Point of Origin (City, State)

WASHINGTON, DC

Place(s) of Official Visitation (City, State)

SOUTHFIELD MICHIGAN

Point of Return (City, State)

WASHINGTON, DC

9. MODE OF TRAVEL

(a) Commercial Transportation

| Rail  |             | Air           |            |               |
|-------|-------------|---------------|------------|---------------|
| Coach | Extra Fare* | Coach Tourist | Business * | First Class ‡ |
|       |             |               |            |               |

‡ First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

|      |       |                    |                                                                              |
|------|-------|--------------------|------------------------------------------------------------------------------|
| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government *        |
|      |       |                    | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |

(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

10. ESTIMATED COST

|                             | AMOUNT    |
|-----------------------------|-----------|
| Per Diem/Actual Subsistence | \$ 46.00  |
| Transportation              | 482.00    |
| Rental Car                  | 50.00     |
| Miscellaneous               |           |
| TOTAL                       | \$ 578.00 |

11. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)
- ☐ Commercial Rental Car
- ☐ Excess Baggage not to exceed
- ☐ Other (Please identify)

12. ADVANCE REQUESTED \$  
(meals and miscellaneous expenses only)

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

14(a) Requested by

Randy W. [Signature]

15. Accounting data (Appropriation, division, project, vendor number)

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

17. Date

18. Travel Authorization No.

# MEMORANDUM

**To:** Teresa Jones, Office of Chris Jennings  
**From:** Hilarie Chambers, Office of Congressman Sander Levin  
**Subject:** Request for Michigan Meeting  
**Date:** March 23, 1999

Last week Congressman Levin spoke to Mr. Jennings about traveling to Michigan for a meeting with representatives of Michigan's hospital community to discuss Medicare and other health care issues.

Mr. Jennings expressed interest in participating in such a meeting.

We are flexible on the time and date, but would like to consider the following dates during the upcoming Congressional recess: Tuesday, April 6<sup>th</sup>, Wednesday, April 7<sup>th</sup>, or Thursday, April 8<sup>th</sup>.

The meeting would be held at a location approximately 40 minutes from the Metro Detroit Airport where there are frequent flights between DC National and Detroit.

Should you need additional information, or to discuss specific logistics, please call me or Carol Ertel at 202-225-4961

Thanks in advance for your assistance.

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

WHITE HOUSE  
MANAGEMENT

19 JUL 2 P 4:50

1. TYPE OF AUTHORIZATION

☒ TDY

☐ Amendment  
(Show items amended)

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

CHRISTOPHER C. JENNINGS

3. Title of Traveler

Deputy Asst to the President

5. Office Phone

456-5560

6. Official Duty Station

Washington, DC

4. AGENCY/DIVISION

Domestic Policy Council

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE: TRAVEL TO MICHIGAN AT CONGRESSMAN LEVIN'S INVITATION  
to SPEAK TO GROUP OF HOSPITAL CEOs.

DATE(S): Travel Begin On 7/8/99

Travel End On 7/8/99

ITINERARY: Point of Origin (City, State) WASHINGTON, DC

Place(s) of Official Visitation (City, State) SOUTHFIELD MICHIGAN

Point of Return (City, State) WASHINGTON, DC

| 9. MODE OF TRAVEL                                         |             |                                     |                                                                              |               | 10. ESTIMATED COST                                                   |    | AMOUNT    |
|-----------------------------------------------------------|-------------|-------------------------------------|------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------|----|-----------|
| (a) Commercial Transportation                             |             |                                     |                                                                              |               | Per Diem/Actual Subsistence                                          | \$ | 46.00     |
| Rail                                                      |             | Air                                 |                                                                              |               | Transportation                                                       |    | 482.00    |
| Coach                                                     | Extra Fare* | Coach Tourist                       | Business *                                                                   | First Class ‡ | Rental Car                                                           |    | 50.00     |
|                                                           |             | <input checked="" type="checkbox"/> |                                                                              |               | Miscellaneous                                                        |    |           |
| ‡ First Class must have approval of Agency Head or Deputy |             |                                     |                                                                              |               | TOTAL                                                                |    | \$ 578.00 |
| (b) Privately Owned Vehicle                               |             |                                     |                                                                              |               | 11. SPECIAL EXPENSE AUTHORIZED                                       |    |           |
| Auto                                                      | Other       | Rate auth per mile                  | <input type="checkbox"/> Determined more advantageous to government *        |               | <input type="checkbox"/> Registration Fees (meeting, training, etc.) |    |           |
|                                                           |             |                                     | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |               | <input checked="" type="checkbox"/> Commercial Rental Car            |    |           |
| (c) <input type="checkbox"/> Gov't Owned Vehicle          |             |                                     |                                                                              |               | <input type="checkbox"/> Excess Baggage not to exceed                |    |           |
| (d) <input type="checkbox"/> Other (specify)              |             |                                     |                                                                              |               | <input type="checkbox"/> Other (Please identify)                     |    |           |
|                                                           |             |                                     |                                                                              |               | 12. ADVANCE REQUESTED (meals and miscellaneous expenses only)        |    | \$        |

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

14(a) Requested by

Randy W. W. Jr.

15. Accounting data (Appropriation, division, project, vendor number)

119 2200 J1234

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

Michael J. L.

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

[Signature]

17. Date

7/2/99

18. Travel Authorization No.

XD9A0019



# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE | DATE | RESTRICTION |
|--------------------------|---------------|------|-------------|
|--------------------------|---------------|------|-------------|

|               |                                                             |            |         |
|---------------|-------------------------------------------------------------|------------|---------|
| 001. schedule | Chris Jennings' schedule re: credit card (partial) (1 page) | 07/08/1999 | P6/b(6) |
|---------------|-------------------------------------------------------------|------------|---------|

### **COLLECTION:**

Clinton Presidential Records  
Domestic Policy Council  
Chris Jennings (Meetings, Trips, Events)  
OA/Box Number: 17044

### **FOLDER TITLE:**

Travel - Jennings: Congressman Levin's Michigan Trip [July 8, 1999]

2011-0747-S  
rc432

### **RESTRICTION CODES**

#### **Presidential Records Act - [44 U.S.C. 2204(a)]**

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### **Freedom of Information Act - [5 U.S.C. 552(b)]**

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
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b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Chris Jennings' Schedule  
Thursday, July 8, 1999

8:00am – LV Washington Reagan Airport

9:40am – AR Detroit Metro Airport

**Congressman Levin will meet you.**

11:00am – 1:00 – Meeting

METRO CAR will pick you up and take you  
to airport.

Reservation made by Cong. Levin's office.

Cost: \$41.00

*V. S. A.*  
P6/(b)(6)

*R. A. R.*  
*Done*  
[001]

3:05pm – LV Detroit Metro

4:33pm - AR Washington Reagan

\* \* \* \* \*

**Contacts from Cong. Levin's office:**

Jennifer Demsko (810) 268-4444

Carol or Melanie (202) 225-4961

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

WHITE HOUSE  
MANAGEMENT

39 JUL 2

1. TYPE OF AUTHORIZATION

☒ TDY

☐ Amendment  
(Show items amended)

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

CHRISTOPHER C. JENNINGS

3. Title of Traveler

Deputy Asst to the President

5. Office Phone

456-5560

6. Official Duty Station

Washington, DC

4. AGENCY/DIVISION

Domestic Policy Council

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

TRAVEL TO MICHIGAN AT CONGRESSMAN LEVIN'S INVITATION  
TO SPEAK TO GROUP OF HOSPITAL CEOs.

DATE(S): Travel Begin On

7, 8, 99

Travel End On

7, 8, 99

ITINERARY: Point of Origin (City, State)

WASHINGTON, DC

Place(s) of Official Visitation (City, State)

SOUTHFIELD MICHIGAN

Point of Return (City, State)

WASHINGTON, DC

9. MODE OF TRAVEL

(a) Commercial Transportation

| Rail  |             | Air                                 |            |               |
|-------|-------------|-------------------------------------|------------|---------------|
| Coach | Extra Fare* | Coach Tourist                       | Business * | First Class ‡ |
|       |             | <input checked="" type="checkbox"/> |            |               |

‡ First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government * | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |
|------|-------|--------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------|
|      |       |                    |                                                                       |                                                                              |

(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

10. ESTIMATED COST

AMOUNT

Per Diem/Actual Subsistence

\$ 46.00

Transportation

482.00

Rental Car

50.00

Miscellaneous

TOTAL

\$ 578.00

11. SPECIAL EXPENSE AUTHORIZED

☐ Registration Fees (meeting, training, etc.)

☒ Commercial Rental Car

☐ Excess Baggage not to exceed

☐ Other (Please identify)

12. ADVANCE REQUESTED

(meals and miscellaneous expenses only)

\$

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

14(a) Requested by

Paul J. W...

15. Accounting data (Appropriation, division, project, vendor number)

119 2200 J1234

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

[Signature]

17. Date

7/2/99

18. Travel Authorization No.

XD9A0019

**PRIVACY ACT STATEMENT.** — The information requested is required to document the authorization and reimbursement of the individuals who travel at government expense on official business. Its routine use is restricted to officers and employees of Executive Office of the President agencies for performance of their official duties. Disclosure is voluntary, but failure to provide all or part of the information may delay or prevent authorization of travel. This information is collected under the authority of 31 U.S.C. 66a, 41 U.S.C. 3101, 3102, 3309; and General Accounting Office and General Services Administration policies and procedures.

### Instructions for Completing Travel Authorization

- ITEM 1 — Check:
- TDY block if travel is of routine nature by an employee of your agency.
  - Invitational block if travel is to be performed by a person who is not employed by your agency.
  - Relocation block if authorization is for a person being transferred from or to another geographical locality.
  - Amendment block if making change to existing Travel Authorization.
- ITEMS 2 – 6 — Self Explanatory.
- ITEM 7 — Check appropriate box for the type of reimbursement authorized.  
List rate or rates applicable.
- ITEM 8 — Provide information on travel itinerary.
- ITEM 9 — Check mode of travel authorized.
- ITEM 10 — Compute cost of per diem or actual subsistence utilizing the information in **Item 10**.  
Transportation is cost of airline ticket, privately owned vehicle mileage, or other transportation cost.  
Miscellaneous could include rental car, registration fees, taxi cabs, etc.
- ITEM 11 — Check appropriate box for any special expenses authorized.
- ITEM 12 — Complete **only** if an advance of funds is requested.
- ITEM 13 — Space provided for justifications and other miscellaneous information.
- ITEM 14(a) — Signature of Traveler.  
14(b) — Signature of Approving Official.
- ITEMS 15 & 16 — Self Explanatory.
- ITEMS 17 & 18 — To be completed by personnel assigning T/A numbers.

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

13 JUL 99

1. TYPE OF AUTHORIZATION

☒ TDY

☐ Amendment  
(Show items amended)

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

CHRISTOPHER C. JENNINGS

3. Title of Traveler

Deputy Asst. to the President

5. Office Phone

404-5560

6. Official Duty Station

Washington, DC

4. AGENCY/DIVISION

Domestic Policy Council

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

TRAVEL TO MICHIGAN AT CONGRESSMAN'S INVITATION  
to speak to group of hospital CEOs.

DATE(S): Travel Begin On

7/8/99

Travel End On

7/8/99

ITINERARY: Point of Origin (City, State)

WASHINGTON, DC

Place(s) of Official Visitation (City, State)

STANTON MICHIGAN

Point of Return (City, State)

WASHINGTON, DC

9. MODE OF TRAVEL

(a) Commercial Transportation

| Rail  |             | Air           |            |               |
|-------|-------------|---------------|------------|---------------|
| Coach | Extra Fare* | Coach Tourist | Business * | First Class ‡ |
|       |             | /             |            |               |

‡ First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government * | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |
|------|-------|--------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------|
|      |       |                    |                                                                       |                                                                              |

(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

10. ESTIMATED COST

|                             | AMOUNT    |
|-----------------------------|-----------|
| Per Diem/Actual Subsistence | \$ 416.00 |
| Transportation              | 482.00    |
| Rental Car                  | 50.00     |
| Miscellaneous               |           |
| TOTAL                       | \$ 578.00 |

11. SPECIAL EXPENSE AUTHORIZED

☐ Registration Fees (meeting, training, etc.)

☒ Commercial Rental Car

☐ Excess Baggage not to exceed

☐ Other (Please identify)

12. ADVANCE REQUESTED \$  
(meals and miscellaneous expenses only)

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

14(a) Requested by

Rand. W. [Signature]

15. Accounting data (Appropriation, division, project, vendor number)

119 2200 J123A

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

[Signature]

17. Date

7/12/99

18. Travel Authorization No.

YD9A0019

**PRIVACY ACT STATEMENT** — The information requested is required to document the authorization and reimbursement of the individuals who travel at government expense on official business. Its routine use is restricted to officers and employees of Executive Office of the President agencies for performance of their official duties. Disclosure is voluntary but failure to provide all or part of the information may delay or prevent authorization of travel. This information is collected under the authority of 31 U.S.C. 66a, 41 U.S.C. 3101, 3102, 3309; and General Accounting Office and General Services Administration policies and procedures.

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- ITEM 1 — Check:
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  - Relocation block if authorization is for a person being transferred from or to another geographical locality.
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- ITEMS 2 – 6 — Self Explanatory.
- ITEM 7 — Check appropriate box for the type of reimbursement authorized.  
List rate or rates applicable.
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- ITEM 9 — Check mode of travel authorized.
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Miscellaneous could include rental car, registration fees, taxi cabs, etc.
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- ITEM 12 — Complete **only** if an advance of funds is requested.
- ITEM 13 — Space provided for justifications and other miscellaneous information.
- ITEM 14(a) — Signature of Traveler.  
14(b) — Signature of Approving Official.
- ITEMS 15 & 16 — Self Explanatory.
- ITEMS 17 & 18 — To be completed by personnel assigning T/A numbers.

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION  
(Privacy Act Statement and instructions on back)

1. TYPE OF AUTHORIZATION

☒ TDY

☐ Amendment  
(Show items amended)

☐ Invitational  
(Non EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

CHRISTOPHER C. TENNING

3. Title of Traveler

Deputy Asst. Dir. for Personnel

5. Office Phone

6. Official Duty Station

46-50

4. AGENCY/DIVISION

Domestic Policy Council

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Travel to Michigan at Congress and National Institute of Health for a meeting.

DATE(S): Travel Begin On

7/6/99

Travel End On

7/8/99

ITINERARY: Point of Origin (City, State)

Wash. D.C.

Place(s) of Official Visitation (City, State)

5 Cities in Michigan

Point of Return (City, State)

WASHINGTON, D.C.

9. MODE OF TRAVEL

| (a) Commercial Transportation |             |                                     |            |               |
|-------------------------------|-------------|-------------------------------------|------------|---------------|
| Rail                          |             | Air                                 |            |               |
| Coach                         | Extra Fare* | Coach Tourist                       | Business * | First Class ‡ |
|                               |             | <input checked="" type="checkbox"/> |            |               |

‡ First Class must have approval of Agency Head or Deputy

| (b) Privately Owned Vehicle |       |                    |                                                                                                                                                       |  |
|-----------------------------|-------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Auto                        | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government *<br><input type="checkbox"/> For convenience of traveler NTE common carrier cost |  |
|                             |       |                    |                                                                                                                                                       |  |

(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

10. ESTIMATED COST

AMOUNT

|                             |                  |
|-----------------------------|------------------|
| Per Diem/Actual Subsistence | \$ 40.00         |
| Transportation              | 482.00           |
| Rental Car                  | 50.00            |
| Miscellaneous               |                  |
| <b>TOTAL</b>                | <b>\$ 572.00</b> |

11. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)  
☒ Commercial Rental Car  
☐ Excess Baggage not to exceed \_\_\_\_\_  
☐ Other (Please identify)

12. ADVANCE REQUESTED

\$

(meals and miscellaneous expenses only)

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

14(a) Requested by

Paul W. Q. Jr.

15. Accounting data (Appropriation, division, project, vendor number)

119 2000 51531

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions  
Approval Official (Signature and Title)

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

[Signature]

17. Date

7/6/99

18. Travel Authorization No.

10940019

**PRIVACY ACT STATEMENT** — The information requested is required to document the authorization and reimbursement of the individuals who travel at government expense on official business. Its routine use is restricted to officers and employees of Executive Office of the President agencies for performance of their official duties. Disclosure is voluntary, but failure to provide all or part of the information may delay or prevent authorization of travel. This information is collected under the authority of 31 U.S.C. 66a, 41 U.S.C. 3101, 3102, 3309; and General Accounting Office and General Services Administration policies and procedures.

### Instructions for Completing Travel Authorization

- ITEM 1 — Check:
- TDY block if travel is of routine nature by an employee of your agency.
- Invitational block if travel is to be performed by a person who is not employed by your agency.
- Relocation block if authorization is for a person being transferred from or to another geographical locality.
- Amendment block if making change to existing Travel Authorization.
- ITEMS 2 – 6 — Self Explanatory.
- ITEM 7 — Check appropriate box for the type of reimbursement authorized.  
List rate or rates applicable.
- ITEM 8 — Provide information on travel itinerary.
- ITEM 9 — Check mode of travel authorized.
- ITEM 10 — Compute cost of per diem or actual subsistence utilizing the information in **Item 10**.  
Transportation is cost of airline ticket, privately owned vehicle mileage, or other transportation cost.  
Miscellaneous could include rental car, registration fees, taxi cabs, etc.
- ITEM 11 — Check appropriate box for any special expenses authorized.
- ITEM 12 — Complete **only** if an advance of funds is requested.
- ITEM 13 — Space provided for justifications and other miscellaneous information.
- ITEM 14(a) — Signature of Traveler.  
14(b) — Signature of Approving Official.
- ITEMS 15 & 16 — Self Explanatory.
- ITEMS 17 & 18 — To be completed by personnel assigning T/A numbers.



**EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION**  
(Privacy Act Statement and instructions on back)

**1. TYPE OF AUTHORIZATION**

- ☒ TDY ☐ Amendment  
(Show items amended)  
☐ Invitational ☐ Relocation  
(Non EOP Employees Only)

2. Traveler (First name, middle initial, last name)

3. Title of Traveler

5. Office Phone

6. Official Duty Station

4. AGENCY/DIVISION

7. ☒ Per Diem  
☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

**8. TRAVEL INFORMATION**

PURPOSE: Travel to Washington, D.C. for a meeting with the President and Vice President.

DATE(S): Travel Begin On 7/1/93 Travel End On 7/2/93

ITINERARY: Point of Origin (City, State) Wash. D.C.

Place(s) of Official Visitation (City, State) Wash. D.C.

Point of Return (City, State) Wash. D.C.

**9. MODE OF TRAVEL**

**(a) Commercial Transportation**

| Rail  |             | Air           |            |               |
|-------|-------------|---------------|------------|---------------|
| Coach | Extra Fare* | Coach Tourist | Business * | First Class ‡ |

‡ First Class must have approval of Agency Head or Deputy

**(b) Privately Owned Vehicle**

|      |       |                    |                                                                               |
|------|-------|--------------------|-------------------------------------------------------------------------------|
| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government *         |
|      |       |                    | <input type="checkbox"/> For convenience of traveler. NTE common carrier cost |

(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

**10. ESTIMATED COST**

**AMOUNT**

|                             |                  |
|-----------------------------|------------------|
| Per Diem/Actual Subsistence | \$ <u>47.00</u>  |
| Transportation              | <u>72.00</u>     |
| Rental Car                  | <u>53.00</u>     |
| Miscellaneous               |                  |
| <b>TOTAL</b>                | \$ <u>172.00</u> |

**11. SPECIAL EXPENSE AUTHORIZED**

- ☐ Registration Fees (meeting, training, etc.)  
☐ Commercial Rental Car  
☐ Excess Baggage not to exceed \_\_\_\_\_  
☐ Other (Please identify)

12. ADVANCE REQUESTED \$ \_\_\_\_\_  
(meals and miscellaneous expenses only)

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

14(a) Requested by

15. Accounting data (Appropriation, division, project, vendor number)

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions.  
Approval Official (Signature and Title)

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

17. Date

18. Travel Authorization No.

**PRIVACY ACT STATEMENT** — The information requested is required to document the authorization and reimbursement of the individuals who travel at government expense on official business. Its routine use is restricted to officers and employees of Executive Office of the President agencies for performance of their official duties. Disclosure is voluntary, but failure to provide all or part of the information may delay or prevent authorization of travel. This information is collected under the authority of 31 U.S.C. 66a, 41 U.S.C. 3101, 3102, 3309; and General Accounting Office and General Services Administration policies and procedures.

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**EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION**  
(Privacy Act Statement and instructions on back)

**1. TYPE OF AUTHORIZATION**

- ☐ TDY ☐ Amendment  
(Show items amended)
- ☐ Invitational ☐ Relocation  
(Non EOP Employees Only)

**2. Traveler** (First name, middle initial, last name)

**3. Title of Traveler**

**4. AGENCY/DIVISION**

**5. Office Phone**

**6. Official Duty Station**

- 7.** ☐ Per Diem  
☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

**8. TRAVEL INFORMATION**

**PURPOSE:** \_\_\_\_\_

**DATE(S):** Travel Begin On \_\_\_\_/\_\_\_\_/\_\_\_\_

Travel End On \_\_\_\_/\_\_\_\_/\_\_\_\_

**ITINERARY:** Point of Origin (City, State) \_\_\_\_\_

Place(s) of Official Visitation (City, State) \_\_\_\_\_

Point of Return (City, State) \_\_\_\_\_

**9. MODE OF TRAVEL**

**(a) Commercial Transportation**

| Rail  |             | Air           |            |               |
|-------|-------------|---------------|------------|---------------|
| Coach | Extra Fare* | Coach Tourist | Business * | First Class ‡ |

‡ First Class must have approval of Agency Head or Deputy

**(b) Privately Owned Vehicle**

|      |       |                    |                                                                              |
|------|-------|--------------------|------------------------------------------------------------------------------|
| Auto | Other | Rate auth per mile | <input type="checkbox"/> Determined more advantageous to government *        |
|      |       |                    | <input type="checkbox"/> For convenience of traveler NTE common carrier cost |

**(c)** ☐ Gov't Owned Vehicle

**(d)** ☐ Other (specify) \_\_\_\_\_

**10. ESTIMATED COST**

**AMOUNT**

|                             |    |
|-----------------------------|----|
| Per Diem/Actual Subsistence | \$ |
| Transportation              |    |
| Rental Car                  |    |
| Miscellaneous               |    |
| <b>TOTAL</b>                | \$ |

**11. SPECIAL EXPENSE AUTHORIZED**

- ☐ Registration Fees (meeting, training, etc.)
- ☐ Commercial Rental Car
- ☐ Excess Baggage not to exceed \_\_\_\_\_
- ☐ Other (Please identify) \_\_\_\_\_

**12. ADVANCE REQUESTED** \$  
(meals and miscellaneous expenses only)

**13. \* Special Provisions/Remarks** (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

**14(a) Requested by**

**15. Accounting data** (Appropriation, division, project, vendor number)

**14(b)** I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions  
Approval Official (Signature and Title)

**16. Funds are available to defray travel cost specified above**  
Funds Manager's Certification (Signature)

**17. Date**

**18. Travel Authorization No.**

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- ITEMS 15 & 16 — Self Explanatory.
- ITEMS 17 & 18 — To be completed by personnel assigning T/A numbers.

# MEMORANDUM

**To:** Teresa Jones, Office of Chris Jennings  
**From:** Hilarie Chambers, Office of Congressman Sander Levin  
**Subject:** Request for Michigan Meeting  
**Date:** March 23, 1999

Last week Congressman Levin spoke to Mr. Jennings about traveling to Michigan for a meeting with representatives of Michigan's hospital community to discuss Medicare and other health care issues.

Mr. Jennings expressed interest in participating in such a meeting.

We are flexible on the time and date, but would like to consider the following dates during the upcoming Congressional recess: Tuesday, April 6<sup>th</sup>, Wednesday, April 7<sup>th</sup>, or Thursday, April 8<sup>th</sup>.

The meeting would be held at a location approximately 40 minutes from the Metro Detroit Airport where there are frequent flights between DC National and Detroit.

Should you need additional information, or to discuss specific logistics, please call me or Carol Ertel at 202-225-4961

Thanks in advance for your assistance.

EASYLINK 6491453S001 2JUL99 08:44/08:44 EST  
FROM: 62029160  
AMERICAN EXPRESS TRAVEL  
TO: 2024565557

SALES PERSON: 50  
CUSTOMER NBR: 1695000023

## ITINERARY

WWNNNG

DATE: 02 JUL 99  
PAGE: 01

TO: AMERICAN EXPRESS TRAVEL  
OEOB ROOM 87  
WASHINGTON DC 20502  
TEL 202-456-2250/FAX 202-456-6670

FOR: JENNINGS/CHRISTOPHER

08 JUL 99 - THURSDAY

AIR NORTHWEST AIRLINES FLT:225 COACH  
LV WASHINGTON REAGAN 800A  
DEPART: TERMINAL A  
AR DETROIT METRO 940A

EQP: AIRBUS A320  
01HR 40MIN  
NON-STOP  
REF: 2AYWNU

AIR NORTHWEST AIRLINES FLT:232 COACH  
LV DETROIT METRO 305P  
DEPART: MAIN TERMINAL  
AR WASHINGTON REAGAN 433P  
ARRIVE: TERMINAL A

EQP: DC-9 STRETCH  
01HR 28MIN  
NON-STOP  
REF: 2AYWNU

08 JAN 00 - SATURDAY  
OTHER WASHINGTON

. TOTAL AIR FARE USD 482.00

AIR FARE SUBJECT TO CHANGE. PLEASE CALL FOR CORRECT  
FARE BEFORE PROCESSING TRAVEL AUTHORIZATION.

## SECURITY ALERT INFORMATION

DUE TO THE FAA MANDATED INCREASE IN AIRPORT SECURITY  
YOU MAY BE REQUIRED TO PRODUCE A PHOTO IDENTIFICATION  
AT AIRPORT CHECKIN.

## REMINDER

ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL  
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT  
BE REDEEMED FOR PERSONAL USE.

ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN  
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON  
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.

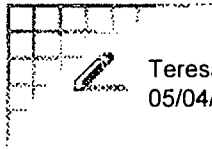
FOR AFTER HOURS EMERGENCIES

CALL 800-847-0242/YOUR HOTLINE CODE IS KC52

.....  
THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.

#502

~~Mon 6/7~~ TRAVE 1  
Wed 7/7 to  
Michigan



Teresa M. Jones  
05/04/99 12:43:43 PM

Record Type: Record

To: Christopher C. Jennings/OPD/EOP@EOP, Devorah R. Adler/OPD/EOP@EOP  
cc: Sarah A. Bianchi/OVP@OVP, Jeanne Lambrew/OPD/EOP@EOP  
Subject: Update on Request for Michigan Meeting

This meeting is scheduled for Monday, June 7.

Your tentative schedule for that day:

8:00 - Leave Airport  
9:45 - Arrive in Michigan  
11:00 to 1:00 - Attend meeting  
3:00 - RTN to Washington. Congressman Levin may also be on this flight.

**EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICIAL TRAVEL AUTHORIZATION**  
(Privacy Act Statement and instructions on back)

**1. TYPE OF AUTHORIZATION**

- ☐ TDY ☐ Amendment  
(Show items amended)
- ☐ Invitational  
(Non EOP Employees Only) ☐ Relocation

2. Traveler (First name, middle initial, last name)

CHRISTOPHER C. JENNINGS

3. Title of Traveler

Deputy ASST to the President

5. Office Phone

6. Official Duty Station

456-5560

4. AGENCY/DIVISION

Domestic Policy Council

7. ☐ Per Diem

☐ Actual Subsistence (unusual circumstances)\*  
Rate(s):

**8. TRAVEL INFORMATION**

PURPOSE: TRAVEL TO MICHIGAN AT CONGRESSMAN LEVIN'S INVITATION  
TO SPEAK TO GROUP OF HOSPITAL CEOs.

DATE(S): Travel Begin On

7/8/99

Travel End On

7/8/99

ITINERARY: Point of Origin (City, State)

WASHINGTON, DC

Place(s) of Official Visitation (City, State)

SOUTHFIELD MICHIGAN

Point of Return (City, State)

WASHINGTON, DC

**9. MODE OF TRAVEL**

(a) Commercial Transportation

Rail

Coach

Extra Fare\*

Air

Coach Tourist

Business \*

First Class ‡

‡ First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

Auto Other Rate auth per mile

☐ Determined more advantageous to government \*

☐ For convenience of traveler NTE common carrier cost

(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

**10. ESTIMATED COST**

AMOUNT

Per Diem/Actual Subsistence

\$ 46.00

Transportation

482.00

Rental Car

50.00

Miscellaneous

TOTAL

\$ 578.00

**11. SPECIAL EXPENSE AUTHORIZED**

- ☐ Registration Fees (meeting, training, etc.)
- ☐ Commercial Rental Car
- ☐ Excess Baggage not to exceed
- ☐ Other (Please identify)

**12. ADVANCE REQUESTED**

(meals and miscellaneous expenses only)

\$

13. \* Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

14(a) Requested by

15. Accounting data (Appropriation, division, project, vendor number)

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

16. Funds are available to defray travel cost specified above  
Funds Manager's Certification (Signature)

17. Date

18. Travel Authorization No.





# MEMORANDUM

**To:** Teresa Jones, Office of Chris Jennings

**From:** Hilarie Chambers, Office of Congressman Sander Levin

**Subject:** Request for Michigan Meeting

**Date:** March 23, 1999

Last week Congressman Levin spoke to Mr. Jennings about traveling to Michigan for a meeting with representatives of Michigan's hospital community to discuss Medicare and other health care issues.

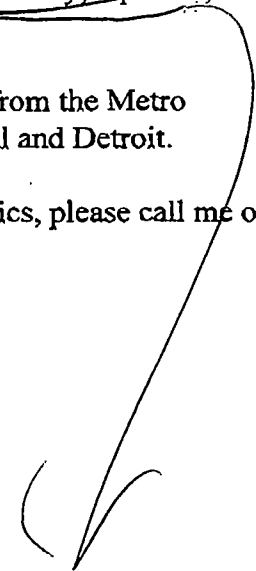
Mr. Jennings expressed interest in participating in such a meeting.

We are flexible on the time and date, but would like to consider the following dates during the upcoming Congressional recess: Tuesday, April 6<sup>th</sup>, Wednesday, April 7<sup>th</sup>, or Thursday, April 8<sup>th</sup>.

The meeting would be held at a location approximately 40 minutes from the Metro Detroit Airport where there are frequent flights between DC National and Detroit.

Should you need additional information, or to discuss specific logistics, please call me or Carol Ertel at 202-225-4961

Thanks in advance for your assistance.



Need to check  
OK { and Council's  
Office - See me

# NOTES from TERESA

REQUEST #502

Date Received \_\_\_\_\_

Meeting ☒ Conference Call \_\_\_\_\_ Speaking Engagement \_\_\_\_\_

Requestor Hillarie Chambers

Organization Cong. Levin ofc

Requested Date 6/7/99

Contact Carol Ertel

Telephone No. 202-225 4961

## Request Received:

Correspondence \_\_\_\_\_

Telephone Call \_\_\_\_\_

## COMMENTS:

5/4 See attached sheet

# NOTES from TERESA

REQUEST #502

Date Received \_\_\_\_\_

*Michigan Trip*

Meeting ☒ Conference Call \_\_\_\_\_ Speaking Engagement \_\_\_\_\_

Requestor *Hillarie Chambers*

Organization *Cong. Levin ofc*

Requested Date *6/7/99*

Contact *Carol Erdel*

Telephone No. *202-225 4961*

## Request Received:

Correspondence \_\_\_\_\_ Telephone Call \_\_\_\_\_

## COMMENTS:

*5/4 See attached sheet*

# REQUESTS FOR Chris Jennings

| No. | Req. Date   | Requestor/Organization<br>Contact/Phone#                                                          | Request/Status                                                                        |
|-----|-------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 502 | Wed. 7/7/99 | <p>Hilarie Chambers<br/>Congressman Levin's ofc.</p> <p>Contact:<br/>Carol Ertel 202-225-4961</p> | <p>- Trip was originally scheduled for 6/7/99</p> <p>5/7 – Trip changed to 7/7/99</p> |