

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. letter	David C. Main to Christopher Jennings re: phone number (partial) (1 page)	12/17/1998	P6/b(6)
002. note	re: phone number (partial) (1 page)	n.d.	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17044

FOLDER TITLE:

Democratic Caucus [February 7-9, 1999]

2011-0747-S

rc418

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

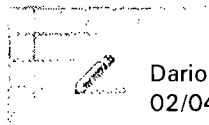
C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



Dario J. Gomez
02/04/99 04:40:34 PM

Record Type: Record

To: See the distribution list at the bottom of this message
cc: See the distribution list at the bottom of this message
Subject:

Thus far, the following Administration Officials are confirmed by the Dem. Caucus to attend the Wintergreen Retreat in Virginia during Feb. 7-9. Note - this list does not include any staff that may be traveling with the President on Monday, February 9.

Two Nights

Larry Stein	WHLA
Janet Murguia	WHLA
Chuck Brain	WHLA
Al Maldon	WHLA
Kay Casstevens	OVP LA
Broderick Johnson	WHLA
Lisa Kountoupes	WHLA

One Night

Sec. Richard Riley	Dept. of Education
Jack Lew	OMB
David Wilcox	Treasury
Ken Apfel	SSA
Judy Chessser	SSA
Chris Jennings	DPC
Gene Sperling	NEC
Keith Laughlin	CEQ

No Overnight Accomodations Needed

Carol Browner	EPA
Sec. Slater	DOT
Sec. Richardson	DOE
Sec. Rubin	Treasury
Monica Dixon	OVP
Minyon Moore	WH Political Affairs

Pending

Elena Kagan

Message Sent To:

Janet Murguia/WHO/EOP
Charles M. Brain/WHO/EOP
Alphonse J. Maldon/WHO/EOP
Kay Casstevens/OVP @ OVP
Christopher C. Jennings/OPD/EOP
Broderick Johnson/WHO/EOP
Lisa M. Kountoupes/WHO/EOP
Sandra L. Via/OMB/EOP
Robert L. Nabors/OMB/EOP
Peter A. Weissman/OPD/EOP
Melissa G. Green/OPD/EOP
Laura Emmett/WHO/EOP
Minyon Moore/WHO/EOP
Monica M. Dixon/OVP @ OVP
Lisa J. Levin/WHO/EOP

Message Copied To:

Teresa M. Jones/OPD/EOP
Jessica L. Gibson/WHO/EOP
Mindy E. Myers/WHO/EOP
Jade L Riley/WHO/EOP
Jocelyn A. Bucaro/WHO/EOP

13



DEMOCRATIC CAUCUS

U.S. HOUSE OF REPRESENTATIVES

Martin Frost, Chairman
Robert Menendez, Vice Chair

January 21, 1999

Mr. Christopher Jennings
Deputy Assistant to the President
Old Executive Office Building
Room 216 R
Washington, DC 20500

Dear Mr. Jennings,

We would like to invite you to serve on a panel discussing Health Care and the Patients' Bill of Rights at the House Democratic Caucus Conference at the Wintergreen Resort in Virginia. The Conference will take place February 7th - 9th. The actual panel discussion will take place from 11:15am - 12:15pm on Monday, February 8th.

The panel is titled "Health Care: Patients' Bill of Rights". The discussion will focus on educating Members on the merits of the Patients' Bill of Rights Bill that has been reintroduced in the 106th Congress. The panel will consist of representatives from the medical community, consumer advocacy groups, the small business community, and will be moderated by Congressman John Dingell.

The goal of the Conference is to allow Democratic Members to meet and discuss issues of importance to our party and more importantly, the American people, in a relaxed setting, away from Washington, DC. In addition, we strive to provide Members with a clear understanding and greater appreciation of the diversity within our party and how we work together to realize our personal and political goals.

We hope that you will participate and ask that you please R.S.V.P to Darrel Thompson, no later than January 27, 1999. Also, please return the attached forms regarding logistics for your stay and audio-visual equipment that you will need for your presentation as well as a one page biography.

Thank you for your consideration. For additional information, please contact Susan McAvoy, Legislative Director to Rep. Martin Frost, at 202-225-3605 or Darrel Thompson, Deputy Executive Director, at 202-226-3210.

Sincerely,

The Honorable Martin Frost
Chair

The Honorable Robert Menendez
Vice Chair

* Conf Call will
be scheduled

Yes, please ask
them if there will
also be a Med. session and if so, should I be prepared to do it as well?
If they want to talk directly to me about this, set up a phone call, OK?
Thank!

1420 Longworth House Office Building, Washington, DC 20515

Phone: 202 226 3210 Fax: 202 225 9253 E-mail: democratic.caucus@mail.house.gov

Darryl

226-3210

FAX (202) 225 0282
Darryl - contact

**1999 DEMOCRATIC CAUCUS CONFERENCE
FEBRUARY 7-9, 1999
SPEAKER REGISTRATION FORM**

Name: _____

Office Contact: _____ **Phone** _____

Date of Arrival _____ **Approximate Time** _____

Date of Departure _____ **Approximate Time** _____

Accommodations needed for (Please Circle):

Sunday, February 7

Monday, February 8

Special Room Needs: _____

Transportation to the Winter Green Conference Center:

_____ **I will coordinate my own transportation**

_____ **I will need assistance in coordinating my transportation**

I will attend the following meals during the conference (Please Circle):

Sunday Dinner

Monday Breakfast

Monday Lunch

Tuesday Breakfast

Special Meal Needs: _____

**Please fax this form to the Democratic Caucus as soon as possible at 202-225-0282.
If you have any questions please contact Kelly Powis, Director of Member Projects at
202-226-3210.**

**1999 DEMOCRATIC CAUCUS CONFERENCE
AUDIO -VISUAL REQUEST FORM**

Name: _____

Panel: _____

Office Contact & Phone _____

A-V Equipment needed (Check all that apply):

_____ **Overhead projector for transparencies**

_____ **Laptop computer and projector**
(Please specify software and hardware needed):

_____ **Other (Please be as specific as possible):**

**Please fax this form to the Democratic Caucus as soon as possible at 202-225-0282.
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202-226-3210.**



DEMOCRATIC CAUCUS

U.S. HOUSE OF REPRESENTATIVES

Martin Frost, Chairman
Robert Menendez, Vice Chair

Facsimile Transmittal Sheet

To: Mr. Christopher Jennings

From: Benjamin R. Sigel

Date: January 21, 1999

No. of Pages 3 (not including cover sheet)

Cc: _____ Fax: 202-456-5557

Regarding:

Caucus Retreat

The information contained in this facsimile is strictly confidential. If you receive this facsimile in error, please call 226-3210. Thank you.



DEMOCRATIC CAUCUS

U.S. HOUSE OF REPRESENTATIVES

Martin Frost, Chairman
Robert Menendez, Vice Chair

January 21, 1999

Mr. Christopher Jennings
Deputy Assistant to the President
Old Executive Office Building
Room 216 R
Washington, DC 20500

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Thank you for your consideration. For additional information, please contact Susan McAvoy, Legislative Director to Rep. Martin Frost, at 202-225-3605 or Darrel Thompson, Deputy Executive Director, at 202-226-3210.

Sincerely,

The Honorable Martin Frost
Chair

The Honorable Robert Menendez
Vice Chair

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AUDIO -VISUAL REQUEST FORM**

Name: _____

Panel: _____

Office Contact & Phone _____

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_____ **Laptop computer and projector**
(Please specify software and hardware needed):

_____ **Other (Please be as specific as possible):**

**Please fax this form to the Democratic Caucus as soon as possible at 202-225-0282.
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202-226-3210.**

**1999 DEMOCRATIC CAUCUS CONFERENCE
FEBRUARY 7-9, 1999
SPEAKER REGISTRATION FORM**

Name: _____

Office Contact: _____ **Phone** _____

Date of Arrival _____ **Approximate Time** _____

Date of Departure _____ **Approximate Time** _____

Accommodations needed for (Please Circle):

Sunday, February 7

Monday, February 8

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_____ **I will need assistance in coordinating my transportation**

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Sunday Dinner

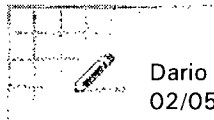
Monday Breakfast

Monday Lunch

Tuesday Breakfast

Special Meal Needs: _____

**Please fax this form to the Democratic Caucus as soon as possible at 202-225-0282.
If you have any questions please contact Kelly Powis, Director of Member Projects at
202-226-3210.**



Dario J. Gomez
02/05/99 03:43:16 PM

Record Type: Record

To: See the distribution list at the bottom of this message
cc: See the distribution list at the bottom of this message
Subject: Helpful phone numbers for Wintergreen

The following phone numbers may be helpful to you for the Wintergreen Retreat this weekend. These numbers are also located on the second page of the retreat packet that I've distributed to you.

Caucus Staff Office in Wintergreen:

Phone: (804) 325-8571 or (804) 325-8570
Fax: (804) 325-8572

(Hours: Sun, 12pm-7pm; Mon, 7am-10pm; Tues, 7am-1pm)

Wintergreen Resort Main number

Phone: (804) 325-2203
Fax: (804) 325-8003

Message Sent To:

Janet Murguia/WHO/EOP
Charles M. Brain/WHO/EOP
Alphonse J. Maldon/WHO/EOP
Kay Casstevens/OVP @ OVP
Christopher C. Jennings/OPD/EOP
Broderick Johnson/WHO/EOP
Lisa M. Kountoupes/WHO/EOP
Sandra L. Via/OMB/EOP
Robert L. Nabors/OMB/EOP
Peter A. Weissman/OPD/EOP
Melissa G. Green/OPD/EOP
Minyon Moore/WHO/EOP
Monica M. Dixon/OVP @ OVP
Lisa J. Levin/WHO/EOP
Karen Tramontano/WHO/EOP
Kris M Balderston/WHO/EOP

Message Copied To:

Teresa M. Jones/OPD/EOP
Jessica L. Gibson/WHO/EOP
Mindy E. Myers/WHO/EOP
Jade L Riley/WHO/EOP
Jocelyn A. Bucaro/WHO/EOP
Carolyn T. Wu/WHO/EOP



DEMOCRATIC CAUCUS

U.S. HOUSE OF REPRESENTATIVES

Martin Frost, Chairman
Robert Menendez, Vice Chair

Facsimile Transmittal Sheet

To: Mr. Christopher Jennings

From: Benjamin R. Sigel

Date: February 12, 1999

No. of Pages 1 (not including cover sheet)

Cc: _____ **Fax:** 202-456-5557

Regarding:

Caucus Retreat

The information contained in this facsimile is strictly confidential. If you receive this facsimile in error, please call 226-3210. Thank you.



DEMOCRATIC CAUCUS

U.S. HOUSE OF REPRESENTATIVES

Martin Frost, Chairman
Robert Menendez, Vice Chair

February 12, 1999

Mr. Christopher Jennings
Deputy Assistant to the President
Old Executive Office Building
Room 216 R
Washington, DC 20500

Dear Mr. Jennings,

Thank you for participating on the Education panel at this year's Democratic Caucus Conference at Wintergreen. The Conference provided us all an opportunity to develop and discuss our party's agenda for the next two years. With your help, we were successful in providing Members with a clearer understanding and greater appreciation of the issues facing our country. Your involvement was an important part of that effort. We greatly appreciate your time, expertise, and dedication.

Thank you again.

Sincerely,

Honorable Martin Frost
Chairman

Honorable Robert Menendez
Vice Chair



DEMOCRATIC CAUCUS

U.S. HOUSE OF REPRESENTATIVES

Martin Frost, Chairman
Robert Menendez, Vice Chair

cc: Chris



Facsimile Transmittal Sheet

To: Christopher Jennings # 456-5557 FAX

From: Kelly Pawis

Date: 2-4-99

No. of Pages 6 (not including cover sheet)

Cc: _____

Regarding:

The information contained in this facsimile is strictly confidential. If you receive this facsimile in error, please call 226-3210. Thank you.



DEMOCRATIC CAUCUS

U.S. HOUSE OF REPRESENTATIVES

Martin Frost, Chairman
Robert Menendez, Vice Chair

Memorandum

To: Caucus Conference Panel Participants
Fr: Kelly Powis, Director for Member Projects
Dt: February 3, 1999
Re: Democratic Caucus Retreat Information
Cc: Chairman Martin Frost
Matt Angle, Executive Director

This memo contains valuable information regarding your participation in the Democratic Caucus Retreat this weekend. Please carefully review the information and let me know if you have any questions. I can be reached at 202-226-3210.

Transportation & Check-in:

Enclosed you will find directions to Wintergreen Resort. (If you have requested transportation to and/or from Charlottesville Airport, we will be following up to verify your arrival/departure times asap.) Please be advised, check-in at the resort begins at 4:00 pm on Sunday, February 7th. If you plan to arrive prior to 4:00 pm, your room may not yet be available. However, the resort is providing a hospitality waiting area with refreshments for members and our guests in the Gristmill lobby from 2:45 pm to 4:00 pm.

When you arrive at the resort, you will need to check-in at the front desk to receive the key to your room. Please be advised, while we are covering the cost of your overnight accommodations and meals, you will need to submit your personal credit card number to cover any incidentals incurred during your stay. If you have any problems checking-in to your room, please have them contact me immediately (they will have my number).

Once you have checked-in to the resort, you will need to check-in at the "Panelists/Staff Check-in" table at the entrance to the Commonwealth Ballroom. At this check-in you will receive a packet of information which will include information regarding your panel, a schedule, and a map of the conference facilities.

Meals:

During the conference, meals will be provided for you. At check-in you will receive information regarding scheduled meals during the conference. Please be advised, as a panel participant you are invited to attend the dinner with Vice President Gore on Sunday evening

beginning promptly at 8:00 pm. To avoid any possible traffic due to the Vice President's motorcade please plan to arrive at the resort no later than 6pm. Since this dinner is by invitation only, and seating is very limited, you must notify me as soon as possible if you do not plan to attend.

Contact Phone Numbers:

We have set-up a Caucus Staff office just off the lobby in the Mountain Inn that will be staffed during the entire conference. If your family or staff needs to reach you during the conference, and they cannot reach you in your room, tell them to call the Caucus Staff Office and we will get a message to you right away. In addition, the staff office will be open to any member or speaker wishing to send a fax or make a quick phone call. Following is a list of important phone numbers:

Caucus Staff Office:

Phone (804) 325-8571 or (804)325-8570
Fax (804)325-8572

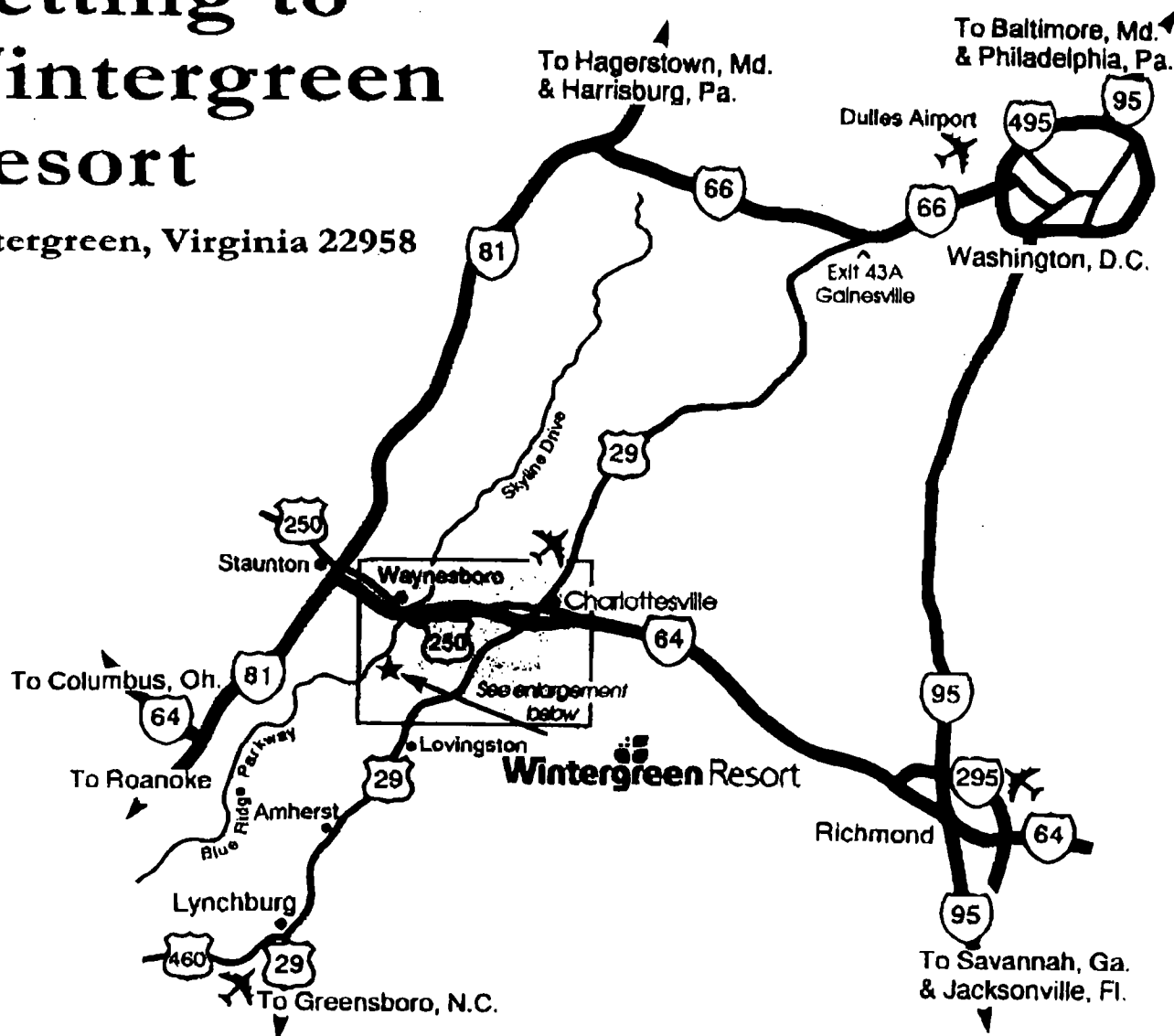
(Hours: Sun, 12pm-7pm; Mon, 7am-10pm; Tues, 7am-1pm)

Wintergreen Resort Main #:

Phone (804)325-2200
Fax (804)325-8003

Getting to Wintergreen Resort

Wintergreen, Virginia 22958



From areas east and northeast

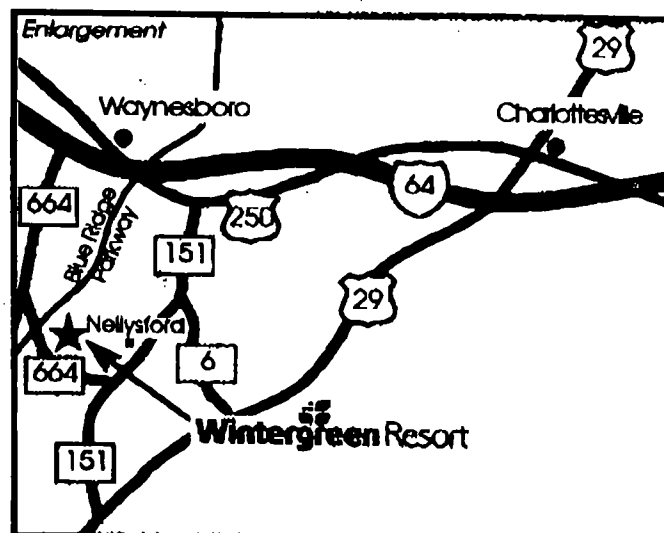
From I-66W, take Exit 43A (Gainesville, Rt. 29S). Follow Route 29S to I-64W to Exit 107 (Crozet, Rt. 250). Take 250W five miles to Rt 151S, turn left. Continue on Rt. 151 for 14.2 miles to Rt. 664, turn right. Proceed 4.5 miles to the Wintergreen entrance.

From areas south

Take Rt. 29N to Rt. 151N, turn left. Follow Rt. 151 for 21 miles to Rt. 664, turn left. Proceed 4.5 miles to the Wintergreen entrance.

From areas west, northwest and southwest

Take I-81 to I-64E to Exit 99 (Afton, Rt. 250). Take Rt. 250E to Rt. 151S, turn right. Follow Rt. 151S to Rt. 664, 14.2 miles, turn right. Proceed 4.5 miles to the Wintergreen entrance.





DEMOCRATIC CAUCUS

U.S. HOUSE OF REPRESENTATIVES

Martin Frost, Chairman
Robert Menendez, Vice Chair

1999 Democratic Caucus Conference Itinerary (Tentative)

Sunday, February 7th

- 10:30** **Check-In at Rayburn Horseshoe**
 Members check-in luggage & pick up conference materials
- 11:30** **Buses Depart Rayburn Horseshoe for Wintergreen**
- 2:45-4:00** **Registration & Check-In**
 Hospitality area available for Members and their families
- 4:15** **Call to Order:** **Rep. Martin Frost, Caucus Chair**
- Welcoming Remarks:** **Rep. Virgil Goode**
 Rep. Robert Menendez, Caucus Vice Chair
- 4:30** **Political Discussion: The Democratic Challenge in the New Millennium**
- 4:30-5:00** **Presentation from Steve Rosenthal, AFL-CIO**
- 5:00-6:30** **Presentation from DCCC Chair, Rep. Patrick Kennedy**
 Introduction of Co-Chairs & Committee Presentation
- 6:30-6:50** **Address from Leader Gephardt**
- 7:00-8:00** **BREAK**
- 8:00** **Dinner**
- Call to Order:** **Rep. Robert Menendez**
- Introduction of Speaker:** **Rep. David Bonior**
- Keynote Speaker:** **Vice President Al Gore**
- Post Dinner: Video Presentation**

9:15 Evening Entertainment: Swing Band Music & Dancing

TUESDAY, FEBRUARY 9TH

7:00 Breakfast

7:30 Introduction of Guest Speaker: Rep. Tom Udall
Guest Speaker: Secretary of Energy Bill Richardson

8:00-9:30 Mobilizing our Constituencies

Identifying Base Voters in Targeted Districts
Messages that Move our Base
Base Turnout Activities

9:30-9:45 BREAK

9:45-11:15 Presentation from Rep. Bonior, "Working Families in America"

11:45-12:45 Call to Order: Rep. Rosa DeLauro
Introduction of President Clinton: Leader Gephardt

Special Address to Caucus from President Clinton

1:00 Members Board Buses to Return to Washington

1:30 Buses Depart for Washington

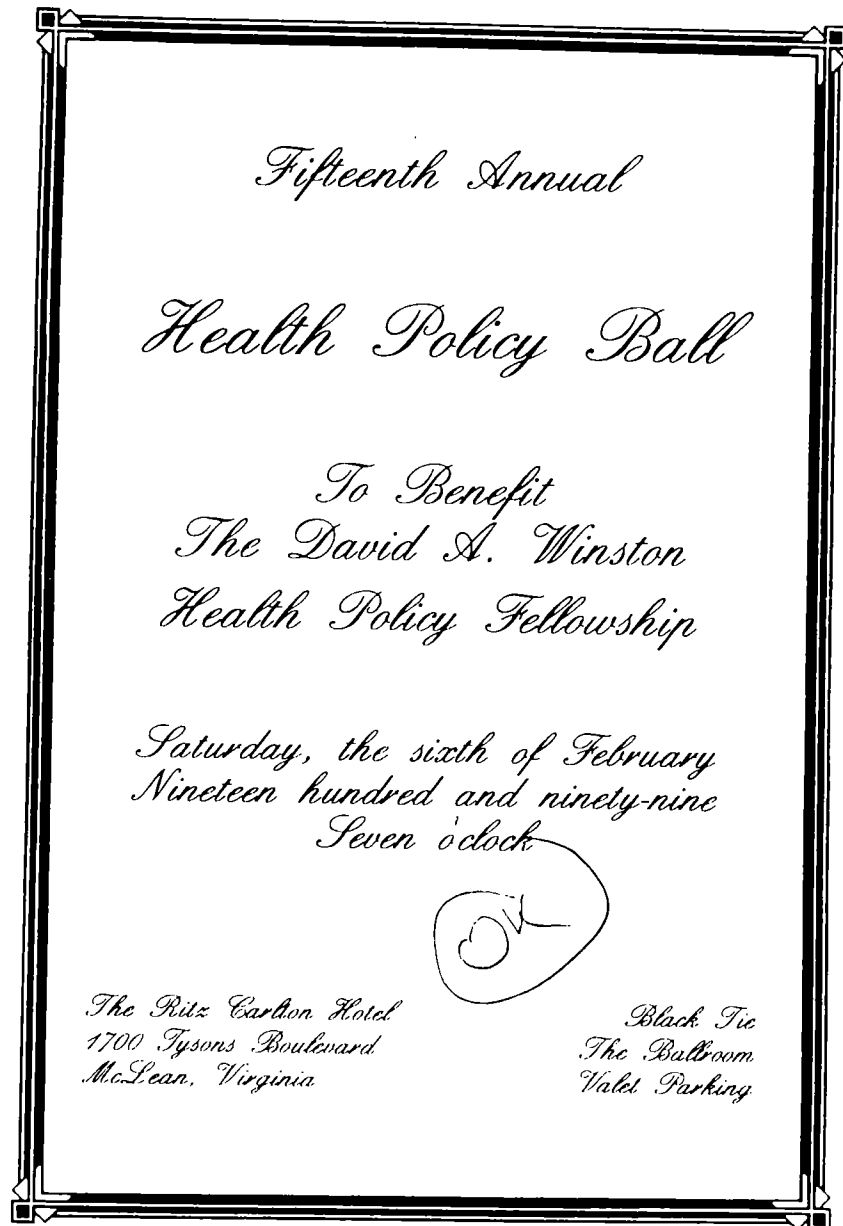
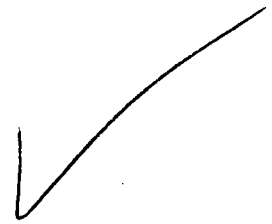
2:00 Boxed Lunches Served on Buses

4:30 Buses return to Rayburn

Votes Possible

CC Chris

Sat 1/6



HIP Health Plan
Assigned to DAVID ABERNATHY'S TABLE

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. letter	David C. Main to Christopher Jennings re: phone number (partial) (1 page)	12/17/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17044

FOLDER TITLE:

Democratic Caucus [February 7-9, 1999]

2011-0747-S

rc418

RESTRICTION CODES

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Freedom of Information Act - [5 U.S.C. 552(b)]

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December 17, 1998

Christopher Jennings
Assistant to the President
White House
Washington, D.C. 20502

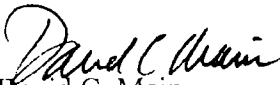
Dear Mr. Jennings:

On behalf of the David A. Winston Health Policy Fellowship Board and our organizational sponsors, we would like to invite you and a guest to the Fifteenth Annual Health Policy Ball to be held on Saturday, February 6, 1999 at the Ritz Carlton Hotel at Tysons Corner. The Health Ball is a charitable event supporting the Winston Fellowship program and brings together individuals from the health policy community in a social atmosphere. A tradition of the event has been to invite health officials from the Administration to join us. If you are able to accept this invitation, your host for the event (and table assignment) will be determined through a lottery process of participating sponsors. For your information, a list of sponsors has been enclosed.

A response card is enclosed for your convenience. Please note that the response date has been extended to January 5, 1999. Please feel free to call Sheari Carruth at [REDACTED] for any further details. We hope to see you on February 6th.

[001]

Sincerely,


David C. Main

Chairman, Board of Directors



David S. Abernethy
Chair, Ball Committee

Enclosures



DEMOCRATIC CAUCUS

U.S. HOUSE OF REPRESENTATIVES

Martin Frost, Chairman
Robert Menendez, Vice Chair

January 21, 1999

Mr. Christopher Jennings
Deputy Assistant to the President
Old Executive Office Building
Room 216 R
Washington, DC 20500

Dear Mr. Jennings,

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Sincerely,

The Honorable Martin Frost
Chair

The Honorable Robert Menendez
Vice Chair

* Conf Call will
Be scheduled

PHOTOCOPY
PRESERVATION

1420 Longworth House Office Building Washington, DC 20515
Phone: 202 226 3210 Fax: 202 225 9253 E-mail: democratic.caucus@mail.house.gov

FAX (202) 225 0282
Darrell - contact

also be a Med. session and, if so, should I be prepared to do it as well? If they want to talk directly to me about this, set up a phone call, OK? Thank!

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0800
CONNECTION TEL 92250282
SUBADDRESS
CONNECTION ID
ST. TIME 02/04 16:11
USAGE T 00'48
PGS. SENT 2
RESULT OK

THE WHITE HOUSE

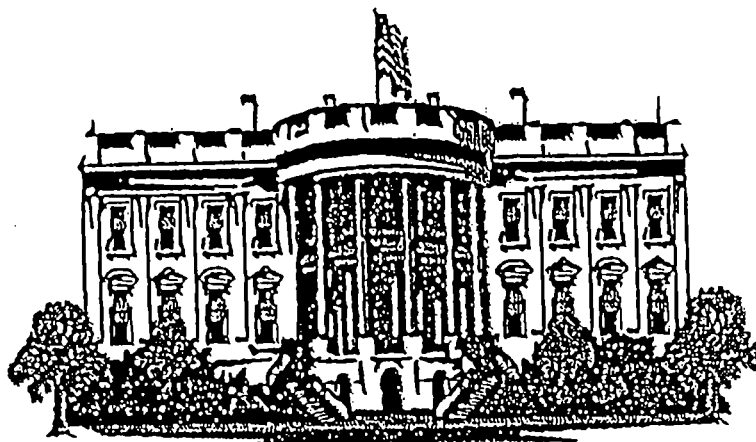


Christopher C. Jennings
Deputy Assistant to the President for Health Policy
216 Old Executive Office Building
Washington, DC 20502
phone: (202) 456-5560
fax: (202) 456-5557

Facsimile Transmission Cover Sheet

To: Kelly Powls / DARREL THOMPSON
Fax Number: (202) 225-0282
Telephone Number: (202) 226-3210
Pages (Including Cover): 1

THE WHITE HOUSE



Christopher C. Jennings
Deputy Assistant to the President for Health Policy
216 Old Executive Office Building
Washington, DC 20502
phone: (202) 456-5560
fax: (202) 456-5557

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Pages (Including Cover): 1

Comments: SPEAKER REGISTRATION FORM

1999 DEMOCRATIC CAUCUS CONFERENCE
FEBRUARY 7-9, 1999
SPEAKER REGISTRATION FORM

Name: CHRISTOPHER JENNINGS

Office Contact: TERESA JONES Phone (202) 456-5594

Date of Arrival 2/7/99 Approximate Time _____

Date of Departure 2/8/99 Approximate Time _____

Accommodations needed for (Please Circle):

Sunday, February 7

Monday, February 8

Special Room Needs: NONE

Transportation to the Winter Green Conference Center:

☒ I will coordinate my own transportation

☐ I will need assistance in coordinating my transportation

I will attend the following meals during the conference (Please Circle):

Sunday Dinner

Monday Breakfast

Monday Lunch

Tuesday Breakfast

Special Meal Needs: NONE

Please fax this form to the Democratic Caucus as soon as possible at 202-225-0282.
If you have any questions please contact Kelly Powis, Director of Member Projects at
202-226-3210.

Travel Expense
from Outside
Source

178 Room late
under/odgno Political

Market Demo Cance
Payment/ ~~fare~~ 220

1420/0nygouk

Kelly Lewis

Travel
622060

Don (130 05013)
Thurman

Council of

Room 24hr

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002. note	re: phone number (partial) (1 page)	n.d.	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17044

FOLDER TITLE:

Democratic Caucus [February 7-9, 1999]

2011-0747-S

rc418

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

415pm meeting - called 4000
JP - dinner at 800pm

Pres - Tues - 11:45am

Ken Pollard Family USA 628-3030
HM [REDACTED] after 700

P6(b)(6)

[002]

Dario
66620

NH

①

67903
Damon

1999 DEMOCRATIC CAUCUS CONFERENCE
AUDIO -VISUAL REQUEST FORM

Name: _____

Panel: _____

Office Contact & Phone _____

A-V Equipment needed (Check all that apply):

_____ Overhead projector for transparencies

_____ Laptop computer and projector
(Please specify software and hardware needed):

_____ Other (Please be as specific as possible):

Please fax this form to the Democratic Caucus as soon as possible at 202-226-0282.
If you have any questions, please contact Kelly Powls, Director of Member Projects at
202-226-3210.



DEMOCRATIC CAUCUS

U.S. HOUSE OF REPRESENTATIVES

Martin Frost, Chairman
Robert Menendez, Vice Chair

Facsimile Transmittal Sheet

To: Mr. Christopher Jennings

From: Benjamin R. Sigel

Date: January 21, 1999

No. of Pages 3 (not including cover sheet)

Cc: _____ Fax: 202-456-5557

Regarding:

Caucus Retreat

The information contained in this facsimile is strictly confidential. If you receive this facsimile in error, please call 226-3210. Thank you.

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0776
CONNECTION TEL 92250282
SUBADDRESS
CONNECTION ID
ST. TIME 02/03 16:11
USAGE T 01'14
PGS. SENT 2
RESULT OK

THE WHITE HOUSE

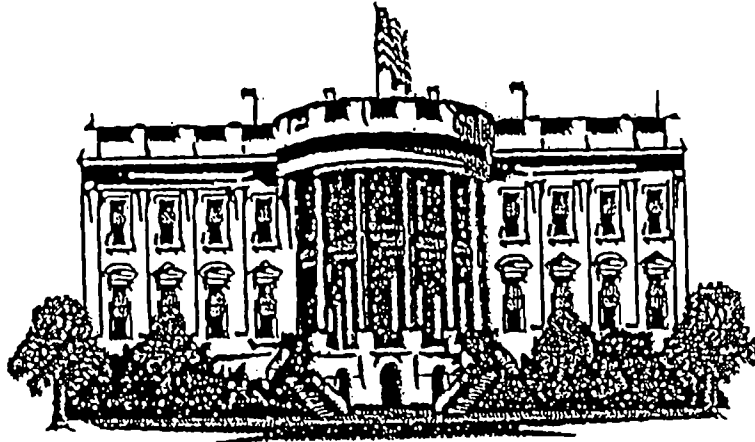


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To: DARREL Thompson
Fax Number: (202) 225-0282
Telephone Number: (202) 225-3605
Pages (Including Cover): 2

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Comments: REVISED Copy - BIO FOR MR. JENNINGS

Christopher C. Jennings
Deputy Assistant to the President for Health Policy Development

Christopher Jennings serves as Deputy Assistant to the President for Health Policy Development.

Working out of the President's Domestic Policy Council and in conjunction with the National Economic Council, Mr. Jennings is charged with the responsibility of developing the Administration's health care policy. In this capacity, he coordinates the health policy work of numerous federal agencies, including the Office of Management and Budget, the Department of Health and Human Services, the Labor Department, and the Treasury Department.

As Deputy Assistant, Mr. Jennings serves as the President's lead White House health policy advisor on a wide variety of issues, including Medicare, Medicaid, long-term care, insurance reforms, coverage expansions, quality assurance, and numerous other health reform issues. Recognizing his work, the National Journal recently named Mr. Jennings as one of Washington's 100 most influential individuals in the Federal Government.

In January 1997, Mr. Jennings was promoted to his current position after serving for two years as the Special Assistant to the President for Health Policy. In 1998, he has been particularly visible in his work for the President on the "Patient's Bill of Rights," the Medicare Commission, the Administration's anti-fraud and waste initiatives, nursing home reforms, and in helping secure an historic investment for biomedical research at the National Institutes of Health.

During the 1997 balanced budget negotiations, Mr. Jennings served as the lead White House health staff representative. In this capacity, he worked with the Congress in developing consensus on provisions to modernize the Medicare program and extend the life of the Trust Fund to 2008, to provide more flexibility to the states in administering Medicaid while maintaining the program's guarantee to health coverage for vulnerable populations, and to establish the \$24 billion Children's Health Insurance Program (CHIP).

In the 104th Congress ('95-96), Mr. Jennings played a major role in the development of alternative Medicare and Medicaid reform proposals to those being advocated by the Republican Majority in the Congress. He also was a driving force within the White House in the development of the 1996 bipartisan agreement on the Kassebaum-Kennedy health insurance reform legislation and the establishment of the President's Advisory Commission on Quality and Consumer Protection.

Before his White House appointment, Mr. Jennings was the Senior Legislative Health Reform Advisor to the Health Care Financing Administration. During his tenure in this position, he worked closely with the First Lady, Hillary Rodham Clinton, assisting her in preparing for hearings and staffing her for well over 100 meetings with the Congress.

Prior to joining the Clinton Administration, Mr. Jennings served on Committee staffs of three United States Senators (Glenn, Melcher, and Pryor) over the course of almost ten years on Capitol Hill. In 1989, he was promoted to Deputy Staff Director of the Senate Aging Committee by Chairman David Pryor (D-AR). In this capacity, he staffed the Senator before the U.S. Bipartisan Commission on Comprehensive Health Care (the Pepper Commission), and coordinated Senator Pryor's legislative initiatives on prescription drug coverage and cost containment, long-term care, insurance market reform, rural health issues, and the special needs of small business.

~~Conference~~

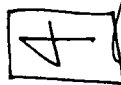
~~Call~~ 10:00 Am

Wed. Feb 3, 99

Demo. Caucus
Health Panel

1800-857-6255 ⁽¹⁾*

password "Health" ⁽²⁾

HOSTS: Ben Siegal ⁽³⁾  ⁽⁴⁾
Darnell Thompson ⁽⁵⁾

Access Code: ⁽⁵⁾ 2984009

226-0401

Darnett Thompson's
Direct Line

Left message
to call me

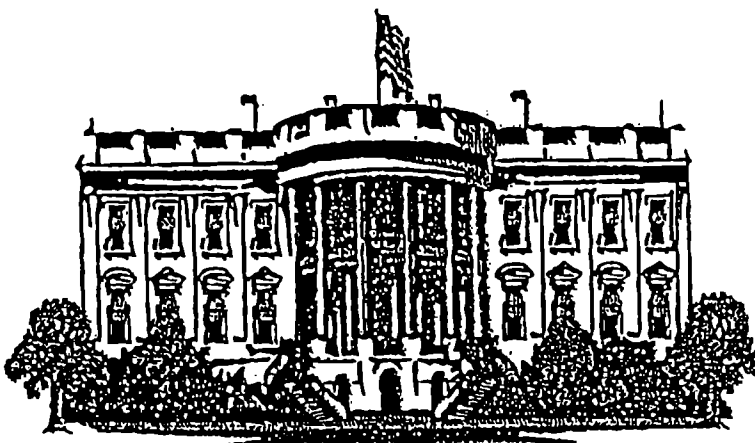
~~Teneso-~~

This guy Darnell
Thompson called
to see if Chris
could do a Conference
Call Tomorrow Morn
There is the info. I
said you would call
-Elizabeth

*** TX REPORT ***

TRANSMISSION OK

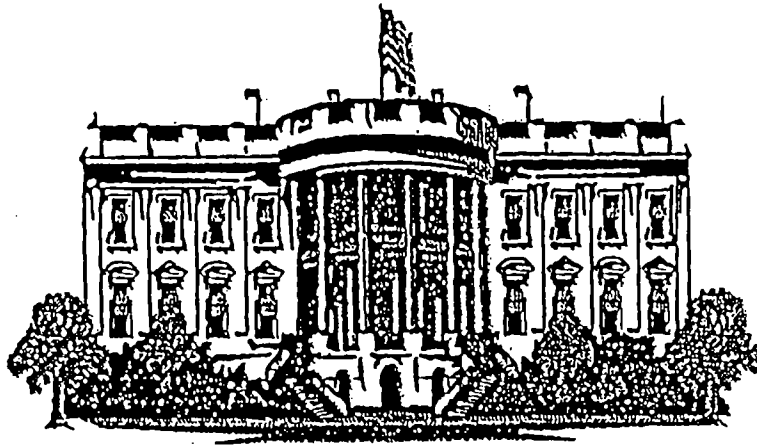
TX/RX NO 0726
CONNECTION TEL 92250282
SUBADDRESS
CONNECTION ID
ST. TIME 02/02 15:41
USAGE T 01'07
PGS. SENT 2
RESULT OK



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Comments: B.I.O. FOR CHRIS JENNINGS



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In January, 1997, Mr. Jennings was promoted to his current position after serving for two years as the Special Assistant to the President for Health Policy. During the balanced budget negotiations with the Congress, he served as the lead White House health staff representative. In this capacity, he worked with the Congress in developing consensus on provisions to modernize the Medicare program and extend the life of the Trust Fund to 2010, to provide more flexibility to the states in administering Medicaid while maintaining the program's guarantee to health coverage for vulnerable populations, and to establish the \$24 billion Children's Health Insurance Program (CHIP). In June, the National Journal recognized Mr. Jennings as one of Washington's 100 most influential people in the Federal Government.

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