

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. fax	Christine K. Williams to Chris Jennings re: American Cancer Society Meeting (partial) (1 page)	01/13/1999	P6/b(6)
001b. form	Waves requester information form re: SSN and DOB (partial) (1 page)	01/22/1999	P6/b(6)
001c. email	Waves to Teresa M. Jones re: Waves Confirmation (partial) (1 page)	01/21/1999	P6/b(6), b(7)(C), b(7)(E), b(7)(F)
002a. letter	Paul T. Kelly to Christopher Jennings re: SSN and DOB (partial) (1 page)	11/16/1998	P6/b(6)
002b. form	Waves requester information form re: SSN and DOB (partial) (1 page)	11/20/1998	P6/b(6)
002c. email	Waves to Teresa M. Jones re: Waves Confirmation (partial) (1 page)	11/19/1998	P6/b(6), b(7)(C), b(7)(E), b(7)(F)
003. memo	George Blackburn to Sara Ehrman re: Proposal for a HRC/WJC White House Conference (partial) (1 page)	10/27/1998	P6/b(6)
004a. note	re: SSN and DOB (1 page)	02/19	P6/b(6)
004b. letter	Joshua Wiener to Carroll Estes re: SSN and DOB (partial) (1 page)	ca. 1998	P6/b(6)
004c. form	Waves requester information form re: SSN and DOB (partial) (1 page)	02/26/1999	P6/b(6)
004d. email	Waves to Teresa M. Jones re: Waves Confirmation (partial) (1 page)	02/26/1999	P6/b(6), b(7)(C), b(7)(E), b(7)(F)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17045

FOLDER TITLE:

Speaking Engagements (January - August 1999) [4]

2011-0747-S

rc416

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
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American Cancer Society

Eno 1/22 200pm
Pm 216
WAVE - OK
Attached
Theresa
pls
Chell

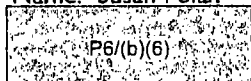
Fax Cover This is a confidential message, intended solely for the person to whom it is addressed. If you receive this message in error, please forward it to the correct person, or mail it back to us. Thank you.

To Theresa
Company Office of Chris Jennings - Deputy Assistant to the President for Health Policy
Fax No. 202-456-5557
From Christine K. Williams *cuw*
Date/Time 1/13/99 at 4:33PM
Subject American Cancer Society Meeting with Chris Jennings
Pages 2, including this one

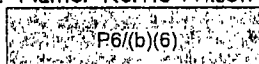
I am writing to confirm a meeting between Chris Jennings and three representatives for the American Cancer Society (ACS) on January 22, 1999 at 2:00 pm. As stated in the attached letter, the purpose of this meeting is to discuss the Society's priorities for the 106th Congress.

Per your instructions, I am forwarding the names, social security numbers, and birth dates of ACS attendees.

1. Name: Susan Polan

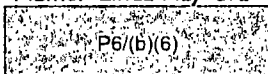


2. Name: Kerrie Wilson

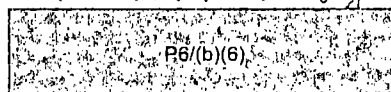


[001a]

3. Name: Linda Hay Crawford



Pamela Dougherty



Hope. Progress. Answers.

Thank you for your assistance in scheduling this meeting. Please let me know if you have any questions or need more information. I can be contacted at 202-661-5720.

701 Pennsylvania Ave., NW
Suite 650
Washington, DC 20004
202-661-5720
202-661-5750 Fax
cwillia5@cancer.org



NATIONAL GOVERNMENT RELATIONS OFFICE

Chris Jennings
Deputy Assistant to the President
For Health Care Policy
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

December 14, 1998

Dear Mr. Jennings:

On behalf of the American Cancer Society and its more than 2 million volunteers, I am writing to request a meeting with you to discuss the Society's priorities for the 106th Congress.

The American Cancer Society's mission is to eliminate cancer as a major health problem by preventing cancer, saving lives, and diminishing suffering from cancer through research, education, advocacy and service. As you may know, the Society has established the following goals for the year 2015:

- 50% Reduction in Cancer Mortality
- 25% Reduction in Cancer Incidence
- Improving Quality of Life for all people with cancer

As we begin our work toward meeting these goals, the Society is identifying its public policy priorities to assure that we continue to achieve major successes in reducing and eliminating suffering from cancer. I would appreciate the opportunity to meet with you and your colleagues to discuss what the American Cancer Society will advocate in the 106th Congress and to identify areas of common interest and priority.

Please feel free to contact me directly (202-661-5716) or to be in touch with my legislative assistant Christine Williams (202-661-5720) to set up a meeting. We appreciate your and the Administration's continued commitment to fighting the war against cancer.

I look forward to hearing from you.

Sincerely,

A handwritten signature in cursive script, reading "Susan L. Polan".

Susan Polan, Ph.D.
Director, Federal Government Relations

Withdrawal/Redaction Marker

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RR. Document will be reviewed upon request.

Requestor Information

Requestor Name Jones, Teresa
Requestor Phone 4565594
Requestor Pass WHS

Appointment Information

Appointment With Jones, Teresa
Appointment Date 01/22/99
Appointment Room 216 <- Lookup Room Number
Appointment Building Old Executive Office Building

Other Information (click here for WAVES appointment number (U #))

UNumber
Comments

Visitor Information (Use Tab key to advance between fields)

Time	Last Name	First Name	Date of Birth	SSN (### ## ####)	U.S. Citizen	Country Of Origin
02:00:00 PM	POLAN	SUSAN			Y	US
02:00:00 PM	WILSON	KERRIE			Y	US
02:00:00 PM	CRAWFORD	LINDA		P6/(b)(6)	Y	US

000163

Enter This Visitor

Remove A Visitor

Edit A Visitor

Withdrawal/Redaction Marker

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WAVES_CONF @ PMDF.EOP.GOV

01/21/99 02:54:08 PM

Record Type: Record

To: Teresa M. Jones/OPD/EOP

cc:

Subject: WAVES Confirmation

ADDRESSEES: TERESA_M._JONES

SUBJECT: CONFIRMATION: APPT. REQUEST FOR JONES, TERESA

FROM: WAVES OPERATIONS CENTER - ACO:

Date: 01-21-1999

Time: 14:51:39

This message serves as confirmation of an appointment for the visitors listed below.

Appointment With: JONES, TERESA

Appointment Date: 1/22/99

Appointment Time: 2:00:00 PM

Appointment Room: 216

Appointment Building: OEOB

Appointment Requested by: JONES TERESA

Phone Number of Requestor: 65594

WAVES APPOINTMENT NUMBER: U41776

If you have any questions regarding this appointment, please call the WAVES Center at 456-6742 and have the appointment number listed above available to the Access Control Officer answering your call.

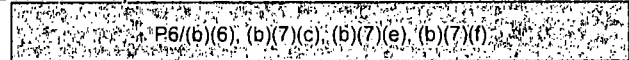
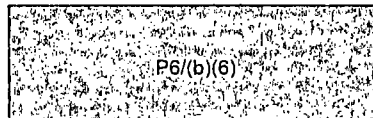
TOTAL NUMBER OF NAMES SUBMITTED FOR ENTRY : 3

TOTAL NUMBER OF NAMES OF CLEARED FOR ENTRY: 3

CRAWFORD, LINDA

POLAN, SUSAN

WILSON, KERRIE



cool c]



Health Insurance Association of America

February 2, 1999

Mr. Chris Jennings
Deputy Assistant to the President for Health Policy
Room 216
Old Executive Office Building
Washington, DC 20502

Dear Mr. Jennings:

The Health Insurance Association of America (HIAA) commends President Clinton for increasing public attention on long-term care and long-term care insurance. President Clinton's call for \$6.2 billion in tax credits and other programs to help people in need of long-term care is a welcome boost for what most experts consider to be the most pressing financial problem facing the baby boom generation. HIAA appreciates that the proposal recognizes that private long-term care insurance plays a vital role in helping the elderly and disabled, as well as baby boomers, pay for what all too often are the devastating costs of nursing home stays and of home health care.

HIAA is the nation's leading advocate for the private, market-based health care system. Its 260-plus members provide health, long-term care, supplemental and disability-income coverage to more than 115 million Americans. HIAA represents majority of the companies that write long-term care insurance.

Our members that are heavily involved in long-term care issues and the individuals that are in charge of the long-term care business within their companies comprise HIAA's Long-Term Care Committee. HIAA's Long-Term Care Committee is the main body within HIAA that identifies issues of concern related to long-term care products. It also directs HIAA activity on all state and federal legislative and regulatory activities related to the long-term care insurance market. In addition, the Committee guides HIAA research on long-term care issues and assists in public education/communication of all issues related to long-term care insurance.

Because of the tremendous interest of HIAA and more specifically the HIAA Long-Term Care Committee on the President's long-term care proposal, we would like to extend an invitation to you or a member of your staff to discuss the Administration's proposal on long-term care. We will be holding a Long-Term Care Committee meeting on Wednesday, February 10, 1999, from 10:00 a.m. to 3:00 p.m. at the HIAA offices. We would greatly appreciate having you spend no more than an hour with our committee on this day. Our agenda is flexible and we can accommodate you at any time during our meeting. This would be a wonderful opportunity for

you to discuss in greater detail the Administration's long-term care proposal, share your assessment with us on the likelihood of this proposal's enactment, and hear industry reaction to the proposal.

Please feel free to call me at 202-824-1697 if you have any questions.

Sincerely,

Susan Coronel
Policy & Information Department

Enclosures

cc: Bob Blancato



COMMITTEE CORNER

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[Healthcare Leadership](#)

Long-Term Care Committee

[Mission](#) | [Agenda and Meeting Schedule](#) | [Roster](#) | [Recent Reports](#)

Mission:

The Long-Term Care Committee identifies issues of concern related to individual and group long-term care products and makes recommendations to the Policy Coordinating Council regarding HIAA policy on all state and federal legislative and regulatory activities related to the long-term care insurance market. Guides HIAA research on long-term care issues. Assists in public education/communication of all issues related to long-term care insurance. Reports to the Board of Directors on all non-legislative matters including research and education.

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[Committee Corner](#) | [HIPAA Update](#) | [Marketplace](#) | [Search HiWire](#) | [HOME](#)

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 Questions or Comments? Contact webmaster@hiaa.org

The Commonwealth Fund

923 16th St N.W.
16th & K St
CRYSTAL Ballroom

MEDICARE'S FUTURE: CURRENT ISSUES AND LONG-RUN OPTIONS

February 11, 1999
9:30 a.m. - 3:00 p.m.
The Carlton Hotel

- 9:30-9:40** **Welcome/introductory comments** Jack Rowe/Karen Davis
- 9:40-11:45** **Current issues in Medicare+Choice** Jack Rowe
- Views from HCFA: Mike Hash
Trends in plan benefits and participation: Marsha Gold, Peter Fox
Views from AAHP: Karen Ignagni
Initial comments: Tom Ault, Joyce Dubow, Joe Martingale
- 12:00-1:30** **Lunch**
- Status report from the Bipartisan Commission: Stuart Altman, Deborah Steelman
- 1:30-2:55** **Options for the long-run future of Medicare** Brian Biles
- The premium-support option: Robert Reischauer
Impact of options on beneficiaries: Marilyn Moon
Initial comments: Kathleen Means
- 2:55-3:00** **Concluding comments** Brian Biles/Jack Rowe

The Carlton Hotel
923 16th and K Streets, NW
Washington, DC



ONE EAST 75TH STREET
NEW YORK, NEW YORK 10021.2692
TEL 212.535.0400 FAX 212.249.1276
E-MAIL cmwf@cmwf.org
<http://www.cmwf.org>

ENHANCING THE COMMON GOOD SINCE 1918

December 16, 1998

Chris Jennings
Deputy Assistant to the President for Health Policy
The White House
1600 Pennsylvania Avenue, NW
Old Executive Office Bldg., Room 216
Washington, DC 20502

OK

Dear Mr. Jennings:

On February 11, 1999, the Commonwealth Fund will hold a roundtable discussion on Medicare issues from 9:30 am to 3 pm. The forum will bring together experts on Medicare policy to discuss important and timely issues regarding Medicare's future.

We invite you to participate in this forum, which will begin with a morning session on current issues in Medicare+Choice managed care. The afternoon session will focus on the long-run options for the future of Medicare. The morning and afternoon sessions will consist of short presentations by policy makers and other experts, followed by discussion among presenters and participants.

The meeting will be held at the Carlton Hotel, located at 16th and K Streets NW, Washington, DC. Should you have any questions about the content of the forum, please do not hesitate to contact me at (212) 606-3505.

Please call Rachel Kane at (212) 606-3861 to let us know if you will be able to attend. If so, briefing materials for the meeting will be mailed to you in late January.

We hope you will be able to participate in the forum, and look forward to seeing you in February.

Sincerely,

Brian Biles, M.D.
Senior Vice President

BB:rbk

1/13/99-phone RSVP



FAX TRANSMITTAL SHEET

TO: Theresa Jones

FAX #: (202) 456-5557

FROM: Rachel Kane

DATE: February 10, 1999 TIME: 1:49PM

TOTAL NUMBER OF PAGES (including this cover sheet): 2

Attached is the agenda for tomorrow's roundtable.

THE COMMONWEALTH FUND
ONE EAST 75TH STREET
New York, NY 10021-2692
TEL <Telephone>
FAX <Fax>
E-MAIL cmwf@cmwf.org
[http:// www.cmwf.org](http://www.cmwf.org)



2/12/99 (4-6)
THE SECRETARY OF HEALTH AND HUMAN SERVICES
WASHINGTON, D.C. 20201

*Please join me at a reception
to bid farewell to*

*William Schultz
Deputy Commissioner for Policy
Food and Drug Administration*

in my office

*on Friday, February 12th
from 4:00 to 6:00 o'clock*

*Regrets only
202/690-6306
690-6174*

*SECRETARY SHALALA's DC
HHS BLDG
6th Floor
Room 615F*

Fri 2/12/99
1030 AM

C = B.I. white

Remarks to Nat'l Foundation
of Women Legislators

Rm 450



OFFICE OF THE DIRECTOR

UNITED STATES
OFFICE OF PERSONNEL MANAGEMENT
WASHINGTON, D.C. 20415

2/12 Rm 450
OEOB

3:00 pm ✓

please
see if
Chris
will
do

MEMORANDUM FOR CHRIS JENNINGS

FROM: NANCY HATAMIYA *Nancy Hatamiya*
WHITE HOUSE LIAISON

RE: SENIOR EXECUTIVE SERVICE BRIEFING

DATE: JANUARY 11, 1999

This is to invite you to participate at our briefing for recently appointed Senior Executive Service members on February 11 and 12. **Your 15-20 minute presentation on the priorities of the Office of Domestic Policy would be given in the Old Executive Office Building, Room 450 on Friday, February 12th at a time to be determined.**

OPM conducts these programs on behalf of the White House to inform the 180 participants, both political and career, about the policies and program objectives of the Clinton Administration and to inspire those on the front line of accomplishing the President's goals. In your presentation, you may allow time for questions and feel free to bring any materials for us to distribute.

For your information, I am attaching the current tentative agenda, which is still in formation. Feel free to contact me at 606-1000 with any questions you may have. We appreciate your assistance and thank you for your help.

Attachments

andy 606-2096
Kirby

Carol Harney 606-1775
or

Karen English 606-2747

*- left message
to call me
- check on time
for Chris to speak.*

Briefing for New Senior Executive Service Members

February 11 - 12, 1999

Agenda

Office of Executive Resources

U.S. Office of Personnel Management

February 11, 1999

The Amphitheater

9:00 Welcome to the Program

Carol A. Harvey
Office of Executive Resources
U.S. Office of Personnel Management

9:15 Keynote Address

9:45 Participant Introductions

10:30 Networking and Break

10:50 The Senior Executive Service - Present and Future

Carol Harvey

Joyce Edwards
Director
Office of Executive Resources Management

12:00 Lunch

The Pavilion

1:15 Leadership and the SES

Mauricio Velasquez
President
Diversity Training Group

2:30 Networking and Break

2:50 Promoting and Leading a Diverse Workforce

Andy Zelleke - invited
Harvard Business School

February 12, 1999

The Amphitheater

8:45 **Check-in and Networking**

9:00 **Working with the Congress**

The Government Affairs Institute at Georgetown University
Dr. Kenneth A. Gold, Director
Dr. James Hershman

10:00 **Networking and Break**

10:30 **Working with the Congress cont.**

11:30 **Lunch**

The Pavilion

12:15 **Transportation to the Old Executive Office Building**

1:00 **Cabinet Affairs**

Thurgood Marshall, Jr.
Secretary of Cabinet Affairs

Science and Technology Policy

Henry Kelly
Office of Science and Technology Policy

National Security

William Wechsler
Director of Transnational Threats
National Security Council

Economic Policy

Sally Katzen
Deputy Assistant to the President for Economic Policy and
Deputy Director of the National Economic Council

Break**Domestic Policy**

Chris Jennings
Deputy Assistant to the President for Domestic Policy and
Deputy Director of the Domestic Policy Council

Year 2000

Janet Abrams
Deputy Director of the President's Year 2000 Council

National Partnership for Reinventing Government

Morley Winograd
Senior Policy Advisor to the Vice President and
Director, National Partnership for Reinventing Government

Remarks

Janice R. Lachance
Director
U.S. Office of Personnel Management

Swearing-In Ceremony

The Honorable
United States District Court for the District of Columbia

5:30

Reception Indian Treaty Room



United States
Office of
Personnel
Management

FAX TRANSMITTAL SHEET

THE OFFICE OF THE DIRECTOR
Interagency Affairs

1/12/99

Number of Pages
(including this one)

6

Please
Deliver
To:

Name:

Chris Jennings

Office:

Domestic Policy

Room:

Telephone:

456-5560; Fax: 456-5557

From:

Name:

Nancy Hatamiya / JLB

FAX No.: 202-606-4485

Telephone:

202-606-1000

Remarks

Thank you.

THE WHITE HOUSE
WASHINGTON

April 23, 1999

MEMORANDUM FOR THE PRESIDENT

FROM: THURGOOD MARSHALL, JR. **TM**
KRIS M. BALDERSTON

SUBJECT: Summary of Cabinet Weekly Reports
April 17 - 23, 1999

AMPLIFICATION OF PRESIDENTIAL INITIATIVES

- **Agency Response to Columbine School Shooting:** Cabinet Affairs continues to convene daily conference calls with Treasury, Justice, Education, HHS, and FEMA, which are the primary agencies involved in responding to the recent school tragedy in Colorado. Agencies report that they remain in contact with their local, county, and state counterparts to respond to needs and requests. Each agency continues to work closely to provide necessary funding and technical assistance. Although the federal role has been limited to date, the long term needs may require an increase in both presence and resources. Secretary Herman was in Denver speaking to the Conference of Black Mayors on April 22. The Attorney General attended memorial ceremonies, met with first responders, children, local officials, and others involved. She also briefed CNN on her meetings on Thursday evening.

DEPARTMENT OF TREASURY

- **Littleton, CO Shooting:** On April 20, at the request of the local sheriff, BATF dispatched investigative teams to conduct bomb disposal and to assist the sheriff's office in mapping the crime scene following the attack on Columbine High School. ATF is also beginning to trace the explosive ordinance and will trace the firearms used in the attack. An ATF crisis counseling team was dispatched to provide support to victims, witnesses, and investigators.
- **G-33 Outreach Seminar:** On April 25, Deputy Secretary Summers and Federal Reserve Board Vice Chair Rivlin will co-host the second International Financial Architecture Seminar for 33 Finance and Central Bank Deputies. The agenda will focus on three of

the six broad architecture topics identified last October: prudential oversight in industrial countries; strengthening financial sectors in emerging markets; and minimizing the human cost of crises and policies to better protect the most vulnerable in society. Several international financial institutions, including the IMF, have been invited to observe.

- **G-7 Ministerial Meeting:** On April 26, Secretary Rubin will meet with G-7 counterparts and Central Bank Governors to discuss the world economic outlook, international financial architecture, and debt relief. A discussion with Russian officials on their economic situation will also take place. Special effort will be made to develop consensus around elements of your proposal to reform the international financial architecture.
- **Promotion of Public Savings:** On May 1, the Bureau of Public Debt will start selling the remaining two denominations of the Inflation-Indexed Savings Bond (I-Bonds). I-Bonds, which earn a guaranteed fixed return over inflation, offer all Americans a way to save that protects their investment by assuring a real return above inflation. Ceremonies will be held to commemorate their introduction and to honor Chief Joseph, who is depicted on the \$200 denomination I-Bond, and Sparks Matsunaga, who is depicted on the \$10,000 denomination I-Bond. This completes the introduction of the family of Series I-Bonds. Currently, more than 10 percent of the total sales of Savings Bonds is from I-Bonds.
- **New Markets Initiative:** Treasury continues to finalize legislation for the New Markets Tax Credit, America's Private Investment Corporations (APIC), and New Markets Venture Firms. Outreach to Congressional staffs, and public and business groups are ongoing. Treasury is working with the NEC to develop a proposal for you to visit low-income communities to focus on issues of poverty, highlight potential policy responses including the New Markets Initiative, and generate greater private sector investment in low-income communities.

DEPARTMENT OF JUSTICE

- **CO School Shooting:** On April 22, the Attorney General Reno met in Denver, CO with local law enforcement officials and workers assisting in the aftermath of the Columbine School shooting tragedy.
- **African American Farmer .Consent Decree:** On April 14, District Judge Paul L. Friedman approved the Consent Decree agreed upon by the parties to settle two class actions brought by African American farmers alleging that USDA failed to investigate or properly respond to discrimination complaints in USDA farm credit and non-credit benefit programs. The Consent Decree affords class members an opportunity to obtain relief for discrimination that they can prove they experienced. Class members who present substantial evidence of discrimination to recover \$50,000 plus forgiveness of

outstanding USDA debt related to discrimination. Those who establish by a preponderance of evidence that they experienced discrimination to recover actual damages as well as forgiveness of outstanding USDA debt related to discrimination.

- **Wilson Bridge Project Failure to Comply with Environmental Laws:** The City of Alexandria, VA, is challenging the proposed Woodrow Wilson Bridge replacement. The court allowed several citizens groups to intervene as plaintiff-intervenors. The U.S. settled with the City but not with the plaintiff-intervenors. Last week, U.S. District Judge Sporkin granted a motion for summary judgment filed by citizen groups in Alexandria. The groups contend that DOT and others failed to comply with the Clean Air Act, National Environmental Policy Act, the National Historic Preservation Act, and the DOT Act. The court remanded the proceeding and ruled that "construction on the new bridge can not commence until the agency has fulfilled its responsibilities under these statutes." The court noted that for "the Project to be put on a real time basis might require direct intervention by the Congress, which after balancing all the public interest aspects could 'by pass' the regulatory gridlock that has developed."
- **Firearm Possession for Persons Convicted of a Domestic Violence Misdemeanor:** On April 16, the DC Circuit vacated its prior decision striking down in part as unconstitutional 18 U.S.C. § 922(g)(9), which bars persons convicted of a misdemeanor crime of domestic violence from possessing a firearm. The Court now agrees with DOJ that the statute's failure to address felons hired as law enforcement officers did not render it irrational. The court stated that "on reflection it appears to us not unreasonable for Congress to believe that existing laws and practices adequately deal with the problem of issuance of official firearms to felons but not to domestic violence misdemeanants." The court rejected the other constitutional arguments raised by the Fraternal Order of the Police, including Tenth Amendment and Second Amendment claims.
- **Denver Youth Study Publication:** In early May, the Office of Juvenile Justice and Delinquency Prevention (OJJDP) will publish *Highlights of Findings From the Denver Youth Survey*. The Denver Youth Survey is one of three longitudinal studies supported by OJJDP since 1986 through its Program of Research on the Causes and Correlates of Delinquency. The primary goal of the study is to identify social conditions, personal characteristics, and developmental patterns linked to sustained involvement in delinquency and drug use.

DEPARTMENT OF INTERIOR

- **National Park Week:** April 19-25 is National Park Week. Its theme is "America's Parks, America's Treasures." With Earth Day falling on April 22 in the midst of National Park Week, 378 NPS areas will host numerous events for VIPs, dignitaries, and their communities.

- **Yellowstone Visitor Center:** Unilever Home and Personal Care, a worldwide manufacturer of consumer goods from Q-tips to Wisk, contributed \$1.25 million toward a new visitor center at Yellowstone National Park. The proposed center, expected to cost \$10 million, will overlook Old Faithful Geyser and feature a 300-seat theater, classrooms for visiting school groups, an exhibit hall with displays on the inner working of geysers and electronic readouts of predicted geyser eruption times. Unilever previously donated recycled plastic material to build new geyser basin boardwalks in Yellowstone. The company plans a new marketing campaign involving store coupons that when used will direct a share of the purchase price of Unilever products to Yellowstone.
- **“Save America’s Treasures”:** A list of 45 preservation projects, totaling \$30 million, goes for review to the House and Senate Appropriations Subcommittees. The list recommends projects to receive FY99 grants from the Historic Preservation Fund. Among the latest grant nominees are: the Louis Armstrong House and archives; threatened artifacts of the Apollo Space Program; Pelican Island, America’s first national wildlife refuge; and a project to preserve and restore American silent films. Each award requires a dollar-for-dollar non-federal match. States, localities, corporations, foundations and private citizens have already pledged to support the suggested projects through financial contributions, donations, and in-kind services.

UNITED STATES DEPARTMENT OF AGRICULTURE

- **Council of Black Mayors:** On April 23, Secretary Glickman will address the Council of Black Mayors in Denver, CO, addressing his civil rights initiative and USDA’s rural development and community assistance programs.
- **Kosovar Food Aid Needs:** On April 22, the USDA-chaired interagency food aid group will reconvene to revise estimates for food aid needs for Kosovar refugees, which preliminary USDA estimates put at 27,000 metric tons (MT) of wheat flour through FY99, with perhaps as much more as an additional 80,000 MT next year, both amounts in addition to the 83,000 MT, \$20 million food aid program USDA was supplying to the region prior to the present conflict.
- **Cotton Imports:** Last week, imports of foreign cotton under the step 3 quota program jumped by 25,000 bales over the previous week’s level, continuing pressure on cotton prices. The step 3 program tries to keep domestic mills competitive, and has been in effect since USDA exhausted the farm bill’s funding for the step 2 program, which also underwrites domestic millers’ costs and helps facilitate the export of U.S. cotton. USDA expects that continuing imports, especially if they continue to trend upward, will increase Congressional and public interest in providing new funding for the step 2 program.

- **Pipeline Route:** On April 13, USDA's Lolo National forest (MT) team briefed members of the ID, MT, and WA congressional delegations, the governor of MT, and Yellowstone Pipeline Company officials on draft environmental impact statement on the company's proposed pipeline along interstate 90 from Missoula, MT to Kingston, ID. When publicly released for comment in June, USDA expects that the study will generate considerable regional controversy.
- **Commodity Markets:** Wheat cash and futures fell last week, on good conditions for the U.S. winter wheat crop, large supplies, and weak export demand. Corn prices were almost unchanged, as supportive news, including strong recent exports, was offset by weak domestic feed demand and competition. Soybean prices moved higher on reports of problems with crops in South America and a strong domestic crush report. Nearby rice futures strengthened on thoughts that deliverable supplies could be tight; cash prices held steady. Cotton prices slumped as export sales were sluggish and reports continued of sales of foreign cotton for import into the United States. Cattle prices moved slightly higher, following higher cutout values. Hog prices rose, as retailers began ordering for late-April featuring. Broiler prices fell slightly; slaughter continues to outpace 1998. Butter prices were up sharply, as some buyers scrambled to lock in supplies at current low prices. Cheese prices were unchanged.
- **Food Safety:** On May 5, USDA's National Advisory Committee on Meat and Poultry Inspections will meet to evaluate strategies for better controlling campylobacter contamination, incidents of which have generated considerable public, media, and Congressional attention in recent weeks. The committee will also evaluate the policy of mandatory inspection of meat and poultry, as well as personnel qualifications of industry and government personnel involved in implementing USDA's new science-based inspections system, HACCP.
- **Clean Water Funding Announcement:** On April 22, in conjunction with Earth Day activities including planting one of the first of 700 trees the Forest Service is donating to DC for placement along the Anacostia River, Secretary Glickman announced that USDA will award \$155 million in loans and grants under its Water 2000 initiative, to bring clean, safe water systems to rural communities.
- **Loan Repayment Rules:** On April 23, USDA will begin allowing borrowers with shared appreciated agreements that expire before December 31, 2000 to suspend for up to three years their obligation to pay the recapture, thus permitting farmers suffering from low commodity prices a way to alleviate their cash flow problems.

DEPARTMENT OF COMMERCE

- **EU Vice President:** On April 20, Secretary Daley met in Washington with EU Vice President Leon Brittan to discuss China's accession into the WTO, hushkits, International Labor Organization standards in the WTO, the role of the Transatlantic Business Dialogue in the U.S.-EU June Summit, and WTO sectoral liberalization.
- **Andean Trade Ministers:** On April 19, Secretary Daley met with five Trade Ministers of the Andean Community in Washington, DC to seek a permanent extension of the Andean Trade Preference Act before it expires in 2001. The Andean Community fears being disadvantaged by the pending passage of Caribbean Basin Initiative parity legislation.
- **Phone Call with Canadians:** On April 15, Secretary Daley called Canadian Trade Minister Manley to raise U.S. concerns with Canada's failure to implement the patent term provisions of the WTO Trade Related Intellectual Property Rights Agreement. U.S. pharmaceutical companies have approached the government regarding this situation as the patent terms of some commercially important products will begin expiring by August.
- **Census 2000:** On April 14, the House approved legislation to require a 45-day local review of preliminary housing unit counts as part of the 2000 census. Lawmakers passed the bill after rejecting an alternative proposal to give the Census Bureau more flexibility in providing opportunities for local officials to review address lists and census maps. In a press statement, Secretary Daley recommended a veto and said the bill would "disrupt census operations by allowing 39,000 local governments to contest counts within their jurisdictions long after April 1, 2000."
- **Korea:** The Government of Korea has accepted U.S.-proposed changes to the intellectual property rights annex of the U.S.-Korea Science and Technology Agreement. After the text of the proposal is drafted in both languages, the agreement will be ready for signature.
- **General Electric Engines for the Singapore Apaches:** The Bureau of Export Administration (BXA) has supported General Electric (GE) in negotiations with the Singapore government so that the Apache Helicopters recently sold to Singapore will use GE engines instead of those built by Rolls Royce of England. The engine sale is worth \$40-80 million, depending on which options Singapore exercises. Singapore must decide by late June which engines it intends to purchase.

- **Encryption:** On April 14, Senator McCain introduced the "Promote Reliable On-Line Transactions to Encourage Commerce and Trade (PROTECT) Act of 1999." The bill would allow the export of encryption with key lengths up to 64 bits, and the export of non-defense encryption above 64 bits to "legitimate and responsible entities or organizations and their strategic partners" or governments that are members of NATO, ASEAN, or OECD.
- **Albania's Accession to the WTO:** Albania has made significant progress in preparing for its WTO accession with negotiations scheduled to be completed this year. An information working group meeting has been scheduled for the end of April to review its progress in bilateral market access negotiations.
- **Chemical Weapons Convention (CWC):** On April 13, a National Security Council meeting concluded that DOC will be the lead agency during CWC inspections. DOC will also determine the composition of the inspection teams and be responsible for making on-site decisions regarding what will be revealed to international inspectors.

DEPARTMENT OF LABOR

- **Unum Life Insurance Co. v. War:** On April 20, the Supreme Court unanimously upheld a state law protecting the rights of individuals covered by employee benefit plans and decided that a CA insurance law doctrine favoring employees is protected from ERISA preemption. The CA doctrine, called the "notice-prejudice rule," provides that claims filed late will not be dismissed by the insurer unless they prejudice the insurer's ability to determine whether the claim should be paid. The Court distinguished this law from state laws allowing compensation for bad faith denial of claims which was found to be preempted, or wiped out, in ERISA cases by the Supreme Court in 1987. DOL's *amicus* brief argued that the CA law should be upheld and that the 1987 case should be reconsidered. The decision is helpful because it protects the application of state laws protecting employees in plans covered by insurance. However, tens of millions of workers are covered by plans which are not backed by insurance policies; and legislation is needed to provide patient protections to that population.
- **Worker Memorial Day:** OSHA is organizing an April 28 event highlighting workplace safety and health. The proposed event will recognize workplace heroes including the Atlanta crane operator and the two workers who rescued him from above a burning building on April 12. OSHA also hopes to announce strengthened whistleblower protections for workers who want to improve job safety and health and have the courage to speak out hazards in their own workplaces.
- **Newport News Shipbuilding:** The strike by United Steelworkers Union against Newport News Shipbuilding and Repair entered its third week on April 19 with little

progress and no indication of a settlement. Monetary differences on pay, pensions and healthcare benefits led to the March 30 breakdown in negotiations. This week, more than 600 Local 8888 members traveled to Washington, D.C. for a rally at the West Front of the Capitol and for visits with the VA congressional delegation, the House National Security Committee, the Senate Armed Service Committee, and both the House and Senate Appropriations Committees.

- **American Airlines:** U.S. District Judge Joe Kendall levied a \$45.5 million fine against the Allied Pilots Association to compensate American Airlines for losses incurred when the union called a sickout in February protesting the pace of negotiations over work rules and pay levels for new pilots integrated into the American system following the acquisition of Reno Airlines. APA President Rich LaVoy said the union would appeal the decision. The dispute over the integration of Reno pilots, which the union claims should be retroactive to the merger in December, 1998, remains unresolved. Talks have continued since March with the assistance of a federal mediator. Agreements over the integration issue were reached with the Association of Professional Flight Attendants on Transport Workers Union on April 8 and 9 respectively.
- **Youth Offender Grants:** On May 3, Secretary Herman plans to announce the award of 14, Youth Offender Demonstration Project grants totaling \$12,147,000 in an event with Senator Specter at the Youth Study Center in Philadelphia, PA. These grants will provide services for youth who are or have been under criminal justice supervision or involved in gangs, as well as out-of-school youth in communities with high poverty and unemployment.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

- **CO High School Shooting:** Substance Abuse and Mental Health Services Administration's (SAMHSA) Center for Mental Health Services (CMHS) has been in contact with the Colorado State Disaster Mental Health Program Coordinator to offer technical assistance if requested. The State has requested that HHS hold off on any action to provide crisis counselors so as to not overburden them with too many mental health professionals. SAMHSA has also been coordinating with the Health Resources and Services Administration (HRSA) and Centers for Disease Control and Prevention (CDC). As part of the occupational health program at HRSA, there is a nationwide network of specialized professionals who have been trained and utilized in crisis response situations. HRSA is ready to support the state should they request assistance in mental health crisis management. CDC's Nation Center for Injury Prevention and Control continues to work with SAMHSA on various violence-prevention activities. In September 1998 through an ongoing collaboration with DOJ, CDC's National Center for Injury Prevention and Control provided \$894,000 to DOJ's Office of Juvenile Justice and Delinquency Programs for the purpose of awarding these funds to the Center for the Study and Prevention of Violence at the University of Colorado. These funds are being

used to provide technical assistance and information to schools and organizations to implement the school-based violence prevention activity known as "Blueprints for Violence Prevention Programs." CDC's objective, through these funds, is to help schools select and implement effective violence prevention programs, disseminate information about these programs, and support technical assistance to schools that want to start school-based violence prevention activities.

- **Tobacco Rule:** On April 23, the Supreme Court is expected to decide whether to hear the appeal of the Food and Drug Administration's jurisdiction over tobacco products and the Tobacco Regulations. The Campaign for Tobacco-Free Kids held a press briefing on April 22 to clarify the issues in the court case.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

- **National Homeownership Rate:** On April 21, Secretary Cuomo announced that America's homeownership rate rose to 66.7 percent for the first quarter of 1999, including a record number of African American and Hispanic families. New Census Bureau statistics showed that the homeownership rate – the percentage of families owning their homes – rose three-tenths of a percentage point in the first quarter of this year, up from 66.4 percent in the fourth quarter of 1998.
- **First Inspections of Public Housing Authorities:** On April 21, Secretary Cuomo announced that the first comprehensive physical inspections of public housing around the nation gave 87 percent of 750 housing authorities good or excellent ratings. A companion HUD survey of public housing residents found that 75 percent were satisfied or very satisfied with their housing units. The survey found that 64 percent of residents would recommend their public housing developments to a relative or friend, and also said they were satisfied or very satisfied with their developments and their neighborhoods.

DEPARTMENT OF TRANSPORTATION

- **Summit Airspace Restrictions:** During the 50th Anniversary NATO Summit, DOT will temporarily expand airspace restrictions and enhance airport security in the Washington, DC area to provide an extra margin of safety and security.
- **Kosovo Response Planning:** The Maritime Administration (MARAD) sent to the Euro-Atlantic Disaster Response Coordination Center (EADRCC) lists of passenger/car ferries, break bulk, and RO/RO vessels operating recently in the Italian/Albanian Adriatic corridor to assist in NATO response planning for Kosovo. In addition, DOT is providing support on a 24-hour basis to the EADRCC at NATO Headquarters with coordinating NATO civil humanitarian relief efforts in the Balkan Region, and to the Allied Movements Coordination Center with coordinating military movements in support of

operations in Kosovo. A number of NATO civil experts from the shipping industry have been contacted for advice and assistance. MARAD set up a 24-hour alert response network of Planning Board on Ocean Shipping (PBOS) members and civil shipping experts to assist the NATO military and civil authorities as needs arise.

- **Decision on Conformity:** On April 16, EPA, DOJ, and DOT jointly decided not to appeal a DC Circuit Court of Appeals decision which invalidated several EPA regulations implementing the transportation conformity requirements of the Clean Air Act amendments of 1990. The decision not to appeal was made despite an April 14 letter to Administrator Browner from Representatives Shuster, Petri, and Rahall urging the Administration to appeal the decision. DOT and EPA will issue interim guidance on how states will be able to advance transportation projects in light of the decision. In the long-term, EPA must modify its conformity regulations to conform with the Court's decision.
- **Environmental Studies for Woodrow Wilson Bridge:** A federal judge found that the FHWA failed to give adequate consideration to alternatives to the proposed 12-lane drawbridge spanning the Potomac River, as noted in the DOJ Weekly Report.
- **Smoking on International Flights:** DOT is revising its web site and issuing a press release on the status of smoking on international airline flights to reflect that 97 percent of all flights to and from the U.S. are smoke-free. Smoking is prohibited on all domestic flights and DOT continues to work toward its goal of smoke-free travel in all public transportation.
- **AR Repeat Offender Bill:** On April 5, AR Governor Huckabee signed repeat drunk driving offender legislation into law. On March 30, the AR House of Representatives approved the repeat offender legislation previously passed the Senate.
- **Managing Diversity:** DOT is viewed as the "Best in Government" by the National Performance Review (NPR) Task Force on Diversity. DOT's Diversity Advocate has been asked to serve as a consultant to the NPR Task Force.

DEPARTMENT OF ENERGY

- **"Green Power for Green LA":** On May 13, Secretary Richardson is scheduled to participate in the launch of the "Green Power for Green LA" program in Los Angeles to provide customers of LADWP, the nation's largest municipal utility, the opportunity to purchase electricity from green power suppliers, install renewable energy systems in homes and buildings, and improve the environment and air quality.
- **ENERGY STAR:** EPA and DOE's Office of Energy Efficiency and Renewable Energy have published the *ENERGY STAR Purchasing Tool Kit*, a comprehensive resource to

promote the purchasing of high efficiency equipment. The tool kit includes ENERGY STAR specifications and Federal Energy Management Program guidelines for use by state and local governments and other entities to include in their procurements. The kit also provides references to valuable resources for energy efficiency data and a communications guide. The kit is being distributed to Rebuild America partners and State Energy Offices and will be available on the web next month

- **OR Fiber Optic Line:** OR's Bonneville Power Administration will begin construction in early May on a 120-mile fiber optic line along existing rights of way that will connect southern OR coastal communities. Bringing fiber optic technology to rural areas will also connect a Pacific fiber optic cable to China to the fiber optic backbone that runs through the Willamette Valley. Bonneville and a telecommunications firm signed the \$20 million agreement April 5. The telecommunications firm will pay for the cost of the project. Bonneville will retain ownership of the line, which upgrades its communications and control system, and has set aside 25 percent of the fibers for public benefits. The line is expected to be operating by September 15.

DEPARTMENT OF EDUCATION

- **National Youth Violence and School Safety Summit:** On May 3, Bill Modzeleski is participating in a panel being moderated by the OH Attorney General Betty Montgomery in Jackson, MS.
- **CO School Shootings:** On April 21, Secretary Riley issued a press release regarding the Columbine High School shootings. The release expresses sympathy for the students and families, urges gun owners to lock up their guns, encourages parents to slow down their lives and listen to their children, cautions against looking for an easy answer, and highlights DOEd's efforts to prevent such incidents. Secretary Riley has also been in contact with Jefferson County School Superintendent Jane Hammond to offer assistance as other DOEd senior officials work with state and county officials.
- **ESEA Reauthorization Transmittal:** DOEd is preparing legislation for reauthorization of the Elementary and Secondary Education Act (ESEA) for transmittal to Congress on April 29. DOEd staff continues to work through several outstanding policy issues.
- **Final Version of Ed-Flex:** The final version of the Education Flexibility Partnership Act of 1999 (Ed-Flex) does not include Senate language that would have permitted the use of class-size reduction funds for Individuals with Disabilities Education Act (IDEA) expenses. The legislation contains a provision that revises the IDEA to change the phrase "carrying a weapon to school" to "possessing a weapon in school." DOEd does not consider the change significant, but Hill Democrats have objected to reopening IDEA for any reason.

- **NH School Funding:** The NH legislature's failure to pass a school funding plan that complies with Claremont continues to create numerous problems. Teachers are being notified they cannot be offered a contract for next year and that their health benefits will end on June 30. Parents of children with disabilities are facing an April 30 deadline by which customized, Individualized Education Plan contracts must be signed. If services lapse, the state could be held in contempt for failing its obligations under a consent decree. Local school districts may have to cover the costs of unemployment benefits for secretaries, maintenance, custodial workers, and teachers. If the Legislature does not come up with a constitutional tax plan to fund education within the next few weeks, cities and towns will send out property tax bills that carry no school funding tax.
- **Challenge to 1969 Swann Ruling:** On April 19, a trial began in Charlotte, NC that challenges school desegregation policies established 30 years ago in Swann v. Charlotte-Mecklenburg Board of Education. The 1969 decision, upheld by the Supreme Court two years later, allowed schools to bus students in order to eliminate segregated schools. A U.S. District Judge decided to revisit the Swann ruling after a Charlotte parent filed a suit alleging that his daughter -- classified by a newspaper article as half Anglo and half Hispanic -- was refused admission to a magnet school because she is non-black.
- **FY95 Federal Education Funds:** In May, DOEd plans to release "The Distribution of Federal Education Funds in FY1995," a preliminary report on the distribution of DOEd funds among school districts and other agencies by type of agency, grant size, economic status of the area, and the area's classification as urban or rural. The findings include the percentage of Safe and Drug-Free Schools and Communities funds used for school security, and the percentage of program funds spent on individual schools and administrative costs, which may be relevant to the Dollars to the Classroom Act proposed by Republicans.

VETERANS AFFAIRS

- **Spinal Cord Injury Course:** An independent study course on Spinal Cord Injury has been designed and produced for all VA physicians. Available for continuing education credit for physicians, the course has been distributed in print form to all VA medical centers and is available on the Internet.
- **Gulf War Veterans:** On April 15, VA's treatment trials for Gulf War veterans, particularly an antibiotic treatment study, received considerable attention after the *Associated Press* picked up a story on the research in the *San Diego Union-Tribune*. Additional stories appeared that day on *Fox News Channel*, *CNN*, *First Business* (syndicated report), and *Bloomberg Information TV*.

- **VA Medical Centers:** On April 14, *CNN* reported on the issue of VA halting research at the West Los Angeles VA Medical Center because of questions about administrative procedures. *CNN* also reported that three more VA medical centers, in Philadelphia, Tampa, and Cincinnati, were being investigated by the National Institutes of Health.

ENVIRONMENTAL PROTECTION AGENCY

- **Livability Agenda:** This week, Administrator Browner continued outreach efforts to discuss the Administration's Livability Agenda. On April 19, Administrator Browner spoke at the Urban Land Institute Smart Growth Conference in Chicago, IL. She also met with Mayor Daley and 50 business, industry, land trust and environmental representatives, as well as state and local officials, to discuss Better America Bonds. From May 2-4, Administrator Browner will participate in the National Town Meeting for Sustainable America, in Detroit, MI. During plenary sessions at the conference, the Administrator will discuss Administration efforts to protect public health and the environment, while revitalizing economies and improving the quality of life for all Americans. On May 3, Administrator Browner and Secretary Slater will co-moderate a luncheon panel, entitled Healthy Communities-Healthy Economies, where they will discuss the Livability Agenda.
- **Visibility at National Parks and Wilderness Areas:** On April 22, the Vice President and Administrator Browner announced a new rule that will help millions of Americans better enjoy national parks and wilderness areas. This rule will reduce the haze caused by air pollution and improve visibility and air quality at more than 150 national parks and wilderness areas, such as the Grand Canyon, Yosemite, Yellowstone, Mount Ranier, Shenandoah, the Smokey Mountains and Acadia. Over the last several decades, haze has reduced visibility in our national parks by as much as 75 percent in the West and 85 percent in the East. The rule requires states to work with the public to develop haze-reduction plans, but provides the flexibility to find the most cost effective ways to reduce the pollution.
- **Beach Action Plan:** This week, EPA will officially announce the release of its Action Plan for Beaches and Recreational Waters. This Beach Action Plan seeks to reduce risks of infection to recreational water users through improved water quality and risk communication programs with two primary objectives: enabling consistent management of recreational water quality programs and improving the science that supports recreational water monitoring programs. This is a key action item under the your Clean Water Action Plan, announced in February 1998, to restore and protect America's waterways.

UNITED STATES TRADE REPRESENTATIVE

- **Trip to Houston:** On April 26, Ambassador Barshefsky will travel to Houston to deliver an address on the Administration's Africa trade policy to the Corporate Council on Africa. While in Houston, she will also meet with several of her counterparts from Africa, conduct a roundtable discussion with Houston community leaders at Rice University's Baker Institute, and conduct an interview with the *Houston Chronicle*.

OFFICE OF NATIONAL DRUG CONTROL POLICY

- **Meeting with Speaker Hastert:** On April 28, Director McCaffrey will meet with Speaker Hastert. The Director will update the Speaker on the *National Drug Control Strategy* and recent developments in drug control issues.

UNITED STATES INFORMATION AGENCY

- **Allied Support for Air Strikes:** Recent polls show public support for NATO action in allied countries is consolidating. Majorities in "traditional" NATO publics supported the air strikes, while those in recent NATO entrants were more tentative. However, support for newly gained NATO membership has held steady and even increased in Poland and Hungary. While there also seems to be a growing belief in many countries that ground troops will be required to resolve the situation, most would prefer a political resolution. Some outside Europe also back NATO's action, notably Australia and Israel.
- **Criticism of Operation Allied Force:** Media in NATO capitals and abroad increased their criticism, charging that "air strikes have not borne the expected results" and blaming "political miscalculations" for the Alliance's inability to achieve its objectives. Among the errors cited was the fact that NATO "showed its cards" by ruling out ground forces and was not prepared for a "protracted mission." Media in Britain, France, Germany, Italy, Belgium, and Hungary voiced concern that "the strategy adopted by NATO has no convincing and plausible goals" and some advocates for ground deployments worried that "political support for ground action seems to be dwindling, primarily because NATO still has not come up with a clear and uniform political strategy."
- **Russian Opinion:** Only a plurality of Russians (43 percent) feel that their media are depicting the situation in Yugoslavia objectively. The remainder are either unsure (23 percent) or say coverage is unobjective. Favorable opinion of the U.S. has dropped precipitously since late December 1998: from 67 percent feeling "very" or "basically positive" to 38 percent in late March to 34 percent by April 12. Two-thirds (63 percent) believe that the U.S. and NATO are involved to put their own forces into Kosovo and establish military bases there.

- **Japanese Views of U.S.:** Prime Minister Obuchi's upcoming visit to Washington will highlight Japan's role as a key partner for the U.S. in the next century. Results from USIA's mid-March survey show that the Japanese see American and Japanese policies in agreement in several basic policy areas, including the environment, democracy and security. Large majorities of Japanese have a favorable opinion of the U.S. (77 percent), think bilateral relations are in good shape (69 percent), and have regained confidence in U.S. leadership (64 percent, up from only half last November). Eight-in-ten expect the U.S. will still be Japan's closest security partner in 5-10 years, and half think it will remain Japan's closest economic partner (23 percent pick China).

SOCIAL SECURITY ADMINISTRATION

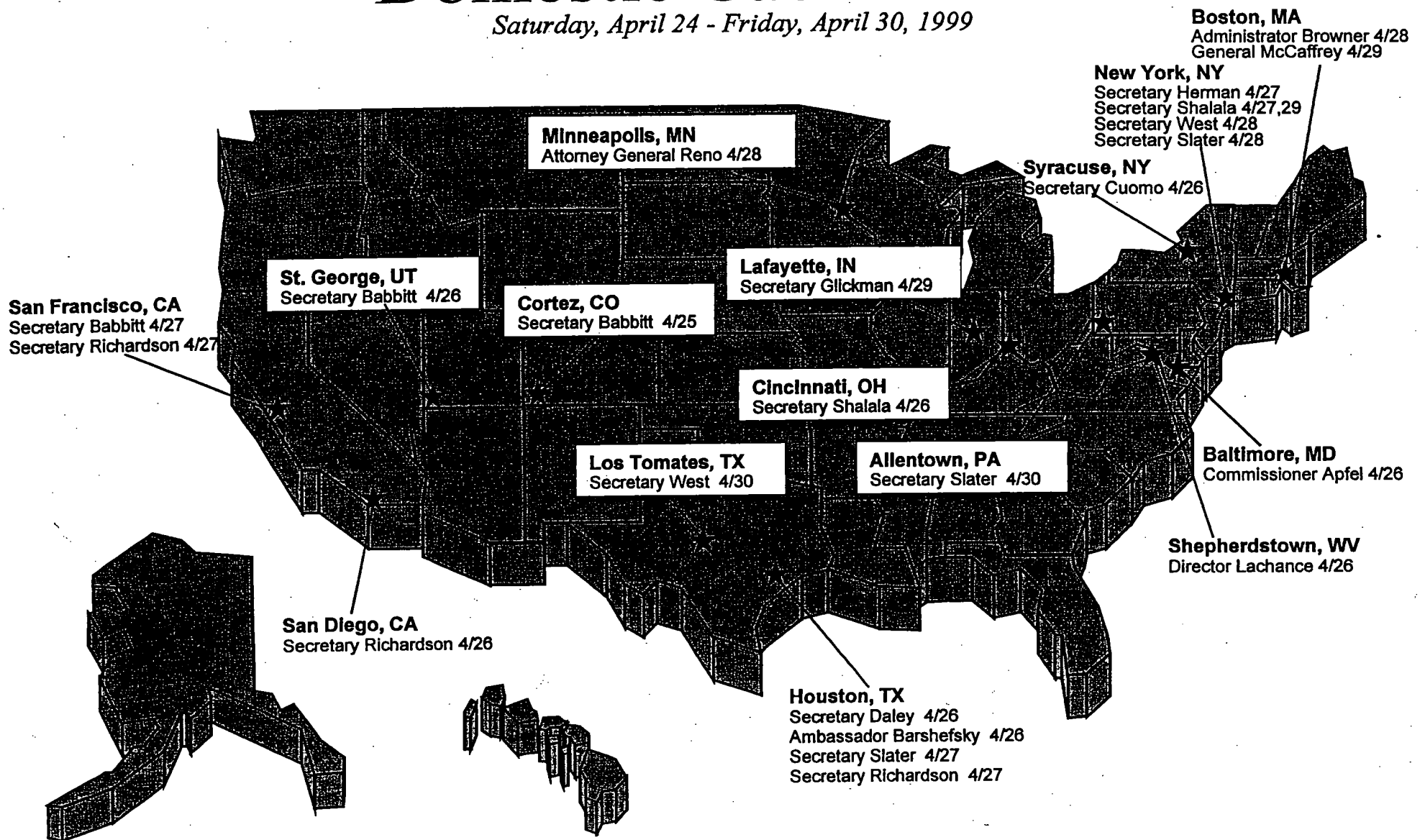
- **National Anti-Fraud Conference:** On May 4-6, SSA will host its 1999 National Anti-Fraud Conference in Baltimore, MD. Commissioner Apfel will open the conference. The theme of this year's conference is "Zero Tolerance for Fraud – Advancing the Fight." The event will bring together SSA employees from the field and Headquarters who share the common goal of enhancing public confidence in SSA's programs and operations. Over 300 employees are expected to participate.

cc:

The Vice President
 John Podesta
 Sandy Berger
 Sidney Blumenthal
 Mary Beth Cahill
 Maria Echaveste
 George Frampton
 Mickey Ibarra
 Ben Johnson
 Janis Kearney
 Ron Klain
 Neal Lane
 Jack Lew
 Ann Lewis
 Joe Lockhart
 Minyon Moore
 Bruce Reed
 Steve Ricchetti
 Doug Sosnik
 Gene Sperling
 Larry Stein
 Loretta Ucelli
 Melanne Verveer

Domestic Cabinet Travel

Saturday, April 24 - Friday, April 30, 1999



~~4/19/49~~ —

THE WHITE HOUSE
WASHINGTON

- met by Charlotteyeh
- will intro him
- Will meet him in
Lobby
- Gate Room
of Hotel
1127 Conn.
- Get car to pickup

728-0610 Gene
Slade
— Slade

March 18, 1999

Christopher C. Jennings
Deputy Assistant to the President
For Health Policy Development
216 Old Executive Office Building
Washington, DC 20500

Dear Chris:

The American College of Emergency Physicians (ACEP) is hosting its annual Leadership and Legislative Issues Conference in Washington, D.C. and is pleased that you are available to address the membership on **Wednesday, April 28 at 10 a.m.** for 30 minutes including questions and answers. This meeting will be held at the Mayflower Renaissance Hotel on Connecticut Avenue, NW.

ACEP is a national medical specialty society representing more than 19,500 emergency physicians and is dedicated to improving the quality of emergency medical care through continuing medical education, research and public education. Emergency physicians are specialty trained to provide care to patients, including medical, surgical, trauma, cardiac, orthopedic and obstetric services. Emergency physicians are the only medical specialists required by law to provide care to all who seek it. This role as "front-line" providers has positioned emergency physicians as guardians of quality, accessible health care for all populations.

We expect over 150 emergency physicians representing the leadership of ACEP to attend the Conference. Your participation will be greatly appreciated by these physicians who are eager to stay knowledgeable and involved in the development of sound regulatory and legislative policy. We look hearing your thoughts. Please call me at 202-728-0610, ext. 3016 for further information.

Sincerely,



Gordon B. Wheeler
Director, Washington Office

Washington, D.C. Office

1111 19th Street, N.W.
Suite 650
Washington, D.C. 20036-3603

(202) 728-0610
(800) 320-0610
(202) 728-0617 - Fax

www.acep.org

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Vice Speaker

Executive Director

Colin C. Rorie, Jr., PhD, CAE

Gordon will Call BK
with room FF.

202-728-0617
Fax

Lupe Gonzales
Faxed BFD - 4/12/99

#407

 American College of
Emergency Physicians®

January 19, 1999

Christopher C. Jennings
Deputy Assistant to the President
For Health Policy Development
216 Old Executive Office Building
Washington, D.C. 20500

OK

Dear Mr. Jennings:

10:00 AM ✓
1/2 G+A

The American College of Emergency Physicians (ACEP) is hosting its annual Leadership and Legislative Issues Conference in Washington, D.C. and cordially invites you to speak to the membership on either the afternoon of Tuesday, April 27 or the morning of Wednesday, April 28. This meeting will be held at the Mayflower Renaissance Hotel on Connecticut Avenue, NW

ACEP is a national medical specialty society representing more than 19,500 emergency physicians and is dedicated to improving the quality of emergency medical care through continuing medical education, research and public education. Emergency physicians are specialty trained to provide care to patients, including medical, surgical, trauma, cardiac, orthopedic and obstetric services. Emergency physicians are the only medical specialists required by law to provide care to all whom seek it. This role as "front-line" providers has positioned emergency physicians as guardians of quality, accessible health care for all populations.

We expect over 150 emergency physicians representing the leadership of ACEP to attend the Conference. Your participation would be greatly appreciated by these physicians who are eager to stay knowledgeable and involved in the development of sound regulatory and legislative policy. We look forward to a favorable reply. Please contact Barbara Jackier at the Washington ACEP office at 202-728-0610, ext. 3013 with your response and for further information.

Sincerely,

Gordon Wheeler

Gordon Wheeler
Director, Washington Office

Washington, D.C. Office

1111 19th Street, NW
Suite 850
Washington, D.C. 20036-3603

(202) 728-0610
(800) 320-0610
(202) 728-0617 - Fax

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Speaker
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Vice Speaker

Executive Director

Colin C. Rorrie, Jr., PhD, CAE

ACEP School of Political Advocacy Curriculum Guide

Orientation for Team Captains and Team Members

1. Key Contact System versus 911 Legislative Network – *What's the Difference?*
2. Team Captain and Team Member Responsibilities
3. Team Captain and Team Member Qualifications
4. Issues Outreach and Grassroots Mobilization

ACEP Legislative and Regulatory Priorities

1. Overview – ACEP's Legislative and Regulatory Priorities

Making the Connection with your Member of Congress

1. ABCs of congressional procedure or how a bill becomes or does not become law.
2. Hosting an emergency department visit – the cornerstone of the relationship.
3. How to recognize when you're being told "no" and what to do about it.

The Role of the National Emergency Political Action Committee (NEMPAC)

1. Overview of FEC requirements regarding campaign contributions.
2. NEMPAC contribution and disbursement guidelines
3. Case examples: NEMPAC contributions for the 1998 election
4. Delivering the NEMPAC campaign contribution – "do's and don'ts"

Case Study

1. "Severe Pain" Campaign

Weekly Legislative Update

March 18, 1999

Senate Health Committee Mark-Up

Senator Jeffords, Chairman of the Senate Health, Education, Labor and Pensions Committee (HELP) held a mark-up of the Republican Patients' Bill of Rights, S.326 on Wednesday and Thursday. As expected, there was rankling and no signs of any break in the partisan battle lines that have formed over legislation of managed care regulation. Only one Democratic amendment, Wellstone's (D-MN) substance abuse self-payment amendment was approved 15-1. Senators Hutchinson (R-AR) and Enzi (R-WY) amendment which says, under the prudent layperson standard, a patient should not incur any higher copayment or liability for seeking medical services outside of their network, passed by a vote of 12-6. In addition to all Republicans voting in favor of this amendment, both Democratic Senators Bingaman (NM) and Wellstone (MN) supported the amendment. Senator Murray's (D-WA) amendment on post-stabilization was defeated on a straight party line 10-8. Senators Hutchinson (AR) and Frist (TN), although somewhat sympathetic to her concerns, expressed their own concerns about potential definitional problems of "maintenance", "stabilization", and "post-stabilization". Senator Mikulski (MD) suggested they further debate the Murray amendment on the Senate floor. The College will work with Members of the Senate in support of a likely amendment. It is possible that floor action in the Senate will occur sometime in May. Washington ACEP office will work with state chapters and the 911 Legislative Network to effect changes in the bill reported out by the Committee.

Medicare Commission

Senator John Breaux, as chairman of The National Bipartisan Commission on the Future of Medicare, has apparently been unable to adopt a plan to forward a formal recommendation to Congress, failing to get the needed 11 out of 17 votes from commission members. As a result, President Clinton plans to unveil his own proposal shortly that is based on some of the shortcomings of Breaux's proposal. Among these are what Clinton views as the inadequacies of its prescription drug benefit and the absence of a guarantee that 15% of the surplus are used to shore up Medicare.

In the meanwhile, Senator Roth is moving ahead in the Senate Finance Committee to markup legislation to overhaul the Medicare program and plans to use Breaux's proposal as the vehicle. Sen. Rockefeller said he would be surprised if the plan to increase the participation of private plans in Medicare does not pass.

Medicare+Choice/HCFA

Nancy Ann Min Deparle testified before the Senate Finance Committee yesterday on Medicare+Choice. ACEP worked with Senator Graham's office (a cosponsor of S. 517) to develop questions for Deparle to answer about the status of MCO

compliance with the prudent layperson provision of the Balanced Budget Act of 1997.

Hearing Scheduled

Wednesday, March 24, Chairman of the Health and Environment Subcommittee, of Commerce, Mike Bilirakis (FL), will kick off health care hearings on managed care. The hearings will focus on the problem of Americans who don't have health insurance and the need for greater patient protections for the increasing number of Americans who are enrolled in managed care plans. The College is pleased that our very own, Nancy Auer, MD, FACEP will testify before Chairman Bilirakis and Ranking Minority Member, Sherrod Brown (OH).

911 Legislative Network

The College is pleased that the following ACEP members recently joined the ASAE award winning grassroots program:

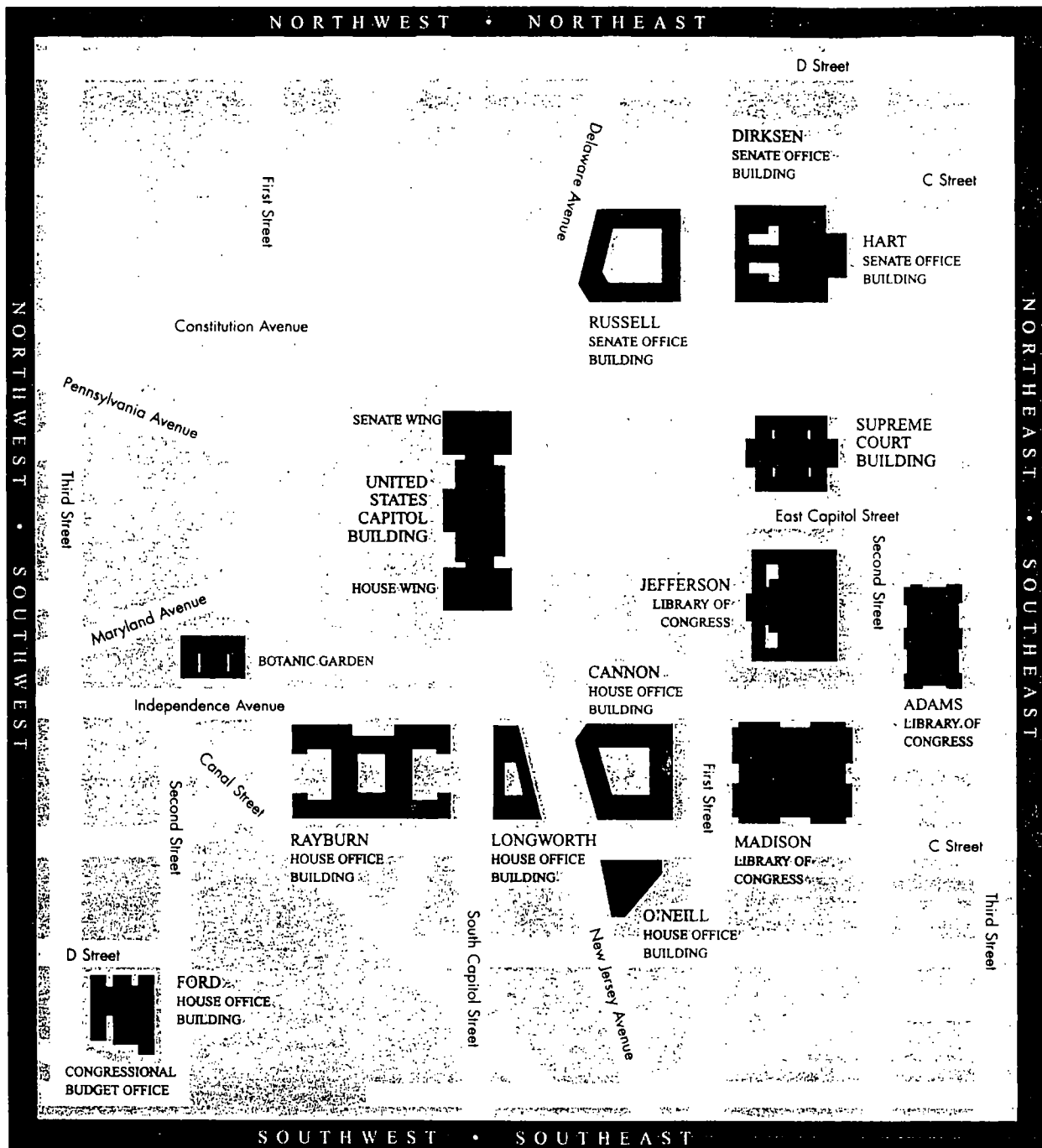
Dr. Kenneth Johnson (WI-09, Rep. Sensenbrenner)
Dr. Richard Aghababian (MA-05, Rep. Meehan)
Dr. Jerry Mothershead (VA-03, Rep. Scott)
Dr. Kate Burke (MA-05, Rep. Meehan)
Dr. Thomas Gibbons (SC-02, Rep. Spence)
Dr. Dietrich Jehle (NY-27, Rep. Reynolds)

We are close to our short-term goal of 500 active "911" members before the Legislative Conference. Please help us recruit ACEP members.

Important Reminder

Now is the time to schedule an appointment with your Representative and Senators. Ideally, try to make your hill appointments for Wednesday, April 28 in the afternoon so that you do not miss any sessions. Tell the scheduler that you want to come in to discuss H.R. 904/S.517, "Access to Emergency Medical Services Act."

Map of Capitol Hill



4/1/99 - Called to confirm Chris attendance
- left message to call me

4/7/99 - Will call Buck w/ Room #

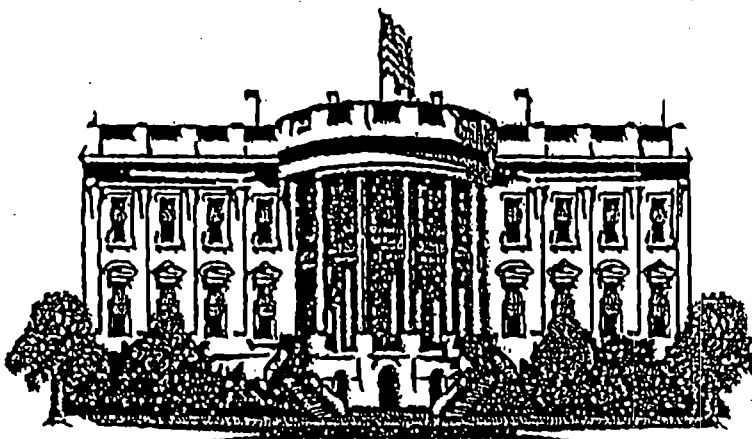
4/7/99 - Taped Chris' B.I.O to him

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 1260
CONNECTION TEL 97280617
SUBADDRESS
CONNECTION ID ACEP
ST. TIME 04/12 12:35
USAGE T 00'59
PGS. SENT 2
RESULT OK

THE WHITE HOUSE



Christopher C. Jennings
Deputy Assistant to the President for Health Policy
216 Old Executive Office Building
Washington, DC 20502
phone: (202) 456-5560
fax: (202) 456-5557

*Sent
D10
4/12/99*

Facsimile Transmission Cover Sheet

To: LUPE GONZALES

Fax Number: 202-728-0617

Telephone Number: 202-728-0610 EXT 3016

Pages (Including Cover): 2



American College of
Emergency Physicians

For 4/28
mtg

Memorandum

Date: April 1, 1999
To: Conference Registrant
Fr: Washington ACEP Office
Re: Leadership/Legislative Issues Conference

Welcome! We are pleased that you will be attending the conference April 26-28, 1999 at the Mayflower Renaissance Hotel in Washington, DC. In order to make your visit as worthwhile as possible, the enclosed materials will be useful:

- Things to do before you arrive in Washington
- RSVP/Response Form to be faxed upon completion to 202-728-0617
- If you are not in the "911 Legislative Network", ACEP's award winning grassroots program, please complete an application to join as a Team Captain or Team Member. Fax with the RSVP/response form.
- As a "911 Member, you are eligible to enroll in the "School of Political Advocacy" which will give you the tools to communicate ACEP's legislative priorities to your Senators and Representative before your visits on Capitol Hill. (The curriculum is enclosed.) Please indicate your intentions on the RSVP/response form.
- A sample of the weekly legislative updates that all "911 Legislative Network" members receive, as a benefit, on Friday afternoons.
- Invitations to the congressional reception on Capitol Hill. I suggest you enclose your business card and mail to your Representative and/or Senators. If they know you will be there, the legislators will be more likely to stop by.
- Map of Capitol Hill

Washington, D.C. Office

1111 19th Street, N.W.
Suite 650
Washington, D.C. 20036-3603

(202) 728-0610
(800) 320-0610
(202) 728-0617 - Fax

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Speaker
Louise B. Andrew, MD, FACEP
Vice Speaker

Executive Director

Colin C. Rorrie, Jr., PhD, CAE

IMPORTANT REMINDER

Things to do before you arrive in Washington, D.C. for the Leadership and Legislative Issues Conference (April 26-28, 1999).

1. Make an appointment to visit with your federal legislators and/or their health legislative assistants on Capitol Hill. If you are a member of the "911 Legislative Network", call 1-800-308-6064 to be connected to your Representative and Senators. Or, call the Capitol Hill switchboard at 202-225-3121 and ask for your legislators by name. Once you are in contact with the legislator's office, ask for the Scheduler.
2. Schedule your hill appointment(s) for Wednesday, April 28 between 12 noon and 3 p.m. if at all possible.
3. Also, invite your Representative and Senators to ACEP's annual congressional reception scheduled for Tuesday, April 27 from 6:00 p.m. to 8:00 p.m. in the Gold Room (2168 Rayburn)
4. Enroll in the "School of Political Advocacy" if you have not yet taken the course. The course is being offered on Tuesday, April 27 from 4:00 p.m. to 5:30 p.m. immediately preceding the congressional reception.
5. Make sure you have made a hotel reservation.
6. FAX your completed Legislative Conference Response Form to the ACEP Washington office at 202-728-0617.

**1999 Legislative Conference
Response Form**

Name: _____

Phone: _____ Email: _____

School of Political Advocacy

☐ I am not yet a member of the "911 Legislative Network". Please sign me up immediately.

☐ I am a member of "911 Legislative Network".

☐ Please sign me up for the "School of Political Advocacy" on Tuesday, April 27 so I will have the necessary tools when I meet with my legislators.

Legislative Visits

☐ I have scheduled a meeting on Capitol Hill with the following legislator(s) and/or health legislative assistants:

SENATOR: _____ Date _____ Time: _____

SENATOR: _____ Date _____ Time: _____

REPRESENTATIVE: _____ Date _____ Time: _____

Congressional Reception (Tuesday, April 27, 1999 at 6 pm in the Gold Room)

☐ I personally invited my legislator(s) to the reception when I scheduled my hill visit.

☐ I definitely will be attending the reception.

☐ I cannot attend the reception.

**PLEASE FAX THIS COMPLETED FORM TO
202-728-0617
BY TUESDAY, APRIL 20, 1999.**

ACEP 911 Legislative Network Team Captain Application Form

Complete and fax to (202) 728-0617

Instructions: Please complete all information requested. Any questions, call 1-800-320-0610, ext. 3013.

Name: _____

Home Address: _____

City: _____

State: _____ Zip Code: _____

Home Phone Number: _____

Work Phone Number: _____

FAX Number: _____ ACEP Member #: _____

Congressional District: _____ E-mail Address: _____

1. **Qualifications:** It is necessary for all Team Captains to meet the following requirements. Please indicate your willingness to meet this set of criteria:

<u>YES</u>	<u>NO</u>	<u>Description of Qualifications</u>
_____	_____	Minimum two-year Commitment.
_____	_____	Reside in Representative's congressional district.
_____	_____	Complete School of Political Advocacy*.
_____	_____	NEMPAC Contributor.

*Prior experience accepted.

Other Desired Qualifications:

_____ Internet Access to ACEP 911 Legislative Network Web page.

2. **Prior Political Advocacy Experience (Please indicate):**

☐ Legislative Issues Forum participant ☐ Key Contact experience ☐ ACEP Fly-In Physician

ACEP "Spokesperson Training"

Other political training: _____

Public office experience: _____

3. **Responsibilities:** The following are responsibilities for all Team Captains. Please indicate your willingness to complete each.

<u>YES</u>	<u>NO</u>	<u>Description of Responsibilities:</u>
_____	_____	Invite/Coordinate emergency department visit for Representative.
_____	_____	Serve with other Team Captains on Senate Contact Team.
_____	_____	Respond to ACEP Legislative Alerts.
_____	_____	Help recruit physicians to serve as Team Members.
_____	_____	Serve as media spokesperson on ACEP legislative issues.
_____	_____	Present Appreciation Plaque and/or NEMPAC contribution when appropriate.

**Register for the "ACEP School of Political Advocacy"
at the Leadership & Legislative Issues Conference
Tuesday, April 27, 1999 in Washington, D.C.**

ACEP 911 Legislative Network Team Member Application Form

Complete and fax to (202) 728-0617

Instructions: Please complete all information requested. Any questions, call 1-800-320-0610, ext. 3013.

Name: _____

Home Address: _____

City: _____

State: _____ Zip Code: _____

Home Phone Number: _____

Work Phone Number: _____

FAX Number: _____ ACEP Member #: _____

Congressional District: _____ E-mail Address: _____

1. Qualifications: It is necessary for all Team Members to meet the following requirements. Please indicate your willingness to meet this set of criteria.

YES	NO	Description of Qualifications
_____	_____	Team Member Orientation.
_____	_____	Minimum two-year Commitment.
_____	_____	Reside in Representative's congressional district.

Other Desired Qualifications:

_____	_____	Internet Access to ACEP 911 Legislative Network Web page.
_____	_____	NEMPAC Contributor.
_____	_____	Prior political involvement/training.
_____	_____	Enroll in School of Political Advocacy

2. Prior Political Advocacy Experience (Please indicate):

Legislative Issues Forum participant

Key Contact experience

ACEP Fly-In Physician

ACEP "Spokesperson Training"

Other political training: _____

Public office experience: _____

3. Responsibilities: The following are responsibilities for all Team Members. Please indicate your willingness to complete each.

YES	NO	Description of Responsibilities:
_____	_____	Respond to ACEP Legislative Alerts.
_____	_____	Keep current on ACEP policy issues.
_____	_____	Participate in Team meetings with your Member of Congress.

**Register for the "ACEP School of Political Advocacy"
at the Leadership & Legislative Issues Conference
Tuesday, April 27, 1999 in Washington, D.C.**

#512



Mr. Christopher Jennings

- ☒ Accept(s) the invitation to the gala buffet reception
on Wednesday, the second of June
AND WIFE JAN MONTGOMERY
☐ Will not be able to attend

Please call (202) 842-6043 should you have any questions, and note
that you could be reached via this number during the reception

The Trustees of the National Gallery of Art

request the pleasure of your company

at a gala buffet reception

and a preview of the exhibition

Mary Cassatt

on Wednesday, the second of June

Nineteen hundred and ninety-nine

from six until nine o'clock

National Gallery of Art

East Building

Washington

Valet Parking

Please reply by enclosed card

Fourth Street Entrance

6/2/99

REQUESTS FOR Chris Jennings

No.	Req. Date	Requestor/Organization Contact/Phone#	Request/Status
512	June 2, 1999 6:00 – 9:00pm	The Trustees of the National Gallery Of Art CONTACT: 202-842-6043 LOCATION: East Building, Washington	Gala Buffet Reception and preview of the Exhibition “Mary Cassatt” - Chris is planning to attend and will also take Jan.



American Health Care Association

1201 L Street, NW
Washington, DC 20005-4014
202 842-4444
FAX 202 842-3860

WWW.AHCA.ORG



Writer's Telephone: 202-898-2858
Writer's E-mail: hyarwood@ahca.org

May 14, 1999

Dan Mosca
CHAIR

Gerald Baker
FIRST VICE CHAIR

Blaine Hendrickson
SECRETARY

Mary Ousley
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Dale Thompson
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Stephen Guillard
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Dennis Anderson
HOMOPHILARY
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VICE CHAIR

Michael Massey
CHAIR-COUNCIL OF
REGIONAL VICE CHAIRS

Shelly Peterson
PRESIDENT OF ASHCARE

David Seckman
INTERIM PRESIDENT

Chris Jennings

Deputy Assistant to the President for Health Policy
Old Executive Office Building #216
1700 Pennsylvania Avenue, NW
Washington, DC 20502

Dear Mr. Jennings:

On behalf of the American Health Care Association (AHCA), I would like to invite you to address our Board of Directors on the morning of Tuesday, June 8, 1999, at the Hyatt Regency Washington on Capitol Hill. AHCA, the nation's largest association of long term care providers, is a federation of 50 affiliated state associations representing 12,000 non-profit and for-profit nursing facilities, assisted living facilities and subacute providers nationwide.

During the meeting, we will discuss critical issues impacting the long term care industry in Fiscal Year 2000 and beyond. As Health Policy Advisor to President Clinton, we believe your remarks will provide unique insights into long term care provisions in the President's Budget, particularly Medicare funding, as well as the future of health policy in Washington. As you know, Medicare cuts and the Health Care Financing Administration (HCFA) oversight are real problems to us. Your perspective would be extremely valuable.

We hope that your schedule will permit you to join us. As always, we will be flexible in accommodating your needs. Kim Penn from our office will call to follow-up on your availability. We are happy to provide you with any materials you may need.

Sincerely,

Bruce Yarwood
Legislative Counsel

Kim Penn (202) 898-2802

THE AMERICAN HEALTH CARE ASSOCIATION IS A FEDERATION OF 50 AFFILIATED ASSOCIATIONS, REPRESENTING 12,000 NON-PROFIT AND FOR-PROFIT ASSISTED LIVING, NURSING FACILITY AND SUBACUTE PROVIDERS NATIONALLY.

*I thought I
sent you to
this already.
The date though,
might get
bumped
by
Medicare
reform work
obligations*

*Hope you
can squeeze us
in - we will
accommodate*

THE WHITE HOUSE
WASHINGTON

3/21/99 - left/AM 40
Call me to
get up

400 New Jersey Ave
Room 1140
Rear Valley Ballroom
Dance floor
Bed
Valley Forge
Bldg of Dining
Approx 250 Health Care
Providers, DCE of
& V. Presidents of
Nursing Home Care

C-11m 898-2822

1100-11130

REQUESTS FOR Chris Jennings

No.	Req. Date	Requestor/Organization Contact/Phone#	Request/Status
607	6/8/99 11:00 – 11:30am Speaking Engagement	Bruce Yarwood AHCA – American Health Care Assoc. CONTACT: Kim Penn 898-2802	Chris agreed to do this. <u>PARTICIPANTS:</u> Board of Directors, approx. 250 Health Care Providers, CEOs and Vice Presidents of Nursing Home Chains <u>LOCATION:</u> Hyatt Regency Washington Capitol Hill 400 New Jersey Avenue Room – Ballroom BCD

American Health Care Association

**Board of Directors
June 7- 8, 1999
Washington, DC
Hyatt Regency**

AGENDA**Tuesday, June 8**

State Exec/Pres Breakfasts 7:00am -8:15am

Board Meeting 8:30am - Noon

Second Day of Board of Directors' Meeting**Tuesday, June 8**

- X. Call to Order
- XI. Financial Report and Year 2000 Budget
- XII. *Keynote Speaker***
- XIII. Search Committee Report
- XIV. Assisted Living Report
- XV. Old/New Business
- XVI. Action on Proposals to the Board
- XVII. Adjournment

**American Health Care Association**

1201 L Street, NW • Washington, DC 20005-4014

FAX: 202-842-3860

Facsimile Cover Sheet

Please Deliver Immediately Upon Receipt

To: Teresa Jones
Company: Office of Chris Jennings
Fax #: 456-5557

If you did not receive a complete and legible transmission, please call 202-898-2826

From: Jim Penn Tele #: 202-898-2802
Date: 5/25/99 Total pages (include cover page) : _____

Message: _____
Agenda for June 8th Meeting

The information contained in this facsimile is confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, the reader is hereby notified that any dissemination, distribution or copy of this telecopy is strictly prohibited. If you have received this telecopy in error, please notify us by telephone or facsimile and destroy the original telecopy. Thank you.

() Fax delivered Time _____ Operator _____

*[Handwritten scribble]***American Health Care Association**

1201 L Street, NW • Washington, DC 20005-4014

FAX: 202-842-3860

Facsimile Cover Sheet

Please Deliver Immediately Upon Receipt

To: Theresa
Company: Office of Chris Jennings
Fax #: 456-55567

If you did not receive a complete and legible transmission, please call 202-898-2826

From: Kim Penn Tele #: 202-898-2802
Date: 6/7/99 Total pages (include cover page): 2

Message: _____

Per your request.

Theresa
RP

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() Fax delivered Time _____ Operator _____

6/4/99

John Monahan

#505



THE SECRETARY OF HEALTH AND HUMAN SERVICES
WASHINGTON, D.C. 20201

*Please join me at a reception
to bid farewell to*

*John Monahan
Principal Deputy Assistant Secretary
Administration for Children and Families*

in my office

*on Friday, June fourth
from five to seven o'clock*

*Pl. put on schedule
thanks
AJ*

*Regrets only
202/690-6306*



THE SECRETARY OF HEALTH AND HUMAN SERVICES
WASHINGTON, D.C. 20201

Rescheduled for
6/4/99
5:00 pm

*Please join me at a reception
to bid farewell to*

*John Monahan
Principal Deputy Assistant Secretary
Administration for Children and Families*

in my office

*on Wednesday, May fifth
from five to seven o'clock*

Regrets only
202/690-6306

Yes

REQUESTS FOR Chris Jennings

No.	Req. Date	Requestor/Organization Contact/Phone#	Request/Status
505	6/4/99	Secretary, HHS	Farwell Reception for John Monahan - originally scheduled for 5/5 from 5 to 7 - rescheduled for 6/4/99 5:00pm in Office of Secretary of HHS -

6/7/99 530pm



The Vice President
and Mrs. Gore

invite you to a reception
on the occasion of
The White House Conference
on Mental Health

on Monday, the seventh of June
at five-thirty o'clock
in the evening

The Vice President's Residence
34th Street and
Massachusetts Avenue, N.W.
Washington, D.C.

Resp. 202-456-7077

WH. OFC 456-6640

In recognition
of your efforts
on the
White House Conference
on Mental Health

OK,
Please
return
cards
to
me
Thanks

#614

REQUESTS FOR Chris Jennings

No.	Req. Date	Requestor/Organization Contact/Phone#	Request/Status
614	6/7/99 5:30pm RECEPTION At VP's Residence	The Vice President and Mrs. Gore CONTACT: RSVP – 456-7077	Reception for WH conference on Mental Health. LOCATION: 34TH street and Mass Ave., NW

from Karin Kolman Cullman

Conference Background

[Agenda](#)
[Background Info](#)
[Speeches](#)

[Text Version]

Conference Agenda

Conference Materials

[Conference Materials](#)
[Breakout Sessions](#)

This is a proposed Conference Agenda. All times are Eastern Daylight Time. The agenda reflects a full-day of events in the Washington, D. C. meeting chaired by Tipper Gore on June 7, 1999. This conference will take place at Howard University.

Down Link Sites

[Registration](#)
[Down Link Sites](#)
[Satellite Coordinates](#)
[Technical Info](#)

7:30

Breakfast at the White House

10:30 - 11:45

Breakout Sessions featuring members of Congress and Senior Administration officials

12:30 - 2:00

Plenary Session chaired by Tipper Gore with participation by President Bill Clinton, Vice President Al Gore, First Lady Hillary Rodham Clinton, Cabinet Officials and Conference participants

Webcast

[Webcast](#)

2:00 - 3:00

Late lunch and Information Fair

3:30 - 5:00

Town Hall Meeting with Vice President Al Gore and Tipper Gore

Facilitator Guidelines

[Overall Guidance](#)
[General Design](#)
[Before Broadcast](#)
[During Broadcast](#)
[After Broadcast](#)
[Evaluation Form](#)

5:30 - 7:00

Reception at the Vice President's Residence

POTUS briefing oval office

11:30 - 11:50am

Ask Us, Tell Us

[Questions & Answers](#)

POTUS Plenary session Howard University

12:30 - 1:50pm

Resources

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Please refer your questions or comments regarding this site to the [webmaster](#).

Designed and created by [XPAND Corporation](#)

from Kevin

Conference Background

[Text Version]

[Agenda](#)
[Background Info](#)
[Speeches](#)

Conference Agenda

Conference Materials

[Conference Materials](#)
[Breakout Sessions](#)

This is a proposed Conference Agenda. All times are Eastern Daylight Time. The agenda reflects a full-day of events in the Washington, D. C. meeting chaired by Tipper Gore on June 7, 1999. This conference will take place at Howard University.

Down Link Sites

[Registration](#)
[Down Link Sites](#)
[Satellite Coordinates](#)
[Technical Info](#)

7:30

Breakfast at the White House

10:30 - 11:45

Breakout Sessions featuring members of Congress and Senior Administration officials

* 12:30 - 2:00

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[Webcast](#)

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[Overall Guidance](#)
[General Design](#)
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[During Broadcast](#)
[After Broadcast](#)
[Evaluation Form](#)

* POTUS briefing
 Oval office

11:30 - 11:50am

Ask Us, Tell Us

[Questions & Answers](#)

POTUS Plenary session
 Howard University

12:30 - 1:50pm

Resources

[Related Online Materials](#)

[Home](#)

Please refer your questions or comments regarding this site to the [webmaster](#).

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AMERICAN HEALTH INFORMATION®
MANAGEMENT ASSOCIATION

1225 I Street NW, Suite 500, Washington, DC 20005 • <http://www.ahima.org>
(202) 218-3535 • fax: (202) 682-0078



March 17, 1999

Theresa Jones
Old Executive Office Building
Room 216
17th Street and Pennsylvania Avenue, NW
Washington, DC 20500

Dear Ms. Jones:



Thank you for your March 16 telephone call concerning the additional information that you requested pertaining to the March 24 meeting between representatives (4) of the American Health Information Management Association (AHIMA), the Joint Healthcare Information Technology Alliance (JHITA) and Mr. Jennings. As a result of our conversation, I have taken the liberty of forwarding you an additional AHIMA information packet.

We look forward to meeting with Mr. Jennings from 2:00-3:00 p.m. on March 24, 1999 to discuss the important issue of health information confidentiality legislation. AHIMA has been a leader in the effort to pass comprehensive legislation to protect the confidentiality of health information. With a 70-year tradition of advancing quality healthcare through quality information, AHIMA is instrumental in developing industry standards, advocating relevant legislation, and providing education in health information. As experts in clinical data and information management, the 38,000 professional members of AHIMA are vital to the healthcare industry. The unique knowledge and skills that AHIMA members possess are critical for classifying and analyzing health information, transitioning from paper to computer-based medical records, and enhancing data quality—all accomplished while maintaining patient confidentiality and information security.

Thanks once again for your phone call and for your invitation to discuss this important issue with Mr. Jennings. If there is any further information I can provide, please do not hesitate to contact me at (202)218-3535 or by e-mail: Dasmonga@AHIMA.org.

Sincerely,

Donald D. Asmonga
Government Relations Manager

#40.6



ASSOCIATION OF SCHOOLS OF ALLIED HEALTH PROFESSIONS

1730 M Street, NW, Suite 500, Washington, DC 20036 ▲ 202-293-4848 ▲ Fax 202-293-4852

February 23, 1999

Christopher C. Jennings
Special Assistant to the President
Health Policy Development
Executive Office of the President
216 Old Executive Office Building
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Dear Mr. Jennings:

On behalf of the *Coalition for Allied Health Leadership*, I would like to know if you would be willing to meet on the **afternoon of Thursday, April 8, 1999** with a group of participants in a leadership development program that is funded by the U.S. Public Health Service. Including the mentors for this project, approximately 35-40 persons would be in attendance. You met with a similar group last September in the Old Executive Office Building.

The coalition is comprised of my Association, which represents 103 four-year colleges and universities including academic health centers; a network of allied health professional organizations; and a network of two-year colleges. Participants in the leadership development program were drawn from the ranks of each group's membership. For example, those individuals chosen from my organization are assistant deans who aspire to advance to higher levels of academic administration.

While much of the focus of the program is on generic aspects of leadership, it would be extremely valuable to offer participants an opportunity to meet with you to learn about the Administration's health priorities and how the Domestic Council relates to carrying out the President's agenda. OMB Associate Director Daniel N. Mendelson has agreed to meet with the group that afternoon and a staff person from Dr. Jeffrey L. Kang's Office of Clinical Standards and Quality at HCFA has agreed to do likewise. Ideally, we would like to meet with the three of you in the Indian Treaty Room, **beginning at 2:00 PM on April 8.**

I appreciate your consideration of this request and look forward to hearing from you.

Sincerely,

Thomas W. Elwood, Dr.P.H.
Executive Director



ASSOCIATION OF SCHOOLS OF ALLIED HEALTH PROFESSIONS

1730 M Street, NW, Suite 500, Washington, DC 20036 ▲ 202-293-4848 ▲ Fax 202-293-4852

February 23, 1999

Christopher C. Jennings
Special Assistant to the President
Health Policy Development
Executive Office of the President
216 Old Executive Office Building
1600 Pennsylvania Avenue, N.W.
Washington, DC 20500

Tell them I will try to drop by, but that it will be difficult. Also tell them they are in your hands. Love M & Dr. Kang.

Tell them I will put it in my schedule, but no guarantee.

PostNet	Date	# of pages
Fax Note R7673	2-23-99	1
To	TERESA JONES	
Fax#	456-5557	
From	ASAHF	
Phone#	293-4848	

Dear Mr. Jennings:

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Sincerely,

Thomas W. Elwood
Thomas W. Elwood, Dr.P.H.
Executive Director

CHARLES B. RANGEL

15TH CONGRESSIONAL DISTRICT
NEW YORK

DEPUTY WHIP

COMMITTEE:

WAYS AND MEANS

RANKING MEMBER

SUBCOMMITTEE ON TRADE

COMMITTEE ON TAXATION

Congress of the United States
House of Representatives
Washington, DC 20515-3215
FACSIMILE TRANSMITTAL

11 2354 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3215
TELEPHONE: (202) 225-4365

DISTRICT OFFICES:

MS. VIVIAN E. JONES
DISTRICT ADMINISTRATOR☐ 163 WEST 125TH STREET
NEW YORK, NY 10027
TELEPHONE: (212) 683-3900☐ 2110 FIRST AVENUE
NEW YORK, NY 10029
TELEPHONE: (212) 348-9630PLEASE RESPOND TO
OFFICE CHECKED

DATE: May 13, 1999

FROM: SHARMON THORNTON, (202) 225-4365 (VOICE);
(202) 225-0816 (FAX)TO: MR. CHRIS JENNINGS; DEPUTY ASSISTANT to THE
PRESIDENT FOR HEALTH CARE POLICY, THE WHITE HOUSE

TELEPHONE NUMBER: (202) 456-5560

FAX NUMBER: (202) 456-5557

Number of Pages: 2

SUBJECT: NEW YORK CONGRESSIONAL DELEGATION MEETING

This is in follow-up to my telephone call to your office this afternoon, and to request that you speak to the delegation. The NY delegation consists of 33 Members and they meet monthly.

The next meeting is scheduled for Thursday, May 20, 1999, at 12 noon in the US Capitol, room EF-100. A copy of the meeting notice is included for your information.

Congressman Rangel is Dean of this bi-partisan delegation, and Congressman Ben Gilman serves as the co-chair.

I hope that you will be able to accept this invitation. I will follow-up with a telephone call. Thanks for your consideration.

Bonnie

ok for Bonnie +
Richwill fax agenda
closer to date.

ok

Rich as

well

☐ ~~quite well~~

CHARLES B. RANGEL

15TH CONG. DISTRICT
NEW YORK

DEPUTY WHIP

COMMITTEE:

WAYS AND MEANS

RANKING MEMBER

SUBCOMMITTEE ON TRADE

COMMITTEE ON TAXATION

Congress of the United States
House of Representatives
Washington, DC 20515-3215

2354 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3215
TELEPHONE: (202) 225-4365

DISTRICT OFFICES:

MS. VIVIAN E. JONES
DISTRICT ADMINISTRATOR

163 WEST 125TH STREET
NEW YORK, NY 10027
TELEPHONE: (212) 663-3900

2110 FIRST AVENUE
NEW YORK, NY 10029
TELEPHONE: (212) 348-9630

PLEASE RESPOND TO
OFFICE CHECKED

MEMBERS ONLY MEETING

MEMORANDUM

May 10, 1999

TO: Members, New York State Congressional Delegation
FROM: Honorable Charles B. Rangel, Dean
RE: Bi-partisan Monthly Delegation Meeting -
106th Session

Please be reminded that the next delegation meeting is scheduled to be held on Thursday, May 20, 1999, at 12:00 p.m., in the US Capitol, EF-100.

Please confirm your attendance and forward suggested agenda items to the attention of Ms. Sharmon Thornton (x54365) as soon as possible, but not later than the close of business on Tuesday, May 18th. An agenda will be available in advance of the meeting.

As you know, each member has been assessed \$145.00 for this session, to cover the cost associated with meals for our monthly meetings. If you have not done so, please forward your personal check, payable to the New York Congressional Delegation, to Ms. Thornton of my staff. Your cooperation is appreciated.

I look forward to meeting with you as we continue to address legislative issues of benefit and concern to New York State.

CBR/spt

X Trace

CHARLES B. RANGEL

15TH CONGRESSIONAL DISTRICT
NEW YORK

DEPUTY WHIP

COMMITTEE:

WAYS AND MEANS

RANKING MEMBER

SUBCOMMITTEE ON TRADE

JOINT COMMITTEE ON TAXATION

Congress of the United States
House of Representatives
Washington, DC 20515-3215
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PAGE 1/2
2354 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3215
TELEPHONE: (202) 225-4365

DISTRICT OFFICES:

MS. VIVIAN E. JONES
DISTRICT ADMINISTRATOR

163 WEST 125TH STREET
NEW YORK, NY 10027
TELEPHONE: (212) 683-3900

2110 FIRST AVENUE
NEW YORK, NY 10029
TELEPHONE: (212) 348-9630

PLEASE RESPOND TO
OFFICE CHECKED

DATE: May 13, 1999

**FROM: SHARMON THORNTON, (202) 225-4365 (VOICE);
(202) 225-0816 (FAX)**

**TO: MR. CHRIS JENNINGS; DEPUTY ASSISTANT to THE
PRESIDENT FOR HEALTH CARE POLICY, THE WHITE HOUSE**

TELEPHONE NUMBER: (202) 456-5560

FAX NUMBER: (202) 456-5557

Number of Pages: 2

SUBJECT: NEW YORK CONGRESSIONAL DELEGATION MEETING

This is in follow-up to my telephone call to your office this afternoon, and to request that you speak to the delegation. The NY delegation consists of 33 Members and they meet monthly.

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I hope that you will be able to accept this invitation. I will follow-up with a telephone call. Thanks for your consideration.

Congress of the United States
House of Representatives
Washington, DC 20515-3215

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I look forward to meeting with you as we continue to address legislative issues of benefit and concern to New York State.

CBR/spt

5/20/99

1200 10320

WASHINGTON, DC 20515-3215
TELEPHONE: (202) 225-4365

DISTRICT OFFICES:

MS. VIVIAN E. JONES
DISTRICT ADMINISTRATOR163 WEST 125TH STREET
NEW YORK, NY 10027
TELEPHONE: (212) 663-39002110 FIRST AVENUE
NEW YORK, NY 10029
TELEPHONE: (212) 348-9630PLEASE RESPOND TO
OFFICE CHECKED15TH CONGRESSIONAL DISTRICT
NEW YORK
DEPUTY WHIP
COMMITTEE:
WAYS AND MEANS
RANKING MEMBER
SUBCOMMITTEE ON TRADE
JOINT COMMITTEE ON TAXATION**Congress of the United States**
House of Representatives
Washington, DC 20515-3215**FACSIMILE TRANSMITTAL****DATE: May 19, 1999****FROM: SHARMON THORNTON, The Office of Congressman
Charles B. Rangel; (202) 225-4365 (VOICE);
(202) 225-0816 (FAX)****TO: Members of the New York Congressional Delegation****TELEPHONE NUMBER: (202) 456-5560****FAX NUMBER: (202) 456-5557****Number of Pages: 3****SUBJECT: NEW YORK CONGRESSIONAL DELEGATION MEETING
[Thursday, May 20, 1999, 12 noon, EF-100]**

Provided for your information, is a preliminary copy of the meeting agenda. I have also included a copy of the notice which was mailed and faxed last week.

Agenda
New York State Congressional Delegation
Luncheon Meeting
Thursday, May 20, 1999, 12:00 p.m.
US Capitol, Room EF-100

Presiding

Rep. Charles B. Rangel
Delegation Dean

Guest Presentations:

Hon. Christopher C. Jennings
Deputy Assistant to the President
for Health Policy

Mr. Richard J. Tarplin
Assistant Secretary for
Legislative Affairs
Health and Human Services

Ms. Bonnie Washington
Director, Office of Legislation
Health Care Financing Administration

Member Items
for Discussion:

Delegation Letter
to the DoD

Rep. Gilman

Update Northeast Dairy
Compact & Don Mitchell
Bill

Rep. Boehlert

Other Business

HANDOUT: Letter dated May 10th, Northeast Dairy Compact,
Attorney General Spitzer.

REMINDER:

Luncheon Assessment-106th Congress is \$145.00 per

Member. For those who have not yet paid, please do so.

*Personal checks should be made payable to the New York
Congressional Delegation.

Adjourn

Please Note: The next meeting is scheduled for Thursday,
June 24th. at 12 noon, US Capitol, EF-100.

CHARLES B. RANGEL
15TH CONGRESSIONAL DISTRICT
NEW YORK
DEPUTY WHIP

COMMITTEE:
WAYS AND MEANS
RANKING MEMBER
SUBCOMMITTEE ON TRADE
JOINT COMMITTEE ON TAXATION

Congress of the United States
House of Representatives
Washington, DC 20515-3215

(1) 2354 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-3215
TELEPHONE: (202) 225-4365

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DISTRICT ADMINISTRATOR

□ 163 WEST 125TH STREET
NEW YORK, NY 10027
TELEPHONE: (212) 663-3900

□ 2110 FIRST AVENUE
NEW YORK, NY 10029
TELEPHONE: (212) 348-9830

PLEASE RESPOND TO
OFFICE CHECKED

MEMBERS ONLY MEETING

MEMORANDUM

May 10, 1999

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FROM: Honorable Charles B. Rangel, Dean
RE: Bi-partisan Monthly Delegation Meeting -
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I look forward to meeting with you as we continue to address legislative issues of benefit and concern to New York State.

CBR/spt

THE AMERICAN HOSPITAL ASSOCIATION
INVITES YOU TO CELEBRATE 100 FACES
OF HEALTH CARE, A REMARKABLE NEW
BOOK THAT TRACES THE HISTORY OF
HEALTH CARE IN AMERICA THROUGH
PEOPLE AND EVENTS.

Reception

PLAN TO JOIN US
AT A RECEPTION
TUESDAY, MAY 11
FROM 6 TO 8 P.M.,
IN B-357,
RAYBURN HOUSE
OFFICE BUILDING
(THE RAYBURN CAFETERIA)

Please RSVP by May 7th to:
Sharon Smith-Prosper
(202) 626-4265 4/6/23

You'll meet AHA's 1999 award winners — today's faces
of health care — recognized for the unique and creative
ways they are improving the health of their communities.

AHA 1999 Award Winners

WASHINGTON REGIONAL MEDICAL CENTER
Fayetteville, Arkansas

ANTELOPE VALLEY HOSPITAL
Lancaster, California

ST. JOHN'S HOSPITAL
Springfield, Illinois

MOUNT CARMEL MEDICAL CENTER
Pittsburg, Kansas

ST. PATRICK HOSPITAL
Missoula, Montana

SPECTRUM HEALTH/DOWNTOWN CAMPUS
Grand Rapids, Michigan

MIDDLETOWN REGIONAL HOSPITAL
Middletown, Ohio

MARTHA JEFFERSON HOSPITAL
Charlottesville, Virginia

YAKIMA VALLEY MEMORIAL HOSPITAL
Yakima, Washington

I'll try to drop
by (CJ)

May 11

5/10/99
636-8220

American Hospital Association
Center for Government and Public Affairs
325 7th Street, NW, Suite 700
Washington, DC 20004



FAX

Date: 5/10/99

Number of pages including cover sheet:

2

To:

Teresa

From:

Mary Beth Savary Taylor

Director

Executive Branch Relations

Phone: _____

Fax Phone: 202-456-5557

Phone (202) 626-2270

Fax Phone (202) 626-2254

Remarks:

☒ Urgent ☒ For your review ☐ Reply ASAP ☐ Please Comment

Thanks for your consideration!

NAPAS

THE WHITE HOUSE

WASHINGTON

#615

5/19 - no answer

5/20 left message to

call me to set
up.

5/21/99 - Bob Guff

(202) 842 4408

- 12 persons coming

5/25 200pm

5/24/99 - move to another
time

- 5/24/99 L/M to Callie
get WAVE list

5/24/99 - m4g set for 1130
left Kelly a message

- 5/25 - move to Tue
1000 AM - Tall

Italian
- 5/26 call to get fax & give
m7

5/28

400 (OK)

WAVE

#515
NAPAS

5/28/99
PM 100
400 PM
National Association of Protection & Advocacy Systems

Delivered Via Facsimile: 202/456-5557

May 12, 1999

The White House
The Domestic Policy Council
Attn: Christopher Jennings
Deputy Assistant to the President for Health Policy Development
c/o: Teresa Jones
Old Executive Office Building, Room 216
Washington, D.C. 20500

OK Mark
Sure Jonathan
comes too.

Re: Meeting Request to Discuss Medicare Reform Initiatives

Dear Chris,

A small group of members (approximately 12) of the Consortium for Citizens with Disabilities (web site: <http://www.C-C-D.org>) would like to schedule a meeting with you to discuss Medicare reform initiatives currently being discussed in Washington. We would like to discuss disability perspectives with you surrounding the following topics of Medicare reform:

- Thomas/Breaux Proposal and its impact on people with disabilities;
- The problems associated with the "dually eligible" population;
- The continued pullout of managed care organizations from the M+C Medicare program;
- Prescription drug coverage and continuing durable medical equipment coverage issues;
- "Medical Necessity" definition;
- Integration issues among public program funding streams and benefit packages and the barriers that are created to access to health care delivery for beneficiaries with disabilities.

It is important for the disability advocacy community to begin to discuss its concerns over some of the suggested reform measures previously put forth by others as the Medicare debate progresses.

I am coordinating the meeting for the CCD group and you can reach me at 202/408-9514 (Ext. 15) or e-mail at shelley@napas.org.

Sincerely,


Shelley McLane
Senior Public Policy Analyst

cc: Jonathan Young, Associate Director for Disability Outreach

900 Second Street, NE, Suite 211 Washington, DC 20002 (202) 408-9514

FAX: (202) 408-9520 TTY: (202) 408-9521

Website: <http://www.protectionandadvocacy.com>

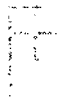
E-Mail: napas@vipmail.earthlink.net

To: Teresa Jones
From: Shelley McLane
Date: May 21, 1999
Re: Meeting with Chris on May 26th-Attendee Listing

CCD Medicare Reform Work Group

Shelley McLane	National Association of Protection and Advocacy Systems
Sallie Rhodes	National Association of Protection and Advocacy Systems
Peter Thomas	Powers, Pyles, Thomas and Verville
Kathy McGinley	The ARC
Marti Ford	The ARC
Jeff Crowley	National Association of People with Aids
Michael Losow	NISH
Bob Griss	Center on Disability and Health
Susan Prokop	Paralyzed Veterans of America
MaryFran Lavadure	RESNA
Steve White	ASHA
Mary Gennaro	National Association of Developmental Disabilities Councils
Tom McCormack	Title II Community Action Network (Tom is a consultant with this organization)

CC: Jonathan Young



Teresa M. Jones
05/21/99 04:02:40 PM

Record Type: Record

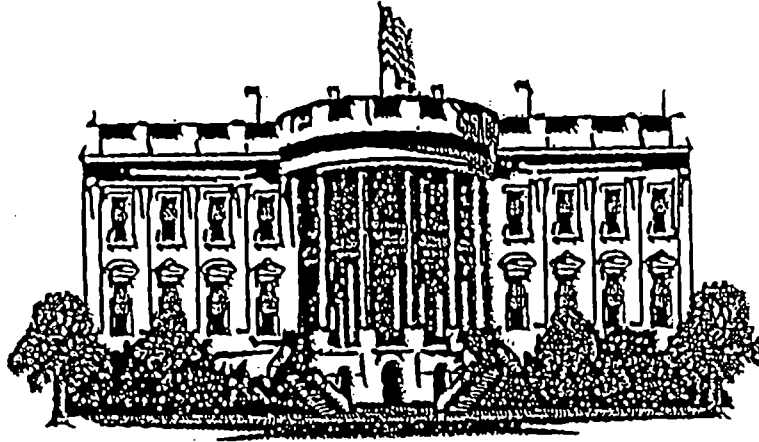
To: jonathan young

cc:

Subject: Meeting with NAPAS (Shelley McLane)

The meeting is scheduled for Wednesday, 5/26/99 from 2:00 to 3:00pm in Room 100. Please confirm your availability. Thanks!!!

THE WHITE HOUSE



Christopher C. Jennings
Deputy Assistant to the President for Health Policy
216 Old Executive Office Building
Washington, DC 20502
phone: (202) 456-5560
fax: (202) 456-5557

Facsimile Transmission Cover Sheet

To: JONATHAN YOUNG

Fax Number: 456-6218

Telephone Number: _____

Pages (Including Cover): 2

Comments: _____

Copy list of Participants

REQUESTS FOR Chris Jennings

No.	Req. Date	Requestor/Organization Contact/Phone#	Request/Status
515	5/28/99 May 26, 1999 ~~2:00pm~~ 4pm MEETING <u>Rm 100</u>	NAPAS – National Assoc of Protection & Advocacy Systems CONTACT: Shelly McLane 202-408-9514	Chris agreed to do this along with Jonathan Young. - Approximately 12 participants will attend - Participants List is attached.



THE AMERICAN DIETETIC ASSOCIATION

216 WEST JACKSON BOULEVARD
CHICAGO, ILLINOIS 60606-6995
312/899-0040

DIVISION OF GOVERNMENT AFFAIRS
1225 EYE STREET, NW #1250
WASHINGTON, DC 20005
202/371-0500

THE AMERICAN DIETETIC ASSOCIATION
GOVERNMENT AND LEGAL AFFAIRS GROUP

FAX COVER SHEET

DATE: NOVEMBER 16, 1998

TO: THERESA JONES

PHONE#: _____

FAX#: _____

FROM: PAUL T. KELLY

PHONE#: 202/371-0500 OR 1-800/877-0877

FAX#: 202/371-0840

NUMBER OF PAGES INCLUDING COVER SHEET: 4

REMARKS:

RE: REQUEST FOR MEETING
WITH CHRIS JENNINGS
ON NOVEMBER 20TH @ 1:30 PM.
THANKS FOR YOUR HELP.

✓ 11/16/98
1:30 PM
Pm 216
Wipped OK
Posted on app.
10/11/98

mon
12/17/98
4:00 PM

on log sheet
WAVE

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002a. letter	Paul T. Kelly to Christopher Jennings re: SSN and DOB (partial) (1 page)	11/16/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17045

FOLDER TITLE:

Speaking Engagements (January - August 1999) [4]

2011-0747-S

rc416

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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**THE AMERICAN DIETETIC ASSOCIATION**

216 WEST JACKSON BOULEVARD
CHICAGO, ILLINOIS 60606-6995
312/899-0040

DIVISION OF GOVERNMENT AFFAIRS
1225 EYE STREET, NW #1250
WASHINGTON, DC 20005
202/371-0500

VIA FAX TRANSMISSION

November 16, 1998

Christopher C. Jennings
Deputy Assistant to the President for Health Policy Development
Room 216, Old Executive Office Building
17th & Pennsylvania Ave., N.W.
Washington, D.C. 20502

Dear Chris:

Thanks for agreeing to meet with me and Tricia Hollis, ADA's Director of Government Affairs, this Friday to discuss Medicare coverage for medical nutrition therapy services. As your office requested, I am faxing background material for your review. This information was sent to Secretary Shalala and copied to you last month by the Wexler Group, a local firm with whom we work.

For security purposes, I am providing the following information:

Paul T. Kelly

DOB: [REDACTED]

SSN: [REDACTED]

Patricia L. Hollis

DOB: [REDACTED]

SSN: [REDACTED]

COO2aJ

If you have any questions, please don't hesitate to call me. I look forward to seeing you this Friday at 1:30 PM.

Sincerely,

Paul T. Kelly
Senior Federal Lobbyist

enclosures

[illegible]

October 13, 1998

Anne Wexler
Chairman

Donna E. Shalala
Secretary
Health and Human Services
Department of Health and Human Services
200 Independence Avenue, S.W., Room 615F
Washington, DC 20201

Dear Donna:

Per our telephone conversation, the American Dietetic Association has two recommendations for your review and consideration for inclusion in the President's FY 2000 budget. I am attaching a short description on each one. The recommendation pertaining to coverage of medical nutrition therapy for cardiovascular patients has the potential to help the most people and be of greatest benefit to the Administration. The other recommendation pertaining to diabetes calls for a "technical" change in the recently enacted diabetes self-management benefit.

We'd be happy to work with whomever you designate. Thanks for taking a look at this.

Sincerely,

One

Anne L. Wexler

Attachments

cc: Chris Jennings

The Problem:

- Medical nutrition therapy is not covered under Medicare Part B.

As more and more health care is delivered on an outpatient basis, fewer seniors have access to nutrition services that are proven to prevent disease, speed recovery, improve outcomes, and lower treatment costs. Thus, there are only two ways in which Medicare beneficiaries can obtain medical nutrition therapy: 1) wait until they become so sick that they must be admitted to a hospital; or 2) pay for the care out-of-pocket. It is a Hobson's choice for most seniors.

The Proposed Solution:

- In the President's Budget, call for legislative action to cover medical nutrition therapy by registered dietitians under Medicare Part B for patients with cardiovascular disease.

While the scientific literature and anecdotal evidence indicate that medical nutrition therapy saves health care dollars as well as speeding recovery and improving outcomes, Congress will insist upon a CBO-type analysis before adding a new benefit to Medicare.

The Lewin Group conducted such an analysis and was able to document significant savings to the Medicare program if coverage is allowed for diabetes patients and patients with cardiovascular disease. The Balanced Budget Act of 1997 included a new diabetes self-management benefit with a nutrition counseling component but did not provide for nutrition services to treat cardiovascular disease. Lewin concluded that providing Part B coverage of medical nutrition therapy for patients with cardiovascular disease would produce net savings to the Medicare program of \$152.7 million over seven years.

Political Justification:

- Cardiovascular disease is a leading cause of death in the U.S.
- The proposed legislative change would save Medicare dollars at a time when the Part A trust fund is in jeopardy.
- This is an opportunity to add an important new benefit to Medicare at no long-term cost. "Sweeteners" like this proposal will be essential to making future reforms and cuts in Medicare more palatable to beneficiaries.
- A bipartisan majority of House Members (218) support legislation to cover medical nutrition therapy for all Medicare patients. The Senate companion bill has 22 bipartisan cosponsors.
- The American Heart Association supports the proposed legislative change.
- DHHS's Healthy People 2010 draft document includes very specific objectives and recommendations for reducing heart disease. The document recognizes that these goals cannot be attained without nutrition assessment, counseling, and intervention.
- Over ninety-five percent of registered dietitians (the professionals who deliver medical nutrition therapy) are women. The American Dietetic Association has over 70,000 members.
- In general, women are very concerned about nutrition issues and access to nutrition services.

Proposal -- Technical Fix to Improve Access to Medicare Diabetes Self-Management Training

Congress included Medicare outpatient coverage of diabetes self-management training in the Balanced Budget Act of 1997 with a goal of increasing access to education and training that will allow persons with diabetes to successfully manage their disease. However, the BBA artificially limited providers who can provide the service. The Administration should submit legislation to Congress to amend Section 4105 of the BBA to specify dietitians as certified providers of diabetes self-management training.

Rationale

- The BBA limits certified providers to physicians, or other individuals or entities who, in addition to other quality requirements, "provide other items or services for which payment may be made under this title". HCFA believes that the legislative language is too narrowly drawn to permit anyone other than those providers who are currently paid under the physician fee schedule to be deemed certified providers. Therefore, absent a legislative change, the number of qualified providers furnishing this care will be limited. This, in turn, will adversely impact access to the service.
- Registered dietitians are qualified to provide diabetes self-management training services based on their education, experience and credentialing in diabetes care. The education and training (including an accredited dietetic internship) includes the study of diabetes, diabetes treatment and management, and practical experience with training patients with diabetes to manage their condition through nutrition education. Designating RDs as certified providers will ensure that beneficiaries have access to this benefit.
- Peer reviewed scientific literature documents that registered dietitians play a critical role in improving health outcomes for patients with diabetes.
- Registered dietitians are clearly recognized in the preeminent standards of diabetes treatment as essential members of diabetes treatment teams, including the Standards of Medical Care for Patients with Diabetes Mellitus and the National Standards for Diabetes Self-Management Education Programs.
- RDs providing diabetes care can help lower hospital admissions and reduce physician utilization, resulting in cost savings, according to an analysis by the Lewin Group.

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002b. form	Waves requester information form re: SSN and DOB (partial) (1 page)	11/20/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17045

FOLDER TITLE:

Speaking Engagements (January - August 1999) [4]

2011-0747-S

rc416

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Requestor Information

Requestor Name Jones, Teresa
Requestor Phone 4565594
Requestor Pass WHS

Appointment Information

Appointment With Jones, Teresa
Appointment Date 11/20/98
Appointment Room 216 <- Lookup Room Number
Appointment Building Old Executive Office Building

Other Information (click here for WAVES appointment number (U #))

UNumber
Comments

Visitor Information (Use Tab key to advance between fields)

Time	Last Name	First Name	Date of Birth	SSN (###-##-####)	U.S. Citizen	Country Of Origin
01:30:00 PM	KELLY	PAUL			Y	US
01:30:00 PM	HOLLIS	PATRICIA		P6/(b)(6)	Y	US
					Y	US
Enter This Visitor			Remove A Visitor		Edit A Visitor	

00026}

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002c. email	Waves to Teresa M. Jones re: Waves Confirmation (partial) (1 page)	11/19/1998	P6/b(6), b(7)(C), b(7)(E), b(7)(F)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17045

FOLDER TITLE:

Speaking Engagements (January - August 1999) [4]

2011-0747-S

rc416

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WAVES_CONF @ PMDF.EOP.GOV
11/19/98 05:13:42 PM

*Original
11/19/98*

Record Type: Record

To: Teresa M. Jones/OPD/EOP

cc:

Subject: WAVES Confirmation

ADDRESSEES: TERESA_M._JONES

SUBJECT: CONFIRMATION: APPT. REQUEST FOR JONES, TERESA

FROM: WAVES OPERATIONS CENTER - ACO:

P6/(b)(6), (b)(7)(c), (b)(7)(e), (b)(7)(f)

(0020)

Date: 11-19-1998

Time: 17:11:03

This message serves as confirmation of an appointment for the visitors listed below.

Appointment With: JONES, TERESA

Appointment Date: 11/20/98

Appointment Time: 1:30:00 PM

Appointment Room: 216

Appointment Building: OEOB

Appointment Requested by: JONES TERESA

Phone Number of Requestor: 65594

WAVES APPOINTMENT NUMBER: U21697

If you have any questions regarding this appointment, please call the WAVES Center at 456-6742 and have the appointment number listed above available to the Access Control Officer answering your call.

TOTAL NUMBER OF NAMES SUBMITTED FOR ENTRY : 2

TOTAL NUMBER OF NAMES OF CLEARED FOR ENTRY: 2

HOLLIS, PATRICIA
KELLY, PAUL

P6/(b)(6)

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
003. memo	George Blackburn to Sara Ehrman re: Proposal for a HRC/WJC White House Conference (partial) (1 page)	10/27/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17045

FOLDER TITLE:

Speaking Engagements (January - August 1999) [4]

2011-0747-S

rc416

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**Beth Israel Deaconess
Medical Center**



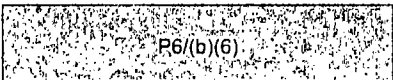
Harvard Medical School

Director Nutrition Support Service
Chief, Nutrition Metabolism Laboratory
21-27 Burlington Avenue

George L. Blackburn, MD, PhD

Beth Israel Deaconess Medical Center
194 Pilgrim Road • Boston, MA 02115 USA
617 632-8543 • FAX 617 632-0235
Internet: gblackbu@bidmc.harvard.edu

Associate Professor of Surgery
Associate Director of Nutrition
Division of Nutrition

To: Sara Ehrman  P6(b)(6)

From: George Blackburn (003)

RE: Opportunity to communicate to the President
Proposal for a HRC/WJC White House Conference

Date: October 27, 1998

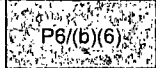
*mtg 12/2/98
400 pm
w/ Burrolley &
George Blackburn*

Danny has given me permission to speak to the President at the reception on Thursday evening. The topic would be **Nutrition and Health**. A White House Conference jointly hosted by Hillary and Bill would be a home run of White House action. In particular, would be the NIH-CDC cooperation i.e. use of some of the NIH unbudgeted money and the under funded CDC child nutrition/exercise health activity.

There are also other priorities in nutrition in the language of the 1999, 45 lb., budget bill. I also provide excerpts from the Office of the President, Science report that could be used as the basis of a White House Conference.

Finally, I provide a recent article "*Toward More Healthful Dietary Patterns—A Matter of Policy*," identifying the need for this conference. Thanks for your help. I provide a first draft of a letter that I could hand to the President's aide or that you could get delivered to the right people in Secretary Shalala's office or the White House.

Enc:
Attachment
Article
Draft letter to President
Previous correspondence to Mrs. Clinton and her response.

*Dept of
Agriculture*
Clinton
 P6(b)(6)
 P6(b)(6)
 P6(b)(6)

**Beth Israel Deaconess
Medical Center**



Harvard Medical School

*Director Nutrition Support Service
Chief, Nutrition Metabolism Laboratory
21-27 Burlington Avenue*

George L. Blackburn, MD, PhD

Beth Israel Deaconess Medical Center
194 Pilgrim Road • Boston, MA 02215 USA
617 632-8543 • Fax 617 632-0235
Internet: gblackbu@bidmc.harvard.edu

*Associate Professor of Surgery
Associate Director of Nutrition
Division of Nutrition*

**President William J. Clinton
The White House
Pennsylvania Avenue
Washington, D.C. 20500**

DRAFT

Dear Mr. President,

As the immediate Past President of the American Society for Clinical Nutrition (ASCN) and President of the North American Association for the Study of Obesity (NAASO), I wish to express my appreciation for your support of the NIH and CDC 1999 budget. In particular I urge your support for use of some of the unbudgeted increase in the NIH budget toward a cooperative effort between NIH and the CDC in child nutrition/exercise initiatives that are planned but inadequately funded.

The greatest good would come from convening a White House Conference on Nutrition and Health. Recent government food survey's identify that less than 12 percent of adult Americans are eating the healthy diet that you offer in the White House.

Similar opportunities exist to realize the goals of the OSTP report. "Meeting the Challenge: A Research Agenda for America's Health, Safety, and Food. Executive office of the President, Office of Science and Technology Policy, February 1996"

Sincerely,

George L. Blackburn, M.D., Ph.D.



Deaconess Hospital



Department of Surgery

George L. Blackburn, M.D., Ph.D.
Chief, Nutrition/Metabolism Laboratory
Cancer Research Institute

New England Deaconess Hospital
194 Pilgrim Road
Boston, Massachusetts 02215
(617) 632-8543
Fax (617) 632-0235

Associate Professor of Surgery
Harvard Medical School

December 14, 1994

Mrs. Hillary Rodham Clinton
The White House
Pennsylvania Avenue
Washington, D.C. 20500

RE: Finding the Money for the
Middle Class Tax Cut
Linkage with Preventive
Health and SHAPE UP AMERICA

Dear Mrs Clinton,

Your commitment to Preventive Health, particularly children's health and immunization, and your support of the C.Everett Koop Foundation campaign to SHAPE UP AMERICA THROUGH A HEALTHY WEIGHT FOR LIFE provides a unique opportunity to re-direct 50 billion dollars of health savings through Preventive Health to pay for the Middle Class Tax Cut. This would also apply to those who want a "Means Test", e.g., an incremental improvement in your preventive health "Report Card" would earn you the tax cut. Properly communicated, this would be acceptable to most Americans. The goal would be a modest, incremental improvement in your preventive health report card such as immunization, physical fitness, healthy diet, healthy weight, safety belts, alcohol and smoking cessation, etc. The American Health Foundation, Ernest Wydner, President, has an appropriate "Health Pass Port". Dr. Koop and the Koop Institute in Public Health at Dartmouth as well as the Koop Foundation could be the messenger. Together with its Blue Ribbon partners of most professional societies and volunteer health associations, they could get the preventive medicine "Means Test" accomplished.

Who would lead the campaign? The children who are to be the beneficiary of the tax cut. Already we recruit them for smoking and alcohol cessation for themselves and their families. They are a key target of Shape Up America.

I believe the resources of Government, particularly the U.S. Preventive Task Force, and other agencies of HHS (CDC/NIH/HCFA), the Treasury Department and the White House Office on Physical Fitness, Science and Technology, etc., would make this a reality. Development of this vision and a related strategic initiative will

"...where science and kindness unite..."

THE WHITE HOUSE

WASHINGTON

March 1, 1995

George L. Blackburn, M.D., Ph.D.
Deaconess Hospital
Department of Surgery
194 Pilgrim Road
Boston, Massachusetts 02215

Dear Dr. Blackburn:

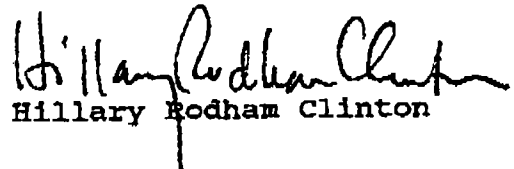
Thank you for sending a copy of your preventive medicine proposal. I very much enjoyed speaking with you, Dr. Koop and Dr. Wynder at the White House.

Dr. Koop's Shape Up America program and the wellness programs at Deaconess Hospital are outstanding examples of private sector initiatives to combat the health hazards associated with obesity and sedentary lifestyles. As Dr. Koop mentioned in his "Shape Up America" Report, medical costs related to these health risks have reached \$100 billion a year.

I would like to encourage more schools and workplaces to follow your lead and begin programs to promote healthy lifestyles. Plans like yours -- that help people identify risk factors early on and encourage them to take steps to improve their health -- will go a long way toward preventing illnesses and containing health care costs. The documented success of the Risk Reduction Program at Deaconess and the cost savings that you have seen already are a testament to this fact.

Thank you again for writing. I have forwarded the information about your wellness programs to our health policy staff for further review.

Sincerely yours,


Hillary Rodham Clinton

cc: Lisa Haines, R.N., M.Ed.

THE WHITE HOUSE

WASHINGTON

January 6, 1995

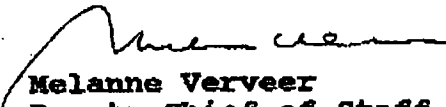
Dr. George Blackburn
Chief, Nutrition/Metabolism Laboratory
New England Deaconess Hospital
194 Pilgrim Road
Boston, MA 02215

Dear Dr. Blackburn:

Mrs. Clinton asked me to thank you for writing and for sharing with us your thoughts about linking preventive medicine with a middle-class tax cut. The savings that can be achieved through preventive medicine are well documented and the means you suggest for implementing more extensive preventive measures are very interesting.

Thank you again for writing and best wishes for a happy and healthy New Year. It was a pleasure to meet you.

Sincerely yours,



Melanne Verveer
Deputy Chief of Staff
to the First Lady



Director Nutrition Support Service
Chief, Nutrition Metabolism Laboratory
21-27 Burlington Avenue

George L. Blackburn, MD, PhD

Beth Israel Deaconess Medical Center
194 Pilgrim Road • Boston, MA 02215 USA
617 632-8543 • FAX 617 632-0235
Internet: gblackbu@bidmc.harvard.edu

Associate Professor of Surgery
Associate Director of Nutrition
Division of Nutrition

President William J. Clinton
The White House
Pennsylvania Avenue
Washington, D.C. 20500

October 28, 1998

Dear Mr. President,

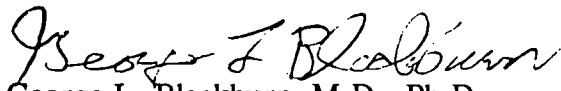
I want to congratulate you and your administration for your constant concern and support for human health and food safety.

As the immediate Past President of the American Society for Clinical Nutrition (ASCN) and President of the North American Association for the Study of Obesity (NAASO), I wish to express my appreciation for your support of the NIH and CDC 1999 budget. Indeed the American diet is associated with an epidemic of obesity in need of NIH funded research into the etiology and treatment. As we look to the expenditure of next year's budget, I urge your support for additional funds for a cooperative effort between NIH and CDC in childhood nutrition/exercise and obesity control initiatives. We need a focus of development of new foods through food engineering and biotechnology and improved productivity to simultaneously fight obesity and, paradoxically, fight hunger in America. These type of initiatives are planned but are inadequately funded and they stand a good chance of helping us to attain the healthy people goals.

One thing that you could do as President that would have a great impact would be to convene a **White House conference on nutrition and health**. Such an action would be entirely consistent with your policies and with the National Science and Technology Report, "Meeting the Challenge: A Research Agenda for America's Health, Safety, and Food". Executive office of the President, Office of Science and Technology Policy, February 1996. This would open a national dialogue on one of the most important areas affecting the health of children and adults.

Please contact me or M.R.C. Greenwood, ASCN president, if we or our societies can be of help in this matter.

Sincerely,


George L. Blackburn, M.D., Ph.D.

House and Senate FY1999 Budget Reports

1. NIH Clinical Research

Obesity is a causal factor regarding cancer, heart disease, stroke and diabetes. The research community is poised to undertake a major clinical research program using existing clinical research centers to determine the appropriate methods of managing obesity. Additional funds supplied NIDDK, NHLBI, NCI and the General Clinical Research Centers program can be used to establish a clinical research initiative in obesity management and control.

2. NHLBI/NIDDK/NCI

A major initiative should be undertaken to create public health interventions using novel foods and behavior modification to promote health and reduce obesity.

3. CDC

Additional funds provided by Congress could enable the CDC to undertake a major obesity initiative to educate the public and patients at risk about the best methods of weight control and to educate all health professionals about the management of patients with nutritional disorders.

Attachment:

This discipline has been identified by the President's Office of Science and Technology

Meeting the Challenge. A research agenda for America's health, safety, and food. Executive office of the President, Office of Science and Technology Policy. February 1996.

"Nutrition plays a pivotal role in optimizing health, productivity and in reducing the risk of diet-related disease. The NSTC (National Science Technology Center) will strengthen its integrated, multidisciplinary nutrition research initiative that includes how diet causes such profound consequences for health. The next generation of scientists will use complex systems models to guide the development and evaluation of intervention programs. Priority for incentives should be provided to create innovative, multidisciplinary training opportunities."



DEPARTMENT OF AGRICULTURE
OFFICE OF THE SECRETARY
WASHINGTON, D.C. 20250

JAN 20 1999

✓

Mr. Christopher C. Jennings
Office of Policy Development
Domestic Policy Council
Room 216, Old Executive Office Building
Washington, D.C. 20502

Dear Chris:

Enclosed is the concept paper on a White Conference on Food, Nutrition and Health developed after our December meeting. The initial meeting held in my office on December, 14, 1998, with the Department of Health and Human Services and the Department of Agriculture officials was instrumental in formulating a joint departmental response.

I will call your office this evening to see if we can arrange a meeting at a mutually convenient time to discuss whether and how to proceed. Best personal regards.

Sincerely,

A handwritten signature in cursive script, reading "Eileen Kennedy".

EILEEN KENNEDY, D.Sc.
Deputy Under Secretary
Research, Education, and Economics

Enclosure

White House Conference on Food, Nutrition and Health

Introduction

Improved nutrition has been the cornerstone upon which all modern societies and economies were built. The United States has made dramatic progress in improving diets and nutritional status of Americans. The 1969 White House Conference on Food, Nutrition and Health was a seminal event that reaffirmed the U.S. commitment to proper nutrition for all Americans. A number of specific actions emerged from the 1969 White House Conference which have led to improved diets and enhanced nutritional status; several of the key nutrition interventions, which formed part of the U.S. safety net, including the food stamp program, food labeling, and school lunch programs, trace their roots to this conference. The initial links between diet, nutrition and health emerged from research proposed as part of the follow-up agenda of the 1969 White House Conference. Given these gains and given the newer knowledge of the complexity of nutrition, including its role in chronic disease prevention, it is time to reevaluate the nutrition agenda to provide a vision for policy, interventions and research that will guide us into the 21st Century.

White House Conference on Food, Nutrition and Health

The overarching theme for a White House Conference will be "Nutrition as the Key to Better Health." There are two interconnected goals for the Conference: to emphasize the role of nutrition in health promotion/ disease prevention and to accentuate the need for a high-quality food supply. The links between improved diet, nutrition and enhanced health are clearer than ever before. Indeed there are a number of government-led initiatives that highlight these links, including Healthy People 2010, Dietary Guidelines for Americans, and the Surgeon General's Report on Dietary Fat. An emphasis on the preventive aspects of nutrition offer the greatest potential for improving public health. The development of an optimal food supply can be critical to the improvement of health. A 1999 White House Conference on Food, Nutrition and Health will provide the opportunity to assess the gains that have been made since the 1969 White House Conference and, more importantly, to identify how to build on successes to ensure more effective links between nutrition and health.

Joint Activities of DHHS and USDA

An initial meeting of DHHS and USDA officials was held on December 14, 1998, at USDA. This group would form the nexus of a steering committee to facilitate interaction with the White House as well as external groups. In order for the agenda to be manageable, it was agreed that the conference needed to be focused on Nutrition as the Key to Better Health. A number of subthemes clearly emerged; these include the role of agriculture in providing a healthful food supply, nutrition promotion/nutrition education, the role of the consumer and of communities in achieving improved nutrition, nutrition interventions as a vehicle for reducing health care costs, and policies and programs needed to address the nutritional concerns of underserved populations. It was agreed that a series of regional satellite meetings preceding the White House Conference

could serve to underscore some of the issues noted above, could receive input from a broad cross-section of the American public, and could focus on important scientific research opportunities for the future.

A preliminary timetable was discussed as follows:

- | | |
|---------------------------|---|
| January 1999: | joint DHHS/USDA transmittal of concept paper on a White House Conference on Food, Nutrition and Health to the White House. |
| January 1999: | finalize representatives on interagency steering committee; begin to develop an agenda for the White House Conference, with input from outside organizations, which will be refined through the regional/satellite conferences. |
| February - March 1999: | finalize plans for regional/satellite conferences as a prelude to WH Conference. |
| April - September 1999: | six regional/satellite conferences to be held throughout the U.S.; utilize satellite downlink capabilities to ensure participation of Washington-based officials. |
| October - November 1999: | synthesize input received from regional sessions. |
| December 1999/early 2000: | White House Conference on Food, Nutrition and Health to be held in Washington, D.C.; regions of the U.S. will be linked to conference by satellite hookup. |

Summary

The structure proposed would allow broad "buy-in" from a range of organizations and institutions without creating the expectation that a vast number of people would actually participate in the White House Conference. The recommendations and deliberations of the conference would provide a clear vision of actionable next steps to improve diet and nutrition in America.

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
004a. note	re: SSN and DOB (1 page)	02/19	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17045

FOLDER TITLE:

Speaking Engagements (January - August 1999) [4]

2011-0747-S

rc416

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
004b. letter	Joshua Wiener to Carroll Estes re: SSN and DOB (partial) (1 page)	ca. 1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17045

FOLDER TITLE:

Speaking Engagements (January - August 1999) [4]

2011-0747-S

rc416

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

Freedom of Information Act - [5 U.S.C. 552(b)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

copy

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1/27
10-11



Josh
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Call to
Charge time
I have

~~1/27~~ ~~3:00pm~~ ~~2/16~~
2/26 - 930 AM
PM 2-16
N INSTITUTE
INGTON, D.C. 20037 / 202-833-7200

email: jwiener@ui.urban.org
phone: 202-261-5652
fax: 202-223-1149

18, 1998

Chris Jennings
Deputy Director, Domestic Policy Council
Executive Office of the President
216 Old Executive Office Building
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

ask
he
wants
to do

Dear Chris:

We are writing to ask you to participate in a study of the long-term care component of the 1993 Clinton health care reform plan. The study is a collaborative effort between researchers at the Urban Institute and the Institute for Health and Aging at the University of California, San Francisco. In particular, we are interested in the impact that the long-term care reform proposal has had on long-term care policy at the national and the state levels. A short summary of the project is enclosed.

The project will rely primarily on insights gained in interviews with key informants, like yourself. The interview should take approximately one hour.

We will be contacting you in the next week to inquire about establishing a time for the interview. If you have any questions about the study or about the enclosed interview protocol, please contact Joshua Wiener at (202) 261-5652 or Carroll Estes at (415) 476-3236. Thank you in advance for your participation. We look forward to speaking with you.

Sincerely,

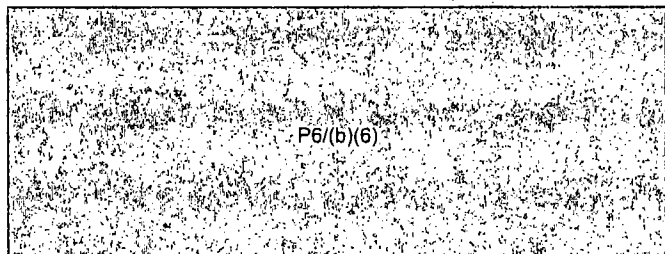
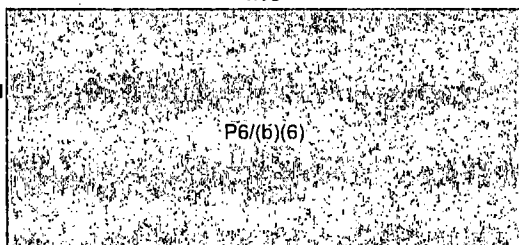
Josh

Joshua Wiener
Urban Institute

Carroll Estes

Carroll Estes
University of California,
San Francisco

Enclosure



2004

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
004c. form	Waves requester information form re: SSN and DOB (partial) (1 page)	02/26/1999	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17045

FOLDER TITLE:

Speaking Engagements (January - August 1999) [4]

2011-0747-S

rc416

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Requestor Information

Requestor Name Jones, Teresa
Requestor Phone 4565594
Requestor Pass WHS

Appointment Information

Appointment With Jones, Teresa
Appointment Date 02/26/99
Appointment Room 216 <- Lookup Room Number
Appointment Building Old Executive Office Building

Other Information (click here for WAVES appointment number (U #))

UNumber
Comments

Visitor Information (Use Tab key to advance between fields)

Time	Last Name	First Name	Date of Birth	SSN (### ## ####)	U.S. Citizen	Country Of Origin
09:30:00 AM	WIENER	JOSHUA			Y	US
09:30:00 AM	GOLDENSON	SUSAN		P6/(b)(6)	Y	US
					Y	US

6004c]

Enter This Visitor

Remove A Visitor

Edit A Visitor

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
004d. email	Waves to Teresa M. Jones re: Waves Confirmation (partial) (1 page)	02/26/1999	P6/b(6), b(7)(C), b(7)(E), b(7)(F)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Chris Jennings (Meetings, Trips, Events)
OA/Box Number: 17045

FOLDER TITLE:

Speaking Engagements (January - August 1999) [4]

2011-0747-S

rc416

RESTRICTION CODES

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WAVES_CONF @ PMDF.EOP.GOV
02/26/99 08:42:42 AM

Record Type: Record

To: Teresa M. Jones/OPD/EOP

cc:

Subject: WAVES Confirmation

ADDRESSEES: TERESA_M._JONES

SUBJECT: CONFIRMATION: APPT. REQUEST FOR JONES, TERESA

FROM: WAVES OPERATIONS CENTER - ACO:

P6(b)(6), (b)(7)(c), (b)(7)(e), (b)(7)(f)

Date: 02-26-1999

Time: 08:39:20

This message serves as confirmation of an appointment for the visitors listed below.

Appointment With: JONES, TERESA

Appointment Date: 2/26/99

Appointment Time: 9:30:00 AM

Appointment Room: 216

Appointment Building: OEOB

Appointment Requested by: JONES TERESA

Phone Number of Requestor: 65594

WAVES APPOINTMENT NUMBER: U53747

If you have any questions regarding this appointment, please call the WAVES Center at 456-6742 and have the appointment number listed above available to the Access Control Officer answering your call.

TOTAL NUMBER OF NAMES SUBMITTED FOR ENTRY : 2

TOTAL NUMBER OF NAMES OF CLEARED FOR ENTRY: 2

GOLDENSON, SUSAN
WIENER, JOSHUA

P6(b)(6)

2004dJ

✓
January 13, 1999

Sum 2/28/99 - 10/5 AM
NACo National Association of Counties



Sum will attend

Mr. Chris Jennings
Deputy Assistant to the President
For Health Care Policy
216 Old Executive Office Building
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. Jennings:

The National Association of Counties (NACo) will hold its annual Legislative Conference in Washington from February 26- March 2, 1999, at the Washington Hilton. Attendance at this conference averages at more than 2000 people. I would like to invite you to speak at a workshop on long-term care that will be held at the conference on Sunday, February 28th, from 10:15 a.m. – 11:30 a.m.

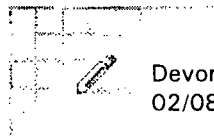
Providing for long-term care has been an important issue for many years. As the “baby boom” generation ages, there is little doubt that the pressures of this issue will increase. Counties are on the front lines of health care delivery, including long-term care and the uninsured. President Clinton’s recently announced initiative on long-term care would be of great interest to our members – county officials from across the country. In addition, the NACo membership includes an affiliate group, the National Association of County Health Facility Administrators (NACHFA). I would be grateful if you could present the details of this plan at our Legislative Conference so that county officials will have a clearer understanding of the initiative.

Thank you for your consideration of this request. To RSVP, please contact Sally McElroy, Associate Legislative Director for Health, at (202)942-4230.

Sincerely,

Betty Lou Ward
President





Devorah R. Adler
02/08/99 11:33:29 AM

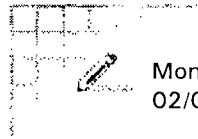
Record Type: Record

To: Teresa M. Jones/OPD/EOP

cc:

Subject: National Association of Counties (NACo)

----- Forwarded by Devorah R. Adler/OPD/EOP on 02/08/99 11:34 AM -----



Mona G. Mohib
02/08/99 11:30:54 AM

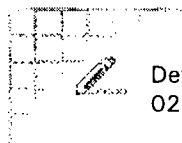
Record Type: Record

To: Devorah R. Adler/OPD/EOP

cc:

Subject: National Association of Counties (NACo)

Sally McElroy of NACo sent a letter inviting Chris on February 28 at 10:15 am to discuss long term care initiatives at their Legislative Meeting. Can you call her and check in? NACo is one of our big 7 organizations and it would be great if he could go. Her direct line is 942-4230.



Devorah R. Adler
02/25/99 10:29:00 AM

Record Type: Record

To: Teresa M. Jones/OPD/EOP

cc:

Subject: National Association of Counties (NACo)

I keep getting e-mail about this -- can you help figure it out?

thanks

Devorah

----- Forwarded by Devorah R. Adler/OPD/EOP on 02/25/99 10:30 AM -----



Mona G. Mohib
02/25/99 09:29:22 AM

Record Type: Record

To: William H. White Jr./WHO/EOP, Devorah R. Adler/OPD/EOP

cc:

Subject: National Association of Counties (NACo)

I understand Chris may have scheduling issues. Give Sally a call - hopefully you will be able to work it out. Thanks.

----- Forwarded by Mona G. Mohib/WHO/EOP on 02/25/99 09:30 AM -----



Mona G. Mohib
02/18/99 04:30:33 PM

Record Type: Record

To: Devorah R. Adler/OPD/EOP

cc:

Subject: National Association of Counties (NACo)

NACo called me about this meeting. They may have to cancel it if they don't hear. Obviously, we would love if Chris could do it.

Just a thought - does anyone else ever pitch in for Chris for these types of things. If you could call Sally and just send me an email - I would appreciate it.

----- Forwarded by Mona G. Mohib/WHO/EOP on 02/18/99 04:30 PM -----



Mona G. Mohib
02/08/99 11:30:54 AM

Record Type: Record

To: Devorah R. Adler/OPD/EOP

cc:

Subject: National Association of Counties (NACo)

Sally McElroy of NACo sent a letter inviting Chris on February 28 at 10:15 am to discuss long term care initiatives at their Legislative Meeting. Can you call her and check in? NACo is one of our big 7 organizations and it would be great if he could go. Her direct line is 942-4230.