

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001a. letter	From Anna and Fernando Del Rio to Karen Coleman; RE: address/phone/fax number [partial] (1 page)	07/11/1999	P6/b(6)
001b. letter	From Anna and Fernando Del Rio to President Bill Clinton; RE: address/phone/fax number/personal info [partial] (1 page)	07/04/1999	P6/b(6)
001c. paper	Teresa Del Rio; RE: phone/fax number [partial] (1 page)	ca. 1999	P6/b(6)
001d. note	Anna Del Rio; RE: phone numbers [partial] (1 page)	ca. 1999	P6/b(6)
001e. fax	From Lyle Gregory to Karen Coleman; RE: phone numbers [partial] (1 page)	07/08/1999	P6/b(6)
001f. letter	From Anna and Fernando Del Rio to President Bill Clinton; RE: address/phone/fax number/personal info [partial] (1 page)	07/04/1999	P6/b(6)
001g. fax	From Fernando Del Rio to Karen Coleman; RE: phone/fax/pager numbers/address [partial] (1 page)	07/08/1999	P6/b(6)
001h. letter	From Anna and Fernando Del Rio to Karen Coleman; RE: address/phone/fax number [partial] (1 page)	07/08/1999	P6/b(6)
001i. letter	From Anna and Fernando Del Rio to President Bill Clinton; RE: address/phone/fax number/personal info [partial] (1 page)	07/04/1999	P6/b(6)
001j. fax	From Anna Soto-Del Rio to Karen Coleman; RE: phone number [partial] (1 page)	07/08/1999	P6/b(6)
002a. letter	From Christina Wohlfort to William Jefferson Clinton; RE: address/personal info/phone number [partial] (2 pages)	07/12/2000	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Anna Richter
OA/Box Number: 23737

FOLDER TITLE:

Scheduling Requests [binder] [4]

2011-0638-S

msl66

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

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002b. envelope	From Christina Wohlfort to William Jefferson Clinton; RE: address [partial] (1 page)	07/12/2000	P6/b(6)

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Here's background
on the Del Rio's.

I think we had a
POTUS letter sent
at some point before.

KK

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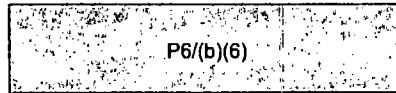
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[001a]

Anna and Fernando Del Rio



Ph# [redacted] P6(b)(6) [redacted]

Anna's work: KABC RADIO 310-840-4936



TERESA DEL RIO
11-8-78 - 6-7-99

July 11, 1999

Karen Coleman, Director
The Domestic Policy Council
The White House
Washington, D. C.

Dear Karen Coleman:

At the request of Lyle Gregory, producer of the Michael Jackson Show on the Los Angeles radio station KRLA, I am attaching a letter that we (Anna and Fernando Del Rio) prepared. My wife already faxed you some information about the murder of our daughter Teresa on June 7, 1999.

We prepared the letter for the President because she was the victim of a criminal who used a powerful hand gun to kill an innocent college student. We are in support of all legislation to control the proliferation of lethal weapons in the United States.

The letter that is attached addresses this issue. We are ready to travel to Washington, at our expense, to meet and support the President in any manner in his effort to have the legislative branch pass sane gun laws.

Your attention to this request will be appreciated.

Sincerely yours,

Anna and Fernando Del Rio

Attached: Newspaper reports & TV news video with two news spots.

Withdrawal/Redaction Marker

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[001b]

Anna and Fernando Del Rio



President Bill Clinton
The White House
Washington, D. C.

July 4th, 1999



TERESA DEL RIO
11-8-78 - 6-7-99

Dear President Clinton:

The saddest day in the lives of Anna and Fernando Del Rio was June 16, 1999. It was the day we buried our only child, Laura Teresa Del Rio. She was only twenty years old, a college student, who one day wanted to work as a psychologist or social worker helping troubled youth. She was beautiful, friendly, generous, and loved life. She represented everything that is good about the youth of our nation.

On the evening of June 6 while driving her friends home from visiting other acquaintances Teresa was shot by an unknown assailant.

[Redacted area with P6/(b)(6) text]

[Redacted area with P6/(b)(6) text] To our
dismay at 6:25 a.m. on June 7 Teresa was pronounced dead.

We will never know the joy of Teresa graduating from college, we will never know the joy of witnessing our daughter being married and we will never know the joy of the birth of our first grandchild. We will only remember the sorrow of burying our loving Teresa.

Our goal in life at this point is to bring the killer of our daughter to trial and have him receive the maximum sentence for a capital crime provided under the California penal code. Only when this occurs will we be able to rest.

We are grateful for your efforts to bring some sense to this nation by advocating stiff gun control laws. We are not pleased that the House of Representatives defeated the gun control bill on June 18. Because of the proliferation of hand guns our daughter is no longer with us. We support you on this issue and will travel to Washington to meet with you to make a national statement. We will also testify before any Congressional committee at the time gun control legislation is introduced again. God bless you.

With our warm affection,

Anna and Fernando Del Rio

Anna and Fernando Del Rio

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001c. paper	Teresa Del Rio; RE: phone/fax number [partial] (1 page)	ca. 1999	P6/b(6)

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Anna Richter
OA/Box Number: 23737

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[001c]

TERESA DEL RIO

11-8-78 - 6-7-99

CAUSE OF DEATH:

GUNSHOT WOUND TO THE TORSO BY AN ASSAILANT
LOS ANGELES, CALIFORNIA



CONTACT: FERNANDO & ANNA DEL RIO

PHONE: P6(b)(6) OR 310-840-4936 FAX: P6(b)(6)

Los Angeles Times

SUNDAY, JUNE 13, 1999

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Teresa Del Rio, student at Glendale Community College. Born in Los Angeles on November 8, 1978 of parents Anna Soto Del Rio and Fernando Del Rio. Attended Eagle Rock Montessori Pre-School, Glendale Lutheran School, 32nd Street Middle School and Eagle Rock High School. Teresa performed in the Eagle Rock Recreation Center's Ballet Folklorico, sang in the Glendale Lutheran Children's Choir and played piano. Del Rio worked as an extra in television and motion pictures. Among her credits were the "New Munster TV Series," the music video for "The Faculty," KHJ-TV "Children's Christmas Special," public affairs special "Instant Crib Death Syndrome" and others. Her major film credits included "Terminator II," "American Me," and "Hold Me, Thrill Me, Kiss Me." From the age of two Teresa Del Rio traveled every year with her parents to the different countries of Europe. By age 16 Teresa with her parents had visited most of the leading museums in Europe, Mexico, Canada and others in the United States. Ms. Del Rio recently completed a 16 week course in computer science at the Mexican American Opportunity Foundation and worked for Centro de Niños in Los Angeles. Ms. Del Rio was currently enrolled in Glendale Community College to attain an AA degree and later planned to attend UCLA or San Diego State University to major in Sociology. Teresa Del Rio was shot by an unknown gunman approximately at 10:30 p.m. June 6 and died at 6:25 a.m. June 7, 1999. Del Rio was the only child of Anna and Fernando Del Rio.



Laura Teresa Coyolxauhqui Soto Del Rio

*November 8, 1978
Los Angeles, California*

*June 7, 1999
Los Angeles, California*

k0030 Page 1 07-06-1999 12:05

^AM-NV--Slaying Suspect,320<

^Police arrest man in two LA drive-by killings<

^AP Photos<

^rmmafstfjsa1<

^By ROBERT MACY=

^Associated Press Writer=

¶ LAS VEGAS (AP) _ A Los Angeles man wanted for investigation of two drive-by killings in California was arrested Tuesday morning when officers roused him and girlfriend from a motel room in a seedy area.

¶ Roberto Franklin Ramirez, 21, exited the Thunderbird Motel after police called his room and told him to surrender.

¶ He was wanted in the June 6 drive-by slaying of Teresa Del Rio, a 20-year-old psychology student at Glendale Community College, and a Feb. 14, 1998, killing in Hollywood. Details of that case were not immediately available.

¶ Ramirez and his girlfriend, identified by police as Nikki Shamdasani, left their room after police made two calls warning them to come out. They were arrested by members of the Criminal Apprehension Teams.

¶ Sgt. Al Cervantes said he was notified by Los Angeles police earlier this week that the couple might be in Las Vegas, where the woman was working as an exotic dancer at a club.

¶ Cervantes said he began making the rounds to motels looking for a car belonging to the couple. He found the car about 8 a.m. Tuesday, and police set up a stakeout with seven officers, waiting for the couple to leave.

¶ After more than two hours, a call was made to the room telling the pair to exit. A second call was made a minute later when they first refused to leave.

¶ The second time, a female officer told the woman, "No, Nikki, this is not a joke."

¶ The pair then walked out with their hands up as officers with guns drawn and wearing bulletproof vests took cover behind parked cars in the motel lot. Numerous guests left their rooms to watch the action.

¶ Ramirez was read his rights before being taken to the Clark County Detention Center and told an arresting officer, "I just like to gamble and my girlfriend works in Las Vegas. I don't know what you're talking about."

¶ The woman was being detained for questioning, but she was not immediately arrested.

¶



REWARD



LOS ANGELES POLICE DEPARTMENT RAMPART HOMICIDE DETECTIVES

OFFICIAL PUBLICATION OF THE POLICE DEPARTMENT, CITY OF LOS ANGELES
BERNARD C. PARKS, CHIEF OF POLICE

\$25,000.00 REWARD IS BEING OFFERED FOR INFORMATION LEADING TO THE ARREST AND CONVICTION, FOR THE KILLER OF TERESA DEL RIO

THE LOS ANGELES CITY COUNCIL HAS AUTHORIZED A **\$25,000.00** REWARD TO ANYONE WHO HAS INFORMATION LEADING TO THE ARREST AND CONVICTION OF THE SUSPECT WANTED IN CONNECTION WITH THE MURDER OF TERESA DEL RIO. ON JUNE 6, 1999 TERESA DEL RIO WAS DRIVING HER BLACK 1991 HONDA ACCORD 4DR SOUTH BOUND ON COMMONWEALTH AVE FROM MELROSE AVE, AS SHE WAS APPROACHING CLINTON AVE, A LONE MALE HISPANIC WALKING NORTH BOUND ON COMMONWEALTH FIRED NUMEROUS ROUNDS AT THE VICTIM STRIKING HER AND CAUSING HER DEATH. ANYONE WITH INFORMATION REGARDING THIS MURDER IS ENCOURAGED TO CONTACT THE LOS ANGELES POLICE DEPARTMENT RAMPART HOMICIDE DETECTIVES.



Contact Det Y. Valdez or A. Soler, Rampart Homicide Detectives, at (213) 207-2051 for further information. After hours, contact Rampart Watch Commander, (213) 485-4062.

Prepared by Rampart Homicide detail, Date:6-29-99 DR #99-02 18794



WANTED



LOS ANGELES POLICE DEPARTMENT RAMPART HOMICIDE DETECTIVES

OFFICIAL PUBLICATION OF THE POLICE DEPARTMENT, CITY OF LOS ANGELES
BERNARD C. PARKS, CHIEF OF POLICE

WANTED FOR MURDER IN HOLLYWOOD, ALSO WANTED FOR QUESTIONING IN RAMPART MURDER

SUBJECT: ROBERTO FRANKLIN RAMIREZ

AKA: "LOONEY"

DESCRIPTION: MALE HISPANIC, BLACK SHORT HAIR, BROWN EYES, 6'0", 180,
DOB: 5/26/78

ODDITIES: THIN MUSTACHE, TATTOO ON RIGHT ARM "PAULA" AND TATTOO ON LEFT
ARM "ALVEREZ".

ADDITIONAL: ROBERTO FRANKLIN RODRIGUEZ IS WANTED FOR MURDER
WHICH OCCURRED IN THE HOLLYWOOD AREA IN 1998, HE IS ALSO WANTED FOR
QUESTIONING REGARDING THE SHOOTING DEATH OF TERESA DEL RIO WHICH
OCCURRED ON JUNE 6, 1999. ANYONE WITH INFORMATION REGARDING THE
WEREABOUTS OF RAMIREZ IS ENCOURAGED TO CONTACT THE LOS ANGELES
POLICE DEPARTMENT RAMPART HOMICIDE DETECTIVES.

REFER: WARRANT #BA16740601

SEE NEXT FLYER⇒



*Apprehended
July 6, 1999*

DR #99-0607941

Contact Det A. Soler or Y. Valdez, Rampart Homicide Detectives, at (213) 207-2051 for further information.
After hours, contact Rampart Watch Commander, (213) 485-4062.

At Teresa's memorial service on June 16 Fernando recited the following poem.

A poem written by the 17th century English poet Ben Johnson:

Our Only Daughter

Here lies, to each her parents, not aloof

Teresa, their daughter in prime youth

Yet all heavens gifts being heavens due

It makes the father less to rue

At twenty years only she parted hence

With safety of her innocence

Who's soul heavens queen, who's name we hear

In comfort of her mother's tear

Hath placed among her virgin train

Where, while that several doth remain

This memorial partakes the fleshly birth

We cover Teresa with God's gentle earth

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[P100]

Notorious gang that he started
don't know

FE
"Fuck Everybody" if legal
- have high powered guns

up NV waiting extradition
and back for 198 murder
warrant then will connect
to her daughter

in fear of own safety
feels threatened, scared

Husband on Red Cross

works w/ SCLC

Never arrested
Put a lot in community
Worked in Nixon Administration
husband won emmys

THE WHITE HOUSE
WASHINGTON

Anna Del Rio

KABC Talk
Radio

(310) 840-4930

P6(b)(6)

Diana Schmochetti

P6(b)(6)

in DC 7/15 &

7/19

CLINTON LIBRARY PHOTOCOPY

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3580 WILSHIRE BOULEVARD
LOS ANGELES, CALIFORNIA 90010

(213) 383-4222
FAX: (213) 386-3649

To: Karen Coleman [001e]
The White House

Fx 202 456-7431

Dir: • 456-5165

2 Payer

7/8/99

Karen

Thank you very much

ANNA : Fernando Dol R

P6(b)(6)

(They will await your call)

Here is first draft of the letter

They are preparing another one for
presentation to The President

Lyle Gregory
- Michael Jackson
Show

Thank you Lyle Gregory

P6(b)(6)

20 yr old daughter
murdered by
random gun fire
found killer 2 nights ago in
Vegas

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- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[001f]

Anna and Fernando Del Rio

P6/(b)(6)

President Bill Clinton
The White House
Washington, D.C.

July 4th, 1999

TERESA DEL RIO
11-8-78 - 6-7-99

Dear President Clinton:

The saddest day in the lives of Anna and Fernando Del Rio was June 16, 1999. It was the day we buried our only child, Laura Teresa Del Rio. She was only twenty years old, a college student, who one day wanted to work as a psychologist or social worker helping troubled youth. She was beautiful, friendly, generous, and loved life. She represented everything that is good about the youth of our nation.

On the evening of June 5 while driving her friends home from visiting other acquaintances Teresa was shot by an unknown assailant. [REDACTED] P6/(b)(6)

P6/(b)(6)

P6/(b)(6)

P6/(b)(6)

[REDACTED] To our
dismay at 6:25 a.m. on June 7 Teresa was pronounced dead.

We will never know the joy of Teresa graduating from college, we will never know the joy of witnessing our daughter being married and we will never know the joy of the birth of our first grandchild. We will only remember the sorrow of burying our loving Teresa.

Our goal in life at this point is to bring the killer of our daughter to trial and have him receive the maximum sentence for a capital crime provided under the California penal code. Only when this occurs will we be able to rest.

We are grateful for your efforts to bring some sense to this nation by advocating stiff gun control laws. We are not pleased that the House of Representatives defeated the gun control bill on June 18. We will support you on this issue and other members of Congress who want our streets to be safe. It is because of the proliferation of hand guns and other weapons of human destruction that our daughter is no longer with us. God bless you!

With our loving affection,

Anna and Fernando Del Rio

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001g. fax	From Fernando Del Rio to Karen Coleman; RE: phone/fax/pager numbers/address [partial] (1 page)	07/08/1999	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Anna Richter
OA/Box Number: 23737

FOLDER TITLE:

Scheduling Requests [binder] [4]

2011-0638-S

ms166

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

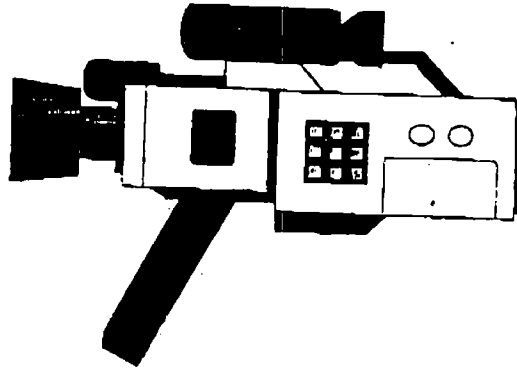
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

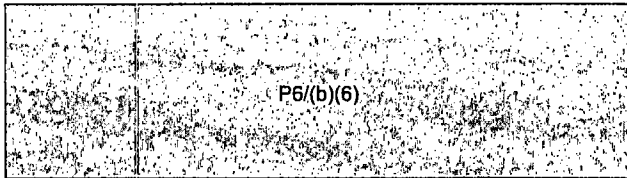
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[001g]



FAX FROM:
FERNANDO DEL RIO



P6(b)(6)

DATE: 7-8-99
TIME: 12:23 PM
PDT

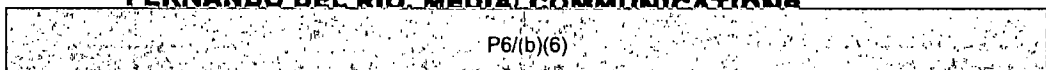
PLEASE DELIVER THE FOLLOWING PAGES TO:

NAME: Karen Coleman
LOCATION: The White House
FAX NUMBER: (202) 456-7431

RE: ① letter to Karen Coleman
② letter to the President
re: Teresa Del Rio

TOTAL NUMBER OF PAGES: 3 **INCLUDING COVER SHEET**

FERNANDO DEL RIO, MEDIA COMMUNICATIONS



P6(b)(6)

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001h. letter	From Anna and Fernando Del Rio to Karen Coleman; RE: address/phone/fax number [partial] (1 page)	07/08/1999	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Anna Richter
OA/Box Number: 23737

FOLDER TITLE:

Scheduling Requests [binder] [4]

2011-0638-S
msl66

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

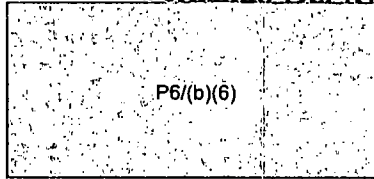
RR. Document will be reviewed upon request.

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[001h]

Anna and Fernando Del Rio



July 8, 1999

Karen Coleman, Director
The Domestic Policy Committee
The White House
Washington, D. C.

Dear Karen Coleman:

At the request of Lyle Gregory, producer of the Michael Jackson Show on the Los Angeles radio station KRLA, I am attaching a letter that we (Anna and Fernando Del Rio) prepared. My wife already faxed you some information about the murder of our daughter Teresa on June 6-7.

We prepared the letter for the President because she was the victim of a criminal who used a hand gun to kill an innocent young girl. We are in support of all legislation to control the proliferation of lethal weapons in the United States.

The letter that is attached addresses this issue. If necessary we will be happy to travel to Washington to meet and support the President in his effort to have the legislative branch pass sane gun laws.

Your attention to this request will be appreciated.

Sincerely yours,

Anna and Fernando Del Rio

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001i. letter	From Anna and Fernando Del Rio to President Bill Clinton; RE: address/phone/fax number/personal info [partial] (1 page)	07/04/1999	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Anna Richter
OA/Box Number: 23737

FOLDER TITLE:

Scheduling Requests [binder] [4]

2011-0638-S

ms166

RESTRICTION CODES

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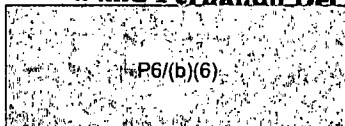
PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

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[0011]

Anna and Fernando Del Rio

President Bill Clinton
The White House
Washington, D. C.

July 4th, 1999



TERESA DEL RIO
11-8-78 - 6-7-99

Dear President Clinton:

The saddest day in the lives of Anna and Fernando Del Rio was June 16, 1999. It was the day we buried our only child, Laura Teresa Del Rio. She was only twenty years old, a college student, who one day wanted to work as a psychologist or social worker helping troubled youth. She was beautiful, friendly, generous, and loved life. She represented everything that is good about the youth of our nation.

On the evening of June 6 while driving her friends home from visiting other acquaintances Teresa was shot by an unknown assailant.

[Redacted area with P6/(b)(6)]
[Redacted area with P6/(b)(6)]
[Redacted area with P6/(b)(6)]
[Redacted area with P6/(b)(6)]
[Redacted area with P6/(b)(6)] To our
family at 6:25 a.m. on June 7 Teresa was pronounced dead.

We will never know the joy of Teresa graduating from college, we will never know the joy of witnessing our daughter being married and we will never know the joy of the birth of our first grandchild. We will only remember the sorrow of burying our loving Teresa.

Our goal in life at this point is to bring the killer of our daughter to trial and have him receive the maximum sentence for a capital crime provided under the California penal code. Only when this occurs will we be able to rest.

We are grateful for your efforts to bring some sense to this nation by advocating stiff gun control laws. We are not pleased that the House of Representatives defeated the gun control bill on June 18. Because of the proliferation of hand guns our daughter is no longer with us. We support you on this issue and will travel to Washington to meet with you to make a national statement. We will also testify before any Congressional committee at the time gun control legislation is introduced again. God bless you.

With our warm affection,

Anna and Fernando Del Rio

Anna and Fernando Del Rio

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001j. fax	From Anna Soto-Del Rio to Karen Coleman; RE: phone number [partial] (1 page)	07/08/1999	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Anna Richter
OA/Box Number: 23737

FOLDER TITLE:

Scheduling Requests [binder] [4]

2011-0638-S

msl66

RESTRICTION CODES

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concerning wells [(b)(9) of the FOIA]

[001]



WHERE SOUTHERN CALIFORNIA COMES TO TALK!



OUR FAX: 310-840-2877

DATE: 7/8/99

TIME: 11:50 AM

PLEASE DELIVER THE FOLLOWING
PAGES TO:

NAME:

Karen Coleman

LOCATION:

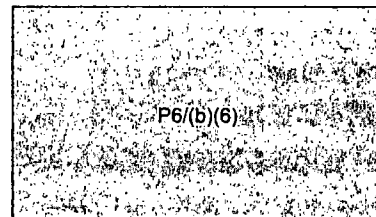
White House Special Issues

FAX NUMBER:

202-456-7431

THIS FAX IS FROM
ANNA SOTO-DEL RIO
SALES DEPARTMENT
310-840-4936

Fernando Del Rio



RE:

Fernando and I are willing to
stand by the side of President
Clinton with our issue - Fernando
currently facing letter. Anna Del Rio

TOTAL NUMBER OF PAGES:

7

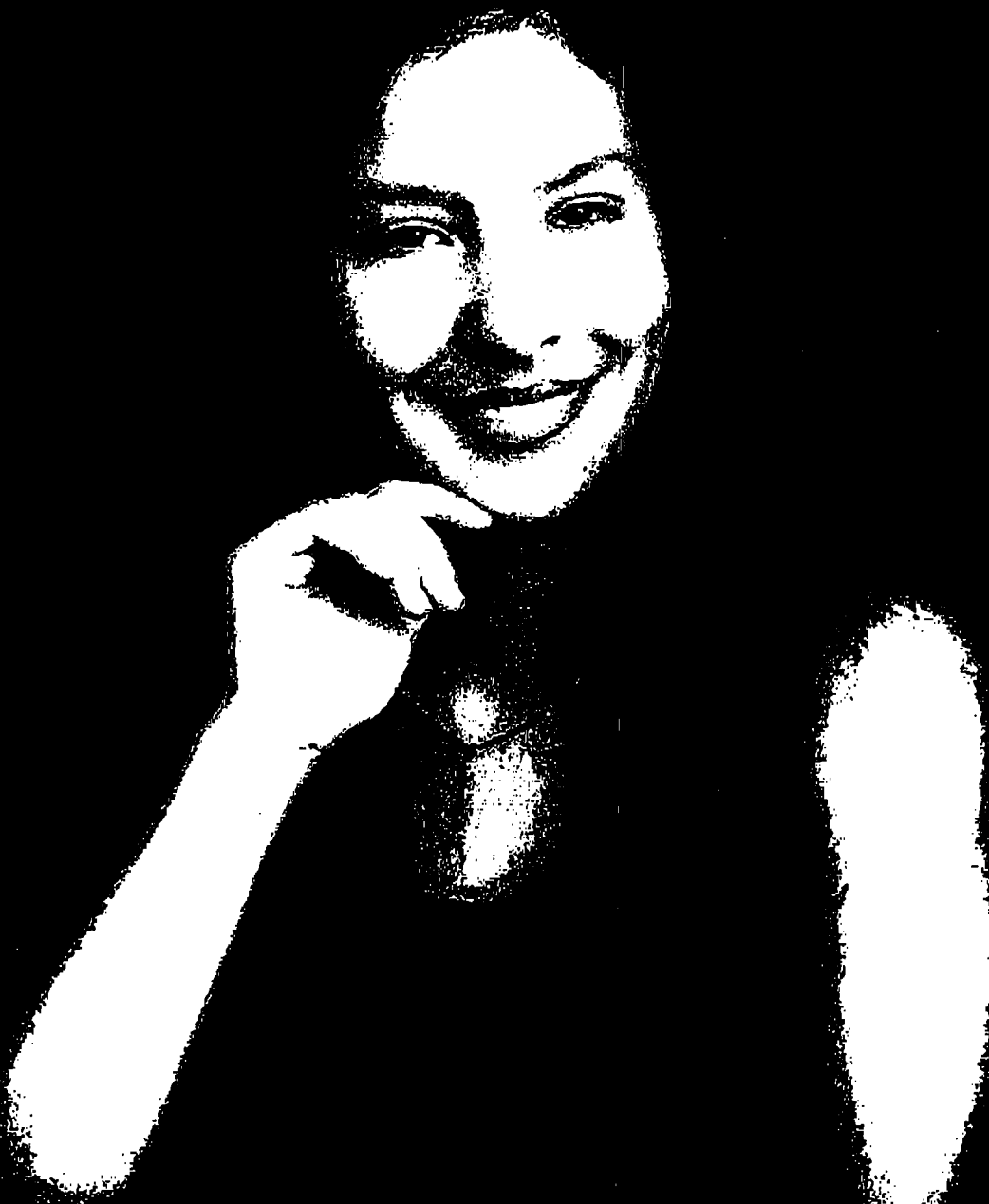
INCLUDING COVER SHEET

KABC TALKRADIO/RADIO DISNEY
3321 SOUTH LA CIENEGA BOULEVARD LOS ANGELES, CALIF 90016 310-840-4900

TERESA DEL RIO

11-8-78 - 6-7-99

**CAUSE OF DEATH:
GUNSHOT WOUND TO THE TORSO BY AN ASSAILANT**





REWARD



LOS ANGELES POLICE DEPARTMENT RAMPART HOMICIDE DETECTIVES

OFFICIAL PUBLICATION OF THE POLICE DEPARTMENT, CITY OF LOS ANGELES
BERNARD C. PARKS, CHIEF OF POLICE

\$25,000.00 REWARD IS BEING OFFERED FOR INFORMATION LEADING TO THE ARREST AND CONVICTION, FOR THE KILLER OF TERESA DEL RIO

THE LOS ANGELES CITY COUNCIL HAS AUTHORIZED A \$25,000.00 REWARD TO ANYONE WHO HAS INFORMATION LEADING TO THE ARREST AND CONVICTION OF THE SUSPECT WANTED IN CONNECTION WITH THE MURDER OF TERESA DEL RIO. ON JUNE 6, 1999 TERESA DEL RIO WAS DRIVING HER BLACK 1991 HONDA ACCORD 4DR SOUTH BOUND ON COMMONWEALTH AVE FROM MELROSE AVE, AS SHE WAS APPROACHING CLINTON AVE, A LONE MALE HISPANIC WALKING NORTH BOUND ON COMMONWEALTH FIRED NUMEROUS ROUNDS AT THE VICTIM STRIKING HER AND CAUSING HER DEATH. ANYONE WITH INFORMATION REGARDING THIS MURDER IS ENCOURAGED TO CONTACT THE LOS ANGELES POLICE DEPARTMENT RAMPART HOMICIDE DETECTIVES.



Contact Det Y. Valdez or A. Soler, Rampart Homicide Detectives, at (213) 207-2051 for further information. After hours, contact Rampart Watch Commander, (213) 485-4062.

Prepared by Rampart Homicide detail, Date:6-29-99 DR #99-02 18794



WANTED



LOS ANGELES POLICE DEPARTMENT RAMPART HOMICIDE DETECTIVES

OFFICIAL PUBLICATION OF THE POLICE DEPARTMENT, CITY OF LOS ANGELES
BERNARD C. PARKS, CHIEF OF POLICE

WANTED FOR MURDER IN HOLLYWOOD, ALSO WANTED FOR QUESTIONING IN RAMPART MURDER

SUBJECT: ROBERTO FRANKLIN RAMIREZ

AKA: "LOONEY"

DESCRIPTION: MALE HISPANIC, BLACK SHORT HAIR, BROWN EYES, 6'0", 180,
DOB: 5/26/78

ODDITIES: THIN MUSTACHE, TATTOO ON RIGHT ARM "PAULA" AND TATTOO ON LEFT
ARM "AL VEREZ".

ADDITIONAL: ROBERTO FRANKLIN RAMIREZ IS WANTED FOR MURDER
WHICH OCCURRED IN THE HOLLYWOOD AREA IN 1998, HE IS ALSO WANTED FOR
QUESTIONING REGARDING THE SHOOTING DEATH OF TERESA DEL RIO WHICH
OCCURRED ON JUNE 6, 1999. ANYONE WITH ANY INFORMATION REGARDING
THE WHEREABOUTS OF RAMIREZ IS ENCOURAGED TO CONTACT THE LOS
ANGELES POLICE DEPARTMENT RAMPART HOMICIDE DETECTIVES.



**REFER: WARRANT #BA16740601
DR #99-0607941**

SEE NEXT FLYER →

**Contact Det A. Soler or Y. Valdez, Rampart Homicide Detectives, at (213) 207-2051 for further information.
After hours, contact Rampart Watch Commander, (213) 485-4062.**

Prepared by Rampart Homicide Detail, (213) 207-2051. Date: 6-29-99 DR# 99-02-18794

At Teresa's memorial service on June 16 Fernando recited the following poem.

A poem written by the 17th century English poet Ben Johnson:

Our Only Daughter

Here lies, to each her parents, not aloof

Teresa, their daughter in prime youth

Yet all heavens gifts being heavens due

It makes the father less to rue

At twenty years only she parted hence

With safety of her innocence

Who's soul heavens queen, who's name we hear

In comfort of her mother's tear

Hath placed among her virgin train

Where, while that several doth remain

This memorial partakes the fleshly birth

We cover Teresa with God's gentle earth

k0030 Page 1 07-06-1999 12:05

^AM-NV--Slaying Suspect,320<**^Police arrest man in two LA drive-by killings<****^AP Photos<****^rmmafstfjsa1<****^By ROBERT MACY=****^Associated Press Writer=**

¶ LAS VEGAS (AP) _ A Los Angeles man wanted for investigation of two drive-by killings in California was arrested Tuesday morning when officers roused him and girlfriend from a motel room in a seedy area.

¶ Roberto Franklin Ramirez, 21, exited the Thunderbird Motel after police called his room and told him to surrender.

¶ He was wanted in the June 6 drive-by slaying of Teresa Del Rio, a 20-year-old psychology student at Glendale Community College, and a Feb. 14, 1998, killing in Hollywood. Details of that case were not immediately available.

¶ Ramirez and his girlfriend, identified by police as Nikki Shamdasani, left their room after police made two calls warning them to come out. They were arrested by members of the Criminal Apprehension Teams.

¶ Sgt. Al Cervantes said he was notified by Los Angeles police earlier this week that the couple might be in Las Vegas, where the woman was working as an exotic dancer at a club.

¶ Cervantes said he began making the rounds to motels looking for a car belonging to the couple. He found the car about 8 a.m. Tuesday, and police set up a stakeout with seven officers, waiting for the couple to leave.

¶ After more than two hours, a call was made to the room telling the pair to exit. A second call was made a minute later when they first refused to leave.

¶ The second time, a female officer told the woman, "No, Nikki, this is not a joke."

¶ The pair then walked out with their hands up as officers with guns drawn and wearing bulletproof vests took cover behind parked cars in the motel lot. Numerous guests left their rooms to watch the action.

¶ Ramirez was read his rights before being taken to the Clark County Detention Center and told an arresting officer, "I just like to gamble and my girlfriend works in Las Vegas. I don't know what you're talking about."

¶ The woman was being detained for questioning, but she was not immediately arrested.

¶

Los Angeles Times

SUNDAY, JUNE 13, 1999

COPYRIGHT 1999 / THE TIMES MIRROR COMPANY / CC 746 PAGES

Teresa Del Rio, student at Glendale Community College. Born in Los Angeles on November 8, 1978 of parents Anna Soto Del Rio and Fernando Del Rio. Attended Eagle Rock Montessori Pre-School, Glendale Lutheran School, 32nd Street Middle School and Eagle Rock High School. Teresa performed in the Eagle Rock Recreation Center's Ballet Folklórico, sang in the Glendale Lutheran Children's Choir and played piano. Del Rio worked as an extra in television and motion pictures. Among her credits were the "New Munster TV Series," the music video for "The Faculty," KHJ-TV "Children's Christmas Special," public affairs special "Instant Crib Death Syndrome" and others. Her major film credits included "Terminator II," "American Me," and "Hold Me, Thrill Me, Kiss Me." From the age of two Teresa Del Rio traveled every year with her parents to the different countries of Europe. By age 16 Teresa with her parents had visited most of the leading museums in Europe, Mexico, Canada and others in the United States. Ms. Del Rio recently completed a 16 week course in computer science at the Mexican American Opportunity Foundation and worked for Centro de Niños in Los Angeles. Ms. Del Rio was currently enrolled in Glendale Community College to attain an AA degree and later planned to attend UCLA or San Diego State University to major in Sociology. Teresa Del Rio was shot by an unknown gunman approximately at 10:30 p.m. June 6 and died at 6:25 a.m. June 7, 1999. Del Rio was the only child of Anna and Fernando Del Rio.



Laura Teresa Coyolxauhqui Soto Del Rio

***November 8, 1978
Los Angeles, California***

***June 7, 1999
Los Angeles, California***

ROUTING SLIP

DATE: 10/3/00
 FROM: Stephanie Streett
 Assistant to the President and Director of Presidential Scheduling

File Regret
 Comments _____

SUBJECT: POTUS Video for the National Board of Professional Teaching Standards (NBPTS) annual meeting

Kris Balderston	___	Joe Lockhart	___
Elizabeth Cotham	___	Lisel Loy	___
Samuel Berger	___	Capricia Marshall	___
Sidney Blumenthal	___	Thurgood Marshall Jr.	___
Chuck Brain	___	Minyon Moore	___
Charles Burson	___	Bob Nash	___
Mary Beth Cahill	___	Beth Nolan	___
Maria Echaveste	___	John Podesta	___
Terry Edmonds	___	Steve Ricchetti	___
George Frampton	___	Bruce Reed	___
Sarah Gegenheimer	✓	Rob Rosen	___
Laura Graham	✓	Rozensky/Valentino	___
Nancy Hernreich	___	Kim Tilley	___
Mickey Ibarra	___	Gene Sperling	___
Ben Johnson	___	Carrie Street	✓
Joel Johnson	___	Karen Tramontano	___
Neal Lane	___	Loretta Ucelli	✓
Mark Lindsay	___	Melanne Verveer	___
Bruce Lindsey	___	Karin Kullman	✓

SCHEDULING PROPOSAL

TODAY'S DATE: 10/02/00

_____ACCEPT

_____REGRET

_____PENDING

TO:

Stephanie Streett
Assistant to the President
Director of Presidential Scheduling

FROM:

Barbara Chow
Deputy Assistant to the President for Domestic Policy and
Acting Director of the Domestic Policy Council

REQUEST:

Video Message for the National Board of Professional
Teaching Standards (NBPTS) annual meeting.

PURPOSE:

To commend the Board's dedication to improving teacher
quality and for working towards the President's goal of
placing a high-quality teacher in every classroom
nationwide.

BACKGROUND:

The National Board of Professional Teaching Standards is a
non-profit organization governed by a 63-member Board of
Directors, which predominately consists of classroom
teachers. The Board of Directors establishes the standards
for what accomplished teachers should know and be
capable of teaching, and also develops and operates a
national voluntary system to assess and certify teachers
who meet those standards.

The President was instrumental in establishing this
organization through his role in the National Governors
Association while Governor of Arkansas, and he has been
supportive of their efforts throughout his Administration.
In his 1997 State of the Union Address, the President set a
goal of having a National Board Certified Teacher in every
school in the country. During the 1999-2000 school year, a
record number of nearly 10,000 teachers sought NBPTS
certification, and today there are nearly 5,000 National
Board Certified Teachers (NBCT) in the United States.

PREVIOUS PARTICIPATION: In 1995, the President hosted a White House reception for the first group of NBCTs, and in 1997 and 1999 the President attended the National Board of Professional Teaching Standards Annual Meeting.

DATE AND TIME: October 20-22, 2000

BRIEFING TIME: 2 minutes

DURATION: 3 minutes

LOCATION: Orlando, Florida

PARTICIPANTS: 500-700 National Board Certified Teachers

REMARKS REQUIRED: Yes

MEDIA COVERAGE: TBD

FIRST LADY'S ATTENDANCE: N/A

VICE PRESIDENT'S ATTENDANCE: N/A

SECOND LADY'S ATTENDANCE: N/A

RECOMMENDED BY: Barbara Chow

CONTACT: Karin Kullman
X61732

ORIGIN OF THE PROPOSAL: Betty Castor, President, NBPTS
Barbara Kelley, Chair, NBPTS

SOURCE OF PAYMENT: Sally Mernissi, NBPTS
703-465-2700

TALKING POINTS for PRESIDENT CLINTON VIDEO
Fourth Annual Meeting of National Board Certified Teachers
Orlando, Florida
October 20-22, 2000

I am pleased to join you for your Fourth Annual Meeting of National Board Certified Teachers. Although I can't make it to Orlando in person, I am there in spirit. I am pleased that your meeting this year is in the state of Florida, where there is a total commitment on the part of Florida's teachers and legislature to National Board Certification.

This will be my third NBCT meeting – the only one I've missed is the year you went to Charlotte, North Carolina, and I know my good friend, Governor Jim Hunt, hosted a fine meeting for you that year.

Twice during my presidency I have had the honor of inviting you to the White House. We did that for the very first group of NBCTs in October of 1995. There were 177 of you then.

In 1997, we had you all in a big tent on the White House lawn. You numbered 600 then.

In 1999 I went to your meeting at the hotel. You numbered 1835 then.

This year, there are close to 5000 (4804) of you. There are over 9,000 waiting to hear their results of this past year's assessment. And I understand you are anticipating close to 15,000 candidates to sign up to take their boards this year.

You are one of the most important success stories in education reform our country can claim. You have the potential to reach into every classroom in this country – if not each of you directly, then surely through the enormous impact you will have on your colleagues in your schools.

You are our nation's master teachers. And while your numbers are still small compared to where you'll be in a few years, you are already having an impact on the quality of our schools. Look at what's happening here in Florida; in Coventry, Rhode Island; in Rio Rancho, New Mexico; in Charlotte, North Carolina; in Los Angeles, California; and in Nettleton, Arkansas.

I set a goal for you in my State of the Union speech in 1997. I said I wanted 105,000 of you within 10 years – one in every school building in America. But I didn't just talk that goal, I sent up budgets to Congress, and got them agreed to, to work to achieve those numbers. I put National Board Certification at the pinnacle of my Administration's efforts to improve the quality and the lot of our nation's teachers and teaching. I put my best man on your case, the best Secretary of Education this nation has ever had, Dick Riley.

All of this because I know the potential you have for bringing the best educational opportunity to each of the students you teach and the teachers you mentor. You are indeed a pivotal ingredient of America's educational promise.

I hope you have a successful meeting in Orlando. And more importantly, I wish you a safe and speedy return to where we need you the most, with your students, in your classrooms, next week.

Health Care:

NMA 98th Annual Convention. They would like DPC comment (request came from OPL) -- the date is Aug 12 and in D.C. The President's schedule has a hold for travel to CA for the Convention, so I am not even sure if he can do it regardless of our input.

(R)

Commonwealth Club of California and California Health Care Foundation. Does Chris want to submit a scheduling request for this invitation for the President to be the Keynote speaker for their health policy program series?

anytime
in CA

World Alzheimer's Congress 2000. The invite came from the CEO of the Alzheimers Association and is on July 16-17 in DC. We deferred to OPL and I think they submitted a request.

(R)
if need something
for Mon.

Education:

International Council for Innovation in Higher Education (ICIE). Dr. Bruce Swaffield, Communications and English Professor at Malone College and Board of Directors, ICIE, requests an interview with the President, Secretary Riley, and Secretary Albright on the President's International Education Directive from April, 2000, and how the U.S. can work with other countries to enhance comprehensive learning at every level. He has attached five specific questions for the President.

Children and Families:

Westside Children's Center. They would like to have the President visit their center while in LA during the Convention to release the A~HUG (Adopted Homes Ultimate Goal) federal grant from HHS of \$750,000 to help place 50 African American and Latino children into permanent families over the next three years. Dates: Announcement must be made sometime between July 20th and August 8th.

(P)

Answers for
you.



Linda Thieben <lindat@westsidechildrens.org>
06/22/2000 03:55:29 PM

Record Type: Record

To: Ann Marie Wallace/WHO/EOP
cc: JBE@capgroup.com
Subject: from Marianna Fisher, re: Federal Adoptions Grant

*Carrie -
Here's one for
you!
Ann Marie*

Dear Ann Marie Wallace,

On behalf of Westside Children's Center I want to thank you for bringing our exciting Federal project, A~HUG (Adoptive Homes, the Ultimate Goal) to the attention of the First Lady. With the generous \$750,000 Federal Grant from Health & Human Service Department we plan to place 50 African American and Latino children into permanent families over the next three years. The staff was very excited to receive Mrs. Clinton's letter acknowledging our efforts to find adoptive families for children in foster care.

John Emerson, our contact with you, suggested that since the President will be in LA in the context of the Democratic Convention, the President might be able to make the announcement of the A~HUG grant. The timeframe in which the announcement of the grant must be made is between the July 20th and August 8th. Hopefully the President will be in LA at some point between these dates. We would love to have President Clinton announce our grant here at the Center. His presence will honor WCC's on-going efforts on behalf of children, while highlighting the need for adoptive and foster care families.

*POTUS doesn't
get there until
at least 8/11*

I plan to attend Mayor Riordan's reception for Convention 2000 and look forward to meeting you there on Saturday.

Sincerely,

Marianna Fisher,

Vice Chairperson, Westside Children's Center Board of Trustees



- att1.htm

THE COMMONWEALTH
CLUB OF CALIFORNIA



CALIFORNIA
HEALTHCARE FOUNDATION

February 7, 2000

The Honorable William Jefferson Clinton
President of the United States
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

*cc - can
give you copy
for her f/u?*

Dear President Clinton:

We are writing to invite you to be the keynote speaker in a series of programs on health policy co-sponsored by the Commonwealth Club of California and the California HealthCare Foundation.

The Commonwealth Club is the nation's oldest and largest public affairs forum, established in 1903. The Club hosts speeches, debates and discussions on topics of regional, national and international interest. Its weekly radio program is carried on more than 200 stations across the country. The California HealthCare Foundation, a nonpartisan charitable foundation established in 1996, has two major goals: to expand access to affordable, quality health care for the underserved, and to promote fundamental improvements in the health status of the people of California.

Our two organizations have teamed up to sponsor a series of top-level programs on health policy issues affecting the nation in the year 2000. The topic of your speech would, of course, be up to you. (Dr. Jeffrey Koplan of the Centers for Disease Control, for example, will discuss "bioterrorism" and other health concerns in his March 2000 speech in this series.) We are very interested in your perspective on the health challenges Americans are facing, as outlined in your State of the Union address.

In its 97-year history, the Commonwealth Club has often been a forum for major public policy addresses. (Franklin Roosevelt gave his "New Deal" speech at the Commonwealth Club, for example, and you have addressed The Club three times in the past.) We would like to offer you this podium again and the opportunity to be featured on the Commonwealth Club's weekly radio program, which reaches half a million listeners nationwide.

We are hoping to schedule your speech at a mutually convenient time in the next few months. The Commonwealth Club's Program Director, George Dobbins (direct line: 415/597-6724), will contact your scheduling staff soon to see if you will be able to participate our health policy series. We would anticipate an audience of at least a thousand people.

Thank you for your consideration.

Sincerely,

Gloria C. Duffy, Ph.D.
CEO

Commonwealth Club of California

Mark D. Smith, M.D., M.B.A.
President and CEO

California HealthCare Foundation

cc: Christopher Jennings

476 - 9th Street
Oakland, CA 94607
Phone: 510/238-1040
Fax: 510/238-1388



FAX

To: CHRIS JENNINGS
Organization: WHITE HOUSE
Fax: 202 456-5557
Phone:

Pages (including cover page): 2

From: JACK CARSTY
Organization
Phone: (510) 587-3163
Date: 3-15-00

REMARKS:

☐ Urgent

☐ Please Reply ASAP

☐ Please Comment

☐ For Review

Chris,

Thanks for considering this invitation.

Jack

Copy to D. Adler

talking to CT

ROUTING SLIP

RISK CT

DATE:	7/7/11
FROM:	Stephanie Street Assistant to the President and Director of Presidential Scheduling

File Pending

Comments Please comment to Scheduling.

SUBJECT: To address the National Medical Association (NMA) 98th Annual Convention + Scientific Assembly.

Kris Balderston	—	Sean Maloney	—
Lisa Berg	—	Capricia Marshall	—
Samuel Berger	—	Thurgood Marshall Jr.	—
Sidney Blumenthal	—	Minyon Moore	—
Chuck Brain	—	Bob Nash	—
Charles Burson	—	Beth Nolan	—
Mary Beth Cahill	✓	John Podesta	—
Maria Echaveste	—	Steve Ricchetti	—
Terry Edmonds	✓	Bruce Reed	✓
George Frampton	—	Dan Rosenthal	—
Laura Graham	✓	Rozensky/Emrich	✓
Nancy Hemreich	—	Dori Salcido	✓
Mickey Ibarra	—	Patti Solis-Doyle	—
Ben Johnson	—	Doug Sosnik	—
Joel Johnson	—	Gene Sperling	—
Neal Lane	—	Carrie Street	✓
Ann Lewis	—	Karen Tramontano	✓
Mark Lindsay	—	Loretta Ucelli	✓
Bruce Lindsey	—	Melanne Verveer	—
Joe Lockhart	—	Jena Roscoe	✓

Karen Kullman ✓

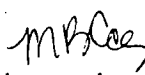
(R)

SCHEDULE PROPOSAL

February 14, 2000

 ACCEPT REGRET PENDING

TO: Stephanie Streett
Assistant to the President and
Director of Scheduling

FROM: Mary Beth Cahill 
Assistant to the President and
Director, Office of Public Liaison

REQUEST: For the President to address the National Medical
Association (NMA) 98th Annual Convention & Scientific
Assembly in Washington, DC.

PURPOSE: To highlight the President's Patient's Bill of Rights and
Medicare Accomplishments and Initiatives.

BACKGROUND: This year is the 105th year of the NMA and its 98th Annual
Convention & Scientific Assembly. President Lyndon B.
Johnson was the last sitting U.S. President to address the
Association in 1968.

They hosted their 2nd Annual National State of the Union
Watch Party in January. The forum provided an
opportunity for the organization to review and identify the
health and social policy priorities they would support. As
part of its advocacy efforts, the NMA strongly supports
many of the initiatives outlined in your State of the Union
Address and Fiscal Year 2001 Federal Budget including:
eliminating racial and ethnic health disparities, ensuring
patient's access to quality and affordable health care, and
protecting and strengthening Medicare.

NMA is the largest and oldest national organization
representing African American physicians and health
professionals. The Association is the collective voice of
the majority of African American physicians.

DATE & TIME: Saturday, August 12, 2000 at NMA House of Delegates
Meeting at 9:00am; Sunday, August 13, 2000 at NMA
House of Delegates Meeting at 3:30pm; or Tuesday,
August 15, 2000 at NMA House of Delegates Meeting at
3:30pm.

DURATION:	1 Hour.
LOCATION:	Hyatt Regency & Renaissance Hotel, Washington, DC
PARTICIPANTS:	300 National Medical Association Leaders from the Board of Trustees, State and Local Societies, and former NMA Presidents.
MEDIA COVERAGE:	TBD.
FIRST LADY INVITED:	No.
VICE PRESIDENT INVITED:	Yes.
CONTACT:	Jena Roscoe, ext. x66657.
ORIGIN:	Letter from NMA President Dr. Walter Shervington.



National Medical Association

1012 Tenth Street, Northwest
Washington, D.C. 20001-4492
(202) 347-1895 Fax (202) 842-3293
E-mail: wwsmd9@pol.net

Walter W. Shervington, M.D.
President

January 19, 2000

The Honorable William Jefferson Clinton
President of the United States
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear President Clinton:

On behalf of the National Medical Association (NMA), I am writing to extend to you a special invitation to serve as the keynote speaker for the NMA House of Delegates during our 98th Annual Convention and Scientific Assembly, which is being held, August 12-17, 2000, in Washington, D.C. Your steadfast leadership and commitment to a range of issues that include: eliminating racial and ethnic health disparities, ensuring patients' access to quality and affordable health care and protecting and strengthening Medicare have caused your administration to make significant inroads in improving the quality of life for all Americans. The National Medical Association would be very honored if you would accept this invitation to address our organization's governing body during its annual meeting. This would be an historic event. The last time a sitting United States President addressed the Association was in 1968, when President Lyndon B. Johnson came to NMA's convention in Houston, Texas to affirm the Association's role in America's health team.

The NMA is the largest and oldest national organization representing the interests and concerns of more than 25,000 African American physicians and the patients they serve. As the leading force for parity and justice in medicine and the elimination of disparities in health, the NMA is committed to improving the health status and outcomes of minorities and the underserved. While the National Medical Association has historically focused on health issues related to African Americans and the medically underserved, its principles, goals and initiatives address and benefit all Americans.

Since its establishment in 1895, the National Medical Association has served as the conscience of the medical profession. As such, the Association has been an unwavering advocate for national health policies that improve the quality and availability of health care, particularly for African Americans and other underserved minority populations. In fact, the NMA took the lead in the creation of the federal Medicare and Medicaid programs years ago. Today, the NMA continues to advocate for the strengthening and

The Honorable William Jefferson Clinton
January 19, 2000
Page 2

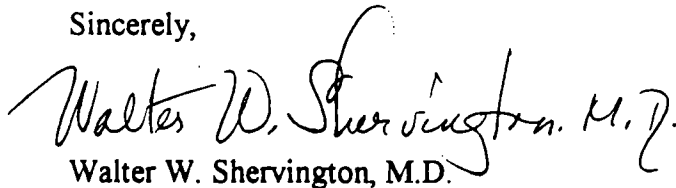
protection of these and other safety-net programs, including Social Security, to ensure their sustainability throughout the 21st century.

Throughout your presidency, the NMA has strongly supported many of your health policy initiatives. We applaud your consistent efforts to ensure that all Americans have access to quality and affordable health care. This month, we will host our second annual National State of the Union Watch. This important forum provides our members with an opportunity to collectively review your initiatives and to determine whether and how the Association will support the health and social policy priorities outlined in your address.

I hope that your busy schedule will allow you the opportunity to address the NMA House of Delegates during our 98th Annual Convention and Scientific Assembly. The House of Delegates is scheduled to meet on Saturday August 12, 2000, 9:00 a.m. – 12:00 p.m., and 3:30 p.m. – 6:30 p.m., Sunday August 13, 3:30 p.m. – 6:30 p.m. and Tuesday August 15, 3:30 p.m. – 6:30 p.m. You may address the House during one of these sessions on a subject of your choosing.

NMA staff will be contacting your office shortly to follow up on this request. In the interim, if you should have any questions and/or concerns regarding this invitation, please do not hesitate to have your staff contact Ms. Monica Johnson, Assistant to the House of Delegates, at the National Office or Ms. Angela Vincent, the NMA's Senior Health Policy Analyst. They can be reached at (202) 347-1895 ext. 223 and ext. 231, respectively. We look forward to your positive response.

Sincerely,



Walter W. Shervington, M.D.

cc: Mary Beth Cahill, Assistant to the President and Director, Office of Public Liaison
Jena Roscoe, Associate Director for African American Outreach, Office of Public Liaison
Minyon Moore, Assistant to the President and Director, Office of Political Affairs
Ben Johnson, Assistant to the President and Director, White House Office of the President's Initiative for One America
Maurice Daniel, Political Director, Office of the Vice President
Alvin Brown, Executive Director, President and Vice President's Community Empowerment and Economic Development Empowerment Board

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002a. letter	From Christina Wohlfort to William Jefferson Clinton; RE: address/personal info/phone number [partial] (2 pages)	07/12/2000	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Anna Richter
OA/Box Number: 23737

FOLDER TITLE:

Scheduling Requests [binder] [4]

2011-0638-S

msl66

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Christina Wohlfort

P6/(b)(6)

July 12, 2000

BC:SC 7/26/00
open
reg. ins
Anna Richter
Rm 224

[002a]

William Jefferson Clinton
President of the United States
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. President:

My name is Christina Wohlfort and I am writing to you with a very special request. I realize that your time is extremely valuable, so I will make my letter as brief as possible.

My husband and I have three living children. Matthew and Michael are nine year old twin boys, and our little girl Gia, is three. Sadly, one of our sons, Andrew Joseph, passed away in 1996. We are extremely proud of all our children, but if it were not for Michael, my oldest son, I would not be writing to you.

P6/(b)(6)

P6/(b)(6) As a parent yourself, I know that you understand the complete and utter happiness that Rick (my husband) and I felt at the birth of our sons. P6/(b)(6)

P6/(b)(6)

Over the last nine years, however, the fears we had concerning Michael have disappeared. Like any other child, Michael laughs and cries, plays with friends, gives wonderful hugs, and fills our home with love. He plays soccer and baseball, and he has just learned how to swim. Currently, he attends Jacksonville Elementary School located in Baltimore County. He will be going into the third grade, just one year behind his brother. Jacksonville is a "regular" school, but offers a special education setting.

And at last, I've arrived at my request! Michael has been learning about the President of the United States. He is exceptionally bright and very curious. His curiosity now extends itself to you and your role as our President. Moreover, he has expressed an earnest interest in meeting you. Respectfully, and as any parent would do for their child, I am asking for your help in making my son's wish come true. Would you consider spending a few moments of your time to meet with my son?

[002a]

William Jefferson Clinton
President of the United States
July 12, 2000
Page 2

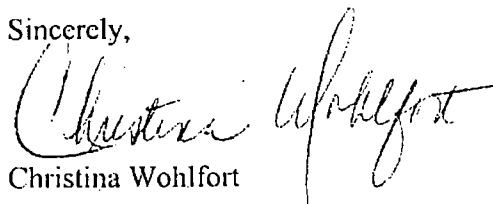
[REDACTED] P6/(b)(6)
[REDACTED] P6/(b)(6)
[REDACTED] P6/(b)(6) If you were to meet
with him, you would be fulfilling Michael's dream.

Please consider my request. If you, or a member of your staff, would like to contact
me, I can be reached during the day at 410-962-2600 ext. 3202, or during the evening at [REDACTED] P6/(b)(6)

[REDACTED] P6/(b)(6)

Thank you for your time and consideration.

Sincerely,


Christina Wohlfort

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002b. envelope	From Christina Wohlfort to William Jefferson Clinton; RE: address [partial] (1 page)	07/12/2000	P6/b(6)

COLLECTION:

Clinton Presidential Records
Domestic Policy Council
Anna Richter
OA/Box Number: 23737

FOLDER TITLE:

Scheduling Requests [binder] [4]

2011-0638-S
msl66

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

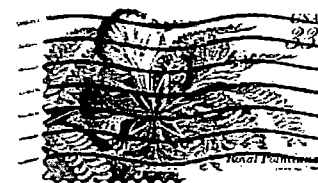
RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

[002b]
Wohlfort

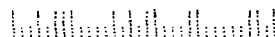
P6/(b)(6)



William Jefferson Clinton
President of the United States
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Personal

20500-0003



TO AK -
8/22

**The White House
Presidential Scheduling**
(1345)

TO: Anne Bovaird
✓ Anna Richter

DATE: 08/18/00

FROM: Carrie Street
Presidential Scheduling
184 OEOB/456-5487

ATTACHED: 1 request

☒ Please advise on
how to respond

☐ For your information

☐ For your action

☐ As you requested

☐ Please call me regarding
the attached

☐ Please prepare
response per
instructions below

☐ For your approval
Consideration

☐ For Surrogate

☐ Please prepare
Scheduling
Proposal

COMMENTS:

Please comment on the attached request from Jack Murray, President of the National Affordable Housing Management Association, inviting the President to attend their meeting on November 5-7, 2000.

5181157



National Affordable Housing Management Association

526 King Street, Suite 511 • Alexandria, Virginia 22314 • 703-683-8630 FAX 703-683-8634 www.nahma.org

ORM
Schedule
11(5-7)
June 30, 2000

884858



421748

President Bill Clinton
White House
1600 Pennsylvania Avenue
Washington, DC 20500

RE: Ferebee Hope's US Dream Academy

Dear President Clinton:

It was very good to have a chance to talk to you at this meeting. I really appreciate your support of the computer centers like the one at the Ferebee Hope Community Center, and the way that your Administration has supported them through HUD and the neighborhood networks program. All of these programs are helping attack this "digital divide" and bringing to the very communities that need it the most--this tool that not only educates in the use of computers but also opens them to the outside job market that they need and in which they are so needed.

Attached is a letter from the National Affordable Housing Management Association. This association manages approximately half of all the Section 8 Affordable Housing throughout the nation. It is a group of entrepreneurs who are making this housing work at a price that is at or below market in most areas. Two of them are trying to put in two of the neighborhood networks that HUD has prescribed and are trying to work with groups like US Dream Academy, Inc. We would appreciate your appearing at our meeting in November to further appeal to this group to not only introduce more of these centers, but also to keep up the support of Affordable Housing across the nation. As President of NAHMA, I have worked with HUD's Secretary Cuomo in the Mark-to-Market program, the Neighborhood Networks Program and many other programs to not only keep affordable housing, but to use it to grow these people that live there into jobs that need to be filled across the nation. I think that your appearance will do much to enhance the focus on this.

I realize that this is just the last few days before the election and that you may be involved in New York and nationally with the Vice President. If you are here from November 5-7, 2000, we can work you into our schedule. Hopefully we will have Rev. Phipps, as the opener for you, there to showcase how successful these centers have been and to put the carrot in front of these many managers and owners of affordable housing across the nation. This will show them what they can do to assist the people that live in their properties.

While we know that you have a very busy schedule, we wanted to give you the opportunity to consider attending and we look forward to hearing back from you.

Sincerely,
NAHMA

Jack Murray
President

c: George Caruso
Chrono



RA\g:\admin\user\jack\letters\erebee-white house

JUL 3 - 2000

B421748

**The White House
Presidential Scheduling**

(1356)

TO: Matt Vogel
✓ Anna Richter

DATE: 08/18/00

FROM: Carrie Street
Presidential Scheduling
184 OEOB/456-5487

ATTACHED: 1 request

☐ Please advise on
how to respond

☒ For your information

☐ For your action

☐ As you requested

☐ Please call me regarding
the attached

☐ Please prepare
response per
instructions below

☐ For your approval
Consideration

☐ For Surrogate

☐ Please prepare
Scheduling
Proposal

COMMENTS:

This was just brought to my attention. I have the enclosures on file. Please let me know if you need a copy.



COALITION FOR SUSTAINABLE CITIES

February 2, 2000

The Honorable Bill Clinton
President
White House
Washington, D.C. 20500



Dear Mr. President:

The Coalition for Sustainable Cities (CSC) is an advocacy group for home ownership, private property rights, and environmentally sustainable urbanization. We are particularly concerned about urbanization and housing trends in the transitional and developing countries. Our members include the National Association of Realtors, The National Home Builders Association, the Mortgage Bankers Association, the National League of Cities, the Association of Bricklayers, Fannie Mae, Habitat for Humanity, and other concerned parties. The Coalition has been a long standing supporter of USAID's housing and urban programs as well as its credit instruments. An outcome of previous collaboration between the Agency was "Making Cities Work," a USAID strategy that was initiated by Brian Atwood. In November, members of our group met with Mr. Brady Anderson, the newly appointed USAID Administrator. We are looking forward to collaborating with the Agency on the implementation of its strategy which emphasizes partnership.

Your strong support for housing and urban programs has not gone unnoticed by members of our Coalition. In the United States, more households are enjoying home ownership than at any time in history. Overseas, your bold plan for the Former Soviet Union and Eastern Europe is leading to genuine private real estate markets where none existed before. In response to ethnic oppression, civil strife, and natural disaster you have promoted housing and urban development programs in many countries including South Africa, Bosnia, Kosovo, Colombia, and the countries hardest hit by hurricanes Mitch and George. In each case, USAID urban experts have helped shape and implement these programs.

Mr. President, the new millennium will be the urban millennium. Thus, it will be even more important for you and the Vice President to make housing and environmentally sustainable urban development a top priority. Sometime this decade more than 50 percent of the world's population will reside in urban areas. Between 2000 and 2025, the world's urban population will increase by 2.15 billion people. Over the next 25 years, this is equivalent to adding a city of 235,000 population every day, or 86 cities of one million population every year. The vast majority of this urban growth will be in developing countries that are already suffering from inadequate housing and urban services.

Clinton.wpd

- 9 2000

Unfortunately, the capability that USAID has developed over the past 30 years to deal with housing and urban development issues is being seriously eroded. The number of specialists working on housing and urban development has declined from 39 to 22 in the last decade. Since 1994, funding for USAID's urban programs office and credit programs have been under siege. Levels of grant funding, for example, have declined from about \$10 million in 1995 to about \$4 million in FY 1999. Urban environmental lending for housing and urban programs has fallen from over \$100 million in 1995 to about \$10 million in FY 1999. While a Development Credit Authority has been established which may fund some urban credit programs, funding for this activity has also been very low. Unless you and Mr. Anderson take some swift action to shore up the urban office and expand USAID credit programs, USAID will not be able to continue its important mission in this sector. Specifically, we suggest the following:

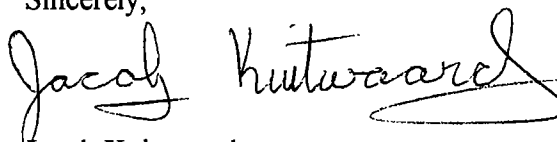
- USAID's urban office should continue to draw on U.S. development models that are increasingly relevant overseas, e.g., real estate and infrastructure development and finance, urban management and governance, public-private partnerships in urban service provision;
- Grant and credit programs for housing and urban development should be maintained at a sustainable level. For the year 2000, we believe that urban office requires a minimum grant program budget of \$5 million and a credit subsidy \$2.5 million per year). For the year 2001, we hope that grant resources for the office will be restored to \$10 million. We also believe it would be appropriate for the Agency to have transfer authority of \$25 million for the development credit program -- a portion of which should be used for urban purposes.
- The urban office and associated regional urban development offices (RUDOs) should be adequately staffed and maintained--their field presence and technical expertise represent a unique comparative advantage.

With adequate grant resources, USAID's urban office can help make other departmental programs more successful. The Coalition supports the efforts of Housing and Urban Development Department, the Department of Commerce, OPIC, and other agencies of the Administration to get involved in housing and urban development overseas. However, we believe that these organizations will be more effective working in collaboration with USAID's urban office. An excellent example of such cooperation occurred in South Africa as a result of the bi-national commission led by Vice President Gore. Furthermore, in the aftermath of Hurricanes Mitch and George, USAID's urban office played a leading role in the Task Force on Shelter and Urban Development, a collaborative effort involving HUD, the Army Corps of Engineers and other agencies of your Administration. We hope that there will be more collaboration of this kind.

President Bill Clinton
February 2, 2000
Page 3

Members of the Coalition would very much appreciate the opportunity to meet with you on this important topic. We hope that housing and environmentally sustainable urban development will remain a priority of yours and the Vice President. I am enclosing a white paper prepared by the Coalition on the urbanization challenge. Also enclosed is a copy of USAID's Strategy for "Making Cities Work".

Sincerely,

A handwritten signature in cursive script, reading "Jacob Kuitwaard". The signature is written in dark ink and is positioned above the printed name and title.

Jacob Kuitwaard
Chairman

Enclosure

Defer to NEC or
Communications/OPL

**The White House
Presidential Scheduling**

(1319)

TO: John Podesta
Gene Sperling
✓ Anna Richter (4224)
Christine Stanek
Stephanie Cutter

DATE: 08/03/00

FROM: Carrie Street
Presidential Scheduling
184 OEOB/456-5487

ATTACHED: 1 request

☐ Please advise on how to respond	☒ For your information	☐ For your action
☐ As you requested	☐ Please call me regarding the attached	☐ Please prepare response per instructions below
☐ For your approval Consideration	☐ For Surrogate	☐ Please prepare Scheduling Proposal

COMMENTS:

Please comment on the request from Douglas Durst inviting the President to attend a ceremony to commemorate the retirement of the National Debt Clock on September 6th or 7th.

THE DURST ORGANIZATION, INC.
1155 AVENUE OF THE AMERICAS NEW YORK, N.Y. 10036

TEL: (212) 789-1105

FAX: (212) 789-1106

FAX: (212) 789-1109

August 1, 2000

President William Jefferson Clinton
The White House
1600 Pennsylvania Avenue N.W.
Washington DC 20510

Dear President Clinton:

The family of Seymour Durst would be distinctly honored if you could attend a special ceremony either on September 6th or 7th in Times Square in New York City when we officially retire the National Debt Clock.

Almost 20 years ago the late Seymour Durst started his own campaign to make the public aware of the danger of the growing National Debt. That campaign reached its height in 1989 when the National Debt Clock was erected in a prominent part of Times Square. At that time, the debt was growing at \$14,000 a second.

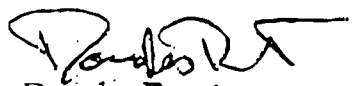
When Seymour died in 1995 the debt was approaching \$5 trillion, a milestone, which was motivating him toward a new campaign. Accordingly the family vowed to keep the clock going until such time as the government had an effective plan for real debt reduction. Under your leadership, that plan has been accomplished.

The Durst family believes it most appropriate that you join us as we turn this clock off and place a curtain over it. It provides you with a powerful visual that will allow more American people than ever before to understand what your policies have accomplished to help give us a debt free future. We have a limited amount of flexibility in the scheduling of this event, either on September 6th or up to 4:00 p.m. on September 7th. We know you are scheduled to be in New York on those dates to address the United Nations. We hope you would be able to fit a few minutes into your schedule to participate in this unique and special event.

On September 7th at 5:30 p.m. another important event is taking place, which you may also be interested in attending. During Seymour's life, he assembled the largest private collection of New York City books, postcards, maps and memorabilia. He had set-up an educational foundation to share this with the public. Accordingly, his family has gifted this collection to the Graduate Center of The City University of New York and will dedicate the Seymour B. Durst Old York Library and Reading Room on September 7th at the Graduate Center. The other main purpose of donating the collection and accompanying endowment to this public institution, was to set-up educational curriculum that will help young people understand the history and issues that have created this multi-cultural and multifaceted world we live in. As a President who has addressed the value of public education with meaningful approaches, we thought that you might want to address the group assembled that evening to help us dedicate our joint commitment to public education with this valuable gift.

We look forward to hearing from you at your earliest convenience.

Yours truly,


Douglas Durst
President

To Deborah 8/22

DA

**The White House
Presidential Scheduling**

(1343)

TO: Christine Stanek
✓ Anna Richter
Marty Hoffmann

DATE: 08/15/00

FROM: Carrie Street
Presidential Scheduling
184 OEOB/456-5487

ATTACHED: 1 request

☐ Please advise on
how to respond

☒ For your information

☐ For your action

☐ As you requested

☐ Please call me regarding
the attached

☐ Please prepare
response per
instructions below

☐ For your approval
Consideration

☐ For Surrogate

☐ Please prepare
Scheduling
Proposal

COMMENTS:

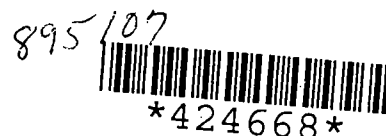
FYI – Letter from Frank Atwater, National President and CEO of the National Association of Retired Federal Employees, requesting the President hold a signing ceremony for H.R. 4040, legislation to authorize a group long-term care insurance program for the federal and military communities.



NARFE

National Association of Retired Federal Employees

606 North Washington Street
Alexandria, Virginia 22314-1914
(703) 838-7760 • FAX (703) 838-7785
<http://www.narfe.org>



August 1, 2000

The Honorable William Jefferson Clinton
The White House
Washington, DC 20500

Dear Mr. President:

I am writing to urge you to hold a signing ceremony to celebrate the enactment of H.R. 4040, legislation to authorize a group long-term care insurance program for the federal and military communities. The House and Senate approved H.R. 4040 on July 27.

At a White House ceremony on January 4, 1999, you announced a four-part long-term care proposal, including a plan to offer group long-term care insurance to federal employees and annuitants. While we commended you for the entire proposal, NARFE was particularly pleased with your decision to include a long-term care insurance proposal for our community.

During the January 4 event, you said, "I am proposing that the federal government, as the nation's largest employer, use its market leverage to set an example, offering private long-term care insurance to federal employees. By promoting high-quality, affordable care, we can encourage more people and more companies to invest in long-term care coverage. We can help more employees in every part of our economy prepare for the future."

Of the four long-term care proposals you made last year, H.R. 4040 is the first to be approved by Congress. Moreover, this is the first new benefit plan enacted for the federal community in well over a decade and it is also the first joint federal civilian and uniformed services benefit program.

H.R. 4040 represents a hard fought bipartisan compromise bill to the legislation you first proposed in 1999. Indeed, its core component of allowing the Office of Personnel Management (OPM) to play a strong and pivotal role as the purchaser of such insurance is nearly identical to your bill. We worked closely with Members of Congress from both sides of the aisle, OPM and federal and military advocacy organizations to ensure that the final bill would offer long-term care insurance with better premiums and coverage than members and retirees of the federal and uniformed services could buy on their own.

National Association of Retired Federal Employees

Frank G. Atwater
NATIONAL PRESIDENT & CEO

Margaret L. Baptiste
NATIONAL VICE PRESIDENT

John Walker Hartigan
NATIONAL SECRETARY

Charles L. Fallis
NATIONAL TREASURER

AUG 4 2000

August 1, 2000
Page 2

Enactment of this legislation will help millions in the federal and military communities receive long-term care if they need it and the new program will serve as an example to other employers. We hope you will embrace this shared accomplishment by holding a signing ceremony for H.R. 4040.

Sincerely,

A handwritten signature in black ink, appearing to read "Frank G. Atwater", with a stylized, flowing script.

Frank G. Atwater
National President & CEO

cc: John Podesta
Jacob J. (Jack) Lew
Chuck Brain
Christopher C. Jennings
Barbara Woolley

TO AK 8/22
AK - De-facto N.C.?

**The White House
Presidential Scheduling**

(1352)

TO: Maria Echaveste
Stephanie Cutter
David Tseng
Christine Stanek
✓ Anna Richter

DATE: 08/17/00

FROM: Carrie Street
Presidential Scheduling
184 OEOB/456-5487

ATTACHED: 1 request

☒ Please advise on how to respond	☐ For your information	☐ For your action
☐ As you requested	☐ Please call me regarding the attached	☐ Please prepare response per instructions below
☐ For your approval Consideration	☐ For Surrogate	☐ Please prepare Scheduling Proposal

COMMENTS:

Please comment on the attached request from Robert Rubin inviting the President to attend the Local Initiatives Support Corporation's 20th anniversary dinner on October 10, 2000 in New York City.

LISC

*Helping neighbors
build communities*

733 Third Avenue, 8th Floor
New York, NY 10017

August 4, 2000

The Honorable William Jefferson Clinton
President of the United States
Executive Office of the President
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. President:

On Tuesday, October 10, 2000, the Local Initiatives Support Corporation (LISC) will host its 20th Anniversary Dinner, celebrating two decades of service to low-income urban and rural communities nationwide. I would be honored if you would join us for this event so that we can thank you personally for all you have done to support community-based development during your eight years in office. This dinner will take place at the Waldorf Astoria, where we will also be honoring Paul Tagliabue from the NFL and Art Ryan from Prudential for their work with LISC over the years.

As you may know, shortly after leaving Treasury, I became chairman of LISC's Board. LISC is the largest private community development organization in the country, investing literally billions of dollars to assist neighborhood-based groups in rebuilding their communities through housing development, retail and commercial revitalization, and job creation and training. LISC has worked with well over one thousand community organizations in thirty-eight cities and forty-one states. In my judgment, LISC offers an unusually effective approach to improving economic opportunity in America's most distressed communities.

From the beginning, your administration has recognized the power and potential of community-led redevelopment. From an expanded Earned Income Tax Credit and permanent Low Income Housing Tax Credit, to the Community Development Financial Institutions Act and Americorps, your efforts have directly improved the lives of low-income families. Your personal commitment to the communities LISC serves has helped to redefine what is possible for millions of Americans, bringing economic opportunity to places where it has been absent for a generation. This is not only critical to the continued economic health of our nation, it will undoubtedly be an important part of your legacy.

I hope you will be able to join us in New York City on October 10 and allow us to recognize and honor the remarkable results of your leadership.

Sincerely,



Robert E. Rubin
Chairman

AK- To AK 8/22

**The White House
Presidential Scheduling**
(1327)

TO: Bob Nash
Bob Bradtke
Christine Stanek
✓ Anna Richter 224
Ben Johnson
Patrick Dorton
Anne Bovaird
Minyon Moore

DATE: 08/09/00

FROM: Carrie Street
Presidential Scheduling
184 OEOB/456-5487

ATTACHED: 1 request

☒ Please advise on how to respond	☐ For your information	☐ For your action
☐ As you requested	☐ Please call me regarding the attached	☐ Please prepare response per instructions below
☐ For your approval Consideration	☐ For Surrogate	☐ Please prepare Scheduling Proposal

COMMENTS:

Please let me know if you are interested in submitting a scheduling proposal for the attached invitation from Robert McNulty requesting the President attend the Annual Bridge Builder Awards on December 5, 2000 in Washington, DC.

THE WHITE HOUSE

WASHINGTON

August 8, 2000

Mr. Robert H. McNulty
President
Partners for Livable Communities
1429 21st Street, NW
Washington, D.C. 20036

Dear Mr. McNulty:

On behalf of President Clinton, thank you for your invitation for the President to attend the Fourth Annual Bridge Builder Awards dinner on December 5, 2000 in Washington, DC.

At this time, I am unable to confirm the President's availability to join you for this special event. Please know your request will continue to receive full consideration and that you will be contacted as more information becomes available.

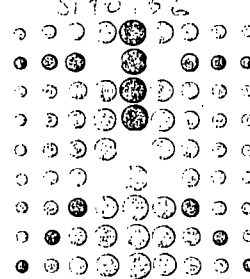
Should you have any questions, please feel free to contact my office.

Sincerely,

A handwritten signature in black ink, appearing to read 'SSS', followed by a horizontal line extending to the right.

Stephanie S. Streett
Assistant to the President
Director of Presidential Scheduling

SSS/cas



July 20, 2000

President Bill Clinton
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500



424538

Dear President Clinton:

I would first like to congratulate you upon approaching the conclusion of your two terms of leadership of America. It has been with great pride that I recall our association in Arkansas and how Bill Bowen and Anne Bartley first introduced us in 1987, and with your encouragement Kay Arnold joined our Board of Trustees in 1989.

Mr. President, you have been most generous in our awards and leadership recognition programs during your terms of office. We were pleased to have honored you with our Bridge Builders Award for your pioneering work of opening economic opportunity between the United States and Africa. Though you weren't able to join us, Secretary Rodney Slater gave your greetings to the honorees and accepted the award for you.

I am writing today about two events that I hope I can gain your association. First, Partners will be celebrating our 25th anniversary at the Kennedy Center on September 26th. We will be honoring some of the women and men in America who we define as the building blocks of our persistent goal of trying to make our communities more livable. Livability is certainly a major theme of your administration, and a term that is increasingly being used by all to seek the good life for everyone in our communities. Enclosed is a list of the honorees and a roster of the people who will salute these honorees at the Kennedy Center.

I certainly know that this is a busy campaign season and your schedule will undoubtedly be extraordinarily committed to seek the election of people close and dear to your heart and to your agenda. Thus, I am not asking for your participation, but I would like to ask if it is possible to receive a letter from you to the honorees that we could frame and present to them as a special greeting from the President of the United States. In essence, the best honor we could bestow on them would be recognition from the President of their service to livable communities in America.

The second event, one that I hope may be a date more favorable to you actually being able to accept an official invitation, is our Fourth Annual Bridge Builder Awards dinner on December 5, 2000 at the St. Regis Hotel, which is across the street from the White House. As you can see from the roster of honorees, we are honoring a distinguished group led by Magic Johnson and his inner-city investment initiative; Lou Katz and his association with Bill Cosby of reinvesting in New Jersey cities; James Kimsey, one of the founders of America Online; The Michigan Opera Theatre for their work on inner city and suburban cooperation; Bette Midler's

1429 21st Street NW
Washington DC 20036
Tel. 202 887 5990
Fax 202 466 4845
E-Mail partners@livable.com
Web site www.livable.com

JUL 21 2000

B-424538

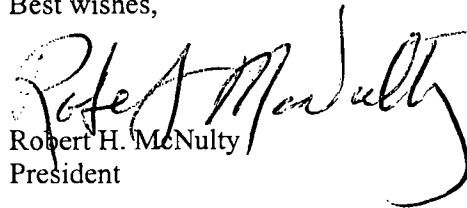
Partners for Livable
Communities

New York Restoration Project and the Trust for Public Land: and the Hewlett-Packard team that broke the glass ceiling of women leadership to the CEO ranks of major corporations of America.

Henry Cisneros has agreed to be our Master of Ceremonies. I am hoping that as a past recipient of this award, I might be able to solicit your association in any role you deem appropriate. Our keynote speaker, Ken Thompson, is the President/CEO of First Union Corporation.

Mr. President, if you find that you might have an evening to join some very close and dear friends for a small dinner to salute some of the people who have truly made a difference, I hope you could join us on December 5, 2000 for Bridge Builders IV.

Best wishes,



Robert H. McNulty
President

Enclosure

TP 102
RAI 8/22

**The White House
Presidential Scheduling**

(1924)

TO:

✓ Anna Richter **(224)**
Stephanie Cutter
Christine Stanek
K. Tramontano

DATE: 08/08/00

FROM:

Carrie Street
Presidential Scheduling
184 OEOB/456-5487

ATTACHED: 1 request

☐ Please advise on
how to respond

☒ For your information

☐ For your action

☐ As you requested

☐ Please call me regarding
the attached

☐ Please prepare
response per
instructions below

☐ For your approval
Consideration

☐ For Surrogate

☐ Please prepare
Scheduling
Proposal

COMMENTS:

Please comment on the attached invitation from Carolyn Staley who would like to present the President with the report, "21st Century Literate America: An Action Agenda from the National Literacy Summit 2000" at the White House. We will not be able to do this on September 7. Please let us know if you are interested in submitting a scheduling proposal for a future date.



7/17 cc: nh (letter)
Stephanie
Streets

1775 I STREET, NW
SUITE 730
WASHINGTON, DC 20006
TEL 202.233.2025
FAX 202.233.2050
WEB www.nifl.gov

July 6, 2000

President Bill Clinton
The White House
1600 Pennsylvania Avenue NW
Washington, DC 20500-2000

Dear Mr. President:

On September 7, 2000, the eve of International Literacy Day, the adult and family literacy field will make history with the launch of a groundbreaking report entitled "21st Century Literate America: An Action Agenda from the National Literacy Summit 2000". This document is the result of hundreds of national, regional, state, and local Literacy Summit 2000 meetings that have taken place over the past year. The report will spell out the actions required of policymakers, the private sector, and literacy service providers if we are truly to be a more literate nation in the new millennium. For the first time, all members of the adult and family literacy field will commit to the same blueprint for progress.

Over the last year, representatives from the public, private, and policy sectors have been convening to outline what must happen to ensure that all Americans have basic skills in reading, writing, problem solving, and technology to meet the needs of the 21st century workplace, home, and community. Following the release of the action agenda, these same sectors are expected to enter into a commitment-making stage to set goals and target dates for the next three years. Each year, by September 8, we will produce an annual progress report that outlines student achievement, literacy system improvement, policy and funding gains, and private sector support. We believe we will see real results as we work from a common plan and in systematic partnership.

We would like to begin the launch event on September 7 by presenting the first copy of this new document to you at the White House. We would propose an Oval Office presentation with a small delegation that would likely include Secretary Richard Riley, Senators Kennedy and Jeffords, and Congressmen Sawyer, Northrup, and Murray, Governor Ryan of Illinois, and GTE's President and CEO Chuck Lee. This delegation would also acknowledge and salute your support as our President for adult and family literacy. Other options for presenting you with the report and offering our thanks to you are outlined in the attachment.

On a personal note, the launch of this report represents the culmination of much of my work as Deputy Director of the National Institute for Literacy and service to your Administration. I have been honored to manage the National Literacy Summit 2000

process, and I believe the resulting report will be a watershed in moving our nation forward so that all Americans can have the opportunity for a successful future. September 7 is also my birthday, and I can't think of a more wonderful way to celebrate than this!

We very much hope we will have the opportunity to meet with you on September 7 to present you with this historical and groundbreaking report. I look forward to hearing from you, and I thank you in advance for your consideration of this request.

Sincerely yours,


Carolyn Y. Staley
Deputy Director

Attachment

Copy: Secretary Richard Riley

Literacy Report Launch, September 7, 2000
Options to an Oval Office ceremony

1. A small ceremony in the Roosevelt Room or Rose Garden to present the report to the President and recognize the President for dedication to literacy throughout his Administration, and his remarks.
2. The President's attendance at the report launch event on Capital Hill in the Rayburn Building, including lunch. Our current plans for the official launch are as follows:

11:30 AM-1:00 PM
1:00 PM-3:00 PM

Launch event and lunch, Rayburn Building
Panel response to the report

- American Federation of Teachers
- American Medical Association
- National Council of LaRaza
- Community College President
- AFL-CIO
- GTE Corporation
- Digital Divide/Technology

3. Hold the launch and panel response event outlined above in the OEOB Auditorium and Indian Treaty Room (lunch or reception following). This plan would allow the President to drop by the launch, receive the report, and make brief comments to a larger gathering of about 200 persons. It would also allow all those present to recognize the President for his contributions and support to adult and family literacy.

THE WHITE HOUSE
WASHINGTON

Karin-
Would you guys like to
submit a SP for this? Pls.
advise.

- LG
- S. Butler

CC: Loretta
Carrie S. for pending

HANDGUN CONTROL

ONE MILLION STRONG . . . working to
keep handguns out of the wrong hands.

May 11, 2000

The Honorable William J. Clinton
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. President:

Jim and I are so grateful to you for your leadership and commitment to reducing gun violence in our nation. Your unwavering support for the Brady Law and the federal ban on deadly assault weapons has been crucial to the progress we have made.

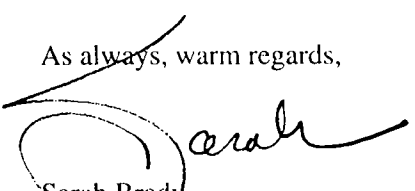
Handgun Control will be holding a fundraising reception and dinner in Palo Alto in September and would like you to consider joining us at that event. Russell and Beth Siegelman have graciously offered to host the event and John Doerr has agreed to chair it. We will, of course, work within your schedule, but we hope to hold this event on September 21st or September 28th.

As you know, this is a critical year for Handgun Control. For the first time in American history, gun control will be among the top issues in the 2000 presidential and congressional elections. You have helped put it there. We have an historic opportunity to elect candidates who support common-sense gun laws. This event has great potential to raise funds at a critical time for us right before the elections. We hope that you will honor us with your presence at the event.

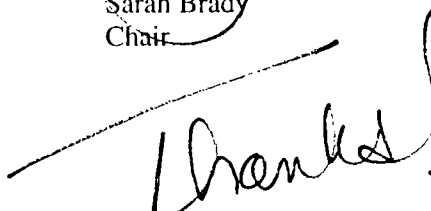
Mr. President, thank you for your dedication and leadership in reducing gun violence and making our nation safer for our children. In the face of these most recent tragedies including in our Nation's Capitol and the attacks from the gun lobby, please know that Jim and I are so appreciative for your courageous stand. We also look forward to honoring you at the Handgun Control's 26th Anniversary Luncheon on June 21st.

Please do not hesitate contact our office at 202/289-5799 if you have any questions.

As always, warm regards,


Sarah Brady
Chair

c.c. Michael Barnes
John Podesta
Bruce Reed
Steve Ricchetti
Minyon Moore
Stephanie Streett
Karin Kullman


Jim Brady

Handgun Control, 1225 Eye Street, NW, Suite 1100. Washington, DC 20005 • (202) 898-0792 • FAX (202) 371-9615

10951 W. Pico Blvd., Suite 100, Los Angeles, CA 90064 • (310) 446-0056 • FAX (310) 475-3147

P.O. Box 1174, Sacramento, CA 95812 • (916) 492-9797 • FAX (916) 492-9793

705 12th Avenue, San Diego, CA 92101 • (619) 235-9167 • FAX (619) 233-6682

www.handguncontrol.org

Video

Request? NO

Invite 7/12 event
Letter for conf. (after 7/12)

Andrea Kane

Record Type: Record

To: Eugenia Chough/OPD/EOP@EOP
cc: anna richter/opd/eop@eop, margy waller/opd/eop@eop
bcc:
Subject: Re: National Eligibility Workers Association

I'd recommend the video since that way we have a broader reach and can reinforce our message, rather than just shaking hands with one guy.

Eugenia Chough 06/13/2000 03:52:26 PM

Eugenia Chough 06/13/2000 03:52:26 PM

Record Type: Record

To: Anna Richter/OPD/EOP@EOP
cc: Andrea Kane/OPD/EOP@EOP, Margy Waller/OPD/EOP@EOP
Subject: Re: National Eligibility Workers Association

HHS recommends we grant their scheduling request (see your in box for a fax from them). They are a legit group that apparently has done alot for welfare reform. Two possibilities:

Video request: They're having their 25th anniversary conference from August 15-18 in Norfolk, VA. Their membership consists of about 2,000 individuals and associations, and between 500 and 800 usually attend the annual conference.

Radio address invite: We could just invite the President to a radio address and have him "shake hands" with President, as requested in his letter.

----- Forwarded by Eugenia Chough/OPD/EOP on 06/13/2000 03:44 PM -----

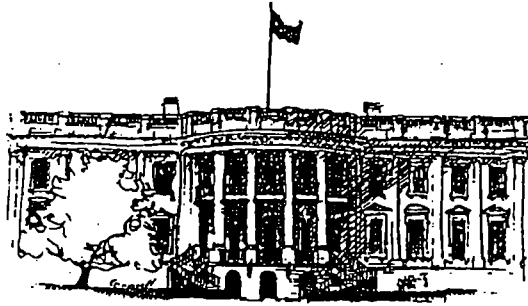
Andrea Kane

Record Type: Record

To: Anna Richter/OPD/EOP@EOP
cc: Eugenia Chough/OPD/EOP@EOP
bcc:
Subject: Re: National Eligibility Workers Association

sorry for the delay. Genie has been trying to gather some more info about these folks from HHS. She learned they're having a conference sometime this summer so perhaps a video would be in order . We'll get back to you tomorrow

Andrea 5/23



**The White House
Presidential Scheduling**

TO:

DATE:

Karin Kullman

5/15

FROM: Carrie Street
184 OEOB/456-5487

ATTACHED:

☒ Please advise on how to respond	☐ For your information	☐ For your action
☐ As you requested	☐ Please call me regarding the attached	☐ Please prepare response per instructions below
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COMMENTS:

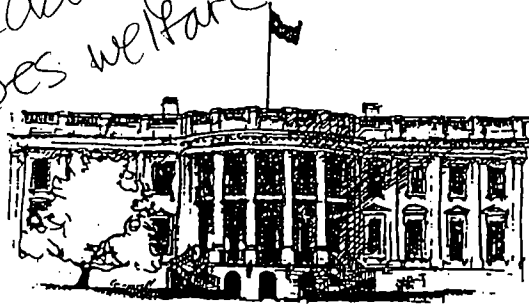
Please advise.

Thanks!

Carrie

CC:

Hey Carrie! I would
actually suggest checking
w/ DPC (whoever does welfare
reform) on this
one. Anne



**The White House
Presidential Scheduling**

TO:

Anne Kovarski

DATE:

5/9

FROM:

Carrie Street
184 OEOB/456-5487

ATTACHED:

1 request

☒ Please advise on
how to respond

☐ For your information

☐ For your action

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Proposal

COMMENTS:

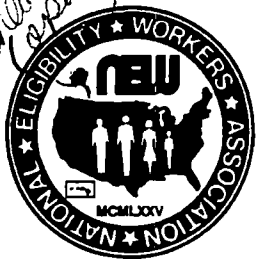
Does your office have any input on this
request? If not, please return to me.

Thanks!

Carrie

CC:

514476



NATIONAL ELIGIBILITY WORKERS ASSOCIATION

P.O. Box 1254 • Nixa, MO 65714-1254

April 19, 2000

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President William J. Clinton
1600 Pennsylvania Avenue N.W.
Washington, D.C. 20500

RE: Welfare Eligibility Workers

Dear President Clinton:

Let me congratulate you on your successful "Welfare Reform" in this country. Over the last few years we have seen the welfare rolls begin to diminish and people moving off of welfare and towards self sufficiency. This has not been an easy task and there yet remains an awful lot of work to be done.

The National Eligibility Workers Association is a professional association that represents the Eligibility Workers of this country. We believe that the "eligibility workers - the front line workers in welfare offices across this country" have played an important part in that reform and in helping make the reform a success

Therefore, I know that you would like to have the opportunity to say a representative "Thank You" to those workers for their efforts. In that vain, I offer you my hand as a symbol of those workers and I would be honored to shake your hand and accept the gratitude from you and the country that these workers so richly deserve.

The year 2000 is the 25th Anniversary for our Association and a most appropriate time for our meeting to take place. I look forward to hearing from you when it would be convenient for you to take 3 minutes to shake hands and show the country and these workers your appreciation. I will make every effort to be in Washington, D.C. when you have the time.

Thank you !

Sincerely,

Larry Bernhardt
National President

Personally We Care - Professionally We Serve

APR 26 2000



CC: AK
MW
AR - 220,

This Facsimile is from the
Administration for Children and Families
370 L'Enfant Promenade SW
Washington, DC 20447

Date: 6/13/00

This Transmission consists of this cover plus 1 pages

To: Genie Chough

From Patricia Bravo

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To: Patricia Savage Bravo@OAS.IGA@ACF.WDC
From: Mack A Storrs@OFA@ACF.WDC
Cc:
Subject: re: fwd: National Eligibility Workers Association?
Attachment: BEYOND.RTF
Date: 6/12/00 9:54 AM

The National Eligibility Workers Association is the principle organization representing eligibility workers/case managers in the nation. The last I heard, it had a membership of between 4000-5000 dues paying members. The annual conference usually draws 500-800 attendees, depending on the location. (The largest single contingent usually represents New York City, because the union contract provides that the City will pay for in excess of 100 members to attend the annual conference.) It is a non-partisan organization designed to improve the profession of eligibility work and case management and represents TANF, Food Stamps, Medicaid, and to a much lesser extent employment and training workers.

I have attended most of the conferences since 1988, along with Diann Dawson. Al and I both participated last year. There is a regular panel of Medicaid, Food Stamp and TANF Federal officials (Al, Diann), followed by a panel of policy analysts. Both Al and I are invited and plan to participate again this year. On a couple of occasions, Assistant Secretary's have participated. Jo Anne Barnhardt and Mary Jo Bane both served as keynote speakers. Most States arrange to have the Governor welcome and start the conference.

I don't know much about Larry Bernhardt. He was originally the Welfare Director in a North Dakota County and then became the State AFDC/JOBS Director in Minnesota. When the prior Governor of Minnesota was elected, he lost that job and returned as the Director of a different North Dakota County. He has been an officer in NEW for at least the last 10 years.

NEW has done a lot toward changing the culture of welfare and striving for professionalism. I can't think of a better place for the President to make a significant welfare reform address than among the eligibility workers of the nation, so he may want to consider accepting the engagement. I do know that the Association would be thrilled beyond belief, if they were successful in getting the President.