

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. letter	Bill Clinton to Larry Stone re: address [partial] (1 page)	04/27/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Bobbie Greene
OA/Box Number: 15627

FOLDER TITLE:

Harriet Fullbright

2012-0872-S
rc948

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

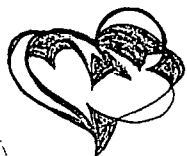
C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



Noa -
Do we have
a President's
Committee file --
or one for "Coming
up Taller" or
Harriet Fullbright?

Abnt, pls.
create me for
this & lots
more to come.

Thurs.

PRESIDENT'S COMMITTEE ON THE ARTS AND THE HUMANITIES

1100 Pennsylvania Avenue NW
Suite 526
Washington, DC 20506
(202) 682-5409
(202) 682-5668 Fax
pcah@neh.gov

FACSIMILE COVER SHEET

DATE: May 8, 1998
TO: Bobbie Greene
FROM: Jane Engelstad
FAX NUMBER: 456-6244
NUMBER OF PAGES TRANSMITTED (including cover sheet): 3

COMMENTS:

This is some background information for your meeting with Harriet Fulbright and Judy Weitz on Thursday, May 14th. Please call if you would like additional information.

IF THERE ARE PROBLEMS WITH THIS TRANSMISSION,
PLEASE CALL (202) 682-5409.



PRESIDENT'S COMMITTEE ON THE ARTS AND THE HUMANITIES

1100 Pennsylvania Avenue, N.W. Suite 526

Washington, D.C. 20506

(202) 682-5409 Fax (202) 682-5668

May 5, 1998

TO: Ellen Lovell

FROM: Harriet Fulbright
Judy Weitz

RE: Coming Up Taller Awards and Related Events

While it seems like the fall is a long way away, we are beginning to plan for the Coming Up Taller Awards ceremony. We want to explore the White House's interest in mounting a related event – one that will add to the Awards ceremony in such a way as to build interest and media coverage of the ceremony, winners, and the power of the arts and the humanities to inspire and shape young lives. Let's get together very soon to brainstorm.

UPDATE

We are very pleased that the NEA has joined with PCAH to sponsor the awards each of the next three years. With their \$50,000 a year contribution, we are easily within reach of giving 10 awards in 1998, and more than halfway to funding the awards for three years. Currently, in addition to NEA, we have received support from Travelodge, Universal Studios, Thomas and Victoria O'Gara, Anne Cox Chambers, and the Richard Rogers Foundation. Additional fundraisers are planned and other proposals are in the works.

The nomination packet has gone out to over 3,000 state and local arts agencies, state humanities councils, Coming Up Taller programs, and 200 national arts, humanities, and children's organizations plus foundations providing support in these areas. In addition, the packet is on the Internet through the NEA, NEH, American Association of Museums, Kids Campaigns, and other Web sites. We have already received 3 nominations!

We are putting together a terrific jury with the help of NEH, NEA, IMLS, PCAH members, and others. We are still waiting to hear from three invitees but so far we have a

100% acceptance rate! The jury will select the awardees from a group of 50 semifinalists.

We just had a very productive meeting with our private-sector patrons network. In addition to providing support for the awards, members are offering in-kind support to help develop a video on the winning programs, publish a commemorative book(let) on the winners, and support our public relations needs. In addition, they are developing ways to support individual local programs.

Clearly for NEA and us, the cornerstone of the fall events is the Awards ceremony in the White House with the First Lady. The Commemorative Book will be available at this event along with an update by NEA of federal financing streams that fund the arts. However, other events are being discussed as possible additions to create a more comprehensive rollout. The NEA is thinking of a small invitation-only conference on assessment, training and funding issues raised by these hybrid programs with one foot in the cultural world and the other in the prevention, youth development, and education worlds. Our corporate partners are eager to have a press conference where their involvement in this field will be front and center. (This is the event for which the video is being planned.)

A coordinated timetable for these three events has not been discussed. Our conversations with Bobbie Green suggest that early November, right after the elections, is the most likely time for Mrs. Clinton to host the Awards ceremony. We would appreciate your assessment of the likely schedule and any assistance you can give in firming up the date as the summer progresses so we can plan accordingly.

ADDITIONAL WHITE HOUSE EVENT

We would like to talk with you about your interest in and ideas for a White House event – perhaps as part of the Millennium series you have been organizing - to augment and enrich the Awards ceremony. We might consider combining the Awards ceremony and something else into a single White House event, perhaps in the evening to add to its magnificence! Below are some of our thoughts:

- A lecture on a related topic by a well-known person.
- A musical evening featuring children -- choirs, such as the Eastern High School Choir, Duke Ellington singing groups, Chicago or Oakland Children's Choirs, etc. There also is a terrific jazz ensemble out of Oregon or Washington State.
- Performances and "conversations" by professional artists and their child mentors – Wynton Marsalis, Frances McDormand, Denyce Graves, Debbie Allen, the West Coast glassblower who works with at-risk kids, etc. They need not be famous adults.
- A sports and arts "confab" bringing in prominent sports figures who also work in the arts – Pellom McDaniels of the Arts for Smarts Foundation and Fish Out Of Water Writing Club who is a linebacker for the Kansas Chiefs; David Robinson, pianist, founder of the Carver Center and San Antonio-based professional basketball player. etc.

*The next generation
out of school*

THE WHITE HOUSE
WASHINGTON

Office of the First Lady

Ph: (202) 456-6266

Fax: (202) 456-6244

To: Harriet Furbright

Phone No.: 682-5683

Fax No.: 682-5668

From: Robbie Greene

No. of pages (including cover):

Comments: Just FYI -- I haven't
forgotten that they'd like a
photo op -- there's not been any
time + who know when there will be
But I'll keep trying
Cheers,

Robbie

file

Done
5/5

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. letter	Bill Clinton to Larry Stone re: address [partial] (1 page)	04/27/1998	P6/b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Bobbie Greene
OA/Box Number: 15627

FOLDER TITLE:

Harriet Fullbright

2012-0872-S

rc948

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

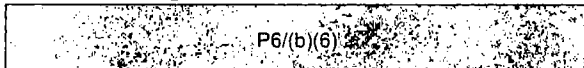
RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

April 27, 1998

Mr. Larry Stone



[001]

Dear Larry:

Thank you very much for the wonderful crystal award. Hillary and I are honored to have been recognized by the Arts Council of Santa Clara County for our support of the arts and humanities.

We appreciate your thoughtfulness and send our best wishes to you and everyone at the Arts Council of Santa Clara County.

Sincerely,

BILL CLINTON

BC/AGG/LA/RSM/RLM/ddj-ddj
(4.stone.1)

(Corres. #3898115)

cc: WH Gifts

cc: Roberta Greene, 100 OEOB