

## Clinton Library Transfer Form

|                           |                                                 |                   |               |            |
|---------------------------|-------------------------------------------------|-------------------|---------------|------------|
| Case #, if applicable     | 2012-0057-S                                     | Accession #       |               |            |
| Collection/Record Group   | Clinton Presidential Records                    | Series/Staff Name | Neera Tanden  |            |
| Subgroup/Office of Origin | First Lady's Office                             | Subseries         | Subject Files |            |
| Folder Title              | FEMA-Project Impact Overview Video [VH          | OA Number         | 20359         | Box Number |
| Description of Item(s)    | 1 VHS Video, FEMA-Project Impact Overview Video |                   |               |            |

### Donor Information

|              |  |             |  |                     |  |        |  |
|--------------|--|-------------|--|---------------------|--|--------|--|
| Last Name:   |  | First Name: |  | Middle Name:        |  | Title: |  |
| Affiliation: |  | Phone (Wk): |  | Phone (Hm):         |  |        |  |
| Street:      |  | City:       |  | State (or Country): |  | Zip:   |  |

|                  |                         |
|------------------|-------------------------|
| Transferred to:  | Audio/Visual Department |
| Other (Specify): |                         |

|                 |                   |
|-----------------|-------------------|
| Transferred by: | Kim Coryat        |
| Transfer Point  | During Processing |

|                 |            |
|-----------------|------------|
| Date of Tranfer | 10/24/2011 |
|-----------------|------------|

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE                                      | DATE | RESTRICTION |
|--------------------------|----------------------------------------------------|------|-------------|
| 001. note                | Val [Bunting] to Carol [Rasco?] (partial) (1 page) | nd   | P6/b(6)     |

### COLLECTION:

Clinton Presidential Records  
First Lady's Office  
Neera Tanden (Subject Files)  
OA/Box Number: 20359

### FOLDER TITLE:

FEMA Project Impact Overview Video [VHS]

2012-0057-S

kc640

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]  
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]  
P3 Release would violate a Federal statute [(a)(3) of the PRA]  
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]  
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]  
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]  
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]  
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]  
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]  
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]  
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]  
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]  
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

# Withdrawal/Redaction Marker

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Carol - 4/10/98

[001]

Here is more information  
and clips on FEMA than  
you ever wanted to know.  
Please call me for  
whatever you need. My  
home number is

P6/(b)(6)

-Val-