

FOIA MARKER

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Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: National AIDS Policy Office

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Subseries:

OA/ID Number: 3773

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Folder Title:

Meeting with Senator Reid's Staff 3/16/94

Stack:

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Row:

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Section:

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Position:

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GOVERNOR

Gov. Bob Miller (D)



Assumed office Jan. 1989, term expires Jan. 1995; b. Mar. 30, 1945, Chicago, IL; home, Carson City; U. of Santa Clara, B.A. 1967, Loyola U. Law Schl., J.D. 1971; Catholic; married (Sandy).

Career: Practicing atty., 1971-87; Clark Cnty. Dep. Dist. Atty., 1971-73; Legal advisor, Las Vegas Metro. Police Dept., 1973-75; Justice of the Peace, Las Vegas Township, 1975-78; Clark Cnty. Dist. Atty., 1979-86; NV Lt. Gov., 1987-88; Chmn., Western Govs. Assn., 1992-present.

Office: Executive Chambers, Capitol Bldg., Carson City 89710, 702-687-5670.

Election Results

1990 gen.	Bob Miller (D)	207,878	(66%)
	Jim Gallaway (R)	95,789	(31%)
	Other	8,984	(3%)
1990 prim.	Bob Miller (D)	71,537	(81%)
	Other	16,760	(19%)
1986 gen.	Richard H. Bryan (D)	187,268	(72%)
	Patty Cafferata (R)	65,081	(25%)

SENATORS

Sen. Harry Reid (D)



Elected 1986, seat up 1998; b. Dec. 2, 1939, Searchlight; home, Searchlight; Southern UT St. Col., A.S. 1959; UT St. U., B.S. 1961, George Washington U., J.D. 1964; U. of NV, 1969-70; Mormon; married (Landra).

Career: Practicing atty., 1969-82; Henderson City Atty., 1964-66; NV Assembly, 1969-70; NV Lt. Gov., 1970-74; Chmn., NV Gaming Comm., 1977-81; U.S. House of Reps., 1982-86.

Offices: 324 HSOB 20510, 202-224-3542. Also 245 E. Liberty St., #102, Reno 89501, 702-784-5568; 500 E. Charleston Blvd., Las Vegas 89104, 702-474-0041; and 600 E. Williams St., #302, Carson City 89701, 702-882-7343.

Committees: *Aging (Special)* (7th of 11 D). *Appropriations* (12th of 16 D): Energy and Water Development; Interior; Labor, Health and Human Services, Education; Legislative Branch (Chmn.); Military Construction. *Environment and Public Works* (5th of 10

D): Clean Water, Fisheries and Wildlife; Toxic Substances, Research and Development (Chmn.); Water Resources, Transportation, Public Buildings and Economic Development. *Indian Affairs* (5th of 10 D). *Joint Committee on the Organization of Congress* (4th of 12).

Group Ratings

	ADA	ACLU	CDF	COPE	CFA	LCV	ACU	NTLC	NSI	COC	CEI
1992	80	45	70	73	75	67	23	22	70	10	25
1991	65	—	91	92	72	53	33	—	—	10	36