

FOIA MARKER

**This is not a textual record. This is used as an
administrative marker by the William J. Clinton
Presidential Library Staff.**

Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: Legislative Affairs
Series/Staff Member: Steve Ricchetti
Subseries:

OA/ID Number: 8907
FolderID:

Folder Title:
Recommendations [2]

Stack:	Row:	Section:	Shelf:	Position:
S	26	2	6	2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. resume	re: Ikram U. Khan [Personally Identifiable Information] [Partial] (1 page)	05/03/1996	b(6)
002. letter	Alcee L. Hastings to President Clinton; re: Clinton-Gore '96 Campaign (1 page)	05/22/1996	Personal Misfile

COLLECTION:

Clinton Presidential Records
Legislative Affairs
Steve Ricchetti
OA/Box Number: 8907

FOLDER TITLE:

Recommendations [2]

2018-0141-F

jp3936

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

THE WHITE HOUSE
WASHINGTON

May 20, 1996

MEMORANDUM FOR WHITE HOUSE STAFF

FROM: EVELYN S. LIEBERMAN
DEPUTY CHIEF OF STAFF

SUBJECT: ATTENDANCE AT 1996 OLYMPIC EVENTS

The attached memo from Chief of Staff Leon Panetta outlines the policies and guidelines regarding attendance at Olympic events. Although the memo was originally distributed to the heads of executive branch departments and agencies, the same rules apply to White House staff.

If you have any questions or concerns regarding invitations or tickets to the 1996 Olympic Games, please contact Kathleen Whalen, Associate Counsel to the President, at extension 66229.

Thank you for your cooperation.

HEIMBACH, JAMES T.
WHITE HOUSE OFFICE
LEGISLATIVE AFFAIRS

WH

1FL/EW

THE WHITE HOUSE

WASHINGTON

May 9, 1996

MEMORANDUM FOR CABINET MEMBERS AND AGENCY HEADS

FROM: LEON E. PANETTA
CHIEF OF STAFF



SUBJECT: Attendance at Olympic Events

Many of you, and some of your staff, are likely to be invited to attend events and functions at the Olympics this summer. Very few events will require official attendance by anyone in the Administration. In light of the very limited need for the presence of any Cabinet officials in Atlanta during the games, your attendance should be cleared with the White House prior to your departure. To insure a consistent approach throughout the executive branch, we are providing this memorandum outlining appropriate responses.

Support of the President's or Vice President's Attendance at the Olympic Games

Certain employees will be required to attend Olympic events with the President and Vice President or may be invited by the President or Vice President to be part of the "official delegation." Provided that their attendance is necessary to support the President or Vice President's participation in the events or they are members of the official delegation, such employees may attend Olympic events free of charge.

Participation in the Conduct of an Event

Certain employees will be required to be present at a sporting or other event at the Olympics due to the nature of their responsibilities. For instance, it will be necessary for federal law enforcement personnel to be present to support state and local law enforcement personnel in insuring compliance with laws, in preventing terrorist incidents, and in other law enforcement activities. Attendance at an event under these circumstances is appropriate. However, such individuals should be engaged in official activities and not merely observing the games.

Tickets to Sporting Events

As you know, the standards of ethical conduct prohibit a federal employee from accepting a gift, including a ticket to a sporting event, that exceeds \$20 in value from a prohibited source or which is given because of the employee's official position. An exception is recognized for gifts based on a personal relationship. Thus, under the gift rules you are prohibited from accepting a ticket to a sporting event where the value of the ticket exceeds

\$20, unless the ticket has been provided to you by a relative or close personal friend. Please note that the close personal friend or relative should have paid for the ticket personally, as opposed to the friend's or relative's employer. Additionally, the rules permit you to accept a ticket for which you pay the "donor" the fair market value of a ticket. You also may accept a gift that has been offered as a result of your spouse's business or employment activities. As always, you may not solicit a gift from anyone.

Because an appearance of preferential treatment may be created by attendance at certain events where tickets are no longer available to the public, you must receive approval from me, through Kitty Higgins, before you purchase tickets other than through the process available to the general public. (Tickets for certain events are still available to the general public, and you may purchase tickets to those events under the ordinary process available to the public.)

Invitations to Receptions and Similar Events

If you are in Atlanta or any other Olympic venue, either on business or for personal reasons, you may be asked to attend a reception, cocktail party, or other similar event. Such invitations should be treated like other invitations you receive throughout the year. In other words, your ethics official will need to determine whether the invitation to the particular event may properly be accepted under the gift rules.

* * *

As always, your first point of contact on invitations and gifts is your agency ethics official. If they have questions about the application of this policy to a particular situation, I would encourage them to contact Kathleen Whalen, Associate Counsel to the President, at 456-6229.

cc: Agency General Counsels

HARRY REID
NEVADA



UNITED STATES SENATE
WASHINGTON, D. C.

May 6, 1996

The Honorable George R. Stephanopoulos
Senior Advisor to the President
for Policy and Strategy
The White House
First Floor - West Wing
Washington, D.C. 20502

Dear George:

Here is the resume about which we spoke. Dr. Khan is a fine person and your consideration of my request in his behalf would be appreciated.

With all best wishes,

Sincerely,


Harry Reid
United States Senator

Enclosure: Resume for Dr. Ikram Khan

(L)
Send to
Bob Nash
+
Congressman
to
consider
for Board.

(C)

To
Timothy
Keating

Chris,
Do you file
those


JNY

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. resume	re: Ikram U. Khan [Personally Identifiable Information] [Partial] (1 page)	05/03/1996	b(6)

COLLECTION:

Clinton Presidential Records
Legislative Affairs
Steve Ricchetti
OA/Box Number: 8907

FOLDER TITLE:

Recommendations [2]

2018-0141-F
jp3936

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

BIODATA

CLINTON LIBRARY PHOTOCOPY

IKRAM U. KHAN, M.D.
3006 S. Maryland Parkway
Suite 465
Las Vegas, NV 89109

(702) 734-1800

D.O.B.: (b)(6)

[001]

Citizenship: American

Received degree, Doctor of Medicine and Surgery (MB,BS) in August 1972 from the University of Karachi, Pakistan with Honors in Forensic Medicine, Ophthalmology and Pathology.

Recipient of two Gold Medals in 1969 and 1972 for academic excellence and recipient of Merit scholarship from 1966 to 1972 for "Outstanding Academic Achievement".

Completed postgraduate surgical residency training in General Surgery in the United States 1973 through June 1978 after having completed one year of training in England one year earlier, 1972-73. Started private practice in General Surgery in Boulder City, Nevada in 1978. Currently still in practice in General Surgery in Las Vegas, Nevada.

CURRENT STATUS

October 1978
through
present date

Solo practice of General Surgery and functioning as President of the professional corporation, Ikram U. Khan, M.D., Ltd., for the last fourteen years.

March 1992
through
present date

President and fifty percent partner: Quality Care Consultants, started March 1992.

This partnership provides consultant services for Quality and Utilization Management to various Hospitals, Health Care Providers and Managed Care Organizations.

President: Quality Care Providers, Inc. Fifty percent ownership in this corporation. Provides utilization management services to Managed Health Care Industries.

BIODATA

Ikram U. Khan, M.D.

Page Two

LICENSES

Licensed to practice medicine in the following States:

State of Nevada
State of Arizona
State of California
State of New York
England
Pakistan

COMMUNITY AND PUBLIC SERVICE

Appointed by Governor Richard Bryan to the Nevada State Board of Medical Examiners; physician licensing and regulating body in 1985 for four years. Reappointed in 1989 by Governor Robert Miller for an additional four years; term completed in 1993.

Served on Health Care Cost Containment Committee of the Nevada State Legislature.

Recipient of the "Distinguished Community Service Award" in 1994 from the Anti-Defamation League of B'nai B'rith.

Recipient of "Special Congressional Recognition" for "Invaluable Community Service 1994". Congressional Record Citation "U.S. Senate - Honoring Dr. Ikram Khan", April 25th 1994.

Presidential Recognition; Health Care Reform Efforts; President Bill Clinton, February 7th, 1995.

President - Pakistani-American Physicians Public Affairs Committee (PAK PAC), a national political organization of Pakistani-American doctors.

Past President and Past Secretary of the Association of Pakistani Physicians of North America (APPNA), a national professional body of Pakistani-American physicians.

Past President - Islamic Society of Nevada

BIODATA**Ikram U. Khan, M.D.****Page Three****APPOINTMENTS**

1995 to present date	Medical Director; Mediversal Inc., a Managed Care organization in Las Vegas, Nevada
1992 to present date	Medical Director: Fremont Medical Centers of Las Vegas. These are large clinics providing ambulatory services in Henderson, the East side and West side of Las Vegas, with over 11,000 monthly patient visits.
1993 to 1995	Medical Director; Quality Assurance; at Transitional Hospital Corporation in Las Vegas.
1992 to 1995	Medical Director: Exclucare Inc. of Nevada; a Health Management organization of Mutual of Omaha Companies.
Feb. 1992 to present date	Consulting Physician Advisor Sunrise Hospital Utilization Review
Jan. 1990 to Dec. 1992	Elected by medical staff of over 800 physicians as Member-At-Large of the Medical Executive Committee at Sunrise Hospital, Las Vegas, Nevada
Jan. 1989 to Dec. 1990	Chairman of the Quality Care Committee at Sunrise Hospital, Las Vegas Nevada
Jan. 1988 to Dec. 1988	Quality Assurance and Physician Advisor at Sunrise Hospital, Las Vegas, Nevada
Jan. 1987 to Dec. 1987	Appointed Chairman, Department of Surgery Lake Mead Hospital, North Las Vegas, Nevada
Jan. 1984 to Dec. 1987	Physician Advisor for Utilization Review Valley Hospital, Las Vegas, Nevada
Jan. 1985 to Dec. 1988	Quality Assurance and Utilization Review Advisor Valley Hospital, Las Vegas, Nevada
Jan. 1985 to Dec. 1987	Quality Assurance and Utilization Review Advisor Lake Mead Hospital, North Las Vegas, Nevada

BIODATA**Ikram U. Khan, M.D.****Page Four**

Jan. 1985 to Dec. 1985	Elected to the post of Chairman, Department of Surgery Desert Springs Hospital, Las Vegas, Nevada
Jan. 1986 to Dec. 1986	Re-elected as Chairman of the Department of Surgery Desert Springs Hospital, Las Vegas, Nevada
Jan. 1980 to Dec. 1982	Utilization Review Director Boulder City Hospital, Boulder City, Nevada
1979 to 1981	Medical Director; Director Utilization Review Boulder City Care Center, Boulder City, Nevada
Nov. 1978 to Dec. 1982	Director of Surgery Boulder City Hospital, Boulder City, Nevada
July 1978 through Oct. 1978	Chief Medical Administrator, Director of In-Service Training, Chairman Department of Surgery, Chairman Utilization Review Committee Hamilton Hospital, Monticello, New York

ACADEMIC APPOINTMENTS

July 1979 to June 1992	Clinical Assistant Professor of Surgery University of Nevada School of Medicine, Las Vegas, Nevada
-----------------------------------	---

FELLOWSHIPS AND MEMBERSHIPS

- * Certified American Board of Quality Assurance and Utilization Review Physicians (ABQAURP)**
- * Fellow American College of Utilization Review Physicians**
- * Past Fellow Royal Society of Medicine - England**
- * State Medical Association of Nevada**
- * Member Clark County Medical Society of Nevada**

FACSIMILE TRANSMITTAL

Date/Time: 6/6

To: WH Leg Affairs

From: Karen
Ways & Means

Re: _____

Number of Pages (including this page) _____

ONE HUNDRED FOURTH CONGRESS
BILL ARCHER, TEXAS, CHAIRMAN

PHILIP M. CHANCE, ILLINOIS
BIL THOMAS, CALIFORNIA
E. CLAY SHAW, JR., FLORIDA
NANCY L. JOHNSON, CONNECTICUT
JIM BUNNING, KENTUCKY
AMO HOUGHTON, NEW YORK
WALLY HERGER, CALIFORNIA
JIM MCORREY, LOUISIANA
MEL HANCOCK, MISSOURI
DAVE CAMP, MICHIGAN
JIM RAMSTADT, MINNESOTA
DICK ZIMMER, NEW JERSEY
JIM NUSSLE, IOWA
SAM JOHNSON, TEXAS
JIMMYE L. DUNN, WASHINGTON
MAC COLLINS, GEORGIA
BOB PORTMAN, OHIO
GREG LAUGHLIN, TEXAS
PHILIP S. ENGLISH, PENNSYLVANIA
JOHN ENSIGN, NEVADA
JON CHRISTENSEN, NEBRASKA

SAM M. GIBBONS, FLORIDA
CHARLES E. RANGEL, NEW YORK
FORTNLY PETE STARK, CALIFORNIA
ANDY JACOBS, JR., INDIANA
HAROLD E. FORD, TENNESSEE
ROBERT T. MATSUI, CALIFORNIA
BARBARA B. KENNEDY, CONNECTICUT
WILLIAM J. COYNE, PENNSYLVANIA
SANDER M. LEVIN, MICHIGAN
BENJAMIN L. CARDIN, MARYLAND
JIM McDERMOTT, WASHINGTON
GERALD D. KLECKA, WISCONSIN
JOHN LEWIS, GEORGIA
L.F. PAYNE, VIRGINIA
RICHARD E. NEAL, MASSACHUSETTS

COMMITTEE ON WAYS AND MEANS

U.S. HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515-6348

June 4, 1996

PHILIP D. MOSELEY, CHIEF OF STAFF

JANICE MAYB, MINORITY CHIEF COUNSEL

The Honorable William J. Clinton
President of the United States of America
The White House
Washington, D.C. 20500

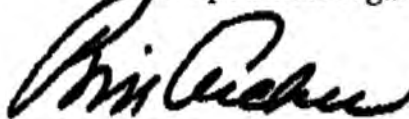
Dear Mr. President:

I am writing to support the naming of Carol T. Crawford, Commissioner of the U.S. International Trade Commission, as Vice Chairman of the Commission. The term of the current Vice Chairman, Janet Nuzum, expires on June 16, 1996. I have known Commissioner Crawford for many years, and I am well acquainted with her professionalism, integrity and dedication to public service.

In the years in which Carol has served as Commissioner, she has proven herself to be thoroughly dedicated to the agency's mission and has carefully and thoughtfully worked for a bipartisan consensus on difficult issues, particularly the Commission's budget and other matters. She also shares your view, and mine, that free and fair trade is the centerpiece of U.S. economic policy which has served to ensure a high standard of living for Americans and the most competitive industries in the world.

I cannot think of a better choice for Vice Chairman of the International Trade Commission than Carol Crawford.

With best personal regards,



Bill Archer
Chairman



JUN - 4 1996

The President Pro Tempore
UNITED STATES SENATE

May 31, 1996

The President
The White House
Washington, D.C. 20500

Dear Mr. President:

Public Law 102-281, the Christopher Columbus Fellowship Act establishes the Christopher Columbus Fellowship Foundation with a Board of Trustees. Section 423(b)(1) of Public Law 102-281 provides that two members of the Board shall be appointed by the President in consultation with the President pro tempore of the Senate.

Pursuant to the above provision, after consultation with the Majority Leader, I recommend Mr. Gerard A. DiMarco of New York, for reappointment to a full term when his current appointment expires in January 1997. A copy of Mr. DiMarco's resume is attached.

Respectfully,

A handwritten signature in dark ink that reads "Strom Thurmond". The signature is fluid and cursive, with the first name "Strom" and last name "Thurmond" clearly distinguishable.

Strom Thurmond
President Pro Tempore

Attachment

JUN - 4 1996

Gerard D. DiMarco

Associate

Mousaw, Vigdor, Reeves, Heilbronner & Kroll
1971-1972

Real estate and litigation practice

**BAR ADMISSIONS
AND MEMBERSHIPS:**

Admitted:

United States Supreme Court, 1984
United States District Court, 1984
Appellate Division, New York State Supreme
Court, 1972

Member:

American Bar Association
New York State Bar Association
Monroe County Bar Association

**CIVIC/BUSINESS
AFFILIATIONS:**

CEO Roundtable, Rochester Chamber of Commerce,
1990-present
Rochester Chamber of Commerce
1988-present
National Italian American Foundation
1988-present
Italian-American Businessmen's Association
1984-present
Rochester Rotary Club
1984-present

APPOINTMENTS:

Commissioner, New York State Commission on
Cable Television by appointment of
Governor Mario Cuomo, July, 1992
Transition Team, Monroe County Executive
Robert E. King, 1991
Merit Selection Panel for selection of
Magistrate for U.S. District Court, 1987

**POLITICAL
ACTIVITIES:**

National Co-Chairman, Senator Robert Dole
Campaign, 1986-1988
Regional Director, Senator Alfonse D'Amato
Campaign, 1986-1992
Treasurer, Monroe County Republican Party
September 1988-1990
New York State Republican Finance Committee
1985-1990
Elected Brighton Republican Town Leader
October 1987-1990

GERARD D. DIMARCO
2 Brandywine Lane
Rochester, New York 14618
(716) 442-0180-H
(716) 955-4961-0

EDUCATION:

The Cleveland State University
Cleveland-Marshall College of Law
Cleveland, Ohio
Juris Doctor, 1971

Awards/Activities:

Editor-in-Chief, Cleveland State Law Review, 1971
Award for Excellence in Legal Writing, 1970

Publications:

"Journalistic Media and Fair Trial", 18
Cleveland State Law Review 400 (1971)
"Privileges and Immunities of Non-profit
Organizations", 19 Cleveland State Law
Review 264 (1970)

John Carroll University
Cleveland, Ohio
B.S., Business Administration, 1968

PROFESSIONAL:

Managing Partner
DiMarco, Riley & Bulger
2 State Street, Suite 400
Rochester, New York 14614
1991-present

CEO and Principal
Security Mortgage Advisors Corp.
2 State Street, Suite 475
Rochester, New York 14614
1990-present

Partner
Mackey & DiMarco
2 State Street, Suite 400
Rochester, New York 14614
1988-1991

Sole Practitioner
1973-1988
Commercial real estate and litigation practice

Associate
LaVerne, Sortino & Noto
1972-73
General Practice

MAY - 8 1996



PO BOX 9956, TRENTON, NJ 08650

May 7, 1996

President William J Clinton
The White House
1600 Pennsylvania Avenue NW
Washington, DC 20500

Dear President Clinton,

On July 29, 1994 our seven year old daughter Megan was lured into the home of a neighbor with the hopes of seeing a puppy. He raped, sodomized and strangled her with a belt. When he realized that she was still breathing, he wrapped a garbage bag around her head and dumped her in a nearby park.

Only after an investigation and confession did we learn that there were three pedophiles living across the street from our home. The man who had raped and murdered Megan was a twice convicted pedophile. Had Rich and I known that there were three pedophiles living across the street, we would have pointed them out to our children and warned them of the potential danger if they ever associated with them in any way. We also would have been able to keep our eyes open for any strange behavior they might have exhibited. But unfortunately, we had no knowledge of their pasts which cost us our beautiful daughter Megan's life.

We met hundreds of children over the past year and one half who had been sexually abused by someone. Even with the love and support of family, many have tried to commit suicide because they cannot handle the nightmares, shame, and humiliation that they endured. We have talked to grown-ups who were sexually abused as children. They live with their horrors even now, many years after the sexual abuse took place. The one realization that comes from sexual abuse on children is that it is a life sentence that never goes

away. Sometimes I feel as if Megan is better off dead than enduring the day to day struggle that so many children in our country have to live with.

Think of the horror that our children go through when they are sexually abused. For those who are murdered, their families will suffer for the rest of their lives and for those who survive, they will never know what childhood innocence is.

Like so many other parents in this country, my husband and I were beyond comprehending how someone could live across the street from our home and pose such a danger. We have the responsibility to keep our children safe from harm but cannot do that if we do not know where the danger lies. You as our representatives, have the responsibility to develop laws that will help give us parents the awareness of the hidden danger that a pedophile poses to our children.

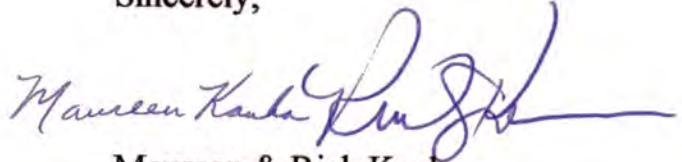
Through research we have learned that there is a high recidivism rate among pedophiles. The majority of psychiatrists tell us that pedophiles cannot be cured of this problem. By sexually assaulting our children, they know that a child can be manipulated through fear, innocence and being naive. More times than not, our children are not held as credible witnesses because of their age and the pedophile knows this. So how do we begin to solve the problem of dealing with a pedophile in today's society. You give parents the awareness they need to keep an eye on their children. Only through this awareness, can parents be alerted and protect their children.

Our Megan was the youngest of our three children. She meant the world to my husband and myself. We cannot hold her and comfort her and we cannot tell her how much we love her. All we can do is visit the cemetery where she is buried and pray that she is in a better place.

Although we cannot save every child from being sexually abused or murdered, we can save many through awareness. Please support HR2137 Megan's Law when it comes before the senate. By giving the parents the awareness they need, they will be able to point the person out and tell their children "that man hurts children, if you go near him he will hurt you" and I can guarantee that children will remember the face of that person whether they are five or older. This legislation is the start that we need to make this a

safer world for our children. Please support this in the senate for all of the children in this country.

Sincerely,

A handwritten signature in blue ink, appearing to read "Maureen Kanka", followed by a long horizontal flourish.

Maureen & Rich Kanka
Megan Nicole Kanka Foundation
"Megan's Law"

mk/c

Senator Robert Dole
Senator Arlen Specter
Senator Orrin Hatch

—

pat

LARRY PRESSLER, SOUTH DAKOTA, CHAIRMAN

TED STEVENS, ALASKA
JOHN MCCAIN, ARIZONA
CONRAD BURNS, MONTANA
SLADE GORTON, WASHINGTON
TRENT LOTT, MISSISSIPPI
KAY BAILEY HUTCHISON, TEXAS
OLYMPIA J. SNOWE, MAINE
JOHN ASHCROFT, MISSOURI
BILL FRIST, TENNESSEE
SPENCER ABRAHAM, MICHIGAN

ERNEST F. HOLLINGS, SOUTH CAROLINA
DANIEL K. INOUE, HAWAII
WENDELL H. FORD, KENTUCKY
J. JAMES EXON, NEBRASKA
JOHN D. ROCKEFELLER IV, WEST VIRGINIA
JOHN F. KERRY, MASSACHUSETTS
JOHN B. BREAU, LOUISIANA
RICHARD H. BRYAN, NEVADA
BYRON L. DORGAN, NORTH DAKOTA
RON WYDEN, OREGON

PATRIC G. LINK, CHIEF OF STAFF

KEVIN G. CURTIN, DEMOCRATIC CHIEF COUNSEL AND STAFF DIRECTOR

United States Senate

COMMITTEE ON COMMERCE, SCIENCE,
AND TRANSPORTATION

WASHINGTON, DC 20510-6125

MAY 8 1996

May 2, 1996

The Honorable Bill Clinton
President of the United States
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Dear Mr. President:

We are writing to urge that you nominate Roy M. Huhndorf to serve on the board of the Corporation for Public Broadcasting.

Roy would bring a unique vision to CPB. He is an Eskimo who grew up in a remote, rural Alaskan village. Such communities look to public radio as their only source of news, weather and natural disaster information.

Roy is the chairman of Cook Inlet Region, Inc., (CIRI) a Native American corporation that is one of Alaska's largest employers. With shareholder equity of more than \$600 million, CIRI at one time was the largest minority owned communications company in the nation. It owned television and radio stations throughout the nation. Roy has an extensive background in public broadcasting as well. In fact, he is currently hard at work establishing the nation's first urban, Native-owned public radio station which should go on the air later this Spring.

As a member of the Alaska Public Radio Network board, Roy has helped that organization streamline its operations while still providing some of the most original and diverse programming offered anywhere in the United States.

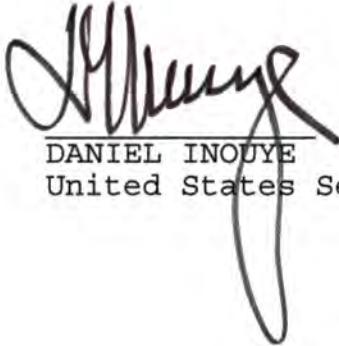
Mr. President, our constituents are strong advocates for public broadcasting. While some support for this service has eroded in Congress, most of us agree that rural, underserved and unserved areas must continue to receive non-commercial programming.

As a member of the CPB board, Roy will represent the needs of rural viewers and listeners. His business acumen will be needed as CPB retools and downsizes to meet the challenges of the next century. Roy has led many of his fellow Native Alaskans to

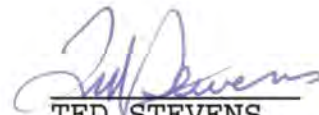
The Honorable Bill Clinton
Page 2

prosperity through his involvement with CIRI. We are convinced
his assets should be shared with the nation.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Inouye", with a long, sweeping vertical stroke extending downwards from the bottom of the signature.

DANIEL INOUE
United States Senate

A handwritten signature in blue ink, appearing to read "Ted Stevens", with a horizontal line drawn underneath the signature.

TED STEVENS
United States Senate

NORM DICKS

6TH DISTRICT, WASHINGTON

COMMITTEES:

SELECT COMMITTEE ON
INTELLIGENCE

APPROPRIATIONS

SUBCOMMITTEES:

NATIONAL SECURITY
INTERIOR

2467 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4706
PHONE: (202) 225-5916



96 JUL 27 05:33
Congress of the United States
House of Representatives

June 25, 1996

DISTRICT OFFICES:

SUITE 2244
1717 PACIFIC AVENUE
TACOMA, WA 98402-3234
PHONE: (206) 593-6536

SUITE 301
500 PACIFIC AVENUE
BREMERTON, WA 98337
PHONE: (360) 479-4011

RECYCLED PAPER

The President
The White House
Washington, D.C. 20500

Dear Mr. President:

In speaking with my friend Jack Spitzer this week, I learned of his deep interest in serving as a delegate from the United States to the United Nations General Assembly this fall, and I am taking this opportunity to strongly endorse his selection. I believe Jack can make a unique contribution to the General Assembly, based upon his long history of organizational leadership and his interest in world affairs.

Among his many business and professional affiliations, Jack Spitzer served for four years as the 20th President of B'nai B'rith, after which he was elected Honorary President for life. He has confronted international problems such as emigration by negotiating directly with government leaders around the world, and in this regard he distinguished himself as a man of great capacity and great integrity. Jack has also made enormous contributions to our community in the Puget Sound area, where he gives so freely of his time and energy in support of charitable and civic causes.

I believe that Jack's lifetime of work and of service qualifies him superbly for the responsibilities involved in representing our country at the General Assembly, and I urge you to consider his selection very seriously.

With best wishes,

Sincerely,

A handwritten signature in blue ink that reads "Norm".

NORM DICKS
Member of Congress

JEFF BINGAMAN

UNITED STATES SENATOR
WASHINGTON, D.C. 20510

56 JUN 26 1996: 46
June 24, 1996

The President
The White House
Washington, D.C. 20500

JAY

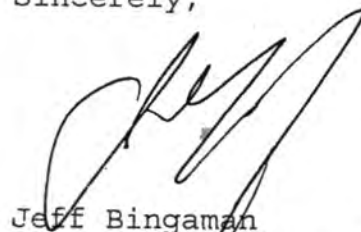
Dear Mr. President:

As you review candidates for membership to the National Agricultural Research, Extension, Education and Economics Advisory Board, I respectfully request that you give thorough and exacting consideration to a highly respected individual, Mr. Morgan Nelson. It is with the greatest enthusiasm and extreme seriousness of purpose that I recommend Mr. Nelson for this post.

Mr. Nelson's resume will amply acquaint you with his career. In addition, a study of Mr. Nelson's background will show his outstanding qualifications. His experience and skills are exceptional and make him ideally suited to bring a perspective to the council that I suspect few others could offer.

I have the highest regard for Mr. Nelson's professional abilities, and know that he will bring to the commission the strongest sense of integrity and honor. And, at the appropriate time, I stand ready personally to provide any additional information to further your consideration of Mr. Morgan Nelson.

Sincerely,



Jeff Bingaman
United States Senator

GEORGE P. RADANOVICH
19TH DISTRICT, CALIFORNIA

COMMITTEE ON BUDGET

WORKING GROUP:

ECONOMIC AND REGULATORY REFORM

COMMITTEE ON RESOURCES

SUBCOMMITTEES:

WATER AND POWER RESOURCES

NATIONAL PARKS, FORESTS AND LANDS
ENDANGERED SPECIES ACT TASK FORCE



U.S. House of Representatives
Washington, DC 20515-0519

313 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-0519
(202) 225-4540
FAX: (202) 225-3402

2377 WEST SHAW, SUITE 105
FRESNO, CA 93711
(209) 248-0800
FAX: (209) 248-0169

May 28, 1996

President Bill Clinton
White House
1600 Pennsylvania Ave.
Washington, D.C. 20502

JAY

Dear President Clinton:

This letter is to advocate your nomination of Anthony W. Ishii for a judicial position on the U.S. District Court for the Eastern District of California in Fresno. Judge Ishii currently serves on the Central Valley Municipal Court, where he provides leadership in court organization and planning efforts. In addition, Judge Ishii is educated as a pharmacist and is an involved community activist.

Judge Ishii has achieved the support of various segments of the local community, including agricultural, community and business leaders and elected officials. In addition, local law enforcement officials as well as rank-and-file officers have come together to endorse Judge Ishii's candidacy.

It is my pleasure to add my voice to those endorsing your nomination of Judge Ishii for the Federal bench.

Please let me know if there is anything I can do to ensure a timely and successful nomination.

Sincerely,

George P. Radanovich
Member of Congress

Jay, —

use your

discretion. I
would say this would be
a good deal.

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
002. letter	Alcee L. Hastings to President Clinton; re: Clinton-Gore '96 Campaign (1 page)	05/22/1996	Personal Misfile

COLLECTION:

Clinton Presidential Records
Legislative Affairs
Steve Ricchetti
OA/Box Number: 8907

FOLDER TITLE:

Recommendations [2]

2018-0141-F
jp3936

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Dr. Eleanor Victoria Williams
1425 - 4th Street, SW, A-814
Washington, DC 20024
Telephone: (202) 484-5669
Messages: (202) 554-5510

EDUCATION

- 1996: Syracuse University, Washington, DC Campus.** Legislative Administration offered by the Congressional Leadership Institute. Competencies: Administrative Assistant and Legislative Director. (Certificate in Progress)
- 1982: Harvard University, Cambridge, MA.** Facilitator/Participant in Management Development for College and University Administrators. (Certificate)
- 1973: Indiana University, Bloomington, IN.** Major: Afro-American Studies. (Post Graduate)
- 1972: Indiana University, Bloomington, IN.** Major: Higher Education Administration. Minors: Counseling/Guidance and Sociology. (Awarded Doctor of Education Degree)

SUMMARY OF QUALIFICATIONS - EDUCATIONAL/CORPORATE/GOVERNMENT

More than 13 years of distinguished and dedicated **management, administrative, and instructional** experiences have been rendered in public and private **education** at the university and college levels (1968-78; 1988-93). **Expertise:** teaching, managing personnel, supervising 30 faculty/support staff, performing budgetary functions, handling faculty policy issues, organizing and implementing programs, fundraising, conducting research, testing, staff training, academic/student affairs, institutional self-study, recruitment, writing proposals, designing program materials/brochures. **Educational Consultant** (1988-93): I conducted workshops and training on cultural diversity, staff roles, sexual harassment, conflict resolution, etc.

Three years (3) of work was spent in the **corporate sector** in the area of customer service (1985-88). **Duties:** developed exceptional sales and marketing skills, generated sales in excess of \$1,500,000.00, gained CRT computer knowledge, provided employee training via modules, simulations and presentations, learned FCC regulations; received numerous awards and commendations for outstanding service.

Six years (6) of professional career rendered with the **federal government** (1978-84). Duties involved **knowledge, skills and abilities** for: conducting investigations relevant to analysis of discrimination complaints and conducting compliance reviews within legal guidelines of Title VI of the Civil Rights Act, Title IX of the Education Amendments Act, Section 504 of the Rehabilitation Act and the Age Discrimination Act. I received **extensive training in writing, legal reasoning, and data analysis.**

Over two years (2) significant work was provided for a **United States Congressman** (1994-). Duties and responsibilities included: multi-faceted assignments for **administrative, legislative and press work**, i.e., grant research, endorsements, resource identification/tracking; handling special projects assigned; coordinating **legislative issues** for small business, health, women's concerns and Congressional Black Caucus Transportation Braintrust; supervising the Congressional Internship Program; writing and editing public documents, public speeches and congressional speeches; handling constituent requests; attending legislative staff briefings, committee meetings, sub-committee hearings; serving as Staff Liaison to Congressional Black Caucus's Legislative Conference on topical matters, i.e., Pan Hellenic concerns, national budget development and strategies; serving as Staff Liaison to the Education and Scholarship Congressional Advisory Committee in the district, and to the Conference of Minority Transportation Officials; and handling numerous other duties, as assigned. **Office skills:** WordPerfect 6.1, Internet and effective writing.

SELECTED ACCOMPLISHMENTS

- * Promoted within two (2) months of employment, and continued to receive expansion of duties.
- * Researched grant funding for **Gees Bend Project** (Camden, AL in Wilcox County) to provide for a much needed Ferry for transportation accessibility for some of its residents. A grant was awarded by the Federal Highway Transportation Administration in the amount of **\$456,000** in March, 1996. This impressive award, along with the racial problems experienced by Camden's black residents, received national coverage.
- * Formally supported the successful Empowerment Zone grant applied for by Green County, AL of the Seventh Congressional District in Alabama. Green County was awarded **\$5.1 million** from the U.S. Department of Agriculture in 1995.
- * Developed and managed an outstanding Congressional Internship Program which was selected among the "Best of the Best Intern Programs on Capitol Hill" in 1994. Developed and submitted a comprehensive annual report on the Internship Program.
- * Wrote the "Dear Colleague Letter" in support of H.R. 1179 on behalf of the Congressman, and solicited support from the Congressional Black Caucus on behalf of the legislation. Twenty-two signatures of support were received. This legislation, once approved by Congress, will allocate an appropriation of **\$23 million** to 13 Historically Black Colleges and Universities (**HBCUs**) for the renovation of their historic buildings.
- * Successfully identified available grants and funds for the aid of numerous and eligible constituents and agencies in the Seventh Congressional District of Alabama.
- * Created comprehensive quarterly **Grants Notification Reports of Awardees by Counties** comprising the Seventh Congressional District.
- * Wrote Congressional floor speeches and public speeches for the Congressman, and edited outgoing documents prepared by the staff.
- * Received over **25** letters and expressions of appreciation for outstanding work and service provided to constituents and Congressional Interns.
- * Served as Staff Liaison for the Congressional Black Caucus' **Transportation Braintrust**, which the Congressman chaired. Edited panelist testimonies for document compilation for COMTO.
- * Served as Staff Liaison to the Congressman for his Educational and Scholarship Congressional Advisory Committee for the Seventh Congressional District.
- * Served as Staff Liaison for the Congressional Black Caucus' Pan Hellenic workshop that is chaired by the Congressman during the Annual Legislative Conference.
- * Handled and assisted with **legislative issues** for: small business, health and women's concerns. Attended committee hearings, legislative staff briefings and sub-committee meetings, etc.

FUND-RAISING AND POLITICAL CAMPAIGN ACCOMPLISHMENTS

- * Personally raised over **\$150,000** to assist community agencies. Worked on several successful Democratic mayoral elections and congressional fundraisers. Assisted with the 1988 National Democratic Convention in the Security Division. (Atlanta, GA)

References available upon request.

CHRONOLOGY OF PROFESSIONAL CAREER

- 1994 - **Executive Assistant/Deputy Press Secretary/Legislative Assistant to U.S. Congressman Earl F. Hilliard**, Washington, DC Congressional Office. (Received promotion from Special Assistant to Executive Assistant within two months of employment. Received expanded duties in August 1995 for Deputy Press Secretary duties.
- 1988 - 1993: **Executive Director/CEO and Consultant**, Williams Educational Consulting Company, College Park, GA. (My own business enterprise)
- 1992 - 1993: **Lecturer**, Sociology Department, Spelman College, Atlanta, GA. (Taught Introduction to Sociology and Social Problems)
- 1991 - 1993: **Instructor**, Sociology Department, Atlanta Metropolitan College, Atlanta, GA. (Taught Introduction to Sociology and Social Problems)
- 1990 - 1991: **Instructor**, Sociology Department, Dekalb Community College, Dekalb County, GA. (Taught Introduction to Sociology courses)
- 1988 - 1990: **Consultant to Graduate Dean/Associate Provost; Director of Graduate Cooperative Education; Internal Evaluations Specialists**; advanced to **Assistant to Special Assistant to the President**, Clark Atlanta University, Atlanta, GA. (Taught Developmental Reading)
- 1985 - 1988: **Account Representative**, Customer Service Division, American Telephone and Telegraph (AT&T), Atlanta, GA.
- 1978 - 1984: **Equal Opportunity Specialist**, U.S. Department of Education, Office for Civil Rights, Postsecondary Education Division, Atlanta, GA.
- 1976-1978: **Director of Adult & Continuing Education and Assistant Professor of Education**, Morris Brown College, Atlanta, GA. (Taught Developmental Reading)
- 1974-1976: **Associate Dean of Students/Coordinator of Student Activities and Assistant Professor of Education**, Spelman College, Atlanta, GA (Taught Educational Psychology and Developmental Reading)
- 1968-1974: **Coordinator of Minority Student Services** in the Counseling and Psychological Services Center and **Assistant Director of the Reading and Study Center** - Joint appointment, Indiana University, Bloomington, IN. (Taught Developmental Reading in the College of Arts and Sciences)

CHET EDWARDS
11TH DISTRICT, TEXAS

HOUSE NATIONAL SECURITY COMMITTEE
SUBCOMMITTEE ON READINESS
SUBCOMMITTEE ON PROCUREMENT

VETERANS' AFFAIRS COMMITTEE
HOSPITALS AND HEALTH CARE
SUBCOMMITTEE
RANKING MEMBER

Congress of the United States
House of Representatives
Washington, DC

May 30, 1996

WASHINGTON OFFICE
328 CANNON BUILDING
WASHINGTON, DC 20515-4311
(202) 225-6105
FAX (202) 225-0350

DISTRICT OFFICES
710 CLIFTON-ROBINSON TOWER
700 S. UNIVERSITY PARKS DRIVE
WACO, TX 76706-1093
(817) 752-9600
FAX (817) 752-7769

116 SOUTH EAST STREET
BELTON, TX 76513
(817) 933-2904
FAX (817) 933-2913

The Honorable William J. Clinton
President of the United States
1600 Pennsylvania Avenue
The White House
Washington, D.C., 20500

Dear Mr. President:

I am writing to offer my strong recommendation of former Congressman Don Johnson to fill the position of First Vice President and Vice Chairman of Export-Import Bank, which I understand is now open.

As you will observe from the resume and background materials he has provided the White House Personnel Office, Don is well qualified for the substantive requirements of this position. For over 20 years his professional career has been extensively involved with international trade and finance, both in the public and the private sectors. However, he would bring much more than his unique level of practical experience and qualifications in trade and finance to Eximbank.

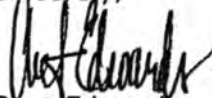
It is his political courage and team player characteristics, which I observed during our service together, upon which I base my recommendation. Were it not for his votes on the 1993 Budget, the Crime Bill, NAFTA and GATT, for example, he might still be serving here with us. The price he willingly paid for these votes represented a sacrifice that few who represented Districts like his were willing to make. This type of courage and commitment would serve him well in fulfilling the requirements of this position.

I also observed the effectiveness with which he served as a legislator. The bulldog perseverance he brought to pursuing his legislative goals was blended with collegial adeptness in working with Members from both sides of the aisle and from all political perspectives.

I am confident that my friend, Don, would make an important contribution to Eximbank's efforts, and I hope you will give serious consideration to his application for the First Vice President and Vice Chairman position.

Thank you for your attention to this matter.

Sincerely,


Chet Edwards
Member of Congress



CE:mb

JUN - 3 1996

United States Senate

WASHINGTON, DC 20510-0401

May 21, 1996

JUN - 3 1996

The Honorable William J. Clinton
The White House
Washington, D.C. 20500

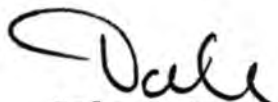
Dear President Clinton:

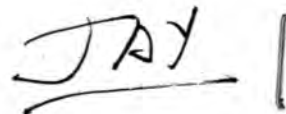
The recently signed farm bill authorizes creation of the "Commission on 21st Century Production Agriculture". The purpose of this commission is to review, assess, and make recommendations for the future relationship of the federal government with production agriculture. The commission is to consist of eleven members, three of which are to be appointed by you.

Because of how vitally important this commission will be for Arkansas, and for the entire nation, I would like to recommend Mr. Jim DuPree of Newport, Arkansas, to serve on this commission. Jim has a broad range of experience relating to agriculture including an earlier appointment to the Department of Agriculture and a long history of production agriculture in Arkansas. I have always given substantial weight to Jim's advice on farm policy issues and I strongly believe his appointment will benefit the commission in addition to farmers all across America.

As you fill the appointments for this commission, I hope you will give strong consideration to Jim and the expertise he has to offer. In view of the other powers of appointment provided by the farm bill, I am also sharing my recommendation with Senator Lugar and Senator Leahy.

Sincerely,


Dale Bumpers



DB:gf

JOHN LEWIS
5TH DISTRICT, GEORGIA
CHIEF DEPUTY DEMOCRATIC WHIP

COMMITTEE:
WAYS AND MEANS
SUBCOMMITTEE:
HEALTH



Congress of the United States
House of Representatives
Washington, DC 20515-1005
May 17, 1996

WASHINGTON OFFICE:
229 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-1005
(202) 225-3801
Fax (202) 225-0351
DISTRICT OFFICE:
THE EQUITABLE BUILDING
100 PEACHTREE STREET, N.W.
SUITE # 1920
ATLANTA, GA 30303
(404) 659-0116
Fax (404) 331-0947

The Honorable William J. Clinton
President of the United States
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

JAY |

Dear Mr. President:

I am writing to recommend for your consideration the appointment of George "Buddy" Darden to the U.S. Court of Appeals for the Eleventh Circuit. The district covers Georgia, Alabama and Florida.

I have known Buddy Darden for more than 15 years as both a colleague in the House of Representatives and a friend. I believe he would make an outstanding contribution to the bench and specifically to the Eleventh Circuit Court of Appeals. He possesses the legal training, courtroom experience, thoughtfulness and fair-mindedness that would make him a valuable addition to the bench. His keen intellect, judicious nature and temperament all make him well suited for this important appointment.

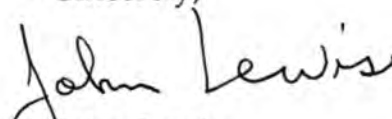
As you know, Buddy served in the House of Representatives for six terms. During his tenure in the House he served first as a member of the Armed Services Committee and Interior and Insular Affairs Committee. He subsequently served on House Appropriations Committee, sitting on the subcommittees on Defense and Treasury. He was also the senior Democrat of the Committee on Standards of Official Conduct (Ethics).

Before his election to Congress, Buddy was a member of the Georgia General Assembly and a partner in the law firm of Awtrey & Parker, P.C. in Marietta, Georgia. He also served as District Attorney of the Cobb Judicial Circuit from 1973 until 1977.

Mr. President, Buddy Darden would serve on the bench with great honor and distinction. I recommend him highly for the opening on the U.S. Court of Appeals, Eleventh Circuit.

Thank you for your consideration.

Sincerely,


John Lewis
Member of Congress

JAY |

BENNIE G. THOMPSON
SECOND DISTRICT, MISSISSIPPI

DEMOCRATIC WHIP
REGION 7

WASHINGTON OFFICE:
1408 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-2402
(202) 225-5876
(202) 225-5898: FAX
E-Mail MS2ND@hr.house.gov
Home Page: <http://www.house.gov/thompson/>

Congress of the United States
House of Representatives

Washington, DC 20515-2402 P4: 16

COMMITTEE ON AGRICULTURE
SUBCOMMITTEES:
GENERAL FARM COMMODITIES
DEPARTMENT OPERATIONS,
NUTRITION, AND
FOREIGN AGRICULTURE
COMMITTEE ON THE BUDGET
CONGRESSIONAL BLACK CAUCUS
PROGRESSIVE CAUCUS
EDUCATION CAUCUS
SUNBELT CAUCUS

June 19, 1996

The Honorable Bill Clinton
President
United States of America
The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C. 20500

Jay 1

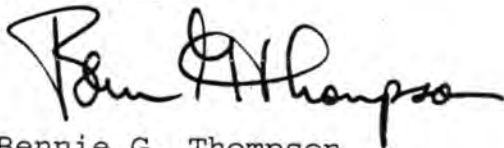
Dear Mr. President:

I would like to nominate Mr. Henry Rogers Varner, Jr. for the upcoming vacancy on the Mississippi River Commission (MRC). Mr. Varner is well qualified for this position, having both bachelors and masters degrees in civil engineering as well as an enormous amount of experience working with the U.S. Army Corps of Engineers. In addition, he has been a successful businessman, professor, and engineering analyst.

Mr. Varner has always has been dedicated to preserving the environment and his long years of civil engineering have emphasized protecting people from the ravages of the Mississippi River. I believe his service on the MRC would greatly benefit Mississippi and the nation as a whole, and I urge you to carefully consider him for the position.

As always, I appreciate the attention you devote to my constituents and Mississippi. If I can be of any further assistance, please do not hesitate to contact me.

Sincerely,



Bennie G. Thompson
Member of Congress

BGT/tg

☐ 107 WEST MADISON STREET
BOLTON, MS 39041
(601) 866-9003
(601) 866-9036: FAX
(800) 355-9003: IN ST.

☐ 509 HIGHWAY 82 WEST
GREENWOOD, MS 38930
(601) 455-9003
(601) 453-0118: FAX

☐ 910 COURTHOUSE LANE
GREENVILLE, MS 38701
(601) 335-9003
(601) 334-1304: FAX

☐ QUITMAN Co. COURT HOUSE
230 CHESTNUT STREET
MARKS, MS 38646
(601) 326-9003

☐ MOUND BAYOU CITY HALL
ROOM 134
106 WEST GREEN STREET
MOUND BAYOU, MS 38762
(601) 741-9003
(601) 741-9002: FAX



United States Senate

WASHINGTON, DC 20510-0504

96 JUN 21 P4:15

June 18, 1996

The Honorable William J. Clinton
The White House
Washington D.C., 20500

A handwritten signature, likely of Dianne Feinstein, in dark ink.

Dear Mr. President:

I am writing to urge your consideration of Michael Clark's candidacy for a diplomatic post in Africa. Mr. Clark is well known in California and worked closely with Ron Brown in the past. I believe Mr. Clark would ably and responsibly represent our nation abroad and I urge you to consider him for any open Ambassadorial posts in African nations, particularly Madagascar, Gambia, Mali and Negara Brunei Darussalam.

Mr. Clark is president and founder of Atlantic Pacific Technologies, Inc., a manufacturer of sophisticated electronics products, and vice chairman of the Northern California District Export Council, a private-public partnership with the United States of Commerce.

Mr. Clark's background in international trade is both extensive and impressive. His major focus in the past few years has been on developing international trade and investment relationships, and on getting small companies involved in the global marketplace. He has established productive relationships with business leaders and public officials in the NAFTA countries, Asia and Africa. In addition, his company has established trade ties with Ghana, China and Brunei.

Mr. Clark has also played an active role in six United States government-sponsored trade missions to Canada, Mexico, and South Africa, all of them resulting in joint venture agreements and other partnerships with host-country businesses and public agencies. In Canada, for example, he began working with Ontario Hydro on a project using technology developed by NASA. In Mexico, he launched a joint venture with a Mexican company that will produce energy-saving products using U.S. parts and technology.

In South Africa, Mr. Clark has developed and maintained critical relationships with key political and business leaders and is working with them to find ways to increase U.S. investment in the country. Mr. Clark sees his involvement in South Africa as an opportunity to serve the dual purpose of building economic alliances and helping South Africa in its transition to full participatory democracy and entry into the world market. Mr. Clark also believes South Africa provides an important opportunity to advance U.S. economic interests while supporting positive change.

Throughout his career, Mr. Clark has devoted his energies to helping and promoting our country's small businesses--strengthening individual companies, stimulating U.S. economic growth, and creating jobs.

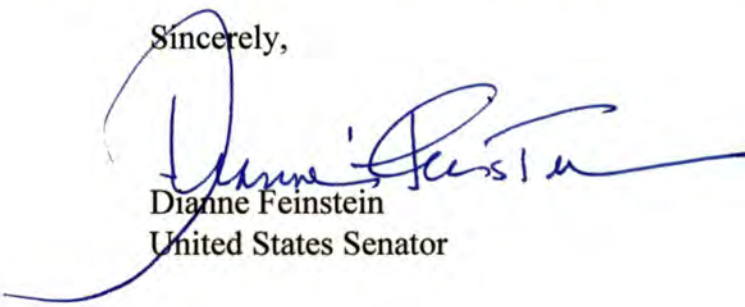
Mr. Clark's success in international ventures is attributed partly to his empathy for the citizens of developing countries and his sensitivity to diverse cultural traditions. Growing up in Chicago and Detroit, Mr. Clark began working at age 8, shining shoes and delivering groceries. He served in the Army for two years after high school, and worked his way through college and graduate school. His personal experience of dealing with disadvantages and achieving great success has given Mr. Clark both sympathy for citizens of developing countries, and the confidence that those obstacles can be overcome.

Mr. Clark is an exceptional candidate for the diplomatic corps. As an Ambassador, he will represent the hope and opportunities of America, and help bring the people of the international community together.

Please feel free to have your staff contact my state director, Bill Chandler, at (415) 536-6868, if they have any questions.

Thank you for considering this fine California business leader for appointment.

Sincerely,



Dianne Feinstein
United States Senator



Earl Pomeroy
Congress of the United States
North Dakota

May 29, 1996

JUN - 3 1996

WASHINGTON OFFICE:
1533 LONGWORTH BUILDING
WASHINGTON, DC 20515
(202) 225-2611
EPOMEROY@HR.HOUSE.GOV.
DISTRICT OFFICES:
ROOM 376, FEDERAL BUILDING
220 EAST ROSSETT AVENUE
BISMARCK, ND 58501
(701) 224-0355
ROOM 266, FEDERAL BUILDING
657 SECOND AVENUE NORTH
FARGO, ND 58102
(701) 235-9760

The Honorable William Clinton
The White House
1600 Pennsylvania Avenue, NW
Washington, DC 20500

Dear Mr. President:

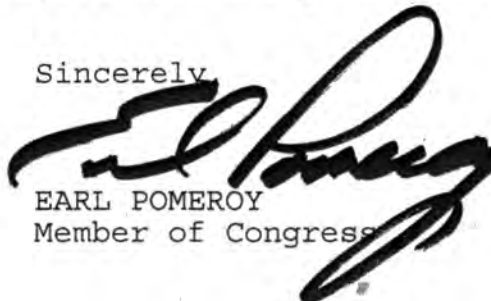
As you consider filling the expired seat on the Federal Communications Commission, I would like to express my strong support for David Crothers of Bismarck, North Dakota.

Access to new and advanced communication technologies is critical to the future health of rural America. Our sparsely populated areas faced different challenges than our urban counterparts when it comes to issues of competition and availability. The ability to quickly receive and transmit data will be an important selling point to companies considering the establishment of facilities in rural states.

As executive vice president of the North Dakota Association of Telephone Cooperatives and a former aide to Senator Mark Andrews, David Crothers has an excellent understanding and background in the area of rural telecommunications. At time when the FCC will be making critical decisions regarding our communications system, David could offer his technical expertise and rural perspective.

I urge you to give David Crothers your fullest consideration.

Sincerely,


EARL POMEROY
Member of Congress

JAH 1

EP:gb

EDWARD M. KENNEDY
MASSACHUSETTS

United States Senate

WASHINGTON, DC 20510-2101

May 20, 1996

The President
The White House
Washington, D.C. 20500

Dear Mr. President:

I am writing to commend to your attention Ira R. Feldman for the position of either Deputy or Associate Director of the White House Council on Environmental Quality.

Mr. Feldman is currently President of "gt strategies + solutions," an environmental management consulting firm in Maryland. He also serves as the Senior Advisor to the Chairman at the National Environmental Policy Institute, a bipartisan environmental research center. In both positions, Mr. Feldman has worked closely with large and small corporations to find cost-effective and efficient ways for them to comply with environmental regulations.

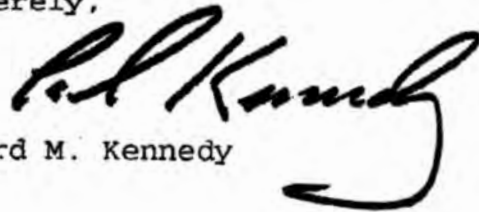
Mr. Feldman also served as Special Counsel in the Office of Compliance at the Environmental Protection Agency, where he directed the Environmental Leadership program and chaired the Agency's efforts on environmental auditing and self-disclosure.

Mr. Feldman is widely respected for his expertise and leadership on environmental law and regulations, and I believe he would be an excellent choice for the White House Council on Environmental Quality.

I urge you to give Mr. Feldman the highest consideration for the either the Deputy or Associate Director position, and I am confident that he will serve the nation well.

With my respect and appreciation,

Sincerely,



Edward M. Kennedy

TED STEVENS, ALASKA, CHAIRMAN

WILLIAM V. ROTH, JR., DELAWARE
WILLIAM S. COHEN, MAINE
FRED THOMPSON, TENNESSEE
THAD COCHRAN, MISSISSIPPI
JOHN MCCAIN, ARIZONA
BOB SMITH, NEW HAMPSHIRE
HANK BROWN, COLORADO

JOHN GLENN, OHIO
SAM NUNN, GEORGIA
CARL LEVIN, MICHIGAN
DAVID PRYOR, ARKANSAS
JOSEPH I. LIEBERMAN, CONNECTICUT
DANIEL K. AKAKA, HAWAII
BYRON L. DORGAN, NORTH DAKOTA

ALBERT L. McDERMOTT, STAFF DIRECTOR
LEONARD WEISS, MINORITY STAFF DIRECTOR

United States Senate

COMMITTEE ON
GOVERNMENTAL AFFAIRS
WASHINGTON, DC 20510-6250

96 JUN 10 PM 6:36

June 4, 1996

The Honorable William J. Clinton
President
The White House
Washington, DC 20500

Dear Mr. President:

I am writing to reiterate my strong support for the nomination of Christopher M. Coburn to be a member of the Board of Directors of the U.S. Enrichment Corporation (USEC). You made a wise decision to nominate Mr. Coburn, and I will continue to work closely with you to do everything I can to see his nomination through the Senate.

It has come to my attention that Mr. Coburn's nomination has been held up in the Senate because of a concern by Senator McConnell that he has a bias due to his work for Governor Celeste seven years ago. No actual statements from Mr. Coburn or any other evidence whatsoever have been presented to substantiate this charge.

Senator McConnell's specific concern is that Mr. Coburn performed liaison work with the Portsmouth, Ohio community and the Department of Energy (DOE) in his role as the Governor's science advisor. During this time, the DOE was identifying preferred sites for the Atomic Vapor Laser Isotope Separation (AVLIS) technology. The end result of DOE's work was that a preferred list including Oak Ridge, TN, Paducah, KY and Portsmouth, OH was developed. I would note that this list is in no way binding should the privatized USEC decide to carry out their decision to pursue AVLIS.

If the same criteria that has been applied to Mr. Coburn's nomination is applied to other current members of the USEC board, I believe that at least one member may have to step down in order to pass the "McConnell Test." Specifically, I am concerned about Margaret Greene, who, while she has been a fine board member, is currently serving as the Cabinet Secretary to Governor Patton. Furthermore according to published news reports, while President of BellSouth Kentucky, Ms. Greene's company made a \$5 million investment in the Paducah Information Age Park. If Mr. Coburn's

The Honorable William J. Clinton
June 4, 1996
Page Two

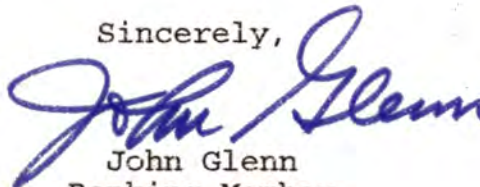
liaison work 7 years ago is cause for concern, then so is Ms. Greene's current situation. Finally, I would note that if neither the Coburn nor the Burton nomination move forward as is currently the situation, and Ms. Greene is forced to step down, the USEC board will be incapable of acting. The USEC privatization -- which all parties involved support -- will grind to a halt.

Obviously, the point Mr. President is that both Mr. Coburn, Ms. Greene, and Mr. Burton are well-qualified and sufficiently independent to perform their duties as board members without compromising their integrity or showing bias to one state or another.

In closing, I support Mr. Coburn's nomination because he is highly qualified for this position. His record in the public sector and private sector represents exactly the experience which USEC now needs. I have no doubts whatsoever about Mr. Coburn's objectivity and judgement. I will continue to stand by Mr. Coburn's nomination and will work with you however I can to see that it goes forward.

Best regards.

Sincerely,


John Glenn
Ranking Member

JHG/ck

PHOTOCOPY
MISC HANDWRITING