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ERNEST F. HOLLINGS
SOUTH CAROLINA

OFFICES

1805 Assembly Street
COLUMBIA, SC 29201
803-788-8731

102 FEDERAL BUILDING
SPARTANBURG, SC 29301
803-584-1702

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GREENVILLE, SC 29602
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113 CANTON HOUSE
300 EAST BAY STREET
CHARLESTON, SC 29401
803-737-4828

United States Senate

125 RUSSELL OFFICE BUILDING
WASHINGTON, DC 20510-4002
202-224-8121

June 20, 1995

COMMERCE, SCIENCE, AND
TRANSPORTATION: RANKING
APPROPRIATIONS
COMMERCE, JUSTICE, STATE AND
THE JUDICIARY: RANKING
DEFENSE
LABOR, HEALTH AND HUMAN SERVICES
EDUCATION
ENERGY AND WATER DEVELOPMENT
NUTRITION
BUDGET
DEMOCRATIC POLICY COMMITTEE
OFFICE OF TECHNOLOGY ASSESSMENT
NATIONAL UCLAN POLICY STUDY

The Honorable William J. Clinton
President of the United States
The White House
Washington, DC 20500

Dear Mr. President:

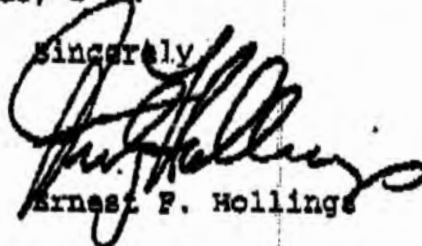
On October 1, 1995, Federal District Court Judge Matthew Perry will take senior status, thereby creating a vacancy on the U. S. District Court for the District of South Carolina. It is my pleasure to recommend Patrick Michael Duffy to fill this vacancy.

I have known Mike Duffy for 20 years. He has been a friend, a colleague and an outstanding member of the Bar. Mr. Duffy served honorably in the Army, worked in the Charleston County Attorney's office and has worked as a litigator in private practice for over 20 years. With his strong sense of scholarship, his excellent judgment and his practical experience, Mr. Duffy will be an outstanding addition to the bench.

Mr. Duffy is the best person for the job. I hope you will nominate him to be a Federal District Court Judge for the District Court of South Carolina.

With kindest regards, I am

Sincerely,



Ernest F. Hollings

EFH/rm

12:03 JUN 20, 1995 ID: 603-722-4277

10599 PAGE: 2/2

PATRICK MICHAEL DUFFY

Mike Duffy received his undergraduate degree in 1965 from The Citadel and his law degree in 1968 from the University of South Carolina School of Law. From 1968 until 1971, Mr. Duffy served on active duty with the U.S. Army and, from 1973 to 1974, he was the Assistant County Attorney for Charleston County, South Carolina.

Mr. Duffy was a partner with the law firm of Morris, Duffy & Boone in Charleston, South Carolina, until its merger with McNair Law Firm, P.A. in December 1987. He is currently a shareholder in the Charleston office. Mr. Duffy's area of practice is civil litigation including admiralty, aviation, commercial, environmental and construction litigation, and appellate practice.

He is admitted to practice in South Carolina and before the U.S. Supreme Court, the U.S. Court of Appeals for the Fourth Circuit, the U.S. District Court for the District of South Carolina, the U.S. Claims Court, the U.S. Tax Court and the U.S. Court of International Trade. Mr. Duffy is a permanent member of the Fourth Circuit Judicial Conference. He maintains memberships in the Charleston County, South Carolina, and American bar associations and served on the Executive Committee of the S.C. Board of Commissioners on Grievances and Discipline from 1986 to 1989.

Mr. Duffy is also a member of the Defense Research Institute, the S.C. Defense Lawyers Association, and is an Advocate of the American Board of Trial Advocates where he served as chapter representative to the National Board from 1988 to 1991 and was elected President of the Charleston Chapter in 1991. Mr. Duffy has also been appointed a Master Barrister of The Citadel Inns of Court.

United States Senate

WASHINGTON, DC 20510

July 19, 1995

The Honorable William J. Clinton
President of the United States
The White House
Washington, D.C. 20500

Dear Mr. President:

We are writing to support the nomination of Vincent J. DeVito for a position on the the United States Enrichment Corporation's (USEC) Board of Directors. We have enclosed letters and resolutions supporting Mr. DeVito's appointment.

As the USEC privatization bill, S.755, moves through the Energy and Natural Resources Committee and as USEC continues to receive shipments of Russian uranium, the USEC Board will make several decisions which will have a direct impact on 2,600 jobs at the Portsmouth Gaseous Diffusion Plant in Pike County, Ohio. USEC also operates the only other domestic facility that enriches uranium in Paducah, Kentucky. We are only requesting that Ohio be granted the representation that Kentucky has had since the USEC Board was first formed.

Vincent J. DeVito has over 40 years of practical, academic and business experience in the nuclear fuel cycle. Mr. DeVito has received bipartisan support. He is also supported by labor and industry.

We are fully confident that Vincent DeVito is the ideal candidate to serve on the USEC Board. We recommend him to you without reservation.

We appreciate your consideration of Mr. DeVito's candidacy. Please do not hesitate to contact us if you need further information.

Very respectfully yours,


JOHN GLENN
United States Senator


MIKE DeWINE
United States Senator


FRANK CREMEANS
Member of Congress

STEVE - OHIO REALLY
NEEDS A SEAT ON THE
USEC BOARD. CAN
YOU HELP?



United States Senate

WASHINGTON, DC 20510-3603

140 Russell Senate Office Building
Washington, DC 20510
(202) 224-2315
Fax: (202) 224-6519

FAX TRANSMISSION COVER SHEET

PLEASE DELIVER TO DONNIE FOWLERFROM: Laurel PresslerDATE: 7/25/95TIME: 8pm

NUMBER OF PAGES

2(including cover sheet)

FAX NUMBER

456-6221

COMMENTS:

Per our conversation --
here is the letter I promised to
send to you. Thanks again!

If you do not receive all pages or you need a resend of any pages, please call (202) 224-2315

Thank you.

United States Senate

WASHINGTON, DC 20510

July 19, 1995

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President of the United States
The White House
Washington, D.C. 20500

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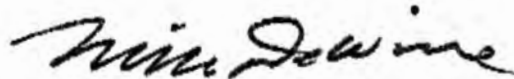
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Very respectfully yours,



JOHN GLENN
United States Senator



MIKE DeWINE
United States Senator



FRANK CREMEANS
Member of Congress

ID:

JUL 25'95 19:05 No.022 P.02

104th Congress
1st Session

H. RES. _____

**H.R. 2099 -- VA, HUD AND INDEPENDENT AGENCIES
APPROPRIATIONS BILL FOR FISCAL YEAR 1996**

1. Open rule.
2. Provides one hour of general debate divided equally between the chairman and ranking minority member of the Appropriations Committee.
3. Provides that the bill shall be read by title rather than by paragraph with each title considered as read.
4. Waives clause 2 (prohibiting unauthorized appropriations and legislative provisions) and clause 6 (prohibiting reappropriations) of rule XXI against provisions in the bill.
5. Provides that the amendment printed in part 1 of the report on the rule is considered as pending, is considered as read, and is debatable for 30 minutes divided equally between the chairman and ranking minority member of the Appropriations Committee. Provides that the amendment is not subject to amendment or to a division, but, if adopted, the amendment is considered as original text for further amendment purposes.
6. Authorizes the Chairman of Committee of the Whole to accord priority in recognition to Members who have pre-printed their amendments in the Record.
7. Waives all points of order against amendments printed in part 2 of the report on the rule.
8. Provides one motion to recommit with or without instructions.

RESOLUTION

Resolved, That at any time after the adoption of this resolution the Speaker may, pursuant to clause 1(b) of rule XXIII, declare the House resolved into the Committee of the Whole House on the state of the Union for consideration of the bill (H.R. 2099) making appropriations for the Departments of Veterans Affairs and Housing and Urban Development, and for sundry independent agencies, boards, commissions, corporations, and offices for the fiscal year ending September 30, 1996, and for other purposes. The first reading of the bill shall be dispensed with. General debate shall be confined to the bill and shall not exceed one hour equally divided and controlled by the chairman and ranking minority member of the Committee on Appropriations. After general debate the bill shall be considered for amendment under the five-minute rule, and the amendment printed in part 1 of the report of the Committee on Rules accompanying this resolution shall be considered as pending. That amendment shall be considered as read, shall be debatable for 30 minutes equally divided and controlled by the chairman and ranking minority member of the Committee on Appropriations, shall not be subject to amendment, and shall not be subject to a demand for division of the question in the House or in the Committee of the Whole. If that amendment is adopted, the provisions of the bill, as amended, shall be considered as the original bill for the purpose of further amendment under the five-minute rule. Further consideration of the bill for amendment shall proceed by title rather than by paragraph. Each title shall be considered as read. Points of order against provisions in the bill for failure to comply with clause 2 or 6 of rule XXI are waived. All points of order against amendments printed in part 2 of the report of the Committee on Rules are waived. During further consideration of the bill for amendment, the Chairman of the Committee of the Whole may accord priority in recognition on the basis of whether the Member offering an amendment has caused it to be printed in the portion of the Congressional Record designated for that purpose in clause 6 of rule XXIII. Amendments so printed shall be considered as read. At the conclusion of consideration of the bill for amendment the Committee shall rise and report the bill to the House with such amendments as may have been adopted. The previous question shall be considered as ordered on the bill and amendments thereto to final passage without intervening motion except one motion to recommit with or without instructions.

AMENDMENTS MADE IN ORDER IN PART 2 OF THE RULE

1. **Klug (WI) --** Inserts a new section 211 in the bill, "Demonstration Project for Elimination of Take-One-Take-All Requirement," to prevent low-income families from being forced to find new housing by waiving section 8 "take one, take all" provision for the Sommerset Circle housing complex in Madison, Wisconsin.

2. **Davis (VA) --** Inserts a new section 519 in the bill, prohibiting the Administrator of EPA from any further hiring in the Agency's Office of Research and Development and requiring the Administrator maintain the funding of all existing scientific and technical support contracts at not less than the current level. The amendment requires that not later than Jan. 1, 1996, the head of the Office of Research and Development of EPA shall submit to Congress a report on all staffing plans including the use of Federal and contract employees.

3230

ADA E. DEER

2537 Mutchler Road, Madison, Wisconsin 53711

(608) 273-1953

ACHIEVEMENTS LEADERSHIP

*"I challenge the lack of leadership in this country.
I would fight to redirect our resources;
develop our strengths;
and prepare our people for problem-solving in the 21st Century."*

Leader in precedent-setting reversal of Federal policy, from termination to restoration

- Stimulated national debate of restoration of tribal treaty rights
- Influenced Native American Rights Fund (NARF) to pursue restoration, resulting in setting a crucial legal precedent empowering other tribes to pursue justice through restoration of federal recognition
- Developed policy, drafted Congressional legislation, planned legislative strategy
- Effectively designed and utilized public relations and media to advocate support
- Relentlessly lobbied to gain consensus of Congressional leaders and mobilize support leading to the passage of restoration legislation

First woman chair of the Menominee people

- Supervised implementation of the Menominee Restoration Act
- Piloted development of the Menominee Constitution
- Created administrative structure of tribal government,
- Oversaw financial, legislative, and judicial affairs of tribal government

Revitalized Wisconsin Chapter, National Association of Social Workers

- Restructured administrative staff to provide more visibility and foster more effective political participation
- Redirected the goals of the board to better serve membership and their constituencies

Guided the Native American Rights Fund in protecting rights of tribes and individuals

- Long term commitment to NARF with experience ranging from client - to staff - to Chairperson of the Board - to National Support Committee Chairperson
- Oversaw and monitored NARF's policy goals and organizational operation
- Represented NARF in Washington, D.C. as legislative liaison dealing with public relations and issues advocacy

Promoted identification and development of new leaders

- Organized national leadership training workshops (1980-present, OHYO Advisory Board, Wichita Falls, Texas)
- Recruited potential leaders from high schools and provided program consultation (1985-present, board member of Encampment for Citizenship, Berkeley, California)

Advocated awareness and participation of nonprofit sector in supporting multi-cultural programs

- Founding member of Independent ...

ACHIEVEMENTS (cont.)
COMMUNITY SERVICE

*"I want to stop human suffering and the loss of human potential.
Our purpose is to strengthen our people,
our families and our children,
and to act in the face of glaring human needs."*

Advocated and helped implement American Indian participation in Peace Corps (Project Peace Pipe)

- Developed questionnaire used to screen candidates
- Recruited and organized the participation of Native American peace corps volunteers in Puerto Rico
- Served as liaison between corps volunteers, government officials of Puerto Rico, and Peace Corps staff

Designed a program to provide transitional support programs for multi-cultural rural populations adjusting to urban life

- Designed, administered and evaluated reservation housing surveys
- Provided information in linking individuals to community social services and in obtaining employment
- Served as liaison between the Bureau of Indian Affairs and clients

Guided activities of inner-city youths in delinquency prevention programs

- Conducted comprehensive assessments encompassing emotional, social, vocational, developmental, financial, and legal factors
- Related services to community and family
- Creatively planned activities which fostered ability to work as individuals and in groups

Worked to foster cultural awareness and improve outreach services as board member of national organizations

- Assisted the Girl Scouts of U.S.A. in encompassing diverse perspectives and increasing minority participation throughout the organization (1969-75)
- Advocated and helped establish Minority Affairs Committee for Common Cause (1974-78)

Consulted, advised, and monitored public programs

- Assisted in development of survey and programs (Advisory Panel to Office of Technology Assessment, (National Indian Health Study), Washington, D.C.
- Developed review criteria, evaluated, and awarded \$6,000,000 on behalf of Foundation (Robert Wood Johnson Foundation, Princeton, New Jersey, 1988-present)
- Advised U.S. Department of Labor on implementation of the Job Training Partnership Act (JTPA) (National Indian Advisory Committee, U.S. Department of Labor, Washington, D.C., 1989-91)
- Consulted with national community service organizations devoted to assisting rural populations with unmet needs (Housing Assistance Council, Washington, D.C., 1982-90; Rural America, Washington, D.C. 1978-85)

ADA E. DEER
 2537 Mutchler Road
 Madison, Wisconsin 53711

ACHIEVEMENTS (cont.)

EDUCATION

*"I know that education is the way out -
 out of isolation into participation,
 out of poverty into hope and opportunity."*

First Menominee to graduate from the University of Wisconsin

First Menominee to receive master's degree

**First American Indian to receive a master's degree from the School of Social Work at
 Columbia University**

**Initiated course curriculum and projects to foster knowledge and understanding of social
 cultural diversity**

- Created the first course at the University of Wisconsin-Madison introducing students to American Indian issues and problems
- Introduced the first program at the University of Wisconsin-Madison to provide social work training on reservations
- Trained teachers and administrative staff to appreciate and understand history and culture of American Indians

Worked to enhance educational opportunities for minority students

- Co-chair of Chancellor's Committee to establish multi-cultural Center designed to foster cultural awareness and understanding, and to provide educational information to the entire university
- Initiated and structured programs to assist low income students in making the transition from rural settings to the university
- Established a college scholarship for American Indians
- Advocated, developed guidelines, and sought support for programs to recruit and develop leadership skills among American Indians

Founding member of the American Indian Graduate Center (1973-85, Albuquerque, New Mexico), and Americans for Indian Opportunity, (1970-83, Washington, D.C.)

Founded the Indian Community School, Milwaukee, Wisconsin

- Educated the public
- Testified and lobbied the Department of the Interior to put land into trust and succeeded in establishing a community school

EDUCATION

**Fellow, Harvard Institute of Politics, John F. Kennedy School of Government, Cambridge,
 Massachusetts, 1978**

Master of Social Work, Columbia University, New York, New York, 1961

Doctorate of Arts in Social Work, University of Wisconsin-Madison, Madison, Wisconsin,

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☎ 202 682 0249

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12-17-1948 16:02

P.12

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NATIONAL BOARD MEMBERSHIPS (cont.)

1981-82 Hunt Commission, Democratic National Committee, Washington, D.C.

1980-84 Independent Sector, Washington, D.C.

1978-85 Rural America, Washington, D.C.

1978-80 Association of American Indians and Alaska Native Social Workers,
President, Madison, Wisconsin

1977-83 President's Commission on White House Fellowships, appointed by both
presidents Carter and Reagan, Washington, D.C.

1977-83 Council on Foundations, Washington, D.C.

1977-81 National Association of Social Workers, Member of the Committee on
Minorities, Washington, D.C.

1975-77 American Indian Policy Review Commission (Congressional), Washington,
D.C.

1975-77 Girls Scouts of U.S.A., Special Committee on Minority Presence, New
York, New York

1974-78 Common Cause, Washington, D.C.

1973-85 American Indian Scholarships, Inc. (currently titled American Indian
Graduate Center) Founding Member, Albuquerque, New Mexico

1970-83 Americans for Indian Opportunity, Washington, D.C.

1969-75 Girl Scouts of U.S.A., New York, New York

1967-68 Joint Commission on the Mental Health of Children, Inc., Washington,
D.C.

1965-66 Board of Planned Parenthood, Minneapolis, Minnesota

ADA E. DEER
2537 Mutchler Road
Madison, Wisconsin 53711

Academic Honors

Doctor of Humane Letters, University of Wisconsin-Madison, Madison, Wisconsin
Doctor of Public Service, Northland College, Ashland, Wisconsin
Delta Gamma Foundation Memorial Fellowship, Minneapolis, Minnesota
John Hay Whitney Foundation Memorial Fellowship, New York New York

CAREER SUMMARY

1977-present Senior Lecturer, School of Social Work and American Indian Studies Program,
University of Wisconsin-Madison, Madison, Wisconsin
1979-81 Legislative Liaison, Native American Rights Fund, Washington, D.C.
1974-76 Chair, Menominee Restoration Committee, Wisconsin
1972-73 Vice President and Lobbyist, National Committee to Save the Menominee People
and Forest, Inc., Wisconsin and Washington, D.C.
1970-71 Director, Program for Recognizing Individual Determination through Education
(PRIDE) University of Wisconsin-Stevens Point, Stevens Point, Wisconsin
1969-70 Director, Upward Bound Program, University of Wisconsin-Stevens Point, Stevens
Point, Wisconsin
1968-69 School Social Worker, Minneapolis Public Schools, Minneapolis, Minnesota
1968 Trainer, Project Peace Pipe, Peace Corps, Arecibo, Puerto Rico
1967-68 Coordinator of Indian Affairs, Training Center for Community Programs,
University of Minnesota, Minneapolis, Minnesota
1964-67 Community Service Coordinator, Bureau of Indian Affairs, Department of
Interior, Minneapolis, Minnesota
1961-64 Program Director, Edward F. Waite Neighborhood House, Minneapolis, Minnesota
1958-60 Group Worker, Protestant Council of New York and New York City Youth Board,
New York, New York

Selected Awards and Honors

1991 National Distinguished Achievement Award, American Indian Resources Institute,
1987 Heroine Calendar, National Women's Studies Association, Washington, D.C.
1984 Indian Council Fire Achievement Award, Chicago, Illinois
1982 Included in *Wisconsin Women: A Gifted Heritage*, American Association of University
Women, Wisconsin Chapter, Madison, Wisconsin
1982 Woman of the Year Award, Girl Scouts of America, New York New York
1982 Wonder Woman Award, Wonder Woman Foundation, New York, New York
1978 *Directory of Significant 20th Century American Minority Women*, Fisk University,
Nashville, Tennessee
1976 C.B.S. Bicentennial Minute, New York, New York
1974 White Buffalo Council Achievement Award, Denver Colorado
1966 Outstanding Young Women of America, Montgomery, Alabama

Political Activities

Nominee, 2nd Congressional District, Wisconsin
Washington, D.C.

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P. 9

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Madison, Wisconsin 53711

Political Activities (cont.)

- 1982 Democratic Candidate, Wisconsin Secretary of State, Madison, Wisconsin
1983-84 Appointed to the Wisconsin Women's Council, Madison, Wisconsin
1977-83 Appointed to the President's Commission on White House Fellowships (Presidents Carter and Reagan), Washington D.C.
1975-77 Appointed to the American Indian Policy Review Commission (Congressional), Washington, D.C.
1967-68 Appointed to the Joint Commission on the Mental Health of Children, Inc., Washington, D.C.

Selected Presentations

- 1992 "Women Under Siege: A Call to Action"
22nd Annual Conference on Women and the Law, Chicago, Illinois
- 1992 "A Woman's Place is in the House"
Edgewood College, Madison, Wisconsin
- 1991 "Citizenship: A Call to Action"
Encampment for Citizenship, Berkeley, California
- 1991 "Activism & Advocacy in a Multi-cultural World"
Northeastern State University, Tahlequah, Oklahoma
- 1990 "Native Sovereignty - Issues and Challenges"
Toronto National Symposium, York, Ontario, Canada
- 1989 "Women's History and Heritage"
University of Michigan, Ann Arbor, Michigan
- 1989 "Strength through Diversity"
U.S. Forest Service, Billings, Montana
- 1988 Racism Panel
World Council of Churches, Los Angeles, California
- 1987 "Leadership for Tomorrow"
Encampment for Citizenship, Berkeley, California
- 1986 "American Indian Heritage"
Internal Revenue Service, Washington, D.C.
- 1985 "Choices and Challenges"
Alaska Commission on the Status of Women, Anchorage, Alaska
- 1985 "Dynamic Leadership in American Indian Tribes"
Hubert H. Humphrey Institute of Public Affairs, University of Minnesota, Minneapolis, Minnesota

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202 882 0248

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P.18

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Madison, Wisconsin 53711

Current Memberships

American Civil Liberties Union
Common Cause
Democratic Party of Wisconsin
Madison Urban League
National Women's Political Caucus
National Congress of American Indians
National Association of Social Workers
National Organization for Women
The Nature Conservancy

"As a child from the reservation,
I was filled with the desire to do community service.
I saw human suffering caused by poverty.
I committed myself then to helping others.
Taking advantage of the opportunities that opened up to me,

I learned that I could make a difference."

12-21-92 11:53 202 682 0249
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12.17.1948 16:01

007-008
P. 11

ADA E. DEER
2537 Mutchler Road
Madison, Wisconsin 53711

NATIONAL BOARD MEMBERSHIPS

- 1990-present **National Indian Advisory Committee, Honor Our Neighbors Origins and Rights (HONOR), Milwaukee, Wisconsin**
- 1990-present **Native American Rights Fund, Chair, National Support Committee, Boulder, Colorado**
- 1989-present **Quincentenary Committee, Smithsonian Institute, Washington, D.C.**
- 1989-present **Indian Community School Milwaukee, Milwaukee, Wisconsin**
- 1989-present **National Indian Advisory Committee, Job Training Partnership Act (JTPA), U.S. Department of Labor, Washington, D.C.**
- 1988-present **Improving the Health of Native Americans, Robert Wood Johnson Foundation, Princeton, New Jersey**
- 1985-present **Encampment for Citizenship, Berkeley, California**
- 1980-present **OIIOYO Advisory Board, Wichita Falls, Texas**
- 1989-90 **Native American Rights Fund, Chair, Boulder, Colorado**
- 1988-90 **National Association of Social Workers, Wisconsin Chapter President, Madison, Wisconsin**
- 1988-90 **National Committee on Women's Issues, National Association of Social Workers, Washington, D.C.**
- 1985-90 **Youth for Understanding, Wisconsin, appointee of Senator William Proxmire and Senator Herb Kohl**
- 1984-90 **Native American Rights Fund, Boulder, Colorado**
- 1984-86 **Advisory Panel to Office of Technology Assessment (National Indian Health Study), Washington, D.C.**
- 1983-86 **Political Action for Candidate Education (PACE), National Association of Social Workers (PAC), Chair - 1985-86, Washington, D.C.**