

# FOIA MARKER

This is not a textual record. This is used as an administrative marker by the Clinton Presidential Library Staff.

|                               |            |               |             |                |
|-------------------------------|------------|---------------|-------------|----------------|
|                               |            |               |             |                |
| Original OA/ID Number:<br>611 |            |               |             |                |
|                               |            |               |             |                |
| Document ID: 9507948          |            |               |             |                |
| Stack:<br>V                   | Row:<br>44 | Section:<br>6 | Shelf:<br>3 | Position:<br>3 |

UNCLASSIFIED  
NSC/RMO PROFILE

RECORD ID: 9507948  
RECEIVED: 30 OCT 95 13

TO: LAKE

FROM: STREETT, S

DOC DATE: 06 NOV 95  
SOURCE REF:

KEYWORDS: SPEECHES  
GREAT BRITAIN  
SP

IRELAND  
SPAIN

PERSONS:

SUBJECT: SPEECH PREP / BRIEFING FOR IRELAND TRIP

ACTION: RECD STREETT REPLY / ACCEPT

DUE DATE: 02 NOV 95 STATUS: C

STAFF OFFICER: PETERS

LOGREF:

FILES: WH

NSCP:

CODES:

D O C U M E N T   D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO  
HILLIARD  
NSC CHRON  
PETERS  
SENS  
SODERBERG

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISPATCHED BY \_\_\_\_\_ DATE \_\_\_\_\_ BY HAND W/ATTCH

OPENED BY: NSDRS

CLOSED BY: NSGP

DOC 2 OF 2

UNCLASSIFIED

UNCLASSIFIED  
ACTION DATA SUMMARY REPORT

RECORD ID: 9507948

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 LAKE

001

002

Z 95103117 FOR SIGNATURE

X 95110112 LAKE SGD MEMO

X 95110709 RECD STREETT REPLY / ACCEPT

UNCLASSIFIED

# ROUTING SLIP

DATE: 11 / 6 / 95

FROM: Stephanie Streett and Anne Walley  
Deputy Assistants to the President and Directors of Scheduling

SUBJECT: Speech prep / briefing for Ireland trip

|                 |          |                     |          |
|-----------------|----------|---------------------|----------|
| Don Baer        | <u>X</u> | Leon Panetta        | _____    |
| Erskine Bowles  | _____    | Jack Quinn          | _____    |
| Peg Cusack      | _____    | Carol Rasco         | _____    |
| Rahm Emanuel    | _____    | Paige Reffe         | _____    |
| Jack Gibbons    | _____    | Patti Solis         | _____    |
| Laura Graham    | _____    | Doug Sosnik         | _____    |
| Pat Griffin     | _____    | Speechwriting       | <u>X</u> |
| Marcia Hale     | _____    | G. Stephanopoulos   | _____    |
| Alexis Herman   | _____    | Todd Stern          | _____    |
| Nancy Hernreich | _____    | Ann Stock           | _____    |
| Kitty Higgins   | _____    | Kim Tilley          | _____    |
| Harold Ickes    | _____    | Jodie Torkelson     | _____    |
| Jennifer Jose   | <u>X</u> | Laura Tyson         | _____    |
| Anthony Lake    | <u>X</u> | Melanne Verveer     | _____    |
| Bruce Lindsey   | _____    | V.P. Chief of Staff | _____    |
| Mike McCurry    | <u>X</u> | Maggie Williams     | _____    |
| Mack McLarty    | _____    | Lucie Naphin        | <u>X</u> |

FILE: Accept T/O TSD

COMMENTS: As per FIN & SS on 11/6 amt of time is TBD...

## THE WHITE HOUSE

WASHINGTON

Schedule Proposal

date 11 / 1 / 95☒ ACCEPT☐ REGRET☐ PENDING

TO: Stephanie Streett  
Anne Walley

FROM: Anthony Lake

REQUEST: Speech prep and briefing for the President's trip to the UK, Ireland and Spain November 27-December 3

PURPOSE: To prepare the President for the trip and the two major speeches he will give

BACKGROUND: In addition to speeches in London and Belfast, POTUS will address a rally in Dublin and making numerous public remarks. His visit to Belfast in particular will draw press scrutiny.

PREVIOUS PARTICIPATION: N/A

DATE AND TIME: Speech prep: Two 30 minute sessions, preferably one before Thanksgiving

Policy briefing: 60 minutes

BRIEFING TIME: N/A

DURATION: Total of two hours for speech prep and briefing

LOCATION: Oval Office

PARTICIPANTS: TBD

OUTLINE OF EVENTS: N/A

REMARKS REQUIRED: N/A

REMARKS REQUIRED: N/A

MEDIA COVERAGE: None

FIRST LADY'S ATTENDANCE: Not required

VICE PRESIDENT'S ATTENDANCE: Not required

RECOMMENDED BY: NSC

CONTACT: Mary Ann Peters, x 69151

ORIGIN OF THIS PROPOSAL: NSC

SECOND LADY'S ATTENDANCE: Not required

UNCLASSIFIED  
NSC/RMO PROFILE

RECORD ID: 9507948  
RECEIVED: 30 OCT 95 13

TO: LAKE

FROM: PETERS  
VERSHBOW

DOC DATE: 30 OCT 95  
SOURCE REF:

KEYWORDS: SPEECHES  
GREAT BRITAIN  
SP

IRELAND  
SPAIN

PERSONS:

SUBJECT: SP FOR PRES SPEECH PREPARATION & BRIEFING FOR TRIP TO UK / IRELAND &  
SPAIN

ACTION: LAKE SGD MEMO

DUE DATE: 02 NOV 95 STATUS: C

STAFF OFFICER: PETERS

LOGREF:

FILES: WH

NSCP:

CODES:

D O C U M E N T   D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO  
NSC CHRON  
PETERS  
VERSHBOW

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DISPATCHED BY \_\_\_\_\_ DATE \_\_\_\_\_ BY HAND W/ATTCH

OPENED BY: NSDRS

CLOSED BY: NSGP

DOC 1 OF 1

UNCLASSIFIED

UNCLASSIFIED  
ACTION DATA SUMMARY REPORT

RECORD ID: 9507948

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 LAKE  
001

Z 95103117 FOR SIGNATURE  
X 95110112 LAKE SGD MEMO

UNCLASSIFIED

National Security Council  
The White House

rec'd 10/31

PROOFED BY: \_\_\_\_\_  
URGENT NOT PROOFED: \_\_\_\_\_  
BYPASSED WW DESK: \_\_\_\_\_

LOG # 7948  
SYSTEM PRS NSC INT  
DOCLOG 48K A/O \_\_\_\_\_

|                | SEQUENCE TO | INITIAL/DATE            | DISPOSITION |
|----------------|-------------|-------------------------|-------------|
| K Harmon       | <u>1</u>    | <u>8</u>                |             |
| Dohse          |             |                         |             |
| Sens           | <u>2</u>    | <u>ky</u>               |             |
| Soderberg      | <u>3</u>    | <u>DN</u>               |             |
| Berger         |             | <b>Natl Sec Advisor</b> |             |
| Lake           |             | <b>has seen</b>         |             |
| Situation Room | <u>4</u>    | <u>NC 10/11/1</u>       | <u>D</u>    |
| West Wing Desk | <u>5</u>    |                         | <u>N</u>    |
| Records Mgt.   |             |                         |             |
|                |             |                         |             |
|                |             |                         |             |

A = Action    I = Information    D = Dispatch    R = Retain    N = No Further Action

cc: William  
Kessinger

Sens  
Soderberg Gray

COMMENTS:

SP - Speech Prep/  
Briefing for UK/Ireland/  
Spain trip

Exec Sec Office has diskette yes

## THE WHITE HOUSE

WASHINGTON

## Schedule Proposal

date 11 / 1 / 95           ACCEPT           REGRET           PENDING

TO: Stephanie Streett  
Anne Walley

FROM: Anthony Lake ✓

REQUEST: Speech prep and briefing for the President's trip to the UK, Ireland and Spain November 27-December 3

PURPOSE: To prepare the President for the trip and the two major speeches he will give

BACKGROUND: In addition to speeches in London and Belfast, POTUS will address a rally in Dublin and making numerous public remarks. His visit to Belfast in particular will draw press scrutiny.

PREVIOUS PARTICIPATION: N/A

DATE AND TIME: Speech prep: Two 30 minute sessions, preferably one before Thanksgiving  
  
Policy briefing: 60 minutes

BRIEFING TIME: N/A

DURATION: Total of two hours for speech prep and briefing

LOCATION: Oval Office

PARTICIPANTS: TBD

OUTLINE OF EVENTS: N/A

REMARKS REQUIRED: N/A

REMARKS REQUIRED: N/A

MEDIA COVERAGE: None

FIRST LADY'S ATTENDANCE: Not required

VICE PRESIDENT'S ATTENDANCE: Not required

RECOMMENDED BY: NSC

CONTACT: Mary Ann Peters, x 69151

ORIGIN OF THIS PROPOSAL: NSC

SECOND LADY'S ATTENDANCE: Not required

NATIONAL SECURITY COUNCIL  
WASHINGTON, D.C. 20504

7948

October 30, 1995

ACTION

MEMORANDUM FOR ANTHONY LAKE

THROUGH: ALEXANDER VERSHBOW *N*  
FROM: MARY ANN PETERS *MP*  
SUBJECT: Schedule Proposal for Presidential Speech  
Preparation and Briefing for Trip to the UK,  
Ireland and Spain

Attached at Tab I is a schedule proposal for speech prep and briefing for the President's trip to the UK, Ireland and Spain, November 27-December 3.

RECOMMENDATION

That you sign the schedule proposal at Tab I.

Attachment  
Tab I Schedule Proposal

*To TR  
enough?  
no*