

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. fax	From: Donna M. Ballman, To: Patti Solis, Re: Marjory Stoneman Douglas Visit to the White House [partial] (3 pages)	11/8/93	b(6)

COLLECTION:

Clinton Presidential Records
First Lady's Office
Liz Bowyer
OA/Box Number: 3988

FOLDER TITLE:

[HRC Daily File] Tuesday, November 30 [1993]

2014-0483-S

sb374

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

P1 National Security Classified Information [(a)(1) of the PRA]
P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
P3 Release would violate a Federal statute [(a)(3) of the PRA]
P4 Release would disclose trade secrets or confidential commercial or
financial information [(a)(4) of the PRA]
P5 Release would disclose confidential advice between the President
and his advisors, or between such advisors [(a)(5) of the PRA]
P6 Release would constitute a clearly unwarranted invasion of
personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed
of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C.
2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

b(1) National security classified information [(b)(1) of the FOIA]
b(2) Release would disclose internal personnel rules and practices of
an agency [(b)(2) of the FOIA]
b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
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purposes [(b)(7) of the FOIA]
b(8) Release would disclose information concerning the regulation of
financial institutions [(b)(8) of the FOIA]
b(9) Release would disclose geological or geophysical information
concerning wells [(b)(9) of the FOIA]

Tuesday, Nov. 30th

PHOTOCOPY
PRESERVATION



LANSDALE
ASSOCIATES

re: Schindler's
Nov 30

November 1, 1993

The Honorable
Margaret Williams
Chief of Staff
Office of The First Lady
The White House
Washington, D.C. 20500

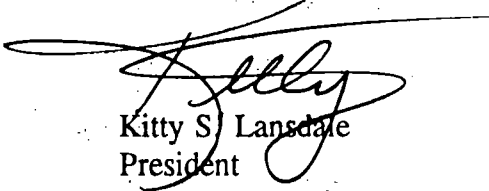
Dear Maggie:

On November 30th we are working on a very special and meaningful event that involves both Universal Pictures and the Holocaust Museum. As you can see from the attached letters from Holocaust Museum Chairman Miles Lerman and MCA's Sid Sheinberg, the Clintons have been invited to attend a screening of Schindler's List on November 30 with a very select audience invited by Universal and the Museum.

There have been a number of direct conversations with the Clintons on this subject as you can see from the note to Pam Barnett from Dan Wheatcroft. Dan will be sending a copy of the letters around to key folks in the West Wing as well. Anything you can do to help and keep us informed would be much appreciated. Hope to see you at CDF's 20th Anniversary show on November 17.

I'll give you a call in a week or so to discuss things.

With fondest regards,



Kitty S. Lansdale
President
Lansdale Associates

1420 K Street, N.W.
Suite 840
Washington, D.C. 20005
(202) 289-6131
(202) 289-6209 fax

Executive Offices

October 7, 1993

President Clinton and Mrs. Clinton
The White House
1600 Pennsylvania Avenue
Washington, D.C.

Dear Mr. President and Mrs. Clinton:

Lorraine and I would like to thank you again for a lovely evening at the White House. I especially enjoyed our conversations regarding SCHINDLER'S LIST, a film which has been a labor of love for Steven Spielberg and all of us at MCA/Universal.

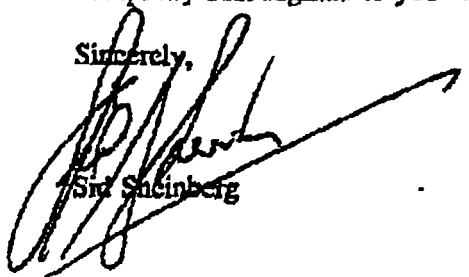
In telling the true story of Oskar Schindler's rescue of more than 1,000 Jews in German-occupied Poland, Steven has created a truly moving and breathtaking film. In my opinion, it is a film going experience that will never be forgotten.

As I mentioned to you, we will be holding the World Premiere of the film in connection with the U.S. Holocaust Museum's presentation of its U.S. Medal of Remembrance to Emilie Schindler, Oskar Schindler's widow, earlier that day.

I would like to extend my personal invitation to you and your family to join me and Steven as our guests for the evening. The screening will take place on Tuesday, November 30 at 7:00 P.M.

My office has been in communication with Pam Barnett and will follow up with her in the next few days. In the meantime, please accept my best regards to you and your family.

Sincerely,



Steven Spielberg

UNITED STATES
HOLOCAUST MEMORIAL MUSEUM

Chairman
*United States Holocaust
Memorial Council*

November 1, 1993

The President of the United States
and Mrs. Hillary Rodham Clinton
The White House
Washington, D.C. 20500

Dear President and Mrs. Clinton:

The United States Holocaust Memorial Museum is honored to co-host with MCA/Universal Pictures an invitational screening of Steven Spielberg's new film, Schindler's List. As you know, it is the story of Oskar Schindler's rescue of 1,100 Jews in Nazi-occupied Poland. This film is extremely important to the Museum as a recognition of one man's act of humanity and courage in the face of evil. Remembering these events that took place in Poland half a century ago still has tremendous relevance today.

Mr. President, I join Sid Sheinberg and Steven Spielberg in inviting and urging you and Mrs. Clinton to be with us for this important and unique event in the Nation's Capital. The screening will be held on November 30 at the Cineplex Odeon Theater at 4000 Wisconsin Avenue starting at 7 p.m.

We look forward to having the opportunity to share this evening with you and the very special audience we are inviting.

Sincerely



Miles Lerman
Chairman

confirm

to HRC / HC
Screening here?

DRAFT

October 1, 1993

Pam Barnett
The White House
West Wing, Second Floor
1600 Pennsylvania Ave., NW
Washington D.C. 20500

VIA FED EX

Dear Pam,

It was a pleasure speaking to you on Friday. As we discussed, I am writing to follow up on a conversation Mr. Sidney J. Sheinberg, president of MCA Inc., had with the President and First Lady during their dinner together at the White House. At that time, he extended his personal invitation to the President and Mrs. Clinton to join him and Steven Spielberg for a special screening of Mr. Spielberg's new film, *Schindler's List*.

As you may be aware, *Schindler's List* tells the true story of Oskar Schindler, a German industrialist who, at great personal risk, protected and saved the lives of more than 1,300 Jews in Nazi-occupied Poland.

The screening will be held in connection with the U.S. Holocaust Museum's presentation of its U.S. Medal of Remembrance to Emilie Schindler, Oskar Schindler's widow, earlier that day. The screening itself will take place on Tuesday, November 30th at 7:00 PM.

To make the evening as convenient as possible for the President and Mrs. Clinton, at your convenience we would appreciate knowing if they will be able to join us for the event.

Although a formal invitation from Mr. Sheinberg will be arriving within the next few days, I thought you might like to have some advance information concerning the event.

Please do not hesitate to call me at 818/777-4943 if you have any questions.

Sincerely,

Daniel Wheatcroft

DW:sm

confirm

PAGE 2

SEGMENT 2: H.R. CLINTON OPEN REMARKS
AND INTRO PRESIDENT CLINTON

RUNS:

GOOD EVENING, AND WELCOME ONCE
AGAIN TO AN EVENING OF MUSIC
"IN PERFORMANCE AT THE WHITE HOUSE."
IT LOOKS A LITTLE DIFFERENT HERE
TONIGHT. THE EAST ROOM-- THE SITE OF
SO MUCH HISTORY AND CEREMONY--
HAS BEEN TRANSFORMED INTO A
CABARET. THE PRESIDENT AND I ARE
DELIGHTED TO BE HERE WITH OUR
GUESTS AND WITH EVERYONE AROUND
THE NATION SHARING THIS CONCERT ON
PUBLIC BROADCASTING.

(TO PRESIDENT CLINTON OPEN)

November 8, 1993

PRESENTATION OF PRESIDENTIAL MEDAL OF FREEDOM
TO
MARJORY STONEMAN DOUGLAS

DATE: November ~~10~~³⁰, 1993
LOCATION: Roosevelt Room
TIME:
From: John D. Podesta
R. Paul Richard

I. PURPOSE

You will present the Presidential Medal of Freedom to Marjory Stoneman Douglas.

II. BACKGROUND

Douglas, who is 103, has devoted her life to the preservation of the Florida Everglades. Her concern for this precious resource dates to the 1920s when she wrote a collection of short stories published in the *Saturday Evening Post*. Her real activism began at the age of 78 when in 1967, she led the opposition to the construction of an international airport in the marshland.

In addition to her environmental work, Douglas has consistently toiled on behalf of equal rights for women. In her early years, Douglas lobbied the Florida Legislature for passage of the Women's Suffrage Amendment. During the seventies, she returned to the Legislature to work for the passage of the Equal Rights Amendment. A descendant of the head of the Underground Railroad that provided assistance to runaway slaves, Douglas also campaigned tirelessly to improve the plight of the African American neighborhoods in Miami, and raised money to assist the social needs of the underprivileged. She has called slavery "the greatest crime ever committed."

III. PARTICIPANTS

The President
The First Lady
Ms. Douglas

IV. PRESS PLAN

Open press

V. SEQUENCE OF EVENTS

- You, the First Lady and Ms. Douglas are announced into the Roosevelt Room.
- The First Lady makes brief remarks and introduces you.
- You make brief remarks.
- At the end of your remarks, your Military Aide reads the citation.
- You, the First Lady and the Military Aide present the Medal to Ms. Douglas.
- Ms. Douglas makes brief remarks.
- You conclude the ceremony, greet the assembled guests, and you and the First Lady depart.

VI. REMARKS

To be provided by Speechwriters

DONNA M. BALLMAN

A PROFESSIONAL ASSOCIATION

ATTORNEYS AT LAW

13888 BISCAYNE BOULEVARD • SUITE 154
NORTH MIAMI BEACH, FLORIDA 33161

11/30

DONNA M. BALLMAN

TELEPHONE 305-947-9479

TELECOPIER 305-947-9070

Telefax Memorandum

To: Patty SolisDate: 11/9/03Telefax No.: (202) 4576-2317From: Donna M. BallmanRe: Margary Stevenson DouglasPages, including cover: 6

If you do not receive a complete transmission, please contact us.

DONNA M. BALLMAN

A PROFESSIONAL ASSOCIATION

ATTORNEYS AT LAW

13608 BISCAYNE BOULEVARD - SUITE 154
NORTH MIAMI BEACH, FLORIDA 33181

DONNA M. BALLMAN

TELEPHONE 305-647-6478

TELECOPIER 305-647-9070

November 8, 1993

Patti Solis
Special Assistant to the President
Director of Scheduling for the First Lady
The White House
Washington, DC

VIA FAX

Re: Marjory Stoneman Douglas visit to White House

Dear Ms. Solis:

This letter will confirm our conversation today that:

1. The Medal of Freedom ceremony will be on Tuesday, November 30, 1993 at 2:00 p.m.
2. Marjory is expected to be at the White House on November 29, and will be leaving on December 1.
3. Marjory will be staying at the White House in a room with Sharon Richardson. John and Kathy Gaubatz will have a room in the White House. Donna Ballman and Ben Wesley will also have a room in the White House. These rooms will be as close to Marjory's as logistically possible.
4. The White House will send written invitations to the people on the list of friends to be invited to the ceremony, and will handle getting social security numbers.
5. The White House will arrange transportation for Marjory and the five people accompanying her, and will let me know about the arrangements in the next week or two.
6. The ceremony will be inside, and Marjory will be met at the airport so she will have minimal exposure to the elements.
7. You will notify me as soon as possible about Marjory's itinerary while in Washington, and will give me the name of the person picking her up at the airport and who will get her into the White House.

Thank you for your Herculean effort in making these arrangements. Bart Handford and you have been courteous and have

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Patti Solis
November 8, 1993
Page 3

Birthplace: Utica, NY

Kathy will be assisting Marjory with various needs, including talking in her ear and explaining what is happening, and assisting Sharon Richardson with her caretaking.

John Gaubatz (Kathy's husband)

2912 Alhambra Cir.

Coral Gables, FL 33134

SSN: [REDACTED]

DOB: [REDACTED] 001

Phone: (305) 661-2481

Birthplace: [REDACTED] 001

John will be assisting with lifting Marjory when necessary, pushing her chair, and assisting with her caretaking.

Friends that Marjory would like to have attend the ceremony:

Joseph Podgor
244 A Westward Dr.
Miami Springs, FL 33166
(305) 885-6210

Sandy Dayhoff
Loop Road
Everglades, FL
(813) 695-4360

Nancy Brown
9220 S.W. 166 St.
Miami, FL 33157
(305) 235-8591

Joan Gill Blank
Apt. 10CN
600 Grapetree Dr.
Key Biscayne, FL 33149
(305) 361-2060

[REDACTED] 001
George Rosner
5901 S.W. 79th Ct.
Miami, FL
(305) 271-8544

[REDACTED] 001
Dr. Jim Hutson
1650 N.W. 9th St.
Miami, FL 33136
(305) 649-1200

Helen Muir
3855 Stewart Ave.
Miami, FL 33133
(305) 667-1767

Ellice Stern
6011 L Rockcliff Lane
Alexandria, VA 22310

[REDACTED] 001
Martha Hubbard
5360 S.W. 78 St.
Miami, FL 33143
(305) 661-7157

Mabel Fentriss Miller
210 Seaview Dr., Apt. 308
Key Biscayne, FL 33149
(305) 361-3921

Sallye Jude
200 Edgewater Dr.
Miami, FL
(305) 667-3233

Patti Solis
November 8, 1993
Page 4

Jean Areson and Wm. Henry Areson
5032 Neblick Cir.
New Port Richie, FL 34287
(813) 426-7228

SSN [REDACTED] (Jean)
DOB [REDACTED]
SSN [REDACTED] (William)
DOB [REDACTED] 001

Edith Georgi Houlihan
3250 Allamanda Ave.
Miami, FL 33133
(305) 443-1908

SSN [REDACTED]
DOB [REDACTED] 001

Linda Dann
803 Anastasia Ave.
Coral Gables, FL 33134
(305) 443-8832

SSN [REDACTED]
DOB [REDACTED] 001

Alice Knight
9048 S.W. 62 Terr.
Miami, FL 33173
(305) 279-9294

Claire Veater
10453 S.W. 114St.
Miami, FL 33176
(305) 232-3908

SSN [REDACTED]
DOB [REDACTED] 001

Jan Gardiner
14920 S.W. 74 Ave.
Miami, FL 33158
(305) 232-1366

SSN [REDACTED]
DOB [REDACTED] 001

William McKinley Klein, Jr.
Director, Fairchild Tropical
Garden
10901 Old Cutler Rd.
Miami, FL 33156
(305) 669-9014

DOB [REDACTED]
SSN [REDACTED] 001

James McLamore
10250 S.W. 53rd Ave.
Miami, FL 33156
(305) 667-0838

[REDACTED] (b)(6) 001

Dr. Henry Betts
Medical Director
Rehabilitation Institute
of Chicago
(312) 908-6000

Nannerl Keohane
President, Duke University
Durham, NC
(919) 684-2424

Dave Lawrence
3441 Alhambra Cir.
Coral Gables, FL 33134
(305) 444-8875

Diana Chapman Walsh, President
Wellesley College
Wellesley, MA 02181
(617) 283-2384

Ms. Brevard Stewart
424 Almeida Ave
Coral Gables, FL 33134
(305) 448-1564

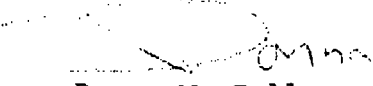
Elaine Brockhouse
7765 S.W. 133 Terr.
Miami, FL 33155
(305) 235-7765

Patti Solis
November 8, 1993
Page 5

You told Kathy that a Miami Herald reporter could cover the ceremony. She is Heather Dewar, Miami Herald, One Herald Plaza, Miami, FL 33132, SSN [REDACTED] (b)(6) DOB [REDACTED] (b)(6)

Thank you again for your assistance in the scheduling and logistics of Marjory's trip to Washington. If there is anything else you need, please contact me.

Very truly yours,


Donna M. Ballman

THE WHITE HOUSE

WASHINGTON

11-15-93

MEMO FROM: MAGGIE WILLIAMS

TO:

Milli Alston	_____	Evelyn Lieberman	_____
Pam Barnett	_____	Diane Limo	_____
Anne Bartley	_____	Capricia Marshall	_____
Lisa Caputo	_____	Ann McCoy	_____
Kelly Craighead	_____	Alice Puskar	_____
Karen Finney	_____	Shirley Sagawa	_____
Sara Grote	_____	Patti Solis	_____
Julie Hopper	_____	Ann Stock	_____
Carolyn Huber	_____	Kim Tilley	_____
Neel Lattimore	_____	Melanne Verveer	_____
_____	_____	_____	_____
_____	_____	_____	_____

The attached is for your:

Information _____

Advice _____

Action _____

COMMENTS:

THE WHITE HOUSE
WASHINGTON

11/30

DATE: 11/3/93

TO: HILLARY RODHAM CLINTON
MAGGIE WILLIAMS
PATTY SOLIS
GEORGE STEPHANOPOULOS

FROM: JOHN D. PODESTA
Assistant to the President and
Staff Secretary

The attached has been forwarded
to the President.

*Copy
to Kim
Tillery
Copy to Ann Stock
File Margery Stoneman
Douglas*



THE WHITE HOUSE
WASHINGTON

DATE: 11/3/93

TO: HILLARY RODHAM CLINTON
MAGGIE WILLIAMS
PATTY SOLIS
GEORGE STEPHANOPOULOS

FROM: JOHN D. PODESTA
Assistant to the President and
Staff Secretary

The attached has been forwarded
to the President.



MEMORANDUM

TO: PATTY SOLIS, PAUL RICHARD, CASSIE O'NEILL, DAVID
DREYER, ANN MCCOY, STEVE SILVERMAN, STEPHANIE
STREET
FROM: DAN WEXLER
SUBJECT: MEDAL OF FREEDOM CEREMONY
DATE: NOVEMBER 19, 1993

This memo will recap what was discussed earlier today regarding the Medal of Freedom Ceremony. Much of this is subject to change, however, this can serve as a working document.

DATE: NOVEMBER 30, 1993

TIME: 3:30 PM

LOCATION: EAST ROOM (Set up with the stage near the door)

RECIPIENTS: Thurgood Marshall
Joe Rauh
William Brennan
John Minor Wisdom
Margory Stoneman Douglas

MARINE BAND: Yes

GUESTS:

SUPREME COURT JUSTICES	11
CONGRESS	25
CABINET	15
ENVIRONMENT	10
CIVIL RIGHTS	10
LABOR	10
GUESTS OF RECIPIENTS	125
(25 per recipient)	
TOTAL	206

Based on our discussion, following is a proposed sequence.

3:30 pm The President, Vice President, First Lady and Mrs. Gore would arrive on the State Floor and proceed to the Blue Room. In the Blue Room would be the five recipients and members of their families.

3:30 pm Meet and greet with recipients and their families

3:40 pm

3:40 pm The families are escorted into the East Room as seated.

3:42 pm WHCA announces the five recipients. They are seated on the stage. (During these announcements, the Marine Band would play Fanfare for the Common Man.)

3:45 pm WHCA announces The First Lady and Mrs. Gore and the Poet Laureate. They take reserved seats in the front row.

3:47 pm WHCA announces The President and Vice President (Ruffles and Flourishes and Hail to the Chief are played). The President is seated and the Vice President goes to the podium.

3:49 pm The Vice President would make opening remarks and
3:53 pm introduce the Poet Laureate.

3:53 pm The Poet Laureate reads a poem.
3:55 pm

3:55 pm The Vice President would introduce the President.

3:55 pm The President would make remarks and introduce the
4:10 pm Military Aide to read the citations. (As the Military Aide reads each citation, the President will present the medal to each recipient.)

4:10 pm Following the medal presentations, the President would make brief closing remarks.

4:15 pm The President departs.
(The departure of the Vice President, The First Lady and Mrs. Gore is tbd. We will have a reception in the State Dining Room (coffee and pastries) following the presentation. The Vice President, First Lady and Mrs. Gore may or may not attend.)

As we discussed, the following will list various responsibilities for the event.

Guest List

Each of the five participants will be allowed to invite 25 guests. Those lists need to be sent directly to Ann McCoy. Paul Richard will be contacting representatives of Joe Rauh, William Brennan, John Wisdom and Thurgood Marshall. Patty Solis has sent in the list for Marjorie Douglas.

Paul Richard will get the environment list from the Vice President's office.

Ben Johnson and Alexis Herman will supply the list for Civil Rights groups.

Joe Velasquez will provide the list of Labor representatives. (I will talk with Joe).

Cassie O'Neill will be responsible for the Members of Congress.

Paul will talk with Christine Varney regarding the Cabinet.

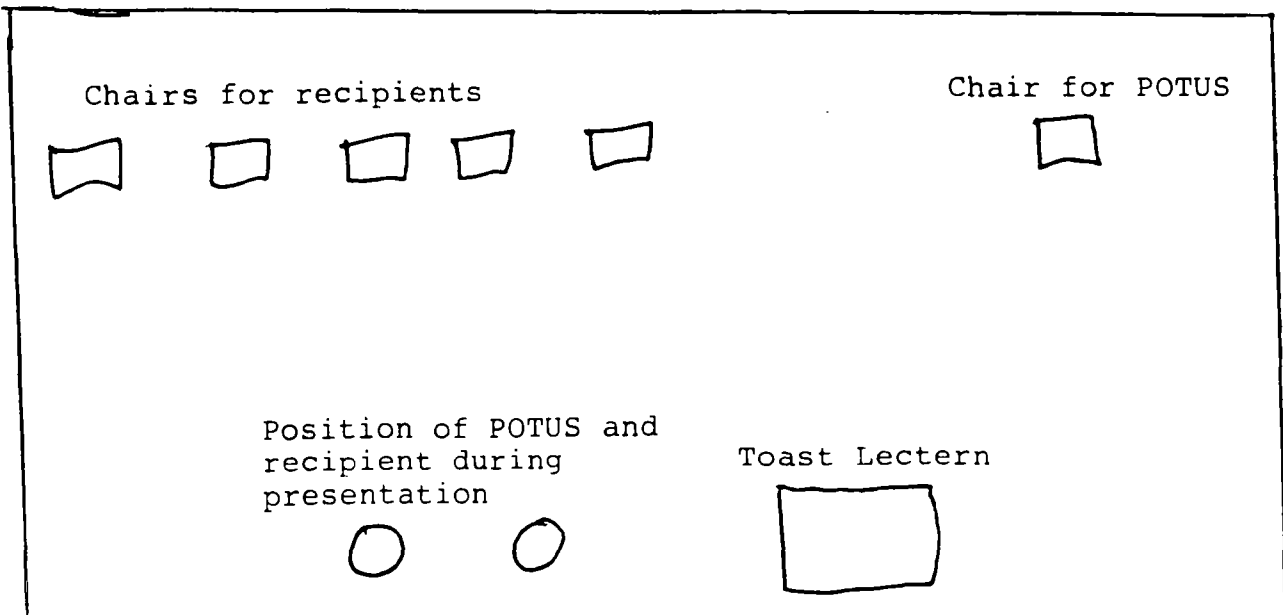
Flo McAfee will contact and make arrangements with the Poet Laureate.

CEREMONY

Exactly how the presentation portion will work remains undecided. Following is a possible scenario.

Stage: 6 chairs, ramp, toast lectern

We could place the toast lectern off center so that the chairs with the five recipients are on one side and the President and Vice President are on the other. (The Military Aide would stand off stage until introduced.) As each citation is read the recipient would stand next to the President who would stand stage right of the lectern as the citation is read. Once the citation is read the President would either place the medal on the recipient or hand it to their representative. Once they receive the award they return to their seats and the next representative would come forward (when the military aide reads their name). I have drawn a diagram to illustrate.



STAGE

I think that about covers it. Please let me know if you have changes, questions, additions etc.

Thanks.

Boys Found., Chgo., annually 1983-87; chief crusader Crusade of Mercy-
United Way, Chgo., annually 1985-89; trustee Glenview Sch. for Boys; indus-
trial dir., Chgo. Land Enterprise, Cr., Rehab. Inst., 1950 - served with U.S.
Army, 1970-71. Finnoogan outstanding grad., graduate Boston College, 1968-70;
Goldman-Sachs s. fr. fellow Harvard U., Boston, 1971-72; American
Real. City Bankers, Chgo. Assn. Commercial and Industrial (Ind. dir.), Bankers
Club, Economic Club, Young Pres. Orgs., Chgo. Harvard U. Bus.
Sch. Club Chgo. (Ind. dir., pres.), Glen View Club, Home 239 Essex Rd.
Kenilworth, Ill. 60041-1121 Office: La Salle Nat Bank 120 S La Salle St
Chicago Ill. 60603-3402

BAU, LEE ARTHUR, lawyer; b. Mpls., July 22 1940; s. Arthur W. and Selma A. (Lund) R.; m. Janice R. Childress, June 27, 1964; children—Brenden D., Patrick C., Brian T. BSB, U. Minn., 1962; J.D. UCLA, 1965. Bar: Calif. 1966, D.C. 1972, Va. 1996, U.S. Dist. Ct. D.C. 1973, U.S. Dist. Ct. (fez. dist.) Va. 1988, U.S. Ct. Mil. Appellate 1968, U.S. Ct. Appeals (D.C. Cir.), 1972, U.S. Ct. Appeals (3d cir.), 1973, U.S. Ct. Appeals (6th cir.). U.S. Ct. Appeals (4th cir.) 1984, U.S. Supreme Ct. 1971. Trial attorney, evaluations and mediation, 1972-74; assoc. Rand Smith Shaw & McClay, Washington, 1972-74, ptgr. 1975—; mem. const. and administr. law adv. com. Nat. Chamber Litigation Ctr. Inc. sec. bd. dirs. Old Dominion Land Co. Inc. Contributor articles to prof. journals. Sec. bd. dirs. Reston Found., 1981—; bd. dirs. Interfaith Inc., 1973-89, pres., 1984-88; bd. dirs. Greater Reston Community Dev. Corp., 1981-89, pres., 1981-89. — mem. Washington Dulles Intl. Airport Authority, 1982-90; sec. const. and adm. law adv. com. Wash. Task Force, 1982-90; sec. const. and adm. law adv. com. Wash. Task Force, 1982-90; regional comm. 1988—. Capt. JAOC, U.S. Army, 1966-70. Named Romanionian of Yr., 1990; decorated Commendation medal with oak leaf cluster. Mem. ABA (antitrust, adminstr. law, corp. banking and bus. sci. and tech. sects.); D.C. Bar Assn. (past chm. energy study group); Calif. Bar Assn.; Fairfax Bar Assn., U.S. Ct. of C. (antitrust policy com.); Fairfax County Bd. of Supervisors, 1982-84; local board of directors, 1986-1990 Upper Lakes Dr. Reston Va. 201-400-2000 Office: Rand Smith Shaw & McClay # 100 8231 Greensboro Dr. Md. 209. Vpn. 212.

RAU, RALPH RONALD, physicist; b. Tacoma, Sept. 1, 1920; s. Ralph Campbell and Ida (Mcgrath); m. Maryjean Uhrliuss, June 2, 1944; children: Whitney Louise, Lisa Elaine; s. Collin, 1964; daughter, 1969; M.S. in Physics, Calif. Inst. Tech., 1943, Ph.D. in Physics, 1948; Asst. physics Princeton U., 1947-56; Fulbright research prof. physics, Ecole Polytechnique, Paris, 1954-55; physicist Brookhaven Nat. Lab., Upton, N.Y., 1956-66; chmn. dept. physics Brookhaven Nat. Lab., 1966-70, assoc. dir. for high energy physics, 1970-81; adj. prof. of U. Wyo., 1967-70; M.S.T. 1984-85; staff scientist Deasy Lab., Hamburg, Fed. Republic Germany, 1984-85; Trustee U. Puget Sound, 1978-84; Named Alumnus Chm. Laude U. Puget Sound, 1968; recipient Alexander von Humboldt U.S. Sr. Scientist award 1978; member Phys. Soc. N.Y. Acad. Sci. Office: Brookhaven Nat Lab Upton, NY 11973.

RAUB, WILLIAM FINE, government administrator; b. Alden Station, Pa., Nov. 23, 1939; a. George H. and Gladys (Griffith) R.; m. Wilma J. Jones, June 6, 1964; children: Jennifer, Janice, Brian, A.B., Wilkes Coll., 1961; Ph.D., U. Pa., 1963. With NIH, Bethesda, Md., 1966-; assoc. dir. extramural and collaborative programs Eye Inst., 1975-78, assoc. dir. extramural and coll. and mg., 1974-83, dep. dir. extramural and coll. and mg., 1983-86, dep. dir., 1986-. Office: NIH 9000 Rockville Pike Bethesda MD 20892.

RAUCH, GEORGE WASHINGTON, lawyer; b. Marion, Ind., July 18, 1919; s. George W. and Emma Asenath (Nolen) R.; m. Audrey M. Cranfield, Feb. 28, 1943 (div.); children: George Washington III, Nancy Lynn, Jane Elizabeth and Dorothy D. Farlow, June 24, 1970. B.S. Ind. U., 1941; LL.B. U. Va., 1947. **1947-51**, Asst. Atty. Gen., Ind. DE. **1951-54**, Asst. Atty. Gen., Ill. **1954-56**, Asst. Atty. Gen., Ill. **1956-62**, Asst. Atty. Gen., Ill. **1962-63**, Asst. Atty. Gen., Ill. **1963-64**, Asst. Atty. Gen., Ill. **1964-65**, Asst. Atty. Gen., Ill. **1965-66**, Asst. Atty. Gen., Ill. **1966-67**, Asst. Atty. Gen., Ill. **1967-68**, Asst. Atty. Gen., Ill. **1968-69**, Asst. Atty. Gen., Ill. **1969-70**, Asst. Atty. Gen., Ill. **1970-71**, Asst. Atty. Gen., Ill. **1971-72**, Asst. Atty. Gen., Ill. **1972-73**, Asst. Atty. Gen., Ill. **1973-74**, Asst. Atty. Gen., Ill. **1974-75**, Asst. Atty. Gen., Ill. **1975-76**, Asst. Atty. Gen., Ill. **1976-77**, Asst. Atty. Gen., Ill. **1977-78**, Asst. Atty. Gen., Ill. **1978-79**, Asst. Atty. Gen., Ill. **1979-80**, Asst. Atty. Gen., Ill. **1980-81**, Asst. Atty. Gen., Ill. **1981-82**, Asst. Atty. Gen., Ill. **1982-83**, Asst. Atty. Gen., Ill. **1983-84**, Asst. Atty. Gen., Ill. **1984-85**, Asst. Atty. Gen., Ill. **1985-86**, Asst. Atty. Gen., Ill. **1986-87**, Asst. Atty. Gen., Ill. **1987-88**, Asst. Atty. Gen., Ill. **1988-89**, Asst. Atty. Gen., Ill. **1989-90**, Asst. Atty. Gen., Ill. **1990-91**, Asst. Atty. Gen., Ill. **1991-92**, Asst. Atty. Gen., Ill. **1992-93**, Asst. Atty. Gen., Ill. **1993-94**, Asst. Atty. Gen., Ill. **1994-95**, Asst. Atty. Gen., Ill. **1995-96**, Asst. Atty. Gen., Ill. **1996-97**, Asst. Atty. Gen., Ill. **1997-98**, Asst. Atty. Gen., Ill. **1998-99**, Asst. Atty. Gen., Ill. **1999-00**, Asst. Atty. Gen., Ill. **2000-01**, Asst. Atty. Gen., Ill. **2001-02**, Asst. Atty. Gen., Ill. **2002-03**, Asst. Atty. Gen., Ill. **2003-04**, Asst. Atty. Gen., Ill. **2004-05**, Asst. Atty. Gen., Ill. **2005-06**, Asst. Atty. Gen., Ill. **2006-07**, Asst. Atty. Gen., Ill. **2007-08**, Asst. Atty. Gen., Ill. **2008-09**, Asst. Atty. Gen., Ill. **2009-10**, Asst. Atty. Gen., Ill. **2010-11**, Asst. Atty. Gen., Ill. **2011-12**, Asst. Atty. Gen., Ill. **2012-13**, Asst. Atty. Gen., Ill. **2013-14**, Asst. Atty. Gen., Ill. **2014-15**, Asst. Atty. Gen., Ill. **2015-16**, Asst. Atty. Gen., Ill. **2016-17**, Asst. Atty. Gen., Ill. **2017-18**, Asst. Atty. Gen., Ill. **2018-19**, Asst. Atty. Gen., Ill. **2019-20**, Asst. Atty. Gen., Ill. **2020-21**, Asst. Atty. Gen., Ill. **2021-22**, Asst. Atty. Gen., Ill. **2022-23**, Asst. Atty. Gen., Ill. **2023-24**, Asst. Atty. Gen., Ill. **2024-25**, Asst. Atty. Gen., Ill. **2025-26**, Asst. Atty. Gen., Ill. **2026-27**, Asst. Atty. Gen., Ill. **2027-28**, Asst. Atty. Gen., Ill. **2028-29**, Asst. Atty. Gen., Ill. **2029-30**, Asst. Atty. Gen., Ill. **2030-31**, Asst. Atty. Gen., Ill. **2031-32**, Asst. Atty. Gen., Ill. **2032-33**, Asst. Atty. Gen., Ill. **2033-34**, Asst. Atty. Gen., Ill. **2034-35**, Asst. Atty. Gen., Ill. **2035-36**, Asst. Atty. Gen., Ill. **2036-37**, Asst. Atty. Gen., Ill. **2037-38**, Asst. Atty. Gen., Ill. **2038-39**, Asst. Atty. Gen., Ill. **2039-40**, Asst. Atty. Gen., Ill. **2040-41**, Asst. Atty. Gen., Ill. **2041-42**, Asst. Atty. Gen., Ill. **2042-43**, Asst. Atty. Gen., Ill. **2043-44**, Asst. Atty. Gen., Ill. **2044-45**, Asst. Atty. Gen., Ill. **2045-46**, Asst. Atty. Gen., Ill. **2046-47**, Asst. Atty. Gen., Ill. **2047-48**, Asst. Atty. Gen., Ill. **2048-49**, Asst. Atty. Gen., Ill. **2049-50**, Asst. Atty. Gen., Ill. **2050-51**, Asst. Atty. Gen., Ill. **2051-52**, Asst. Atty. Gen., Ill. **2052-53**, Asst. Atty. Gen., Ill. **2053-54**, Asst. Atty. Gen., Ill. **2054-55**, Asst. Atty. Gen., Ill. **2055-56**, Asst. Atty. Gen., Ill. **2056-57**, Asst. Atty. Gen., Ill. **2057-58**, Asst. Atty. Gen., Ill. **2058-59**, Asst. Atty. Gen., Ill. **2059-60**, Asst. Atty. Gen., Ill. **2060-61**, Asst. Atty. Gen., Ill. **2061-62**, Asst. Atty. Gen., Ill. **2062-63**, Asst. Atty. Gen., Ill. **2063-64**, Asst. Atty. Gen., Ill. **2064-65**, Asst. Atty. Gen., Ill. **2065-66**, Asst. Atty. Gen., Ill. **2066-67**, Asst. Atty. Gen., Ill. **2067-68**, Asst. Atty. Gen., Ill. **2068-69**, Asst. Atty. Gen., Ill. **2069-70**, Asst. Atty. Gen., Ill. **2070-71**, Asst. Atty. Gen., Ill. **2071-72**, Asst. Atty. Gen., Ill. **2072-73**, Asst. Atty. Gen., Ill. **2073-74**, Asst. Atty. Gen., Ill. **2074-75**, Asst. Atty. Gen., Ill. **2075-76**, Asst. Atty. Gen., Ill. **2076-77**, Asst. Atty. Gen., Ill. **2077-78**, Asst. Atty. Gen., Ill. **2078-79**, Asst. Atty. Gen., Ill. **2079-80**, Asst. Atty. Gen., Ill. **2080-81**, Asst. Atty. Gen., Ill. **2081-82**, Asst. Atty. Gen., Ill. **2082-83**, Asst. Atty. Gen., Ill. **2083-84**, Asst. Atty. Gen., Ill. **2084-85**, Asst. Atty. Gen., Ill. **2085-86**, Asst. Atty. Gen., Ill. **2086-87**, Asst. Atty. Gen., Ill. **2087-88**, Asst. Atty. Gen., Ill. **2088-89**, Asst. Atty. Gen., Ill. **2089-90**, Asst. Atty. Gen., Ill. **2090-91**, Asst. Atty. Gen., Ill. **2091-92**, Asst. Atty. Gen., Ill. **2092-93**, Asst. Atty. Gen., Ill. **2093-94**, Asst. Atty. Gen., Ill. **2094-95**, Asst. Atty. Gen., Ill. **2095-96**, Asst. Atty. Gen., Ill. **2096-97**, Asst. Atty. Gen., Ill. **2097-98**, Asst. Atty. Gen., Ill. **2098-99**, Asst. Atty. Gen., Ill. **2099-00**, Asst. Atty. Gen., Ill. **2100-01**, Asst. Atty. Gen., Ill. **2101-02**, Asst. Atty. Gen., Ill. **2102-03**, Asst. Atty. Gen., Ill. **2103-04**, Asst. Atty. Gen., Ill. **2104-05**, Asst. Atty. Gen., Ill. **2105-06**, Asst. Atty. Gen., Ill. **2106-07**, Asst. Atty. Gen., Ill. **2107-08**, Asst. Atty. Gen., Ill. **2108-09**, Asst. Atty. Gen., Ill. **2109-10**, Asst. Atty. Gen., Ill. **2110-11**, Asst. Atty. Gen., Ill. **2111-12**, Asst. Atty. Gen., Ill. **2112-13**, Asst. Atty. Gen., Ill. **2113-14**, Asst. Atty. Gen., Ill. **2114-15**, Asst. Atty. Gen., Ill. **2115-16**, Asst. Atty. Gen., Ill. **2116-17**, Asst. Atty. Gen., Ill. **2117-18**, Asst. Atty. Gen., Ill. **2118-19**, Asst. Atty. Gen., Ill. **2119-20**, Asst. Atty. Gen., Ill. **2120-21**, Asst. Atty. Gen., Ill. **2121-22**, Asst. Atty. Gen., Ill. **2122-23**, Asst. Atty. Gen., Ill. **2123-24**, Asst. Atty. Gen., Ill. **2124-25**, Asst. Atty. Gen., Ill. **2125-26**, Asst. Atty. Gen., Ill. **2126-27**, Asst. Atty. Gen., Ill. **2127-28**, Asst. Atty. Gen., Ill. **2128-29**, Asst. Atty. Gen., Ill. **2129-30**, Asst. Atty. Gen., Ill. **2130-31</**

LAUCH, HENRIKRY IMELT, electrical engineer, b. St. Louis, Oct. 6, 1935.
 Herbert Leopold and Vera Hilda (STODOL) R.; m. Marjorie Ann Beyer, June
 1961; 4 children, 3 sons, 1 daughter. Res. RSCF, Calif. Inst. Tech.,
 157; Stanford U. 1958, (PADEE), 1961-62, 1963-64, 1965-66, 1967-68,
 sys. systems Div., Los Angeles, 1957-62, Lockheed Palo Alto Reseach
 ab., Calif., 1962-; gen. co-chmn. Astrodynamics Conf., 1975; gen. chmn.
 sioner Conf. Circuits, Systems and Computers, 1983, Ann. Control Conf.,
 1984; organizing chmn. Internat. Symposium on Control of Distributed
 ransmiter Systems, 1984; part time tchr. San Jose (Calif.) State U., 1968-70.
 ditor and co-editor 4 books; editor in chief Jour. Astron. Sci., 1980-86.
 1977, articles to prof. J. Bonn. Peninsula Sch. Bd., Menlo Park, Calif.,
 1972-82, Service to Service Bd., Santa Clara County, 1972-73; trustee Los
 Angeles Dist. 1971-72; trustee Los Altos Nw. (PLANN), 1974-75.
 Fellow AIAA (mem. publi. co-ed. Spec. Abstr. vol. 1964);
 m. Astronautical Soc. (v.p. publi. 1980-82, v.p. tch. 1982-84), IEEE
 hmn. San Francisco chap. Control Systems Soc. 1976-77, 1980-82, editor
 control Systems magz. 1983-; founding editor Trans. on Neural Networks
 1989-91, Centennial award, 1984, Disting. Mem. award 1987, Community
 c. award region 6, 1977; mem. Internat. Fedn. Automatic Control (chmn.

4 UCH, ERDMINGARD, linguist, editor; b. Dayton, Ohio, Apr. 17, 1931; d. Konrad and Elsa (Knott) St., m. Gerald F. Carr, June 12, 1965. **Aldon:** Christopher, Gregory. Student, Nat. U. Mex., summer 1954-83. **B.S.** in business, U. Dayton, 1955. M.A., Ohio State U., 1957; postgrad. (Philosophy), Univ. of Wisconsin, Madison, 1957-58. **M.A.** in German, U. Chi., 1962. **Instr.**, German and linguistics, U. Wis.-Madison, 1963-65, and of 1963-66; assoc. prof. German U. Pitts., 1966-68; assoc. prof. German & linguistics, U. Ill., Urbana, 1968-72; prof., 1972-79; prof. U. Calif., Berkeley, 1979-. **Author:** The Old High German Diphthongs: A transcription of a Phonemic Change, 1967. The Old Saxon Language: Grammar, Epic Narrative, Linguistic Interference, 1992; editor: (with others) Approaches in Linguistic Methodology, 1967. Spanish ed., 1974. Der Handel, 1974. Linguistic Method: Essays in Honor of Herbert Paul, 1979. The Outlying Animal: The Grammar of Language and Experience, 1980. **Language Change,** 1983. The Semiotic Bridge: Trends from California, 1989. **ways in Germanic Linguistics,** 1992. co-editor: Studies in Germanic Linguistics, 1992. **Editor:** Journal of Germanic Linguistics, 1979-83. **editions:** U. Ill. Stud. Will. 1975; review. **Dissertations:** U. Ill. Stud. Will. 1975; review. **U. Ill. Stud. Will. 1975; review.**

Middletown, Conn., 1948-51; B.Arch., U. Pa., 1957. Draftsman Cope & Lippincott, Phila., 1957-60; architect Venturi and Short, Phila., 1960-64; partner Venturi and Rauch (Architects and Planners), Phila., 1964-70; partner Venturi, Rauch and Scott Brown, 1980-82, v.p., mag. prin., 1982-87, magist. cons., mediator, arbitrator, 1988-; instr. U. Pa., Grad. Sch. Fine Arts, 1969-70, 89; lect. Architecture, 1981-82; Princeton (N.J.), 1982-87; Trustee Found. for Architecture, 1977-84; _____ cons. Found. for Architecture, 1984-; trans. Phila. Rehab. Inc., 1984-; pres. Reading Terminal Mkt. Pres. Fund, 1984-; bd. dirs. United Cerebral Palsy Assn., 1988-91. 1st Lt. USAR, 1951-53. Fellow AIA; mem. Pa. Cons. Architects. Democrat. Home and Office: 620 Gate House La Philadelphia PA 19118-4303

BAUCH, LAWRENCE LEE, educator, aerospace and electrical engineer; b. Los Angeles, May 1, 1919; s. James Lee and Mabel (Thompson) R.; m. Norma Ruth Cable, Dec. 15, 1961; children: Lauren, Maury Rauch, A.B., U. So. Calif., 1941; postgrad., Cornell U., 1941; A.M., Princeton U., 1942, Ph.D., 1949. Instr. math. Princeton U., 1943-49; faculty U. Mich., 1949-; prof. aerospace enging, 1953-79, emeritus, 1979, chms. instrumentation enging program, 1952-61, chms. computer, info. and control enging program, 1971-76, asst. chm. dept. elec. and computer enging, 1972-75; chief technological telecommunications sci. and enging div. NASA/Calif. Inst. Tech. Jet Propulsion Lab., 1976-85; vis. prof. Ecole Nationale Supérieure de l'Aéronautique et de l'Espace, Toulouse, France, 1976-77; Jet Propulsion Lab. and Calif. Inst. Tech., Pasadena, 1977-85, U. Tokyo, 1978; cons. govt. and industry, 1946-; chms. telemeasuring working group, panel test range instrumentation Research and Devel. Bd. Dept. Def., 1952-53; mem. exec. com. (Nat. Telemetering Conf.), 1959-64; Western Hemisphere program chms. (Int. Internat. Telemetering Conf.), London, 1963, program chms., U.S.A., 1967; supv. air blast telemetering, Bilzini, 1946; mem. project non-linear differential equations Office Naval Research, 1947-49; mem. research adv. com. on communications, instrumentation and data processing NASA, 1963-68. Author: *Radio Telemetry*, 1956; also numerous sci. articles and papers on radio telemetry. Recipient award for outstanding contributions to the development of radio telemetry, 1979. Recipient of the P. Eckman award for disting. achievement in the Instr. Instrument Soc. AME 1964; Pioneer award Internat. Telemetering Conf./USA, 1985. Fellow IEEE (apl. award contrib. radio telemetry 1957, administr. com. prof. group space electronics and telemetry 1958-64), AAS, Explorers Club; mem. Am. Math. Soc., AIAA, U. Mich. Research Club, Phi Beta Kappa, Sigma Xi, Phi Eta Sigma, Phi Kappa Phi. Achievements include patent in field development of first electronic time-divison multiplex radio telemetering systems, of pre-detection recording, radio telemetry of first U.S. jet aircraft, of air blast over pressure for Operation Crossroads at Bilzini Atoll; analysis of optimum time-divison multiplex radio telemetered signals. Address: 759 N. Citrus Ave., Los Angeles, CA 90012-3411.

RAUCH, PAUL DAVID, television producer, b. Jersey City, N.J., Dec. 23, 1933. *Harry's Kids* (Reynolds), R.I. children's series, 1958-59; *Tyke Meade*, *Chetwood*, musical comedies, same distributor, 1958-59; corr. *Video Arts*, 1958; *Supr. prodn.* TV programs CBS-TV, 1958-59; *supr. prodn.* TV programs Procter & Gamble Co., 1960-70; *part in charge* producing CBS-TV, 1970-72; *exec. producer* NBC-TV, 1972-83; *exec. TV producer* Twentieth Century Fox, 1983-84; *producer* ABC-TV, 1984-86; *exec. producer*, 1987-91; *exec. producer* New World TV Santa Barbara Prods., NBC Burbank, Calif., 1991—. Served with AUS, 1956-58. Recipient Emmy award Nat. Acad. TV Arts and Sci., 1975, 76. Emmy award nomination for *Chetwood*, 1959; *Harry's Kids*, 1960; *Chetwood*, 1961; *Chetwood*, 1962 and Jackson, 1976. Top 30 Producers' citation Millimeter Mag., 1989. Office NBC-300 West 67th St., New York, N.Y. 10021. 81-5123.

RAUCH, RUDOLPH STEWART, III, journalist; b. Bryn Mawr, Pa., July 5, 1943; s. Rudolph Stewart and Frances (Brewster) R.; m. Sheila Preston, Oct. 31, 1972; children: Edward Preston, Michael Brewster, B.A., Princeton U., 1965. *Corr. Time mag.*, N.Y.C., 1964-70, Bonn, W. Ger., 1970-71, Saigon, Vietnam, 1971-72, Rio De Janeiro, Brazil, 1972-74, Buenos Aires, Argentina, 1974-76, Atlanta, 1976-79; dep. chief of corr. Time mag., N.Y.C., 1979-80; asst. to chmn. bd. Time Inc., N.Y.C., 1981-84; internat. dir. mag. devel. Time Inc., 1984-85; exec. editor N.Y. N.J. *Conn. Real Estate*, 1986-87; mag. editor *Constellation*, 1989—. Chmn. exec. counc. v.p. Met. Opera Guild; adv. dir. Met. Opera Assn.; vice chmn. Socratic Audubon Soc.; adv. dir. Socratic Audubon Soc.; adv. dir. Socratic Audubon Soc., 1980-81. *Exec. Council* for *Readers' Digest Club*, *Kaiser-Grubbs*, Century Assn. (N.Y.C.). *Officer*, Time-Life *World*, New York, NY, 19929.

BAUCHER, HERMAN, novelist, screenwriter, b. Bklyn. Aug. 13, 1928; a Benjamin Brooks and Sophie (Weinsbach) R. m. Mary Kathryn Martindale. Act. 20; 1960; children: Jacqueline Leigh, Jennifer Brooke, BS. NYU, 1949. Asst. trade ad mgr.: 20th Century Fox Films, N.Y.C. and Los Angeles, 1950-54; copy dir. Walt Disney Studios, N.Y.C., 1954-55; copy sup. Calhins & Holden Advt., N.Y.C., 1955-57; copy dir., v.p., dir. Ranch-McClinton Advt., N.Y.C., 1957-61; v.p., creative dir. Mason Advt., N.Y.C., 1961-64; creative sup. C. & A. Advt., N.Y.C., 1964-65; v.p. advt. com. Beachcomber, Bowen & Associates, N.Y.C., 1965-69; v.p. advt. com. Borden, 1969-71; v.p. advt. com. Bearfilm Prods., 1971-76. Author: (novels and screenplays) *Watermelon Man*, 1970, Summer of '42 (nominated Acad. award for best original screenplay 1971, Writers Guild award nomination, Photoplay award), *Ode to Billy Joe*, 1973, *A Glimpse of Tiger*, 1972, (novels) *Save November*, 1968, *Maynard's House*, 1979, (screenplays) *The Other Side of Midnight*, 1977, *1968*, 1972, *Hieronymus Merkins* (Best Original screenplay and Best Writers Guild award, 1969), *1969*, 1972, *1970*, 1972, *1971*, 1972, and also various dramas appearing on TV in *Alcoa Hour*, *Studio One*, *Matinee Theatre*, *Goodyear Playhouse*, (TV mini-series under pseudonym) *Master of the Game*, 1964, 1966, (TV pilot) *Remember When*, 1974; playwright: *Harold*, 1962, *Two Weeks Somewhere Else*, 1967; contrib. editor: *Greenwich Time*; contrib. to books revs. to N.Y. Times. Served with U.S. Army, 1950-52. *Writers Guild* Am., Authors League Am., Am. Film Inst., Dramatists

RAUTNA, THOMAS FRANK S.; RAUTNA, THOMAS FRANK S.

RAUER, JORG EMIL, electrical engineer; b. Stettin, Germany, June 13, 1936; came to U.S. 1952; a. Ludwig and Liseotte (Barth) R.; m. Anka Wolfrum, June 29, 1977; children: Monika Kay, Jennifer Faye. BSEE, Milw. Sch. Engrng., 1961, MSEE, Marquette U., 1965, Ph.DEE, 1968. Univ. faculty Milw. Sch. Engrng., 1961-66; chmn. dept., 1966-69; research mgr. Tech. Sys., Rodman Sch. Engrng., 1969-76; mgr. Tech. Sys. Res. Div., Rodman Sch. Engrng., 1976-79; research mgr. Tech. Sys., Texas. Res. Div., 1979-80; chmn. adv. systems mgr., 1980-; chmn. dept. engrng. Calif. Polytech State U., San Luis Obispo, 1979-80; mem. faculty Marquette U., Milw., 1968-69; Loyola U., Los Angeles, 1970-72; U. So. Calif., Los Angeles, 1983-; Contrib. articles to prof. jouns. Served with U.S. Army, 1955-58. Recipient Disting. Tech. award Milw. Sch. Engrng., 1968; named Outstanding Alumnus Milw. Sch. Engrng., 1985. Fellow IEEE; mem. Microwave Soc. of IEEE (sec. administr. com. 1985-); Sigma Xi. Avocations: tennis, bicycling, flying. Home 28813 Redbrook Dr Palos Verdes Peninsula CA 90274-3000.

RAUEN, ARNOLD JOHN, banker; b. Spring Grove, Ill., Feb. 24, 1907; s. Matthias J. and Catherine J. (Freund) R.; m. Leona A. Regner, Aug. 29, 1931; 1 child, Barbara Rauen Hettermann. SSBA, Jasper (Ind.) Coll., 1928.

RAUENHOUTER, GERALD, design/build company executive & Dec. 8, 1927; Harry and Margaret (Kallgren) R.; m. Henrietta Sept. 2, 1950; children, Judith, Mark, Neal, Joseph; Michael, Jr., B. Coll. St. Thomas, Ed. LaVas (hon.), 1971; B.S.C.E., Marquette Univ., 1951; Eng. Peter Rasmussen & Son, Oshkosh, Wis., 1950; Vikus Co. Mpls., 1951-52; pres., founder, Rauenhouter Corp., Mpls., 1951-82; bd., chief exec. officer Opus Corp., Mpls., 1982-; dir. Fed. Reserve Bank, Minn. Cong. Mems. World Bus. Council, Mpls.; mem. exec. bd. young. Boy Scouts Am. Named Alumnus of Yr. Marquette U., 1969; Bm. Jr. Corp. Report Mag., 1983; Minn. Mins. Soc. Prof'l. Engrs., 1968; Roman Catholic Club; Mpls.; Interlarch. Avocations: fishing, travel; Office: Opus Corp. PO Box 150 Minneapolis MN 55460-0150

RAU, CARL STEPHEN, lawyer, b. Washington, Dec. 14, 1902; a. L. and Oie (Westheimer) R. A., b. Columbia U., 1962; LL.B., U. Pa. LL.M., Georgetown U., 1964; Bar: D.C. 1966, U.S. Supreme Ct. Ass. U.S. atty. for D.C., 1966-69; atty. Dep. Atty. Gen.'s Office Justice, Washington, 1969-71; 1st ass. atty. gen., U.S., 1971-73; U.S. atty. for D.C., 1973-74; U.S. atty. for N.D., 1974-75; Duvall, Bennett & Porter, Washington, 1980-90; Shadden, Atty. Mough & Plom, Washington, 1990-; Mem. D.C. Jud. Nomin. Comm., 1985-90; Recipient Dir.'s award Dep. Justice, 1976; Atty. Dist. Service award, 1980; Mem. Am. Bar Assn., D.C. Bar Assn., Wash. State Bar Assn., N.Y. State Bar Assn., N.J. State Bar Assn., 1980; Off. 140 New York Ave. NW, Washington, DC 20005-3111.

RAUH, JOHN DAVID, manufacturing company executive, b. Jan. 14, 1932, Carl J. and Grace (Saul) R., m. Elizabeth Gibbons, June 12, 1954, 2 children: Carol Miller, Daniel Gibbons; m. Mary Stoner, June 12, 1954, 2 children: Brooks Tomb, Howard Tomb, A.B. Harvard U., 1954; m. 1954, Gm. mgr. Raush Shirt Co., Inc., 1954-61, Cloopay Corp., Inc. 85; pres. Cloopay Corp., 1972-75, chmn., chd. ex. off. 1972-80, chmn., ad. sec. mktg. Colby-Sawyer Coll., New London, N.H., fellow Kennedy sch., Harvard, 1989, Pres. Charter Comm. Greater Boston, 1969-76, candidate U.S. Senate, 1990, 92, 1st h. Finance Corps A128, 59, Home, 111 Cleveland Dr. Box 779 Sudbury NH 03752

RAUH, JOSEPH L., JR., lawyer, b. Cin., Jan. 3, 1911; a. Joseph Sara (Weiser) R.; m. Otis Westheimer, Sept. 1, 1935; children: a. Carl S. B.S. Harvard U. 1932, LL.B. 1935; LHD (hon.) Harvard Coll., 1978; LL.D (hon.) Georgetown U. 1998; D.C. 1964; Law supreme ct. justice Cardoso and Frankfurter, 1936-39; counsel various agns., 1935-42; since practiced in Washington; gen. dep. housing agt. Vets. Emergency Housing Program, 1946-47; mem. RSH & Law, 1961-62.

Shipp C.W., c.w. 1973-83. *Black Caucus*. New York: Simon & Schuster, 1986.
 American Civil Liberties Union. *Civil Rights, 1940-72: annual report*. 1992.
 American Political Science Association. *The Right to Life: A Report for Democracy, 1970-72*. Wayne Morse chair U.S. Org., 1989; reprint by U. Calif. San Diego, 1990. Authors articles civil rights and abortion. The
 Antioch Law Sch.; nat. bd. dir. NAACP; chmn. D.C. Dem. Com., 1940-41;
 def. Democratic Nat. Conv., 1948. 502, 60, 64, 80; vice chm. D.C. Dem. Com., 1952-64. Served as col. AUS, 1942-43. Decorated Legion of Merit.
 Disputing Service Star P.I.: recipient Civil Rights award Am. Jewish Cong., 1963. Florida Leaker Civil Liberties award, 1965. Oliver Wendell Holmes ACLU, 1967. Israeli award Am. Jewish Com., 1972. Nat. Commission on the Status of Women, 1976. Four freedoms award, 1983. Leadership Conference on Civil Rights, 1984. National Council on the Status of Am. Hebrew Congregation, 1985. Eugene V. Debs Found. award, 1986. Marshall-Wythe medalation William and Mary Coll., 1987. Common Cause award, 1987. Alliance for Justice award, 1987. ACLU Model of Law, 1987. Antioch Law Sch. award, 1988. Mass. St. Action Council award, 1988. Civ. ACLU award, 1988. LDF award NAACP, 1989. Am. Assn. for the Advancement of Justice award, 1990. Pro Bono award NAACP/LDP, 1990. Luther King award B'nai Brith, 1991. Isidore Brandeis U. Negro-Ill fellow U. Pa. Law Sch., 1970. John F. Kennedy Medallion fellow N.Y.-N.J. Comm. Areas for Development, 1980. Honorary citizenry, 1980. Honorary citizenship, 1955-57. Hon. 5625 Apollon St. NW Washington, DC 20009-2860. *Dance boyz and don't take anyone too seriously.*

RAUL ALAN CHARLES, lawyer, b. Bronx, N.Y., Sept. 9, 1954; *Bachelor of Arts* (Magna Cum Laude), *Ph.D.*, New York Univ., 1980; *LL.M.*, Columbia Univ., 1980; AB magna cum laude, Harvard U., 1975, MPA, 1976; Yale U., 1980; Bar, N.Y. 1982, D.C. 1982, U.S. Ct. Appeals (D.C.) 1982, U.S. Dist. Ct. D.C. 1986, U.S. Ct. International Trade 1988, U.S. Ct. Appeals (Ind. Cir.) 1988, U.S. Ct. Appeals (9th Cir.) 1991, U.S. Supreme Ct. 1994. Law clt. to judge U.S. Ct. Appeals (D.C. Cir.), Washington, 1989-90; Assoc. Debarment & Filmoning, N.Y.C., 1981-86; White House Assoc. Exec. Pres. Reagan, Washington, 1986-88; gen. counsel Office Mgmt. and Insp., Washington, 1988-89; USDA, Washington, 1989-; cons. Reagan-Bush campaign, N.Y.C., 1984. Co-chair, founder Lawyers Have Heart cause; Am. USDA Grad. Sch., 1991-; Recipient Disting. Achievement award Am. Heart Assoc., 1991. Mem. ABA (chmn. cons. on nat. security and interest law, 1985), Assn. of Bar of City of Wash. (nat. security and interest law, 1985, 1989), Nat. Assn. of Attorneys, 1985-; Am. Soc. Intest. Law, Federalist Soc., Coun. on Fgn. Rel. Office: USDA Office of Gen. Counsel, Washington, DC 20250.

Raulinaitis, Pranas ALGIS, electronics executive; b. Kama Lithuanian, May 13, 1927; came to U.S., 1954, naturalized. 1960: a. Pomo Viktors and Paulina (Gervais) R.; m. Angèle Staugaitis, Oct. 4, 1958; 1 son, Pranas Darius. With Commonwealth Ry's of Australia, Melbourne, 1949-53; asst. to fin. acct. Kitches & Sons Pty. Ltd., Melbourne, 1953-60; v.p. Photo div. Interphoto Corp., Los Angeles, 1954-71; sr. v.p., sec. city Corp., Los Angeles; pres. PAR Enterprises, Burbank, Calif., 1967-71; under Ministry Fin. Affairs Republic of Lithuania. Former pres. Lithuanian Am. Council, Inc. of Calif.; bd. dir. Lithuanian-Am. assoc., Los Angeles. Home and office: 1561 W. Riverside Dr., Burbank, CA 91504-3037.

AULLSONER, CALVIN HENRY, political scientist, consultant, b. Ohio N.Y., Dec. 18, 1920; a Calvia Thomas and Cora (White) R. m. Oliver Lund Dec. 1, 1946; children: Kevin Orin, Cheryl Harp, Earl Henry. A.B., Lincoln Pa. U.: 1943; M.P.A., NYU, 1949; postgrad., Harvard, 1951; Harvard Bus. Sch., 1979. Instr. polit. sci. Lincoln U., 1946-49; admin. research Christian E. Burdick Associates, Yonkers, N.Y., 1950-52; asst. to dir., United Negro Coll. Press, 1952-57; dir., ednl. services, 1957-60; African programs Assn. Soc. African Culture, Lagos, Nigeria, 1960-61; Asst. Dir., C.I.C.E. Corp., Washington, D.C., 1961-62; Asst. to Sec. Africa, 1966-69; dir., Kenya, 1969-71; Africa regional dir., 1971-72; asst. to dean Sch. Medicine, ppl. asst. to pres. for internat. programs, Univ. of Texas at Dallas, 1972-73; exec. dir., Internat. Cr. for Arid and Semi-Arid Lands, Tex. Tech. U., 1973-78; asst. prof. health org. mgmt., Health Res. Cr. Tex. Tech. U., 1973-78; asst. administrator Bar Pvt. Devel. Bank, 1978-81; v.p. Africa Am. Inst., 1981-84; assoc. prof., Middle East Studies Center, Princeton Univ., 1984-85; asst. to Pres. Am. Inst., 1985-86; pres., chair operating office LABAT Internat., Inc., 1983-; asst. to Mgmt. Devel. Consortium, Phelps Stokes Fund, 1973-75; Mem. various resources com., group on bus. affairs Assn. Am. Mod. Colls.; mem. ad. on desertification AAAS, 1976-78. Career Ministers' Adviser, Dept. State, 1969; U.S. del. UN Com. Environmental Natl. Resources, 1973-75; U.S. del. UN Com. Policy Wk. on Desertification, 1975-76; U.S. del. UN Com. Desertification, 1976-77; U.S. del. UN Com. Desertification, 1977-78; U.S. del. UN Com. Desertification, 1978-79; U.S. del. UN Com. Desertification, 1979-80; U.S. del. UN Com. Desertification, 1980-81; U.S. del. UN Com. Desertification, 1981-82; U.S. del. UN Com. Desertification, 1982-83; U.S. del. UN Com. Desertification, 1983-84; U.S. del. UN Com. Desertification, 1984-85.

Black Activism during Michigan, 1977); Henry Negroes in Maryland,"

Gary J. Hunter

September 1895, Wash-
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Thomas D. Cockrell

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vation, but he maintained a busy and prolific research and writing pace. Until his death, he remained a dedicated scholar committed to effecting better understanding between the races.

SELECTED BIBLIOGRAPHY

Ernest W. Burgess, Elmer A. Carter, and Clarence Faust, "Charles S. Johnson: Social Scientist, Editor, and Educational Statesman," *Phylon* 17 (Winter 1956), 317-25; Edwin R. Embree, *13 against the Odds* (1944); Patrick J. Gilpin, "Charles S. Johnson: An Intellectual Biography" (Ph.D. diss., Vanderbilt University, 1973); *New York Times*, 28 October 1956 (obituary); Joe M. Richardson, *A History of Fisk University, 1865-1946* (1980); Rayford W. Logan and Michael R. Winston, eds., *Dictionary of American Negro Biography* (1982), 347-48.

Robert L. Jenkins

JOHNSON, FRANK MINIS (30 October 1918, Delmar, Ala.-). President Dwight D. Eisenhower appointed this native Alabaman to the United States federal district court for Alabama's twenty-three south-eastern counties on 22 October 1955. In 1979 President Jimmy Carter appointed him to United States Court of Appeals for the Fifth Judicial Circuit.* During his long tenure on the federal bench, Johnson handed down a series of decisions which brought about political and social changes that impacted not only on Alabama but also on the South and on the nation. He applied the 1954 U.S. Supreme Court *Brown v. Board of Education** desegregation decision to the Montgomery bus boycott* case, thus incidentally helping to launch the civil rights career of Martin Luther King, Jr.* He was part of the court that abolished the Alabama poll tax;* he ordered Alabama to reapportion its election districts; and he presided over the trial that convicted the murderers of Viola Liuzzo.* He ordered Alabama to integrate all of its school districts—the first statewide desegregation ruling. Throughout these years, his University of Alabama Law School classmate, Governor George C. Wallace, was a constant protagonist, but Johnson's decisions were so significant that many people came to call him the real governor of Alabama. Johnson refused all labels, insisting that his reverence for the law was his only guiding philosophy. According to a statement about Johnson attributed to Martin Luther King: "That is the man that I know in the United States who gives the meaning to the word justice."

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"Interpreter in the Front Line," *Time* (May 12, 1967), 72-78; Robert F. Kennedy, Jr., *Judge Frank M. Johnson, Jr.* (1978); *New York Times*, 21 April 1975; *Who's Who in America*, 44th ed. (1986-1987); Tinsley F. Yarbrough, *Judge Frank Johnson and Human Rights in Alabama* (1981).

John F. Marszalek

JOHNSON, GEORGIA DOUGLAS (10 September 1877, Atlanta, Ga.- May 1966, Washington, D.C.). An African-American poet, playwright, biographer, educator, composer, and political appointee, Georgia John-

JOHNSON, FRANKLYN ARTHUR, academic administrator; b. Rochester, N.Y., Nov. 6, 1921; A. Robert Barnes and Olive Cole (Eckler) Jr.; m. Emily Bernetta Lingie, Aug. 15 1945 (div. Aug. 1978); children: Franklyn Arthur (died), Terri A. Cochran, Sandra C. Joy, m. Elena Senario, Sept. 27, 1991; BA, Rutgers U., 1947; MA, Harvard U., 1949, PhD, 1952; LHD (hon.), Jacksonville U., 1981; DLitt (hon.), Mt. Senario Coll., LadySmith, Wis., 1971; LLD (hon.), Flager Coll., St. Augustine, Fla., 1976; DCL (hon.), Drury Coll., Springfield, Mo., 1976; HHD (hon.), Mo. Valley Coll., 1978. Intelligence officer CIA, Washington, 1949-51; asst. assoc. prof. gov't. Rollins Coll., Winter Park, Fla., 1952-56; pres. prof. gov't. Jacksonville U., Fla., 1956-63, Calif. State U., Los Angeles, 1963-65; asst. sec. for Job Corps OEO, Washington, 1965-67; pres. chmn. trustee Wm. H. Donnan Found., N.Y.C., 1967-70; dir. Arthur Vincent Davis Foundns., Coral Gables, Fla., 1970-78; prof. administrator, Fla. Atlantic U., Boca Raton, 1970-87; pres. prof. mgmt., trustee S.W. Fla. Coll. Naples, 1987-; trustee Inst. for Man, U.S. & Foreign Peoples, Fla., 1967; Edward Coll., 1975-77; pres. 1978-; chmn. Southeastern Conv., Jacksonville, Florida, 1975-77; dir. Fla. Cir. Chmn. Southeastern CIOA, Audubon, 1977-78; dir. 99th Fed. Conf.

cc: HRC, Capricia, Carolyn, Ann S.

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DANIEL WHEATCROFT
Vice President
National Publicity and Promotion
Special Projects

October 4, 1993

Pam Barnett
The White House
West Wing, Second Floor
1600 Pennsylvania Ave., NW
Washington D.C. 20500

VIA FED EX

Dear Pam,

It was a pleasure speaking to you on Friday. As we discussed, I am writing to follow up on a conversation Mr. Sidney J. Sheinberg, president of MCA Inc., had with the President and First Lady during their dinner together at the White House. At that time, he extended his personal invitation to the President and Mrs. Clinton to join him and Steven Spielberg for a special screening of Mr. Spielberg's new film, *Schindler's List*.

As you may be aware, *Schindler's List* tells the true story of Oskar Schindler, a German industrialist who, at great personal risk, protected and saved the lives of more than 1,300 Jews in Nazi-occupied Poland.

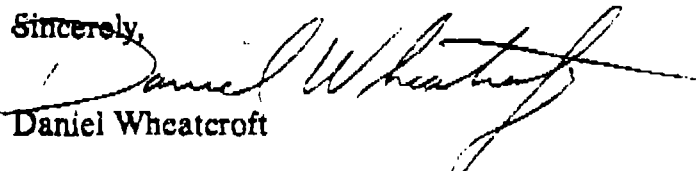
The screening will be held in connection with the U.S. Holocaust Museum's presentation of its U.S. Medal of Remembrance to Emilie Schindler, Oskar Schindler's widow, earlier that day. The screening itself will take place on Tuesday, November 30th at 7:00 PM.

To make the evening as convenient as possible for the President and Mrs. Clinton, at your convenience we would appreciate knowing if they will be able to join us for the event.

Although a formal invitation from Mr. Sheinberg will be arriving within the next few days, I thought you might like to have some advance information concerning the event.

Please do not hesitate to call me at 818/777-4943 if you have any questions.

Sincerely,


Daniel Wheatcroft

DW:sm

Patti -
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LANSDALE ASSOCIATES

FAX 2 pages

November 19, 1993

TO: Patty Solis
Director of Scheduling
Office of the First Lady
The White House

FROM: Kitty Lansdale
Special Events Consultant
SCHINDLER'S LIST INVITATIONAL SCREENING

cc: Daniel Wheatcroft
Linda Pace
Universal Pictures

Patty, what wonderful news to take home on a Friday evening. As we discussed attached is the floor plan of Theater 5 at the Odeon Cineplex at 4000 Wisconsin Avenue. We plan to do the seating on Monday and mail out tickets Tuesday. It would be so helpful to get guidance from the White House by Monday as to seating locations for President and Mrs. Clinton and the Secret Service.

If at all possible we would love to be able to do the advance walkthrough prior to Thanksgiving so that we can be well organized on November 30 and supportive of your needs. Perhaps we could do it Wednesday morning, November 24???

I shall look forward to speaking with you on Monday. I am sure you will let me know what additional information you will need from us and from Universal Pictures. Many thanks for your help, Patty.

With kind regards.

1420 K Street, N.W.
Suite 840
Washington, D.C. 20005
(202) 289-6131
(202) 289-6209 fax

THEATRE #5

242 Seats**110 Seats**[illegible]

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