

# FOIA MARKER

**This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.**

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**Collection/Record Group:** Clinton Presidential Records

**Subgroup/Office of Origin:** National AIDS Policy Office

**Series/Staff Member:**

**Subseries:**

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**OA/ID Number:** 19398

**FolderID:**

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**Folder Title:**

Scheduling - SLT - Decline - 10/98

**Stack:**

**S**

**Row:**

**66**

**Section:**

**6**

**Shelf:**

**6**

**Position:**

**3**

# Withdrawal/Redaction Sheet

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE         | DATE       | RESTRICTION      |
|--------------------------|-----------------------|------------|------------------|
| 001. invitation          | re: Campaign (1 page) | 10/07/1998 | Personal Misfile |
| 002. memo                | re: Campaign (1 page) | 09/23/1998 | Personal Misfile |
| 003. invitation          | re: Campaign (1 page) | 10/11/1998 | Personal Misfile |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 19398

### FOLDER TITLE:

Scheduling - SLT - Decline - 10/98

2018-0764-F

jm2126

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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COMPS  
Scheduling  
10/90

# Harvard AIDS Institute

FAX TO: 202-456-2438

FOUR PAGES

5X

August 21, 1998

Ms. Sandra Thurman  
Director  
Office of National AIDS Policy  
736 Jackson Place  
Washington, DC 20503

*Schedule  
won't permit  
DeLived*

Dear Ms. Thurman:

*Sandy*

On behalf of the Harvard AIDS Institute and the Family AIDS Network, I would like to invite you to participate in our upcoming, invitational "think tank" meeting, entitled *Giving Voice to a Silent Epidemic: Clinical Care Issues for Women Living with HIV/AIDS in the United States*, to be held Tuesday, October 6 through Thursday, October 8, 1998 in Boston.

According to the U.S. Centers for Disease Control and Prevention, AIDS is currently the third most common cause of death among U.S. women between the ages of 25 and 44. Rates of infection for women are on the rise: in 1985, women accounted for only 7 percent of reported AIDS cases; by 1997, this figure had risen to nearly 22 percent. As of December 1997, the number of reported female AIDS cases in the U.S. was 98,486, and the estimated number of HIV-infected women was 23,887.

In response to these disturbing trends, Ms. Mary Fisher of the Family AIDS Network and I will host *Giving Voice to a Silent Epidemic* to focus on the clinical care issues facing women with HIV/AIDS and their caregivers. This working meeting will bring together researchers, clinicians, policy makers, and people living with HIV/AIDS to examine care from a biomedical perspective. One of the goals of this meeting is to create a conference report that can be used as a resource for health care professionals. The first draft of this report is already completed. Special consideration will be paid to gaps in biomedical research, care and treatment issues, and areas for future study. Some of the topics participants will be asked to consider include:

## 1. Epidemiologic and Demographic Patterns of HIV/AIDS

- How has the rate of HIV/AIDS increased among women?
- What is an accurate definition of "AIDS" for women?
- Why has there been a disproportionate increase in deaths among women with AIDS?

## 2. Heterosexual Transmission

- Why are women more susceptible to HIV infection?
- How do cofactors contribute to this increased risk?

## 3. HIV Disease: Diagnosis, Manifestations, and Progression

- Why are women diagnosed with HIV infection at a later stage of disease?
- Do the non-gynecologic clinical manifestations of HIV infection differ between women and men?
- Does HIV infection adversely affect the endocrine system in women? If so, how?

Max Essex, DVM, PhD  
Chair

Richard Marlink, MD  
Executive Director

Neil Rudenstine, PhD  
Chair  
Policy Board

Maurice Tempelsman  
Chair  
International Advisory Council

Mrs. William McCormick Blair, Jr.  
Co-Chair  
International Advisory Council



651 Huntington Avenue • Boston, Massachusetts 02115 USA • phone: 617-432-4400 • fax: 617-432-4545

*Giving Voice to a Silent Epidemic*

August 21, 1998

Page Two

## 4. Gynecologic Disease in HIV Infection

- What are the gynecologic manifestations of HIV disease?
- Has it been important to include cervical carcinoma in the CDC "AIDS defining" conditions?

## 5. HIV Infection and Pregnancy

- What are the risks involved for pregnant women with HIV infection?
- What are the limitations of the results of ACTG 076?

## 6. Treatment of HIV-Infected Women

- Should antiretroviral treatment regimens differ between men and women?
- Are the side effects and toxicity issues different for women?
- Is the treatment of female-specific HIV-related diseases adequate?

## 7. Psychological Impact of HIV Infection for Women

- What are the psychological implications of HIV/AIDS?
- What are the reasons these implications may differ for women?
- What steps could be taken to address the needs of women?

During this think tank, we will encourage open discussion and comparative analysis, rather than having participants give formal presentations with a limited question and answer period. Everyone will be asked to speak and to contribute to the conference publication; we intend for this meeting to be both didactic and interactive.

The meeting will begin at 6:00 pm on Tuesday, October 6, with a reception and dinner, and will conclude by 4:00 pm on Thursday, October 8. We will provide your accommodations and meals during the conference, and we will make these arrangements on your behalf. We will also cover your transportation costs up to the round-trip economy class fare from the city in which you are currently based. If necessary, no federal funds will be used to support your travel. If you would like a prepaid ticket, please complete the enclosed Travel Request Information Form immediately, so that we may arrange your flights and prepay your ticket. If you would prefer to make your own travel arrangements and be reimbursed for economy or APEX airfare, *original* receipts are required, as per Harvard University policy. The related form will be sent with your confirmation materials. If you have any questions, please feel free to contact Kimberly Hensle, conference coordinator (phone: 617-432-4400; fax: 617-432-4545; email: khensle@hsph.harvard.edu).

We hope that you will be able to join us for this unique meeting. Please confirm your attendance by returning the enclosed fax form by September 2. Additional details about the meeting will follow soon.

Thank you for your consideration of this invitation. We look forward to hearing from you soon.

Sincerely,



Richard G. Marlink, MD  
Executive Director

Sandy - Hope you can participate. This should be very fruitful and please let us know who else should or could be invited! Ric

*Giving Voice to a Silent Epidemic:  
Clinical Care Issues for Women Living with HIV/AIDS in the United States*

**Invitees — DRAFT**

- Dr. Deborah Anderson, Department of Obstetrics and Gynecology, Harvard Medical School and Brigham and Women's Hospital, Boston, MA
- Dr. Jean Anderson, Department of Obstetrics and Gynecology, School of Medicine, Johns Hopkins University, Baltimore, MD
- Mr. David Barr, Director, Forum for Collaborative HIV Research, George Washington University Medical Center, Washington, DC
- Dr. Constance Benson, Professor of Medicine, Division of Infectious Diseases, University of Colorado Health Sciences Center, Denver, CO
- Dr. Deborah Cotton, Assistant Provost, Boston University School of Medicine, Boston, MA
- Dr. Judith Currier, Assistant Professor, Department of Medicine, University of California at Los Angeles, Los Angeles, CA
- Dr. Jack DeHovitz, Associate Professor, Health Science Center at Brooklyn, State University of New York, Brooklyn, NY
- Ms. Mary Fisher, Founder, Family AIDS Network, Grand Rapids, MI
- Dr. Helene Gayle, Director, National Center for HIV, STD and TB Prevention, U.S. Centers for Disease Control and Prevention, Atlanta, GA
- Sofia Gruskin, Esq., Research Associate, Program on Health and Human Rights, François-Xavier Bagnoud Center for Health and Human Rights, Harvard School of Public Health, Boston, MA
- Mr. Steve Gunderson, Executive Director, Family AIDS Network, Grand Rapids, MI
- Ms. Orit Halpern, Project Manager, Global Reproductive Health Forum, Harvard School of Public Health, Boston, MA
- Dr. S. Jody Heymann, Assistant Professor, Department of Social Medicine, Harvard Medical School, Boston, MA
- Ms. Antigone Hodgkins, The International Community of Women Living With HIV/AIDS, San Francisco, CA
- Dr. Sophie Lallemand-LeCoeur, Visiting Scientist, Department of Immunology and Infectious Diseases, Harvard School of Public Health, Boston, MA, and Chargee de Recherche, Institut National d'Études Démographiques, Paris, France
- Dr. Joan Lo, San Francisco General Hospital, University of California at San Francisco San Francisco, CA
- Dr. Richard Marlink, Executive Director, Harvard AIDS Institute, Boston, MA
- Ms. Marsha Martin, Special Assistant, US Department of Health and Human Services, Washington, DC
- Dr. Kenneth Mayer, Professor, Brown University, Providence, Rhode Island
- Ms. Karen McManus, Women of Color AIDS Council, Boston, MA

- Dr. Kathleen Mulligan, Division of Endocrinology, San Francisco General Hospital, University of California at San Francisco, San Francisco, CA
- Dr. Michael S. Saag, Professor of Medicine, and Director, AIDS Outpatient Clinic, University of Alabama at Birmingham, Birmingham, AL
- Dr. Kathleen Squires, Associate Professor of Medicine, University of Alabama at Birmingham, Birmingham, AL
- Mr. Dennis Stover, Executive Director, Michigan AIDS Fund, Grand Rapids, MI
- Ms. Sandy Thurman, Director, Office of National AIDS Policy, Washington, DC
- Dr. Ruth Tuomala, Assistant Professor of Obstetrics and Gynecology, Harvard Medical School and Brigham and Women's Hospital, Boston, MA

**Harvard AIDS Institute**

**Please fax to 617-432-4545 by September 2.  
Attention: Kimberly Hensle, Conference Coordinator**

\_\_\_\_\_ I would like to confirm my participation in *Giving Voice to a Silent Epidemic: Clinical Care Issues for Women Living with HIV/AIDS in the United States*, to be held October 6-8, 1998 in Boston.

\_\_\_\_\_ I will not be available to attend the meeting.

Please complete the following:

Name: \_\_\_\_\_ Degrees: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_



# Harvard AIDS Institute

## Traveler Request Information Form

Please fax to 617-432-4545 by September 9.  
Attention: Kimberly Hensle, Conference Coordinator

*Please complete the following. Please print or type clearly. Thank you.*

|      |         |
|------|---------|
| Name | Degrees |
|------|---------|

|       |             |
|-------|-------------|
| Title | Affiliation |
|-------|-------------|

|            |            |          |
|------------|------------|----------|
| No. Street | City/State | Zip Code |
|------------|------------|----------|

|           |     |       |
|-----------|-----|-------|
| Telephone | Fax | Email |
|-----------|-----|-------|

*Express Mail Address*

|            |            |          |
|------------|------------|----------|
| No. Street | City/State | Zip Code |
|------------|------------|----------|

*Purpose of Travel*

Participant in *Giving Voice to a Silent Epidemic: Clinical Care Issues for Women Living with HIV/AIDS in the United States*, October 6-8, 1998, Boston, MA

*Air Travel*

|                            |  |
|----------------------------|--|
| Departure City and Airport |  |
| Preferred Date             |  |
| Preferred Time             |  |

|                         |  |
|-------------------------|--|
| Return City and Airport |  |
| Preferred Date          |  |
| Preferred Time          |  |

|                       |                           |        |       |
|-----------------------|---------------------------|--------|-------|
| Seat Preferences      | <i>Please circle one.</i> | Window | Aisle |
| Special Meal Requests |                           |        |       |
| Preferred Airline     |                           |        |       |
| Frequent Flyer #      |                           |        |       |

**DEPARTMENT OF HEALTH & HUMAN SERVICES**

Public Health Service

National Institutes of Health  
National Cancer Institute  
Bethesda, Maryland 20892

SEP 1 1998

**TO:** Ms. Sandra Thurman  
Director, Office of National AIDS Policy  
The White House

**FROM:** Director  
Office of AIDS Research, NIH

**SUBJECT:** Seventh Meeting of the Office of AIDS Research Advisory Council (OARAC)  
-- Invitation to Attend

The next meeting of the OARAC is scheduled for October 14, 1998, on the Bethesda campus of the National Institutes of Health (NIH) in Building 31C, Conference Room 6.

The Council will discuss critical issues related to AIDS vaccine development and evaluation. Specific sessions will focus on the NIH AIDS vaccine development program and AIDS vaccine clinical trials.

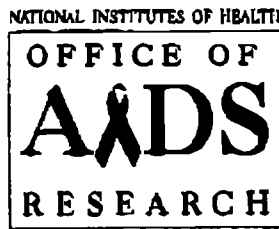
Should you have any questions about this meeting, please contact Dr. Robert W. Eisinger, Head, Science Policy and Analysis Section, OAR, at (301) 402-8655.

To facilitate your attendance at this meeting, attached is a fact sheet with logistical and travel information along with a response form for requesting an NIH Parking permit and any special accommodations. As the conference room seating is limited, please indicate on this response form if you wish to bring additional staff to the meeting.

I look forward to working with you as OARAC considers the challenges and opportunities of this important area of AIDS research.

Neal Nathanson, M.D.

Attachment



**Seventh Meeting of the  
Office of AIDS Research Advisory Council**

**Bethesda, Maryland  
October 14, 1998**

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***Logistical Fact Sheet***

**Meeting Date  
and Times:**

Wednesday, October 14, 1998  
8:45 a.m. to 5:00 p.m.

**Meeting Location:**

National Institutes of Health  
Building 31C, Conference Room 6  
31 Center Drive  
Bethesda, Maryland 20892  
Phone: (301) 402-8578  
Fax: (301) 402-0196

**Ground  
Transportation:**

■ **By Metro**

Board the Red Line going toward *Shady Grove*. Exit at the *Medical Center* stop. Once you exit the Metro station, look for the white Campus Shuttle Bus. The shuttle is complimentary and will take you to Building 31A, which is connected to Building 31C. It operates approximately every 10 minutes.

■ **By Automobile**

***From Washington, D.C.:*** Take the George Washington Parkway north to the Capital Beltway (I-495) and proceed east toward Maryland. Go approximately 7.5 miles to Exit 34/Wisconsin Avenue. Follow Wisconsin Avenue/Route 355 south toward Bethesda. The NIH Campus will be on your right, approximately one mile from the beltway.

***From Baltimore:*** Take I-95 south to the Capital Beltway (I-495) west toward Silver Spring. Proceed to Exit 34/Wisconsin Avenue. Stay in the right lane and watch for the sign directing you to Wisconsin Avenue south (you will exit off Wisconsin Avenue for a moment, and loop around to a traffic light, which will place you south on Wisconsin Avenue). Follow Wisconsin Avenue/Route 355 south toward Bethesda. The NIH Campus will be on your right, approximately one mile from the beltway.

## **Ground Transportation (continued):**

***From Virginia:*** Take the Capital Beltway (I-495) east toward Maryland to Exit 34/Wisconsin Avenue. Follow Wisconsin Avenue/Route 355 south toward Bethesda. The NIH Campus will be on your right, approximately one mile from the beltway.

## **Contact Information:**

*For program questions, please contact:*

Robert W. Eisinger, Ph.D.  
Health Scientist Administrator  
Office of AIDS Research  
National Institutes of Health  
Building 31, Room 4B62  
31 Center Drive  
Bethesda, MD 20892  
Phone: (301) 402-8655  
Fax: (301) 402-8638  
E-Mail: bob\_eisinger@nih.gov

*For logistical questions or to request any special accessibility requirements (e.g., sign interpretation, wheelchair ramp access), please contact:*

Ms. Vanessa D. Vaughn  
Social & Scientific Systems, Inc. (SSS)  
(Support contractor to the Office of AIDS Research, NIH)  
7101 Wisconsin Avenue, Suite 1300  
Bethesda, MD 20814  
Phone: (301) 986-4870, Extension 294  
Fax: (301) 913-0351  
E-Mail: vdv@s-3.com

**Seventh Meeting of the  
Office of AIDS Research Advisory Council**  
Bethesda, Maryland  
October 14, 1998

**Response Form**

Name: \_\_\_\_\_  
(Please print)

**Parking Permit Request:**

- ☐ I am planning to drive to the meeting and would like to have an NIH parking pass sent to me.

**Additional Staff:**

- ☐ I am attending alone.
- ☐ I would like to reserve \_\_\_\_\_ seats for the following staff:

\_\_\_\_\_  
\_\_\_\_\_

**Special Requirements:**

To ensure compliance with the Americans With Disabilities Act, we need to be aware of any special accomodation requirements of our meeting attendees. Please describe any special accommodation needs below:

\_\_\_\_\_  
\_\_\_\_\_

- ☐ No special accommodations are required \_\_\_\_\_  
Signature Date

**Please fax this form by Wednesday, September 4, 1998, to:**

Mr. Granville Hall  
Fax: (301) 402-8638  
Office of AIDS Research, NIH  
Building 31, Room 4B62  
31 Center Drive  
Rockville, MD 20892  
Phone: (301) 402-8655

# Withdrawal/Redaction Marker

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| 001. invitation          | re: Campaign (1 page) | 10/07/1998 | Personal Misfile |

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| 002. memo                | re: Campaign (1 page) | 09/23/1998 | Personal Misfile |

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National AIDS Policy Office

OA/Box Number: 19398

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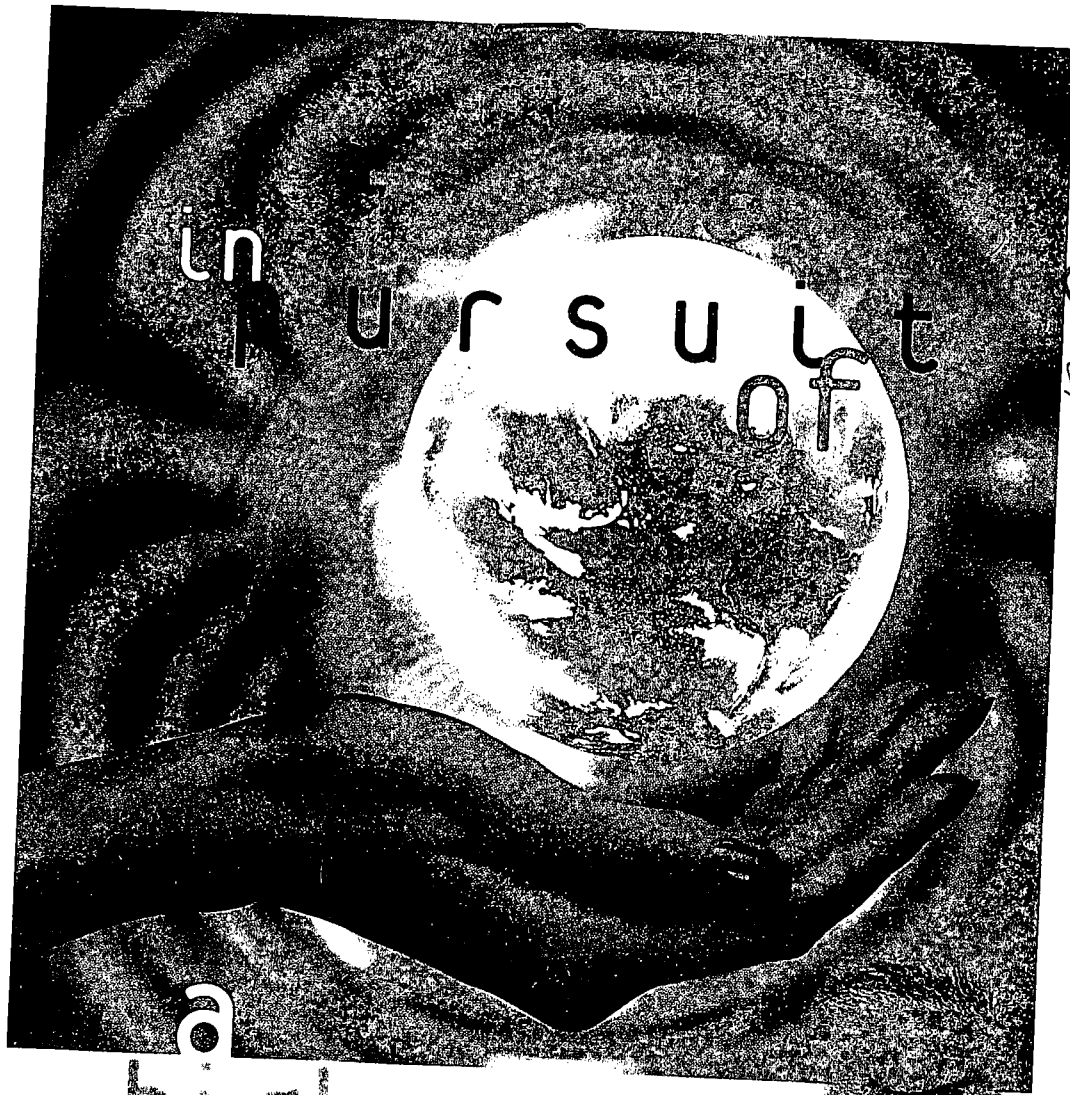
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*No Declined*

a  
higher  
culture



In the land of dreamy dreams, on the borderline where dominant and muted cultures mix, a city stands out whose imaginative appeal is singular in a region rife with mythology. **new orleans** occupies its own space in the American psyche. To capture her essence is to understand life at the margins, identity, race, class, place and time. And to approach her complexities, sensuality and depth is to understand desire, art, music, life and compassion.

On the shores of the mighty Mississippi, in the largest port city of the American South, the International Women's Forum will conduct its Fourteenth Annual Global Conference and Gala on October 22-24, 1998. **in pursuit of a higher culture** will take conferees on an arduous journey, beyond affluence and toward that place where the hunger in people for higher things is satisfied.

Evoking new ways of thinking about the human experience and taking the culture past what is today, the conference is sited in the city immortalized by the great southern playwright, Tennessee Williams who once said, "when you fully apprehend the vacuity of life without struggle, you are equipped to understand that luxury, not privation, is the wolf at the door. And the fanny, the thighs, are all the little vanities and conceits and laxities that Success is heir to."

**Sybil H. Morial**  
Conference Co-Chair

**Rhyanne Schornstein**  
Conference Co-Chair

**Fran A. Streets**  
IWF President

**international women's forum global conference**

**new orleans, october 22-24, 1998**

### Attire

Business attire is appropriate for daytime programs. Cocktail attire is appropriate for the evenings. The Gala banquet is formal/black-tie. New Orleans' weather is mild-to-warm in late October. Please bring an umbrella.

### guest policy

Members may register guests. Guests may attend all sessions of the program except the members' Dine-Arounds. Names of guests must be provided on the enclosed registration form. Special prices have been established for guests. Guests must be pre-registered and pre-paid through an IWF member in order to secure admittance to the program. A "Guests' Dinner" has been planned for Friday evening, October 23. A separate fee is payable accompanied by the enclosed registration card.

### registration information

A discount has been established for early registration. Members who register **before September 11** will pay US\$675 for the Conference and Gala package and an additional US\$55 for the Dine-Around. Guests who register at the same time will pay US\$725 for the Conference and Gala package and an additional US\$65 for the Guests' Dinner. **After September 11**, prices increase US\$75 for both members and their guests for the Conference and Gala, and Dine-Around tickets increase US\$10 for both members and their guests. Additional Gala tickets may be purchased for US\$250 per seat. Names of all guests for the Conference and Gala must be indicated on the enclosed registration card. For further information, contact Chad Fleming at 202/775-8917 (phone) or 202/429-0271 (fax).

### cancellations

Cancellations must be received in writing at the IWF by October 1, 1998 for a full refund. After that date, a processing fee of \$50 per registrant will be charged. **Cancellations received after October 12, 1998 are non-refundable.**

### hotel

Special room rates have been arranged for the IWF at the New Orleans Marriott Hotel. Please return the enclosed Accommodations Request Form by **October 1, 1998** via facsimile to **504/553-5625** or telephone **504/581-1000**. Reservations received after October 1st will be on a space available basis. A one night advance deposit by either check or credit card is required to guarantee your reservation. Reservations must be cancelled 72 hours prior to arrival to avoid a one night penalty.

CLINTON LIBRARY PHOTOCOPY

## wednesday, october 21

- 2:00 - 5:00 pm **Leadership Foundation**  
Board of Directors Meeting
- 7:00 - 8:30 pm **The Historic New Orleans Collection**  
...in the heart of the French Quarter.  
Reception for early arrivals.
- 9:00 - 10:30 pm **Presidents' Roundtable Dinner**  
RiverView Restaurant, Top of the Marriott

## thursday, october 22

- 7:30 am - 1:30 pm **IWF Committees & Presidents' Roundtable**
- 1:30 - 2:45 pm **General Assembly of the IWF** featuring Leadership Foundation Presentation & Follow-up Report on Violence Against Women as a Human Rights Issue
- 3:00 - 5:00 pm **IWF Board of Directors Meeting**
- 7:00 - 8:30 pm **Opening Reception** at the architecturally acclaimed St. Elizabeth's home of **Anne Rice**, bestselling author of dark pleasures, glorious decadence and the mythical world of the undead.
- 9:00 - 11:30 pm **Hospitality Suite Open**

## friday, october 23

- 7:30 - 8:30 am **Continental Breakfast**  
The Marriott Hotel

**Architectural Treasures** of New Orleans offers a sentimental journey through the Vieux Carre and French Market to Esplanade Avenue where Creole families once inhabited the 19th century homes; to the Garden District (the former sugar plantation of Jacques Livaudais); a private home; and to one of the city's historic cemeteries. Led by **Robert J. Cangelosi, Jr. A.I.A.**, a native New Orleanian, the program will provide an overview of New Orleans' abundant style, charm and blend of French, Spanish, Italianate and Greek Revival influence.

**Designers, Artists and Ateliers** will feature prominent local artists and designers in their studios. Scheduled are **Mignon Faget**, whose handcrafted jewelry derives its inspiration from natural forms found in her native environment of New Orleans; **Lin Emery**, whose kinetic sculptures — activated by the forces of wind, water and magnets — are produced locally and shown throughout the world in large-scale public spaces as well as in museums; and **Angele Parlange** whose eclectic and contemporary designs of jewelry and home accessories are celebrated throughout the region.

**The Grand Mississippi Port of New Orleans** will feature a presentation from president **Ron Brinson** at this \$700 million facility on the world's busiest waterway which serves cargo trade between the American Midwest (via the inland waterway system) and Latin America, Asia, Europe and Africa. An 18-acre foreign trade zone surrounds the port where merchandise may be brought into the United States without being immediately subject to customs regulation. Hear what the outlook is for the business of trade, commerce, transportation and linkage services impacting America's most intermodal port.

**The Telecom Revolution** will feature a visit to New Orleans' Teleport for a "look angle" at the largest fiber-optic fed telecommunications facility in the United States. The Teleport serves as the communications gateway to Europe, Africa and Latin America and is the hub of distance learning and the interactive classroom for the area's prominent university community. Observe a live, interactive demonstration and share your experiences and ideas for distance learning.

7:00 - 10:00 pm

**Dine-Arounds**

10:00 - Midnight

**Hospitality Suite Open**

CLINTON LIBRARY PHOTOCOPY

**saturday, october 24**

7:30 - 8:30 am

**Continental Breakfast & Discussions at Daybreak**

With *table topics* pre-arranged for self-selection.

8:30 - 9:50 am

***In Pursuit of a Higher Culture...in Work***

*Ordinary People, Extraordinary Lives - Tales of 3 Continents* featuring five exceptional women whose commitment-based work has transformed communities around the world. They are: **Sister Helen Prejean** of North America, advocate for the death penalty's abolition and author of the book (and subject of the Academy Award winning film) *Dead Man Walking* set in New Orleans; **Bineta Diop** of Africa, Executive Director of Femmes Africa Solidarité representing the voice of African women in the resolution of conflict on the continent; **Xie Li-hua** of China, activist for rural women/micro-enterprise development; and The Secretary of Foreign Relations of Mexico **Rosario Green** whose distinguished career in international diplomacy has brought honor to the women of Latin America. Facilitating is the U.S. Ambassador to the African Development Bank **Alice Dear** from the Ivory Coast.

10:00 - 11:15 am

***In Pursuit of a Higher Culture...in Health & the Environment*** introduced by **Dr. Beverly Wright**, Director of The Deep South Center for Environmental Justice, Xavier University, with **\*Wangari Maathai** of Kenya, founder of the Green Belt Movement, humanitarian and ecological pioneer. U.S. Vice President **Al Gore** also has been invited to speak.

Noon - 2:00 pm

**Luncheon Program - Break-through Cancer Research - Saving Women's Lives** introduced by **Dr. Lowell B. Anthony**, Associate Professor of Medicine, Louisiana State University, with **Dr. Susan Hellmann**, Chief Medical Officer of Genentech Inc., producer of the miraculous breast cancer fighting drug Herceptin; and **Dr. Dennis Slamon**, Chief Division of Hematology/Oncology, UCLA, cancer-researcher and pioneer for Herceptin in a look at breast cancer treatment and the outcomes and prognosis for a process that fast-forwarded this drug's development by 10 years.

- 2:30 - 4:00 pm      **A Jazz Experience** featuring the musical genius of New Orleans at Loyola University's College of Music with **Ellis L. Marsalis, Jr.** (father of Wynton Marsalis) , Coca Cola Jazz Chair and professor of music, University of New Orleans and **Dr. Michael White**, jazz musician and professor of music, Xavier University. In the birthplace of American jazz and the late, great Louis Armstrong, we will "second line" to the rhythm and beat of this famed New Orleans genre.
- 4:30 - 6:00 pm      **Technology Trade Expo** featuring *Technology & Work; Technology & The Home; Technology & Wealth; Technology & Health; and Technology & Entertainment* with hands-on, interactive displays and exhibitions provided by some of the world's leading companies.
- 7:15 - 7:50 pm      **Pre-Gala Reception**  
The Marriott Hotel
- 8:00 - 10:30 pm      **Hall of Fame Awards Gala & Banquet** (black-tie) honoring **Her Excellency Lindy Boggs**, U.S. Ambassador to The Vatican and **Annie Leibovitz**, renowned American photographer, hosted by CNN Anchor **Judy Woodruff**.
- 10:45 pm      **Post Gala Party**

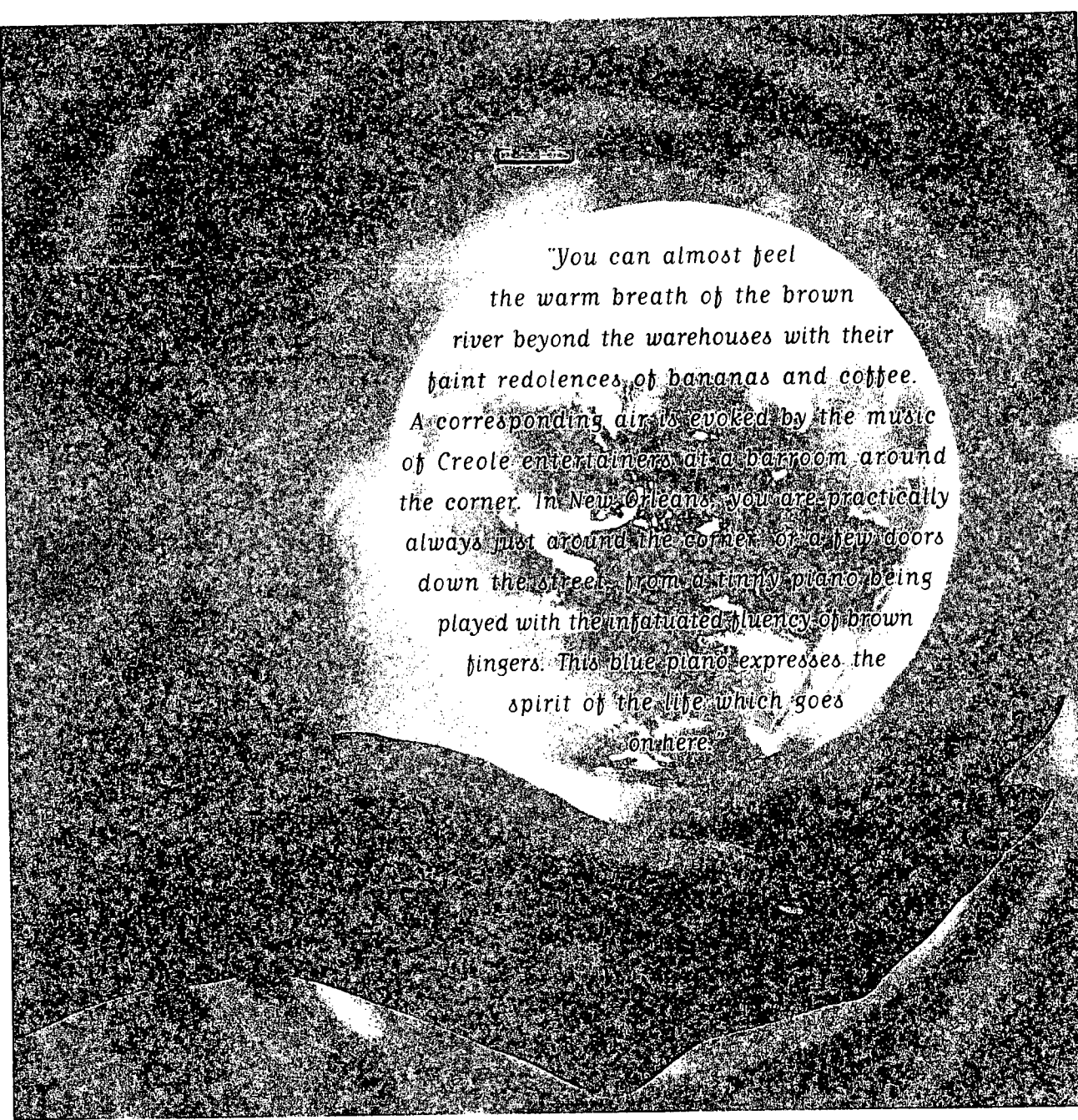
## sunday, october 25

**Sunday at Saks — Private Shopping & Continental Breakfast** within walking distance of the hotel arranged solely for the IWF.

**Post Conference Activities** can be booked through the concierge such as a swamp and bayou tour; a visit to the famous French Quarter; a Mississippi cruise, a tour of the antebellum Destrehan Plantation where the movie *Interview with a Vampire* (based on the book by local author Anne Rice) was filmed; antique shopping; or a saunter down Bourbon and other quaint streets named for the saints and sinners from New Orleans' past.

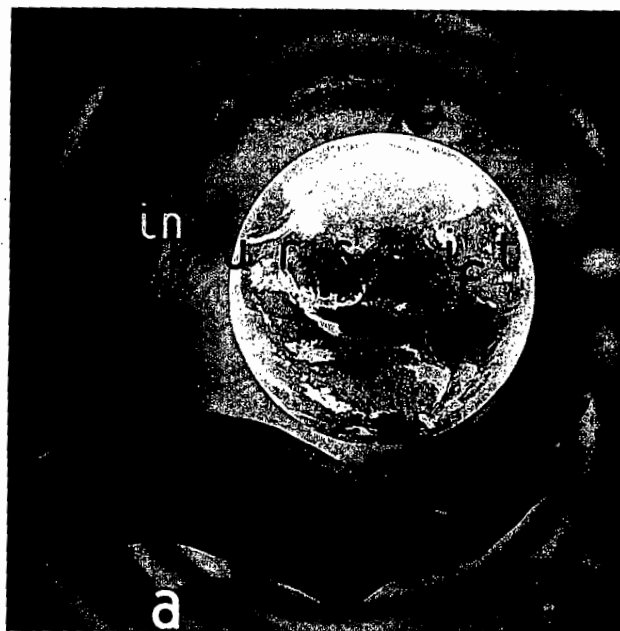
\*To be confirmed

- 8:35 - 8:40 am      **Conference Overview**  
**Florence Schornstein**, Conference Co-Chair  
Executive Director, Touro Infirmary Foundation
- 8:40 - 9:00 am      ***In Pursuit of a Higher Culture...in Leadership***  
featuring **Marianne Williamson**, author of *The Healing of America, A Woman's Worth*  
and *Illuminata* in a look at "A Return to First Principles" of leadership and ethics, and  
introducing:
- 9:00 - 10:30 am      ***In Pursuit of a Higher Culture...in Social Ethics***  
featuring **Noeleen Heyzer** of Singapore, Executive Director of the United Nation's  
Development Fund for Women (UNIFEM); **Oda Makoto** of Japan, leading social critic and  
ethics expert; **\*Dr. Norma Field** of the University of Chicago, author of *The Emptiness of*  
*Japanese Affluence*; and **Peggy Antrobus** of Barbados, former Director of Development  
Opportunities for a New Era (DAWN) and contributor to the Third World Conference Beijing  
Platform.
- 12:00 - 2:00 pm      **Women and Corporations That Make a Difference Awards** under the tents on the  
grounds of New Orleans' luxurious estate of Longue Vue House & Gardens
- 2:30 - 4:30 pm      **New Orleans Up-Close** will highlight the legendary life of this celebrated city.  
Members and guests are invited to indicate their choices on the enclosed registration  
card for the following:
- Mardi Gras World** with a behind-the-scenes look at the magical images of the most  
fantastic, fanciful festival of all. See the world's largest fleet of carnival floats and the  
artists and sculptors who create them. Meet "Mr. Mardi Gras" **Blaine Kern**, Mardi  
Gras historian **Arthur Hardy** and **James McLain, Ph.D.**, professor at the University of  
New Orleans, to learn about the economic impact of Mardi Gras on the region.
- The Gourmet Side of the River** with New Orleans' award-winning women chefs  
will feature tastings and demonstrations with **Leah Chase** of Dooky Chase Restaurant;  
**Susan Spicer** of Bayona Restaurant and Susan Spicer's Spice, Inc.; and **Ann Kearney** of  
Peristyle Restaurant. Come savor the tastes of New Orleans' traditional and contempo-  
rary creole cuisine and meet the women who are leaving their mark on the industry.



"You can almost feel  
the warm breath of the brown  
river beyond the warehouses with their  
faint redolences of bananas and coffee.  
A corresponding air is evoked by the music  
of Creole entertainers at a barroom around  
the corner. In New Orleans, you are practically  
always just around the corner or a few doors  
down the street from a tiny piano being  
played with the infatuated fluency of brown  
fingers. This blue piano expresses the  
spirit of the life which goes  
on here."





a  
higher  
culture

## accommodations request form

In Pursuit of a Higher Culture  
The International Women's Forum  
1998 Global Conference and Gala  
October 22-24, 1998  
The New Orleans Marriott  
New Orleans, Louisiana

To make your reservations, we suggest using the form below and sending it via facsimile to 504/553-5625. You also may telephone the hotel directly at 504/581-1000.

Name \_\_\_\_\_

Company \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip Code, Country \_\_\_\_\_

Telephone (w/country code) \_\_\_\_\_

Fax \_\_\_\_\_

Check-in date \_\_\_\_\_ Check-out date \_\_\_\_\_

### Type of Accommodations

Rates are Subject to 11% city tax and a \$3.00 per room per night hotel tax

\_\_\_\_ Single(\$169 per room/night)

\_\_\_\_ Double(\$179 per room/night/sharing with \_\_\_\_\_)

\_\_\_\_ Suite - One Bedroom(beginning at \$425 per night)

Check-out time is 12:00 pm. Rooms may not be available for Check-in until after 3:00 pm

**Reservations received after October 1, 1998 will be on a space available basis.**

A one night advance deposit by either check or credit card is required to guarantee your reservation. **Reservations must be cancelled 72 hours prior to arrival to avoid a one night penalty.**

Listed below is credit card information to guarantee your room reservation. Please print clearly the entire credit card number and expiration date.

\_\_\_\_ American Express

\_\_\_\_ Diners Club

\_\_\_\_ Visa

\_\_\_\_ Mastercard

\_\_\_\_ Carte Blanche

\_\_\_\_ Discover

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Print Name as it Appears on Card \_\_\_\_\_

Signature \_\_\_\_\_

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### MEMBER

Please Affix Business Card or Type or Print Clearly:

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_

Phone ( ) \_\_\_\_\_ - \_\_\_\_\_

Fax ( ) \_\_\_\_\_ - \_\_\_\_\_

e-mail \_\_\_\_\_

Forum Name \_\_\_\_\_

This is the first IWF Conference

I have attended: Yes \_\_\_ No \_\_\_

All Guests must be Registered by their **Hosting Member**

Guest(s) Name(s) for:

Conference/Gala \_\_\_\_\_

Gala Only \_\_\_\_\_

**If changes must be made to your registration, please submit them by fax to 202/429-0271.**

### REGISTRATION FEES

|        | Before September 11 | After September 11 |
|--------|---------------------|--------------------|
| Member | \$675               | \$750              |
| Guest  | \$725               | \$800              |

### Dine Arouds

Tickets are sold separately

*Due to the complex logistics of the Dine-Around event, tickets will not be sold after October 12, 1998*

|        | Before September 11 | After September 11 |
|--------|---------------------|--------------------|
| Member | \$55                | \$65               |
| Guest  | \$65                | \$75               |

**Extra Gala Tickets are \$250 each**

Registration Total \$ \_\_\_\_\_

My Check is enclosed for \$ \_\_\_\_\_ made payable to the IWF

Please Charge my \_\_\_ American Express \_\_\_ Visa \_\_\_ Mastercard

Card Number \_\_\_\_\_ Expires \_\_\_/\_\_\_/\_\_\_

Signature \_\_\_\_\_

**Cancellations must be received in writing at the IWF by October 1st, 1998 for a full refund. After that date, a processing fee of \$50 per registrant will be charged. Cancellations received after October 12, 1998 are non-refundable.**

Please remit in enclosed envelope to the International Women's Forum; 1621 Connecticut Avenue, NW; Suite 300; Washington, D.C. 20009; U.S.A. or fax **both** sides of this form to 202/429-0271.

## program registration

Please indicate in the left column below your first and second choices for the *New Orleans Up-Close* programs on Friday afternoon, October 23rd. Assignments will be made on a first-come, first-served basis. Every effort will be made to accommodate you. Please indicate the preferences of your guest(s) in parentheses and write their name(s) in the space to the right of the program.

### New Orleans Up-Close

|                                         |       |
|-----------------------------------------|-------|
| ___ Mardis Gras World                   | _____ |
| ___ The Gourmet Side of the River       | _____ |
| ___ Architectural Treasures             | _____ |
| ___ Designers, Artists & Ateliers       | _____ |
| ___ The Mississippi Port of New Orleans | _____ |
| ___ The Telecom Revolution              | _____ |

Please check here if you will be attending the reception for early arrivals on Wednesday evening, **October 21st** at the Historic New Orleans Collection: ☐

Return in enclosed envelope to:

**International Women's Forum  
1621 Connecticut Avenue, NW  
Suite 300  
Washington, DC 20009  
U.S.A.**

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United States of America

# Withdrawal/Redaction Marker

## Clinton Library

| DOCUMENT NO.<br>AND TYPE | SUBJECT/TITLE         | DATE       | RESTRICTION      |
|--------------------------|-----------------------|------------|------------------|
| 003. invitation          | re: Campaign (1 page) | 10/11/1998 | Personal Misfile |

### COLLECTION:

Clinton Presidential Records  
National AIDS Policy Office

OA/Box Number: 19398

### FOLDER TITLE:

Scheduling - SLT - Decline - 10/98

2018-0764-F  
jm2126

### RESTRICTION CODES

#### Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

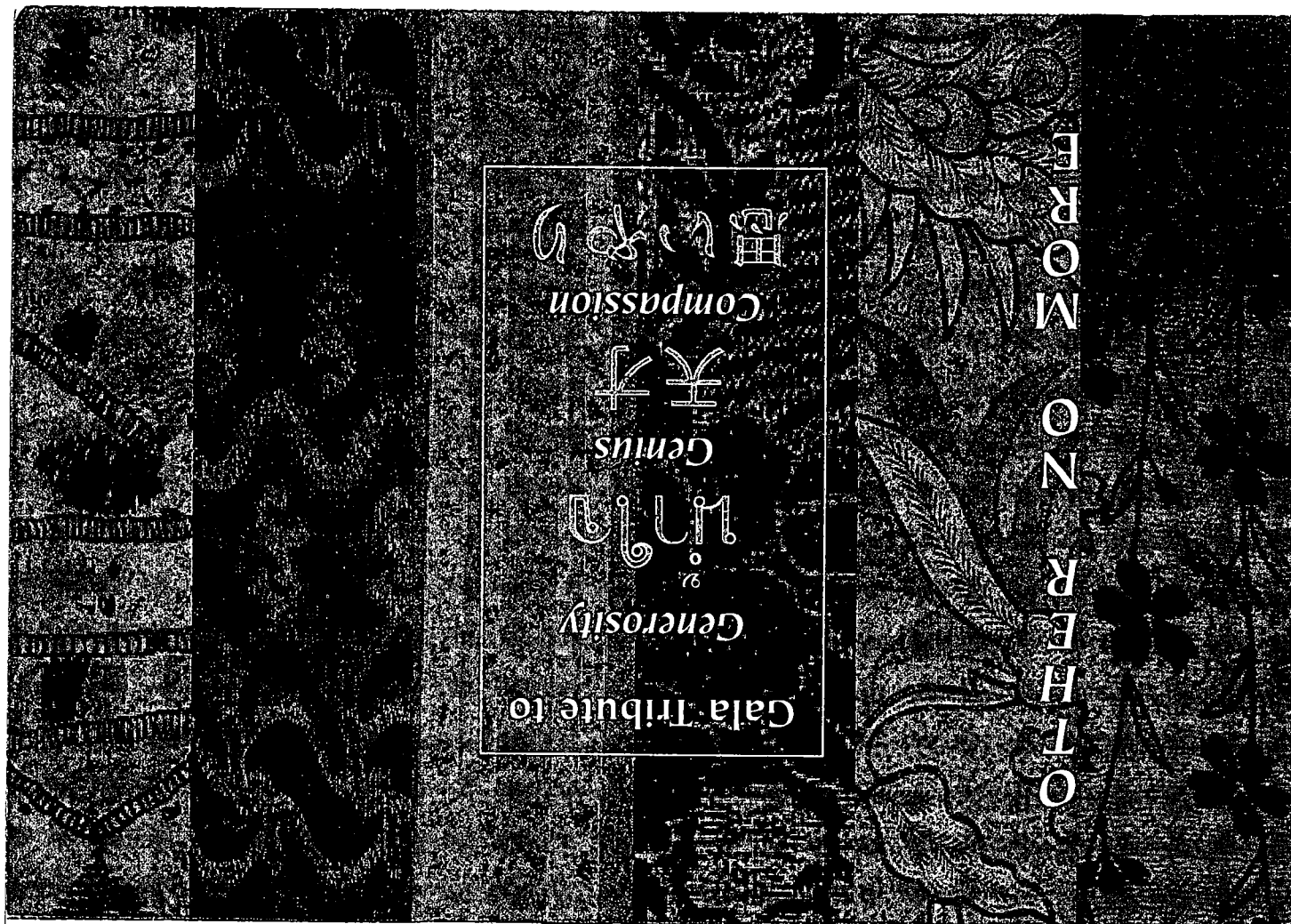
C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

#### Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]



APICHA's mission is to combat AIDS-related discrimination and to support, empower and enhance the quality of life of Asians and Pacific Islanders in the New York City area—particularly community members living with HIV disease—through client services, education, training and technical assistance, community organizing, coalition-building, policy analysis, and research.

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*Request the honor of your presence at*

A Benefit for the Asian & Pacific Islander Coalition on HIV/AIDS

**OTHER NO MORE \***

A Gala Tribute Honoring

Generosity

Genius

Compassion

Mrs. Irene Diamond • Dr. David D. Ho • Mrs. Sarah M. Sogi

Thursday, October 15, 1998

6:00 p.m.

The Roosevelt Hotel  
Madison Avenue at 45th Street  
New York City

*Black Tie/Festive Dress*

Cocktails, Dinner, Dancing

*RSVP by September 25, 1998*

*\*Other No More is used as constant reminder of our commitment to the 1989 Federal change in the surveillance data attribution of Asians, Pacific Islanders and Native Americans previously marginalized as "other."*

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## OTHER NO MORE: APICHA GALA

### Table for 10

|            |                                                                                         |                           |
|------------|-----------------------------------------------------------------------------------------|---------------------------|
| Chin-gu    | ___ \$25,000 (Full-page on inside back cover)                                           | <u>Individual Tickets</u> |
| Kaibigan   | ___ \$10,000 (Full-page greeting)                                                       | ___ \$2,500 each          |
| Dost       | ___ \$ 5,000 (Half-page greeting)                                                       | ___ \$1,000 each          |
| Hoaloha    | ___ \$ 3,500 (1/4-page greeting)                                                        | ___ \$ 500 each           |
| Nogu I tau | ___ \$ 2,500 (1/8-page greeting)                                                        | ___ \$ 350 each           |
| Ban        | ___ \$1,500 (Listed on Friends of APICHA Page)                                          | ___ \$ 250 each           |
| Bandhu     | Corporate sponsorship begins at \$5,500 and includes full page greeting in the journal. | ___ \$ 150 each (CBOs)    |

### **Journal Greetings: Deadline for camera-ready material is September 21.**

|                                         |                                         |
|-----------------------------------------|-----------------------------------------|
| ___ Full-page greeting at \$750 each    | ___ Half-page greeting at \$500 each    |
| ___ 1/4 -page greeting at \$250 each    | ___ 1/8 -page greeting at \$100 each    |
| ___ Individual/CBO listing at \$50 each | ___ "In Memory of" listing at \$25 each |

I/We would like to reserve a table for 10 at \$\_\_\_\_\_.

I/We would like \_\_\_\_\_ tickets at \$\_\_\_\_\_ per ticket = \$\_\_\_\_\_.

I/We would like to purchase a Journal greeting at \$\_\_\_\_\_.

We are unable to attend, but would like to contribute \$\_\_\_\_\_.

Total amount enclosed: \$\_\_\_\_\_.

*Please make checks payable to APICHA, Inc. All tickets will be held at the door.*

The non-deductible portion of each dinner ticket is \$122.



Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, & Zip \_\_\_\_\_  
Telephone \_\_\_\_\_

In addition to myself, our guests will be: (please list names)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_

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# Lesbian & Gay Youth

---

## Book Signing Benefit

with authors

Caitlin Ryan, MSW and Donna Futterman, MD

---

### *Care & Counseling*

---

*The First Comprehensive Guide to Health and Mental Health Care for Gay & Lesbian Youth*

*If you are  
in NY - it  
would be great  
if you could come!  
Diana*

*Please join us in the home of*  
**Mathilde Krim, PhD**  
**33 East 69th Street**  
**Manhattan**

**October 6, 1998**

**6:00 PM - 8:00 PM**

*RSVP to (718) 882-0322 by October 5th*

*All proceeds will benefit the*

**Adolescent AIDS Program at Montefiore Medical Center  
&  
Gay, Lesbian, Straight Education Network (GLSEN) NY Chapter**

**Remarks by: Joseph O'Neill, MD, MPH  
HRSA AIDS Bureau**

*Donations are tax-deductible to the fullest extent of the law*

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Julia Messmer  
APICHA  
Asian & Pacific Islander Coalition on HIV/AIDS, Inc.  
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HEALTH

Ladies' Home Journal

and Eli Lilly and Company, Inc.

invite you to the second annual

Personal  
Perspectives  
Breakfast

*Pope*

# Personal Perspectives Breakfast

## Women's Lives Today

A panel discussion about issues important to women now including health, family, work and politics.

### Moderator

Myrna Blyth Publishing Director & Editor-In-Chief, Ladies' Home Journal

### Panelists

Pamela Wang Anderson, M.D., F.A.C.P., Clinical Research Physician,  
Lilly Research Laboratories

Eleanor Clift, Contributing Editor, Newsweek & Panelist for *The McLaughlin Group*

Sherrye Henry, Assistant Administrator, Office of Women's Business Ownership,  
U.S. Small Business Administration

Carolyn Jeiferson-Jenkins, Ph.D., President, League of Women Voters

Jackie Judd, Special Assignment Correspondent, ABC News

Janet Woodcock, M.D., Director, Center for Drug Evaluation and Research,  
Food and Drug Administration

### Sponsors

**LADIES' HOME**  
**JOURNAL**

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**CENTER**  
**FOR**  
**WOMEN'S**  
**HEALTH**

## When

Friday, October 16

8:30am Breakfast

9:00 - 10:30am Perspectives Program

## Where

The National Museum of  
the Women in the Arts

1250 New York Avenue, N.W.

Washington, D.C.

## RSVP

Mail enclosed card by October 8, 1998

Complimentary breakfast and seminar. Seating is limited. Reservations required. All reservations are on a first-come, first-served basis. Invitation is nontransferable. No tickets will be mailed. Names will be held at the door.

CLINTON LIBRARY PHOTOCOPY

# Personal Perspectives Breakfast

**RSVP**

Yes, I will attend the Personal Perspectives Breakfast  
on Friday, October 16, 1998.

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP \_\_\_\_\_

Daytime Phone \_\_\_\_\_

☐ I subscribe to Ladies' Home Journal

Please fill out and mail this RSVP card by October 8, 1998.

Seating is limited. Reservations required. All reservations are on a first-come, first-served basis.  
Invitation is nontransferable. No tickets will be mailed. Names will be held at the door.



Place  
Stamp  
Here

Heidi Edelstein  
Ladies' Home Journal  
125 Park Avenue  
New York, New York 10017

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Shaping New York's Health Care:  
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Mrs. Herbert Greenberg

August 27, 1998

Ms. Sandy Thurman  
Director's Office  
The National AIDS Policy  
808 17th Street NW - 8th Floor  
Washington, DC 20006

Dear Ms. Thurman:

I am very pleased to tell you that Stan Herman will receive the United Hospital Fund's 1998 Distinguished Community Service Award at the Fund's annual Gala on Monday evening, October 5, at the Waldorf-Astoria. I hope you will join us in honoring him and making this a truly special occasion.

The presentation will recognize the fashion industry's extraordinary role in creating and sustaining "7th on Sale" and "Fashion Targets Breast Cancer" and Stan's personal leadership and commitment to the AIDS cause.

I am reaching out to a select group of Stan's friends and associates to request that you consider a Leadership contribution to the event, providing both a singular honor to Stan and much needed support to ensure improved health care for all New Yorkers. A complete list of giving opportunities is attached. All Leadership gifts are highlighted in a program prepared for the evening and higher levels of support, which include special seating, are also publicly acknowledged from the podium.

The Fund's Gala is a festive event, attracting a capacity crowd of hospital, health care, corporate, and civic leaders. Proceeds from the Gala benefit New York City's not-for-profit hospitals and the Fund's work to promote positive change in health care.

The presentation of the Fund's Distinguished Community Service Award to Stan Herman will be a highlight of the evening. Stan has certainly made an enormous contribution to the health of our city and it is quite fitting that he receives this award which was created to recognize and promote extraordinary efforts of public-minded citizens to improve health care in New York City.

August 27, 1998  
Page 2

Enclosed you will find additional information on Stan accomplishments, and the United Hospital Fund, as well as an invitation to the Gala. I have asked Stephen Burke, the Fund's director of development, to call you to discuss your possible involvement and to answer any questions you might have about the Gala or the Fund. He can be reached directly at (212) 494-0785.

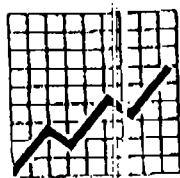
I hope to see you on October 5, and I thank you for considering this special leadership role.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Tallon", written in dark ink.

James R. Tallon, Jr.  
President

A circular, faint stamp or mark, possibly a seal or a large "O", located below the typed name.

**Health  
Watch**

INFORMATION AND PROMOTION SERVICE

TELECOPY COVER SHEET

DATE October 12, 1998TO Sandy Thurman, DirectorCOMPANY White House Office of National AIDS PolicyFAX (202) 456-2438 TELEPHONE # (202) 456-2441# OF PAGES INCLUDING COVER SHEET 57

FROM \_\_\_\_\_

COMPANY Health Watch Information and Promotion ServiceFAX # (718) 434-5048

IF YOU HAVE PROBLEMS RECEIVING THIS FAX, PLEASE CALL (718) 434-5411

COMMENTS \_\_\_\_\_  
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INFORMATION AND PROMOTION SERVICE

October 12, 1998

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Sandy Thurman, Director  
White House Office of National AIDS Policy  
736 Jackson Place  
Washington, D.C. 20503

Dear Ms. Thurman:

I write at the suggestion of Dena Wells of CDC to : (a) introduce Health Watch Information and Promotion Service, a national non-profit 501(c)3 organization which is about to enter its eleventh (11th) consecutive year of partnership with CDC for HIV/STD prevention in communities of color, and (b) invite your participation in our Eighth Annual Awards Gala, at which we will unveil the first year results of our unprecedented "Stand Up For Your Life" national multimedia minority health improvement campaign. Last year, Health Watch launched a partnership with the Wm. Wrigley Jr. Company, entitled Health Watch Briefs, to conduct this five-year communications campaign.

Our Gala will be held on Wednesday evening October 28, 1998 at New York City's landmark Tavern-on-the-Green. The first year campaign results, based on a survey conducted by a national research firm in our four lead markets - New York City, Chicago, Los Angeles and Philadelphia - *show a significant impact on minority teenagers of the more than 15 million Health Watch print, radio and TV messages disseminated during the first year, targeting 27 cities where 60 percent of all African-Americans and Latinos in the nation reside.* These messages all related to "Safe Passage of African-American and Latino Teenagers by preventing pregnancy, HIV/AIDS and violence, which we have documented to have cross-cutting contributing factors, thus to need cross-cutting solutions..

Health Watch considers it highly desirable, if at all possible, that you be present at the Gala (as a Special Guest of course) to participate in the unveiling of the first year results, within the context of the first year findings, which are statistically significant - some at 90 - 100% confidence levels, and others at the 80 - 89% level. I have also invited Dr. Satcher who, parenthetically, is a former Health Watch Awardee, Dr. Clay Simpson and Dr. Holene Gayle. The Gala invitations is enclosed. Because of the striking response to our teen centered "Safe Passage" messages, they will be

Sandy Thurman  
Page 2.

continued during the second year. I am pleased to also advise that while our adult messages will sequentially target diabetes, hypertension and HIV/AIDS, the Wrigley Company has agreed with my strong recommendation that HIV/AIDS, a target of the President's "Elimination of Racial and Ethnic Disparities Initiative" and Health Watch's highest programmatic priority, be our first adult message area. The latter messages would begin airing during the latter half of 1999. There will be more than 70 million messages/impressions during campaign year 02.

One final point re campaign related activity: since 30 second messages, no matter how high quality and effective, can only motivate awareness and an interest in changing, or contemplation, Health Watch has established a national *Minority health Information and Referral Network (MHIRN)* to respond to consumer requests for additional information, especially skills related (for behavior change). The components of the MHIRN are:

- an 800 telephone number
- a web site
- a national referral network

We have been in touch with Dr. Clay Simpson about collaboration/linkage between OMH's Resource Center and the MHIRN, and plan to also pursue linkages with CDC, HRSA, SAMSHA, pertinent NIH offices, etc. As a result, minorities who might never contact federal nor other governmental organizations because of the legacy of 'The Tuskegees Study', etc., may well access a well known non-governmental cost-free (for them) minority health resource. Therefore, through partnership with federal, state and local governmental and other major organizations, Health Watch can serve as a alternative pathway for minorities learning of and more frequently using their information and other resources, with clear identification of the applicable sources.

I hopefully this letter has convinced you of the national uniqueness and importance of our work, and of the desirability of participating in the October 28th Health Watch Gala, if at all possible, as we unveil to attendees and media, the significant progress to date of our "Stand Up For Your Life" campaign.

Finally, I very much regret the short timeframe for this invitation given the many demands for your time and attention, but I just received the survey results on September 30th, and was out of town at a workshop CDC/NRMO cooperative agreement. I will call you tomorrow to follow up, and I hope to meet you soon.

Sincerely,



Norma J. Goodwin, M.D.  
Founder and President



**Health  
Watch**

*INFORMATION AND PROMOTION SERVICE*



*You are cordially invited to join*

The Board of Directors of  
Health Watch Information and Promotion Service at its  
Eighth Annual Awards Gala

"Improving Minority Health for the New Millennium"

HONORING

Ronald O. Cox  
Group Vice President  
Wm. Wrigley Jr. Company

Toni Fay  
Vice President  
Community Relations  
Time Warner Inc.

Byron E. Lewis, Sr.  
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Dr. Ronald J. Saldarini  
President  
Wyeth-Lederle Vaccines  
and Pediatrics

Wednesday, October 28, 1998  
Tavern on the Green

Black Tie Preferred

Reception 6:30 PM • Dinner 7:30 PM



# HEALTHWATCH

## ANNUAL AWARDS GALA

Wednesday, October 28, 1998  
 Reception 6:30 PM • Dinner 7:30 PM  
 Tavern on the Green  
 Black Tie Preferred

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**Dr. Ronald J. Saldarini**  
 President  
 Wyeth-Ledoro Vaccines  
 and Pediatrics

### TABLES (tables seat 10) I am pleased to:

- ☐ Reserve ☐ Contribute) a Benefactor Table for \$25,000, which entitles me to two excellent table locations, the private pre-reception and a full page for my message in the souvenir program.
- ☐ Reserve ☐ Contribute) a Patron Table for \$10,000, which entitles me to a choice table location, the private pre-reception and a half page for my message in the souvenir program.
- ☐ Reserve ☐ Contribute) a Sponsor Table for \$5,000.

### SEATS I am pleased to:

- ☐ Reserve ☐ Contribute) \_\_\_\_\_ individual seats at \$2,500 each (includes private pre-reception).
- ☐ Reserve ☐ Contribute) \_\_\_\_\_ individual seats at \$1,000 each.
- ☐ Reserve ☐ Contribute) \_\_\_\_\_ individual seats at \$500 each.

Enclosed is my check for \$ \_\_\_\_\_.

OR Kindly bill me for \$ \_\_\_\_\_.

Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Make checks payable to Health Watch and mail to Health Watch Dinner Headquarters, 145 West 45th Street, Suite 300, New York, NY 10036-4008, USA. Phone 212-997-0100 Fax 212-997-0188. Contributions are fully tax-deductible to the extent allowed by law; the non-deductible portion of each dinner ticket is \$125. You may obtain a copy of our annual report by writing NYS Charities Registration, Albany NY 12231-0001. Projects Plus, Inc. under the direction of Fran Liber, has been retained by Health Watch to manage the event.

## HEALTHWATCH

A Nationally Unique Organization

A national 501(c)3 organization founded in 1984 by Norma J. Goodwin, M.D., our mission is to improve the health of minority populations and thus reduce their health care burden as well as that of society as a whole. To achieve our mission, we partner with the public and private sectors in developing and disseminating effective and culturally relevant messages, materials, strategies and programs for disease prevention, early detection and control.

Representative current and prior major Health Watch programs:

- Youth AIDS Prevention Programs (YAPPs) in Baltimore, Bedford Stuyvesant, Harlem, Newark and Philadelphia, resulting in 65,000 teen contacts and 10,000 parent contacts;
- Bedford Stuyvesant Healthy Heart Program-- Conducted Food & Fitness Festivals, blood pressure and cholesterol screenings, Walk-a-Thons, Quit Smoking and Win Contests, etc.;
- National Video Teleconference, "Safe Passage for African-American and Latino Teenagers: A Focus on Preventing Pregnancy, AIDS and Violence," linked 1,750 participants in 18 cities;
- Health Watch Briefs, a five-year partnership with the Wm. Wrigley Jr. Company through which a multi-media campaign, "Stand Up For Your Your Life," is being conducted in 27 cities;
- TAT (Technical Assistance Training) Program, providing capacity building services to governmental and non-governmental organizations which serve minority populations;
- Health Watch Consumer Response System, which includes an 800 telephone number, a web page, and a Minority Health Information and Referral Network (MHIRN).

### *We honor*

Ron Cox for vision and leadership in supporting Wrigley's nationally unprecedented partnership with Health Watch; Toni Fay for both her expertise and accomplishments in community relations, and her contributions as a founding member of the Health Watch Board; and Byron Lewis for his leadership and accomplishments in the world of advertising.