

FOIA MARKER

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Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: National AIDS Policy Office

Series/Staff Member:

Subseries:

OA/ID Number: 19425

FolderID:

Folder Title:

Events - 6/1999 - United States Conference of Mayors

Stack:

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Row:

66

Section:

6

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6

Position:

1

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	re: Hotel reservation including credit card number (1 page)	06/08/1999	P4/b(4)
002. form	re: Travel authorization (Personally Identifiable Information) [partial] (1 page)	06/08/1999	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 19425

FOLDER TITLE:

Events - 6/1999 - United States Conference of Mayors

2018-0764-F

jm2151

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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EVENT - 6/99
US Conf. of
Mayors



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:

Jubi Headley

COMPANY:

US Conference of Mayors

FAX NUMBER:

504/522-2303

FROM:

Sarah for Sandy Thurman

DATE:

June 13, 1999

PAGES:

1

COMMENTS:

Hey Jubi!

Thank you so much for your patience and assistance with Sandy's presentation/arrival at the US Conference of Mayors. As you know, nothing coming from Washington could ever be easy!

I wanted to provide you with the requested faxed itinerary:

Sunday, June 13	2:05 - 3:41, New Orleans
Monday, June 14	4:20 - 7:45, Washington

We are having Sandy cab to the hotel; however, if there are vans, etc. that are designated for Conference participants, give us a quick page. My pager # is 202/672-9860. Cheryl Bauerle's pager is 202/757-5000 (may leave a text message as well). And Sandy's pager is 202/757-5000, so that you can find her after her arrival.

Again, thanks for all of your help Jubi!

Trip file
6/14/99

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	0867
CONNECTION TEL	915045222303
CONNECTION ID	FAIRMONT HOTEL
ST. TIME	06/13 09:15
USAGE T	00'26
PGS.	1
RESULT	OK



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:
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JOHN THOMAS COCHRAN

ATTN: Cheryl Bowers

Sandra Thurman, Director
White House Office of
National AIDS Policy
736 Jackson Place



JOHN THOMAS COCHRAN
EXECUTIVE DIRECTOR

6.7.99

Vandra-

We want you to address
the entire group at our Monday
luncheon. AIDS is a top priority of
the Conference. We want to work with
you. See you in N.O., La. - Judi
Headley will be in touch. - Tom Cochran



THE UNITED STATES CONFERENCE OF MAYORS

1620 EYE STREET, NORTHWEST
WASHINGTON, D.C. 20006
TELEPHONE (202) 293-7330
FAX (202) 293-2352
TDD (202) 293-9445
URL: www.usmayors.org/uscm

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Mayor of Salt Lake City

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DOUGLAS PALMER
Mayor of Trenton
DONALD L. FLUSQUELL
Mayor of Akron
EDWARD RENDALL
Mayor of Philadelphia
AUSTIN L. SCHMUCK
Mayor of Baltimore

Executive Director:
J. THOMAS COCHRAN

June 8, 1999

Ms Sandra Thurman, Director
White House Office of National AIDS Policy
736 Jackson Place
Washington, DC 20

Dear Sandra:

Per our recent conversation and your conversation with Jubi D Headley, Jr on my staff, The U. S. Conference of Mayors is pleased that you will be joining us during our Annual Meeting in New Orleans. We would like you to speak at our luncheon on Monday, June 14. You would speak between 12:30 and 1:00 pm, for approximately ten minutes.

Attached please find both a speaker's registration form and hotel reservation form. Please complete these forms (for yourself as well as any additional staff who may be traveling with you—feel free to photocopy if necessary) and fax them ASAP to the following.

Carol Edwards
(716) 776-6289

Jubi D Headley, Jr.
(202) 293-2352 / 1733

Please disregard the "sold out" notice on the hotel registration form; we have arranged for you to stay at the Fairmont Sunday evening. If your travel plans require additional nights' stay, please inform us immediately. NOTE: it is critical that you provide a credit number so that the room can be guaranteed for your arrival.

Should you have any questions or require additional assistance, please do not hesitate to contact Jubi at (202) 861-6707, or by e-mail at jheadley@usmayors.org.

I look forward to seeing you in New Orleans

Sincerely,

Tom Cochran

J. Thomas Cochran
Executive Director

Attachments



THE UNITED STATES CONFERENCE OF MAYORS

1620 EYE STREET, NORTHWEST
WASHINGTON, D.C. 20006
TELEPHONE (202) 293-7330
FAX (202) 293-2352

Office (202) 293-7330

Fax: (202) 293-2352

Facsimile Transmittal Sheet

Date: 6/8/99 Fax Number: 456-2439

To: Cheryl Bowerly

Sandy Thurman's Office

From: Judi Handley

Department: _____ Ext. No. 707

Number of pages, including cover: ~~3~~ 4

Comments: Per our conversation

Please notify sender if you do not receive complete transmission.
(202) 293-7330



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:

Jubi Headley, Jr.

FROM:

Cheryl Bauerle

COMPANY:

DATE:

June 8, 1999

FAX NUMBER:

202-293-2352

TOTAL NO. OF PAGES INCLUDING COVER:

3

PHONE NUMBER:

RE:

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Jubi-

Thanks so much for all of your help on this- I'm sure it will be a wonderful conference. I will know tomorrow what Sandy is able to do.

Please call me if you have any questions.

Many thanks!

Cheryl

736 Jackson Place
Washington, DC 20503
(202) 456-2437
(202) 456-2438 (fax)

Withdrawal/Redaction Marker

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THE UNITED STATES CONFERENCE OF MAYORS
67th Annual Meeting

CONFERENCE REGISTRATION AND HOTEL RESERVATION

June 11-15, 1999

New Orleans, Louisiana

(Each speaker and guest must register with this form.)

Name Sandra L. Thurman (Preferred name on Badge) Sandy Thurman

Title Director Organization White House Office of National AIDS Policy

Street Address 736 Jackson Pl., NW City Washington, DC State _____ Zip 20503

Telephone: 202) 456-2437 Fax: 202) 456-2439

Family member(s) attending: (No registration fee required for spouse or children under 18 years of age)

Name of Spouse _____ Name/Age Child(ren) _____

Name/Age Child _____

☐ Attendee(s) has special needs
(If yes, USCM will contact)

☐ Yes

~~Q~~ No

Scheduled presentation for: PLENARY LUNCHEON

(Please specify Plenary, Standing Committee, Workshop, etc.)

Day: 6/14/99 Session: _____

PLEASE RETURN THIS FORM WITH YOUR REGISTRATION PAYMENT TO:

The United States Conference of Mayors

Attention: Carol Edwards

1620 Eye Street, NW

Washington, DC 20006

Telephone: (202)293-7330

Fax: (202)467-4276

PLEASE SEE REVERSE FOR HOTEL ACCOMMODATIONS RESERVATIONS REQUEST

Withdrawal/Redaction Marker

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EXECUTIVE OFFICE OF THE PRESIDENT
OFFICIAL TRAVEL AUTHORIZATION

(Privacy Act Statement on back)

1. TRAVEL AUTHORIZATION NO. TA005130 2. DATE 06/08/99

3. TYPE OF TRAVEL
☒ Official
☐ Relocation
☐ Mixed
☐ Political
☐ Invitational (Non EOP Employees Only)
☐ Amendment (Show items amended)
☐ Funded by Non-Federal Sources

4. TRAVELER (First name, middle initial, last name)

[002]

SANDRA L. THURMAN

5. TITLE OF TRAVELER DIRECTOR, AIDS POLICY 6. SOCIAL SECURITY NUMBER (b)(6) 7. AGENCY 736 Jackson Plac 8. DIVISION OPD
9. OFFICE PHONE 395-1441 10. OFFICIAL DUTY STATION WASHINGTON, DC 11. ☐ Per Diem ☒ Actual Subsistence (unusual circumstances)* Rate(s): See Below

12. TRAVEL INFORMATION

PURPOSE: 6/12, 6/13: Meetings with city & state 'AIDS Czars' from across the nation. 6/14: Presenting plenary remarks to the US Conference of Mayors.

DATE(S): Travel Begin On 6/12/1999

Travel End On 6/14/1999

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: Baltimore-Washington

To: NEW ORLEANS, LA 88/42

To:
To:
To:
To:
To:

To:
To:
To:
To:

Return to: Washington, DC

13. MODE OF TRAVEL

☒ Commercial Air ☐ Private Vehicle 0.000 Mileage Rate ☐ Rail
☐ Military Air ☐ Government Owned Vehicle ☒ Other (specify)

14. SPECIAL EXPENSE AUTHORIZED

☐ Registration Fees (meeting, training, etc.)
☐ Commercial Rental Car
☐ Excess Baggage not to exceed
☐ Other (Please identify)

15. ESTIMATED COST

AMOUNT

Per Diem/Lodging	\$ 282.00
Per Diem/M&IE	105.00
Transportation	417.00
Rental Car	0.00
Miscellaneous	0.00
TOTAL	\$ 804.00
16. ADVANCE REQUESTED (meals and miscellaneous expenses only)	\$ 0.00

17. * SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

ACTUAL EXPENSES

Actual expense reimbursement is authorized as shown.

06/12/99 LODGING \$141

06/13/99 LODGING \$141

Outbound flights at Reagan-National/Dulles Intnatl sold out for 12th & 13th. Difference in cost, leaving from BWI, returning into Reagan-National: 1

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

19. REQUESTED BY

20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.

21. Funds are available to defray travel cost specified above
Funds Manager's Certification (Signature)

Approval Official (Signature and Title)

OA FORM 22

REVISED JUNE 1994

1. Original (Return with voucher) 2. FMD copy 3. Advance of funds
4. Teleticketing Office 5. Funds Manager copy 6. Travelers copy

NAME: THURMAN

NO. & DATE: TA005130

06/08/99

REMARKS:

7.00. Lodging cost is 141.00/night. Per diem for New Orleans is 88.00-total amount reimburseable, 140.00 (150%). Traveler will cover any added costs.



THE UNITED STATES CONFERENCE OF MAYORS

1620 EYE STREET, NORTHWEST
WASHINGTON, D.C. 20006
TELEPHONE (202) 293-7330
FAX (202) 293-2552
TDD (202) 293-9445
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RONALD KIRK
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Mayor of Charlotte
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KURT L. SCHMONE
Mayor of Baltimore

Executive Director:
J. THOMAS COCHRAN

June 8, 1999

Ms Sandra Thurman, Director
White House Office of National AIDS Policy
736 Jackson Place
Washington, DC 20503

Dear Sandra,

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We would like you to speak at our luncheon on Monday, June 14. In addition, if at all possible we'd like you to arrange to attending the Saturday, June 12 meetings of both the Standing Committees on 1) Health and Human Services and 2) International Affairs (Time during both committee meetings has already been set aside for you).

Finally, our Health staff has organized a meeting of local AIDS Policy Executives, representing fifteen of the country's largest cities, on Sunday afternoon, to begin a conversation about possible joint efforts; your presence would not only be welcome, but encouraged.

After our conversation in Africa, our incoming President, Mayor Wellington Webb of Denver, is particularly committed to having you speak to the Committees who will be charged with promoting the issues we discussed. We certainly hope that you are able to take the greatest advantage of this opportunity to promote the HIV/AIDS agenda, frankly, our Mayors need to hear from you.

Attached please find both a speaker's registration form and hotel reservation form. Please complete these forms (for yourself as well as any additional staff who may be traveling with you—feel free to photocopy is necessary) and fax them ASAP to the following.

Carol Edwards
(716) 776-6289

Jubi D. Headley, Jr.
(202) 293-2352

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Ms. Sandra Thurman, Director
Page Two

Should you have any questions or require additional assistance, please do not hesitate to contact Judi at (202) 861-6707, or by e-mail at jneadley@usmayors.org.

I look forward to seeing you in New Orleans.

Sincerely,

A handwritten signature in black ink that reads "Tom Cochran". The signature is written in a cursive, slightly slanted style.

J. Thomas Cochran
Executive Director

Attachments



JOHN THOMAS COCHRAN
EXECUTIVE DIRECTOR

6.7.99

Vandra-

We want you to address
the entire group at our Monday
luncheon. AIDS is a top priority of
the Conference. We want to work with
you. See you in N.O., La. - Judi
Headley will be in touch. - John Cochran

Jubi Headley
861-6707

DRAFT

THE 67TH ANNUAL UNITED STATES CONFERENCE OF MAYORS

NEW ORLEANS, LOUISIANA

JUNE 11-15, 1999

MESSAGE TO CONFERENCE ATTENDEES

Unless otherwise noted, all plenary sessions, committee meetings, task force meetings, workshops and social events are open to all mayors and other officially-registered attendees.

However, only members of a standing committee are eligible to vote on resolutions before that standing committee.

PROGRAM

FRIDAY, JUNE 11

Registration

7:00-5:00 p.m.

(Grand Ballroom, Mezzanine Level)

WORKSHOPS AND TASK FORCE MEETINGS

Opening the Doors of Opportunity

with Affordable Housing (Breakfast)

7:00-8:00 a.m.

(Explorers, Second Level)

All Attendees are invited to participate in the Habitat for Humanity/Home Construction.

Habitat for Humanity/Home Construction

8:00-10:00 a.m.

(Traveling)

All Mayors are invited to participate in the wall raising of a Habitat for Humanity House. This event is a joint effort of Freddie Mac, the U.S. Department of Housing and Urban Development, Habitat for Humanity International, New Orleans Habitat for Humanity, and The U.S. Conference of Mayors. With tool belts and hammers, Mayors will take a hands-on approach to celebrating National Homeownership Week. HUD Deputy Secretary Saul Ramirez will join Mayors in the wall raising.

(Participants should assemble in lobby of the Fairmont Hotel at 7:45 a.m. to board buses to site. Buses will be available for return to the Hotel.)

Joint Meeting of the Brownfields and Mayors and Bankers Task Forces

9:00-11:00 a.m.

(University, Second Level)

PAUL HELMKE

Mayor of Fort Wayne

Co-Chair, Mayors and Bankers Task Force

JIM MARSHALL

Mayor of Macon

Co-Chair, Mayors and Bankers Task Force

J. CHRISTIAN BOLLWAGE

Mayor of Elizabeth

Co-Chair, Brownfields Task Force

LEE R. CLANCEY

Mayor of Cedar Rapids

Co-Chair, Brownfields Task Force

HARVEY JOHNSON

Mayor of Jackson, MS

Co-Chair, Brownfields Task Force

ANTHONY M. MASIELLO
Mayor of Buffalo
Co-Chair, Brownfields Task Force

Employment and Training Council
Annual Meeting
9:00-5:00 p.m.
(Le Meridien Hotel)

President: SUSAN CLEERE FLORES
Director
Workforce Development Division
Community Development Department
Los Angeles

Urban Water Council
10:00-12:00 noon
(Explorers, Second Level)

The Council will discuss implementation of provisions of the Safe Drinking Water Act and efforts to develop new and more flexible options for financing water and wastewater infrastructure.

Co-Chairs: PATRICK J. McMANUS
Mayor of Lynn

JAMES H. SILLS, JR.
Mayor of Wilmington

Presentation: CHARLES FOX
Assistant Administrator for Water
U.S. Environmental Protection Agency

**"The Arts -- How Reflecting the Cultural Soul of
a City Inspires Development and Economic Growth"**
-- A tour of New Orleans artistic locations
10:00-1:00 p.m.
(Traveling)

*(Participants should assemble in lobby of the Fairmont Hotel at 9:45 a.m. to board buses
for tour. Buses will be available for return to the Hotel.)*

Gun Violence Task Force
(All Mayors Invited)
10:30-11:00 a.m. (Closed Session)
11:00-12:00 noon (Open)
(Bayou I, Bayou Level)

Acting Co-Chairs:
SCOTT L. KING
Mayor of Gary

CLARENCE HARMON
Mayor of St. Louis

Remarks: VICTORIA REGGIE KENNEDY
Common Sense About Kids and Guns

JAMES E. JOHNSON
Under Secretary for Enforcement
U S Department of the Treasury

Welfare-to-Work Task Force
10:30-12:00 noon
(Orleans, Mezzanine Level)

Chair: DOUGLAS H. PALMER
Mayor of Trenton

Electric Utility Restructuring Task Force
11:00-12:00 noon
(Rex, Mezzanine Level)

Chair: PATRICK HENRY HAYS
Mayor of North Little Rock

Orientation for New Mayors and New Members
11:00-12:00 noon
(Mayor's Chamber, Second Level)

Presiding: J. THOMAS COCHRAN
Executive Director
The United States Conference of Mayors

DONALD L. PLUSQUELLIC
Mayor of Akron
Chair, Membership Standing Committee

**The Mayors' Campaign Against Breast Cancer --
Reaching the Underserved**
(Luncheon and Forum)
12:00-2:00 p.m.
(International Ballroom, Mezzanine Level)

Sponsors: American Cancer Society
Zeneca HealthCare Foundation

This is the third annual luncheon and forum of the Mayors' Campaign Against Breast Cancer. This year's session will focus on ways to increase breast cancer awareness and screening for uninsured and underinsured women and priority populations. Issues surrounding access to treatment for diagnosed women will also be considered. Mayors will have an opportunity to exchange views and to discuss these topics with a leading state health official who is also a teacher and research scientist, and with the executive in charge of Magic Johnson's program for breast cancer outreach in the inner cities. The Mayors' Campaign Against Breast Cancer is supported by the Centers for Disease Control and Prevention under a five-year Cooperative Agreement with the Conference of Mayors.

Moderator: JAMES A. GARNER
Mayor of Hempstead
Chair, Standing Committee on
Health and Human Services

Speakers. DILEEP G. BAL, MD, MS, MPH
Chair, Medical Affairs Committee
American Cancer Society;
Chief, Cancer Control Branch
California Department of Health Services

GREG ROBERTS
President and CEO
The Magic Johnson Foundation

THOMAS M. MENINO
Mayor of Boston

Forum Facilitator:
MEYERA E. OBERNDORF
Mayor of Virginia Beach

Concluding Speaker:
B. J. LACINO
National Coordinator, National
Breast Cancer Awareness Month;
Zeneca HealthCare Foundation

Opening Press Conference
1:30 p.m.
(Gold Room, Mezzanine Level)

*Member Mayors will occupy the pre-assigned seats in the
Imperial Ballroom, Mezzanine Level, Fairmont Hotel.*

PLENARY SESSION
2:00-4:30 p.m.
(Imperial Ballroom, Mezzanine Level)

67th Annual Conference of Mayors Call to Order:
DEEDEE CORRADINI
Mayor of Salt Lake City
President, The United States
Conference of Mayors
Presiding

Welcome: MARC H. MORIAL
Mayor of New Orleans, Host

Address: THE HONORABLE
JOHN McCAIN
U.S. Senate (AZ)

Remarks: THE HONORABLE
MARY L. LANDRIEU
U.S. Senate (LA)

**Report of the Mayors and Public Schools
Task Force:**

RICHARD M. DALEY
Mayor of Chicago
Co-Chair, Mayors and Public
Schools Task Force

THOMAS M. MENINO
Mayor of Boston
Co-Chair, Mayors and Public
Schools Task Force

Address: THE HONORABLE
BILL CLINTON (Invited)
President of the United States

Republican Mayors and Local Officials (RMLO)
4:30-5:30 p.m.
(University, Second Level)

President: HAL DAUB
Mayor of Omaha

National Conference of Democratic Mayors
4:30-5:30 p.m.
(Bayou I, Bayou Level)

President: DENNIS W. ARCHER
Mayor of Detroit

***Degas and New Orleans: A French
Impressionist in America***
(Welcoming Reception)
6:30-9:00 p.m.
(New Orleans Museum of Art)

Sponsor: Philip Morris Companies Inc.

Spend a wonderful evening under the oaks in City Park at the New Orleans Museum of Art, where you will have an opportunity to view thirty paintings by Edgar Degas, created during his stay in New Orleans in the late 1800's.

(Attire: Casual. Open collar shirts, sundresses, comfortable shoes.)

(Transportation will depart from the Fairmont and Le Meridien Hotels, starting at 6:15 p.m. Buses will be available for return to the Hotels.)

**U.S. Conference of Mayors Executive Committee
and Advisory Board Dinner (Invitation Only)**
7:30-10:00 p.m.
(Pavilion of the Two Sisters)

Sponsors: Heard Luebarger Graham Goggan Blair
Peña & Sampson, LLP
United Governmental Services of Louisiana

(Transportation will be provided from the New Orleans Museum of Art, departing at 7:15 p.m.)

SATURDAY, JUNE 12

Registration

7:00-5:00 p.m.

(Grand Ballroom, Mezzanine Level)

Mayors and Kids Power Run and Walk

7:30-8:30 a.m.

Participants will assemble in Fairmont Hotel lobby. The two-mile run/walk will start and finish at the corner of Baronne and Common Streets.

WORKSHOPS AND TASK FORCE MEETINGS

Internet: What Does It Mean for Local Revenues and Retail? (Breakfast)

7:30-8:30 a.m.

(Explorers, Second Level)

This session will focus on how rapidly increasing Internet sales are affecting state and local revenues and Main Street retail. It will also focus on what is being done to address these issues.

Moderator: **RONALD KIRK**
Mayor of Dallas
Chair, Standing Committee
on Urban Economic Policy

Presentation: **WILLIAM H. McCABE**
Senior Executive Vice President
New England Development Corporation
and Chair, International Council of
Shopping Centers

Solid Waste Task Force

(Breakfast)

7:30-8:30 a.m.

(Bayou I, Bayou Level)

Chair: **KIRK WATSON**
Mayor of Austin

USCM Leadership/Mayors Business

Council Members (Breakfast)

(Invitation Only)

8:30-10:00 a.m.

(University, Second Level)

The Mayors Business Council of The U.S. Conference of Mayors provides a forum for Mayors and private-sector leaders to talk and share research, policy analysis and market-place trends, as well as identify innovative approaches to city issues.

Employment and Training Council

Annual Meeting

9:00-3:00 p.m.

(Le Meridien Hotel)

Member Mayors will occupy the pre-assigned seats in the Imperial Ballroom, Mezzanine Level, Fairmont Hotel.

Live Music
9:30-10:00 a.m.

OPENING PLENARY SESSION
10:00-12:00 noon
(Imperial Ballroom, Mezzanine Level)

Presiding: DEEDEE CORRADINI
Mayor of Salt Lake City
President, The United States
Conference of Mayors

Presentation of the Colors:
UNITED STATES MARINE CORPS

The National Anthem:
SAMANTHA LEE
Sophomore
Cabrini High School

Invocation: REVEREND MOSES S. GORDON
Pastor
Fellowship Missionary Baptist Church

Video Introduction:
MARC H. MORIAL
Mayor of New Orleans, Host

Video: *The Unique Taste and Sounds of New Orleans*

Video Introduction:
J. THOMAS COCHRAN
Executive Director
The United States Conference of Mayors

Video: *The Corradini Presidency -- Year of Our Youth*

President's Report:
DEEDEE CORRADINI
Mayor of Salt Lake City
President, The United States
Conference of Mayors

*A National Conversation on School
Violence and Kids from 2:00 to 8:00pm*
ERIC H. HOLDER, JR.
Deputy Attorney General
U.S. Department of Justice

Update on The Mayors Business Council:
VINCENT A. CIANCI, JR.
Mayor of Providence
Chair, Mayors and the Business
Community Task Force

**Announcement of the *Christina
Matta Arts Award for Programs
Reaching Youth at Risk* Applications**

67th Annual Luncheon
12:30-2:00 p.m.
(International Ballroom, Mezzanine Level)

Sponsor: Waste Management, Inc.

Presiding: DEEDEE CORRADINI
Mayor of Salt Lake City
President, The United States
Conference of Mayors

***"A Celebration of City Livability"* -- The Twentieth Annual City Livability
Awards Presentation** honoring Mayors for exemplary leadership and achievement in
developing programs that enhance the livability of America's cities.

ROD PROTO
President and Chief Operating Officer
Waste Management, Inc.

Address: THE HONORABLE
ANDREW CUOMO
Secretary
U.S. Department of Housing and
Urban Development

STANDING COMMITTEES

Urban Economic Policy
2:00-3:00 p.m.
(Bayou I, Bayou Level)

Chair: RONALD KIRK
Mayor of Dallas

Community Development and Housing
2:00-3:00 p.m.
(University, Second Level)

Chair: WILLIE L. BROWN, JR.
Mayor of San Francisco

Health and Human Services
2:00-3:00 p.m.
(Orleans, Mezzanine Level)

Chair: JAMES A. GARNER
Mayor of Hempstead

Presentation: **ANDREW D HYMAN**
 Acting Director
 Intergovernmental Affairs
 U.S. Department of Health
 and Human Services

Energy and Environment
2:00-3:00 p.m.
(Explorer's, Second Level)

Chair: **PATRICK MCCRORY**
 Mayor of Charlotte

Criminal and Social Justice
3:00-4:00 p.m.
(Bayou II, Bayou Level)

Chair: **JEFF GRIFFIN**
 Mayor of Reno

Jobs, Education and the Workforce
3:00-4:00 p.m.
(Bayou IV, Bayou Level)

Chair: **BEVERLY O'NEILL**
 Mayor of Long Beach

Presentation: **RAYMOND BRAMUCCI**
 Assistant Secretary for Employment
 and Training
 U.S. Department of Labor

Transportation and Communications
3:00-4:00 p.m.
(Emerald Ballroom, Second Level)

Chair: **BILL CAMPBELL**
 Mayor of Atlanta

**U.S. Conference of Mayors Nominating
Committee (Closed)**
3:00-4:00 p.m.
(Rex, Mezzanine Level)

Chair: **CHARLES E BOX**
 Mayor of Rockford

STANDING COMMITTEES

Arts, Culture and Recreation
4:00-5:00 p.m.
(University, Second Level)

Chair: **MARC H. MORIAL**
 Mayor of New Orleans

International Affairs
4:00-5:00 p.m.
(Bayou III, Bayou Level)

Chair: MEYER E. OBERNDORF
Mayor of Virginia Beach

*The Role of Mayors in U.S.-Africa
Foreign Policy*

Panelists: WELLINGTON E. WEBB
Mayor of Denver
Chair, Task Force on
Sub-Saharan Africa

VIVIAN LOWERY DERRYCK (Invited)
Assistant Administrator for Africa
U.S. Agency for International Development

ROSA WHITAKER (Invited)
Assistant United States Trade Representative
for Africa

ROBERT MALLETT (Invited)
Deputy Secretary of Commerce
U.S. Department of Commerce

Remarks: HERB TYSON
Director, Intergovernmental Affairs
U.S. Department of State

RONALD WIETecha
Mayor of Park Ridge

SUSIE JOHNSON
Director of Programs
The Africa Fund

Membership
4:00-5:00 p.m.
(Explorer's, Second Level)

Chair: DONALD L. PLUSQUELLIC
Mayor of Akron

Mayors' Mardi Gras Gala

6:30-10:00 p.m.
(Louisiana Superdome)

Sponsors: Anheuser-Busch Companies
Bank of America
Fannie Mae
Louisiana Coca-Cola Bottling Company
SMG
Southern Eagle Sales

Dine on the floor of the Louisiana Superdome at the Mayors' Mardi Gras Gala. The black tie carnival ball will feature a Mardi Gras parade, and a special performance by Grammy-Award winner Peabo Bryson, featuring the Louisiana Philharmonic Orchestra.

(Attire -- Black Tie)

(Transportation will depart from the Fairmont and Le Meridien Hotels, starting at 6:00 p.m. Buses will be available for return to the Hotels.)

SUNDAY, JUNE 13

Registration

7:00-11:00 a.m.

(Grand Ballroom, Mezzanine Level)

TASK FORCE MEETINGS

Immigration Task Force

8:00-9:00 a.m.

(Rex, Mezzanine Level)

Co-Chairs: ELIZABETH G. FLORES
Mayor of Laredo

ALEXANDER PENELAS
Mayor of Miami-Dade County

JAMES P. PERRON
Mayor of Elkhart

Sustainable Communities Task Force

8:00-9:00 a.m.

(Bayou I, Bayou Level)

Chair: JON KINSEY
Mayor of Chattanooga

Member Mayors will occupy the pre-assigned seats in the Imperial Ballroom, Mezzanine Level, Fairmont Hotel.

Live Music

8:30-9:00 a.m.

PLENARY SESSION

9:00-11:00 a.m.

(Imperial Ballroom, Mezzanine Level)

Presiding: DEEDEE CORRADINI
Mayor of Salt Lake City
President, The United States
Conference of Mayors

Youth Fitness Video Presentation

Presentation of the 2nd Annual Brownfields Survey
and Announcement of The U.S. Conference of
Mayors/American Farmland Trust Partnership

Remarks: RALPH GROSSI
President
American Farmland Trust

Housing in America

FRANKLIN RAINES
Chairman and Chief Executive Officer
Fannie Mae

Greetings: CATHY BESSANT
President
Community Development Banking Group
Bank of America

25th Anniversary of CDBG

CHARLES E. BOX
Mayor of Rockford
Co-Chair, 25th Anniversary
of CDBG Task Force

WILLIE L. BROWN, JR.
Mayor of San Francisco
Chair, Standing Committee on
Community Development and Housing

Video: *The Community Development Block Grant –
Celebrating 25 Years of Success*

THE HONORABLE
MOON LANDRIEU
Judge, 4th Circuit Court of Appeal

Video Introduction:

DWIGHT ROBINSON
Vice President, Industry Relations
Freddie Mac

Video: *Mayors Home Construction*
(Sponsored by: Freddie Mac)

Address: JAMES LEE WITT
Director
Federal Emergency Management Agency

Greetings: CLARENCE ANTHONY
Mayor of South Bay
President, National League of Cities

The Million Home Initiative

DAVE ARMSTRONG
Mayor of Louisville

Announcement: *Urban Litter Summit*
October 1999

DICK A. GRECO
Mayor of Tampa

Jazz and Gospel Brunch on the River

12:00-2:00 p.m.
(Port of New Orleans)

Sponsor: Daimler Chrysler

Enjoy a relaxing day on the banks of the Mississippi River, listening to a Gospel and Jazz revue featuring local musicians and culminating with a spectacular Tug Boat parade.

(Attire: Casual. Cool clothing, sunglasses, hats, comfortable shoes)

(Transportation will depart from the Fairmont and Le Meridien Hotels, starting at 11:30 a.m. Buses will be available for return to the Hotels.)

Urban Treaties for Birds

— Announcement and Event

2:00-2:30 p.m.
(Riverfront)

This event will include an announcement on a new program for cities on educational programs on birds.

Jackson Square Festival

6:00-9:00 p.m.
(Jackson Square)

Sponsors: Louisiana Coca-Cola Bottling Company
3M

Stroll through the gardens of the world renown Jackson Square, sample our local cuisine, and dance the night away in the heart of the Vieux Carré.

(Attire: Casual. Cool clothing, sunglasses, comfortable shoes)

(Transportation will depart from the Fairmont and Le Meridien Hotels, starting at 5:30 p.m. Buses will be available for return to the Hotels.)

MONDAY, JUNE 14

Registration

7:00-5:00 p.m.
(Grand Ballroom, Mezzanine Level)

Mayors and Great Cities' Universities

(Breakfast)
7:30-8:30 a.m.
(University, Second Level)

This is an opportunity for Mayors and a consortium of 18 urban public research institutions to continue conversations regarding a shared agenda

The Mayors' Institute on City Design
(Breakfast) (Invitation Only)
7:30-8:30 a.m.
(Bayou III, Bayou Level)

America's Promise (Breakfast)
(Invitation Only)
7:30-8:30 a.m.
(Orleans, Mezzanine Level)

U.S. Conference of Mayors Executive
Committee (Breakfast) (Closed)
8:00-9:30 a.m.
(Bayou I, Bayou Level)

Mayors' Executive Assistants
8:00-9:30 a.m.
(Explorers, Second Level)

Member Mayors will occupy the pre-assigned seats in the Imperial Ballroom, Mezzanine Level, Fairmont Hotel
Nominating Committee Report Vote: Credentials will be available at the Conference Registration Desk, Grand Ballroom, Mezzanine Level, Fairmont Hotel beginning at 7:30 a.m., Monday, June 14.

Live Music
9:00-9:30 a.m.

PLENARY SESSION
9:30-11:30 a.m.
(Imperial Ballroom, Mezzanine Level)

Presiding: DEEDEE CORRADINI
Mayor of Salt Lake City
President, The United States
Conference of Mayors

Drugs and Our Youth

Report and Video Presentation:
H. BRENT COLES
Mayor of Boise
Co-Chair, Drug Control Task Force

Address: BARRY McCaffrey
Director
Office of National Drug Control Policy
The White House

Comments: SCOTT L. KING
Mayor of Gary
Co-Chair, Drug Control Task Force

CITIES/2000: Report on Mayoral Mission to Africa
WELLINGTON E WEBB
Mayor of Denver
Chair, Task Force on
Sub-Saharan Africa

Video: *Mayors Launch
CITIES/2000 in Africa*

Education Tax Credits

Remarks: CHARLES B RANGEL
Ranking Minority Member
House Ways and Means Committee
U.S. House of Representatives (NY)

Announcement and Video Presentation:
PAUL SCHELL
Mayor of Seattle
Host of 68th Annual
Conference of Mayors
June 9-13, 2000

Report of the Nominating Committee:

Chair: CHARLES E. BOX
Mayor of Rockford

Members: VICTOR ASHE, Knoxville; RICHARD M. DALEY, Chicago; MICHAEL A. GUIDO, Dearborn; PAUL HELMKE, Fort Wayne; WILLIAM A. JOHNSON, JR., Rochester, NY; RONALD KIRK, Dallas; RITA L. MULLINS, Palatine; MEYERA E. OBERNDORF, Virginia Beach; DOUGLAS PALMER, Trenton; JAMES P. PERRON, Elkhart; JOSEPH P. RILEY, JR., Charleston, SC; M. SUSAN SAVAGE, Tulsa

Vote on Nominating Committee Recommendations

Luncheon
12:00-2:00 p.m.
(International Ballroom, Mezzanine Level)

Sponsor WH Smith

Recognition of International Guests

Greetings: ABDEL MOUNIM ARISS
Mayor of Beirut
Republic of Lebanon

KOICHI SUEYOSHI
Mayor of Kitakyushu, Japan

Remarks: DUANE MEEK
President
Nationwide Retirement Solutions

Greetings: BETTY LOU WARD
Commissioner, Wake County, NC
President, National Association of Counties

Address: THE HONORABLE
ALBERT GORE, JR.
Vice President of the United States

WORKSHOPS AND TASK FORCE MEETINGS

Tremé Renaissance Workshop
(CDBG Traveling Tour)
2:30-4:00 p.m.

This bus tour, led by Host Mayor Marc H. Morial, will showcase some of the city's signature projects, located in the historic Tremé community. Showcase sites include: *Rivers Frederick*, a former school site that was burned down in 1995, that has been transformed into an affordable housing site for low- and moderate-income families; *Faces of Culture*, a Mardi Gras Indian Museum, showcasing beautiful and elaborate costumes and other works of Mardi Gras Indian art; *Tremé Corner Café*, a café operated by at-risk young adults enrolled in a GED preparation, restaurant training and job placement program; *St. Augustine Church Hall*, a restoration and enhancement initiative of a neighborhood community center; and the *New Orleans African-American Museum of Art, Culture and History*, a historically preserved and restored landmark which has also served as the cornerstone and impetus of redevelopment in the Tremé Community. Many of the sites were funded using HUD's Community Development Block Grant (CDBG) Program.



*The Community Development Block Grant:
Celebrating 25 Years of Excellence*

(Participants should assemble in lobby of the Fairmont Hotel immediately following the luncheon to board buses for tour. Buses will be available for return to the Hotel.)

Community Policing Workshop
2:30-4:00 p.m.
(University, Second Level)

This workshop will focus on the important role of community policing in youth violence prevention and deterrence. In addition to a discussion by Mayors and police officials, the Director of the Office of Community Oriented Policing Services (COPS) at the U.S. Department of Justice will discuss the future of the COPS Program and offer his insights into the future of community policing. A representative from the New Orleans Police Department will also outline the benefits of crime mapping to prevent crime.

Moderator: CLARENCE HARMON
Mayor of St. Louis

Panel: NORM COLEMAN
Mayor of St. Paul

DEEDEE CORRADINI
Mayor of Salt Lake City

POLICE COMMISSIONER
PAUL EVANS
Boston Police Department

JOSEPH E. BRANN
Director, COPS Office
U.S. Department of Justice

SUPERINTENDENT
RICHARD PENNINGTON
Chief of Police
New Orleans Police Department

Gaming Task Force
2:30-4:00 p.m.
(Traveling)

Chair: JEFF GRIFFIN
Mayor of Reno

(Participants should assemble in lobby of the Fairmont Hotel immediately following the luncheon to board buses for meeting to be held at Hurrah's New Orleans Casino, a Jazz Casino Company Property, followed by a "hard hat" tour. Buses will be available for return to the Hotel.)

"I Can Learn²" Workshop
2:30-4:30 p.m.
(Bayou III, Bayou Level)

New Orleans students in several schools are experiencing a new way to learn. If your city's schools and students are underachieving, plan to attend the *I Can Learn²* workshop to experience this revolutionary educational technology. Representatives from JRL Enterprises, Inc. and students from New Orleans will demonstrate the *I Can Learn²* educational software system. *I Can Learn²* epitomizes the high-tech classroom of the future. Students in schools in Louisiana, New Jersey and Florida are learning 53 percent faster and retaining 37 percent more knowledge than students taught in traditional "chalk and talk" classrooms. *I Can Learn²* advances the computer from its usual role of enrichment and remediation to a comprehensive, full-time curriculum teaching tool. *I Can Learn²* is a level learning field for all students from all socio-economic backgrounds, assuring equity in the quality of their education. Because *I Can Learn²* is self-paced and interactive, many students finish the entire course work well before the end of the school year. Those students then gain access to the Stanford University Education Program for Gifted Youth which delivers lesson content via the Internet and CD-ROM and offers participants the opportunity to acquire college credit while still attending middle and high schools. After an introduction by Host Mayor Marc Morial, there will be two one-hour demonstrations starting at 2:30 p.m. and repeating at 3:30 p.m.

Introduction: MARC H. MORIAL
Mayor of New Orleans

Fair Housing Workshop: The Siting of Group Homes
2:30-4:00 p.m.
(Bayou II, Bayou Level)

Moderator: RITA L. MULLINS
Mayor of Palatone

This workshop will provide mayors with the opportunity to discuss the wide ranging issues of local zoning and the siting of group homes

Major League Sports Franchise
(Mayors of Major League Sports Cities Only)
4:00-5:00 p.m.
(Bayou I, Bayou Level)

Presiding: **MARC H. MORIAL**
Mayor of New Orleans
Chair, Standing Committee on
Arts, Culture and Recreation

SHARON SAYLES BELTON
Mayor of Minneapolis
Vice Chair for Sports and Recreation
Standing Committee on
Arts, Culture and Recreation

Amtrak Mayors' Advisory Council
4:00-5:00 p.m.
(Orleans, Mezzanine Level)

This will be the second meeting of the recently-constituted Mayors' Advisory Council, which is a panel of 21 mayors that advise the Amtrak Board of Directors on issues pertinent to communities with an interest in intercity passenger rail. Other mayors with an interest in these issues are welcome to attend.

Presiding: **JOHN ROBERT SMITH**
Mayor of Meridian

**Reception – 25th Japan-American Conference of
Mayors and Chamber of Commerce Presidents**
(All Mayors Invited)
4:30-5:30 p.m.
(Blue Room, Lobby Level)

Spirit of Congo Square Celebration
7:00-9:00 p.m.
(Congo Square in Louis Armstrong Park)

Sponsors: **Anheuser-Busch Companies, Inc.**
Camp Dresser & McKee Inc.
Severn-Trent Environmental Services, Inc.

Wrap up your stay in New Orleans by celebrating the Spirit of Congo Square, the Birthplace of Jazz in Historic Tremé. This culminating activity will showcase the heart and soul of New Orleans home grown jazz, rhythm and blues.

(Attire: Casual Cool clothing, comfortable shoes)

(Transportation will depart from the Fairmont and Le Meridien Hotels, starting at 6:30 p.m. Transportation will be available beginning at 8:45 p.m. from Congo Square to the House of Blues Celebration honoring Mayors Corradini and Webb. For those who wish to return to the hotels, buses will be available.)

Celebration

Honoring DEEDEE CORRADINI, Mayor of Salt Lake City,
President, The United States Conference of Mayors and
WELLINGTON E. WEBB, Mayor of Denver, Incoming
President, The United States Conference of Mayors

9:00-12:00 midnight

Hosted by Oracle Corporation

Food, Drink, Music and Dancing

*House of Blues
(Upstairs Music Hall)
225 Decatur Street*

*(Transportation will be available from Congo Square
to the House of Blues beginning at 8:45 p.m.)*

TUESDAY, JUNE 15

Inaugural Breakfast Honoring the President-Elect
8:00-9:30 a.m.
(International Ballroom, Mezzanine Level)

***Member Mayors will occupy the pre-assigned seats in the
Imperial Ballroom, Mezzanine Level, Fairmont Hotel.***

Live Music
8:30-9:00 a.m.

BUSINESS/CLOSING PLENARY SESSION
9:00-12:00 noon
(Imperial Ballroom, Mezzanine Level)

Presiding: DEEDEE CORRADINI
Mayor of Salt Lake City
President, The United States
Conference of Mayors

Update on The Urban Water Council:
PATRICK J. McMANUS
Mayor of Lynn
Co-Chair, The Urban Water Council

JAMES H. SILLS, JR.
Mayor of Wilmington
Co-Chair, The Urban Water Council

Y2K and the Cities.

JOHN KOSKINEN
Chair
President's Council on Year 2000
Conversion

Census 2000 KENNETH PREWITT
Director
U.S. Census Bureau

**Debate and Adoption by Membership
of Resolutions Reported Out by the
Standing Committees:**

Discussion
Adoption

**Installation of President, Vice President and
Chair of the Advisory Board**

Closing Press Conference

ADJOURNMENT

*** TX REPORT ***

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OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

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Carol Edwards	Cheryl Baucle
COMPANY:	DATE:
	June 8, 1999
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RE:	

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please call me if you have any questions. Many thanks.



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:

Carol Edwards

FROM:

Cheryl Bauerle

COMPANY

DATE:

June 8, 1999

FAX NUMBER:

716-776-6289

TOTAL NO OF PAGES INCLUDING COVER:

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PHONE NUMBER:

RE.

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please call me if you have any questions. Many thanks.

736 Jackson Place
Washington, DC 20503
(202) 456-2437
(202) 456-2438 (fax)

*** TX REPORT ***

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OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Jubi Headley, Jr.	Cheryl Bauerle
COMPANY:	DATE:
	June 8, 1999
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
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PHONE NUMBER:	
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☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Jubi-

Thanks so much for all of your help on this- I'm sure it will be a wonderful conference. I will know tomorrow what Sandy is able to do.

Please call me if you have any questions.

Many thanks!

Lynn Cutler thought
that you would want
to see this. It's from
"U.S. Mayor" 6/28/99



White House Aids Policy Director and Cabinet Member Sandra Thurman addresses the mayors on U.S. Intervention in the Aids Pandemic in Africa. Thurman's participation in the annual meeting was a direct outgrowth of the conference's mission to Africa this May, led by then Conference Vice President Wellington Webb.

From

Lynn

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