

FOIA MARKER

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Collection/Record Group: Clinton Presidential Records
Subgroup/Office of Origin: National AIDS Policy Office
Series/Staff Member:
Subseries:

OA/ID Number: 19403
FolderID:

Folder Title:
Events - 6/1999 - Filming Archbishop Tutu

Stack:	Row:	Section:	Shelf:	Position:
S	66	6	5	1

Events - 6/99
Filming A-B TuTu



THE WHITE HOUSE
WASHINGTON

June 2, 1999

Ms. Jacqueline Smith
Candler School of Theology
Emory University
2020 Bishops Hall
Atlanta, GA 30322

Dear Jacqueline:

You're an angel! Thank you so very much for all of your work in helping us to schedule the filming with the Archbishop. It would not have happened without you on our side, and his participation has really added so much to the message we're hoping will be heard.

I hope to see you in DC sometime soon. We will let you know when the premier is scheduled. Again, thank you for facilitating the request on such short notice.

Sincerely,

A handwritten signature in cursive script, reading "Sandra L. Thurman". The signature is written in dark ink and is positioned above the printed name.

Sandra L. Thurman
Director
Office of National AIDS Policy

THE WHITE HOUSE
WASHINGTON

June 2, 1999

Ms. Julia Ragley
Director of Conference Services
The Ritz Carlton
1401 South Oak Knoll Avenue
Pasadena, CA 91106

Dear Julia:

Thank you so very much for your help in arranging space for the filming of Archbishop Tutu in your hotel on May 25, 1999. We heard from both the Archbishop's staff and the production crew that the filming went very well.

Please let our office know when you are in DC next. We would love to share the film with you. And again, thanks so much for your help on such short notice.

Sincerely,

A handwritten signature in cursive script, reading "Sandra Thurman", with a long horizontal flourish extending to the right.

Sandra Thurman
Director
Office of National AIDS Policy

THE WHITE HOUSE
WASHINGTON

June 2, 1999

Mr. John Allen
Candler School of Theology
Emory University
2020 Bishops Hall
Atlanta, GA 30322

Dear John:

Thank you so much for your help in arranging for the filming of the Archbishop. We have heard wonderful things about the clip and look forward to seeing it. We hope that you will be able to join us for the premier at the Capitol and will keep you posted on dates.

Please let me know when you are in Washington, DC next. I would love to visit with you and share more about our work in sub-Saharan Africa.

Again, thank you so very much for your help. The Archbishop's participation means a great deal to all of us.

Sincerely,

A handwritten signature in cursive script, reading "Sandra L. Thurman". The signature is written in dark ink and is positioned above the printed name and title.

Sandra L. Thurman
Director
Office of National AIDS Policy

THE WHITE HOUSE
WASHINGTON

May 15, 1999

Mr. John Allen
Candler School of Theology
Emory University
2020 Bishops Hall
Atlanta, GA 30322

Dear John,

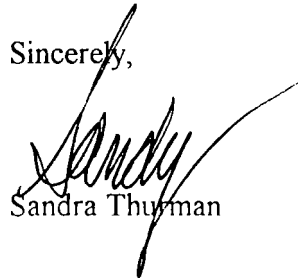
Enclosed please find the film on children orphaned by AIDS in Africa that Jacqueline e-mailed you about. We thought it might be helpful for you to have it in hand to review as part of your decision making process. Although this is just a rough cut, it will give you a sense of what we are trying to convey.

This is such an important project to all of us. We would be honored and delighted if the Archbishop could lend his support by filming a brief introduction and closing.

I will be in Ghana next week to address the African-African American Summit. Either Michael Iskowitz or Cheryl Bauerle will be in touch with you at the beginning of the week to follow-up. If you have any questions or need further information, please do not hesitate to call either of them at (202) 456-2437.

Thanks so very much for your consideration.

Sincerely,



Sandra Thurman

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0794
CONNECTION TEL 916265683700
CONNECTION ID
ST. TIME 05/24 19:46
USAGE T 00'49
PGS. 2
RESULT OK



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:

John Allen

FROM:

Sandra Thurman

COMPANY:

DATE:

May 24, 1999

FAX NUMBER:

626-568-9201

TOTAL NO. OF PAGES INCLUDING COVER:

2

PHONE NUMBER:

RE:



URGENT



FOR REVIEW



PLEASE COMMENT



PLEASE REPLY



PLEASE RECYCLE

NOTES/COMMENTS:

PLEASE DELIVER TO MR. JOHN ALLEN- ROOM 836

Here is a draft of the script- Please make any edits you feel are appropriate. We would appreciate hearing from you at your earliest convenience so we may send the script to the producers tonight in order for it to be loaded into the teleprompter. I can be reached by phone at 202 456 2430



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
John Allen	Sandra Thurman
COMPANY:	DATE:
	May 24, 1999
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
626-568-9201	2
PHONE NUMBER:	
RE:	

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

PLEASE DELIVER TO MR. JOHN ALLEN- ROOM 836

Here is a draft of the script- Please make any edits you feel are appropriate. We would appreciate hearing from you at your earliest convenience so we may send the script to the producers tonight in order for it to be loaded into the teleprompter. I can be reached by phone at 202-456-2441 or by fax at 202-456-2439.

Thank you so much again for helping us- it means a great deal to all of us!

736 Jackson Place
Washington, DC 20503
(202) 456-2437
(202) 456-2438 (fax)

Film introduction

Today, Africa stands on the brink of a new day. Much progress has been made and many more opportunities lie before us. But as we work toward a better and brighter world for our children and our grandchildren, the raging horror of AIDS threatens to leave an entire generation in jeopardy.

Each day, lives are being lost, families are being torn apart, and the dreams of our young people are being shattered. Nevertheless, amidst this tragedy we find hope; amidst this despair we see opportunity. The choice is ours to make, which future will we leave to our children?

We are a global family, and as you watch this film, I urge you to open your eyes and your hearts to our little ones crying out for our help.

Film conclusion

You have just seen the faces of children living in a world with AIDS. And you have witnessed some extraordinary efforts by families and communities fighting for their future. Their spirit, their determination, and their resilience inspire all of us to join the fight.

We are one world.

These children are our children.

Their destiny is our destiny; their future is our future.

Time and time again, we have seen leadership and concerted action turn the tide.

Each of us can make a difference.

Each of us can help save lives.

Each of us can invest in hope.

The choice is ours. The time is now.

Let us join our voices, pool our resources, and wage this holy war together. And for the sake of our children, let us pray we win.

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0796
CONNECTION TEL 916265689201
CONNECTION ID
ST. TIME 05/24 20:30
USAGE T 00'48
PGS. 2
RESULT OK



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO: **Mr. John Allen** FROM: **Sandra Thurman**
COMPANY: DATE: **May 24, 1999**
FAX NUMBER: **626-568-9201** TOTAL NO. OF PAGES INCLUDING COVER:
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NOTES/COMMENTS:

PLEASE DELIVER TO MR. JOHN ALLEN- RM. 836

Attached please find the corrected script. Please don't hesitate to call me if you have any questions.

Thank you!



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:

Mr. John Allen

FROM:

Sandra Thurman

COMPANY:

DATE:

May 24, 1999

FAX NUMBER:

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Each of us can invest in hope.

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OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Yvonne Anderson	Cheryl Bauerle
COMPANY:	DATE:
	May 27, 1999
FAX NUMBER	TOTAL NO. OF PAGES INCLUDING COVER:
212-366-5247	
PHONE NUMBER	
RE.	

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

I heard that the shoot went very well and that you're wanting contact information for John Allen. Please see the following and let me know if you need any additional information.

John Allen

Candler School of Theology

Emory University

2020 Bishops Hall

Atlanta, GA 30322

P. 404-727-6341

Many thanks-

Cheryl Bauerle

736 Jackson Place
Washington, DC 20503
(202) 456-2437
(202) 456-2438 (fax)

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO 0803
CONNECTION TEL 916265689201
CONNECTION ID
ST. TIME 05/25 11:44
USAGE T 00'45
PGS. 2
RESULT OK



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO: Mr. John Allen FROM: Sandra Thurman
COMPANY: DATE: May 25, 1999
FAX NUMBER: 626-568-9201 TOTAL NO. OF PAGES INCLUDING COVER:
PHONE NUMBER:
RE:

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

PLEASE DELIVER TO MR. JOHN ALLEN- RM. 836

Attached please find a revised version of the conclusion- a couple of sentences have been dropped in order to shorten it per the request of the producer.

Please call me if you have any questions.

Many thanks!



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

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Mr. John Allen

FROM:

Sandra Thurman

COMPANY:

DATE:

May 25, 1999

FAX NUMBER:

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We are a global family, and as you watch this film, I urge you to open your eyes and your hearts to the little ones crying out for our help.

Film conclusion

We have seen the faces of children and families living in a world with AIDS. Their spirit, their determination, and their resilience inspire all of us to join the fight.

We are one world, and these children are our children.
Their destiny is our destiny.

Each of us can make a difference.
Each of us can help save lives.

Let us wage this holy war together.
And for the sake of our children, let us pray we win.

Film introduction

Today, Africa stands on the brink of a new day. Much progress has been made and many more opportunities await. But as we work toward a better and brighter world for our children and our grandchildren, the raging horror of AIDS threatens to leave an entire generation in jeopardy.

Each day, lives are being lost, families are being torn apart, and the dreams of our young people are being shattered. But amidst this tragedy is hope; amidst this despair is opportunity. The choice is ours to make, which future will our children inherit?

We are a global family, and as you watch this film, I urge you to open your eyes and your hearts to the little ones crying out for our help.

Film conclusion

You have seen the faces of children living in a world with AIDS. And you have witnessed some extraordinary efforts by families and communities fighting for their future. Their spirit, their determination, and their resilience inspire all us to join the fight.

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These children are our children.

Their destiny is our destiny, their future our future.

Time and time again, we have seen concerted action turn the tide.

Each of us can make a difference.

Each of us can help save lives.

Each of us can invest in hope.

The choice is ours. The time is now.

Let us join our voices, pool our resources, and wage this holy war together. And for the sake of the children, let us win.

John Allen
Rm 836

EPIDEMIC
Interview w/ Desmond Tutu

5/25/99

Place: Ritz Carlton, Pasadena (Tel: 626.568.3900)
1401 S. Oak Knoll Ave.
Pasadena, CA 91106

Meet: Main lobby

Time: 10:30 AM (Shoot scheduled to begin at 12 NOON)

Crew:

Associate Producer: Yvonne Anderson

Contact Info (LA):

c/o Allison Ellwood
1122 Marco Place
Venice, CA 90291

Tel: 310.450.4544
Fax: 310.450.8364

Moxie Firecracker Office (NY)
180 Varick Street, Suite 1302
NY, NY 10014

Tel: 212.620.7727
Fax: 212.366.5247

Flight Info:
American Airlines, 1.800.433.7300
Res #: REEYJS

D Flight 29, NY, JFK, 8 PM
A Flight 29, LA, LAX, 10:53 PM

D Flight 10, LA, LAX, 10 PM
A Flight 10, NY, JFK, 6:15 AM

*Pick-up at airport by Allison Ellwood.
*Meet Chris at 8:30 / 9:00 AM to go to hotel.

Travel Agent:
Deepa, Farebusters
Tel: 212.370.2459, 1.800.618.0571

Cameraperson:

Chris Burles

Contact Info:

Tel: 310.399.7574

PA:

Ray

Contact Info:

Tel: 310.914.3229

Beeper: 310.352.0661

Teleprompter:

Cindy Met, Q TV

Contact Info:

Q TV

Tel: 323.936.6195

Fax: 323.930.4342

Salesperson, John Maffe

Home: 818.223.9709

Beeper: 310.396.9100

Accounts (NY), Raisa Kaufman (\$390 Equip., \$75 Tripod)

Q TV, NY

104 E. 25th Street

NY, NY 10010

Tel: 212.460.9050