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Events - 5/1999 - Los Angeles County Department of Health Services

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Event - 5/99

5/20-21/99

LA County Dept. of
Health Services
CAPP mtg

OK Fri May 21 @

Susan J. White & Associates, Inc.

1020 N. Fairfax Street
Suite 202
Alexandria, VA 22314

TELEPHONE: 703-683-2573

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May 7, 1999

Ms. Sandra Thurman
Director
The White House Office of National AIDS Policy
736 Jackson Place, NW
Washington, DC 20503

Dear Ms. Thurman:

We are writing on behalf of the Los Angeles County Department of Health Services, Office of AIDS Programs and Policy (OAPP), to request a meeting with you in Washington, D.C., on either Thursday afternoon, May 20, or on Friday, May 21.

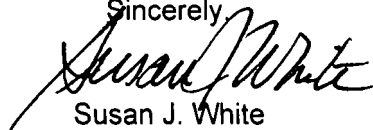
Charles Henry, Director of the OAPP, George Ayala, Deputy Director and Gunther Freehill, Director for Policy and Planning would attend the meeting. Also attending the meeting will be several service providers in Los Angeles County, persons who are HIV infected or HIV impacted, and the Health Deputies of the Los Angeles County Board of Supervisors. I will be in the meeting as well.

Mr. Henry and the others would like to take this opportunity to discuss the report presented April 20 to the Board of Supervisors--State of an Epidemic: HIV/AIDS in Los Angeles County; actions taken by the Board; and ongoing and future efforts of the Department and the County overall, to address the treatment and prevention of HIV/AIDS in Los Angeles County. Additional copies of this report are now being printed and will be available for the meeting.

As you know, although substantial progress has been made in treating and preventing the disease, Los Angeles County continues to have the second highest number of people with AIDS of all urban areas in the nation, second only to New York City. The meeting will also focus how we can work together to address the spread and changing characteristics of the epidemic and the impact of the Ryan White CARE Act.

Please feel free to contact me or Virginia Ruck in my office to determine what might be arranged. We look forward to working with you.

Sincerely,



Susan J. White
Los Angeles County Washington Representative
For Health Issues

SUSAN J. WHITE & ASSOCIATES, INC.
1020 North Fairfax Street, Suite 202
Alexandria, Virginia 22314

(703) 683-2573 phone
(703) 683-0865 fax

Friday, May 20

10:00

Tab

FAX COVER SHEET

TO:

Sarah Holcunski

FAX NO:

202 456-2438

FROM:

Susan White

DATE/TIME:

5/1/99

NO. of PAGES:

2

(including cover sheet)

SUBJECT:

Request for meeting

MESSAGE:

Hand copy by mail

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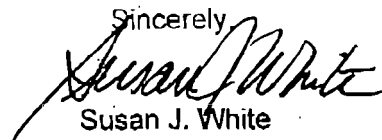
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