

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: National AIDS Policy Office

Series/Staff Member:

Subseries:

OA/ID Number: 21071

FolderID:

Folder Title:

9/29/1999 - 10/1/1999 Atlanta

Stack:

S

Row:

67

Section:

1

Shelf:

2

Position:

3

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	re: Travel voucher [Personally Identifiable Information] [partial] (1 page)	01/24/2000	b(6)
002. invoices	re: Budget Car and Truck Rental (Personal credit card number) [Personally Identifiable Information] (2 pages)	09/29/1999	b(6)
003a. fax	re: Kennedy for Senate (Campaign) (1 page)	09/16/1999	Personal Misfile
003b. memoranda	re: Kennedy for Senate (Campaign) (1 page)	09/16/1999	Personal Misfile

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21071

FOLDER TITLE:

9/29/1999 - 10/1/1999 Atlanta

2018-0764-F

jm2202

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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Clinton Presidential Records Digital Records Marker

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This marker identifies the place of a publication.

Publications have not been scanned in their entirety for the purpose of digitization. To see the full publication please search online or visit the Clinton Presidential Library's Research Room.

2 pgs
[photo]





October 8, 1999

1438 West Peachtree St., NW
Suite 100
Atlanta, GA 30309-2955

Office: 404-872-0600
Fax: 404-885-6799

www.aidatlanta.org

Sandra Thurman
Director
National Office on AIDS Policy
736 Jackson Place, NW
Washington, D.C. 20803

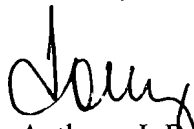
Dear Sandy,

Thank you so much for being our keynote speaker at our second annual Corporate Breakfast at the BellSouth headquarters on September 30. Your presence had an incredible impact on our guests while your words portrayed the gravity of the situation we are facing locally and globally.

Maria Saporta wrote about the breakfast in her column in *The Atlanta Journal and Constitution* the next day and I have included it for you. She touched on the important points of your talk and was very complementary about AID Atlanta.

You mean so much to all of us and our staff members were thrilled to have some time to talk with you after the event was over. We look forward to seeing you at the Walk on October 17. Thank you again and take care!

Sincerely,


Anthony J. Braswell
Executive Director

Hey - you look great
in the picture -
See you soon!

Businesses support Super Bowl

The Atlanta business community has lived up to its commitment to raise \$2 million of the \$7.5 million needed to host Super Bowl XXXIV on Jan. 30.

"Our financials appear to be in the condition where we can do what we said we would do," said **A.W. "Bill" Dahlberg**, chairman of the Metro Atlanta Super Bowl XXXIV Host Committee and chief executive officer of Southern Co.

"It assures the success of this game, and it indicates to the National Football League and other sports organizations that we are capable of hosting in grand fashion whatever events may choose to come here."

The hospitality community has pledged to raise another \$2 million to host the event.

The remaining \$3.5 million is expected to come from the public sector.

The state government has allocated \$1.4 million toward the event, and state leaders have indicated their willingness to support an appropriation for the remaining \$1.5 million early in the next session to complete the state share.

The remaining \$600,000 is expected to come from local governments — the city of Atlanta and the metro counties.

"We have not finalized what we are looking for from the outlying metro counties," said **Robert Dale Morgan**, president of the Atlanta host committee.

"But this is going to be a metrowide event, and we would hope that everyone in the region would be supportive."

Eighteen companies provided the \$2 million. Giving at the \$150,000 level were Southern Co., Bank of America, United Parcel Service, BellSouth, Delta Air Lines, Coca-Cola Co., Home Depot and Cox Enterprises. Portman Holdings and SunTrust Bank are contributing office space for the committee.

Other major donors include AT&T, Wachovia, AGL Resources, Bass Hotels & Resorts, Post Properties and Aaron Rents.



MARIA SAPORTA

Our business and civic columnist
e-mail: msaporta@ajc.com

AID Atlanta grows

AID Atlanta wanted to say thank you to the local corporate community Thursday.

So as a special treat, it invited **Sandra Thurman**, director of the National Office of AIDS Policy, to a breakfast. For Thurman, who used to be executive director of AID Atlanta, it was like coming home.

But the message she gave to corporate donors was troubling.

"There's a sense that this epidemic is over," Thurman said. "We are at the beginning of an epidemic, not at the end."

In the United States alone, the number of new AIDS infections has not decreased. Between 40,000 and 60,000 Americans contract AIDS each year.

The scarier story, however, is in the developing world, primarily Africa. All the medical and social gains of the past couple of decades in several African nations stand to be wiped out because of the spread of AIDS, she said.

AID Atlanta, however, is a national model, partly because of its corporate support. **Anthony J. Braswell**, executive director, said that one-third of his \$6 million annual budget comes from corporate contributions.

It's a far cry from how it was in 1988 when Thurman took over the then-6-year-old organization.

At that time, AID Atlanta had a budget of \$250,000, was \$250,000 in debt and had 14 employees. Today, AID Atlanta has 87 employees.

Opera exceeds goal

The Atlanta Opera has \$6.23

"We are not unique in our success. Opera is the coming form in the United States. Audiences are growing, and young people are coming. We are riding a wave."

ALFRED KENNEDY
Executive

million to sing about. The opera company was able to significantly surpass its \$5 million capital campaign goal and still has three more months before closing the campaign.

The Atlanta Opera has come a long way since the mid-'80s when it had a skeletal budget of \$350,000. Executive director **Alfred Kennedy** calls that a period of "darkest days."

Director **William Fred Scott** became affiliated with the opera company in 1986, and its growth has continued ever since.

Today the Atlanta Opera has an annual budget of \$5 million, and its productions sell out the Fox Theatre. It has more than doubled its subscribers since 1994 and now has 8,006.

Five years ago, 17,587 Atlantans attended Atlanta Opera main-stage performances, and that audience grew to 40,097 in 1998. This year the opera expects more than 42,000 people to attend its performances.

The opera has purchased and renovated a building on West Peachtree Street with its own rehearsal hall and costume shop.

The capital campaign helped cover the cost of the building and provided a \$1 million endowment for the company. An anonymous donor provided \$1 million, and the Atlanta Opera board raised \$2.5 million toward the campaign.

"We are not unique in our success," Kennedy said. "Opera is the coming art form in the United States. Audiences are growing, and more young people are coming. We are riding a wave."

Town Talk

■ BellSouth Corp. has folded all its volunteer and corporate giving

under one brand — Core Matters. Last year BellSouth away \$27 million in sponsor and corporate contributions in its nine-state region, plus \$3 million in BellSouth Foundation Employees and retiree worked 12 million volunteer hours.

"We are very proud of community involvement," **William Pate**, chairman of BellSouth Foundation. "It is more than in a competitive environment, companies that are in the community have built a loyalty in their customer base."

■ Morehouse College President **Walter E. Massey** has been named to the advisory council of the Gates Millennium Scholarship Program, a \$1 billion philanthropic initiative created by Microsoft Chairman and philanthropist **Bill Gates** and his wife **Melinda Gates**.

Each year for the next five years, the program will fund scholarships for at least 100 minority students across the nation in education, engineering, mathematics and science.

■ The national Association of Chambers of Commerce Membership and Marketing Executives recently cited the Georgia Chamber of Commerce in two awards categories: highest growth in membership and best growth in membership share.

The chamber was judged best against state chambers of commerce from across the country. The Georgia chamber has grown more than 50 percent since 1990.

Maria Saporta is assisted by Winn.

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TRAVEL VOUCHER (Read Privacy Act Statement on the back)		1. DEPARTMENT OR ESTABLISHMENT BUREAU DIVISION OR OFFICE OPD		2. TYPE OF TRAVEL ☒ TEMPORARY DUTY ☐ PERMANENT CHANGE OF STATION		3. VOUCHER NO. XD9A0036 4. SCHEDULE NO.	
5. a. NAME (Last, first, middle initial) THURMAN, SANDRA L.				b. SOCIAL SECURITY NO. (b)(6)		6. PERIOD OF TRAVEL a. FROM 09/29/99 b. TO 10/01/99	
c. MAILING ADDRESS (Include ZIP Code) OEOB, ROOM 145 MGT&ADMIN WASHINGTON, DC 20502				d. OFFICE TELEPHONE NO.		7. TRAVEL AUTHORIZATION a. NUMBER(S) b. DATE(S) 01/24/00	
e. PRESENT DUTY STATION WASHINGTON, DC			f. RESIDENCE (City and State) Washington, DC			10. CHECK NO.	
8. TRAVEL ADVANCE a. Outstanding 0.00 b. Amount to be applied 0.00 c. Amount due Government (Attached ☐ Check ☐ Cash) D. Balance outstanding				9. CASH PAYMENT RECEIPT a. DATE RECEIVED b. AMOUNT RECEIVED \$ c. PAYEE'S SIGNATURE			
11. PAID BY							
12. GOVERNMENT TRANSPORTATION REQUESTS, OR TRANSPORTATION TICKETS, IF PURCHASED WITH CASH (List by number below and attach passenger coupon; if cash is used show claim on reverse side)							
I hereby assign the United States any right I may have against any parties in connection with reimbursable transportation charges described below, purchased under cash payment procedures (FPMR 101-7) ▶ Traveler's Initials							
AGENT'S VALUATION OF TICKET (a)		ISSUING CAR-RIER (Initials) (b)	MODE CLASS OF SERVICE AND ACCOMMODATIONS (c)	DATE ISSUED (d)	POINTS OF TRAVEL		
					FROM (e)	TO (f)	
7674134020		522.25		09/29/99	DCA-Ronald Reagan ATL-Atlanta, G		
COMMENTS: Actual cost of flight is \$00.25 over authorization cost. No lodging costs associated with trip. Traveler stayed with acquaintances. Rental car expense remains less than taxi expenses for the area.							
13. I certify that this voucher is true and correct to the best of my knowledge and belief, and that payment or credit has not been received by me. When applicable, per diem claimed is based on the average cost of lodging incurred during the period covered by this voucher. TRAVELER SIGN HERE ▶ DATE 1/24/2000 AMOUNT CLAIMED ▶ 200.48 NOTE: Falsification of an item in an expense account works a forfeiture of claim (28 U.S.C. 2514) and may result in a fine of not more than \$10,000 or imprisonment for not more than 5 years or both (18 U.S.C. 287; i.d. 1001).							
14. This voucher is approved. Long distance phone calls, if any, are certified as necessary in the interest of the Government. (NOTE: If long distance telephone calls are included, the approving official must have been authorized in writing by the head of the department or agency to so certify (31 U.S.C. 680a).)					17. FOR FINANCE OFFICE USE ONLY COMPUTATION a. DIFFERENCES, IF ANY (Explain and show amount)		
15. LAST PRECEDING VOUCHER PAID UNDER SAME TRAVEL AUTHORIZATION a. VOUCHER NO. b. D.O. SYMBOL c. MONTH & YEAR					b. TOTAL VERIFIED CORRECT FOR CHARGE TO APPROPRIATION Certifier's initials: \$		
16. THIS VOUCHER IS CERTIFIED CORRECT AND PROPER FOR PAYMENT AUTHORIZED CERTIFYING OFFICIAL SIGN HERE ▶					c. APPLIED TO TRAVEL ADVANCE (Appropriation symbol): \$ 0.00		
					d. NET TO TRAVELER ▶ \$ 200.48		
18. ACCOUNTING CLASSIFICATION SEE BLOCK 12 ABOVE							

SCHEDULE OF EXPENSES AND AMOUNTS CLAIMED	INSTRUCTIONS TO TRAVELER (Unlisted items are self explanatory)										Complete this information if this is a continuation sheet. TRIP# <u>1</u> PAGES <u>2</u>	
	Col. (c) If the voucher includes per diem allowances for members of employee's immediate family, show members' names, ages, and relationships to employee and marital status of children (unless information is shown on the travel authorization.)										TRAVEL AUTHORIZATION NO. TRAVELER'S LAST NAME THURMAN	
	Col. (d) thru (n) Show amount incurred for each meal, including tax and tips, and daily total meal cost. (h) Show expenses, such as: laundry, cleaning and pressing of clothes, tips to bellboys, porters, etc. (other than for meals). (i) Complete for per diem and actual expense travel. (j) Show total subsistence expense incurred for actual expense travel. (m) Show per diem amount, limited to maximum rate, or travel on actual expense, show the lesser of the amount from col. (j) or maximum rate. (n) Show expenses, such as: taxi/limousine fares, air fare (if purchased with cash), local or long distance telephone calls for Government business, car rental, relocation other than subsistence, etc.											

DATE 99 19	TIME (Hour and am/pm)	DESCRIPTION (Departure/arrival city, per diem computation, or other explanation of expenses)	ITEMIZED SUBSISTENCE EXPENSES							MILEAGE RATE: 0.00 NO. OF MILES	AMOUNT CLAIMED		
			MEALS				MISCELLANEOUS SUBSISTENCE	LODGING	TOTAL SUBSISTENCE EXPENSE		MILEAGE	SUBSISTENCE	OTHER
			BREAK-FAST	LUNCH	DINNER	TOTAL							
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)	(n)
09/29		D-:Washington, DC											
09/29		Airline Flight											
09/29		A-:ATLANTA,GA				28 50			28.50			28 50	
09/30		Subsistence				38 00			38.00			38 00	
10/01		D-:ATLANTA,GA											
10/01		Rental Car											105 48
10/01		A:Washington, DC											
10/01		Subsistence				28 50			28.50			28 50	
				</									

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICIAL TRAVEL AUTHORIZATION
(Privacy Act Statement and instructions on back)

WHITE HOUSE
MANAGEMENT

1. TYPE OF AUTHORIZATION

☐ Amendment
(Show items amended)

☐ Invitational
(None OOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

SANDRA L. Thurman

99 SEP 27

P12: 08

3. Title of Traveler

Director

4. AGENCY/DIVISION

OPD / AIDS Policy

5. Office Phone

- 62959

6. Official Duty Station

736 JP

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)*
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Keynote to AID Atlanta Corporate Breakfast, etc.
See attached memo

DATE(S): Travel Begin On

9/29/99

Travel End On

10/01/99

ITINERARY: Point of Origin (City, State)

WASHINGTON, DC

Place(s) of Official Visitation (City, State)

ATLANTA, GA

Point of Return (City, State)

WASHINGTON, DC

9. MODE OF TRAVEL					10. ESTIMATED COST		AMOUNT
(a) ☒ Commercial Transportation					Per Diem/Actual Subsistence	\$	74 - (38 x 2 days)
					Transportation		522 -
					Rental Car		
					Miscellaneous		
					TOTAL	\$	596 -
(b) ☐ Privately Owned Vehicle					11. SPECIAL EXPENSE AUTHORIZED		
Auto	Other	Rate auth per mile	☐ Determined more advantageous to government *		☐ Registration Fees (meeting, training, etc.)		
			☐ For convenience of traveler NTE common carrier cost		☐ Commercial Rental Car		
(c) ☐ Gov't Owned Vehicle					☐ Excess Baggage not to exceed		
(d) ☐ Other (specify)					☐ Other (Please identify)		
					12. ADVANCE REQUESTED \$		
					(meals and miscellaneous expenses only)		

13. * Special Provisions/Remarks (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

No lodging costs associated with travel. Traveler will stay with acquaintances.

14(a) Requested by

15. Accounting data (Appropriation, division, project, vendor number)

J108C 1192200

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions

Approval Official (Signature and Title)

Budley J. Kiley
1st Mark Lindsay

16. Funds are available to defray travel cost specified above
Funds Manager's Certification (Signature)

[Signature]

17. Date

9/27/99

18. Travel Authorization No.

X09A0036

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICIAL TRAVEL AUTHORIZATION
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WHITE HOUSE
MANAGEMENT

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(Show items amended)

☐ Invitational
(Not EOP Employees Only)

☐ Relocation

2. Traveler (First name, middle initial, last name)

SANDRA L. Thurman

99 SEP 27

PI2: 08

3. Title of Traveler

Director

4. AGENCY/DIVISION

OPD / AIDS Policy

5. Office Phone

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6. Official Duty Station

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☐ Actual Subsistence (unusual circumstances)*
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10/01/99

ITINERARY: Point of Origin (City, State)

WASHINGTON, DC

Place(s) of Official Visitation (City, State)

ATLANTA, GA

Point of Return (City, State)

WASHINGTON, DC

9. MODE OF TRAVEL					10. ESTIMATED COST		AMOUNT
(a) Commercial Transportation					Per Diem/Actual Subsistence	\$	74-(38120*
Rail		Air			Transportation		522-
Coach	Extra Fare*	Coach Tourist	Business *	First Class ‡	Rental Car		---
					Miscellaneous		---
4. First Class must have approval of Agency Head or Deputy					TOTAL		\$ 596-
(b) Privately Owned Vehicle					11. SPECIAL EXPENSE AUTHORIZED		
Auto	Other	Rate auth per mile	☐ Determined more advantageous to government *		☐ Registration Fees (meeting, training, etc.)		
			☐ For convenience of traveler NTE common carrier cost		☐ Commercial Rental Car		
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(d) ☐ Other (specify)					☐ Other (Please identify)		
					12. ADVANCE REQUESTED \$		
					(meals and miscellaneous expenses only)		

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Funds Manager's Certification (Signature)

[Signature]

17. Date

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"Nunnally, Tammy" <tjn1@cdc.gov>
08/06/99 10:07:54 AM

declined
8/10/99

Record Type: Record

To: Cheryl S. Bauerle/OPD/EOP

cc:

Subject: Proposed agenda for Sunday's Press Briefing

Cheryl,

As discussed below is the outline we have for the press briefing on Sunday.

This purpose of this briefing will be to set the stage for the conference.

The proposed participants include:

- * Helene Gayle, Director, National Center for HIV, STD and TB Prevention (NCHSTP), CDC - Moderator
- * Jeffrey Koplan - Director, CDC
- * Ron Valdiserri, Deputy Director, NCHSTP, CDC (and co-chair of the conference)
- * Neil Nathanson, Director of the Office of AIDS Research
- * David Satcher, US Surgeon General
- * Sandra Thurman, Director of the Office of National AIDS Policy
- * James Curran, Dean of the Rollins School of Public Health at Emory University

As we discussed earlier, Ms. Thurman would have 5 minutes on the platform as would each of the other participants.

Please let me know if you need more information.

Thanks,
Tammy

Tammy Nunnally
NCHSTP Office of Communications
404-639-8890
404-639-8910 (fax)
tjn1@cdc.gov

W/12/99
called and closing planning
difficult, looking @ other
options

CDC

**Centers for Disease Control and Prevention
National Center for HIV, STD, and TB Prevention
Division of HIV/AIDS Prevention**

To: Todd Summers

From: Linda LaChanse
1600 Clifton Rd, NE, MS E40
Atlanta, GA 30333
Telephone: 404-639-0964
Fax: 404-639-0944

Fax: 202-456-2438

Date: 04/27/99

Number of pages: 3
(Excluding cover sheet)

Subject: Draft letter that will be coming from
Dr. Koplan - as requested.

Comments: _____

DRAFT: April 22, 1999

Ms. Sandra Thurman
Director
Office of National AIDS Policy
736 Jackson Place, N.W.
Washington, DC 20503

A large, handwritten word "DRAFT" in capital letters, written in black ink, positioned to the right of the recipient's address.

Dear Ms. Thurman:

During August 29-September 1, 1999, the Centers for Disease Control and Prevention (CDC) is holding the 1999 National HIV Prevention Conference at the Hyatt Regency Atlanta Hotel in Atlanta, Georgia. The Conference will bring together public and private organizations whose interaction and cooperation are crucial to successful efforts to prevent HIV and AIDS in the United States.

I invite you to moderate the closing plenary session that will be focused on the topics of Women and HIV/AIDS Prevention and Substance Abuse and HIV/AIDS Prevention on Wednesday, September 1, 1:00p.m. - 2:30 p.m. Other invitees include Drs. Hortensia Amaro and Lawrence Brown.

Approximately 3,000 public health professionals, clinicians, community organization representatives, and individual advocates involved in HIV prevention are expected to attend the conference. Through plenary sessions, workshops, discussions, and poster presentation, the participants will have opportunities to:

- Share information about effective multidisciplinary HIV prevention approaches.
- Share research findings and effective prevention approaches among governmental, community, and academic partners in HIV prevention.

DRAFT

- Strengthen collaborations between program practitioners and researchers in areas of behavioral interventions, vaccine development, monitoring the epidemic, developing rapid and reliable tests for HIV diagnosis, and improving access to early treatment for HIV.

Enclosed is a conference agenda as well as additional information about the 1999 National HIV Prevention Conference. Ms. Susan Dietz will contact your office in two weeks to ascertain your availability. Meanwhile, you may reach Ms. Dietz at telephone number (404) 639-2918.

I hope you will be able to accept this invitation as we are looking forward to your participation in this important conference.

Jeffrey P. Koplan, M.D., M.P.H.

cc:

OD

FMO

NCHSTP/OD

NCHSTP/DHAP/IRS

CDC ID ES#4515;Doc Name: Coburn10.wpd

Prepared by:C, McCurley, NCHSTP:DHAP-IRS:TICB, (404) 639-5273

Spelling verifier used by:DAcevedo 7/14/98

**1999 National HIV Prevention Conference
Preliminary Schedule-at-a-Glance**

Sunday, August 29

5:00 p.m. - 7:00 p.m.	Opening Ceremony
6:00 p.m. - midnight	Exhibits Set-up/Poster Set-up
7:00 p.m. - 9:00 p.m.	Reception

Monday, August 30

8:00 a.m. - 9:00 p.m.	Exhibit/Poster Area Open
8:30 a.m. - 10:00 a.m.	Plenary Session
10:30 a.m. - 12:00 p.m.	Concurrent Sessions
12:00 p.m. - 1:30 p.m.	Lunch (on your own)
1:30 p.m. - 3:00 p.m.	Concurrent Sessions
3:30 p.m. - 5:00 p.m.	Concurrent Sessions
5:00 p.m. - 7:00 p.m.	Poster Session with Authors
7:00 p.m. - 9:00 p.m.	CBO/NGO Village
7:00 p.m. - 9:00 p.m.	Reception

Tuesday, August 31

8:00 a.m. - 9:00 p.m.	Exhibit/Poster Area Open
8:30 a.m. - 10:00 a.m.	Plenary Session
10:30 a.m. - 12:00 p.m.	Concurrent Sessions
12:00 p.m. - 1:30 p.m.	Lunch (on your own)
1:30 p.m. - 3:00 p.m.	Concurrent Sessions
3:30 p.m. - 5:00 p.m.	Concurrent Sessions
5:00 p.m. - 6:30 p.m.	Poster Session with Authors
7:00 p.m. - 10:00 p.m.	Banquet & Gala

Wednesday, September 1

8:00 a.m. - 1:00 p.m.	Exhibit/Poster Area Open
8:00 a.m. - 9:30 a.m.	Concurrent Sessions
10:00 a.m. - 11:30 a.m.	Concurrent Sessions
11:30 a.m. - 1:00 p.m.	Lunch (on your own)
1:00 p.m. - 2:30 p.m.	Closing Plenary
1:00 p.m. - 11:00 p.m.	Exhibit Take Down / Poster Take Down

426 C Street, NE, Rear Building
Washington, DC 20002
Phone: 202-546-9494
Fax: 202-546-2285

Kennedy for Senate

Fax

To: Cheryl w/ Sandy Thurman

From: Mary Liz Kane

Fax: 202-456-2439

Date: October 1, 1999

Phone:

Pages: 2

Re:

CC:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

•Comments:

Sorry I am so late in getting this to you! There will be no assigned seating at this luncheon, and it looks to be about 20 guests.

Thanks,

Mary Liz

ATLANTA GUEST LIST

Earl and Bebe Leonard	Coca-Cola
Leo Mullin	CEO, Delta Airlines
Dan Amos	CEO, AFLAC
Lorie Smith	Political Consultant
Carl Sanders	Former Georgia Governor
Drew Davis	
Don Dowd	Coca-Cola
John O'Hanlon	The Washington Group
Stephen and Lucy Draper	Very active with the DSCC
Joe Sports	
Rutherford Seydel	Ted Turner's son – in - law
David Pringle	Gov't Affairs, AFLAC
Bob Steed	King & Spaulding
Herman Russell	
David Worley	Democratic Party Chairman
Scott Yohe	Senior Vice President, Gov't Affairs
Harold Bevis	VP Public Affairs, Delta Airlines
Sandy Thurman	
Denis Reggie	Denis will be at all events on Friday

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	0269
CONNECTION TEL	914042497349
CONNECTION ID	
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PGS.	4
RESULT	OK



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:

Sandy-

FROM:

Cheryl

COMPANY:

DATE:

FAX NUMBER:

404-249-7349

TOTAL NO. OF PAGES INCLUDING COVER:

PHONE NUMBER:

RE:

☐ URGENT☐ FOR REVIEW☐ PLEASE COMMENT☐ PLEASE REPLY☐ PLEASE RECYCLE

NOTES/COMMENTS:

Attached is the guest list for the
luncheon today (only 20 people)
+ your new flight schedule.

U.S. Agency for International Development Bureau for Africa

"AIDS as a Development Crisis: Rethinking Strategies and Results"

A Consultative Meeting, September 29 – October 1, 1999

AED, 1825/1875 Connecticut Avenue, NW

Washington, DC

AGENDA– Day 1 – Boardroom, 1875 Connecticut, 8th Floor

Wednesday, September 29, 1999: SETTING THE SCENE

8:30 am Continental Breakfast and Registration

9:00 – 9:15 **Opening**

Introduction – Alex Ross

Welcome Remarks – Sandy Thurman, Director of The Office of National AIDS Policy, White House

9:15 – 10:00 **Setting the Scene**, Paul Delay, Chair

The magnitude of the HIV/AIDS Problem in Africa – Peter Way, US Bureau Census

Impact of AIDS on Various Sectors – Karen Foreit, Policy Project

10:00 – 10:15 **The Consultative Meeting Process**, Paul Delay, Chair

Objectives and Expected Outcomes – Ishrat Husain

Background and methods, and multi-sectoral toolkit approach – Alan Whiteside

10:15– 10:30 Coffee/Tea Break

10:30 – 11:30 **Perspectives on HIV/AIDS and Development**

Paul Delay, Chair/Introduction

World Bank – Keith Hansen

unial

~~UNDP – TBD~~ *Shelton Shaeffer*

NGO perspective – Ron MacInnis, Global Health Council

Private sector perspective – Felipe Tejeda, Associates for Global Change

11:30 –12:00 Discussion of Processes and Expected Outcomes of Each Working Group – Alan Whiteside

12:00 – 13:00 Lunch Break

13:00 – 15:45 **Dealing Better with HIV/AIDS in the context of development – Small Working Groups:**

Assessing the impact of HIV/AIDS on development and on various sectors. What are the indicators we can look for and how do we measure them? Determining key actions that need to be taken to reduce the severity of this impact and to prevent the spread of the epidemic.

Breakaway Groups, proposed facilitators:

Education – Brad Strickland and Alan Whiteside

Democracy and Governance – Robert Groelsema and John Langlois

Agriculture, Energy and Environment – George Gardner and Wendy Roseberry

Population, Health and Nutrition – Alex Ross and J. L. Lamboray

Economic and Community Development (including Microenterprise) – Bob Young and Tony Barnett

Crisis, Conflict and Disaster Management – Bill Lyerly and Sambe Duale

15:45 – 16:00 Coffee/Tea Break

16:00 – 17: 30 Reporting back from small working groups and plenary discussion – Paul Delay, Chair

17:30 – 19:00 Reception with Sandy Thurman at AED.

409 12TH STREET, SW
SUITE 705
WASHINGTON, DC 20024
202.554.2323 PHONE
202.554.2346 FAX



The unique source of information on women's issues in Congress

FAX

Women's
Policy, Inc.

DATE 9-24-99

TIME 1 pm

TO Cheryl / Sandy Thurman

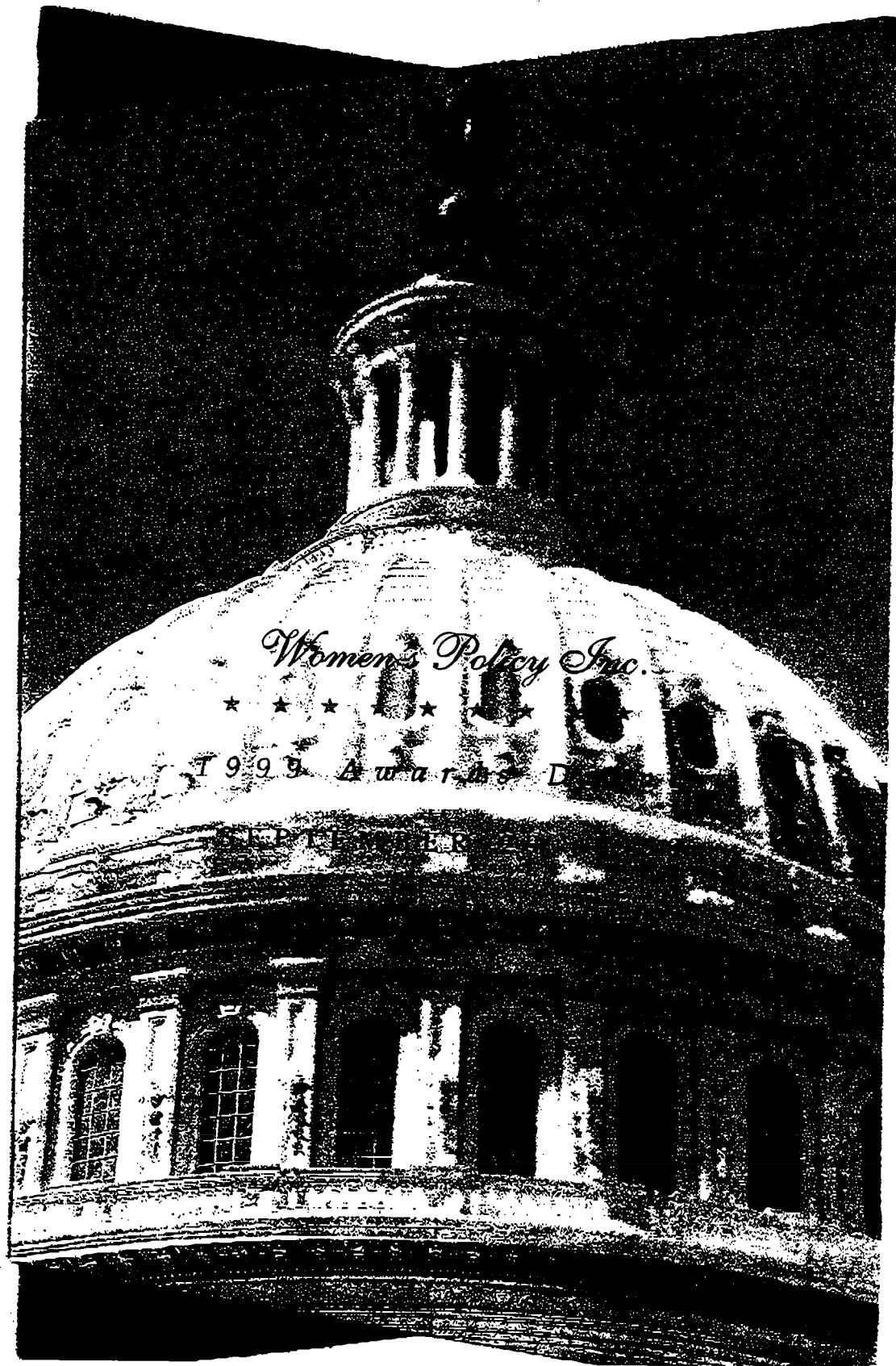
ORGANIZATION

FAX 456-2439

ADDITIONAL PAGES 4

FROM Cindy Hall

COMMENTS Thanks!



Women's Policy, Inc.

*cordially invites you
to honor*

The Congressional Caucus for Women's Issues
and attend the

1999 Awards Dinner

CELEBRATING A CENTURY
OF PROGRESS FOR WOMEN

Recognizing
Women Pioneers, Leaders, and Innovators

*Women's Policy, Inc. will honor several outstanding women
in the fields of public policy, advocacy, science, education, and the arts,
whose influence will endure well into the next century.*

EMCEE
Carole Simpson

SPECIAL DOCUMENTARY PREVIEW:
Women Who Have Lived 100 Years

Presented by

Lifetime
Television for Women

Wednesday, September 29, 1999

6:30 p.m. Reception~Main Hall~Palm Court

7:30 p.m. Dinner~East Hall

Union Station

50 Massachusetts Avenue, N.E.

Washington, D.C.

Black Tie Optional

R.S.V.P. Pam Jackson at 202.544.1860.

**Women's
Policy, Inc.**

Honorary Dinner Co-Chairs

Hon. Sue W. Kelly • Hon. Carolyn B. Maloney

Honorary Congressional Steering Committee

Hon. Tammy Baldwin • Hon. Shelley Berkley • Hon. Judy Biggert
 Hon. Mary Bono • Hon. Barbara Boxer • Hon. Corrine Brown
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 Hon. Susan M. Collins • Hon. Diana L. DeGette • Hon. Rosa L. DeLauro
 Hon. Jennifer Dunn • Hon. Jo Ann Emerson • Hon. Anna G. Eshoo
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 Hon. Nydia M. Velázquez • Hon. Maxine Waters • Hon. Lynn C. Woolsey

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the generous support of*

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Women's Policy, Inc. (WPI) is a nonprofit, nonpartisan public policy organization focused on issues affecting women and families. WPI's primary mission is to provide nonpartisan public policy research, legislative analysis, and information services to policymakers, the advocacy community, the press, and the public on issues important to women.

WPI, a special affiliate of The George Washington University at Mount Vernon College, would like to thank the University and the American College of Obstetricians and Gynecologists (ACOG), for their continuing support.



OFFICE OF NATIONAL AIDS POLICY
EXECUTIVE OFFICE OF THE PRESIDENT
THE WHITE HOUSE

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Bentley/Susan	Cheryl/Sarah
COMPANY:	DATE:
AID Atlanta	September 27, 1999
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
	2
PHONE NUMBER:	
RE:	

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Hey Bentley! Here is the draft letter as discussed. In order to get Sandy authorized to travel through the WH, we would need a signed letter back by about lunch time. Sorry for the rush! We would also be happy to email this to you, if that would make it easier to format.

Thank you so much for your help and patience with this process!!

736 Jackson Place
Washington, DC 20503
(202) 456-2437
(202) 456-2438 (fax)



1438 West Peachtree St., NW
Suite 100
Atlanta, GA 30309-2955

Office: 404-872-0600
Fax: 404-885-6799

www.aidatlanta.org

Fax: 404/
870-
7119

AID Atlanta, Inc.

Corporate Breakfast Hosted by BellSouth Mobility

September 30, 1999

Agenda

Welcome

Glen Estell, Vice President of BellSouth Mobility

- ◆ Brief statement of welcome and the key reasons BellSouth supports the efforts of AID Atlanta, Inc.

Overview of AID Atlanta, Inc. and Introduction of Keynote Speaker

Tony Braswell, Executive Director of AID Atlanta, Inc.

- ◆ Background of the agency and services provided
- ◆ History of Sandra Thurman's relationship with AID Atlanta, Inc.

Keynote Address

Sandra Thurman, Director, National Office of AIDS Policy

- ◆ The HIV/AIDS pandemic is not over
- ◆ Statistics on the Atlanta community, and compared with the rest of the country and the world
- ◆ Brief mention of the situation in Africa and clarification on how the disease started
- ◆ AID Atlanta's reputation nationally

Questions

Thank You

Glen Estell

- ◆ Encourage everyone to share what they have learned today and help AID Atlanta to continue their important work in our community

AID Atlanta

Development Department

1438 West Peachtree St., NW
Suite 100
Atlanta, GA 30309-2955
Phone: 404-872-0600
Fax: 404-874-3253

Direct Line: 404-870-7736

Fax

To: Sandy Thurman From: Laura Gladstone
Fax: 202-456-2439 Date: 9/24/99
Phone: _____ Pages: 2 (including this cover sheet)
Re: 9/30/99 Breakfast cc: _____

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

•Comments:

Sandy- Here is the agenda for our Corporate Breakfast included in which is what Tony would like you to address. We are looking forward to your visit. If there is anything you need for your trip please call me. See you next week!

Laura

This facsimile message and its contents are legally privileged and confidential information intended solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, copying or other use of this message and its contents is strictly prohibited. If you have received this fax in error, please notify us immediately by telephone and return the original message to us at the address shown above via the Postal Service. Thank you.

Arrive @ 7:45 AM

www.aibatlanta.org

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(Privacy Act Statement and instructions on back)

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- ☒ TDY ☐ Amendment
(Show items amended)
☐ Invitational ☐ Relocation
(Non EOP Employees Only)

2. Traveler (First name, middle initial, last name)

SANDRA L. Thurman

3. Title of Traveler

Director

5. Office Phone

- 62959

6. Official Duty Station

736 JP

4. AGENCY/DIVISION

OPD / AIDS Policy

7. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)*
Rate(s):

8. TRAVEL INFORMATION

PURPOSE:

Keynote to AID Atlanta Corporate Breakfast, etc.
see attached memo

DATE(S): Travel Begin On

9/29/99

Travel End On 10/01/99

ITINERARY: Point of Origin (City, State)

WASHINGTON, DC

Place(s) of Official Visitation (City, State)

ATLANTA, GA

Point of Return (City, State)

WASHINGTON, DC

9. MODE OF TRAVEL

(a) Commercial Transportation				
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Coach	Extra Fare*	Coach Tourist	Business *	First Class ‡
		☒		

‡ First Class must have approval of Agency Head or Deputy

(b) Privately Owned Vehicle

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(c) ☐ Gov't Owned Vehicle

(d) ☐ Other (specify)

10. ESTIMATED COST

	AMOUNT
Per Diem/Actual Subsistence	\$ 74 - (3812 days)
Transportation	522 -
Rental Car	
Miscellaneous	
TOTAL	\$ 596 -

11. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)
☐ Commercial Rental Car
☐ Excess Baggage not to exceed
☐ Other (Please identify)

12. ADVANCE REQUESTED \$
(meals and miscellaneous expenses only)

13. * Special Provisions/Remarks (Justification for first class /business /extra fare travel, annual leave enroute, actual subsistence, etc.)

No lodging costs associated with travel. Traveler will stay with acquaintances.

14(a) Requested by

15. Accounting data (Appropriation, division, project, vendor number)

14(b) I certify that the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions
Approval Official (Signature and Title)

16. Funds are available to defray travel cost specified above
Funds Manager's Certification (Signature)

17. Date

9/27/99

18. Travel Authorization No.

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National Friday

Fundraiser

1:36 - 3:00

Ted Hawkins

Sen

Ken

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DATE: 27 SEP 99
PAGE: 01

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MS SANDY THURMAN

FOR: THURMAN/SANDY MS

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LV WASHINGTON REAGAN 900P
DEPART: TERMINAL B
AR ATLANTA 1048P

EQP: MD-80
01HR 48MIN
NON-STOP
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THURMAN/SANDY M SEAT-13C

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AIR DELTA AIR LINES INC FLT:1418 COACH
LV ATLANTA 425P

EQP: MD-80
01HR 40MIN
NON-STOP
REF: G1UJ6V

AR WASHINGTON REAGAN 605P
ARRIVE: TERMINAL B
THURMAN/SANDY M SEAT-11D

22 MAR 00 - WEDNESDAY

OTHER WASHINGTON
HAVE A GREAT TRIP

CONTINUED ON PAGE 2

Manager

Flight

SALES PERSON: 47
CUSTOMER NBR: 1695000023

ITINERARY
TLJJXI

DATE: 27 SEP 99
PAGE: 02

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MS SANDY THURMAN

FOR: THURMAN/SANDY MS

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THE WHITE HOUSE

WASHINGTON

MEMORANDUM FOR OFFICE OF MANAGEMENT & ADMINISTRATION

From: Sandra Thurman
Director
Office of National AIDS Policy
(202) 456-2959

Date: September 27, 1999

Re: Travel Authorization – Atlanta, Georgia – September 29 – October 1, 1999

This TA requests authorization for me to travel to Atlanta, Georgia, September 29 – October 1, 1999.

As the attached invitation states, I will present keynote remarks to the annual Corporate Breakfast in Atlanta, given by BellSouth Mobility. This gathering of southeastern business leaders is particularly important, given the recent announcement by the Vice President of the Administration's Global AIDS Initiative. The Initiative strongly emphasizes the importance of partnerships across sectors to fight HIV/AIDS; the commitment of business and corporate leaders will make up a key component of this Initiative's success. This meeting will serve to gain support for the Administration's efforts and to inspire that vital commitment within the corporate community.

In addition to the Corporate Breakfast, the staff of AID Atlanta has kindly offered to set up brief visits with local AIDS service organizations. These visits are important for both the Administration and ONAP commitment to stay in touch with local and community efforts to combat the epidemic.

I have signed my own travel authorization as my Deputy Director Todd Summers is out of the office on official travel. Please let me know if you have any questions.

Withdrawal/Redaction Marker

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003a. fax	re: Kennedy for Senate (Campaign) (1 page)	09/16/1999	Personal Misfile
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National AIDS Policy Office

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FOLDER TITLE:

9/29/1999 - 10/1/1999 Atlanta

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RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

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- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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003b. memoranda re: Kennedy for Senate (Campaign) (1 page)

09/16/1999

Personal Misfile

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National AIDS Policy Office

OA/Box Number: 21071

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9/29/1999 - 10/1/1999 Atlanta

2018-0764-F

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RESTRICTION CODES

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- P1 National Security Classified Information [(a)(1) of the PRA]
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RR. Document will be reviewed upon request.

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- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
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- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]