

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: National AIDS Policy Office

Series/Staff Member:

Subseries:

OA/ID Number: 21073

FolderID:

Folder Title:
3/2/1999 Atlanta

Stack:

S

Row:

67

Section:

1

Shelf:

1

Position:

2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	03/02/1999	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

3/2/1999 Atlanta

2018-0764-F

jm2194

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
--------------------------	---------------	------	-------------

001. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	03/02/1999	b(6)
-----------	--	------------	------

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

3/2/1999 Atlanta

2018-0764-F
jm2194

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICIAL TRAVEL AUTHORIZATION

(Privacy Act Statement on back)

1. TRAVEL AUTHORIZATION NO.
TA004621

2. DATE
03/02/99

3. TYPE OF TRAVEL

- ☐ Official
☐ Relocation
☐ Mixed
☒ Political
- ☐ Invitational
(Non EOP Employees Only)
☐ Amendment
(Show items amended)
☐ Funded by
Non-Federal Sources

4. TRAVELER (First name, middle initial, last name)

SANDRA L. THURMAN

5. TITLE OF TRAVELER

DIRECTOR, AIDS POLICY

6. SOCIAL SECURITY NUMBER

(b)(6)

[001]

7. AGENCY

736 Jackson Place

8. DIVISION

OPD

9. OFFICE PHONE

395-1441

10. OFFICIAL DUTY STATION

WASHINGTON, DC

11. ☒ Per Diem

☐ Actual Subsistence (unusual circumstances)*

Rate(s):

12. TRAVEL INFORMATION

PURPOSE: Attending the Jefferson Jackson Day Dinner with Secretary Slater.

DATE(S): Travel Begin On 3 / 2 / 1999

Travel End On 3 / 2 / 1999

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: WASHINGTON, DC/National

To:

To:

To:

To:

To:

To: ATLANTA, GA 90 / 38

To:

To:

To:

To:

Return to: WASHINGTON, DC/National

13. MODE OF TRAVEL

☐ Commercial Air

☐ Private Vehicle 0.000 Mileage Rate

☐ Rail

☐ Military Air

☐ Government Owned Vehicle

☒ Other (specify)

14. SPECIAL EXPENSE AUTHORIZED

☐ Registration Fees (meeting, training, etc.)

☐ Commercial Rental Car

☐ Excess Baggage not to exceed

☐ Other (Please identify)

15. ESTIMATED COST

AMOUNT

Per Diem/Lodging \$ 0.00

Per Diem/M&IE 0.00

Transportation 0.00

Rental Car 0.00

Miscellaneous 0.00

TOTAL \$ 0.00

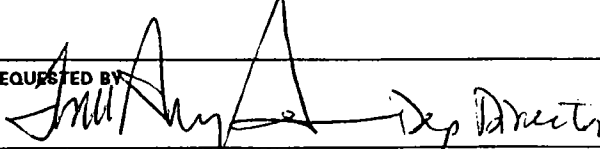
16. ADVANCE REQUESTED \$ 0.00

(meals and miscellaneous expenses only)

17. * SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

19. REQUESTED BY



20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.
Approval Official (Signature and Title)

21. Funds are available to defray travel cost specified above
Funds Manager's Certification (Signature)

OA FORM 22

REVISED JUNE 1994

1. Original (Return with voucher)

4. Teleticketing Office

2. FMD copy

5. Funds Manager copy

3. Advance of funds

6. Travelers copy



U.S. Department of
Transportation

Office of the Secretary
of Transportation

400 Seventh St., S.W.
Washington, D.C. 20590

FAX TRANSMISSION COVER

DATE: 3/2 TIME: _____

TO: Sandy Thurman

FAX NUMBER: 456-2439

From: Secretary Slater's Scheduling and Advance Office
U.S. Department of Transportation
400 7th Street, SW
Washington, DC 20590
Telephone: 202-366-9922
Fax: 202-366-7952

Contact: Catherine Grunden

Number of Pages to Follow: _____

Comments: _____

SCHEDULE FOR SECRETARY SLATER

**Thursday, March 4, 1999
TRAVEL TO ATLANTA, GA**

**Weather:
Security:**

Advance: Pager: 888/562-1848
Joe Carey
Desk: Pager: 800/800-7759
Natalie Hartman
Pager: 800/800-7759
DC FBO: Signature Aviation
Phone: 703/417-3500
Atlanta FBO: Mercy Aviation
Phone: 404/765-1300

DRAFT #2

Thursday, March 4, 1999

3:00 pm *Depart DOT en route Reagan Washington National Airport, Signature Aviation*

3:30 pm *Wheels up en route Atlanta, GA*

NOTE: *Aircraft is paid for by the Democratic Party of Georgia.*

Aircraft:	Signature Charter
Tail Number:	567CA
Flight Time:	2 hours
Time Change:	None
Manifest:	Secretary Slater Sandy Thurman Senator Cleland + one staff Congressman Sanford Congressman Lewis Congresswoman McKinney Security

5:30 pm *Arrive Atlanta Hartsfield International Airport, Mercury Aviation*

NOTE: *Secretary Slater will be met by Joe Carey and Jerry Gray, Deputy Chief of Staff to Governor Barnes.*

NOTE: *Transportation will be provided by the Democratic Party of Georgia.*

5:35 pm *Depart en route 285 International Boulevard*

Drive Time: 30-55 minutes

TBD *Arrive Georgia World Congress Center*

NOTE: A reception will already be in progress.

TBD pm **RECEPTION/FUNDRAISER FOR DEMOCRATIC PARTY
7:00 pm OF GEORGIA HONORING JEFFERSON JACKSON**

Georgia World Congress Center

285 International Boulevard

Atlanta, GA

Phone: 404/223-4000

Facsimile: 404/223-4011

Contact: Berna Jennings

Phone: 404/885-1998

Facsimile: 404/873-4396

(Open)

7:00 pm **KEYNOTE DINNER ADDRESS/FUNDRAISER FOR DEMOCRATIC
10:00 pm PARTY OF GEORGIA HONORING JEFFERSON JACKSON**

Georgia World Congress Center

285 International Boulevard

Atlanta, GA

Phone: 404/223-4000

Facsimile: 404/223-4011

Contact: Berna Jennings

Phone: 404/885-1998

Facsimile: 404/873-4396

(Open)

NOTE: There will be approximately 2000 people in attendance. This is no head table. Please see tab for table seating assignments.

10:00 pm *Depart en route Atlanta Hartsfield International Airport*

10:30 pm *Wheels up en route Reagan Washington National Airport*

Aircraft:	Signature Charter
Tail Number:	567CA
Flight Time:	2 hours
Time Change:	None
Manifest:	Secretary Slater
	Sandy Thurman
	Senator Cleland + one staff
	Congressman Sanford
	Congressman Lewis
	Congresswoman McKinney
	Security

12:15 am *Arrive Reagan Washington National Airport, Signature Aviation*

NOTE: Transportation will be provided by