

FOIA MARKER

This is not a textual record. This is used as an administrative marker by the William J. Clinton Presidential Library Staff.

Collection/Record Group: Clinton Presidential Records

Subgroup/Office of Origin: National AIDS Policy Office

Series/Staff Member:

Subseries:

OA/ID Number: 21073

FolderID:

Folder Title:

9/10/1998 - 9/12/1998 New Mexico

Stack:

S

Row:

67

Section:

1

Shelf:

1

Position:

2

Withdrawal/Redaction Sheet

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	08/27/1998	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

9/10/1998 - 9/12/1998 New Mexico

2018-0764-F

jm2188

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Kelly Brown
69266
Clear
for
J. M. Brown
2/22/22

Withdrawal/Redaction Marker

Clinton Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
001. form	re: Travel authorization [Personally Identifiable Information] [partial] (1 page)	08/27/1998	b(6)

COLLECTION:

Clinton Presidential Records
National AIDS Policy Office

OA/Box Number: 21073

FOLDER TITLE:

9/10/1998 - 9/12/1998 New Mexico

2018-0764-F
jm2188

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

RR. Document will be reviewed upon request.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

EXECUTIVE OFFICE OF THE PRESIDENT
OFFICIAL TRAVEL AUTHORIZATION
(Privacy Act Statement on back)

1. TRAVEL AUTHORIZATION NO. TA003503		2. DATE 08/27/98	
3. TYPE OF TRAVEL			
☒ Official ☐ Relocation ☐ Mixed ☐ Political		☐ Invitational (Non EOP Employees Only) ☐ Amendment (Show items amended) ☐ Funded by Non-Federal Sources	
4. TRAVELER (First name, middle initial, last name) SANDRA L. THURMAN		5. TITLE OF TRAVELER DIRECTOR, AIDS POLICY	
6. SOCIAL SECURITY NUMBER (b)(6) [00]		7. AGENCY 736 Jackson Plac	
8. DIVISION OPD		9. OFFICE PHONE 395-1441	
10. OFFICIAL DUTY STATION WASHINGTON, DC		11. ☒ Per Diem ☐ Actual Subsistence (unusual circumstances)* Rate(s):	

12. TRAVEL INFORMATION

PURPOSE: Keynote address and town hall meeting: Southwest Conference on Rural HIV
/AIDS.Breakfast meeting w/ local AIDS community leaders on 9/12.

DATE(S): Travel Begin On 9/10/1998

Travel End On 9/12/1998

ITINERARY: (Point of Origin/Place(s) of Official Visitation/Point of Return)

From: Washington, DC

To: ALBUQUERQUE, NM 70/ 34

To:

To:

To:

To:

To:

To:

To:

To:

To:

Return to: Washington, DC

13. MODE OF TRAVEL

☒ Commercial Air

☐ Private Vehicle 0.000 Mileage Rate

☐ Rail

☐ Military Air

☐ Government Owned Vehicle

☒ Other (specify) _____

14. SPECIAL EXPENSE AUTHORIZED

- ☐ Registration Fees (meeting, training, etc.)
☐ Commercial Rental Car
☐ Excess Baggage not to exceed _____
☐ Other (Please identify) _____

15. ESTIMATED COST

	AMOUNT
Per Diem/Lodging	\$ 140.00
Per Diem/M&IE	85.00
Transportation	306.00
Rental Car	0.00
Miscellaneous	0.00
TOTAL	\$ 531.00
ADVANCE REQUESTED	\$ 0.00

17. * SPECIAL PROVISIONS/REMARKS (Justification for first class/business/extra fare travel, annual leave enroute, actual subsistence, etc.)

Morning flights on 9/10 could not accomodate the 1:30 PM presentation that day. An evening flight on 9/9 has been scheduled.

18. ACCOUNTING DATA (Appropriation, division, project, vendor number)

19. REQUESTED BY

21. Funds are available to defray travel cost specified above
Funds Manager's Certification (Signature)

20. I certify the travel herein was reviewed and determined to be essential for the accomplishment of agency programs and missions in the most economical means available.
Approval Official (Signature and Title)

OA FORM 22

REVISED JUNE 1994

1. Original (Return with voucher)

4. Ticketing Office

2. FMD copy

5. Funds Manager copy

3. Advance of funds

6. Travelers copy



CUSTOMER NBR: 1695000023

QJXTQI

PAGE: 01

TO: WHITE HOUSE TRAVEL
1600 PENNSYLVANIA AVE
WASH DC 20500

FOR: THURMAN/SANDY

09 SEP 98 - WEDNESDAY
AIR TRANS WORLD AIRLINES FLT:91 COACH SNACK/BRUNCH
LV WASHINGTON REAGAN 559P EQP: 727 STRETCH
DEPART: MAIN TERMINAL 06HR 05MIN
AR ALBUQUERQUE 1004P 1-STOP
THURMAN/SANDY SEAT-25D REF: DY6SY7
VIA ST LOUIS INTL

12 SEP 98 - SATURDAY
AIR TRANS WORLD AIRLINES FLT:10 COACH SNACK/BRUNCH
LV ALBUQUERQUE 220P EQP: MD-80
AR WASHINGTON REAGAN 936P 05HR 16MIN
ARRIVE: MAIN TERMINAL 1-STOP
THURMAN/SANDY SEAT-12E REF: DY6SY7
VIA ST LOUIS INTL

OTHER
AISLE/WINDOW SOLD OUT CONFIRMED MIDDLE

06 MAR 99 - SATURDAY
OTHER WASHINGTON
THIS DATE IS FOR AMERICAN EXPRESS HISTORICAL DATA ONLY.

TOTAL AIR FARE USD306.00
AIR FARE SUBJECT TO CHANGE. PLEASE CALL FOR CORRECT
FARE BEFORE PROCESSING TRAVEL AUTHORIZATION.
SECURITY ALERT INFORMATION
DUE TO THE FAA MANDATED INCREASE IN AIRPORT SECURITY
YOU MAY BE REQUIRED TO PRODUCE A PHOTO IDENTIFICATION
AT AIRPORT CHECKIN.
FOR AFTER HOUR EMERGENCIES
CALL 800-847-0242/YOUR HOTLINE CODE IS S-KC52

REMINDER
ALL FREQUENT FLYER BENEFITS EARNED ON OFFICIAL TRAVEL
ARE THE SOLE PROPERTY OF THE U.S. GOVERNMENT AND CANNOT
BE REDEEMED FOR PERSONAL USE.

ALL UNUSED TICKETS ARE TO BE RETURNED TO AMERICAN
EXPRESS OR YOUR TRAVEL COORDINATOR IMMEDIATELY UPON
RETURN FROM TRAVEL OR WHEN TRIP HAS BEEN CANCELED.

THANK YOU FOR TRAVELING WITH AMERICAN EXPRESS.



NATIONAL RURAL HEALTH ASSOCIATION

OFFICERS

Gail Bellamy
President

Susan Wilson
Treasurer

Janet Ivory
Secretary

Tim Size
Past President

TRUSTEES

Marvin Cole
Hospitals and
Community Health
Systems
Constituency Chair

Verne Gibbs
Rural Health Policy
Board Chair

Charlotte Hardt
State Association
Council Chair

Hilda Heady
Statewide Health
Resources
Constituency Chair

Robert LeBow
Clinical Services
Constituency Chair

James Norton
Research and
Education
Constituency Chair

Bonnie Post
Community-operated
Practices
Constituency Chair

Thomas Robertson
Frontier Constituency
Chair

Robert Tessen
Rural Health Clinics
Constituency Chair

Val Schott
State Office
Council Chair

Monnieque Singleton
Population-based
Services
Constituency Chair

July 17, 1998

Sandra Thurman

Director

Office of National HIV/AIDS Policy
808 17th Street, N.W., Suite 820
Washington, DC 20006

Dear Ms. Thurman:

We are pleased to confirm your participation in the "Southwestern Conference on Rural HIV/AIDS: Issues in Prevention and Treatment" September 10-12, 1998 in Albuquerque, New Mexico. The conference will be held at the Hyatt Regency Albuquerque, 330 Tijeras, N.W., Albuquerque, NM 87102, 505/842-1234.

Your first presentation will be the Opening Session "The State of HIV and AIDS in Rural and Frontier America" is scheduled for Thursday, September 10, 1998 from 1:30 p.m. - 3:15 p.m. The other presenters will be Joseph O'Neill, M.D., Associate Administrator, HIV/AIDS Bureau, HRSA, Parklawn Building, Room 7-05, 5600 Fishers Lane, Rockville, MD 20857, 301/443-1993, Susan Eastman, M.P.H., Chief, Infectious Disease Bureau, Public Health Division, Dept. of Health, State of New Mexico, P.O. Box 26110, Santa Fe, NM 87502-6110; 505/827-2412 and Steve Jenison, M.D., Physician Administrator, Infectious Disease Bureau, Public Health Division, Dept. of Health, State of New Mexico, P.O. Box 26110, Santa Fe, NM 87502-6110; 505/827-2412.

The Town Hall Meeting is scheduled for Friday, September 11, 1998 from 4:00 p.m. - 5:30 p.m. Other participants in the Town Hall Meeting will be Joseph O'Neill, M.D., Associate Administrator, HIV/AIDS Bureau, HRSA, Susan Eastman, M.P.H., Chief, Infectious Disease Bureau, Public Health Division, Dept. of Health, State of New Mexico, P.O. Box 26110, Santa Fe, NM 87502-6110; 505/827-2412 and Marsha Martin, D.S.W., Special Assistant to the Secretary of Health and Human Services, Department of Health and Human Services, 200 Independence Avenue, S.W., Washington, DC 20201, 202/690-5400. I encourage you to contact the other presenter to coordinate the presentation.

In preparing your presentation please allow approximately 5 minutes for introductions and 30 minutes for questions from participants. Each presenter will have approximately 20 minutes for their presentation. Please send in advance any background papers or articles relative to your presentation for participants. We will need the material no later than August 19, 1998.

NATIONAL OFFICE

Donna M. Williams
Executive
Vice President
One West Armour Boulevard, Suite 203
Kansas City, Missouri 64111
Telephone (816) 756-3140
Fax (816) 756-3144
E-mail: mail@nrharural.org

Internet:
<http://www.NRHarural.org>

WASHINGTON, D.C., OFFICE

1320 19th Street, N.W., Suite 350
Washington, D.C. 20036-1610
Telephone (202) 232-6200
Fax (202) 232-1133
E-mail: dc@nrharural.org

Sandra Thurman
July 17, 1998
Page 2

For your participation in the conference, NRHA is pleased to waive the conference registration fee. Make your hotel reservations directly with the Hyatt Regency by calling 1-800-233-1234, or 505-842-1234, and specify that you are attending the NRHA Rural HIV/AIDS Conference.

A speaker's packet is enclosed which requests information that is needed to complete the final program, as well as to obtain Continuing Education Credits for conference attendees. Please return the forms by **August 7, 1998**.

Also enclosed is a registration packet. Please take a few moments to review your session description and verify that this accurately reflects your presentation. Complete and return the registration form on page 9 of the registration packet no later than August 28, 1998.

There will be display tables for literature and resource materials, so feel free to bring anything you wish displayed. We are looking forward to having you present at this conference. If you have any questions, feel free to contact me or Rosemary McKenzie, Senior Staff Specialist at 816/756-3140.

Sincerely,



Donna M. Williams
Executive Vice President

DMW:rm

Enclosures